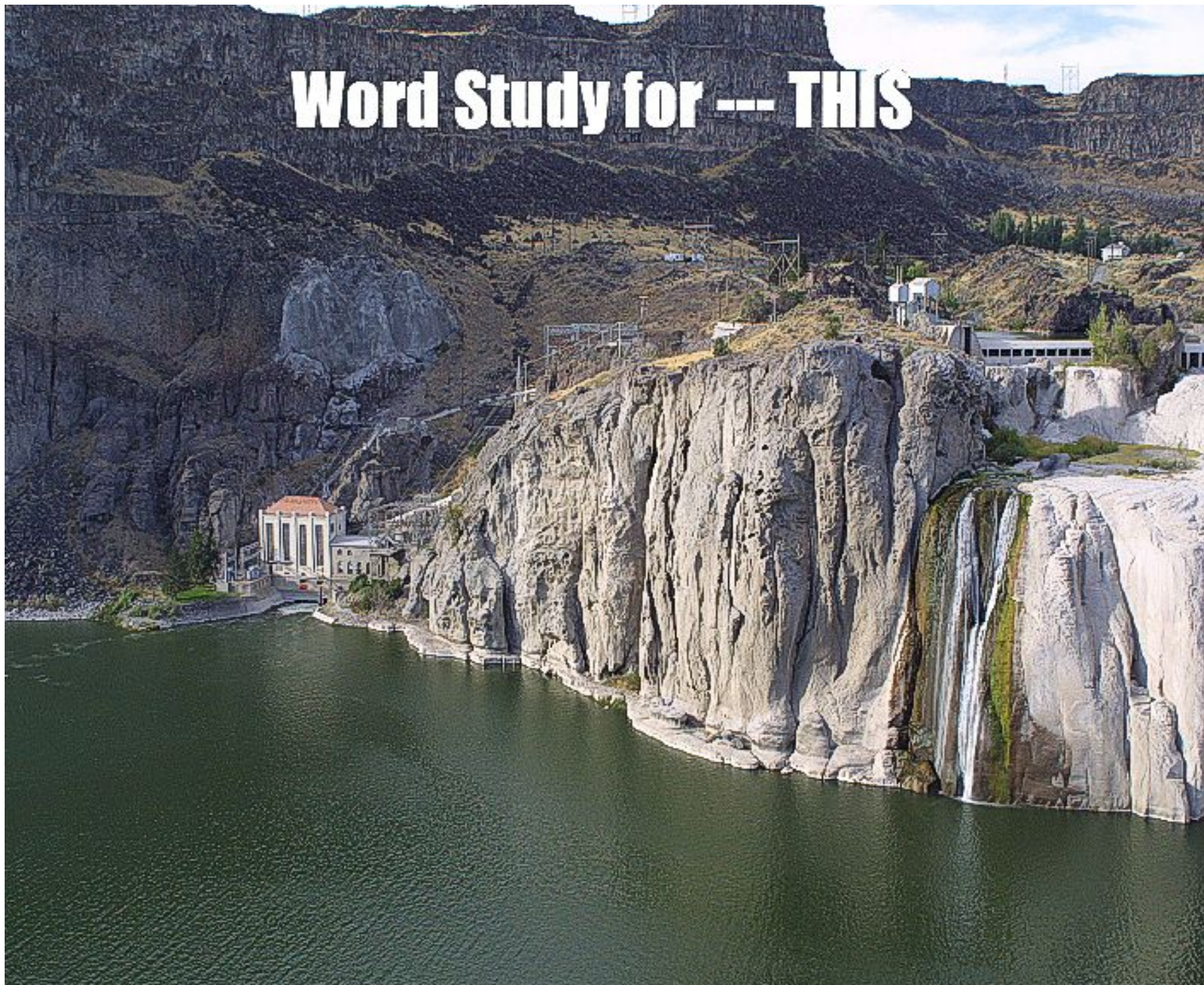


Word Study for --- THIS



KJV Bible Word Studies for THIS

Bible Greek and Hebrew Dictionaries combined for Word Studies

after 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[{-after}], hither[-to], (even) now, (this) present.

after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- {after} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

all 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for {all} that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

and 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, this, that, thus {and} thus.

another 2090 ## zoh {zo}; for 2088; this or that: -- as well as {another}, it, this, that, thus and thus.

as 2090 ## zoh {zo}; for 2088; this or that: -- as well {as} another, it, this, that, thus and thus.

as 2090 ## zoh {zo}; for 2088; this or that: -- {as} well as another, it, this, that, thus and thus.

as 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, {as}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

brass 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.

day 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this {day} (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

deed 2063 ## zo&th {zothē'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such ({deed}), that, therefore, these, this (thing), thus.

even 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], ({even}) now, (this) present.

even 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, {even} (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

fashion 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this {fashion}(-wise), so (in like manner), thus, what.

for 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), {for} all that, like(-wise), no

more, on this fashion(-wise), so (in like manner), thus, what.

forth 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[{-forth}], here[-after], hither[-to], (even) now, (this) present.

forth 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[{-forth}], thereabout, this, thus.

hence 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), {hence}[-forth], here[-after], hither[-to], (even) now, (this) present.

henceforth 6258 ## `attah {at-taw'}; from 6256; at this time, whether adverb, conjunction or expletive: -- {henceforth}, now, straightway, this time, whereas.

here 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], {here}[-after], hither[-to], (even) now, (this) present.

here 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus.

here 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- {here}, hither, (in) this place, there.

here 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- {here}, hither, the one (other, this, that) side.

him 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- {him}, the same, that, this.

him 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[-forth], thereabout, this, thus.

hither 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], {hither}[-to], (even) now, (this) present.

hither 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, {hither}, (in) this place, there.

hither 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, {hither}, the one (other, this, that) side.

hour 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day ({hour}), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so ({in} like manner), thus, what.

in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after ({in}) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

in 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither,

{(in)} this place, there.

it 2063 ## zo&th {zothē'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), {it}, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

it 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, {it}, this, that, thus and thus.

it 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[-forth], thereabout, this, thus.

like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, {like}(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in {like} manner), thus, what.

likewise 2063 ## zo&th {zothē'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, {likewise}, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.

manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.

money 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}.

more 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(-wise), so (in like manner), thus, what.

much 2063 ## zo&th {zothē'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so ({much}), such (deed), that, therefore, these, this (thing), thus.

no 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), {no} more, on this fashion(-wise), so (in like manner), thus, what.

now 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) {now}, (this) present.

now 6258 ## `attah {at-taw'}; from 6256; at this time, whether adverb, conjunction or expletive: -- henceforth, {now}, straightway, this time, whereas.

of 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this

(person or thing): -- here[-by], him, it, + such manner {of}, that, thence[-forth], thereabout, this, thus.

on 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, {on} this fashion(-wise), so (in like manner), thus, what.

one 2063 ## zo&th {zothē'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the {one} (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

one 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the {one} (other, this, that) side.

other 2063 ## zo&th {zothē'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one ({other}, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

other 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one ({other}, this, that) side.

place 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this {place}, there.

present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.

same 2063 ## zo&th {zothē'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, {same}), she, so (much), such (deed), that, therefore, these, this (thing), thus.

same 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the {same}, that, this.

she 2063 ## zo&th {zothē'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), {she}, so (much), such (deed), that, therefore, these, this (thing), thus.

side 1975 ## hallaz {hal-lawz'}; from 1976; this or that: -- {side}, that, this.

side 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, this, that) {side}.

so 2063 ## zo&th {zothē'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, {so} (much), such (deed), that, therefore, these, this (thing), thus.

so 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even ({so}), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

so 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), {so} (in like manner), thus, what.

spoils 0205 # akrothinion {ak-roth-in'-ee-on}; from 206 and this (a heap); properly (in the plural) the top of the heap, i.e. (by implication) best of the booty: -- {spoils}.

straightway 6258 ## `attah {at-taw'}; from 6256; at this time, whether adverb, conjunction or expletive: -- henceforth, now, {straightway}, this time, whereas.

such 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), {such} (deed), that, therefore, these, this (thing), thus.

such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[-forth], thereabout, this, thus.

that 1975 ## hallaz {hal-lawz'}; from 1976; this or that: -- side, {that}, this.

that 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), {that}, therefore, these, this (thing), thus.

that 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, this, {that}, thus and thus.

that 2097 ## zow {zo}; for 2088; this or that: -- {that}, this. that 2098 ## zuw {zoo}; for 2088; this or that: -- {that}, this, X wherein, which, whom.

that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all {that}, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after {that}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

that 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, {that}, this.

that 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[-forth], thereabout, this, thus.

that 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, this, {that}) side.

the 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, {the} one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

the 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, {the} same, that, this.

the 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, {the} one (other, this, that) side.

thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.

there 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this place, {there}.

thereabout 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout},

this, thus.

therefore 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, {therefore}, these, this (thing), thus.

these 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, {these}, this (thing), thus.

thing 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this ({thing}), thus.

this 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with {this} letter; occasionally in the sense of union (as a contraction of 260).

this 0428 ## &el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one sort, so, some, such, them, these (same), they, {this}, those, thus, which, who(-m).

this 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- {this} day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

this 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, ({this}) present.

this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848.

this 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) {this} life.

this 1454 ## geh {gay}; probably a clerical error for 2088; this: -- {this}.

this 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, {this}, those. See also 3778.

this 1668 ## da& (Aramaic) {daw}; corresponding to 2088; this: -- one...another, {this}.

this 1791 ## dek (Aramaic) {dake}; or dak (Aramaic) {daw}; prolonged from 1668; this: -- the same, {this}.

this 1797 ## dikken (Aramaic) {dik-kane'}; prolonged from 1791; this: -- same, that, {this}.

this 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this manner, here [-after], one...another, such, there[-fore], these, {this} (matter), + thus, where[-fore], which.

this 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after {this} manner, here [-after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which.

this 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the

third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, {this}, those, which (is), who.

this 1932 ## huw (Aramaic) {hoo}; or (feminine) hiy& (Aramaic) {he}; corresponding to 1931: -- X are, it, {this}.

this 1975 ## hallaz {hal-lawz'}; from 1976; this or that: -- side, that, {this}.

this 1976 ## hallazeh { hal-law-zeh'}; from the article [see 1973] and 2088; this very: -- {this}.

this 1977 ## hallezuw {hal-lay-zoo'}; another form of 1976; that: -- {this}.

this 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on {this} side, whose, wherein.

this 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on {this} (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

this 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, {this} (that) way, thitherward, + thus far, to...fro, + yet.

this 2063 ## zo&th {zothé'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, {this} (thing), thus.

this 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on {this} side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

this 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, {this} (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

this 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, {this}, that, thus and thus.

this 2097 ## zow {zo}; for 2088; this or that: -- that, {this}. this 2098 ## zuw {zoo}; for 2088; this or that: -- that, {this}, X wherein, which, whom.

this 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by {this} time.

this 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e . by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) {this} (manner, side, way, way and that way), + mean while, yonder.

this 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, {this} (time). See also 3569, 3570.

this 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def.

article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, {this}, that, one, he, she, it, etc. . ***. ho. See 3739.

this 3602 ## kakah {kaw'-kaw}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, {this} matter, (even) so, in such a case, thus.

this 3602 ## kakah {kaw'-kaw}; from 3541; just so, referring to the previous or following context: -- after that ({this}) manner, this matter, (even) so, in such a case, thus.

this 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, {this}, thus, true, well, X you.

this 3660 ## k@nema& (Aramaic) {ken-ay-maw'}; corresponding to 3644; so or thus: -- so, (in) {this} manner (sort), thus.

this 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who.

this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on {this} fashion(-wise), so (in like manner), thus, what.

this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

this 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, {this} night), (make to) murmur, remain, tarry (all night, that night).

this 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [{this} manner].

this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.

this 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, {this}, those, thus.

this 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), {this} (same).

this 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], {this}, thus, where[-fore].

this 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, {this}, those.

this 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, that, {this}.

this 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, {this}, thus.

this 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, {this}.

this 5129 # toutoi {too'-to}; dative case singular masculine or neuter of

this 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think.

this 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) {this} place, there.

this 5675 ## `abar (Aramaic) {ab-ar'}; corresponding to 5676: -- beyond, {this} side.

this 5676 ## `eber {ay'-ber}; from 5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; ususally meaning the east): -- X against, beyond, by, X from, over, passage, quarter, (other, {this}) side, straight.

this 6258 ## `attah {at-taw'}; from 6256; at this time, whether adverb, conjunction or expletive: -- henceforth, now, straightway, {this} time, whereas.

this 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, {this}, that) side.

this 6471 ## pa`am {pah'-am}; or (feminine) pa`amah {pah-am-aw'}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [hundred-]fold, X now, ({this}) + once, order, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel.

this 6471 ## pa`am {pah'-am}; or (feminine) pa`amah {pah-am-aw'}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [hundred-]fold, X now, (this) + once, order, rank, step, + thrice, ([often-]), second, {this}, two) time(-s), twice, wheel.

this 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for {this} cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

this 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by {this} means, over against, by reason of, + that, + therefore, + though, + wherefore.

thus 2063 ## zo&th {zoth-eh}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), {thus}.

thus 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, this, that, thus and {thus}.

thus 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, this, that, {thus} and thus.

thus 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.

thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, {thus}.

time 6258 ## `attah {at-taw'}; from 6256; at this time, whether adverb, conjunction or expletive: -- henceforth, now, straightway, this {time}, whereas.

to 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[{-to}], (even) now, (this) present.

well 2090 ## zoh {zo}; for 2088; this or that: -- as {well} as another, it, this, that, thus and thus.

what 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, {what}.

whereas 6258 ## `attah {at-taw'}; from 6256; at this time, whether adverb, conjunction or expletive: -- henceforth, now, straightway, this time, {whereas}.

wherein 2098 ## zuw {zoo}; for 2088; this or that: -- that, this, X {wherein}, which, whom.

which 2098 ## zuw {zoo}; for 2088; this or that: -- that, this, X wherein, {which}, whom.

whom 2098 ## zuw {zoo}; for 2088; this or that: -- that, this, X wherein, which, {whom}.

wise 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion({-wise}), so (in like manner), thus, what.

wise 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like({-wise}), no more, on this fashion(-wise), so (in like manner), thus, what.

with 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- {with}), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

anthistemi 0436 - {anthistemi} {anth-is'-tay-mee}; from 0473 and 2476; to stand against, i.e. oppose: -- resist, withstand.

antikathistemi 0478 - {antikathistemi} {an-tee-kath-is'-tay-mee}; from 0473 and 2525; to set down (troops) against, i.e. withstand: -- resist.

apokathistemi 0600 - {apokathistemi} {ap-ok-ath-is'-tay-mee}; from 0575 and 2525; to reconstitute (in health, home or organization): -- restore (again).

kathistemi 2525 - {kathistemi} {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, make, ordain, set.

methistano 3179 - methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) {methistano} {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, turn away.

methistemi 3179 - {methistemi} {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, turn away.

this 00325 ## 'Achashverowsh {akh-ash-vay-rosh'} ; or (shortened)'Achashrosh {akh-ash-rosh'} (Esth . 10 : 1) ; of Persian origin ; Achashverosh (i . e . Ahasuerus or Artaxerxes , but in {this} case Xerxes) , the title (rather than name) of a Persian king : -- Ahasuerus .

this 00428 ## 'el-leh {ale'- leh} ; prolonged from 00411 ; these or those : -- an-(the) other ; one sort , so , some , such , them , these (same) , they , {this} , those , thus , which , who (- m) .

this 00505 ## 'eleph {eh'- lef} ; prop , the same as 00504 ; hence (the ox's head being the first letter of the alphabet , and {this} eventually used as a numeral) a thousand : -- thousand .

this 01167 ## ba` al {bah'- al} ; from 01166 ; a master ; hence a husband , or (figuratively) owner (often used with another noun in modifications of {this} latter sense) : -- + archer , + babbler , + bird , captain , chief man , + confederate , + have to do , + dreamer , those to whom it is due , + furious , those that are given to it , great , + hairy , he that hath it , have , + horseman , husband , lord , man , + married , master , person , + sworn , the of .

this 01454 ## geh {gay} ; probably a clerical error for 02088 ; this : -- {this} .

this 01454 ## geh {gay} ; probably a clerical error for 02088 ; {this} : -- this .

this 01668 ## da'(Aramaic) {daw} ; corresponding to 02088 ; this : -- one . . another , {this} .

this 01668 ## da'(Aramaic) {daw} ; corresponding to 02088 ; {this} : -- one . . another , this .

this 01791 ## dek (Aramaic) {dake} ; or dak (Aramaic) {dawk} ; prolonged from 01668 ; this : -- the same , {this} .

this 01791 ## dek (Aramaic) {dake} ; or dak (Aramaic) {dawk} ; prolonged from 01668 ; {this} : -- the same , this .

this 01797 ## dikken (Aramaic) {dik-kane'} ; prolonged from 01791 ; this : -- same , that , {this} .

this 01797 ## dikken (Aramaic) {dik-kane'} ; prolonged from 01791 ; {this} : -- same , that , this .

this 01836 ## den (Aramaic) {dane} ; an orthographical variation of 01791 ; this : -- [afore-] time , + after {this} manner , here [-after] , one . . . another , such , there [-fore] , these , this (matter) , + thus , where [-fore] , which .

this 01836 ## den (Aramaic) {dane} ; an orthographical variation of 01791 ; {this} : -- [afore-] time , + after this manner , here [-after] , one . . . another , such , there [-fore] , these , this (matter) , + thus , where [-fore] , which .

this 01931 ## huw' {hoo} ; of which the feminine (beyond the Pentateuch) is hiy' {he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that (. . . it) , these , they , {this} , those , which (is) , who .

this 01932 ## huw (Aramaic) {hoo} ; or (feminine) hiy' (Aramaic) {he} ; corresponding to 01931 : -- X are , it , {this} .

this 01975 ## hallaz {hal-lawz'} ; from 01976 ; this or that : -- side , that , {this} .

this 01975 ## hallaz {hal-lawz'} ; from 01976 ; {this} or that : -- side , that , this .

this 01976 ## hallazeh {hal-law-zeh'} ; from the article [see 01973] and 02088 ; this very : -- {this} .

this 01976 ## hallazeh {hal-law-zeh'} ; from the article [see 01973] and 02088 ; {this} very : -- this .

this 01977 ## hallezuw {hal-lay-zoo'} ; another form of 01976 ; that : -- {this} .

this 02007 ## hennah {hane'- naw} ; prolongation for 02004 ; themselves (often used emphatic for the copula , also in indirect relation) : -- X in , X such (and such things) , their , (into) them , thence , therein , these , they (had) , on {this} side , whose , wherein .

this 02008 ## hennah {hane'- naw} ; from 02004 ; hither or thither (but used both of place and time) : -- here , hither [-to] , now , on {this} (that) side , + since , this (that) way , thitherward , + thus far , to . . . fro , + yet .

this 02063 ## zo'th {zoth'e'} ; irregular feminine of 02089 ; this (often used adverb) : -- hereby (- in ,-- with) , it , likewise , the one (other , same) , she , so (much) , such (deed) , that , therefore , these , {this} (thing) , thus .

this 02063 ## zo'th {zoth'e'} ; irregular feminine of 02089 ; {this} (often used adverb) : -- hereby (- in ,-- with) , it , likewise , the one (other , same) , she , so (much) , such (deed) , that , therefore , these , this (thing) , thus .

this 02088 ## zeh {zeh} ; a primitive word ; the masculine demonstrative pronoun , {this} or that : -- he , X

hence , X here , it (- self) , X now , X of him , the one . . . the other , X than the other , (X out of) the (self) same , such (a one) that , these , this (hath , man) , on this side . . . on that side , X thus , very , which . Compare 02063 , 02090 , 02097 , 02098 .

this 02090 ## zoh {zo} ; for 02088 ; this or that : -- as well as another , it , {this} , that , thus and thus .

this 02090 ## zoh {zo} ; for 02088 ; {this} or that : -- as well as another , it , this , that , thus and thus .

this 02097 ## zow {zo} ; for 02088 ; this or that : -- that , {this} .

this 02097 ## zow {zo} ; for 02088 ; {this} or that : -- that , this .

this 02098 ## zuw {zoo} ; for 02088 ; this or that : -- that , {this} , X wherein , which , whom .

this 02098 ## zuw {zoo} ; for 02088 ; {this} or that : -- that , this , X wherein , which , whom .

this 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . by implication , (of manner) thus (or so) ; also (of place) here (or hither) ; or (of time) now : -- also , here , + hitherto , like , on the other side , so (and much) , such , on that manner , (on) {this} (manner , side , way , way and that way) , + mean while , yonder .

this 03602 ## kakah {kaw'- kaw} ; from 03541 ; just so , referring to the previous or following context : -- after that (this) manner , {this} matter , (even) so , in such a case , thus .

this 03606 ## kol (Aramaic) {kole} ; corresponding to 03605 : -- all , any , + (forasmuch) as , + be-(for {this}) cause , every , + no (manner ,-- ne) , + there (where)-fore , + though , what (where , who)-soever , (the) whole .

this 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that ({this} ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

this 03660 ## k@nema' (Aramaic) {ken-ay-maw'} ; corresponding to 03644 ; so or thus : -- so , (in) {this} manner (sort) , thus .

this 03885 ## luwn {loon} ; or liyn {leen} ; a primitive root ; to stop (usually over night) ; by implication , to stay permanently ; hence (in a bad sense) to be obstinate (especially in words , to complain) : -- abide (all night) , continue , dwell , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , {this} night) , (make to) murmur , remain , tarry (all night , that night) .

This 04709 ## Mitspah {mits-paw'} ; feminine of 04708 ; Mitspah , the name of two places in Palestine : -- Mitspah . [{This} seems rather to be only an orthographic variation of 04708 when " in pause " .]

this 05675 ## ` abar (Aramaic) {ab-ar'} ; corresponding to 05676 : -- beyond , {this} side .

this 05676 ## ` eber {ay'- ber} ; from 05674 ; properly , a region across ; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan ; ususally meaning the east) : -- X against , beyond , by , X from , over , passage , quarter , (other , {this}) side , straight .

this 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in {this} last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between ,

beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

this 06041 ## ` aniy {aw-nee'} ; from 06031 ; depressed , in mind or circumstances [practically the same as 06035 , although the margin constantly disputes {this} , making 06035 subjective and 06041 objective] : -- afflicted , humble , lowly , needy , poor .

this 06258 ## ` attah {at-taw'} ; from 06256 ; at this time , whether adverb , conjunction or expletive : -- henceforth , now , straightway , {this} time , whereas .

this 06258 ## ` attah {at-taw'} ; from 06256 ; at {this} time , whether adverb , conjunction or expletive : -- henceforth , now , straightway , this time , whereas .

this 06311 ## poh {po} ; or po'(Job 38 : 11) {po} ; or pow {po} ; probably from a primitive inseparable particle " p " (of demonstrative force) and 01931 ; {this} place (French ici) , i . e . here or hence : -- here , hither , the one (other , this , that) side .

this 06311 ## poh {po} ; or po'(Job 38 : 11) {po} ; or pow {po} ; probably from a primitive inseparable particle " p " (of demonstrative force) and 01931 ; this place (French ici) , i . e . here or hence : -- here , hither , the one (other , {this} , that) side .

this 06471 ## pa` am {pah'- am} ; or (feminine) pa` amah {pah-am-aw'} ; from 06470 ; a stroke , literally or figuratively (in various applications , as follow) : -- anvil , corner , foot (- step) , going , [hundred-] fold , X now , ({this}) + once , order , rank , step , + thrice , ([often-]) , second , this , two) time (- s) , twice , wheel .

this 06903 ## q@bel (Aramaic) {keb-ale'} ; or qobel (Aramaic) {kob-ale'} ; (corresponding to 06905 ; (adverbially) in front of ; usually (with other particles) on account of , so as , since , hence : -- + according to , + as , + because , before , + for {this} cause , + forasmuch as , + by this means , over against , by reason of , + that , + therefore , + though , + wherefore .

this 08438 ## towla` {to-law'} ; and (feminine) towle` ah {to-lay-aw'} ; or towla` ath {to-lah'- ath} ; or tola` ath {to-lah'- ath} ; from 03216 ; a maggot (as voracious) ; specifically (often with ellipsis of 08144) the crimson-grub , but used only (in {this} connection) of the color from it , and cloths dyed therewith : -- crimson , scarlet , worm .

this 0001 - a {al'-fah} ; of Hebrew origin ; the first letter of the alphabet ; figuratively , only (from its use as a numeral) the first : -- Alpha . Often used (usually an , before a vowel) also in composition (as a contraction from 0427) in the sense of privation ; so , in many words , beginning with {this} letter ; occasionally in the sense of union (as a contraction of 0260) .

this 0205 - akrothinion {ak-roth-in'-ee-on} ; from 0206 and {this} (a heap) ; properly (in the plural) the top of the heap , i.e. (by implication) best of the booty : -- spoils .

this 0737 - arti {ar'-tee} ; adverb from a derivative of 0142 (compare 0740) through the idea of suspension ; just now : -- this day (hour) , hence [-forth] , here [-after] , hither [-to] , (even) now , ({this}) present .

this 0737 - arti {ar'-tee} ; adverb from a derivative of 0142 (compare 0740) through the idea of suspension ; just now : -- {this} day (hour) , hence [-forth] , here [-after] , hither [-to] , (even) now , (this) present .

this 0846 - autos {ow-tos'} ; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward) ; the reflexive pronoun self , used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons : -- her , it(-self) , one , the other , (mine) own , said , ([self-] , the) same , ([him- , my- , thy-])self , [your-]selves , she , that , their(-s) , them([-selves]) , there [-at , -by , -in , -into , -of , -on , -with] , they , (these) things , {this} (man) , those , together , very , which . Compare 0848 .

this 0847 - autou {ow-too'}; genitive (i.e. possessive) of 0846, used as an adverb of location; properly, belonging to the same spot, i.e. in {this} (or that) place: -- (t-)here.

this 0982 - biotikos {bee-o-tee-kos'}; from a derivative of 0980; relating to the present existence: -- of (pertaining to, things that pertain to) {this} life.

this 1565 - ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, {this}, those. See also 3778.

this 1643 - elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of {this}) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, row.

this 2235 - ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by {this} time.

this 2997 - lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in {this} and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst asunder.

this 3303 - men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 ({this} one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

this 3568 - nun {noon}; a primary particle of present time; " now " (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, {this} (time). See also 3569, 3570.

this 3588 - ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, {this}, that, one, he, she, it, etc. . *. ho. See 3739.**

this 3592 - hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. {this} or that one (plural these or those); often used as person pronoun: -- he, she, such, these, thus.

this 3778 - houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 0846; the he (she or it), i.e. {this} or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

this 3779 - houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

this 3779 - houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in {this} way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

this 4023 - periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [{this} manner].

this 4220 - poteron {pot'-er-on}; neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it {this} or that: -- whether.

this 4594 - semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250;

on the (i.e. {this}) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this (to-)day.

this 4594 - semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.

this 5023 - tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, {this}, those, thus.

this 5026 - taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) {this}: -- her, + hereof, it, that, + thereby, the (same), this (same).

this 5082 - telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as {this}, i.e. (in [figurative] magnitude) so vast: -- so great, so mighty.

this 5108 - toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of {this} sort (to denote character or individuality): -- like, such (an one).

this 5108 - toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly {this}, i.e. of this sort (to denote character or individuality): -- like, such (an one).

this 5118 - tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as {this}, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these many.

this 5120 - tou {too}; properly, the genitive case of 3588; sometimes used for 5127; of {this} person: -- his.

this 5124 - touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], {this}, thus, where [-fore].

this 5125 - toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there [-in, -with], these, {this}, those.

this 5126 - touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, that, {this}.

this 5126 - touton {too'-ton}; accusative case singular masculine of 3778; {this} (person, as objective of verb or preposition): -- him, the same, that, this.

this 5127 - toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here [-by], him, it, + such manner of, that, thence [-forth], thereabout, {this}, thus.

this 5127 - toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) {this} (person or thing): -- here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

this 5128 - toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, {this}.

this 5129 - toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here [-by, -in], him, one, the same, there [-in], {this}.

this 5130 - touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, {this} sort, those.

this 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think.

this 5475 - chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel ({this} metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, money.

this 5602 - hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) {this} place, there.

this 5602 - hode {ho'-deh}; from an adverb form of 3592; in {this} same spot, i.e. here or hither: -- here, hither, (in) this place, there.

thistle 01863 ## dardar {dar-dar'} ; of uncertain derivation ; a thorn : -- {thistle} .

thistle 02336 ## chowach {kho'- akh} ; from an unused root apparently meaning to pierce ; a thorn ; by analogy , a ring for the nose : -- bramble , {thistle} , thorn .

thistle 05621 ## carab {saw-rawb'} ; from an unused root meaning to sting ; a {thistle} : -- brier .

thistle 5146 - tribolos {trib'-ol-os}; from 5140 and 0956; properly, a crow-foot (three-pronged obstruction in war), i.e. (by analogy) a thorny plant (caltrop): -- brier, {thistle}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0148 + filthy + communication +/- aischrologia {ahee-skhol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; vile conversation: --filthy communication .

0205 + of the spoils +/- akrothinion {ak-roth-in'-ee-on}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- and this (a heap); properly (in the plural) the top of the heap, i.e. (by implication) best of the booty: --spoils .

0249 + brute + as brute + to me unreasonable +/- alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For

the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; irrational: --brute, unreasonable .

0356 + to the proportion +/- . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; proportion: --proportion .

0471 + say + against + to gainsay +/- . antepo {an-tep'-o}; from 0473 + in the room +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that

hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0534 + from henceforth +/ . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was

at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; from now, i.e. henceforth (already): --from henceforth .

0550 + But have renounced +/- . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; to say off for oneself, i.e. disown: --renounce .

0560 + again + hoping +/- . apelpizo {ap-el-pid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/- ; to hope out, i.e. fully expect: --hope for again .

0583 + taxing + of the taxing + which are written +/- . apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote +

written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to write off (a copy or list), i.e. enrol: --tax, write .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- . apologetomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to give an account (legal plea) of oneself, i.e. exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0736 + up the mainsail +/- . artemon {ar-tem'-ohn}; from a derivative of 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; properly, something ready [or else more remotely from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take +

And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/-); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: --mainsail .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/-) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0738 + As newborn +/- . artigennetos {ar-teeg-en'-nay-tos}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- and 1084 + them that are born + those that are born +/- ; just born, i.e. (figuratively) a young convert: --new born .

0739 + may be perfect +/- . artios {ar'-tee-os}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; fresh, i.e. (by implication) complete: --perfect .

0829 + not selfwilled + are they selfwilled +/- . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same +

that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the base of 2237 + lusts + it pleasure + and pleasures +/ ; self-pleasing, i.e. arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing +/ . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/ ; self-chosen, i.e. (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/ . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: --usurp authority over .

0842 + therewith to be content +/ . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof +

Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; self-complacent, i.e. contented: --content .

0843 + condemned + of himself +/ . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ ; self-condemned: --condemned of self .

0844 + accord + of herself +/ . automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye

yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the same as 3155 + But in vain + Howbeit in vain +/- ; self-moved ["automatic"], i.e. spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/- . autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i.e. an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves +

unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/. autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/ through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ .

0847 + there + them there +/ . autou {ow-too'}; genitive (i . e . possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ , used as an adverb of location; properly, belonging to the same spot, i . e . in this (or that) place: --(t-)here .

0849 + hands + out with our own +/ . autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same +

But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; self-handed, i.e. doing personally: --with . . . own hands .

0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ . baptizo {bap-tid'-zo}; from a derivative of 0911 + dipped + that he may dip + when I have dipped +/ ; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: --Baptist, baptize, wash .

0908 + baptism + a baptism + the baptism + The baptism + even baptism + to his baptism + from the baptism + with the baptism + with him in baptism + with him by baptism + of ; and with the baptism +/ . baptisma {bap'-tis-mah}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; immersion, baptism (technically or figuratively): --baptism .

0909 + washings + of baptisms + as the washing +/ . baptismos {bap-tis-mos'}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being

baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; ablution (ceremonial or Christian): --baptism, washing .

0910 + Baptist + Baptist s + the Baptist +/ . Baptistes {bap-tis-tace'}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; a baptizer, as an epithet of Christ's forerunner: --Baptist .

0945 + use not vain repetitions +/ . battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to stutter, i . e . (by implication) to prate tediously: --use vain repetitions .

0971 + violence + suffereth + man presseth +/ . biazō {bee-ad'-zo}; from 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/ ; to force, i . e . (reflexively) to crowd oneself (into), or (passively) to be seized: --press, suffer violence .

0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/ . bios {bee'-os}; a primary word; life, i . e . (literally) the present state of existence; by implication, the means of livelihood: --good, life, living .

0980 + should live +/ . bioō {bee-o'-o}; from 0979 + good + life + of life + her living + thy living + the living +

of our life + of this life + unto them his living +/- ; to spend existence: --live .

0982 + of this life + things that pertain to this life + of things pertaining to this life +/- . biotikos {bee-o-tee-kos'}; from a derivative of 0980 + should live +/- ; relating to the present existence: --of (pertaining to, things that pertain to) this life .

1075 + is not counted + But he whose descent +/- . genealoeo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to reckon by generations, i.e . trace in genealogy: --count by descent .

1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/- . gramma {gram'-mah}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; a writing, i.e . a letter, note, epistle, book, etc .; plural learning: --bill, learning, letter, scripture, writing, written .

1123 + written +/- . graptos {grap-tos'}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written +

were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; inscribed (figuratively): --written .

1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ . grapho {graf'-o}; a primary verb; to "grave", especially to write; figuratively, to describe: --describe, write(-ing, -ten) .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai {dee-al-eg'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and

say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified + / . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed + / ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1351 + not doubletongued + / . dilogos {dil'-og-os}; from 1364 + twice + and again + / and 3056 + work +

word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; equivocal, i . e . telling a different story: --double-tongued .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore + / . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it

from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1383 + That the trial + this that the trying + / . dokimion {dok-im'-ee-on}; neuter of a presumed derivative of 1382 + trial + a proof + the proof + experience + and experience + Whiles by the experiment + / ; a testing; by implication, trustworthiness: --trial, trying .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself + / . heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the

selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc. : --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1449 + written + by us written +/ . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to "engrave", i.e . inscribe: --write (in) .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even +

was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / ; if also (or even): --if (that), though .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one + / . heis {hice}; (including the neuter [etc .] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, 3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing + / , 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first + / , 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none

+ and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ . ekeinos {ek-i'-nos}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; that one (or [neuter] thing); often intensified by the art . prefixed: --he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those . See also 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these +

that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ . eklegomai {ek-leg'-om-ah-ee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1605 + amazed + astonished + was astonished + were astonished + being astonished + him were astonished + him they were amazed + And they were astonished + this they were astonished + that they were astonished +/- ekplesso {ek-place'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4141 + was smitten +/- ; to strike with astonishment: --amaze, astonish .

1677 + put + account + that on + is not imputed +/- ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the sense of account); to reckon in, i . e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/- .

1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/- . elpizo {el-pid'-zo}; from 1680 + hope + in hope + by hope + In hope + of hope + but hope + the hope + And hope + and hope + is not hope + is our hope + of the hope + is the hope + and my hope + of his hope + to the hope + And our hope + for the hope + For the hope + of our faith + upon the hope + from the hope + that the hope + in you the hope + the same in hope + that for the hope +/- ; to expect or confide: --(have, thing) hope(-d) (for), trust .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/. emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/. hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/; one and ten, i.e . eleven: --eleven .

1775 + the unity + in the unity +/. henotes {hen-ot-ace'}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one

+ / ; oneness, i . e . (figuratively) unanimity: --unity .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately + / . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour + / being understood); from that hour, i . e . instantly: --by and by, immediately, presently, straightway .

1888 + act + in the very + / . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein

+ things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1900 + beyond +/ . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; upon those parts of, i.e. on the further side of: --beyond .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither

have I written + and from the things which are written +/- ; to inscribe (physically or mentally): --
inscription, write in (over, thereon) .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over
+ over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after +
are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on +
And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against
+ as long + is over + because + up into + through + and over + are over + the time + him over + is above +
touching + us and on + the space + And above + for under + for under + is against + but toward + but
before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the
days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before
+ I made before + for the space + out as against + was throughout + unto them over + and not before + out
as against + that was about + had the charge + and that before + divided against + that were under + and he
anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which
is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004-
say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying
+ to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it
said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I
asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he
saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak +
He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say +
him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that
said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call +
And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying +
and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I
tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and
saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in
he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say +
and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he
saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say
+ For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and
speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And
they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But
they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith +
him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake
+ to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that
saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying +
him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto
you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he
said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him
saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them
saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto
them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that
thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said +
unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that
they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith
+ not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him .
And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them
to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them
and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their
minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith
+ them to him and saith + them unto him and said + and he that was called + down to him and saying +
And there was one named + For that ye ought to say + house certain which said + things which were spoken
+ there be that are called + me that I should not call + him by certain which said + them that they should
tell + the things which were spoken + they the things which were spoken + of the things which we have

spoken +/- ; to surname, select: --call, choose .

1957 + and testifying +/- . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i.e. corroborate: --testify .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and

said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- . epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/-); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I

say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told +

them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i . e . speak or say: --call, say, speak (of), tell .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ . esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ . eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these

things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, praise .

2229 + Surely + / . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than + / ; used only (in the N.T.) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed + / ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of

whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / . *** . ei . See 5600 + may appear + / .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already + / . ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than + / (or possibly 2229 + Surely + /) and 1211 + also + therefore + Let us now + for me doubtless + / ; even now: --already, (even) now (already), by this time .

2350 + make + making + Trouble + and set + a noise + ye this ado + on an uproar + / . thorubeo {thor-oo-beh'-o}; from 2351 + a tumult + the uproar + the tumult + with tumult + for the tumult + there be an uproar + / ; to be in tumult, i . e . disturb, clamor: --make ado (a noise), trouble self, set on an uproar .

2443 + so + must + it albeit + them because + to the intent + To the intent + / . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself +

himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came

also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto

whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ;
 which + land which + up whereof + That which + to another + bread when + is he whom + Unto which +
 that which + seed which + From which + sake which + from which + for of whom + For he whom + But (
 which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to
 whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of
 whom + things which + in him which + things which + in you which + In the which + By the which + of thee
 what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to
 whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by
 the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing
 whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from
 whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which
 + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which
 + themselves who + that for which + day that which + For that which + and he to whom + things whereof +
 and they which + For he of whom + him with which + Even him whose + and to another + things by whom
 + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which +
 be in you which + in you for whom + that fast which + to them of whom + another another + that he to
 whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of
 him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things
 which + of all that which + things from which + not those things which 3739- not those things which 3739-
 unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which
 + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them
 which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye
 not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of
 Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things
 which + not the things which + it should be of whom + which is in you which + that is in thee which + of
 those things which + things there be which + of these things which + thou the things which + of for that for
 which + up those things which + But those things which + upon another ; because + to pass that whosoever
 + things they were which + that those things which + things than those which + into those things which + in
 those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are
 and the things which + merchandise of you whose + thou in the things which + of that country from whence
 + shall those things be which + But I say that the things which + women that were with them which + and of
 those things in the which + but it shall be given to them for whom +/ ; according to which things, i .e . just
 as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho
 {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every
 + about + after + it on + cause + And at + before + toward + matter + Against + covered + through +
 against + in every + me after + my state + touching + us after + is after + But after + According + men after
 + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against
 + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against
 + being alone + him against + as touching + that through + unto them at + things after + laid against + is
 according + it not after + we according + not ye after + and in every + particularly + it according + him
 according + you according + as concerning + and not after + not according + As concerning + for him after
 + man according + Not according + day according + but according + violently down + itself against + when
 he was at + can be against + for that after + of him through + things against + thing according + which are
 among + be done through + by you according + things according + somewhat against + that was against +
 unto me according + but not according + which is according + shall be according + of me is not after + with
 them according + to him out of every + one of you according + unto thee that after + sakes but as touching
 + be it unto me according + For they that are after + him that was born after + any thing to the charge +
 but they that are after + let us prophesy according + For he that is not against + in you and ye in him
 according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739-
 whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where +
 whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom +
 ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby +
 For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By

whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are
 after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
 not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who +
 Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
 Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
 + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
 who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
 + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
 But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
 which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
 for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
 since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
 whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
 whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
 whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
 is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
 whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
 whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
 whom + angel which + him of whom + things which + in him which + things which + in you which + In the
 which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
 them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
 + are they whose + are they which + themselves who + that for which + day that which + For that which +
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
 + unto him to whom + thee things which + of all that which + things from which + not those things which
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
 you whom + and the things which + not the things which + it should be of whom + which is in you which +
 that is in thee which + of those things which + things there be which + of these things which + thou the
 things which + of for that for which + up those things which + But those things which + upon another ;
 because + to pass that whosoever + things they were which + that those things which + things than those
 which + into those things which + in those things whereof + of these things whereof + unto you ; in both
 which + in me and the life which + are and the things which + merchandise of you whose + thou in the
 things which + of that country from whence + shall those things be which + But I say that the things which
 + women that were with them which + and of those things in the which + but it shall be given to them for
 whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose +
 ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is
 any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s
 + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one +
 but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that
 any + man some + was some + that none + were some + something + with some + a certain + that some + A
 certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a
 man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever
 + for a man s + and certain + And as some + And of some + and as some + And certain + man will one +
 men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not

that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc. ; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/- . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As

also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1065 + Yet + yet + more + thou at + doubtless + Wherefore + / ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet + / . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore

also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i .e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who

also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there + / ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward + / . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and

they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence + / ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also + / . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1565 + this +

those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2551 + evil + speak + curseth + not but spake + and He that curseth +/- . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to revile: --curse, speak evil of .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you

ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2633 + of condemnation + not this to condemn +/- . katakrisis {kat-ak'-ree-sis}; from 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- ; sentencing adversely (the act): --condemn(-ation) .

2639 + be taken + into the number +/- . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he

spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and

bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to testify against: --witness against .

2659 + of slumber +/- . katanuxis {kat-an'-oox-is}; from 2660 + this they were pricked +/- ; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 + beckoned + had beckoned +/- or even with 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/-]) stupor (lethargy): --slumber .

2660 + this they were pricked +/- . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3572 + pierced +/- ; to pierce thoroughly, i.e. (figuratively) to agitate violently ("sting to the quick"): --prick .

2774 + sum + this is the sum +/- . kephalaion {kef-al'-ah-yon}; neuter of a derivative of 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; a principal thing, i.e. main point; specially, an amount (of money): --sum .

2775 + and wounded him in the head +/- . kephalaioo {kef-al-ahee-o'-o}; from the same as 2774 + sum + this is the sum +/- ; (specially) to strike on the head: --wound in the head .

2778 + down + tribute + For this + me the tribute +/- . kensos {kane'-sos}; of Latin origin; properly, an enrollment ("census"), i.e. (by implication) a tax: --tribute .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said +

boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego {leg'-o}; a primary verb; properly, to "lay" forth, i . e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say +

pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/ . leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; a remainder: --remnant .

3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/ . lithazo {lith-ad'-zo}; from 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ ; to lapidate: --stone .

3035 + of stone + and stone +/ . lithinos {lith-ee'-nos}; from 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ ; stony, i . e . made of stone: --of stone .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast +/ . lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there

arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw stones, i.e. lapidate: --stone, cast stones .

3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- . lithos {lee'-thos}; apparently a primary word; a stone (literally or figuratively): --(mill-, stumbling-)stone .

3038 + the Pavement +/- . lithostrotos {lith-os'-tro-tos}; from 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- and a derivative of 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; stone-strewed, i.e. a tessellated mosaic on which the Roman tribunal was placed: --Pavement .

3048 + gatherings + the collection +/- . logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- . logizomai {log-id'-zom-ah-ee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the

word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to take an inventory, i.e. estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/- . logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; rational ("logical"): --reasonable, of the word .

3052 + an eloquent +/- . logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that

saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fluent, i.e. an orator: --eloquent .

3054 + not about words + that they strive +/- . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to be disputatious (on trifles): --strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto

him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/. logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3127 + of this + and Manaen +/. Manaen {man-ah-ane'}; of uncertain origin; Manaen, a Christian: -- Manaen .

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear

+ he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/. martureo {mar-too-reh'-o}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/ ; to be witness, i . e . testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness .

3151 + talkers + and vain +/. mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for

they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3166 + great + and boasteth +/ . megalaucho {meg-al-ow-kheh'-o}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and aucho (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/); to talk big, i .e . be grandiloquent (arrogant, egotistic): --boast great things .

3167 + to me great + the wonderful +/ . megaleios {meg-al-i'-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; magnificent, i .e . (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: --great things, wonderful works .

3169 + to him from the excellent +/ . megaloprepes {meg-al-op-rep-ace'}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there

shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/
and 4241 + become + became + it becometh + is it comely + For it became +/ ; befitting greatness or
magnificence (majestic): --excellent .

3170 + great + magnified + had shewed + and enlarge + and magnify + doth magnify + was magnified +
shall be magnified + that we shall be enlarged +/ . megaluno {meg-al-oo'-no}; from 3173 + Great + great + a
loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT
+ with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a
great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in
the great + of the great + with a great + That a great + out of great + is the great + For the great + And the
great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And
with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the
greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was
there a great + there was a great + He shall be great + And having an high + And there was great + him and
with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and
there was a great + as it had been a great + and as it were a great + them and they were sore + for there
shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/
; to make (or declare) great,i .e . increase or (figuratively) extol: --enlarge, magnify, shew great .

3171 + greatly + over them and they that are great +/ . megalos {meg-al'-oce}; adverb from 3173 + Great +
great + a loud + a great + to years + is great + be great + of great + out great + And great + was great +
THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a
great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a
great + in the great + of the great + with a great + That a great + out of great + is the great + For the great +
And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great
+ And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great +
to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great
+ was there a great + there was a great + He shall be great + And having an high + And there was great +
him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be
great + and there was a great + as it had been a great + and as it were a great + them and they were sore +
for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been
a great +/ ; much: --greatly .

3172 + and majesty + of the Majesty + hand of the Majesty +/ . megalosune {meg-al-o-soo'-nay}; from 3173
+ Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was
great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great +
me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large +
For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the
great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon
the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a
great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee
thy great + was there a great + there was a great + He shall be great + And having an high + And there was
great + him and with a loud + things is it a great + and there were great + by reason of a great + For he
shall be great + and there was a great + as it had been a great + and as it were a great + them and they were
sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it
had been a great +/ ; greatness, i .e . (figuratively) divinity (often God himself): --majesty .

3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great +
was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that
great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a
large + For a great + in the great + of the great + with a great + That a great + out of great + is the great +
For the great + And the great + of that great + me that great + with a strong + is that great + shall be great
+ upon the great + And with great + But in a great + day was an high + out with a loud + unto this great +
pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great +
to thee thy great + was there a great + there was a great + He shall be great + And having an high + And

there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/. megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc .; compare also 3176 + unto us exceeding great +/, 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/]; big (literally or figuratively, in a very wide application): --(+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years .

3174 + greatness +/. megethos {meg'-eth-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; magnitude (figuratively): --greatness .

3176 + unto us exceeding great +/. megistos {meg'-is-tos}; superlative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; greatest or very great: --exceeding great .

3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/. meizon {mide'-zone}; irregular comparative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore +

for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; larger (literally or figuratively, specifically in age): --elder, greater(-est), more .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/- . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3372 + and length + The length + and the length +/- . mekos {may'-kos}; probably akin to 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; length (literally or figuratively) --length .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/- . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the

one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; one or first: --a (certain), + agree, first, one, X other .

3473 + foolish + talking +/- . morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; silly talk, i.e . buffoonery: --foolish talking .

3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now

+ of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/. nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth, + hereafter, of late, soon, present, this (time) . See also 3569, 3570 + now + Now + But now + And now + but now + and now + things but now +/ .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i .e . (adverbially) at present: --(but) now .

3570 + now + Now + But now + And now + but now + and now + things but now +/ . nuni {noo-nee'}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this +

For from henceforth + he unto them But now + not ; from henceforth +/ for emphasis; just now: --now .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc . . *** . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things

whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom +

whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when +

was which + that this + from your + and thine + son which + For those + But those + and whose + that those
 + than those + even those + and others + unto those + shall your + that which + thee which + ones which +
 unto these + them which + women which + things your + thing which + And of some + works which + is he
 which + to them who + ye not what + and another + was he which + is and which + But in those + of you
 which + to you which + him for some + is and which + us from this + things which + even in this + He it is
 who + to pass when + with her who + by the which + and for your + out of those + things which + For we
 which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which +
 of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was
 and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he
 which + from him which + not them which + that whosoever + That whosoever + And they which + are they
 which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that
 which + not that which + diligently who + for them which + them not those + But let us who + that they
 which + with me in your + there are which + him ; and others + they may by your + unto them to this + him
 with them who + that things which + to pass that when + to pass that when + and to them which + to pass
 that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those
 things which + that it is he which + But unto them which + and I pray God your + that it was he which +
 yea and things which + are the things which + by the means of those + unto you That ye which + unto you
 That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto
 them Ye are they which + sake and for their sakes which + / , 3739 + whom 3739- whom 3739- who + Who +
 who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose +
 while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein +
 whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who
 + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom +
 nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But
 what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
 which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
 for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
 since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
 whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
 whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
 whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
 is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
 whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
 whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
 whom + angel which + him of whom + things which + in him which + things which + in you which + In the
 which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
 them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
 + are they whose + are they which + themselves who + that for which + day that which + For that which +
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
 + unto him to whom + thee things which + of all that which + things from which + not those things which
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
 you whom + and the things which + not the things which + it should be of whom + which is in you which +
 that is in thee which + of those things which + things there be which + of these things which + thou the

things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/, and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to assent, i.e. covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3697 + what + sort + manner + of what + of us what +/ . hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where +

whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i .e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in

whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime + / ; what(-ever) then, i.e. (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever + / . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake

whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i . e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose +

of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom
 which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For
 with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ;
 of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that
 which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the
 which + in him of whom + are they whose + are they which + themselves who + that for which + day that
 which + For that which + and he to whom + things whereof + and they which + For he of whom + him with
 which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things
 another + ye are to whom + are they which + and that which + be in you which + in you for whom + that
 fast which + to them of whom + another another + that he to whom + up that whereon + things in which +
 as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things
 which + and to the other + unto him to whom + thee things which + of all that which + things from which +
 not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom +
 from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom +
 even to them which + hand and the other + but for them which + did ; by the which + things and by whom
 + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto
 thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that
 thing which + is there of you whom + and the things which + not the things which + it should be of whom +
 which is in you which + that is in thee which + of those things which + things there be which + of these
 things which + thou the things which + of for that for which + up those things which + But those things
 which + upon another ; because + to pass that whosoever + things they were which + that those things
 which + things than those which + into those things which + in those things whereof + of these things
 whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of
 you whose + thou in the things which + of that country from whence + shall those things be which + But I
 say that the things which + women that were with them which + and of those things in the which + but it
 shall be given to them for whom + / and 4459 + How + how + what + after + means + us how + and how +
 man how + And how + but how + not how + But how + him how + else how + them how + of us how + and
 see how + But by what + them by what + unto him How + for then how + unto them How + unto them how
 + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto
 him How + of compassion from him how + / ; what(-ever) how, i.e. in the manner that (as adverb or
 conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3728 + an oath + of the oath + but this with an oath + / . horkomosia {hor-ko-mos-ee'ah}; from a compound
 of 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s +
 nevertheless for the oath s + / and a derivative of 3660 + swear + sware + I sware + he sware + sweareth +
 had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn +
 shalt thou swear + And he that shall swear + / ; asseveration on oath: --oath .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What
 + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you
 who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom +
 whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on
 whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and
 whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of
 whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and
 What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what +
 from whom + sake whom + that what + for since + for which + From whom + them what + him whose +
 time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +
 with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon +
 Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof +
 That which + to another + bread when + is he whom + Unto which + that which + seed which + From which
 + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom +
 out of whom + from whence + But he whom + him because + and to whom + and of whom + and another +
 and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which +
 things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom +

than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ;
 who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and
 with what + For with what + unto him whom + unto him What + thing whereby + For the which + And
 whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of
 whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of
 whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for
 which + day that which + For that which + and he to whom + things whereof + and they which + For he of
 whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto
 you which + things another + ye are to whom + are they which + and that which + be in you which + in you
 for whom + that fast which + to them of whom + another another + that he to whom + up that whereon +
 things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to
 whom + the things which + and to the other + unto him to whom + thee things which + of all that which +
 things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man
 was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of
 Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which +
 things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have
 mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the
 things which + in that thing which + is there of you whom + and the things which + not the things which + it
 should be of whom + which is in you which + that is in thee which + of those things which + things there be
 which + of these things which + thou the things which + of for that for which + up those things which + But
 those things which + upon another ; because + to pass that whosoever + things they were which + that those
 things which + things than those which + into those things which + in those things whereof + of these things
 whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of
 you whose + thou in the things which + of that country from whence + shall those things be which + But I
 say that the things which + women that were with them which + and of those things in the which + but it
 shall be given to them for whom + / . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a
 primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who +
 any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose +
 which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this +
 whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And
 your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this +
 he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For
 this + we which + not what + and some + And when + in those + her which + and whoso + man which + and
 these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them
 what + with such + for those + her which + whosoever + one which + and those + But while + thee what +
 unto your + that when + was which + that this + from your + and thine + son which + For those + But those
 + and whose + that those + than those + even those + and others + unto those + shall your + that which +
 thee which + ones which + unto these + them which + women which + things your + thing which + And of
 some + works which + is he which + to them who + ye not what + and another + was he which + is and
 which + But in those + of you which + to you which + him for some + is and which + us from this + things
 which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of
 those + things which + For we which + him but some + that we which + not whosoever + to pass while +
 And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that
 which + on them which + was and which + was and which + unto thee Who + unto us which + and
 whosoever + to them which + that he which + from him which + not them which + that whosoever + That
 whosoever + And they which + are they which + there be which + not them which + thing and what + for
 whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
 not those + But let us who + that they which + with me in your + there are which + him ; and others + they
 may by your + unto them to this + him with them who + that things which + to pass that when + to pass
 that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
 that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
 pray God your + that it was he which + yea and things which + are the things which + by the means of those
 + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
 of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + /); the
 relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that,

what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/- hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-lasmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/- hosper {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one +

whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but

whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom +
 sake whom + that what + for since + for which + From whom + them what + him whose + time What +
 upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom +
 with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore +
 whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which +
 to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which
 + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom +
 from whence + But he whom + him because + and to whom + and of whom + and another + and he whom +
 in me which + unto ; whom + angel which + him of whom + things which + in him which + things which +
 in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose +
 of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom
 which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For
 with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ;
 of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that
 which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the
 which + in him of whom + are they whose + are they which + themselves who + that for which + day that
 which + For that which + and he to whom + things whereof + and they which + For he of whom + him with
 which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things
 another + ye are to whom + are they which + and that which + be in you which + in you for whom + that
 fast which + to them of whom + another another + that he to whom + up that whereon + things in which +
 as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things
 which + and to the other + unto him to whom + thee things which + of all that which + things from which +
 not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom +
 from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom +
 even to them which + hand and the other + but for them which + did ; by the which + things and by whom
 + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto
 thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that
 thing which + is there of you whom + and the things which + not the things which + it should be of whom +
 which is in you which + that is in thee which + of those things which + things there be which + of these
 things which + thou the things which + of for that for which + up those things which + But those things
 which + upon another ; because + to pass that whosoever + things they were which + that those things
 which + things than those which + into those things which + in those things whereof + of these things
 whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of
 you whose + thou in the things which + of that country from whence + shall those things be which + But I
 say that the things which + women that were with them which + and of those things in the which + but it
 shall be given to them for whom + / and 5037 + or + also + both + Then + and so + whether + as both + men
 both + for even + For both + For whether + and whether + things both + with me both + unto me both +
 were offered both + / ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te
 (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588-
 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this
 + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which
 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of
 this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who +
 for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and
 your + of these + of those + For this + we which + not what + and some + And when + in those + her which
 + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +
 Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and
 those + But while + thee what + unto your + that when + was which + that this + from your + and thine +
 son which + For those + But those + and whose + that those + than those + even those + and others + unto
 those + shall your + that which + thee which + ones which + unto these + them which + women which +
 things your + thing which + And of some + works which + is he which + to them who + ye not what + and
 another + was he which + is and which + But in those + of you which + to you which + him for some + is
 and which + us from this + things which + even in this + He it is who + to pass when + with her who + by
 the which + and for your + out of those + things which + For we which + him but some + that we which +
 not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For

whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee
 Who + unto us which + and whosoever + to them which + that he which + from him which + not them
 which + that whosoever + That whosoever + And they which + are they which + there be which + not them
 which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently
 who + for them which + them not those + But let us who + that they which + with me in your + there are
 which + him ; and others + they may by your + unto them to this + him with them who + that things which
 + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +
 them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +
 But unto them which + and I pray God your + that it was he which + yea and things which + are the things
 which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in
 this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and
 for their sakes which + / followed by 5037 + or + also + both + Then + and so + whether + as both + men
 both + for even + For both + For whether + and whether + things both + with me both + unto me both +
 were offered both + / ; so written (in some editions) to distinguish them from 3752 + till + When + when +
 me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for
 when + and when + But when + him When + For while + that when + that when + but as soon + are ye
 when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When +
 and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that
 when + will there be when + / and 5119 + then + Then + up then + and then + And then + but then + For
 then + that then + that time + But as then + man and then + things . Then + unto him then + with him then
 + From that time + And from that time + from them and then + / .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for
 where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein
 + from the place where + / . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who +
 one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while +
 which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither +
 another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto
 + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by
 whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us
 whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By
 which + For whom + for what + and What + and What + but whom + not what + him whom + for whom +
 in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for
 which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom +
 wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And
 while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And
 others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto
 which + that which + seed which + From which + sake which + from which + for of whom + For he whom +
 But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because +
 and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which +
 him of whom + things which + in him which + things which + in you which + In the which + By the which +
 of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which +
 they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the
 which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What
 + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it
 from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches
 which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they
 which + themselves who + that for which + day that which + For that which + and he to whom + things
 whereof + and they which + For he of whom + him with which + Even him whose + and to another + things
 by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and
 that which + be in you which + in you for whom + that fast which + to them of whom + another another +
 that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by
 whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom +
 thee things which + of all that which + things from which + not those things which 3739- not those things
 which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom +

things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i . e . where: --where(-in), whither([-soever]) .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us

for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/.
houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular
haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588-
who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this
+ Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which
3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of
this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who +
for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and
your + of these + of those + For this + we which + not what + and some + And when + in those + her which
+ and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +
Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and
those + But while + thee what + unto your + that when + was which + that this + from your + and thine +
son which + For those + But those + and whose + that those + than those + even those + and others + unto
those + shall your + that which + thee which + ones which + unto these + them which + women which +
things your + thing which + And of some + works which + is he which + to them who + ye not what + and
another + was he which + is and which + But in those + of you which + to you which + him for some + is
and which + us from this + things which + even in this + He it is who + to pass when + with her who + by
the which + and for your + out of those + things which + For we which + him but some + that we which +
not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For
whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee
Who + unto us which + and whosoever + to them which + that he which + from him which + not them
which + that whosoever + That whosoever + And they which + are they which + there be which + not them
which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently
who + for them which + them not those + But let us who + that they which + with me in your + there are
which + him ; and others + they may by your + unto them to this + him with them who + that things which
+ to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +
them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +
But unto them which + and I pray God your + that it was he which + yea and things which + are the things
which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in
this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and
for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those +
whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself
+ himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there +
to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat +
And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do
the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same
+ For therein + in the same + and himself + that therein + For the same + And the same + for the same +
out the same + you the same + And the very + not the same + But in those + but the same + to pass there +
and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the
same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves +
and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For
yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they
themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same +
and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things
themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he
himself + and they themselves + For they themselves + things that himself + should have the same + from
among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are
therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in
the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ;
the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the
same, these, they, this (man, same, woman), which, who .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so +
not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we
thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus +

shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/- houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been +

not thyself for I am + thou do it not for I am +/- and the present participle of 2064 + to come 2064- to come
 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went +
 Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he
 come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she
 came + I cometh + And came + and came + men come + may come + but come + not come + and come +
 man come + and went + was come + resorted + were come + have come + will come + it cometh + they went
 + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by
 coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There
 came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are
 coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come +
 is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and
 he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went
 + from coming + and we came + things came + and entered + And he came + thou comest + should come +
 that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next
 + do they come + and was come + and are come + and she came + he will come + they entered + there
 cometh + him and came + He shall come + and they come + things cometh + I am not come + And they
 came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh
 + them and came + unto him Come + will not come + and they came + And they come + he that cometh +
 unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +
 I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +
 it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come
 + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there
 came + That I may come + that should come + And when he came + and when he came + I pray thee come
 + but he will come + them not to come + that he may come + that when I come + when thou comest + when
 he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let
 them come + them for she came + the thing he came + is he that cometh + and I am not come + him and
 they went + myself shall come + And when they came + it not then cometh + him not for I came + And
 when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +
 of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +
 And when he is come + are they which came + with them then came + that it should come + that when he
 cometh + After they were come + him and we will come + that they might come + unto him I will come +
 And when he was come + them . And they came + and then at my coming + For when we were come + him
 which should come + that there shall come + that they should come + unto you I shall come + that I would
 not come + That upon you may come + him that he would come + and he that shall come + but that it
 should come + things that should come + And when they were come + ye that he will not come + unto them
 (he that came + thou he that should come + in the morning they came + was and is and is to come + out ;
 and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not
 come + up as though I would not come + of them that were with me I came + that the things which
 happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also
 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then +
 Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we
 both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he
 also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same +
 you even + who also + the very + you also + not even + not even + was also + man also + end also + Who
 also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both +
 him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away
 both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee
 also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am
 also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye
 up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also
 + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them
 ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor +
 should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also
 + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also +
 with 3802 + they might entangle +/- . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a

snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3881 + passing + thence they sailed +/ . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by .

3910 + is but for a moment +/ . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The

same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; at the very instant, i.e. momentary: --but for a moment .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/- . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3942 + proverb + This parable + unto you in proverbs +/- . paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and perhaps a derivative of 3633 + think + supposing + I suppose +/- ; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

3969 + Patrobas +/- . Patrobas {pat-rob'-as}; perhaps countr. for Patrobios (a compound of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father +

and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / and 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living + /); father's life; Patrobas, a Christian: --Patrobas .

4003 + in the fifteenth + / . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five + / and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they

do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; five and tenth: --fifteenth .

4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/- . Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/-); as a name, Petrus, an apostle: --Peter, rock . Compare 2786 + Cephas + of Cephas + and Cephas + and I of Cephas +/- .

4086 + words +/- . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; persuasive language: --enticing words .

4180 + speaking + for their much +/. polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i.e . prolixity: --much speaking .

4270 + set + afore + forth + ordained + aforetime + as I wrote + were before + were written + things were written + hath been evidently +/. prographo {prog-raf'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written

+ And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to write previously; figuratively, to announce, prescribe: --before ordain, evidently set forth, write (afore, aforetime) .

4275 + He seeing + foreseeing + this before +/- . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should

not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . *** . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4276 + first + trusted +/ . proelpizo {pro-el-pid'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/ ; to hope in advance of other confirmation: --first trust .

4277 + told + spake + before + have forewarned +/ . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4302 + I tell + you before + and foretell + we were with you we told +/. prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say beforehand, i . e . predict, forewarn: --foretell, tell before .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/. prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they

abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + / ; to stay further, i . e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4371 + meat + / . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat + / ; something eaten in addition to bread, i . e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish + /): --meat .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first + / . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first + / as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them

which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently
 who + for them which + them not those + But let us who + that they which + with me in your + there are
 which + him ; and others + they may by your + unto them to this + him with them who + that things which
 + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +
 them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +
 But unto them which + and I pray God your + that it was he which + yea and things which + are the things
 which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in
 this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and
 for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly
 (at, at the) first (of all) .

4479 + this ; but when Rebecca +/ . Rhebekka {hreb-bek'-kah}; of Hebrew origin [7259]; Rebecca (i .e .
 Ribkah), the wife of Isaac: --Rebecca .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said
 + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo
 {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for
 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said +
 in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by
 said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell +
 him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told
 + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath
 said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said +
 thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had
 spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have
 said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them
 I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time
 saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him
 and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and
 said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They
 said + also he said + we shall say + he commanded + it they said + them and said + things I said + and
 commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he
 spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said +
 words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him
 he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he
 said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having
 said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that
 he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said +
 For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee
 but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him
 they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had
 spoken + thing And they said + thou me And he said + her to him and said + up himself and said +
 occupation and said + himself . They said + ye up And they said + things And they said + And when he had
 said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to
 him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him
 and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou
 hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told +
 and they that were with him said +/ ; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of
 pouring forth); to utter, i .e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004-
 bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake +
 called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to
 tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And
 say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say
 + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had
 said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake

+ And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4555 + and a sardine +/- sardinios {sar'-dee-nos}; from the same as 4556 + sardius +/- ; sardine (3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- being implied), i.e . a gem, so called: --sardine .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/- . seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to

whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/- . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the

days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + / ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4691 + babbler + / . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; a seed-picker (as the crow), i . e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babbler .

4758 + him to be a soldier + him who hath chosen + / . stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I

shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: --choose to be a soldier .

4796 + rejoice + Rejoice + and rejoice + but rejoiceth + unto them Rejoice + upon her ; and they rejoiced +/ . sugchairo {soong-khah'-ee-ro}; from 4862 + and beside + accompanied +/ and 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ ; to sympathize in gladness, congratulate: --rejoice in (with) .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside +

accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named
 + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving +
 Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak
 + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me
 saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh +
 And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I
 say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called
 + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they
 tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth +
 which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not
 to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called +
 are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye
 that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said +
 Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and
 said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said
 + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But
 he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and
 they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he
 saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with
 They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said +
 unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they
 said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that
 is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called
 + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou
 She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He
 said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and
 sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me
 He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith +
 ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said
 + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and
 saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak +
 and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him
 and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith
 + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith +
 unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say +
 to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for
 they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said +
 and he that was called + down to him and saying + And there was one named + For that ye ought to say +
 house certain which said + things which were spoken + there be that are called + me that I should not call +
 him by certain which said + them that they should tell + the things which were spoken + they the things
 which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather
 (together, up) .

4828 + also + witness + bearing + beareth + me witness + For I testify +/ . summartureo
 {soom-mar-too-reh'-o}; from 4862 + and beside + accompanied +/ and 3140 + gave + Well + bare + bear + I
 bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well +
 and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified +
 testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I
 bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he
 obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he
 witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which
 testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he
 hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which
 testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest +
 he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom

it is witnessed +/- ; to testify jointly, i.e. corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4883 + fitly + joined + framed + together +/- . sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a compound of 0719 + and of the joints +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) together .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus

+ And when she had thus + I to thee ; and these + then would he not afterward +/- tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5024 + like + Even thus + for in the like +/- tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same +

and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5025 + these + hence + those + In these + by these + in these + in those + of these + thou these + And in those + to pass in those +/- . tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; (to or with or by, etc .) these: --hence, that, then, these, those .

5026 + not this 5026- not this 5026- this + This + same + hereof + I this + me this + in this + of this + For this + not this + you this + the same + And this + when this + thee this + than this + that this + with this + unto this + upon this + thou this + by me this + be to this + of me this + up in this + us in this + And in this + ye not this + I unto this + in the same + for thereby + you in this + me from this + even in this + unto us this + unto me this + that by this + and upon this + that the same + it be for this + are not of this + ye up unto this + unto thee That this + is with us unto this + that is to say not of this +/- . taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; (towards or of) this: --her, + hereof, it, that, + thereby, the (same), this (same) .

5053 + dead + dieth + to die + and died + was dead + let him die + when he died + a wife deceased +/- . teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to finish life (by implication of 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/-), i . e . expire (demise): --be dead, de cease, die .

5065 + the fourteenth + is the fourteenth +/- . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I

also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5082 + so + great + mighty + us from so + which though they be so +/ . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for

whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/ , 3305 + yet + Howbeit + Nevertheless +/ , 5105 + Wherefore + He therefore +/ , 5106 + then + therefore + I therefore +/ , etc .]

5106 + then + therefore + I therefore +/ . toinun {toy'-noon}; from 5104 and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But

now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth + / ; truly now, i . e . accordingly: --then, therefore .

5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such + / . *toioutos* {toy-oo'-tos}; (including the other inflections); from 5104 and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same + / ; truly this, i . e . of this sort (to denote character or individuality): --like, such (an one) .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so + / . *tosoutos* {tos-oo'-tos}; from *tosos* (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein

+ whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that

time + from them and then +/- tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- ; then when, i.e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/- . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that

which + not that which + diligently who + for them which + them not those + But let us who + that they
 which + with me in your + there are which + him ; and others + they may by your + unto them to this + him
 with them who + that things which + to pass that when + to pass that when + and to them which + to pass
 that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those
 things which + that it is he which + But unto them which + and I pray God your + that it was he which +
 yea and things which + are the things which + by the means of those + unto you That ye which + unto you
 That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto
 them Ye are they which + sake and for their sakes which +/ and 1726 + before + in the sight +/ ; on the
 contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever
 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine
 + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by
 this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your +
 And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And
 this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those +
 For this + we which + not what + and some + And when + in those + her which + and whoso + man which +
 and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso +
 them what + with such + for those + her which + whosoever + one which + and those + But while + thee
 what + unto your + that when + was which + that this + from your + and thine + son which + For those +
 But those + and whose + that those + than those + even those + and others + unto those + shall your + that
 which + thee which + ones which + unto these + them which + women which + things your + thing which +
 And of some + works which + is he which + to them who + ye not what + and another + was he which + is
 and which + But in those + of you which + to you which + him for some + is and which + us from this +
 things which + even in this + He it is who + to pass when + with her who + by the which + and for your +
 out of those + things which + For we which + him but some + that we which + not whosoever + to pass while
 + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by
 that which + on them which + was and which + was and which + unto thee Who + unto us which + and
 whosoever + to them which + that he which + from him which + not them which + that whosoever + That
 whosoever + And they which + are they which + there be which + not them which + thing and what + for
 whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
 not those + But let us who + that they which + with me in your + there are which + him ; and others + they
 may by your + unto them to this + him with them who + that things which + to pass that when + to pass
 that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
 that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
 pray God your + that it was he which + yea and things which + are the things which + by the means of those
 + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
 of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686
 + name + name + named + names + a name + called + by name + My name + my name + own name + thy
 name + his name + His name + the name + of names + his name + the names + and names + man named +
 in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he
 surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the
 name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my
 name + out his name + and the name + For the name + for his name + for the name + and her name + And
 his name + That the name + upon the name + that the name + unto thy name + for my name s + of them
 named + for one called + unto one named + and he surnamed + which was named + and in thy name + And
 in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the
 name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy
 name + shame for his name + that for his name s + and in them the names + unto you for my name s + one
 of you in the name + of him ; (for his name + in thee and that my name +/ ; the name (is): --named .

5123 . toutesti {toot-es'-tee}; contraction for 5124 + so + this + This + cause + is this + To this + ye this + of
 this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this +
 But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto +
 Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was

not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/- and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/- ; that is: --that is (to say) .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/- . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5125 + this + these + therein + and such + to these + in these + of these + in those + therewith + upon these + with these + And in these + let us be therewith + For he that in these +/- . toutois {too'-toice}; dative case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (for, in, with or by) these (persons or things): --such, them, there[-in, -with], these, this, those .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this +/- . touton {too'-ton}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But

these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; this (person, as objective of verb or preposition): --him, the same, that, this .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/- . toutou {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5128 + this + These + these + Let these + from such + for these + that these + hither these +/- . toutous {too'-tooce}; accusative case plural masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these (persons, as objective of verb or preposition): --such, them, these, this .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and I therein + are we in this + am I not hereby + thyself to this + according to this + in him and he in him . And hereby +/- . toutoi {too'-to}; dative case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .

5130 + such + these + of such + of these + of those + ye these + For these + and these + than these + from these + when these + that these + For of this + I for these + that by these + to have these + Hath in these + And when these + in them of these + things than these +/- touton {too'-tone}; genitive case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those .

5213 + in your + to your + this to your + it is for your + Lay not up for yourselves + But lay up for yourselves +/- humin {hoo-min'}; irregular dative case of 5210; to (with or by) you: --ye, you, your(-selves) .

5238 + in the regions beyond +/- huperekeina {hoop-er-ek'-i-nah}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the neuter plural of 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; above those parts, i.e. still farther: --beyond .

5261 + us an example +/- hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; an underwriting, i.e. copy for imitation (figuratively): --example .

5314 + gluttonous + a gluttonous +/- phagos {fag'-os}; from 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat +

That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- ; a glutton: --gluttonous .

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- . phago {fag'-o}; a primary verb (used as an alternate of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- in certain tenses); to eat (literally or figuratively): --eat, meat .

5367 + shall be lovers + of their own selves +/- . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; fond of self, i . e . selfish: --lover of own self .

5378 + Philologos +/- . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech +

his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/- . chairō {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: --farewell, be glad, God speed, greeting, hail, joy(-fully), rejoice .

5466 + of the Chaldaeans +/- . Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/-]; a Chaldean (i.e. Kasdi), or native of the region of the lower Euphrates: --Chaldaean .

5475 + brass + money + and of brass +/- . chalkos {khal-kos'}; perhaps from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/- through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): --brass, money .

5479 + joy + that our joy 5479- that our joy 5479- my joy + joyful + the joy + and joy + greatly + for joy + gladness + joyfully + with joy + ye my joy + for my joy + that my joy + not for joy + it with joy + for the joy + and for joy + to be joyous + of their joy + for gladness + we for the joy + with joyfulness + it with gladness + unto you with joy + unto you that my joy + unto you there is joy +/- . charā {khar-ah'}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad +

rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/- ; cheerfulness, i.e. calm delight: --gladness, X greatly, (X be exceeding) joy(-ful, -fully, -fulness, -ous) .

5482 + a trench +/- . charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): --trench .

5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- . charis {khar'-ece}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/- ; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy) .

5498 + out the handwriting +/- . cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their

hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): --handwriting .

5542 + words + and by good +/- . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he

had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; fair speech, i .e . plausibility: --good words .

5555 + chrysolite + / . chrusolithos {khroo-sol'-ee-thos}; from 5557 + gold + of gold + the gold + with gold + unto gold + by the gold + / and 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone + / ; gold-stone, i .e . a yellow gem ("chrysolite"): --chrysolite .

5573 + lies + Speaking + / . pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by

certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; mendacious, i .e . promulgating erroneous Christian doctrine: --speaking lies .

5602 + Here + here + place + there + hither + ye here + is here + to this + me here + For here + And here + thou here + in hither + up hither + him hither + thou hither + them hither + are done here + he is not here + thou in hither + He is not here + for we are here + for us to be here + unto you That in this +/ . hode {ho'-deh}; from an adverb form of 3592 + such + Thus + These + manner + letters by them after this +/ ; in this same spot, i .e . here or hither: --here, hither, (in) this place, there .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of

you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i . e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

this 0428 -- /el-leh -- an- (the) other; one sort, so, some, such, them, these (same),they, {this}, those, thus, which, who(-m).

this 0737 ** arti ** this day (hour), hence[-forth], here[-after], hither[-to],(even) now, ({this}) present.

this 0737 ** arti ** {this} day (hour), hence[-forth], here[-after], hither[-to],(even) now, (this) present.

this 0846 ** autos ** her, it(-self), one, the other, (mine) own, said, ([self-],the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s),them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they,(these) things, {this} (man), those, together, very, which.

this 0982 ** biotikos ** of (pertaining to, things that pertain to) {this} life.

this 1454 -- geh -- {this}.

this 1565 ** ekeinos ** he, it, the other (same), selfsame, that (same, very), Xtheir, X them, they, {this}, those.

this 1668 -- da/ -- one..another, {this}.

this 1791 -- dek -- the same, {this}.

this 1797 -- dikken -- same, that, {this}.

this 1836 -- den -- [afore-]time, + after this manner, here [-after],one...another, such, there[-fore], these, {this} (matter), + thus,where[-fore], which.

this 1836 -- den -- [afore-]time, + after {this} manner, here [-after],one...another, such, there[-fore], these, this (matter), + thus,where[-fore], which.

this 1931 -- huw/ -- he, as for her, him(-self), it, the same, she (herself), such,that (...it), these, they, {this}, those, which (is), who.

this 1932 -- huw -- X are, it, {this}.

this 1975 -- hallaz -- side, that, {this}.

this 1976 -- hallazeh -- {this}.

this 1977 -- hallezuw -- {this}.

this 2007 -- hennah -- X in, X such (and such things), their, (into) them, thence,therein, these, they (had), on {this} side, whose, wherein.

this 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, {this}(that) way, thitherward, + thus far, to...fro, + yet.

this 2008 -- hennah -- here, hither[-to], now, on {this} (that) side, + since, this(that) way, thitherward, + thus far, to...fro, + yet.

this 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, {this} (thing), thus.

this 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on {this} side...on that side, X thus, very, which.

this 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, {this} (hath, man), on this side...on that side, X thus, very, which.

this 2090 -- zoh -- as well as another, it, {this}, that, thus and thus.

this 2097 -- zow -- that, {this}.

this 2098 -- zuw -- that, {this}, X wherein, which, whom.

this 2235 ** ede ** already, (even) now (already), by {this} time.

this 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) {this} (manner, side, way, way and that way), + mean while, yonder.

this 3568 ** nun ** henceforth, + hereafter, of late, soon, present, {this}(time).

this 3588 ** ho ** the, {this}, that, one, he, she, it, etc..

this 3602 -- kakah -- after that (this) manner, {this} matter, (even) so, in such a case, thus.

this 3602 -- kakah -- after that ({this}) manner, this matter, (even) so, in such a case, thus.

this 3606 -- kol -- all, any, + (forasmuch) as, + be-(for {this}) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) whole.

this 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, {this}, thus, true, well, X you.

this 3651 -- ken -- + after that ({this}, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.

this 3660 -- k@nema/ -- so, (in) {this} manner (sort), thus.

this 3778 ** houtos ** he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who.

this 3779 ** houto ** after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on {this} fashion(-wise), so (in like manner), thus, what.

this 3779 ** houto ** after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

this 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, {this} night), (make to) murmur, remain, tarry (all night, that night).

this 4023 ** periecho ** + astonished, contain, after [{this} manner].

this 4594 ** semeron ** {this} (to-)day.

this 5023 ** tauta ** + afterward, follow, + hereafter, X him, the same, so, such,that, then, these, they, {this}, those, thus.

this 5026 ** taute ** her, + hereof, it, that, + thereby, the (same), {this} (same).

this 5124 ** touto ** here [-unto], it, partly, self[-same], so, that (intent), thesame, there[-fore, -unto], {this}, thus, where[-fore].

this 5125 ** toutois ** such, them, there[-in, -with], these, {this}, those.

this 5126 ** touton ** him, the same, that, {this}.

this 5127 ** toutou ** here[-by], him, it, + such manner of, that, thence[-forth],thereabout, {this}, thus.

this 5128 ** toutous ** such, them, these, {this}.

this 5129 ** toutoi ** here[-by, -in], him, one, the same, there[-in], {this}.

this 5130 ** touton ** such, their, these (things), they, {this} sort, those.

this 5426 ** phroneo ** set the affection on, (be) care(-ful), (be like-, + be of one,+ be of the same, + let {this}) mind(-ed), regard, savour, think.

this 5602 ** hode ** here, hither, (in) {this} place, there.

this 5675 -- \abar -- beyond, {this} side.

this 5676 -- \eber -- X against, beyond, by, X from, over, passage, quarter, (other,{this}) side, straight.

this 6258 -- \attah -- henceforth, now, straightway, {this} time, whereas.

this 6311 -- poh -- here, hither, the one (other, {this}, that) side.

this 6471 -- pa\am -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), second, {this},two) time(-s), twice, wheel.

this 6471 -- pa\am -- anvil, corner, foot(-step), going, [hundred-]fold, X now,({this}) + once, order, rank, step, + thrice, ([often-]), second, this,two) time(-s), twice, wheel.

this 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, +forasmuch as, + by {this} means, over against, by reason of, + that, +therefore, + though, + wherefore.

this 6903 -- q@bel -- + according to, + as, + because, before, + for {this} cause, +forasmuch as, + by this means, over against, by reason of, + that, +therefore, + though, + wherefore.

this 1863 -- dardar -- {thistle}.

this 2336 -- chowach -- bramble, {thistle}, thorn.

this 5146 ** tribolos ** brier, {thistle}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

anthistemi 0436 anthistemi * resist , {0436 {anthistemi} } , 0496 antipipto , 0498 antitassomai ,

anthistemi 0436 anthistemi * withstand , {0436 {anthistemi} } , 2967 koluo ,

anthistemi 0436 anthistemi * withstood , {0436 {anthistemi} } ,

anthistemi 0436 {anthistemi} * resist , {0436 anthistemi } , 0496 antipipto , 0498 antitassomai ,

anthistemi 0436 {anthistemi} * withstand , {0436 anthistemi } , 2967 koluo ,

anthistemi 0436 {anthistemi} * withstood , {0436 anthistemi } ,

anthistemi 0496 antipipto * resist , 0436 {anthistemi} , {0496 antipipto } , 0498 antitassomai ,

anthistemi 0498 antitassomai * resist , 0436 {anthistemi} , 0496 antipipto , {0498 antitassomai } ,

anthistemi 2967 koluo * withstand , 0436 {anthistemi} , {2967 koluo } ,

antikathistemi 0478 antikathistemi * resisted , {0478 {antikathistemi} } ,

antikathistemi 0478 {antikathistemi} * resisted , {0478 antikathistemi } ,

apokathistemi 0313 anagennao * again , {0313 anagennao } , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothē , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterōs , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 0321 anago * again , 0313 anagennao , {0321 anago } , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothē , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterōs , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 0326 anazao * again , 0313 anagennao , 0321 anago , {0326 anazao } , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothē , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterōs , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 0330 anathallo * again , 0313 anagennao , 0321 anago , 0326 anazao , {0330 anathallo } , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothē , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterōs , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 0364 anamnesis * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , {0364 anamnesis } , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothē , 0518 apaggello , 0600 {apokathistemi} ,

0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 0375 anapempo * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , {0375 anapempo } , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 0386 anastasis * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , {0386 anastasis } , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 0450 anistemi * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , {0450 anistemi } , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 0456 anoikodomeo * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , {0456 anoikodomeo } , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 0467 antapodidomi * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , {0467 antapodidomi } , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 0483 antilego * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , {0483 antilego } , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 0486 antiloidoreo * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , {0486 antiloidoreo } , 0488 antimetreo , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 0488 antimetreo * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , {0488 antimetreo } , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 0509 anothén * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , {0509 anothén } , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

strepho , 5290 hupostrepho ,

apokathistemi 0518 apaggello * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , {0518 apaggello } , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterós , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 0600 apokathistemi * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , {0600 {apokathistemi} } , 0654 apostrepho , 1208 deuterós , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 0600 apokathistemi * restore , {0600 {apokathistemi} } , 2675 katartizo ,

apokathistemi 0600 apokathistemi * restored , {0600 {apokathistemi} } ,

apokathistemi 0600 apokathistemi * restoreth , {0600 {apokathistemi} } ,

apokathistemi 0600 {apokathistemi} * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , {0600 apokathistemi } , 0654 apostrepho , 1208 deuterós , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 0600 {apokathistemi} * restore , {0600 apokathistemi } , 2675 katartizo ,

apokathistemi 0600 {apokathistemi} * restored , {0600 apokathistemi } ,

apokathistemi 0600 {apokathistemi} * restoreth , {0600 apokathistemi } ,

apokathistemi 0654 apostrepho * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , {0654 apostrepho } , 1208 deuterós , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 1208 deuterós * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , {1208 deuterós } , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 1364 dis * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterós , {1364 dis } , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 1453 egeiro * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterós , 1364 dis , {1453 egeiro } , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 1515 eirene * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterós , 1364 dis , 1453 egeiro , {1515 eirene } , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 1994 epistrepho * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterós , 1364 dis , 1453 egeiro , 1515 eirene , {1994 epistrepho } , 3825 palin , 4762 strepho , 5290 hupostrepho ,

apokathistemi 2675 katartizo * restore , 0600 {apokathistemi} , {2675 katartizo } ,

apokathistemi 3825 palin * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterós , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , {3825 palin } , 4762 strepho , 5290 hupostrepho ,

apokathistemi 4762 strepho * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterós , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , {4762 strepho } , 5290 hupostrepho ,

apokathistemi 5290 hupostrepho * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothén , 0518 apaggello , 0600 {apokathistemi} , 0654 apostrepho , 1208 deuterós , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , {5290 hupostrepho } ,

kathistemi 0142 airo * make , {0142 airo } , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 pseudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 0208 akuroo * made , {0208 akuroo } , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 0272 ameleo * made , 0208 akuroo , {0272 ameleo } , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 0319 anagnorizomai * made , 0208 akuroo , 0272 ameleo , {0319 anagnorizomai } , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 0321 anago * set , {0321 anago } , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 0345 anakeimai * set , 0321 anago , {0345 anakeimai } , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 0347 anaklino * make , 0142 airo , {0347 anaklino } , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 pseudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 0377 anapipto * set , 0321 anago , 0345 anakeimai , {0377 anapipto } , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 0393 anatello * maketh , {0393 anatello } , 1252 diakrino , 1308 diaphero , 2165 euphraino , 2390 iaomai , 2525 {kathistemi} , 4160 poieo , 5319 phaneroo ,

kathistemi 0461 anorthoo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , {0461 anorthoo } , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

kathistemi 0584 apodeiknumi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , {0584 apodeiknumi } , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

kathistemi 0591 apodidomi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , {0591 apodidomi } , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 titheimi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 0626 apologeomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , {0626 apologeomai } , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 titheimi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 0630 apoluo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , {0630 apoluo } , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

kathistemi 0752 archisunagogos * ruler , {0752 archisunagogos } , 0755 architriklinos , 0758 archon , 2525 {kathistemi} ,

kathistemi 0755 architriklinos * ruler , 0752 archisunagogos , {0755 architriklinos } , 0758 archon , 2525

{kathistemi} ,

kathistemi 0758 archon * ruler , 0752 archisunagogos , 0755 architriklinos , {0758 archon } , 2525 {kathistemi} ,

kathistemi 0805 asphalizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , {0805 asphalizo } , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 0805 asphalizo * make , 0142 airo , 0347 anaklino , {0805 asphalizo } , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 pseudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 0816 atenizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , {0816 atenizo } , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 0871 aphomoioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , {0871 aphomoioo } , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 0886 acheiropoietos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , {0886 acheiropoietos } , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 0968 bema * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , {0968 bema } , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 1080 gennao * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , {1080 gennao } , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1096 ginomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , {1096 ginomai } , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1096 ginomai * ordained , {1096 ginomai } , 1299 diatasso , 2525 {kathistemi} , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

kathistemi 1107 gnorizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , {1107 gnorizo } , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1107 gnorizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , {1107 gnorizo } , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 1165 deigmatizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , {1165 deigmatizo } , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1215 demexoreo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , {1215 demexoreo } , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1239 diadidomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , {1239 diadidomai } , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1252 diakrino * maketh , 0393 anatello , {1252 diakrino } , 1308 diaphero , 2165 euphraino , 2390 iaomai , 2525 {kathistemi} , 4160 poieo , 5319 phaneroo ,

kathistemi 1295 diasozo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , {1295 diasozo } , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743

endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1299 diatasso * ordain , {1299 diatasso } , 2525 {kathistemi} ,

kathistemi 1299 diatasso * ordained , 1096 ginomai , {1299 diatasso } , 2525 {kathistemi} , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

kathistemi 1299 diatasso * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , {1299 diatasso } , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 1303 diatithemai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , {1303 diatithemai } , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1303 diatithemai * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , {1303 diatithemai } , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 1308 diaphero * maketh , 0393 anatello , 1252 diakrino , {1308 diaphero } , 2165 euphraino , 2390 iaomai , 2525 {kathistemi} , 4160 poieo , 5319 phaneroo ,

kathistemi 1325 didomi * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , {1325 didomi } , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 1325 didomi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , {1325 didomi } , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

kathistemi 1369 dichazo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , {1369 dichazo } , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

kathistemi 1392 doxazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , {1392 doxazo } , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 titheimi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1402 doulooo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , {1402 doulooo } , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 titheimi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1416 duno * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , {1416 duno } , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

kathistemi 1510 eimi * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , {1510 eimi } , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921

sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 1511 einai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , {1511 einai } , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1517 eirenopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , {1517 eirenopoieo } , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1586 eklegomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , {1586 eklegomai } , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1642 elattoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , {1642 elattoo } , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1659 eleutheroo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi ,

0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , {1659 eleutheroo } , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1659 eleutheroo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , {1659 eleutheroo } , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 1710 emporeuomai * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , {1710 emporeuomai } , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 1743 endunamoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , {1743 endunamoo } , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1793 entugchano * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , {1793 entugchano } , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 1847 exoudenoo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , {1847 exoudenoo } , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007

epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi}
 , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai ,
 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 1848 exoutheneo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584
 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416
 duno , 1847 exoudenoo , {1848 exoutheneo } , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007
 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi}
 , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai ,
 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 1861 epaggello * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi ,
 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai ,
 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392
 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743
 endunamoo , {1861 epaggello } , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134
 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo ,
 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021
 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489
 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo ,
 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832
 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293
 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 1913 epibibazo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584
 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416
 duno , 1847 exoudenoo , 1848 exoutheneo , {1913 epibibazo } , 1930 epidiorthoo , 1940 epikathizo , 2007
 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi}
 , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai ,
 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 1930 epidiorthoo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584
 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416
 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , {1930 epidiorthoo } , 1940 epikathizo , 2007
 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi}
 , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai ,
 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 1940 epikathizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584
 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416
 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , {1940 epikathizo } , 2007
 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi}
 , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai ,
 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 2005 epiteleo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626
 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107
 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392
 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743
 endunamoo , 1861 epaggello , {2005 epiteleo } , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134
 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo ,
 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021
 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489
 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo ,
 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832

summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2005 epiteleo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , {2005 epiteleo } , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 2007 epitithemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , {2007 epitithemi } , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 2049 eremoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , {2049 eremoo } , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2064 erchomai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , {2064 erchomai } , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 2090 hetoimazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , {2090 hetoimazo } , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2090 hetoimazo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , {2090 hetoimazo } , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433

hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 2092 hetoimos * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , {2092 hetoimos } , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2116 euthuno * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , {2116 euthuno } , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 2134 eunouchizo * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , {2134 eunouchizo } , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2146 euprosopeo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , {2146 euprosopeo } , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 2165 euphraino * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , {2165 euphraino } , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121

pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 2165 euphraino * maketh , 0393 anatello , 1252 diakrino , 1308 diaphero , {2165 euphraino } , 2390 iaomai , 2525 {kathistemi} , 4160 poieo , 5319 phaneroo ,

kathistemi 2227 zoopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , {2227 zoopoieo } , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2301 theatrizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , {2301 theatrizo } , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2350 thorubeo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , {2350 thorubeo } , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 2350 thorubeo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , {2350 thorubeo } , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 2390 iaomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , {2390 iaomai } , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo

, 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2390 iaomai * maketh , 0393 anatello , 1252 diakrino , 1308 diaphero , 2165 euphraino , {2390 iaomai } , 2525 {kathistemi} , 4160 poieo , 5319 phaneroo ,

kathistemi 2427 hikanoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epitileo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , {2427 hikanoo } , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2433 hilaskomai * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epitileo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , {2433 hilaskomai } , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 2476 histemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , {2476 histemi } , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 2511 katharizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epitileo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , {2511 katharizo } , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 2521 kathemai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , {2521 kathemai } , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 2523 kathizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , {2523 kathizo } , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 2525 kathistemi * appoint , {2525 {kathistemi} } , 5087 tithemi ,

kathistemi 2525 kathistemi * conducted , {2525 {kathistemi} } ,

kathistemi 2525 kathistemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , {2525 {kathistemi} } , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskueazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2525 kathistemi * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , {2525 {kathistemi} } , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 2525 kathistemi * maketh , 0393 anatello , 1252 diakrino , 1308 diaphero , 2165 euphraino , 2390 iaomai , {2525 {kathistemi} } , 4160 poieo , 5319 phaneroo ,

kathistemi 2525 kathistemi * ordain , 1299 diatasso , {2525 {kathistemi} } ,

kathistemi 2525 kathistemi * ordained , 1096 ginomai , 1299 diatasso , {2525 {kathistemi} } , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

kathistemi 2525 kathistemi * ruler , 0752 archisunagogos , 0755 architriklinos , 0758 archon , {2525 {kathistemi} } ,

kathistemi 2525 kathistemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , {2525 {kathistemi} } , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 2525 {kathistemi} * appoint , {2525 kathistemi } , 5087 tithemi ,

kathistemi 2525 {kathistemi} * conducted , {2525 kathistemi } ,

kathistemi 2525 {kathistemi} * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , {2525 kathistemi } , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2525 {kathistemi} * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , {2525 kathistemi } , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 2525 {kathistemi} * maketh , 0393 anatello , 1252 diakrino , 1308 diaphero , 2165 euphraino , 2390 iaomai , {2525 kathistemi } , 4160 poieo , 5319 phaneroo ,

kathistemi 2525 {kathistemi} * ordain , 1299 diatasso , {2525 kathistemi } ,

kathistemi 2525 {kathistemi} * ordained , 1096 ginomai , 1299 diatasso , {2525 kathistemi } , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

kathistemi 2525 {kathistemi} * ruler , 0752 archisunagogos , 0755 architriklinos , 0758 archon , {2525 kathistemi } ,

kathistemi 2525 {kathistemi} * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , {2525 kathistemi } , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 2559 kakoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , {2559 kakoo } , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2673 katargeo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulou , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , {2673 katargeo } , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2673 katargeo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , {2673 katargeo } , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 2675 katartizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , {2675 katartizo } , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 2680 kataskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulou , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , {2680 kataskeuazo } , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2680 kataskeuazo * ordained , 1096 ginomai , 1299 diatasso , 2525 {kathistemi} , {2680 kataskeuazo } , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

kathistemi 2721 katephistemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulou , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , {2721 katephistemi } , 2722 katecho , 2749 keimai , 2758 kenoo , 3021

leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2722 katecho * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , {2722 katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2749 keimai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , {2749 keimai} , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2749 keimai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , {2749 keimai} , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 2758 kenoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , {2758 kenoo} , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 2758 kenoo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511

katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , {2758 kenoo } , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 2919 krino * ordained , 1096 ginomai , 1299 diatasso , 2525 {kathistemi} , 2680 kataskeuazo , {2919 krino } , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

kathistemi 2936 ktizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , {2936 ktizo } , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 3021 leukaino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , {3021 leukaino } , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 3076 lupeo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , {3076 lupeo } , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 3076 lupeo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , {3076 lupeo } , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 3182 methusko * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi ,

0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , {3182 methusko } , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 3421 mnemoneuo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , {3421 mnemoneuo } , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 3447 moschopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , {3447 moschopoieo } , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 3471 moraino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , {3471 moraino } , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 3489 nauageo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743

endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , {3489 nauageo } , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 3666 homoioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , {3666 homoioo } , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 3724 horizo * ordained , 1096 ginomai , 1299 diatasso , 2525 {kathistemi} , 2680 kataskeuazo , 2919 krino , {3724 horizo } , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

kathistemi 3822 palaioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , {3822 palaioo } , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 3856 paradeigmatizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , {3856 paradeigmatizo } , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 3903 paraskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021

leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , {3903 paraskeuazo } , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 3908 paratithemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , {3908 paratithemi } , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 3982 peitho * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , {3982 peitho } , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 4052 perisseuo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , {4052 perisseuo } , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 4060 peritithemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , {4060 peritithemi } , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 4062 peritrepo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , {4062 peritrepo } , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 4087 pikraino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743

endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , {4087 pikraino } , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 4087 pikraino * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , {4087 pikraino } , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 4115 platuno * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , {4115 platuno } , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 4121 pleonazo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , {4121 pleonazo } , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 4122 pleonekteo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , {4122 pleonekteo } , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 4135 plerophoreo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , {4135 plerophoreo } , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 4137 pleroo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai

, 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , {4137 pleroo } , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 4147 plouteo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , {4147 plouteo } , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 4160 poieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , {4160 poieo } , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 4160 poieo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , {4160 poieo } , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 4160 poieo * maketh , 0393 anatello , 1252 diakrino , 1308 diaphero , 2165 euphraino , 2390 iaomai , 2525 {kathistemi} , {4160 poieo } , 5319 phaneroo ,

kathistemi 4160 poieo * ordained , 1096 ginomai , 1299 diatasso , 2525 {kathistemi} , 2680 kataskeuazo , 2919 krino , 3724 horizo , {4160 poieo } , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

kathistemi 4161 poiema * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134

eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , {4161 poiema } , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 4170 polemeo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , {4170 polemeo } , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 pseudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 4198 poreuomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , {4198 poreuomai } , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 4222 potizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , {4222 potizo } , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 4270 prographo * ordained , 1096 ginomai , 1299 diatasso , 2525 {kathistemi} , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , {4270 prographo } , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

kathistemi 4270 prographo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , {4270 prographo } , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 4282 proetoimazo * ordained , 1096 ginomai , 1299 diatasso , 2525 {kathistemi} , 2680

**kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , {4282 proetoimazo } , 4304
promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,**

**kathistemi 4294 prokatartizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303
diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005
epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433
hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo ,
3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121
pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , {4294 prokatartizo
} , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 pseudo , 4766
stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,**

**kathistemi 4295 prokeimai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584
apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416
duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007
epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi}
 , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , {4295 prokeimai } , 4388 protithemai
 , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,**

**kathistemi 4304 promeletao * ordained , 1096 ginomai , 1299 diatasso , 2525 {kathistemi} , 2680
kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , {4304 promeletao
} , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,**

**kathistemi 4336 proseuchomai * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303
diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005
epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433
hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo ,
3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121
pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo
 , {4336 proseuchomai } , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 pseudo , 4766
stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,**

**kathistemi 4388 protithemai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584
apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416
duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007
epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi}
 , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , {4388 protithemai }
 , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,**

**kathistemi 4400 procheirizomai * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303
diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005
epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433
hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo ,
3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121
pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo
 , 4336 proseuchomai , {4400 procheirizomai } , 4624 skandalizo , 4679 sophizo , 4692 pseudo , 4766
stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,**

**kathistemi 4483 rheo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626
apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107
gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392
doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743
endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134
eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo ,
2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021**

leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , {4483 rheo } , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 4624 skandalizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , {4624 skandalizo } , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 4679 sophizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , {4679 sophizo } , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 4692 speudo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , {4692 speudo } , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 4732 stereoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , {4732 stereoo } , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 4766 stronnumi * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , {4766 stronnumi } , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 4776 sugkathizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , {4776 sugkathizo} , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 4832 summorphos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , {4832 summorphos} , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 4900 sunelauno * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , {4900 sunelauno} , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 4921 sunistao * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , {4921 sunistao} , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 4931 sunteleo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , {4931 sunteleo} , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 4955 sustasiastes * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743

endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , {4955 sustasiastes } , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 4972 sphragizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , {4972 sphragizo } , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 4982 sozo * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , {4982 sozo } , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 5002 taktos * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , {5002 taktos } , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

kathistemi 5014 tapeinosis * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , {5014 tapeinosis } , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 5021 tasso * ordained , 1096 ginomai , 1299 diatasso , 2525 {kathistemi} , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , {5021 tasso } , 5087 tithemi , 5500 cheirotoneo ,

kathistemi 5048 teleioo * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107

gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , {5048 teleioo } , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 5055 teleo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , {5055 teleo } , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 5055 teleo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , {5055 teleo } , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

kathistemi 5087 tithemi * appoint , 2525 {kathistemi} , {5087 tithemi } ,

kathistemi 5087 tithemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , {5087 tithemi } , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 5087 tithemi * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921

sunistao , 4931 sunteleo , 5055 teleo , {5087 tithemi } , 5319 phaneroo , 5461 photizo ,

kathistemi 5087 tithemi * ordained , 1096 ginomai , 1299 diatasso , 2525 {kathistemi} , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , {5087 tithemi } , 5500 cheirotoneo ,

kathistemi 5087 tithemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , {5087 tithemi } , 5394 phlogizo , 5426 phroneo ,

kathistemi 5293 hupotasso * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , {5293 hupotasso } , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 5319 phaneroo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , {5319 phaneroo } , 5487 charitoo , 5499 cheiropoietos ,

kathistemi 5319 phaneroo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , {5319 phaneroo } , 5461 photizo ,

kathistemi 5319 phaneroo * maketh , 0393 anatello , 1252 diakrino , 1308 diaphero , 2165 euphraino , 2390 iaomai , 2525 {kathistemi} , 4160 poieo , {5319 phaneroo } ,

kathistemi 5394 phlogizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi}

, 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , {5394 phlogizo } , 5426 phroneo ,

kathistemi 5426 phroneo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 {kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , {5426 phroneo } ,

kathistemi 5461 photizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 {kathistemi} , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , {5461 photizo } ,

kathistemi 5487 charitoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , {5487 charitoo } , 5499 cheiropoietos ,

kathistemi 5499 cheiropoietos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 {kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , {5499 cheiropoietos } ,

kathistemi 5500 cheirotoneo * ordained , 1096 ginomai , 1299 diatasso , 2525 {kathistemi} , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , {5500 cheirotoneo } ,

methistemi 0115 athetesis * away , {0115 athetesis } , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemai , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo ,

3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0142 airo * away , 0115 athetesis , {0142 airo } , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0142 airo * removed , {0142 airo } , 3179 {methistemi} , 3346 metatithemi , 3351 metoikizo ,

methistemi 0337 anaireo * away , 0115 athetesis , 0142 airo , {0337 anaireo } , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0343 anakalupto * away , 0115 athetesis , 0142 airo , 0337 anaireo , {0343 anakalupto } , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0387 anastatoo * turned , {0387 anastatoo } , 0402 anachoreo , 0654 apostrepho , 1096 ginomai , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 {methistemi} , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

methistemi 0402 anachoreo * turned , 0387 anastatoo , {0402 anachoreo } , 0654 apostrepho , 1096 ginomai , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 {methistemi} , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

methistemi 0520 apago * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , {0520 apago } , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0522 apairo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , {0522 apairo } , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo ,

3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0565 aperchomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , {0565 aperchomai } , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0577 apoballo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , {0577 apoballo } , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0595 apothesis * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , {0595 apothesis } , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0617 apokulio * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , {0617 apokulio } , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0628 apolouo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , {0628 apolouo } , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0630 apoluo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , {0630 apoluo } , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero ,

3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0645 apospao * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , {0645 apospao } , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0646 apostasia * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , {0646 apostasia } , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0649 apostello * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , {0649 apostello } , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0654 apostrepho * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , {0654 apostrepho } , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0654 apostrepho * turned , 0387 anastatoo , 0402 anachoreo , {0654 apostrepho } , 1096 ginomai , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 {methistemi} , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

methistemi 0657 apotassomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , {0657 apotassomai } , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0659 apotithemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , {0659 apotithemi } , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863

aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0665 apotrepo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , {0665 apotrepo } , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0667 appohero * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , {0667 appohero } , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0683 apotheomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , {0683 apotheomai } , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0726 harpazo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , {0726 harpazo } , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0851 aphaireo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , {0851 aphaireo } , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0863 aphiemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , {0863 aphiemi } , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808

exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 0868 ahistemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , {0868 ahistemi } , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 1096 ginomai * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , {1096 ginomai } , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 {methistemi} , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

methistemi 1294 diastrepho * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , {1294 diastrepho } , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 1544 ekballo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , {1544 ekballo } , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 1593 ekneuo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , {1593 ekneuo } , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 1599 ekpempo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , {1599 ekpempo } , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 1601 ekpipto * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo

, 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiami , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , {1601 ekpipto } , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 1602 ekpleo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiami , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , {1602 ekpleo } , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 1624 ektrepo * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 ginomai , {1624 ektrepo } , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 {methistemi} , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

methistemi 1808 exairo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiami , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , {1808 exairo } , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 1813 exaleipho * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiami , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , {1813 exaleipho } , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 1821 exapostello * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiami , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , {1821 exapostello } , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 1824 exautes * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 ginomai , 1624 ektrepo , {1824 exautes } , 1994 epistrepho , 2827 klino , 3179 {methistemi} , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

methistemi 1831 exerchomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863

aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , {1831 exerchomai } , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 1854 exo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , {1854 exo } , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 1994 epistrepho * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 ginomai , 1624 ektrepo , 1824 exautes , {1994 epistrepho } , 2827 klino , 3179 {methistemi} , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

methistemi 2673 katargeo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , {2673 katargeo } , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 2795 kineo * remove , {2795 kineo } , 3179 {methistemi} , 3327 metabaino ,

methistemi 2827 klino * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 ginomai , 1624 ektrepo , 1824 exautes , 1994 epistrepho , {2827 klino } , 3179 {methistemi} , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

methistemi 3179 methistemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , {3179 {methistemi} } , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 3179 methistemi * remove , 2795 kineo , {3179 {methistemi} } , 3327 metabaino ,

methistemi 3179 methistemi * removed , 0142 airo , {3179 {methistemi} } , 3346 metatithemi , 3351 metoikizo ,

methistemi 3179 methistemi * translated , {3179 {methistemi} } , 3346 metatithemi ,

methistemi 3179 methistemi * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 ginomai , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , {3179 {methistemi} } , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

methistemi 3179 {methistemi} * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630

apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , {3179 methistemi } , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 3179 {methistemi} * remove , 2795 kineo , {3179 methistemi } , 3327 metabaino ,

methistemi 3179 {methistemi} * removed , 0142 airo , {3179 methistemi } , 3346 metatithemi , 3351 metoikizo ,

methistemi 3179 {methistemi} * translated , {3179 methistemi } , 3346 metatithemi ,

methistemi 3179 {methistemi} * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 ginomai , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , {3179 methistemi } , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

methistemi 3327 metabaino * remove , 2795 kineo , 3179 {methistemi} , {3327 metabaino } ,

methistemi 3329 metago * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 ginomai , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 {methistemi} , {3329 metago } , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

methistemi 3334 metakineo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , {3334 metakineo } , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 3344 metastrepho * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 ginomai , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 {methistemi} , 3329 metago , {3344 metastrepho } , 4672 Solomon , 4762 strepho ,

methistemi 3346 metatithemi * removed , 0142 airo , 3179 {methistemi} , {3346 metatithemi } , 3351 metoikizo ,

methistemi 3346 metatithemi * translated , 3179 {methistemi} , {3346 metatithemi } ,

methistemi 3350 metoikesia * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , {3350 metoikesia } , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 3351 metoikizo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863

aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , {3351 metoikizo } , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 3351 metoikizo * removed , 0142 airo , 3179 {methistemi} , 3346 metatithemi , {3351 metoikizo } ,

methistemi 3895 parapipto * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , {3895 parapipto } , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 3911 paraphero * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , {3911 paraphero } , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 3928 parerchomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , {3928 parerchomai } , 4014 periaireo , 4879 sunapago , 5217 hupago ,

methistemi 4014 periaireo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , {4014 periaireo } , 4879 sunapago , 5217 hupago ,

methistemi 4672 Solomon * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 ginomai , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 {methistemi} , 3329 metago , 3344 metastrepho , {4672 Solomon } , 4762 strepho ,

methistemi 4762 strepho * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 ginomai , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 {methistemi} , 3329 metago , 3344 metastrepho , 4672 Solomon , {4762 strepho } ,

methistemi 4879 sunapago * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi ,

0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , {4879 sunapago } , 5217 hupago ,

methistemi 5217 hupago * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 {methistemi} , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , {5217 hupago } ,

this 0737 arti * {this} , {0737 arti } , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 0846 autos * {this} , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 1565 ekeinos * {this} , 0737 arti , 0846 autos , {1565 ekeinos } , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 2235 ede * {this} , 0737 arti , 0846 autos , 1565 ekeinos , {2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 2778 kensos * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , {2778 kensos } , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 3127 Manaen * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , {3127 Manaen } , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 3568 nun * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , {3568 nun } , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 3588 ho * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho } , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 3592 hode * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , {3592 hode } , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 3739 hos * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , {3739 hos } , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 3778 houtos * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 3779 houto * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , {3779 houto } , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 4594 semeron * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , {4594 semeron } , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 5023 tauta * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , {5023 tauta } , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 5026 taute * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , {5026 taute } , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 5124 touto * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 5126 touton * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , {5126 touton } , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 5127 toutou * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5127 toutou } , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this 5128 toutous * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , {5128 toutous } , 5129 toutoi , 5130 touton , 5602 hode ,

this 5129 toutoi * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , {5129 toutoi } , 5130 touton , 5602 hode ,

this 5130 touton * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , {5130 touton } , 5602 hode ,

this 5602 hode * {this} , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , {5602 hode } ,

this 5146 tribolos * {this} , {5146 tribolos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- this , 0428 , 1129 , 1668 , 1791 , 1797 , 1836 , 1931 , 1975 , 1976 , 1977 , 1992 , 2007 , 2008 , 2063 , 2088 , 2090 , 2097 , 2098 , 3541 , 3602 , 3651 , 3660 , 6311 , 6471 ,

* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 , 3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 , 5127 , 5128 , 5129 , 5130 , 5602 ,

English Synonyms with Greek Strong's Number.

this - 0737 day, even, henceforth, hereafter, hitherto, now, present, {this},

this - 0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, {this}, those, thyself, together,

this - 1565 other, same, selfsame, theirs, {this}, those, very,

this - 2235 already, gladly, now, {this}, time,

this - 2778 {this}, tribute,

this - 3127 manaen, {this},

this - 3568 at, henceforth, late, now, present, {this}, time,

this - 3588 another, any, much, others, some, such, then, these, thine, {this}, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your,

this - 3592 manner, such, these, {this}, thus,

this - 3739 another, because, one, other, others, since, {this}, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever,

this - 3778 fashion, hereof, same, such, these, {this}, which, who,

this - 3779 after, all, even, like, likewise, manner, on, so, {this}, thus, what, wise,

this - 4594 day, {this},

this - 5023 afterward, follow, hereafter, same, so, such, these, things, {this}, those, thus,

this - 5026 hereof, same, thereby, {this}, those,

this - 5124 cause, hereby, hereunto, same, selfsame, so, therefore, thereunto, {this}, thus, wherefore,

this - 5126 same, {this},

this - 5127 thenceforth, {this},

this - 5128 such, these, {this},

this - 5129 hereby, herein, same, therein, {this},

this - 5130 such, these, {this}, those,

this - 5602 here, hither, place, there, {this},

thistles - 5146 briers, {thistles},



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One Word English Phrase Index to the KJV Bible.

this 1Ch_04_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

this 1Ch_04_43 # And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.

this 1Ch_05_26 # And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

this 1Ch_11_11 # And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

this 1Ch_11_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

this 1Ch_13_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

this 1Ch_16_07 # Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

this 1Ch_17_05 # For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another].

this 1Ch_17_15 # According to all these words, and according to all this vision, so did Nathan speak unto David.

this 1Ch_17_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

this 1Ch_17_19 # O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.

this 1Ch_17_26 # And now, LORD, thou art God, and hast promised this goodness unto thy servant:

this 1Ch_18_01 # Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

this 1Ch_19_01 # Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

this 1Ch_20_04 # And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

this 1Ch_21_03 # And Joab answered, The LORD make his people an hundred times so many more as they

[be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

this 1Ch_21_07 # And God was displeased with this thing; therefore he smote Israel.

this 1Ch_21_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

this 1Ch_21_22 # Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

This 1Ch_22_01 # Then David said, This [is] the house of the LORD God, and this [is] the altar of the burnt offering for Israel.

this 1Ch_22_01 # Then David said, This [is] the house of the LORD God, and this [is] the altar of the burnt offering for Israel.

this 1Ch_26_30 # [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

This 1Ch_27_06 # This [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

this 1Ch_28_07 # Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.

this 1Ch_28_08 # Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

this 1Ch_28_19 # All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

this 1Ch_28_19 # All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

this 1Ch_29_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

this 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

this 1Ch_29_16 # O LORD our God, all this store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.

this 1Ch_29_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

this 1Co_01_12 # Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

this 1Co_01_20 # Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not

God made foolish the wisdom of this world?

this 1Co_01_20 # Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

this 1Co_02_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

this 1Co_02_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

this 1Co_02_08 # Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

this 1Co_03_12 # Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

this 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

this 1Co_03_19 # For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

this 1Co_04_11 # Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

this 1Co_04_13 # Being defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all things unto this day.

this 1Co_04_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

this 1Co_05_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

this 1Co_05_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

this 1Co_05_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

this 1Co_06_03 # Know ye not that we shall judge angels? how much more things that pertain to this life?

this 1Co_06_04 # If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

this 1Co_07_06 # But I speak this by permission, [and] not of commandment.

this 1Co_07_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

this 1Co_07_26 # I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

this 1Co_07_29 # But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

this 1Co_07_31 # And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

this 1Co_07_31 # And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

this 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

this 1Co_08_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

this 1Co_08_09 # But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

this 1Co_09_03 # Mine answer to them that do examine me is this,

this 1Co_09_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

this 1Co_09_12 # If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

this 1Co_09_12 # If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

this 1Co_09_17 # For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.

this 1Co_09_23 # And this I do for the gospel's sake, that I might be partaker thereof with [you].

This 1Co_10_28 # But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

this 1Co_11_10 # For this cause ought the woman to have power on [her] head because of the angels.

this 1Co_11_17 # Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

this 1Co_11_20 # When ye come together therefore into one place, [this] is not to eat the Lord's supper.

this 1Co_11_22 # What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

this 1Co_11_24 # And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

this 1Co_11_24 # And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

This 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

this 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

this 1Co_11_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

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this 1Co_11_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

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this 1Co_11_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

this 1Co_11_30 # For this cause many [are] weak and sickly among you, and many sleep.

this 1Co_14_21 # In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

this 1Co_15_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

this 1Co_15_19 # If in this life only we have hope in Christ, we are of all men most miserable.

this 1Co_15_34 # Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

this 1Co_15_50 # Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

this 1Co_15_53 # For this corruptible must put on incorruption, and this mortal [must] put on immortality.

this 1Co_15_53 # For this corruptible must put on incorruption, and this mortal [must] put on immortality.

this 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

this 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

this 1Co_16_12 # As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

This 1Jo_01_05 # This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

this 1Jo_02_25 # And this is the promise that he hath promised us, [even] eternal life.

this 1Jo_03_03 # And every man that hath this hope in him purifieth himself, even as he is pure.

this 1Jo_03_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

this 1Jo_03_10 # In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

this 1Jo_03_11 # For this is the message that ye heard from the beginning, that we should love one another.

this 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

this 1Jo_03_23 # And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

this 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

this 1Jo_04_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

this 1Jo_04_17 # Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

this 1Jo_04_21 # And this commandment have we from him, That he who loveth God love his brother also.

this 1Jo_05_02 # By this we know that we love the children of God, when we love God, and keep his commandments.

this 1Jo_05_03 # For this is the love of God, that we keep his commandments: and his commandments are not grievous.

this 1Jo_05_04 # For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

This 1Jo_05_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

this 1Jo_05_09 # If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

this 1Jo_05_11 # And this is the record, that God hath given to us eternal life, and this life is in his Son.

this 1Jo_05_11 # And this is the record, that God hath given to us eternal life, and this life is in his Son.

this 1Jo_05_14 # And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

This 1Jo_05_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

this 1Ki_01_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

this 1Ki_01_27 # Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

this 1Ki_01_30 # Even as I swear unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

this 1Ki_01_41 # And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

This 1Ki_01_45 # And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

this 1Ki_01_48 # And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

this 1Ki_02_23 # Then king Solomon swore by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

this 1Ki_02_24 # Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

this 1Ki_02_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

this 1Ki_03_06 # And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

this 1Ki_03_06 # And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

this 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

this 1Ki_03_10 # And the speech pleased the Lord, that Solomon had asked this thing.

this 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

this 1Ki_03_17 # And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

this 1Ki_03_18 # And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

this 1Ki_03_19 # And this woman's child died in the night; because she overlaid it.

this 1Ki_03_22 # And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

This 1Ki_03_23 # Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

this 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

this 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

this 1Ki_05_07 # And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.

this 1Ki_05_07 # And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.

this 1Ki_06_12 # [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

this 1Ki_07_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

this 1Ki_07_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:

this 1Ki_07_37 # After this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.

this 1Ki_08_08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

this 1Ki_08_24 # Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

this 1Ki_08_27 # But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

this 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

this 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

this 1Ki_08_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they

shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

this 1Ki_08_31 # If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

this 1Ki_08_33 # When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

this 1Ki_08_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

this 1Ki_08_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

this 1Ki_08_42 # [For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;

this 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

this 1Ki_08_54 # And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

this 1Ki_08_61 # Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

this 1Ki_09_03 # And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

this 1Ki_09_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

this 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

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this 1Ki_09_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

this 1Ki_09_13 # And he said, What cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

this 1Ki_09_15 # And this [is] the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazer, and Megiddo, and Gezer.

this 1Ki_09_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

this 1Ki_10_12 # And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.

this 1Ki_11_10 # And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

this 1Ki_11_11 # Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

this 1Ki_11_27 # And this [was] the cause that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father.

this 1Ki_11_39 # And I will for this afflict the seed of David, but not for ever.

this 1Ki_12_06 # And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

this 1Ki_12_07 # And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

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this 1Ki_12_09 # And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

this 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

this 1Ki_12_19 # So Israel rebelled against the house of David unto this day.

this 1Ki_12_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

this 1Ki_12_27 # If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

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this 1Ki_12_30 # And this thing became a sin: for the people went [to worship] before the one, [even] unto Dan.

This 1Ki_13_03 # And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

this 1Ki_13_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

this 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

this 1Ki_13_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

this 1Ki_13_34 # And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.

this 1Ki_14_02 # And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

this 1Ki_14_15 # For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

this 1Ki_17_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

this 1Ki_17_24 # And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

this 1Ki_18_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

this 1Ki_18_37 # Hear me, O LORD, hear me, that this people may know that thou [art] the LORD God, and [that] thou hast turned their heart back again.

this 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

this 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

this 1Ki_20_07 # Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

this 1Ki_20_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

this 1Ki_20_12 # And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

this 1Ki_20_13 # And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the

LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

this 1Ki_20_13 # And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

this 1Ki_20_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

this 1Ki_20_28 # And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

this 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

this 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

this 1Ki_22_20 # And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

this 1Ki_22_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

this 1Pe_01_25 # But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

this 1Pe_02_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

this 1Pe_02_20 # For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

this 1Pe_03_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

this 1Pe_04_06 # For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

this 1Pe_04_16 # Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

this 1Pe_05_12 # By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

this 1Sa_01_03 # And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

this 1Sa_01_27 # For this child I prayed; and the LORD hath given me my petition which I asked of him:

this 1Sa_02_20 # And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman

for the loan which is lent to the LORD. And they went unto their own home.

this 1Sa_02_23 # And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

this 1Sa_02_34 # And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

this 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

this 1Sa_04_14 # And when Eli heard the noise of the crying, he said, What [meaneth] the noise of this tumult? And the man came in hastily, and told Eli.

this 1Sa_05_05 # Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

this 1Sa_06_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

this 1Sa_06_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

this 1Sa_06_20 # And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

this 1Sa_08_08 # According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

This 1Sa_08_11 # And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

this 1Sa_09_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

this 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

this 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

this 1Sa_09_17 # And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

this 1Sa_09_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been

kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

this 1Sa_10_11 # And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

this 1Sa_10_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

this 1Sa_10_27 # But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

this 1Sa_11_02 # And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.

this 1Sa_11_13 # And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.

this 1Sa_12_02 # And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [are] with you: and I have walked before you from my childhood unto this day.

this 1Sa_12_05 # And he said unto them, The LORD [is] witness against you, and his anointed [is] witness this day, that ye have not found ought in my hand. And they answered, [He is] witness.

this 1Sa_12_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

this 1Sa_12_16 # Now therefore stand and see this great thing, which the LORD will do before your eyes.

this 1Sa_12_19 # And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] evil, to ask us a king.

this 1Sa_12_20 # And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

this 1Sa_14_10 # But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

this 1Sa_14_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

this 1Sa_14_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

this 1Sa_14_33 # Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

this 1Sa_14_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

this 1Sa_14_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

this 1Sa_14_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation

in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

this 1Sa_14_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

this 1Sa_15_14 # And Samuel said, What [meaneth] then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

this 1Sa_15_16 # Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

this 1Sa_15_28 # And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

this 1Sa_16_08 # Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

this 1Sa_16_09 # Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

this 1Sa_16_12 # And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

this 1Sa_17_10 # And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

this 1Sa_17_17 # And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;

this 1Sa_17_25 # And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

this 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

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this 1Sa_17_27 # And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

this 1Sa_17_32 # And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

this 1Sa_17_33 # And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.

this 1Sa_17_36 # Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

this 1Sa_17_37 # David said moreover, The LORD that delivered me out of the paw of the lion, and out of

the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

This 1Sa_17_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

this 1Sa_17_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

this 1Sa_17_47 # And all this assembly shall know that the LORD saveth not with sword and spear: for the battle [is] the LORD's, and he will give you into our hands.

this 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

this 1Sa_18_21 # And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

this 1Sa_18_24 # And the servants of Saul told him, saying, On this manner spake David.

this 1Sa_20_02 # And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

this 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

this 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

this 1Sa_21_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

this 1Sa_21_11 # And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

this 1Sa_21_15 # Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house?

this 1Sa_21_15 # Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house?

this 1Sa_22_08 # That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

this 1Sa_22_13 # And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against

me, to lie in wait, as at this day?

this 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

this 1Sa_23_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

this 1Sa_24_06 # And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

this 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

this 1Sa_24_16 # And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

this 1Sa_24_18 # And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

this 1Sa_24_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

this 1Sa_25_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

this 1Sa_25_24 # And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

this 1Sa_25_25 # Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

this 1Sa_25_27 # And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

this 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

this 1Sa_25_32 # And David said to Abigail, Blessed [be] the LORD God of Israel, which sent thee this day to meet me:

this 1Sa_25_33 # And blessed [be] thy advice, and blessed [be] thou, which hast kept me this day from coming to [shed] blood, and from avenging myself with mine own hand.

this 1Sa_26_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

this 1Sa_26_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him

the second time.

This 1Sa_26_16 # This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

this 1Sa_26_17 # And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king.

this 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

this 1Sa_26_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

this 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

this 1Sa_27_06 # Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

this 1Sa_28_10 # And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

this 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

this 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

this 1Sa_29_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

this 1Sa_29_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

this 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

this 1Sa_29_05 # [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

this 1Sa_29_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

this 1Sa_29_08 # And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my

lord the king?

this 1Sa_30_08 # And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

this 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

this 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

This 1Sa_30_20 # And David took all the flocks and the herds, [which] they drave before those [other] cattle, and said, This [is] David's spoil.

this 1Sa_30_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

this 1Sa_30_25 # And it was [so] from that day forward, that he made it a statute and an ordinance for Israel unto this day.

this 1Th_02_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

this 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

this 1Th_04_03 # For this is the will of God, [even] your sanctification, that ye should abstain from fornication:

this 1Th_04_15 # For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep.

this 1Th_05_18 # In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

this 1Th_05_27 # I charge you by the Lord that this epistle be read unto all the holy brethren.

this 1Ti_01_09 # Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

This 1Ti_01_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

this 1Ti_01_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

This 1Ti_01_18 # This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

this 1Ti_02_03 # For this [is] good and acceptable in the sight of God our Saviour;

This 1Ti_03_01 # This [is] a true saying, If a man desire the office of a bishop, he desireth a good work.

This 1Ti_04_09 # This [is] a faithful saying and worthy of all acceptance.

this 1Ti_04_16 # Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

this 1Ti_06_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

this 1Ti_06_14 # That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

this 1Ti_06_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

this 2Ch_01_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

this 2Ch_01_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

this 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

This 2Ch_02_04 # Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

this 2Ch_05_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

this 2Ch_06_15 # Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

this 2Ch_06_18 # But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

this 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

this 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

this 2Ch_06_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

this 2Ch_06_22 # If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

this 2Ch_06_24 # And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this

house;

this 2Ch_06_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

this 2Ch_06_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

this 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

this 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

this 2Ch_06_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

this 2Ch_06_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

this 2Ch_07_12 # And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

this 2Ch_07_15 # Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.

this 2Ch_07_16 # For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

this 2Ch_07_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

this 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

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this 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

this 2Ch_07_22 # And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

this 2Ch_08_08 # [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

this 2Ch_10_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his

father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

this 2Ch_10_07 # And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

this 2Ch_10_09 # And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

this 2Ch_10_19 # And Israel rebelled against the house of David unto this day.

this 2Ch_11_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

this 2Ch_14_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

this 2Ch_16_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

this 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

this 2Ch_18_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

this 2Ch_19_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

this 2Ch_20_01 # It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

this 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

this 2Ch_20_07 # [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

this 2Ch_20_09 # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

this 2Ch_20_09 # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

this 2Ch_20_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

this 2Ch_20_15 # And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude;

for the battle [is] not yours, but God's.

this 2Ch_20_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

this 2Ch_20_26 # And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

this 2Ch_20_35 # And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

this 2Ch_21_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

this 2Ch_21_18 # And after all this the LORD smote him in his bowels with an incurable disease.

This 2Ch_23_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

this 2Ch_24_04 # And it came to pass after this, [that] Joash was minded to repair the house of the LORD.

this 2Ch_24_18 # And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.

this 2Ch_25_09 # And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

this 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

this 2Ch_28_22 # And in the time of his distress did he trespass yet more against the LORD: this [is that] king Ahaz.

this 2Ch_29_09 # For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives [are] in captivity for this.

this 2Ch_29_28 # And all the congregation worshipped, and the singers sang, and the trumpeters sounded: [and] all [this continued] until the burnt offering was finished.

this 2Ch_30_09 # For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

this 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

this 2Ch_31_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

this 2Ch_32_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

this 2Ch_32_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

this 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

this 2Ch_32_20 # And for this [cause] Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

This 2Ch_32_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

this 2Ch_33_07 # And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

this 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

this 2Ch_34_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

this 2Ch_34_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

this 2Ch_34_25 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

this 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

this 2Ch_34_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

this 2Ch_34_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

this 2Ch_35_19 # In the eighteenth year of the reign of Josiah was this passover kept.

this 2Ch_35_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

this 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

this 2Ch_35_25 # And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

this 2Co_01_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

this 2Co_01_15 # And in this confidence I was minded to come unto you before, that ye might have a second benefit;

this 2Co_02_01 # But I determined this with myself, that I would not come again to you in heaviness.

this 2Co_02_03 # And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

this 2Co_02_06 # Sufficient to such a man [is] this punishment, which [was inflicted] of many.

this 2Co_02_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

this 2Co_03_10 # For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

this 2Co_03_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

this 2Co_03_15 # But even unto this day, when Moses is read, the veil is upon their heart.

this 2Co_04_01 # Therefore seeing we have this ministry, as we have received mercy, we faint not;

this 2Co_04_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

this 2Co_04_07 # But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

this 2Co_05_01 # For we know that if our earthly house of [this] tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

this 2Co_05_02 # For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

this 2Co_05_04 # For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

this 2Co_07_03 # I speak not [this] to condemn [you]: for I have said before, that ye are in our hearts to die and live with [you].

this 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it

wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

this 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

this 2Co_08_05 # And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

this 2Co_08_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

this 2Co_08_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

this 2Co_08_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

this 2Co_08_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

this 2Co_08_20 # Avoiding this, that no man should blame us in this abundance which is administered by us:

this 2Co_08_20 # Avoiding this, that no man should blame us in this abundance which is administered by us:

this 2Co_09_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

this 2Co_09_04 # Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

this 2Co_09_06 # But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

this 2Co_09_12 # For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

this 2Co_09_13 # Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

this 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

this 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

this 2Co_11_10 # As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

this 2Co_11_17 # That which I speak, I speak [it] not after the Lord, but as it were foolishly, in this

confidence of boasting.

this 2Co_12_08 # For this thing I besought the Lord thrice, that it might depart from me.

this 2Co_12_13 # For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.

This 2Co_13_01 # This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.

this 2Co_13_09 # For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.

This 2Jo_01_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

this 2Jo_01_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

This 2Jo_01_07 # For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

this 2Jo_01_10 # If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

this 2Ki_01_02 # And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

this 2Ki_02_19 # And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

this 2Ki_02_22 # So the waters were healed unto this day, according to the saying of Elisha which he spake.

this 2Ki_03_16 # And he said, Thus saith the LORD, Make this valley full of ditches.

this 2Ki_03_18 # And this is [but] a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

This 2Ki_03_23 # And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

this 2Ki_04_09 # And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.

this 2Ki_04_12 # And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

this 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

this 2Ki_04_16 # And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

this 2Ki_04_36 # And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

this 2Ki_04_43 # And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

this 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

this 2Ki_05_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

this 2Ki_05_18 # In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

this 2Ki_05_18 # In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

this 2Ki_05_20 # But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

this 2Ki_06_11 # Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?

this 2Ki_06_18 # And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

This 2Ki_06_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

this 2Ki_06_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

this 2Ki_06_24 # And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

This 2Ki_06_28 # And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

this 2Ki_06_31 # Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

this 2Ki_06_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

this 2Ki_06_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

this 2Ki_07_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

this 2Ki_07_02 # Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

this 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

this 2Ki_07_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

this 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

this 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

this 2Ki_08_08 # And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

this 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

this 2Ki_08_13 # And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

this 2Ki_08_22 # Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

this 2Ki_09_01 # And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:

this 2Ki_09_11 # Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

this 2Ki_09_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

this 2Ki_09_26 # Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

this 2Ki_09_27 # But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

this 2Ki_09_34 # And when he was come in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.

This 2Ki_09_36 # Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

This 2Ki_09_37 # And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

this 2Ki_10_02 # Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

this 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

this 2Ki_10_27 # And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.

This 2Ki_11_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

this 2Ki_14_07 # He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

this 2Ki_14_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

This 2Ki_15_12 # This [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.

this 2Ki_16_06 # At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

this 2Ki_17_12 # For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.

this 2Ki_17_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

this 2Ki_17_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

this 2Ki_17_41 # So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

this 2Ki_18_19 # And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

this 2Ki_18_21 # Now, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.

this 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

this 2Ki_18_25 # Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

this 2Ki_18_25 # Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

this 2Ki_18_30 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

This 2Ki_19_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

This 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

this 2Ki_19_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

this 2Ki_19_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

this 2Ki_19_31 # For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.

this 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

this 2Ki_19_33 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

this 2Ki_19_34 # For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

this 2Ki_20_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

this 2Ki_20_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

This 2Ki_20_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

this 2Ki_20_17 # Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

this 2Ki_21_07 # And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

this 2Ki_21_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

this 2Ki_22_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

this 2Ki_22_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

this 2Ki_22_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

this 2Ki_22_17 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

this 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

this 2Ki_22_20 # Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

this 2Ki_23_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

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this 2Ki_23_21 # And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

this 2Ki_23_21 # And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

this 2Ki_23_23 # But in the eighteenth year of king Josiah, [wherein] this passover was holden to the LORD in Jerusalem.

this 2Ki_23_27 # And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

this 2Ki_24_03 # Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;

this 2Pe_01_05 # And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

this 2Pe_01_13 # Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

this 2Pe_01_14 # Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

This 2Pe_01_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

this 2Pe_01_18 # And this voice which came from heaven we heard, when we were with him in the holy mount.

this 2Pe_01_20 # Knowing this first, that no prophecy of the scripture is of any private interpretation.

This 2Pe_03_01 # This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:

this 2Pe_03_03 # Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

this 2Pe_03_05 # For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

this 2Pe_03_08 # But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

this 2Sa_01_17 # And David lamented with this lamentation over Saul and over Jonathan his son:

this 2Sa_02_01 # And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

this 2Sa_02_05 # And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed this kindness unto your lord, [even] unto Saul, and have buried him.

this 2Sa_02_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

this 2Sa_02_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

this 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

this 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

this 2Sa_03_38 # And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

this 2Sa_03_39 # And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

this 2Sa_04_03 # And the Beerothites fled to Gittaim, and were sojourners there until this day.]

this 2Sa_04_08 # And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

this 2Sa_06_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

this 2Sa_07_06 # Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

this 2Sa_07_17 # According to all these words, and according to all this vision, so did Nathan speak unto David.

this 2Sa_07_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

this 2Sa_07_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

this 2Sa_07_27 # For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

this 2Sa_07_28 # And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant:

this 2Sa_08_01 # And after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.

this 2Sa_10_01 # And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.

this 2Sa_11_03 # And David sent and inquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

this 2Sa_11_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

this 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

this 2Sa_12_05 # And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:

this 2Sa_12_06 # And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

this 2Sa_12_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

this 2Sa_12_12 # For thou didst [it] secretly: but I will do this thing before all Israel, and before the sun.

this 2Sa_12_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

this 2Sa_12_21 # Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

this 2Sa_13_01 # And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

this 2Sa_13_12 # And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

this 2Sa_13_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

this 2Sa_13_17 # Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

this 2Sa_13_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

this 2Sa_13_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

this 2Sa_14_03 # And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

this 2Sa_14_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

this 2Sa_14_15 # Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

this 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

this 2Sa_14_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

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this 2Sa_14_21 # And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

this 2Sa_15_01 # And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him.

this 2Sa_15_06 # And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

this 2Sa_15_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

this 2Sa_16_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

this 2Sa_16_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

this 2Sa_16_12 # It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.

this 2Sa_16_17 # And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

this 2Sa_16_18 # And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

this 2Sa_17_01 # Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

this 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

this 2Sa_17_07 # And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.

this 2Sa_17_16 # Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

this 2Sa_18_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

this 2Sa_18_20 # And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

this 2Sa_18_20 # And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

this 2Sa_18_31 # And, behold, Cushie came; and Cushie said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

this 2Sa_19_05 # And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the

lives of thy wives, and the lives of thy concubines;

this 2Sa_19_05 # And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

this 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

this 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

this 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

this 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

this 2Sa_19_14 # And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent [this word] unto the king, Return thou, and all thy servants.

this 2Sa_19_20 # For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

this 2Sa_19_21 # But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

this 2Sa_19_22 # And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

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this 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

this 2Sa_19_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

this 2Sa_21_18 # And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

this 2Sa_22_01 # And David spake unto the LORD the words of this song in the day [that] the LORD had

delivered him out of the hand of all his enemies, and out of the hand of Saul:

this 2Sa_23_05 # Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

this 2Sa_23_17 # And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

this 2Sa_23_17 # And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

this 2Sa_24_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

this 2Th_01_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

this 2Th_02_11 # And for this cause God shall send them strong delusion, that they should believe a lie:

this 2Th_03_10 # For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

this 2Th_03_14 # And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

This 2Ti_01_15 # This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

this 2Ti_02_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

this 2Ti_02_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

This 2Ti_03_01 # This know also, that in the last days perilous times shall come.

this 2Ti_03_06 # For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

this 2Ti_04_10 # For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

this Act_01_06 # When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

this Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

this Act_01_16 # Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

this Act_01_17 # For he was numbered with us, and had obtained part of this ministry.

this Act_01_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

this Act_01_25 # That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

this Act_02_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

this Act_02_12 # And they were all amazed, and were in doubt, saying one to another, What meaneth this?

this Act_02_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

this Act_02_16 # But this is that which was spoken by the prophet Joel;

this Act_02_29 # Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

this Act_02_31 # He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

This Act_02_32 # This Jesus hath God raised up, whereof we all are witnesses.

this Act_02_33 # Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

this Act_02_37 # Now when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?

this Act_02_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

this Act_03_12 # And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

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this Act_03_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

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this Act_04_07 # And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

this Act_04_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

this Act_04_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

This Act_04_11 # This is the stone which was set at nought of you builders, which is become the head of the corner.

this Act_04_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

this Act_04_22 # For the man was above forty years old, on whom this miracle of healing was showed.

this Act_05_04 # Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

this Act_05_20 # Go, stand and speak in the temple to the people all the words of this life.

this Act_05_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

this Act_05_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

this Act_05_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

this Act_05_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

this Act_05_38 # And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

this Act_05_38 # And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

this Act_06_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

This Act_06_13 # And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

this Act_06_13 # And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

this Act_06_14 # For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

this Act_06_14 # For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

this Act_07_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

this Act_07_06 # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

this Act_07_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

this Act_07_29 # Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

This Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

This Act_07_37 # This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

This Act_07_38 # This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and [with] our fathers: who received the lively oracles to give unto us:

this Act_07_40 # Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

this Act_07_60 # And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

this Act_07_60 # And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

This Act_08_10 # To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

this Act_08_19 # Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

this Act_08_21 # Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

this Act_08_22 # Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

this Act_08_29 # Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

this Act_08_32 # The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

this Act_08_34 # And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

this Act_09_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

this Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

this Act_09_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

this Act_09_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which

called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

this Act_09_22 # But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

this Act_09_36 # Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

This Act_10_16 # This was done thrice: and the vessel was received up again into heaven.

this Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

this Act_10_30 # And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

this Act_11_10 # And this was done three times: and all were drawn up again into heaven.

this Act_13_17 # The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

this Act_13_23 # Of this man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:

this Act_13_26 # Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

this Act_13_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

this Act_13_34 # And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

this Act_13_38 # Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

this Act_13_48 # And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

this Act_15_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

this Act_15_06 # And the apostles and elders came together for to consider of this matter.

this Act_15_15 # And to this agree the words of the prophets; as it is written,

this Act_15_16 # After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

this Act_15_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

this Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

this Act_16_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

this Act_17_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

this Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

this Act_17_19 # And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?

this Act_17_23 # For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

this Act_17_30 # And the times of this ignorance God winked at; but now commandeth all men every where to repent:

this Act_17_32 # And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

this Act_18_10 # For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

This Act_18_13 # Saying, This [fellow] persuadeth men to worship God contrary to the law.

this Act_18_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

this Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

This Act_18_25 # This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

this Act_19_05 # When they heard [this], they were baptized in the name of the Lord Jesus.

this Act_19_10 # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

this Act_19_17 # And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

this Act_19_25 # Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

this Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

this Act_19_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

this Act_19_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

this Act_19_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

this Act_20_26 # Wherefore I take you to record this day, that I [am] pure from the blood of all [men].

this Act_20_29 # For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

this Act_21_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

this Act_21_23 # Do therefore this that we say to thee: We have four men which have a vow on them;

This Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

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this Act_22_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

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this Act_22_04 # And I persecuted this way unto the death, binding and delivering into prisons both men and women.

this Act_22_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

this Act_22_26 # When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

this Act_22_28 # And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

this Act_23_01 # And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.

this Act_23_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

this Act_23_13 # And they were more than forty which had made this conspiracy.

this Act_23_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

this Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

this Act_23_25 # And he wrote a letter after this manner:

This Act_23_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

this Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

this Act_24_05 # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

this Act_24_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

this Act_24_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

this Act_24_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

this Act_24_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

this Act_24_25 # And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

this Act_25_05 # Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

this Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

this Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

this Act_26_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

this Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small

and great, saying none other things than those which the prophets and Moses did say should come:

this Act_26_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

this Act_26_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

This Act_26_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

This Act_26_32 # Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

this Act_27_10 # And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

this Act_27_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

this Act_27_23 # For there stood by me this night the angel of God, whose I am, and whom I serve,

This Act_27_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

this Act_27_34 # Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

this Act_28_04 # And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

this Act_28_09 # So when this was done, others also, which had diseases in the island, came, and were healed:

this Act_28_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

this Act_28_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

this Act_28_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

this Act_28_26 # Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

this Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

this Amo_03_01 # Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

this Amo_04_01 # Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress

the poor, which crush the needy, which say to their masters, Bring, and let us drink.

this Amo_04_05 # And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

this Amo_04_12 # Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

this Amo_05_01 # Hear ye this word which I take up against you, [even] a lamentation, O house of Israel.

this Amo_07_03 # The LORD repented for this: It shall not be, saith the LORD.

This Amo_07_06 # The LORD repented for this: This also shall not be, saith the Lord GOD.

this Amo_07_06 # The LORD repented for this: This also shall not be, saith the Lord GOD.

this Amo_08_04 # Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

this Amo_08_08 # Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

this Amo_09_12 # That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

this Col_01_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

this Col_01_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

this Col_02_04 # And this I say, lest any man should beguile you with enticing words.

this Col_03_20 # Children, obey [your] parents in all things: for this is well pleasing unto the Lord.

this Col_04_16 # And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

this Dan_01_14 # So he consented to them in this matter, and proved them ten days.

this Dan_02_12 # For this cause the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon.

this Dan_02_18 # That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

this Dan_02_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

This Dan_02_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

This Dan_02_32 # This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

This Dan_02_36 # This [is] the dream; and we will tell the interpretation thereof before the king.

this Dan_02_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

this Dan_02_47 # The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldst reveal this secret.

this Dan_03_16 # Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

this Dan_03_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

This Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

This Dan_04_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

This Dan_04_24 # This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

this Dan_04_24 # This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

this Dan_04_28 # All this came upon the king Nebuchadnezzar.

this Dan_04_30 # The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

this Dan_05_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

this Dan_05_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

this Dan_05_22 # And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

this Dan_05_24 # Then was the part of the hand sent from him; and this writing was written.

this Dan_05_25 # And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

This Dan_05_26 # This [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

this Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

this Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

this Dan_06_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

this Dan_06_28 # So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

this Dan_07_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

this Dan_07_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

this Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

this Dan_07_16 # I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

this Dan_07_24 # And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

this Dan_08_16 # And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

this Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

this Dan_09_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

this Dan_09_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

this Dan_10_08 # Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

this Dan_10_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

this Dan_10_17 # For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

this Dan_10_17 # For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

this Dan_11_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to

turn upon him.

this Dan_12_05 # Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

this Deu_01_01 # These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

this Deu_01_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

this Deu_01_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

this Deu_01_06 # The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

this Deu_01_10 # The LORD your God hath multiplied you, and, behold, ye [are] this day as the stars of heaven for multitude.

this Deu_01_31 # And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

this Deu_01_32 # Yet in this thing ye did not believe the LORD your God,

this Deu_01_35 # Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

this Deu_02_03 # Ye have compassed this mountain long enough: turn you northward.

this Deu_02_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

this Deu_02_18 # Thou art to pass over through Ar, the coast of Moab, this day:

this Deu_02_22 # As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

This Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

this Deu_02_30 # But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

this Deu_03_08 # And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;

this Deu_03_12 # And this land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

this Deu_03_14 # Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

this Deu_03_18 # And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

this Deu_03_26 # But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

this Deu_03_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

this Deu_03_28 # But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

this Deu_04_04 # But ye that did cleave unto the LORD your God [are] alive every one of you this day.

this Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

this Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

this Deu_04_08 # And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

this Deu_04_08 # And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

this Deu_04_20 # But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

this Deu_04_22 # But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

this Deu_04_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

this Deu_04_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

this Deu_04_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

this Deu_04_39 # Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

this Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

this Deu_04_41 # Then Moses severed three cities on this side Jordan toward the sun rising;

this Deu_04_44 # And this [is] the law which Moses set before the children of Israel:

this Deu_04_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

this Deu_04_47 # And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sun rising;

this Deu_04_49 # And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

this Deu_05_01 # And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

this Deu_05_03 # The LORD made not this covenant with our fathers, but with us, [even] us, who [are] all of us here alive this day.

this Deu_05_03 # The LORD made not this covenant with our fathers, but with us, [even] us, who [are] all of us here alive this day.

this Deu_05_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

this Deu_05_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

this Deu_05_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

this Deu_06_06 # And these words, which I command thee this day, shall be in thine heart:

this Deu_06_24 # And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

this Deu_07_11 # Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

this Deu_08_01 # All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

this Deu_08_11 # Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

this Deu_08_17 # And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth.

this Deu_08_18 # But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.

this Deu_08_19 # And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

this Deu_09_01 # Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

this Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

this Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

this Deu_09_06 # Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

this Deu_09_07 # Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

this Deu_09_13 # Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:

this Deu_09_27 # Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

this Deu_10_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

this Deu_10_13 # To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

this Deu_10_15 # Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

this Deu_11_02 # And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

this Deu_11_04 # And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

this Deu_11_05 # And what he did unto you in the wilderness, until ye came into this place;

this Deu_11_08 # Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

this Deu_11_13 # And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

this Deu_11_26 # Behold, I set before you this day a blessing and a curse;

this Deu_11_27 # A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

this Deu_11_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

this Deu_11_32 # And ye shall observe to do all the statutes and judgments which I set before you this day.

this Deu_12_08 # Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.

this Deu_13_11 # And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

this Deu_13_18 # When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

this Deu_15_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

this Deu_15_05 # Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

this Deu_15_10 # Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou putttest thine hand unto.

this Deu_15_15 # And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

this Deu_17_18 # And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

this Deu_17_19 # And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

this Deu_18_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

this Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

this Deu_19_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

this Deu_19_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

this Deu_20_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

this Deu_21_07 # And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen [it].

This Deu_21_20 # And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.

this Deu_22_14 # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

this Deu_22_16 # And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

this Deu_22_20 # But if this thing be true, [and the tokens of] virginity be not found for the damsel:

this Deu_22_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

this Deu_24_18 # But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

this Deu_24_22 # And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

this Deu_26_03 # And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

this Deu_26_09 # And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

this Deu_26_09 # And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

This Deu_26_16 # This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

this Deu_26_17 # Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

this Deu_26_18 # And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

this Deu_27_01 # And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

this Deu_27_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

this Deu_27_04 # Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

this Deu_27_08 # And thou shalt write upon the stones all the words of this law very plainly.

this Deu_27_09 # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

this Deu_27_10 # Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

this Deu_27_26 # Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

this Deu_28_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

this Deu_28_13 # And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

this Deu_28_14 # And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

this Deu_28_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

this Deu_28_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

this Deu_28_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

this Deu_28_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

this Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

this Deu_29_04 # Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

this Deu_29_07 # And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

this Deu_29_09 # Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

this Deu_29_10 # Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, [with] all the men of Israel,

this Deu_29_12 # That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

this Deu_29_14 # Neither with you only do I make this covenant and this oath;

this Deu_29_14 # Neither with you only do I make this covenant and this oath;

this Deu_29_15 # But with [him] that standeth here with us this day before the LORD our God, and also with [him] that [is] not here with us this day:

this Deu_29_15 # But with [him] that standeth here with us this day before the LORD our God, and also with [him] that [is] not here with us this day:

this Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

this Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

this Deu_29_20 # The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

this Deu_29_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

this Deu_29_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

this Deu_29_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

this Deu_29_27 # And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

this Deu_29_27 # And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

this Deu_29_28 # And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.

this Deu_29_29 # The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

this Deu_30_02 # And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

this Deu_30_08 # And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

this Deu_30_10 # If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

this Deu_30_11 # For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off.

this Deu_30_11 # For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off.

this Deu_30_15 # See, I have set before thee this day life and good, and death and evil;

this Deu_30_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to

keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

this Deu_30_18 # I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.

this Deu_30_19 # I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

this Deu_31_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

this Deu_31_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

this Deu_31_07 # And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

this Deu_31_09 # And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

this Deu_31_11 # When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

this Deu_31_12 # Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

this Deu_31_16 # And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

this Deu_31_16 # And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

this Deu_31_19 # Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

this Deu_31_19 # Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

this Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

this Deu_31_22 # Moses therefore wrote this song the same day, and taught it the children of Israel.

this Deu_31_24 # And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

this Deu_31_26 # Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

this Deu_31_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

this Deu_31_30 # And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

this Deu_32_27 # Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.

this Deu_32_29 # O that they were wise, [that] they understood this, [that] they would consider their latter end!

this Deu_32_34 # [Is] not this laid up in store with me, [and] sealed up among my treasures?

this Deu_32_44 # And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

this Deu_32_46 # And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

this Deu_32_46 # And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

this Deu_32_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

this Deu_32_49 # Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

this Deu_32_49 # Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

this Deu_33_01 # And this [is] the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

this Deu_33_07 # And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.

This Deu_34_04 # And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

this Deu_34_06 # And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.

this Ecc_01_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

this Ecc_01_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

this Ecc_01_17 # And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

this Ecc_02_01 # I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

this Ecc_02_10 # And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

this Ecc_02_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

This Ecc_02_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

This Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

This Ecc_02_23 # For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

This Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

This Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

This Ecc_04_04 # Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

this Ecc_04_04 # Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

This Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

this Ecc_04_16 # [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

this Ecc_05_10 # He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

this Ecc_05_16 # And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

this Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

this Ecc_06_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

this Ecc_06_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

this Ecc_06_09 # Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

this Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

this Ecc_07_06 # For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

this Ecc_07_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

this Ecc_07_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

this Ecc_07_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

this Ecc_07_23 # All this have I proved by wisdom: I said, I will be wise; but it [was] far from me.

this Ecc_07_27 # Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

this Ecc_07_29 # Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

this Ecc_08_09 # All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

this Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

this Ecc_08_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

this Ecc_09_01 # For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

this Ecc_09_01 # For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

This Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

this Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

This Ecc_09_13 # This wisdom have I seen also under the sun, and it [seemed] great unto me:

this Ecc_11_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

this Ecc_12_13 # Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

this Eph_01_21 # Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

this Eph_02_02 # Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

this Eph_03_01 # For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

this Eph_03_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

this Eph_03_14 # For this cause I bow my knees unto the Father of our Lord Jesus Christ,

This Eph_04_17 # This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

this Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

this Eph_05_31 # For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

This Eph_05_32 # This is a great mystery: but I speak concerning Christ and the church.

this Eph_06_01 # Children, obey your parents in the Lord: for this is right.

this Eph_06_12 # For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].

this Est_01_01 # Now it came to pass in the days of Ahasuerus, [this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]

this Est_01_17 # For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

this Est_01_18 # [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

this Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

this Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

this Est_04_15 # Then Esther bade [them] return Mordecai [this answer],

this Est_05_04 # And Esther answered, If [it seem] good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

this Est_05_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

this Est_06_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

this Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

this Est_07_06 # And Esther said, The adversary and enemy [is] this wicked Haman. Then Haman was afraid before the king and the queen.

this Est_09_04 # For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

this Est_09_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

this Est_09_21 # To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

this Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

this Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

this Est_09_29 # Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

this Exo_01_18 # And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

This Exo_02_06 # And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

this Exo_02_09 # And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

this Exo_02_12 # And he looked this way and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand.

this Exo_02_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

this Exo_02_15 # Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

this Exo_03_03 # And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

this Exo_03_12 # And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

this Exo_03_12 # And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

this Exo_03_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

this Exo_03_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

this Exo_03_21 # And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

this Exo_04_17 # And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

this Exo_05_22 # And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

this Exo_05_23 # For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

this Exo_07_17 # Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

this Exo_07_23 # And Pharaoh turned and went into his house, neither did he set his heart to this also.

This Exo_08_19 # Then the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

this Exo_08_23 # And I will put a division between my people and thy people: to morrow shall this sign be.

this Exo_08_32 # And Pharaoh hardened his heart at this time also, neither would he let the people go.

this Exo_09_05 # And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

this Exo_09_14 # For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

this Exo_09_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

this Exo_09_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

this Exo_09_27 # And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.

this Exo_10_06 # And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

this Exo_10_07 # And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

this Exo_10_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

this Exo_10_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

This Exo_12_02 # This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

this Exo_12_03 # Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

this Exo_12_12 # For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

this Exo_12_14 # And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

this Exo_12_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

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this Exo_12_24 # And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

this Exo_12_25 # And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

this Exo_12_26 # And it shall come to pass, when your children shall say unto you, What mean ye by this service?

this Exo_12_42 # It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

This Exo_12_43 # And the LORD said unto Moses and Aaron, This [is] the ordinance of the passover: There shall no stranger eat thereof:

this Exo_13_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

this Exo_13_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

This Exo_13_04 # This day came ye out in the month Abib.

this Exo_13_05 # And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

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This Exo_13_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

this Exo_13_10 # Thou shalt therefore keep this ordinance in his season from year to year.

this Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

this Exo_14_05 # And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

this Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

this Exo_15_01 # Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

this Exo_16_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

this Exo_16_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

This Exo_16_08 # And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

This Exo_16_15 # And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

This Exo_16_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

This Exo_16_23 # And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

This Exo_16_32 # And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

this Exo_17_03 # And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

this Exo_17_04 # And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

this Exo_17_14 # And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

this Exo_18_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

this Exo_18_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

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this Exo_18_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

this Exo_18_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

this Exo_21_31 # Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

this Exo_25_03 # And this [is] the offering which ye shall take of them; gold, and silver, and brass,

this Exo_26_13 # And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

this Exo_28_17 # And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

this Exo_29_01 # And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

this Exo_29_38 # Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

This Exo_29_42 # [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

This Exo_30_13 # This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

This Exo_30_31 # And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

this Exo_32_01 # And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

this Exo_32_09 # And the LORD said unto Moses, I have seen this people, and, behold, it [is] a stiffnecked people:

this Exo_32_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

this Exo_32_13 # Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

this Exo_32_21 # And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

this Exo_32_23 # For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

this Exo_32_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

this Exo_32_29 # For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

this Exo_32_31 # And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

this Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

this Exo_33_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

this Exo_33_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

this Exo_34_11 # Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

This Exo_35_04 # And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, saying,

this Exo_37_08 # One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

this Exo_38_15 # And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

This Exo_38_21 # This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

this Exo_39_10 # And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

this Eze_01_05 # Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.

this Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

This Eze_01_28 # As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

this Eze_02_03 # And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

this Eze_03_01 # Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

this Eze_03_03 # And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

This Eze_04_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

This Eze_05_05 # Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

this Eze_06_10 # And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

this Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

this Eze_08_15 # Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

this Eze_08_17 # Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

This Eze_10_15 # And the cherubims were lifted up. This [is] the living creature that I saw by the river of Chebar.

This Eze_10_20 # This [is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims.

this Eze_11_02 # Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:

this Eze_11_03 # Which say, [It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh.

this Eze_11_06 # Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

this Eze_11_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

This Eze_11_11 # This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:

this Eze_11_15 # Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

This Eze_12_10 # Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

this Eze_12_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

this Eze_16_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

this Eze_16_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

this Eze_16_44 # Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

this Eze_16_49 # Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

this Eze_17_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

this Eze_18_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

this Eze_18_03 # [As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

This Eze_19_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

this Eze_20_27 # Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

this Eze_20_29 # Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

this Eze_20_31 # For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

this Eze_21_11 # And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

this Eze_21_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

this Eze_23_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

this Eze_23_38 # Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

this Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

this Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

this Eze_24_24 # Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

This Eze_31_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

This Eze_32_16 # This [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, saith the Lord GOD.

this Eze_33_33 # And when this cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.

this Eze_36_22 # Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

this Eze_36_32 # Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

This Eze_36_35 # And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

this Eze_36_37 # Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

this Eze_39_08 # Behold, it is come, and it is done, saith the Lord GOD; this [is] the day whereof I have spoken.

this Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

this Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

this Eze_40_12 # The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

this Eze_40_12 # The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

this Eze_40_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

this Eze_40_26 # And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

this Eze_40_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

this Eze_40_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

this Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

this Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

This Eze_40_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

this Eze_40_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

this Eze_40_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

this Eze_40_49 # The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

This Eze_41_04 # So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

This Eze_41_22 # The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.

This Eze_43_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round

about [shall be] most holy. Behold, this [is] the law of the house.

this Eze_43_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

this Eze_43_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

This Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

This Eze_45_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

this Eze_45_02 # Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

this Eze_45_03 # And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

This Eze_45_13 # This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

this Eze_45_16 # All the people of the land shall give this oblation for the prince in Israel.

this Eze_46_03 # Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

This Eze_46_20 # Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

this Eze_47_06 # And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river.

this Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

This Eze_47_13 # Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

this Eze_47_14 # And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

this Eze_47_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

this Eze_47_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

this Eze_47_18 # And the east side ye shall measure from Hauran, and from Damascus, and from Gilead,

and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

this Eze_47_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

This Eze_47_20 # The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

this Eze_47_21 # So shall ye divide this land unto you according to the tribes of Israel.

this Eze_48_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

this Eze_48_12 # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

This Eze_48_29 # This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

this Ezr_01_09 # And this [is] the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

this Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

this Ezr_04_08 # Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

this Ezr_04_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

This Ezr_04_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

this Ezr_04_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

this Ezr_04_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

this Ezr_04_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

this Ezr_04_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

this Ezr_04_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

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means thou shalt have no portion on this side the river.

this Ezr_04_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

this Ezr_04_19 # And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

this Ezr_04_21 # Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

this Ezr_04_22 # Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

this Ezr_05_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

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this Ezr_05_04 # Then said we unto them after this manner, What are the names of the men that make this building?

this Ezr_05_04 # Then said we unto them after this manner, What are the names of the men that make this building?

this Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

this Ezr_05_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

this Ezr_05_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

this Ezr_05_08 # Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

this Ezr_05_09 # Then asked we those elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls?

this Ezr_05_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

this Ezr_05_13 # But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

this Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

this Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

this Ezr_06_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

this Ezr_06_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

this Ezr_06_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

this Ezr_06_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

this Ezr_06_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

this Ezr_06_12 # And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

this Ezr_06_13 # Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

this Ezr_06_15 # And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

this Ezr_06_16 # And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

this Ezr_06_17 # And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

This Ezr_07_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

this Ezr_07_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

this Ezr_07_17 # That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.

this Ezr_07_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

this Ezr_07_27 # Blessed [be] the LORD God of our fathers, which hath put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

this Ezr_08_01 # These [are] now the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

this Ezr_08_23 # So we fasted and besought our God for this: and he was entreated of us.

this Ezr_08_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

this Ezr_08_36 # And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

this Ezr_09_02 # For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

this Ezr_09_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.

this Ezr_09_07 # Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

this Ezr_09_07 # Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

this Ezr_09_10 # And now, O our God, what shall we say after this? for we have forsaken thy commandments,

this Ezr_09_13 # And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

this Ezr_09_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

this Ezr_09_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

this Ezr_10_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

this Ezr_10_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

this Ezr_10_05 # Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

this Ezr_10_09 # Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem

within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

this Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

this Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

this Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

this Ezr_10_15 # Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

this Gal_01_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

This Gal_03_02 # This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

this Gal_03_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

this Gal_04_25 # For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

This Gal_05_08 # This persuasion [cometh] not of him that calleth you.

this Gal_05_14 # For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

This Gal_05_16 # [This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

this Gal_06_16 # And as many as walk according to this rule, peace [be] on them, and mercy, and upon the Israel of God.

This Gen_02_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

this Gen_03_13 # And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

this Gen_03_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

this Gen_04_14 # Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

This Gen_05_01 # This [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

This Gen_05_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

this Gen_06_15 # And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

this Gen_07_01 # And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

This Gen_09_12 # And God said, This [is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual generations:

This Gen_09_17 # And God said unto Noah, This [is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth.

this Gen_11_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

this Gen_12_07 # And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

This Gen_12_12 # Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.

this Gen_12_18 # And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

this Gen_15_02 # And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

This Gen_15_04 # And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

this Gen_15_07 # And he said unto him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

this Gen_15_18 # In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

This Gen_17_10 # This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

this Gen_17_21 # But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

this Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

this Gen_18_32 # And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

this Gen_19_05 # And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.

This Gen_19_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

this Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

this Gen_19_13 # For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

this Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

this Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

this Gen_19_20 # Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

this Gen_19_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

this Gen_19_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

this Gen_19_34 # And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

this Gen_19_37 # And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

this Gen_19_38 # And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

this Gen_20_05 # Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done this.

this Gen_20_06 # And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

this Gen_20_10 # And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

this Gen_20_11 # And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

This Gen_20_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

this Gen_21_10 # Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

this Gen_21_10 # Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

this Gen_21_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

this Gen_21_30 # And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

this Gen_22_14 # And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.

this Gen_22_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

this Gen_23_19 # And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

this Gen_24_05 # And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

this Gen_24_07 # The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

this Gen_24_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

this Gen_24_12 # And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and show kindness unto my master Abraham.

this Gen_24_41 # Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

this Gen_24_42 # And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

this Gen_24_58 # And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

this Gen_24_65 # For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

this Gen_25_31 # And Jacob said, Sell me this day thy birthright.

this Gen_25_32 # And Esau said, Behold, I [am] at the point to die: and what profit shall this birthright do to me?

this Gen_25_33 # And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.

this Gen_26_03 # Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

this Gen_26_10 # And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

this Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

this Gen_26_33 # And he called it Shebah: therefore the name of the city [is] Beersheba unto this day.

this Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

this Gen_28_16 # And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew [it] not.

this Gen_28_17 # And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

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this Gen_28_20 # And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

this Gen_28_22 # And this stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

this Gen_29_25 # And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

this Gen_29_27 # Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

this Gen_29_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

this Gen_29_34 # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

this Gen_30_31 # And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

this Gen_31_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

this Gen_31_13 # I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

This Gen_31_38 # This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

this Gen_31_43 # And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?

This Gen_31_48 # And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

this Gen_31_48 # And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

this Gen_31_51 # And Laban said to Jacob, Behold this heap, and behold [this] pillar, which I have cast betwixt me and thee;

this Gen_31_51 # And Laban said to Jacob, Behold this heap, and behold [this] pillar, which I have cast betwixt me and thee;

This Gen_31_52 # This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

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this Gen_31_52 # This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

This Gen_32_02 # And when Jacob saw them, he said, This [is] God's host: and he called the name of that place Mahanaim.

this Gen_32_10 # I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

this Gen_32_19 # And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

this Gen_32_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

this Gen_33_08 # And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

this Gen_34_04 # And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

this Gen_34_14 # And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:

this Gen_34_15 # But in this will we consent unto you: If ye will be as we [be], that every male of you be circumcised;

this Gen_35_17 # And it came to pass, when she was in hard labour, that the midwife said unto her, Fear

not; thou shalt have this son also.

this Gen_35_20 # And Jacob set a pillar upon her grave: that [is] the pillar of Rachel's grave unto this day.

this Gen_36_24 # And these [are] the children of Zibeon; both Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

this Gen_37_06 # And he said unto them, Hear, I pray you, this dream which I have dreamed:

this Gen_37_10 # And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

this Gen_37_19 # And they said one to another, Behold, this dreamer cometh.

this Gen_37_22 # And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

This Gen_37_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

this Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

this Gen_38_22 # And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [place].

this Gen_38_23 # And Judah said, Let her take [it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

This Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

this Gen_38_29 # And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

this Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

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this Gen_39_11 # And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

this Gen_39_19 # And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

This Gen_40_12 # And Joseph said unto him, This [is] the interpretation of it: The three branches [are] three days:

this Gen_40_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

This Gen_40_18 # And Joseph answered and said, This [is] the interpretation thereof: The three baskets [are] three days:

this Gen_41_09 # Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

this Gen_41_24 # And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.

This Gen_41_28 # This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he sheweth unto Pharaoh.

this Gen_41_34 # Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

this Gen_41_38 # And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in whom the Spirit of God [is]?

this Gen_41_39 # And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:

this Gen_42_13 # And they said, Thy servants [are] twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest [is] this day with our father, and one [is] not.

This Gen_42_18 # And Joseph said unto them the third day, This do, and live; [for] I fear God:

this Gen_42_21 # And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

this Gen_42_28 # And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

this Gen_42_32 # We [be] twelve brethren, sons of our father; one [is] not, and the youngest [is] this day with our father in the land of Canaan.

this Gen_43_10 # For except we had lingered, surely now we had returned this second time.

this Gen_43_11 # And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

this Gen_43_29 # And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

this Gen_44_05 # [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

this Gen_44_07 # And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

this Gen_44_15 # And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

this Gen_44_29 # And if ye take this also from me, and mischief befall him, ye shall bring down my gray

hairs with sorrow to the grave.

This Gen_45_17 # And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

this Gen_45_19 # Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

this Gen_45_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

this Gen_47_23 # Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land.

this Gen_47_26 # And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

this Gen_48_04 # And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

this Gen_48_09 # And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

this Gen_48_15 # And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

this Gen_48_18 # And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

this Gen_49_28 # All these [are] the twelve tribes of Israel: and this [is it] that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

This Gen_50_11 # And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

this Gen_50_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

this Gen_50_24 # And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

this Hab_01_11 # Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

This Hag_01_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

this Hag_01_04 # [Is it] time for you, O ye, to dwell in your ceiled houses, and this house [lie] waste?

this Hag_02_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

this Hag_02_07 # And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

this Hag_02_09 # The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

this Hag_02_09 # The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

this Hag_02_14 # Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

this Hag_02_14 # Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

this Hag_02_15 # And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

this Hag_02_18 # Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

this Hag_02_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

this Heb_01_05 # For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

this Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

this Heb_04_04 # For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works.

this Heb_04_05 # And in this [place] again, If they shall enter into my rest.

this Heb_05_04 # And no man taketh this honour unto himself, but he that is called of God, as [was] Aaron.

this Heb_06_03 # And this will we do, if God permit.

this Heb_07_01 # For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

this Heb_07_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

this Heb_07_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

this Heb_07_24 # But this [man], because he continueth ever, hath an unchangeable priesthood.

this Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

this Heb_08_01 # Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

this Heb_08_03 # For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity

that this man have somewhat also to offer.

this Heb_08_10 # For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

this Heb_09_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

this Heb_09_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

this Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

This Heb_09_20 # Saying, This [is] the blood of the testament which God hath enjoined unto you.

this Heb_09_27 # And as it is appointed unto men once to die, but after this the judgment:

this Heb_10_12 # But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

This Heb_10_16 # This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

this Heb_11_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

this Heb_12_27 # And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

this Heb_13_19 # But I beseech [you] the rather to do this, that I may be restored to you the sooner.

this Hos_05_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

this Hos_07_10 # And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.

this Hos_07_16 # They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

this Isa_01_12 # When ye come to appear before me, who hath required this at your hand, to tread my courts?

this Isa_03_06 # When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

this Isa_05_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

this Isa_06_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

this Isa_06_09 # And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

this Isa_06_10 # Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

this Isa_08_06 # Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

this Isa_08_11 # For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

this Isa_08_12 # Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

this Isa_08_20 # To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

this Isa_09_05 # For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire.

this Isa_09_07 # Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

this Isa_09_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

this Isa_09_16 # For the leaders of this people cause [them] to err; and [they that are] led of them [are] destroyed.

this Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

this Isa_09_21 # Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

this Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

this Isa_12_05 # Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

this Isa_14_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

this Isa_14_16 # They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

This Isa_14_26 # This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

this Isa_14_26 # This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

this Isa_14_28 # In the year that king Ahaz died was this burden.

This Isa_16_13 # This [is] the word that the LORD hath spoken concerning Moab since that time.

This Isa_17_14 # And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that rob us.

this Isa_20_06 # And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

this Isa_22_14 # And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

this Isa_22_15 # Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

this Isa_23_07 # [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

this Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

this Isa_23_13 # Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

this Isa_24_03 # The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

this Isa_25_06 # And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

this Isa_25_07 # And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

this Isa_25_09 # And it shall be said in that day, Lo, this [is] our God; we have waited for him, and he will save us: this [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation.

this Isa_25_09 # And it shall be said in that day, Lo, this [is] our God; we have waited for him, and he will save us: this [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation.

this Isa_25_10 # For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

this Isa_26_01 # In that day shall this song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and bulwarks.

this Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

this Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

this Isa_28_11 # For with stammering lips and another tongue will he speak to this people.

This Isa_28_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

this Isa_28_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

this Isa_28_14 # Wherefore hear the word of the LORD, ye scornful men, that rule this people which [is] in Jerusalem.

This Isa_28_29 # This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

this Isa_29_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

this Isa_29_12 # And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

this Isa_29_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

this Isa_29_14 # Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

this Isa_30_07 # For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

this Isa_30_09 # That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD:

this Isa_30_12 # Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

this Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

This Isa_30_21 # And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

this Isa_36_04 # And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

this Isa_36_06 # Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.

this Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

this Isa_36_10 # And am I now come up without the LORD against this land to destroy it? the LORD said

unto me, Go up against this land, and destroy it.

this Isa_36_10 # And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

this Isa_36_15 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

This Isa_37_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

This Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

this Isa_37_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

this Isa_37_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

this Isa_37_32 # For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

this Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

this Isa_37_34 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

this Isa_37_35 # For I will defend this city to save it for mine own sake, and for my servant David's sake.

this Isa_38_06 # And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

this Isa_38_06 # And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

this Isa_38_07 # And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

this Isa_38_07 # And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

this Isa_38_19 # The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.

this Isa_39_06 # Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

this Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

this Isa_42_22 # But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

this Isa_42_23 # Who among you will give ear to this? [who] will hearken and hear for the time to come?

this Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

This Isa_43_21 # This people have I formed for myself; they shall show forth my praise.

this Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

this Isa_46_08 # Remember this, and show yourselves men: bring [it] again to mind, O ye transgressors.

this Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

this Isa_48_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

this Isa_48_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

this Isa_48_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

this Isa_48_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

this Isa_48_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

This Isa_50_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

this Isa_51_21 # Therefore hear now this, thou afflicted, and drunken, but not with wine:

this Isa_54_09 # For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

This Isa_54_17 # No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

this Isa_56_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

this Isa_56_12 # Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

this Isa_58_04 # Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

this Isa_58_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

this Isa_58_06 # [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

this Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

this Isa_63_01 # Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

this Isa_63_01 # Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

this Isa_66_02 # For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

this Isa_66_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

this Jam_01_03 # Knowing [this], that the trying of your faith worketh patience.

this Jam_01_25 # But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

this Jam_01_26 # If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

this Jam_01_27 # Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

this Jam_02_05 # Harken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

This Jam_03_15 # This wisdom descendeth not from above, but [is] earthly, sensual, devilish.

this Jam_04_15 # For that ye [ought] to say, If the Lord will, we shall live, and do this, or that.

this Jde_01_04 # For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

this Jde_01_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

this Jer_01_10 # See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

this Jer_01_18 # For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

this Jer_02_12 # Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

this Jer_02_17 # Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

this Jer_03_04 # Wilt thou not from this time cry unto me, My father, thou [art] the guide of my youth?

this Jer_03_10 # And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

this Jer_03_25 # We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

this Jer_04_08 # For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

this Jer_04_10 # Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

this Jer_04_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

this Jer_04_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

this Jer_04_28 # For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

this Jer_05_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

this Jer_05_09 # Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?

this Jer_05_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

this Jer_05_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

this Jer_05_20 # Declare this in the house of Jacob, and publish it in Judah, saying,

this Jer_05_21 # Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

this Jer_05_23 # But this people hath a revolting and a rebellious heart; they are revolted and gone.

this Jer_05_29 # Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

this Jer_06_06 # For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

this Jer_06_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

this Jer_06_21 # Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

this Jer_07_02 # Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

this Jer_07_03 # Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

this Jer_07_06 # [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

this Jer_07_07 # Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

this Jer_07_10 # And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

this Jer_07_11 # Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

this Jer_07_14 # Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

this Jer_07_16 # Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

this Jer_07_20 # Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

this Jer_07_23 # But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

this Jer_07_25 # Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

This Jer_07_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

this Jer_07_33 # And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away.

this Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this

evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

this Jer_08_05 # Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

this Jer_09_09 # Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

this Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

this Jer_09_15 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.

this Jer_09_24 # But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

this Jer_10_18 # For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].

this Jer_10_19 # Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it.

this Jer_11_02 # Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

this Jer_11_03 # And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

this Jer_11_05 # That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

this Jer_11_06 # Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

this Jer_11_07 # For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.

this Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

this Jer_11_14 # Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble.

this Jer_13_09 # Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

This Jer_13_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

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heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

this Jer_13_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

this Jer_13_13 # Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

This Jer_13_25 # This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

this Jer_14_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

this Jer_14_11 # Then said the LORD unto me, Pray not for this people for [their] good.

this Jer_14_13 # Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

this Jer_14_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

this Jer_14_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

this Jer_15_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

this Jer_15_20 # And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

this Jer_16_02 # Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

this Jer_16_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

this Jer_16_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

this Jer_16_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

this Jer_16_06 # Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

this Jer_16_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

this Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

this Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

this Jer_16_13 # Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

this Jer_16_21 # Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

this Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

this Jer_17_25 # Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

this Jer_17_25 # Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

this Jer_18_06 # O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel.

this Jer_19_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

this Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

this Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

this Jer_19_06 # Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

this Jer_19_07 # And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

this Jer_19_08 # And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

this Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people

and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

this Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

this Jer_19_12 # Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

this Jer_19_12 # Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

this Jer_19_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

this Jer_20_05 # Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

this Jer_21_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

this Jer_21_06 # And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

this Jer_21_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

this Jer_21_08 # And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

this Jer_21_09 # He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

this Jer_21_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

this Jer_22_01 # Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word,

this Jer_22_03 # Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

this Jer_22_04 # For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

this Jer_22_04 # For if ye do this thing indeed, then shall there enter in by the gates of this house kings

sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

this Jer_22_05 # But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

this Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

this Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

this Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

this Jer_22_12 # But he shall die in the place whither they have led him captive, and shall see this land no more.

this Jer_22_16 # He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.

This Jer_22_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

this Jer_22_28 # [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

this Jer_22_30 # Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

this Jer_23_06 # In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

this Jer_23_26 # How long shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart;

this Jer_23_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

this Jer_23_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

this Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

this Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

this Jer_24_06 # For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

this Jer_24_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So

will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

this Jer_25_03 # From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

this Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

this Jer_25_11 # And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

this Jer_25_13 # And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

this Jer_25_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

this Jer_25_18 # [To wit], Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as [it is] this day;

this Jer_26_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

this Jer_26_06 # Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

this Jer_26_06 # Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

This Jer_26_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

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This Jer_26_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

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this Jer_26_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

this Jer_26_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

this Jer_26_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent

me unto you to speak all these words in your ears.

This Jer_26_16 # Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.

this Jer_26_20 # And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

this Jer_26_20 # And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

this Jer_27_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

this Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

this Jer_27_17 # Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

this Jer_27_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

this Jer_27_22 # They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

this Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

this Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

this Jer_28_04 # And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

this Jer_28_06 # Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

this Jer_28_07 # Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;

this Jer_28_15 # Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

this Jer_28_16 # Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

this Jer_29_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

this Jer_29_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

This Jer_29_28 # For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

this Jer_29_29 # And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

this Jer_29_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

This Jer_30_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

this Jer_30_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

this Jer_31_23 # Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

this Jer_31_26 # Upon this I awaked, and beheld; and my sleep was sweet unto me.

this Jer_31_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

this Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

this Jer_32_08 # So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

this Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

this Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

this Jer_32_15 # For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

this Jer_32_20 # Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;

this Jer_32_20 # Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;

this Jer_32_22 # And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

this Jer_32_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

this Jer_32_28 # Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

this Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

this Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

this Jer_32_31 # For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

this Jer_32_31 # For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

this Jer_32_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

this Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

this Jer_32_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

this Jer_32_41 # Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

this Jer_32_42 # For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

this Jer_32_42 # For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

this Jer_32_43 # And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

this Jer_33_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

this Jer_33_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

this Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

this Jer_33_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

this Jer_33_16 # In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.

this Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

this Jer_34_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

This Jer_34_08 # [This is] the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them;

this Jer_34_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

this Jer_35_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

this Jer_35_16 # Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

this Jer_36_01 # And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, saying,

this Jer_36_02 # Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

this Jer_36_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

this Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

this Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

this Jer_37_08 # And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

this Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

this Jer_37_18 # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

this Jer_37_19 # Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

this Jer_38_02 # Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

This Jer_38_03 # Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

this Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

this Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

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this Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

this Jer_38_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

this Jer_38_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

this Jer_38_21 # But if thou refuse to go forth, this [is] the word that the LORD hath showed me:

this Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

this Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

this Jer_40_02 # And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath

pronounced this evil upon this place.

this Jer_40_02 # And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

this Jer_40_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

this Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

this Jer_40_16 # But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

this Jer_42_02 # And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]

this Jer_42_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

this Jer_42_13 # But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

this Jer_42_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

this Jer_42_19 # The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

this Jer_42_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

this Jer_44_02 # Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

this Jer_44_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

this Jer_44_06 # Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.

this Jer_44_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

this Jer_44_10 # They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

this Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment,

and a curse, without an inhabitant, as at this day.

this Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

this Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

this Jer_44_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

this Jer_44_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

this Jer_45_04 # Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

this Jer_46_07 # Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?

this Jer_46_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

this Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

this Jer_50_25 # The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

this Jer_51_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

this Jer_51_59 # The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

this Jer_51_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

this Jer_51_63 # And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:

This Jer_52_28 # This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

this Job_01_03 # His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

this Job_01_22 # In all this Job sinned not, nor charged God foolishly.

this Job_02_10 # But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

this Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

this Job_03_01 # After this opened Job his mouth, and cursed his day.

this Job_04_06 # [Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy ways?

this Job_05_27 # Lo this, we have searched it, so it [is]; hear it, and know thou [it] for thy good.

this Job_08_19 # Behold, this [is] the joy of his way, and out of the earth shall others grow.

This Job_09_22 # This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.

this Job_10_13 # And these [things] hast thou hid in thine heart: I know that this [is] with thee.

this Job_12_09 # Who knoweth not in all these that the hand of the LORD hath wrought this?

this Job_13_01 # Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

this Job_17_08 # Upright [men] shall be astonied at this, and the innocent shall stir up himself against the hypocrite.

this Job_18_21 # Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God.

this Job_19_26 # And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

this Job_20_02 # Therefore do my thoughts cause me to answer, and for [this] I make haste.

this Job_20_04 # Knowest thou [not] this of old, since man was placed upon earth,

This Job_20_29 # This [is] the portion of a wicked man from God, and the heritage appointed unto him by God.

this Job_21_02 # Hear diligently my speech, and let this be your consolations.

This Job_27_13 # This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.

this Job_31_11 # For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

This Job_31_28 # This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.

this Job_33_12 # Behold, [in] this thou art not just: I will answer thee, that God is greater than man.

this Job_34_16 # If now [thou hast] understanding, hear this: hearken to the voice of my words.

this Job_35_02 # Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?

this Job_36_21 # Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

this Job_37_01 # At this also my heart trembleth, and is moved out of his place.

this Job_37_14 # Harken unto this, O Job: stand still, and consider the wondrous works of God.

this Job_38_02 # Who [is] this that darkeneth counsel by words without knowledge?

this Job_42_16 # After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.

this Joe_01_02 # Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

this Joe_01_02 # Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

this Joe_03_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

This Joh_01_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

this Joh_01_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

This Joh_01_30 # This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

this Joh_01_34 # And I saw, and bare record that this is the Son of God.

This Joh_02_11 # This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

this Joh_02_12 # After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

this Joh_02_19 # Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

this Joh_02_20 # Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

this Joh_02_22 # When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

this Joh_03_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

this Joh_03_29 # He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

this Joh_04_13 # Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

this Joh_04_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

this Joh_04_20 # Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

this Joh_04_21 # Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

this Joh_04_27 # And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

this Joh_04_29 # Come, see a man, which told me all things that ever I did: is not this the Christ?

this Joh_04_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

This Joh_04_54 # This [is] again the second miracle [that] Jesus did, when he was come out of Judaea into Galilee.

this Joh_05_01 # After this there was a feast of the Jews; and Jesus went up to Jerusalem.

this Joh_05_28 # Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

this Joh_06_06 # And this he said to prove him: for he himself knew what he would do.

This Joh_06_14 # Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

This Joh_06_29 # Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

this Joh_06_34 # Then said they unto him, Lord, evermore give us this bread.

this Joh_06_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

this Joh_06_40 # And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

this Joh_06_42 # And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

This Joh_06_50 # This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

this Joh_06_51 # I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

this Joh_06_52 # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

This Joh_06_58 # This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

this Joh_06_58 # This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

This Joh_06_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

this Joh_06_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

this Joh_06_61 # When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

this Joh_07_08 # Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

this Joh_07_08 # Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

this Joh_07_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?

this Joh_07_25 # Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

this Joh_07_26 # But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

this Joh_07_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

this Joh_07_31 # And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

this Joh_07_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

this Joh_07_39 # [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]

this Joh_07_40 # Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

this Joh_07_40 # Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

This Joh_07_41 # Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

this Joh_07_46 # The officers answered, Never man spake like this man.

this Joh_07_49 # But this people who knoweth not the law are cursed.

this Joh_08_04 # They say unto him, Master, this woman was taken in adultery, in the very act.

This Joh_08_06 # This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

this Joh_08_23 # And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

this Joh_08_23 # And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

this Joh_08_40 # But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

this Joh_09_02 # And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

this Joh_09_03 # Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

this Joh_09_08 # The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

This Joh_09_09 # Some said, This is he: others [said], He is like him: [but] he said, I am [he].

This Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

this Joh_09_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

this Joh_09_20 # His parents answered them and said, We know that this is our son, and that he was born blind:

this Joh_09_24 # Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

this Joh_09_29 # We know that God spake unto Moses: [as for] this [fellow], we know not from whence he is.

this Joh_09_33 # If this man were not of God, he could do nothing.

this Joh_09_39 # And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

This Joh_10_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

this Joh_10_16 # And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

This Joh_10_18 # No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

this Joh_10_41 # And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

This Joh_11_04 # When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

this Joh_11_09 # Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

this Joh_11_26 # And whosoever liveth and believeth in me shall never die. Believest thou this?

this Joh_11_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

this Joh_11_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

this Joh_11_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

this Joh_11_47 # Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

this Joh_11_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

this Joh_12_05 # Why was not this ointment sold for three hundred pence, and given to the poor?

This Joh_12_06 # This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

this Joh_12_07 # Then said Jesus, Let her alone: against the day of my burying hath she kept this.

this Joh_12_18 # For this cause the people also met him, for that they heard that he had done this miracle.

this Joh_12_18 # For this cause the people also met him, for that they heard that he had done this miracle.

this Joh_12_25 # He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

this Joh_12_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

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This Joh_12_30 # Jesus answered and said, This voice came not because of me, but for your sakes.

this Joh_12_31 # Now is the judgment of this world: now shall the prince of this world be cast out.

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This Joh_12_33 # This he said, signifying what death he should die.

this Joh_12_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

this Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

this Joh_13_28 # Now no man at the table knew for what intent he spake this unto him.

this Joh_13_35 # By this shall all [men] know that ye are my disciples, if ye have love one to another.

this Joh_14_30 # Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

This Joh_15_12 # This is my commandment, That ye love one another, as I have loved you.

this Joh_15_13 # Greater love hath no man than this, that a man lay down his life for his friends.

this Joh_15_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

this Joh_16_11 # Of judgment, because the prince of this world is judged.

this Joh_16_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

this Joh_16_18 # They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

this Joh_16_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.

this Joh_17_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

this Joh_18_17 # Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

this Joh_18_29 # Pilate then went out unto them, and said, What accusation bring ye against this man?

this Joh_18_34 # Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

this Joh_18_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

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this Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

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this Joh_18_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

this Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

this Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

This Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

this Joh_19_28 # After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

this Joh_19_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

this Joh_20_22 # And when he had said this, he breathed on [them], and saith unto them, Receive ye the Holy Ghost:

this Joh_20_30 # And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

this Joh_21_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

This Joh_21_14 # This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

This Joh_21_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

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this Joh_21_21 # Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?

this Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

This Joh_21_24 # This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

this Jon_01_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

this Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

this Jon_01_10 # Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

this Jon_01_12 # And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] upon you.

this Jon_01_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech

thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

this Jon_04_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

this Jos_01_02 # Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

this Jos_01_02 # Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

this Jos_01_04 # From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

this Jos_01_06 # Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.

This Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

this Jos_01_11 # Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

this Jos_01_13 # Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

this Jos_01_14 # Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

this Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

this Jos_02_14 # And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

this Jos_02_17 # And the men said unto her, We [will be] blameless of this thine oath which thou hast made us swear.

this Jos_02_18 # Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

this Jos_02_20 # And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

this Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

This Jos_03_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

this Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

this Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

this Jos_04_09 # And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

this Jos_04_22 # Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

this Jos_05_04 # And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

This Jos_05_09 # And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

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this Jos_06_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

this Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

this Jos_07_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

this Jos_07_25 # And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

this Jos_07_26 # And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

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this Jos_08_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

this Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

this Jos_08_28 # And Joshua burnt Ai, and made it an heap for ever, [even] a desolation unto this day.

this Jos_08_29 # And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

this Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

this Jos_09_01 # And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

This Jos_09_12 # This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

This Jos_09_20 # This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we swore unto them.

this Jos_09_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

this Jos_09_27 # And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

this Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

this Jos_10_27 # And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

this Jos_11_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

this Jos_12_07 # And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

This Jos_13_02 # This [is] the land that yet remaineth: all the borders of the Philistines, and all Geshuri,

this Jos_13_07 # Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,

this Jos_13_13 # Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

This Jos_13_23 # And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

This Jos_13_28 # This [is] the inheritance of the children of Gad after their families, the cities, and their villages.

this Jos_13_29 # And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh by their families.

this Jos_14_10 # And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

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this Jos_14_11 # As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

this Jos_14_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

this Jos_14_14 # Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.

This Jos_15_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

this Jos_15_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

This Jos_15_12 # And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.

This Jos_15_20 # This [is] the inheritance of the tribe of the children of Judah according to their families.

this Jos_15_63 # As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

This Jos_16_08 # The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

this Jos_16_10 # And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

this Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

this Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

This Jos_18_20 # And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

This Jos_18_28 # And Zelah, Eleph, and Jebusi, which [is] Jerusalem, Gibeath, [and] Kirjath; fourteen cities with their villages. This [is] the inheritance of the children of Benjamin according to their families.

This Jos_19_08 # And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.

This Jos_19_16 # This [is] the inheritance of the children of Zebulun according to their families, these cities with their villages.

This Jos_19_23 # This [is] the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

This Jos_19_31 # This [is] the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

This Jos_19_39 # This [is] the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

This Jos_19_48 # This [is] the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

this Jos_22_03 # Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

this Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

this Jos_22_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

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this Jos_22_17 # [Is] the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

this Jos_22_18 # But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

this Jos_22_22 # The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, [save us not this day,]

this Jos_22_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

this Jos_22_29 # God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

This Jos_22_31 # And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

this Jos_22_31 # And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

this Jos_23_08 # But cleave unto the LORD your God, as ye have done unto this day.

this Jos_23_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

this Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

this Jos_23_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

this Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

this Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

this Jos_24_27 # And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

this Jud_01_21 # And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

this Jud_01_26 # And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which [is] the name thereof unto this day.

this Jud_02_02 # And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

this Jud_02_02 # And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

this Jud_02_20 # And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

this Jud_04_14 # And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

this Jud_06_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

this Jud_06_14 # And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

this Jud_06_20 # And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] upon this rock, and pour out the broth. And he did so.

this Jud_06_24 # Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] yet in Ophrah of the Abiezrites.

this Jud_06_26 # And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

this Jud_06_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

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this Jud_06_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

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This Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

This Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

This Jud_07_14 # And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

this Jud_08_09 # And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

this Jud_09_18 # And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

this Jud_09_19 # If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:

this Jud_09_29 # And would to God this people were under my hand! then would I remove Abimelech. And

he said to Abimelech, Increase thine army, and come out.

this Jud_09_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

this Jud_10_04 # And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.

this Jud_10_15 # And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

this Jud_11_27 # Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

this Jud_11_37 # And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

this Jud_12_03 # And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

this Jud_13_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

this Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

this Jud_15_07 # And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

this Jud_15_11 # Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

this Jud_15_18 # And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

this Jud_15_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

this Jud_16_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

this Jud_16_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

this Jud_18_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in

this [place]? and what hast thou here?

this Jud_18_12 # And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

this Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

this Jud_19_11 # [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

this Jud_19_23 # And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

this Jud_19_23 # And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

this Jud_19_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

this Jud_19_30 # And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

this Jud_20_03 # [Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?

this Jud_20_09 # But now this [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it;

this Jud_20_12 # And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

this Jud_20_16 # Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

this Jud_21_03 # And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

this Jud_21_06 # And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

this Jud_21_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

this Jud_21_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

this Lam_02_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

this Lam_02_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

this Lam_02_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

This Lam_03_21 # This I recall to my mind, therefore have I hope.

this Lam_05_17 # For this our heart is faint; for these [things] our eyes are dim.

this Lev_04_20 # And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

This Lev_06_09 # Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

this Lev_06_14 # And this [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

This Lev_06_20 # This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

This Lev_06_25 # Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

this Lev_07_01 # Likewise this [is] the law of the trespass offering: it [is] most holy.

this Lev_07_11 # And this [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

This Lev_07_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

This Lev_07_37 # This [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

This Lev_08_05 # And Moses said unto the congregation, This [is] the thing which the LORD commanded to be done.

this Lev_08_34 # As he hath done this day, [so] the LORD hath commanded to do, to make an atonement for you.

This Lev_09_06 # And Moses said, This [is] the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

This Lev_10_03 # Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

this Lev_10_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

This Lev_11_46 # This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

This Lev_12_07 # Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

This Lev_13_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

This Lev_14_02 # This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

This Lev_14_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

This Lev_14_54 # This [is] the law for all manner of plague of leprosy, and scall,

this Lev_14_57 # To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

this Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

This Lev_15_32 # This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

this Lev_16_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

this Lev_16_34 # And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

This Lev_17_02 # Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying,

This Lev_17_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

this Lev_23_27 # Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

this Lev_23_34 # Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

this Lev_24_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

this Lev_25_13 # In the year of this jubilee ye shall return every man unto his possession.

this Lev_26_16 # I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

this Lev_26_18 # And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

this Lev_26_27 # And if ye will not for all this hearken unto me, but walk contrary unto me;

this Luk_01_18 # And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

this Luk_01_29 # And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

this Luk_01_34 # Then said Mary unto the angel, How shall this be, seeing I know not a man?

this Luk_01_36 # And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

this Luk_01_43 # And whence [is] this to me, that the mother of my Lord should come to me?

this Luk_01_61 # And they said unto her, There is none of thy kindred that is called by this name.

this Luk_01_66 # And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

this Luk_02_02 # [[And] this taxing was first made when Cyrenius was governor of Syria.]

this Luk_02_11 # For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

this Luk_02_12 # And this [shall be] a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

this Luk_02_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

this Luk_02_17 # And when they had seen [it], they made known abroad the saying which was told them concerning this child.

this Luk_02_34 # And Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

this Luk_03_20 # Added yet this above all, that he shut up John in prison.

this Luk_04_03 # And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

this Luk_04_06 # And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

This Luk_04_21 # And he began to say unto them, This day is this scripture fulfilled in your ears.

this Luk_04_21 # And he began to say unto them, This day is this scripture fulfilled in your ears.

this Luk_04_22 # And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

this Luk_04_23 # And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

this Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

this Luk_05_06 # And when they had this done, they enclosed a great multitude of fishes: and their net brake.

this Luk_05_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

this Luk_06_03 # And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;

this Luk_07_04 # And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

this Luk_07_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

this Luk_07_17 # And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

This Luk_07_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

this Luk_07_31 # And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

This Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

this Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

this Luk_07_44 # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

this Luk_07_45 # Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

this Luk_07_46 # My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

this Luk_07_49 # And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

this Luk_08_09 # And his disciples asked him, saying, What might this parable be?

this Luk_08_11 # Now the parable is this: The seed is the word of God.

this Luk_08_14 # And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

this Luk_08_25 # And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

this Luk_09_09 # And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

this Luk_09_13 # But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

This Luk_09_35 # And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

this Luk_09_45 # But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

this Luk_09_48 # And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

this Luk_09_54 # And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

this Luk_10_05 # And into whatsoever house ye enter, first say, Peace [be] to this house.

this Luk_10_11 # Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

this Luk_10_20 # Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

this Luk_10_28 # And he said unto him, Thou hast answered right: this do, and thou shalt live.

This Luk_11_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

this Luk_11_30 # For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

this Luk_11_31 # The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

this Luk_11_32 # The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

this Luk_11_50 # That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

this Luk_11_51 # From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

This Luk_12_18 # And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

this Luk_12_20 # But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

this Luk_12_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

this Luk_12_41 # Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

this Luk_12_56 # [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

this Luk_13_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

this Luk_13_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

this Luk_13_08 # And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

this Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

this Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

this Luk_14_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

This Luk_14_30 # Saying, This man began to build, and was not able to finish.

This Luk_15_02 # And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

this Luk_15_03 # And he spake this parable unto them, saying,

this Luk_15_24 # For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

this Luk_15_30 # But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

this Luk_15_32 # It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

this Luk_16_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

this Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

this Luk_16_24 # And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

this Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

this Luk_16_28 # For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

this Luk_17_06 # And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

this Luk_17_18 # There are not found that returned to give glory to God, save this stranger.

this Luk_17_25 # But first must he suffer many things, and be rejected of this generation.

this Luk_18_01 # And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

this Luk_18_05 # Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

this Luk_18_09 # And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

this Luk_18_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

this Luk_18_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

this Luk_18_23 # And when he heard this, he was very sorrowful: for he was very rich.

this Luk_18_30 # Who shall not receive manifold more in this present time, and in the world to come life everlasting.

this Luk_18_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

This Luk_19_09 # And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

this Luk_19_09 # And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

this Luk_19_14 # But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.

this Luk_19_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

this Luk_20_02 # And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

this Luk_20_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

This Luk_20_14 # But when the husbandmen saw him, they reasoned among themselves, saying, This is the

heir: come, let us kill him, that the inheritance may be ours.

this Luk_20_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

this Luk_20_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

this Luk_20_34 # And Jesus answering said unto them, The children of this world marry, and are given in marriage:

this Luk_21_03 # And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

this Luk_21_23 # But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

This Luk_21_32 # Verily I say unto you, This generation shall not pass away, till all be fulfilled.

this Luk_21_34 # And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

this Luk_22_15 # And he said unto them, With desire I have desired to eat this passover with you before I suffer:

this Luk_22_17 # And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves:

This Luk_22_19 # And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

this Luk_22_19 # And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

This Luk_22_20 # Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

this Luk_22_23 # And they began to inquire among themselves, which of them it was that should do this thing.

this Luk_22_34 # And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

this Luk_22_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

this Luk_22_42 # Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

this Luk_22_53 # When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

This Luk_22_56 # But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

this Luk_22_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

this Luk_23_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

this Luk_23_04 # Then said Pilate to the chief priests and [to] the people, I find no fault in this man.

this Luk_23_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

this Luk_23_14 # Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

this Luk_23_14 # Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

this Luk_23_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

THIS Luk_23_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

this Luk_23_41 # And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

this Luk_23_47 # Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

This Luk_23_52 # This [man] went unto Pilate, and begged the body of Jesus.

this Luk_24_21 # But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

this Mal_01_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

this Mal_01_13 # Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

this Mal_02_01 # And now, O ye priests, this commandment [is] for you.

this Mal_02_04 # And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

this Mal_02_12 # The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

this Mal_02_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

this Mal_03_09 # Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.

this Mal_04_03 # And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.

this Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

this Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

this Mar_02_07 # Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

this Mar_02_12 # And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

this Mar_04_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?

this Mar_04_19 # And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

this Mar_04_41 # And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

this Mar_05_32 # And he looked round about to see her that had done this thing.

this Mar_05_39 # And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

this Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

this Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

this Mar_06_03 # Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

This Mar_06_35 # And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

This Mar_07_06 # He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

this Mar_07_29 # And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

this Mar_08_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

this Mar_08_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign?

verily I say unto you, There shall no sign be given unto this generation.

this Mar_08_38 # Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

This Mar_09_07 # And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

this Mar_09_21 # And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

This Mar_09_29 # And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

this Mar_10_05 # And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

this Mar_10_07 # For this cause shall a man leave his father and mother, and cleave to his wife;

this Mar_10_30 # But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

this Mar_11_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

this Mar_11_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

this Mar_11_28 # And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

This Mar_12_07 # But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

this Mar_12_10 # And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

This Mar_12_11 # This was the Lord's doing, and it is marvellous in our eyes?

this Mar_12_16 # And they brought [it]. And he saith unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.

this Mar_12_30 # And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

this Mar_12_31 # And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

this Mar_12_43 # And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

this Mar_13_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

this Mar_13_30 # Verily I say unto you, that this generation shall not pass, till all these things be done.

this Mar_14_04 # And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

this Mar_14_09 # Verily I say unto you, Whosoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

this Mar_14_09 # Verily I say unto you, Whosoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

this Mar_14_22 # And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.

This Mar_14_24 # And he said unto them, This is my blood of the new testament, which is shed for many.

this Mar_14_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

this Mar_14_30 # And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

this Mar_14_30 # And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

this Mar_14_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

this Mar_14_58 # We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

This Mar_14_69 # And a maid saw him again, and began to say to them that stood by, This is [one] of them.

this Mar_14_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.

this Mar_15_39 # And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

this Mat_01_18 # Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

this Mat_01_22 # Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

this Mat_03_03 # For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

This Mat_03_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

this Mat_06_09 # After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

this Mat_06_11 # Give us this day our daily bread.

this Mat_07_12 # Therefore all things whatsoever ye would that men should do to you, do ye even so to

them: for this is the law and the prophets.

this Mat_08_09 # For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

this Mat_08_09 # For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

this Mat_08_27 # But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

This Mat_09_03 # And, behold, certain of the scribes said within themselves, This [man] blasphemeth.

this Mat_09_28 # And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

this Mat_10_23 # But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

this Mat_11_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

this Mat_11_14 # And if ye will receive [it], this is Elias, which was for to come.

this Mat_11_16 # But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

this Mat_11_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

this Mat_12_06 # But I say unto you, That in this place is [one] greater than the temple.

this Mat_12_07 # But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

this Mat_12_23 # And all the people were amazed, and said, Is not this the son of David?

This Mat_12_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

this Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

this Mat_12_41 # The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

this Mat_12_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

this Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

this Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

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This Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

this Mat_13_22 # He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

this Mat_13_28 # He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

this Mat_13_40 # As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

this Mat_13_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

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this Mat_13_55 # Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

this Mat_13_56 # And his sisters, are they not all with us? Whence then hath this [man] all these things?

This Mat_14_02 # And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.

This Mat_14_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

This Mat_15_08 # This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

this Mat_15_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

this Mat_15_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

this Mat_15_15 # Then answered Peter and said unto him, Declare unto us this parable.

this Mat_16_18 # And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

this Mat_16_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

This Mat_17_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

this Mat_17_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

this Mat_17_21 # Howbeit this kind goeth not out but by prayer and fasting.

this Mat_18_04 # Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

this Mat_19_05 # And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

this Mat_19_11 # But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

this Mat_19_26 # But Jesus beheld [them], and said unto them, With men this is impossible; but with God all things are possible.

this Mat_20_14 # Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.

this Mat_21_04 # All this was done, that it might be fulfilled which was spoken by the prophet, saying,

this Mat_21_10 # And when he was come into Jerusalem, all the city was moved, saying, Who is this?

This Mat_21_11 # And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

this Mat_21_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

this Mat_21_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

this Mat_21_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

This Mat_21_38 # But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

this Mat_21_42 # Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

this Mat_21_44 # And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

this Mat_22_20 # And he saith unto them, Whose [is] this image and superscription?

this Mat_22_33 # And when the multitude heard [this], they were astonished at his doctrine.

This Mat_22_38 # This is the first and great commandment.

this Mat_23_36 # Verily I say unto you, All these things shall come upon this generation.

this Mat_24_14 # And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

this Mat_24_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

This Mat_24_34 # Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

this Mat_24_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

this Mat_26_08 # But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

this Mat_26_09 # For this ointment might have been sold for much, and given to the poor.

this Mat_26_12 # For in that she hath poured this ointment on my body, she did [it] for my burial.

this Mat_26_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

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this Mat_26_26 # And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

this Mat_26_28 # For this is my blood of the new testament, which is shed for many for the remission of sins.

this Mat_26_29 # But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

this Mat_26_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

this Mat_26_34 # Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

this Mat_26_39 # And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

this Mat_26_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

this Mat_26_56 # But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

This Mat_26_61 # And said, This [fellow] said, I am able to destroy the temple of God, and to build it in three days.

This Mat_26_71 # And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.

this Mat_27_08 # Wherefore that field was called, The field of blood, unto this day.

this Mat_27_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

this Mat_27_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

THIS Mat_27_37 # And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

This Mat_27_47 # Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

this Mat_27_54 # Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

this Mat_28_14 # And if this come to the governor's ears, we will persuade him, and secure you.

this Mat_28_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

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this Mic_01_05 # For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

this Mic_02_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

this Mic_02_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

this Mic_02_10 # Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.

this Mic_02_11 # If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

this Mic_03_09 # Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

this Mic_05_05 # And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

this Neh_01_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

this Neh_01_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

this Neh_02_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

this Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

this Neh_02_19 # But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?

this Neh_03_07 # And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

this Neh_05_10 # I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

this Neh_05_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

this Neh_05_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

this Neh_05_13 # Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

this Neh_05_13 # Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

this Neh_05_16 # Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

this Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

this Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

this Neh_05_19 # Think upon me, my God, for good, [according] to all that I have done for this people.

this Neh_06_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.

this Neh_06_12 # And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

this Neh_06_16 # And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

this Neh_07_07 # Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was this];

This Neh_08_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

this Neh_08_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

this Neh_09_01 # Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

this Neh_09_10 # And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.

This Neh_09_18 # Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

this Neh_09_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

this Neh_09_36 # Behold, we [are] servants this day, and [for] the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we [are] servants in it:

this Neh_09_38 # And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

this Neh_13_04 # And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah:

this Neh_13_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

this Neh_13_14 # Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

this Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

this Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

this Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

this Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

this Neh_13_27 # Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

This Num_04_04 # This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

This Num_04_24 # This [is] the service of the families of the Gershonites, to serve, and for burdens:

This Num_04_28 # This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the priest.

this Num_04_31 # And this [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

This Num_04_33 # This [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

this Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

this Num_05_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

This Num_05_29 # This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

this Num_05_30 # Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

this Num_05_31 # Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

this Num_06_13 # And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

this Num_06_20 # And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

This Num_06_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

this Num_06_23 # Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

this Num_07_17 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

this Num_07_23 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

this Num_07_29 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

this Num_07_35 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

this Num_07_41 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

this Num_07_47 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

this Num_07_53 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.

this Num_07_59 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

this Num_07_65 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

this Num_07_71 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

this Num_07_77 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

this Num_07_83 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

This Num_07_84 # This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

This Num_07_88 # And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

this Num_08_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

This Num_08_24 # This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

this Num_09_03 # In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

this Num_11_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our

eyes.

this Num_11_11 # And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

this Num_11_12 # Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

this Num_11_13 # Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

this Num_11_14 # I am not able to bear all this people alone, because [it is] too heavy for me.

this Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

this Num_13_17 # And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

this Num_13_27 # And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it.

this Num_14_02 # And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

this Num_14_03 # And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

this Num_14_08 # If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

this Num_14_11 # And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?

this Num_14_13 # And Moses said unto the LORD, Then the Egyptians shall hear [it], [for thou broughtest up this people in thy might from among them;]

this Num_14_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

this Num_14_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

this Num_14_15 # Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,

this Num_14_16 # Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

this Num_14_19 # Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy

mercy, and as thou hast forgiven this people, from Egypt even until now.

this Num_14_19 # Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

this Num_14_27 # How long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

this Num_14_29 # Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

this Num_14_32 # But [as for] you, your carcases, they shall fall in this wilderness.

this Num_14_35 # I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

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this Num_15_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

This Num_16_06 # This do; Take you censers, Korah, and all his company;

this Num_16_21 # Separate yourselves from among this congregation, that I may consume them in a moment.

this Num_16_45 # Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

This Num_18_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

this Num_18_11 # And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

this Num_18_27 # And [this] your heave offering shall be reckoned unto you, as though [it were] the corn of the threshingfloor, and as the fulness of the winepress.

This Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

This Num_19_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

this Num_20_04 # And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

this Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

this Num_20_10 # And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

this Num_20_12 # And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

This Num_20_13 # This [is] the water of Meribah, because the children of Israel strove with the LORD, and he was sanctified in them.

this Num_21_02 # And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

this Num_21_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

this Num_21_17 # Then Israel sang this song, Spring up, O well; sing ye unto it:

this Num_22_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

this Num_22_04 # And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

this Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

this Num_22_08 # And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

this Num_22_17 # For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

this Num_22_19 # Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

this Num_22_24 # But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side.

this Num_22_30 # And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

this Num_23_23 # Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

this Num_24_14 # And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

this Num_24_23 # And he took up his parable, and said, Alas, who shall live when God doeth this!

This Num_26_09 # And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the

company of Korah, when they strove against the LORD:

this Num_27_12 # And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

This Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

This Num_28_10 # [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

this Num_28_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

this Num_28_17 # And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.

this Num_28_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

this Num_29_07 # And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:

This Num_30_01 # And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

This Num_31_21 # And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

this Num_32_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

this Num_32_15 # For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

this Num_32_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

this Num_32_20 # And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,

this Num_32_22 # And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

this Num_32_32 # We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [may be] ours.

this Num_34_02 # Command the children of Israel, and say unto them, When ye come into the land of Canaan; [this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]

this Num_34_06 # And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.

this Num_34_07 # And this shall be your north border: from the great sea ye shall point out for you mount Hor:

this Num_34_09 # And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

this Num_34_12 # And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

This Num_34_13 # And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

this Num_34_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

this Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

this Num_35_14 # Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

This Num_36_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

this Oba_01_20 # And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

this Php_01_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

this Php_01_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

this Php_01_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

this Php_01_19 # For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

this Php_01_22 # But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

this Php_01_25 # And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

this Php_02_05 # Let this mind be in you, which was also in Christ Jesus:

this Php_03_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

this Php_03_15 # Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be

otherwise minded, God shall reveal even this unto you.

this Pro_06_03 # Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

this Pro_07_14 # [I have] peace offerings with me; this day have I payed my vows.

this Pro_22_19 # That thy trust may be in the LORD, I have made known to thee this day, even to thee.

this Psa_02_07 # I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.

this Psa_07_03 # O LORD my God, if I have done this; if there be iniquity in my hands;

This Psa_102_18 # This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

this Psa_104_25 # [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.

this Psa_109_20 # [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

this Psa_109_27 # That they may know that this [is] thy hand; [that] thou, LORD, hast done it.

this Psa_113_02 # Blessed be the name of the LORD from this time forth and for evermore.

this Psa_115_18 # But we will bless the LORD from this time forth and for evermore. Praise the LORD.

This Psa_118_20 # This gate of the LORD, into which the righteous shall enter.

This Psa_118_23 # This is the LORD'S doing; it [is] marvellous in our eyes.

This Psa_118_24 # This [is] the day [which] the LORD hath made; we will rejoice and be glad in it.

This Psa_119_50 # This [is] my comfort in my affliction: for thy word hath quickened me.

This Psa_119_56 # This I had, because I kept thy precepts.

this Psa_119_91 # They continue this day according to thine ordinances: for all [are] thy servants.

this Psa_11_06 # Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

this Psa_121_08 # The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

this Psa_12_07 # Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

This Psa_132_14 # This [is] my rest for ever: here will I dwell; for I have desired it.

this Psa_149_09 # To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

this Psa_17_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their

portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

this Psa_18_01 # To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

this Psa_22_31 # They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [this].

This Psa_24_06 # This [is] the generation of them that seek him, that seek thy face, O Jacob. Selah.

this Psa_24_08 # Who [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.

this Psa_24_10 # Who is this King of glory? The LORD of hosts, he [is] the King of glory. Selah.

this Psa_27_03 # Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

this Psa_32_06 # For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

This Psa_34_06 # This poor man cried, and the LORD heard [him], and saved him out of all his troubles.

This Psa_35_22 # [This] thou hast seen, O LORD: keep not silence: O LORD, be not far from me.

this Psa_41_11 # By this I know that thou favourest me, because mine enemy doth not triumph over me.

this Psa_44_17 # All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

this Psa_44_21 # Shall not God search this out? for he knoweth the secrets of the heart.

this Psa_48_14 # For this God [is] our God for ever and ever: he will be our guide [even] unto death.

this Psa_49_01 # To the chief Musician, A Psalm for the sons of Korah. Hear this, all [ye] people; give ear, all [ye] inhabitants of the world:

This Psa_49_13 # This their way [is] their folly: yet their posterity approve their sayings. Selah.

this Psa_50_22 # Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

this Psa_51_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

this Psa_52_07 # Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

this Psa_56_09 # When I cry [unto thee], then shall mine enemies turn back: this I know; for God [is] for me.

this Psa_62_11 # God hath spoken once; twice have I heard this; that power [belongeth] unto God.

this Psa_68_16 # Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the

LORD will dwell [in it] for ever.

This Psa_69_31 # [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

this Psa_69_32 # The humble shall see [this, and] be glad: and your heart shall live that seek God.

this Psa_71_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

this Psa_73_16 # When I thought to know this, it [was] too painful for me;

this Psa_74_02 # Remember thy congregation, [which] thou hast purchased of old; the rod of thine inheritance, [which] thou hast redeemed; this mount Zion, wherein thou hast dwelt.

this Psa_74_18 # Remember this, [that] the enemy hath reproached, O LORD, and [that] the foolish people have blasphemed thy name.

This Psa_77_10 # And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

this Psa_78_21 # Therefore the LORD heard [this], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

this Psa_78_32 # For all this they sinned still, and believed not for his wondrous works.

this Psa_78_54 # And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.

this Psa_78_59 # When God heard [this], he was wroth, and greatly abhorred Israel:

this Psa_80_14 # Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

this Psa_81_04 # For this [was] a statute for Israel, [and] a law of the God of Jacob.

This Psa_81_05 # This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

this Psa_87_04 # I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this [man] was born there.

This Psa_87_05 # And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

this Psa_87_06 # The LORD shall count, when he writeth up the people, [that] this [man] was born there. Selah.

this Psa_92_06 # A brutish man knoweth not; neither doth a fool understand this.

this Psa_95_10 # Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

this Rev_01_03 # Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

this Rev_02_06 # But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

this Rev_02_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

this Rev_04_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

this Rev_07_09 # After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

this Rev_11_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

this Rev_11_15 # And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

this Rev_18_18 # And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!

This Rev_20_05 # But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

This Rev_20_14 # And death and hell were cast into the lake of fire. This is the second death.

this Rev_22_07 # Behold, I come quickly: blessed [is] he that keepeth the sayings of the prophecy of this book.

this Rev_22_09 # Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

this Rev_22_10 # And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

this Rev_22_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

this Rev_22_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

this Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

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this Rom_01_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

this Rom_02_03 # And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

this Rom_03_26 # To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

this Rom_04_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

this Rom_05_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

this Rom_06_06 # Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

this Rom_07_24 # O wretched man that I am! who shall deliver me from the body of this death?

this Rom_08_18 # For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

this Rom_09_09 # For this [is] the word of promise, At this time will I come, and Sarah shall have a son.

this Rom_09_09 # For this [is] the word of promise, At this time will I come, and Sarah shall have a son.

this Rom_09_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

this Rom_09_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

this Rom_10_06 # But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]

this Rom_11_05 # Even so then at this present time also there is a remnant according to the election of grace.

this Rom_11_08 # [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

this Rom_11_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

this Rom_11_27 # For this [is] my covenant unto them, when I shall take away their sins.

this Rom_12_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

this Rom_13_06 # For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

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this Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou

shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

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this Rom_14_09 # For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

this Rom_14_13 # Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

this Rom_15_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

this Rom_15_28 # When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

this Rom_15_28 # When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

this Rom_16_22 # I Tertius, who wrote [this] epistle, salute you in the Lord.

this Rut_01_19 # So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

this Rut_02_05 # Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

this Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

this Rut_03_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

this Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

this Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

this Rut_04_09 # And Boaz said unto the elders, and [unto] all the people, Ye [are] witnesses this day, that I have bought all that [was] Elimelech's, and all that [was] Chilion's and Mahlon's, of the hand of Naomi.

this Rut_04_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

this Rut_04_12 # And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

this Rut_04_14 # And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day

without a kinsman, that his name may be famous in Israel.

this Son_03_06 # Who [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

This Son_05_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

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This Son_07_07 # This thy stature is like to a palm tree, and thy breasts to clusters [of grapes].

this Son_08_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

this Tit_01_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

This Tit_01_13 # This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

this Tit_02_12 # Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

This Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

this Zec_02_04 # And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

this Zec_03_02 # And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

This Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

this Zec_04_09 # The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

This Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

this Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

this Zec_05_05 # Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.

This Zec_05_06 # And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

This Zec_05_06 # And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said

moreover, This [is] their resemblance through all the earth.

this Zec_05_07 # And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the midst of the ephah.

This Zec_05_08 # And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

this Zec_06_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

this Zec_08_06 # Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

this Zec_08_11 # But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.

this Zec_08_12 # For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].

this Zec_14_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

this Zec_14_15 # And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

This Zec_14_19 # This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

this Zep_01_04 # I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

This Zep_02_10 # This shall they have for their pride, because they have reproached and magnified [themselves] against the people of the LORD of hosts.

This Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

thistle 2Ch_25_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

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[was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

thistle Hos_10_08 # The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

thistles Gen_03_18 # Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

thistles Job_31_40 # Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

thistles Mat_07_16 # Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Three Word English Phrase Index to the KJV Bible.

this a brand Zec_03_02 # And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

this a fast Isa_58_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

this a man Ecc_04_04 # Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

this a work Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

this abominable thing Jer_44_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

this abomination to Jer_32_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

this above all Luk_03_20 # Added yet this above all, that he shut up John in prison.

this Abraham buried Gen_23_19 # And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

this abundance which 2Co_08_20 # Avoiding this, that no man should blame us in this abundance which is administered by us:

this ado and Mar_05_39 # And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

this adulterous and Mar_08_38 # Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

this afflict the 1Ki_11_39 # And I will for this afflict the seed of David, but not for ever.

this again that 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

this Agar is Gal_04_25 # For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

this agree the Act_15_15 # And to this agree the words of the prophets; as it is written,

this all ye Psa_49_01 # To the chief Musician, A Psalm for the sons of Korah. Hear this, all [ye] people; give ear, all [ye] inhabitants of the world:

this also and Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that]

they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

This also cometh Isa_28_29 # This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

this also for Gen_29_27 # Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

this also from Gen_44_29 # And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

This also I Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

this also is Ecc_01_17 # And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

this also is Ecc_02_01 # I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

this also is Ecc_02_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

This also is Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

This also is Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

this also is Ecc_04_16 # [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

this also is Ecc_05_16 # And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

this also is Ecc_07_06 # For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

this also is Ecc_08_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

this also my Job_37_01 # At this also my heart trembleth, and is moved out of his place.

This also shall Amo_07_06 # The LORD repented for this: This also shall not be, saith the Lord GOD.

This also shall Psa_69_31 # [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

this also that 2Ch_20_01 # It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

this also that Mar_14_09 # Verily I say unto you, Whosoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

this also we 2Co_13_09 # For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.

This also were Job_31_28 # This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.

this also Exo_07_23 # And Pharaoh turned and went into his house, neither did he set his heart to this also.

this altar in 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

this altar Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

this among the Joe_03_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

this among them Est_09_21 # To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

this and be Jer_02_12 # Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

this and be Psa_69_32 # The humble shall see [this, and] be glad: and your heart shall live that seek God.

this and divide Luk_22_17 # And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves:

this and every Amo_08_08 # Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

this and for Mic_01_05 # For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

this and hast 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

this and have Rom_15_28 # When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

this and he Ezr_08_23 # So we fasted and besought our God for this: and he was entreated of us.

this and he Luk_07_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

this and he Mat_08_09 # For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth

[it].

this and let Gen_41_34 # Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

this and show Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

this and show Isa_46_08 # Remember this, and show yourselves men: bring [it] again to mind, O ye transgressors.

this and tarry 2Ki_14_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

This and that Psa_87_05 # And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

this And the 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

this and the Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

this and the Isa_56_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

this and the Job_17_08 # Upright [men] shall be astonied at this, and the innocent shall stir up himself against the hypocrite.

this and the Lev_04_20 # And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

this And they Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

this and was Psa_78_21 # Therefore the LORD heard [this], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

this and who Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

this and will Isa_48_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

this and wipe Neh_13_14 # Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

this answer Est_04_15 # Then Esther bade [them] return Mordecai [this answer],

this apparel and Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

this assembly shall 1Sa_17_47 # And all this assembly shall know that the LORD saveth not with sword and spear: for the battle [is] the LORD's, and he will give you into our hands.

this at your Isa_01_12 # When ye come to appear before me, who hath required this at your hand, to tread my courts?

this authority to Mar_11_28 # And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

this authority Luk_20_02 # And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

this authority Mat_21_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

this availeth me Est_05_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

this babbler say Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

this Bathsheba the 2Sa_11_03 # And David sent and inquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

this battle set 2Ch_20_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

this be And Luk_01_66 # And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

this be in Jer_23_26 # How long shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart;

this be inquired Eze_36_37 # Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

this be seeing Luk_01_34 # Then said Mary unto the angel, How shall this be, seeing I know not a man?

this be the Psa_109_20 # [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

this be your Job_21_02 # Hear diligently my speech, and let this be your consolations.

this because he 2Sa_19_21 # But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

this been in Joe_01_02 # Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in

your days, or even in the days of your fathers?

this befallen us Jud_06_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

this before an 2Ki_04_43 # And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

this before spake Act_02_31 # He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

This beginning of Joh_02_11 # This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

this behalf that 2Co_09_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

this behalf 1Pe_04_16 # Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

this Benjamite do 2Sa_16_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

this between us Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

this birthright do Gen_25_32 # And Esau said, Behold, I [am] at the point to die: and what profit shall this birthright do to me?

this bitter water Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

this bleating of 1Sa_15_14 # And Samuel said, What [meaneth] then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

this blessedness then Rom_04_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

this blessing which 1Sa_25_27 # And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

this blood neither Deu_21_07 # And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen [it].

this boasting in 2Co_11_10 # As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

this body yet Job_19_26 # And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

this bond on Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath

bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

this bondwoman and Gen_21_10 # Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

this bondwoman shall Gen_21_10 # Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

this book And 2Ki_23_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

this book for Rev_22_10 # And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

this book If Rev_22_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

this book of Deu_29_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

this book of Deu_30_10 # If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

this book of Deu_31_26 # Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

This book of Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

this book shall Deu_29_20 # The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

this book that 2Ki_22_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

this book that Deu_28_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

this book that Jer_51_63 # And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:

this book to 2Ki_22_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

this book which Jer_25_13 # And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

this book worship Rev_22_09 # Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

this book 2Ch_34_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

this book 2Ch_34_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

this book Deu_29_27 # And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

this book Joh_20_30 # And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

this book Rev_22_07 # Behold, I come quickly: blessed [is] he that keepeth the sayings of the prophecy of this book.

this book Rev_22_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

this book Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

this box of 2Ki_09_01 # And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:

this breach be Gen_38_29 # And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

this bread and 1Co_11_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

this bread and 1Co_11_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

this bread and 1Co_11_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

this bread and 1Co_11_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

this bread he Joh_06_51 # I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

this bread shall Joh_06_58 # This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

this bread Joh_06_34 # Then said they unto him, Lord, evermore give us this bread.

this broken reed Isa_36_06 # Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.

this bruised reed 2Ki_18_21 # Now, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.

this building Eze_05_04 # Then said we unto them after this manner, What are the names of the men that make this building?

this building Heb_09_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

This burden concerneth Eze_12_10 # Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

this burden upon 2Ki_09_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

this burden Isa_14_28 # In the year that king Ahaz died was this burden.

this business Act_06_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

this but when Rom_09_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

this by permission 1Co_07_06 # But I speak this by permission, [and] not of commandment.

this calf Exo_32_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

this calling and 2Th_01_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

this came his Joh_04_27 # And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

This came out Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

this came unto Mar_09_21 # And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

this came upon Dan_04_28 # All this came upon the king Nebuchadnezzar.

This captivity is Jer_29_28 # For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

this care what 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

this cause also 1Th_02_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

this cause came Joh_12_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

this cause came Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

this cause God 2Th_02_11 # And for this cause God shall send them strong delusion, that they should believe a lie:

this cause God Rom_01_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

this cause have 1Co_04_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

this cause have Exo_09_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

this cause he Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

this cause Hezekiah 2Ch_32_20 # And for this [cause] Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

this cause I 1Ti_01_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

this cause I Eph_03_01 # For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

this cause I Eph_03_14 # For this cause I bow my knees unto the Father of our Lord Jesus Christ,

this cause I Rom_15_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

this cause left Tit_01_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

this cause many 1Co_11_30 # For this cause many [are] weak and sickly among you, and many sleep.

this cause ought 1Co_11_10 # For this cause ought the woman to have power on [her] head because of the angels.

this cause pay Rom_13_06 # For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

this cause shall Eph_05_31 # For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

this cause shall Mar_10_07 # For this cause shall a man leave his father and mother, and cleave to his wife;

this cause shall Mat_19_05 # And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

this cause the Dan_02_12 # For this cause the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon.

this cause the Joh_12_18 # For this cause the people also met him, for that they heard that he had done this miracle.

this cause therefore Act_28_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

this cause was 1Pe_04_06 # For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

this cause we Col_01_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

this cause when 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

this chain Act_28_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

This chamber whose Eze_40_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

This charge I 1Ti_01_18 # This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

this chariot Act_08_29 # Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

this child away Exo_02_09 # And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

this child I 1Sa_01_27 # For this child I prayed; and the LORD hath given me my petition which I asked of him:

this child in Luk_09_48 # And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

this child is Luk_02_34 # And Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

this child Luk_02_17 # And when they had seen [it], they made known abroad the saying which was told them concerning this child.

this child's soul 1Ki_17_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

this city a 1Sa_09_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

this city a Jer_26_06 # Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

this city all Jer_26_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

this city and Eze_11_06 # Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

this city and Jer_19_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

this city and Jer_20_05 # Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

this city and Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

this city and Jer_26_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

this city and Jer_26_20 # And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

this city and Jer_29_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

this city and Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

this city and Jer_33_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

this city and Jer_34_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

this city and Jer_37_08 # And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

this city and Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

this city as Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this

people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

this city as Jer_19_12 # Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

this city as Jer_26_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

this city at Act_22_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

this city be Ezzr_04_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

this city be Ezzr_04_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

this city be Ezzr_04_21 # Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

this city be Jer_27_17 # Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

this city be Jer_38_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

this city both Jer_21_06 # And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

this city But Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

this city desolate Jer_19_08 # And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

this city destroyed Ezzr_04_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

this city flee Mat_10_23 # But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

this city for 2Ki_20_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

this city for Gen_19_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

this city for Jer_21_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

this city for Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

this city from Jer_21_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

this city hath Jer_32_31 # For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

this city into Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

this city into Jer_32_28 # Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

this city into Jer_34_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

this city is 2Ki_02_19 # And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

this city is Eze_11_03 # Which say, [It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh.

this city is Eze_11_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

this city is Ezr_04_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

this city is Gen_19_20 # Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

this city Jericho Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

this city Jerusalem 2Ki_23_27 # And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

this city kings Jer_17_25 # Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the

inhabitants of Jerusalem: and this city shall remain for ever.

this city nor 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

this city nor Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

this city of Ezr_04_19 # And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

this city of Jud_19_11 # [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

this city on Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

this city out 2Ki_20_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

this city out Isa_38_06 # And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

this city saith 2Ki_19_33 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

this city saith Isa_37_34 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

this city shall 2Ki_18_30 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

This city shall Eze_11_11 # This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:

this city shall Isa_36_15 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

this city shall Jer_17_25 # Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

this city shall Jer_21_09 # He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

this city shall Jer_26_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

this city shall Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

this city shall Jer_38_02 # Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

This city shall Jer_38_03 # Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

this city shall Jer_38_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

this city to 2Ki_19_34 # For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

this city to Isa_37_35 # For I will defend this city to save it for mine own sake, and for my servant David's sake.

this city to Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

this city whereof Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

this city which 2Ch_06_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

this city with Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

this city yet Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

this city Act_18_10 # For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

this city Eze_11_02 # Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:

this city Isa_38_06 # And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

this city Jer_21_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

this city Jer_27_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

this city Jer_33_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face

from this city.

this come to Jud_21_03 # And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

this come to Mat_28_14 # And if this come to the governor's ears, we will persuade him, and secure you.

this cometh to Eze_33_33 # And when this cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.

this cometh to Joh_15_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

this cometh ye Eze_24_24 # Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

this commandment have 1Jo_04_21 # And this commandment have we from him, That he who loveth God love his brother also.

This commandment have Joh_10_18 # No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

this commandment is Mal_02_01 # And now, O ye priests, this commandment [is] for you.

this commandment unto Mal_02_04 # And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

this commandment which Deu_30_11 # For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off.

this commandment without 1Ti_06_14 # That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

this company And 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

this company lick Num_22_04 # And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

this company 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

this concourse Act_19_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

this condemnation ungodly Jde_01_04 # For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

this condition will 1Sa_11_02 # And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.

this confidence I 2Co_01_15 # And in this confidence I was minded to come unto you before, that ye might have a second benefit;

this confidence I Php_01_25 # And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

this confidence of 2Co_11_17 # That which I speak, I speak [it] not after the Lord, but as it were foolishly, in this confidence of boasting.

this congregation into Num_20_12 # And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

this congregation that Num_16_21 # Separate yourselves from among this congregation, that I may consume them in a moment.

this congregation that Num_16_45 # Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

this conspiracy Act_23_13 # And they were more than forty which had made this conspiracy.

this continued by Act_19_10 # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

this continued until 2Ch_29_28 # And all the congregation worshipped, and the singers sang, and the trumpeters sounded: [and] all [this continued] until the burnt offering was finished.

this corruptible must 1Co_15_53 # For this corruptible must put on incorruption, and this mortal [must] put on immortality.

this corruptible shall 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

this counsel against Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

this counsel or Act_05_38 # And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

this covenant and Deu_29_09 # Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

this covenant and Deu_29_14 # Neither with you only do I make this covenant and this oath;

this covenant and Jer_11_02 # Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

this covenant and Jer_11_06 # Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

this covenant So 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

this covenant that 2Ki_23_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

this covenant which Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

this covenant with Deu_05_03 # The LORD made not this covenant with our fathers, but with us, [even] us, who [are] all of us here alive this day.

this covenant 2Ki_23_21 # And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

this covenant 2Ki_23_21 # And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

this covenant Jer_11_03 # And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

this craft we Act_19_25 # Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

this cup from Luk_22_42 # Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

this cup from Mar_14_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

This cup is 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

This cup is Luk_22_20 # Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

this cup may Mat_26_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

this cup of 1Co_11_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

this cup pass Mat_26_39 # And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

this cup ye 1Co_11_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

this curse that Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

this cursed woman 2Ki_09_34 # And when he was come in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.

this damsel to Gen_34_04 # And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

this Daniel except Dan_06_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

this Daniel prospered Dan_06_28 # So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

this Daniel was Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

this Daniel was Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

this David of 1Sa_29_05 # [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

this David the 1Sa_21_11 # And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

this David the 1Sa_29_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

this day a Deu_11_26 # Behold, I set before you this day a blessing and a curse;

this day a Jer_01_18 # For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

this day Absalom's 2Sa_18_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

this day according 2Ki_02_22 # So the waters were healed unto this day, according to the saying of Elisha which he spake.

this day according Psa_119_91 # They continue this day according to thine ordinances: for all [are] thy servants.

this day against Deu_30_19 # I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

this day against Jos_22_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

this day all Deu_29_10 # Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, [with] all the men of Israel,

this day although Jos_22_17 # [Is] the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

this day and 1Ch_04_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

this day and 1Ki_01_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

this day and 1Ki_12_07 # And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

this day and 1Ki_20_13 # And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

this day And 1Sa_14_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

this day and 1Sa_15_28 # And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

this day and 2Ch_35_25 # And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

this day and Deu_04_39 # Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

this day And Exo_10_06 # And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

this day and Eze_20_31 # For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

this day and Ezr_09_07 # Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

this day and Gen_24_12 # And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and show kindness unto my master Abraham.

this day and Gen_25_33 # And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.

this day and Gen_47_23 # Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land.

this day and Hag_02_15 # And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

this day and Hag_02_18 # Consider now from this day and upward, from the four and twentieth day of the

ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

this day and Isa_56_12 # Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

this day and Jer_03_25 # We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

this day and Jer_32_20 # Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;

this day And Jos_07_25 # And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

this day and Jos_16_10 # And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

this day and Jud_09_18 # And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

this day and Neh_01_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

this day and Neh_09_36 # Behold, we [are] servants this day, and [for] the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we [are] servants in it:

this day as Deu_01_10 # The LORD your God hath multiplied you, and, behold, ye [are] this day as the stars of heaven for multitude.

this day as Jos_14_11 # As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

this day be 1Sa_18_21 # And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

this day be 2Sa_19_22 # And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

this day be Act_04_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

this day because Gen_32_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

this day because Jos_06_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

this day because Jos_14_14 # Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.

this day before Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

this day before Deu_29_15 # But with [him] that standeth here with us this day before the LORD our God, and also with [him] that [is] not here with us this day:

this day before Luk_22_34 # And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

this day behold 1Sa_26_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

this day behold Exo_34_11 # Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

this day behold Ezr_09_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

this day behold Jud_18_12 # And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

this day between Jud_11_27 # Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

this day but 1Ch_17_05 # For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another].

this day but 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

this day but 2Sa_07_06 # Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

this day but 2Sa_18_20 # And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

this day but Jos_22_03 # Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

This day came Exo_13_04 # This day came ye out in the month Abib.

this day consider Jud_19_30 # And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

this day declared Jer_42_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

this day even Mar_14_30 # And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

this day even Pro_22_19 # That thy trust may be in the LORD, I have made known to thee this day, even to thee.

this day every Deu_12_08 # Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.

this day for 1Sa_11_13 # And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.

this day for Deu_10_13 # To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

this day for Deu_11_02 # And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

this day fourscore 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

this day fourscore Jos_14_10 # And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

this day from 1Sa_25_33 # And blessed [be] thy advice, and blessed [be] thou, which hast kept me this day from coming to [shed] blood, and from avenging myself with mine own hand.

this day from 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

this day from Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

this day from Gen_04_14 # Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

this day from Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

this day from Jos_22_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

this day from Jos_22_18 # But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

this day from Jos_22_29 # God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

this day give 1Sa_17_10 # And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

this day have 2Sa_19_05 # And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

this day have Act_13_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

this day have Heb_01_05 # For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

This day have Jos_05_09 # And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

this day have Lev_10_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

this day have Pro_07_14 # [I have] peace offerings with me; this day have I payed my vows.

this day have Psa_02_07 # I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.

this day how 1Sa_24_18 # And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

this day I 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

this day I Deu_31_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

this day I Jer_07_25 # Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

this day I Jos_23_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

this day in 1Sa_06_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

this day in 1Sa_21_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

this day in 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

this day in 2Sa_03_38 # And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

this day in 2Sa_19_22 # And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

this day in Deu_27_04 # Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

this day in Exo_12_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

this day in Exo_13_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

this day In Gen_22_14 # And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.

this day in Jos_09_27 # And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

this day in Luk_02_11 # For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

this day in Mat_27_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

this day is 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

This day is 2Ki_19_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

This day is Act_27_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

This day is Isa_37_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

This day is Luk_04_21 # And he began to say unto them, This day is this scripture fulfilled in your ears.

This day is Luk_19_09 # And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

This day is Neh_08_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

this day is Neh_08_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

this day it Deu_30_11 # For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off.

this day it Jud_06_24 # Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] yet in Ophrah of the Abiezrites.

this day king 2Sa_19_22 # And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

this day life Deu_30_15 # See, I have set before thee this day life and good, and death and evil;

this day make 2Sa_15_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

this day mine 1Ki_01_48 # And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

this day neither Jer_44_10 # They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

this day nevertheless 1Sa_29_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

this day now 1Sa_26_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

this day now 1Sa_26_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

this day of 2Sa_04_08 # And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

this day of 2Sa_18_31 # And, behold, Cushy came; and Cushy said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

this day of 2Sa_19_20 # For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

this day our Mat_06_11 # Give us this day our daily bread.

this day rejected 1Sa_10_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

this day remaineth 2Co_03_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

this day rising Jer_11_07 # For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.

this day set Jer_01_10 # See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

this day shall 2Ki_20_17 # Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

this day shall Deu_06_06 # And these words, which I command thee this day, shall be in thine heart:

this day shall Deu_08_01 # All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

this day shall Exo_12_14 # And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

this day shall Isa_39_06 # Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

this day So 1Sa_14_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

this day So Jos_07_26 # And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

this day so Lev_08_34 # As he hath done this day, [so] the LORD hath commanded to do, to make an atonement for you.

this day that 1Ki_18_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

this day that 1Sa_12_05 # And he said unto them, The LORD [is] witness against you, and his anointed [is] witness this day, that ye have not found ought in my hand. And they answered, [He is] witness.

this day that 1Sa_29_08 # And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

this day that 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

this day that Act_20_26 # Wherefore I take you to record this day, that I [am] pure from the blood of all [men].

this day that Deu_04_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

this day that Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

this day that Deu_05_01 # And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

this day that Deu_05_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

this day that Deu_08_19 # And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

this day that Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

this day that Deu_11_08 # Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

this day that Deu_28_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

this day that Deu_28_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

this day that Deu_30_18 # I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.

this day that Gen_47_26 # And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

this day that Jer_25_03 # From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

this day that Jer_32_31 # For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

this day that Rut_04_09 # And Boaz said unto the elders, and [unto] all the people, Ye [are] witnesses this day, that I have bought all that [was] Elimelech's, and all that [was] Chilion's and Mahlon's, of the hand of Naomi.

this day The 2Ch_21_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

this day the 2Sa_19_05 # And Joab came into the house to the king, and said, Thou hast shamed this day

the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

This day the Deu_26_16 # This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

this day the Isa_38_19 # The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.

this day their Neh_05_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

this day Then 2Ki_08_22 # Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

this day then 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

this day Then Jer_11_05 # That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

this day then Jud_09_19 # If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:

this day Therefore Gen_31_48 # And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

this day they 2Ki_17_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

this day they Jer_35_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

this day they Jer_44_02 # Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

this day thine 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

this day thou 2Sa_18_20 # And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

this day thou Deu_27_09 # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

this day thou Deu_30_02 # And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

this day thy Gen_25_31 # And Jacob said, Sell me this day thy birthright.

this day to 1Sa_25_32 # And David said to Abigail, Blessed [be] the LORD God of Israel, which sent thee this day to meet me:

this day to Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

this day to Deu_07_11 # Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

this day to Deu_09_01 # Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

this day to Deu_11_13 # And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

this day to Deu_11_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

this day to Deu_13_18 # When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

this day to Deu_19_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

this day to Deu_26_17 # Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

this day to Deu_26_18 # And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

this day to Deu_28_13 # And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

this day to Deu_28_14 # And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

this day to Deu_30_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

this day to Gen_50_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

this day to Isa_58_04 # Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

this day to Jud_12_03 # And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye

come up unto me this day, to fight against me?

this day unto 1Ch_29_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

this day unto 1Sa_17_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

this day unto 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

this day unto Deu_20_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

this day unto Deu_26_03 # And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

this day unto Est_01_18 # [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

this day unto Est_05_04 # And Esther answered, If [it seem] good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

this day unto Gen_24_42 # And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

this day unto Gen_31_43 # And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?

this day was Num_22_30 # And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

this day we Dan_09_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

This day we Jos_22_31 # And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

this day weak 2Sa_03_39 # And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

this day were Act_26_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

this day when 2Co_03_15 # But even unto this day, when Moses is read, the veil is upon their heart.

this day wherewith 1Sa_08_08 # According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

this day which 1Ki_05_07 # And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.

this day which Deu_32_46 # And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

this day which Jud_10_04 # And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.

this day whom Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

This day will 1Sa_17_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

This day will Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

this day will Hag_02_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

This day will Jos_03_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

this day with Gen_42_13 # And they said, Thy servants [are] twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest [is] this day with our father, and one [is] not.

this day with Gen_42_32 # We [be] twelve brethren, sons of our father; one [is] not, and the youngest [is] this day with our father in the land of Canaan.

this day without Rut_04_14 # And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

this day witnessing Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

this day ye Deu_31_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

this day 1Ch_04_43 # And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.

this day 1Ch_05_26 # And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the

half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

this day 1Ch_13_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

this day 1Ch_28_07 # Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.

this day 1Co_04_13 # Being defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all things unto this day.

this day 1Ki_01_30 # Even as I swear unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

this day 1Ki_02_24 # Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

this day 1Ki_03_06 # And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

this day 1Ki_08_08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

this day 1Ki_08_24 # Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

this day 1Ki_08_61 # Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

this day 1Ki_09_13 # And he said, What cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

this day 1Ki_09_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

this day 1Ki_10_12 # And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.

this day 1Ki_12_19 # So Israel rebelled against the house of David unto this day.

this day 1Sa_05_05 # Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

this day 1Sa_12_02 # And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [are] with you: and I have walked before you from my childhood unto this day.

this day 1Sa_14_33 # Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

this day 1Sa_14_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see

wherein this sin hath been this day.

this day 1Sa_22_08 # That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

this day 1Sa_22_13 # And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

this day 1Sa_24_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

this day 1Sa_27_06 # Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

this day 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

this day 1Sa_29_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

this day 1Sa_30_25 # And it was [so] from that day forward, that he made it a statute and an ordinance for Israel unto this day.

this day 2Ch_05_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

this day 2Ch_06_15 # Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

this day 2Ch_08_08 # [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

this day 2Ch_10_19 # And Israel rebelled against the house of David unto this day.

this day 2Ch_20_26 # And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

this day 2Ki_06_31 # Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

this day 2Ki_10_27 # And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.

this day 2Ki_14_07 # He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

this day 2Ki_16_06 # At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

this day 2Ki_17_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the

prophets. So was Israel carried away out of their own land to Assyria unto this day.

this day 2Ki_17_41 # So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

this day 2Ki_21_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

this day 2Sa_04_03 # And the Beerothites fled to Gittaim, and were sojourners there until this day.]

this day 2Sa_06_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

this day 2Sa_16_12 # It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.

this day Act_02_29 # Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

this day Act_22_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

this day Act_23_01 # And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.

this day Act_24_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

this day Deu_02_18 # Thou art to pass over through Ar, the coast of Moab, this day:

this day Deu_02_22 # As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

this day Deu_02_30 # But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

this day Deu_03_14 # Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

this day Deu_04_04 # But ye that did cleave unto the LORD your God [are] alive every one of you this day.

this day Deu_04_08 # And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

this day Deu_04_20 # But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

this day Deu_04_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

this day Deu_05_03 # The LORD made not this covenant with our fathers, but with us, [even] us, who [are] all of us here alive this day.

this day Deu_06_24 # And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

this day Deu_08_11 # Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

this day Deu_08_18 # But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.

this day Deu_10_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

this day Deu_10_15 # Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

this day Deu_11_04 # And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

this day Deu_11_27 # A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

this day Deu_11_32 # And ye shall observe to do all the statutes and judgments which I set before you this day.

this day Deu_15_05 # Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

this day Deu_27_01 # And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

this day Deu_27_10 # Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

this day Deu_29_04 # Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

this day Deu_29_12 # That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

this day Deu_29_15 # But with [him] that standeth here with us this day before the LORD our God, and also with [him] that [is] not here with us this day:

this day Deu_29_28 # And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.

this day Deu_30_08 # And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

this day Deu_34_06 # And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.

this day Exo_32_29 # For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

this day Eze_20_29 # Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

this day Ezr_09_07 # Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

this day Gen_19_37 # And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

this day Gen_19_38 # And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

this day Gen_26_33 # And he called it Shebah: therefore the name of the city [is] Beersheba unto this day.

this day Gen_35_20 # And Jacob set a pillar upon her grave: that [is] the pillar of Rachel's grave unto this day.

this day Gen_41_09 # Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

this day Gen_48_15 # And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

this day Jer_25_18 # [To wit], Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as [it is] this day;

this day Jer_32_20 # Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;

this day Jer_36_02 # Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

this day Jer_42_19 # The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

this day Jer_44_06 # Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.

this day Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

this day Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

this day Jos_04_09 # And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

this day Jos_05_09 # And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

this day Jos_07_26 # And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this

day.

this day Jos_08_28 # And Joshua burnt Ai, and made it an heap for ever, [even] a desolation unto this day.

this day Jos_08_29 # And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

this day Jos_13_13 # Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

this day Jos_15_63 # As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

this day Jos_22_22 # The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, [save us not this day,]

this day Jos_23_08 # But cleave unto the LORD your God, as ye have done unto this day.

this day Jos_23_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

this day Jud_01_21 # And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

this day Jud_01_26 # And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which [is] the name thereof unto this day.

this day Jud_10_15 # And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

this day Jud_15_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

this day Jud_21_06 # And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

this day Mat_11_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

this day Mat_27_08 # Wherefore that field was called, The field of blood, unto this day.

this day Mat_28_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

this day Neh_09_10 # And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.

this day Neh_09_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

this day Rom_11_08 # [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

this day Rut_03_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

this day Rut_04_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

this day's decree Est_09_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

this day's uproar Act_19_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

this dead dog 2Sa_16_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

this death only Exo_10_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

this death Rom_07_24 # O wretched man that I am! who shall deliver me from the body of this death?

this deed might 1Co_05_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

this deed of Est_01_17 # For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

this deed thou 2Sa_12_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

this deed 1Co_05_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

this defileth a Mat_15_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

this did Jehoshaphat 2Ch_20_35 # And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

this did not Job_02_10 # But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

this did not Joh_08_40 # But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

this did Sennacherib 2Ch_32_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

this did Sennacherib 2Ch_32_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

this did she Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

this disease 2Ki_01_02 # And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

this disease 2Ki_08_08 # And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

this disease 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

this distress come Gen_42_21 # And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

this do and 2Ch_19_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

This do and Gen_42_18 # And Joseph said unto them the third day, This do, and live; [for] I fear God:

this do and Luk_10_28 # And he said unto him, Thou hast answered right: this do, and thou shalt live.

this do in 1Co_11_24 # And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

this do in Luk_22_19 # And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

This do Take Num_16_06 # This do; Take you censers, Korah, and all his company;

this do ye 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

This do ye Gen_45_17 # And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

this do ye Gen_45_19 # Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

this doctrine and Rev_02_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

this doctrine receive 2Jo_01_10 # If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

this done they Luk_05_06 # And when they had this done, they enclosed a great multitude of fishes: and their net brake.

This dream I Dan_04_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

this dream that Gen_37_10 # And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

this dream which Gen_37_06 # And he said unto them, Hear, I pray you, this dream which I have dreamed:

this dreamer cometh Gen_37_19 # And they said one to another, Behold, this dreamer cometh.

this drove which Gen_33_08 # And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

this Eliashib the Neh_13_04 # And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah:

this Eliezer of Gen_15_02 # And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

this end also 2Co_02_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

this end Christ Rom_14_09 # For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

this end that Luk_18_01 # And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

this end was Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

this end was Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

this epistle be 1Th_05_27 # I charge you by the Lord that this epistle be read unto all the holy brethren.

this epistle is Col_04_16 # And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

this epistle note 2Th_03_14 # And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

this epistle salute Rom_16_22 # I Tertius, who wrote [this] epistle, salute you in the Lord.

this evidence of Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

this evidence which Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

this evil against Exo_32_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

this evil congregation Num_14_27 # How long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

this evil congregation Num_14_35 # I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

this evil family Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

this evil generation Deu_01_35 # Surely there shall not one of these men of this evil generation see that good land, which I swore to give unto your fathers,

this evil in 2Sa_13_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

this evil in Psa_51_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

this evil is 2Ki_06_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

this evil is Dan_09_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

this evil is Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

this evil is Jon_01_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

this evil is Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

This evil people Jer_13_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

this evil place Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

this evil that Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the

Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

this evil to 1Sa_12_19 # And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] evil, to ask us a king.

this evil to Jer_32_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

this evil unto Eze_06_10 # And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

this evil upon 2Ch_07_22 # And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

this evil upon Jer_40_02 # And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

this evil upon Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

this evil 1Ki_09_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

This Ezra went Ezr_07_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

this family do Mic_02_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

this fashion Mar_02_12 # And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

this feast for Joh_07_08 # Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

this feast I Joh_07_08 # Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

this feast that Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

this fellow also Luk_22_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

this fellow come 1Sa_21_15 # Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house?

This fellow doth Mat_12_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

this fellow hath 1Sa_25_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the

wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

this fellow in 1Ki_22_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

this fellow in 2Ch_18_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

This fellow persuadeth Act_18_13 # Saying, This [fellow] persuadeth men to worship God contrary to the law.

this fellow perverting Luk_23_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

this fellow return 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

This fellow said Mat_26_61 # And said, This [fellow] said, I am able to destroy the temple of God, and to build it in three days.

this fellow to 1Sa_21_15 # Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house?

This fellow was Mat_26_71 # And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.

this fellow we Joh_09_29 # We know that God spake unto Moses: [as for] this [fellow], we know not from whence he is.

this fig tree Luk_13_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

this first that 2Pe_01_20 # Knowing this first, that no prophecy of the scripture is of any private interpretation.

this first that 2Pe_03_03 # Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

this flame Luk_16_24 # And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

this fold them Joh_10_16 # And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

this folly 2Sa_13_12 # And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

this folly Jud_19_23 # And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

this for a Exo_17_14 # And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse

[it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

this for ever 1Ch_29_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

this for he Luk_08_25 # And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

this for I Luk_01_18 # And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

this for the Joh_05_28 # Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

this For the Jon_01_10 # Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

this for we Ezr_09_10 # And now, O our God, what shall we say after this? for we have forsaken thy commandments,

this for with Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

this for with Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

this for your Eze_36_22 # Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

this form of 2Sa_14_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

this foundation gold 1Co_03_12 # Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

this freedom And Act_22_28 # And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

this from ancient Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

this fruit I Rom_15_28 # When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

this fruit of Mat_26_29 # But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

this fury at Jer_25_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

this gate before Eze_46_03 # Likewise the people of the land shall worship at the door of this gate before the

LORD in the sabbaths and in the new moons.

This gate of Psa_118_20 # This gate of the LORD, into which the righteous shall enter.

This gate shall Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

this generation and Luk_07_31 # And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

this generation and Luk_11_31 # The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

this generation and Luk_11_32 # The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

this generation and Mat_12_41 # The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

this generation and Mat_12_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

this generation and Psa_71_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

this generation and Psa_95_10 # Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

this generation for Psa_12_07 # Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

this generation It Mat_11_16 # But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

this generation seek Mar_08_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

This generation shall Luk_21_32 # Verily I say unto you, This generation shall not pass away, till all be fulfilled.

this generation shall Mar_13_30 # Verily I say unto you, that this generation shall not pass, till all these things be done.

This generation shall Mat_24_34 # Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

this generation Gen_07_01 # And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

this generation Luk_11_30 # For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

this generation Luk_11_50 # That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

this generation Luk_11_51 # From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

this generation Luk_17_25 # But first must he suffer many things, and be rejected of this generation.

this generation Mar_08_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

this generation Mat_23_36 # Verily I say unto you, All these things shall come upon this generation.

this gird you Jer_04_08 # For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

this girdle and Act_21_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

this girdle which Jer_13_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

this giving all 2Pe_01_05 # And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

this glorious and Deu_28_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

this glory Gen_31_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

this God is Psa_48_14 # For this God [is] our God for ever and ever: he will be our guide [even] unto death.

this good land 1Ch_28_08 # Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

this good land 1Ki_14_15 # For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

this good land Deu_09_06 # Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

this good land Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

this good land Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

this good work Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the

king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

this goodness unto 1Ch_17_26 # And now, LORD, thou art God, and hast promised this goodness unto thy servant:

this goodness unto 2Sa_07_28 # And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant:

this gospel of Mat_24_14 # And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

this gospel shall Mar_14_09 # Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

this gospel shall Mat_26_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

this grace also 2Co_08_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

this grace given Eph_03_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

this grace wherein Rom_05_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

this grace which 2Co_08_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

this great and Psa_104_25 # [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.

this great anger Deu_29_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

this great Babylon Dan_04_30 # The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

this great city Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

this great city Rev_18_18 # And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!

this great company 2Ch_20_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

this great deliverance Jud_15_18 # And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

this great evil 1Sa_06_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a

chance [that] happened to us.

this great evil Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

this great evil Jer_32_42 # For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

this great evil Jer_44_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

this great evil Neh_13_27 # Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

this great fire Deu_05_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

this great fire Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

This great image Dan_02_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

this great kindness 1Ki_03_06 # And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

this great multitude 1Ki_20_13 # And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

this great multitude 1Ki_20_28 # And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

this great multitude 2Ch_20_15 # And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

this great nation Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

this great people 1Ki_05_07 # And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.

this great salvation 1Sa_14_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

this great shout 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

this great sight Exo_03_03 # And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

this great store 2Ch_31_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

this great tempest Jon_01_12 # And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] upon you.

this great thing 1Sa_12_16 # Now therefore stand and see this great thing, which the LORD will do before your eyes.

this great thing 2Ki_08_13 # And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

this great thing Deu_04_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

this great vision Dan_10_08 # Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

this great wickedness Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

this great wilderness Deu_02_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

this greatness in 1Ch_17_19 # O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.

this hand and Exo_38_15 # And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

this harm and Act_27_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

this hast thou Job_36_21 # Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

this hath been 2Sa_13_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

This hath been Jer_22_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

this hath been Mal_01_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath

been by your means: will he regard your persons? saith the LORD of hosts.

this hath more Ecc_06_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

this hath touched Isa_06_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

this have I Ecc_07_23 # All this have I proved by wisdom: I said, I will be wise; but it [was] far from me.

this have I Ecc_07_27 # Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

this have I Ecc_08_09 # All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

This have we Gen_37_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

this have ye Mal_02_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

this he breathed Joh_20_22 # And when he had said this, he breathed on [them], and saith unto them, Receive ye the Holy Ghost:

this he built 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

this he did Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

this he fell Act_07_60 # And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

this he fled 2Ki_09_27 # But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

This he ordained Psa_81_05 # This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

this he said Joh_06_06 # And this he said to prove him: for he himself knew what he would do.

This he said Joh_12_06 # This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

This he said Joh_12_33 # This he said, signifying what death he should die.

this he saith Joh_21_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

this he that Act_09_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound

unto the chief priests?

this he that Joh_09_08 # The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

this He was Act_08_32 # The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

this he was Luk_18_23 # And when he heard this, he was very sorrowful: for he was very rich.

this he was Psa_78_59 # When God heard [this], he was wroth, and greatly abhorred Israel:

this he went Joh_02_12 # After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

this he went Joh_18_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

this he whom Joh_07_25 # Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

this head of Dan_02_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

this heap and Gen_31_51 # And Laban said to Jacob, Behold this heap, and behold [this] pillar, which I have cast betwixt me and thee;

this heap and Gen_31_52 # This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

This heap be Gen_31_52 # This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

This heap is Gen_31_48 # And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

this heap to Gen_31_52 # This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

this hearken to Job_34_16 # If now [thou hast] understanding, hear this: hearken to the voice of my words.

this hearken unto Lev_26_18 # And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

this hearken unto Lev_26_27 # And if ye will not for all this hearken unto me, but walk contrary unto me;

this her treacherous Jer_03_10 # And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

this his anger Isa_05_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

this his anger Isa_09_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with

open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

this his anger Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

this his anger Isa_09_21 # Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

this his anger Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

this his power Hab_01_11 # Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

this holy LORD 1Sa_06_20 # And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

this holy oblation Eze_48_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

this holy place Act_06_13 # And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

this holy place Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

this honey 1Sa_14_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

this honour have Psa_149_09 # To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

this honour unto Heb_05_04 # And no man taketh this honour unto himself, but he that is called of God, as [was] Aaron.

this hope in 1Jo_03_03 # And every man that hath this hope in him purifieth himself, even as he is pure.

this horn were Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

this host of Oba_01_20 # And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

this hour and Act_10_30 # And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

this hour but Joh_12_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

this hour eat 1Co_08_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

this hour Joh_12_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

this house and 2Ch_20_09 # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

this house and 2Ch_20_09 # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

this house and 2Ch_33_07 # And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

this house and 2Ki_21_07 # And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

this house and Ezr_05_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

this house and Ezr_05_09 # Then asked we those elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls?

this house and Ezr_05_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

this house and Jer_26_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

this house day 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

this house forsomuch Luk_19_09 # And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

this house his Zec_04_09 # The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

this house in Hag_02_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

this house kings Jer_22_04 # For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

this house lie Hag_01_04 # [Is it] time for you, O ye, to dwell in your ceiled houses, and this house [lie] waste?

this house like Jer_26_06 # Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

this house night 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

this house of Ezr_05_13 # But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

this house of Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

this house of Ezr_06_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

this house of Ezr_06_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

this house of Ezr_06_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

this house of Ezr_06_12 # And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

this house of Ezr_06_16 # And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

this house of Ezr_06_17 # And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

this house of Ezr_07_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

this house shall Jer_22_05 # But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

This house shall Jer_26_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

this house than Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

this house that 1Ki_08_27 # But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

this house that 2Ch_07_16 # For now have I chosen and sanctified this house, that my name may be there

for ever: and mine eyes and mine heart shall be there perpetually.

this house was Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

this house was Ezr_06_15 # And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

this house which 1Ki_06_12 # [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

this house which 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

this house which 1Ki_09_03 # And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

this house which 1Ki_09_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

this house which 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

this house which 2Ch_06_18 # But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

this house which 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

this house which 2Ch_07_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

this house which 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

this house which Jer_07_10 # And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

this house which Jer_07_11 # Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

this house which Jer_07_14 # Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

this house with Hag_02_07 # And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

this house 1Ki_08_31 # If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

this house 1Ki_08_33 # When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

this house 1Ki_08_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

this house 1Ki_08_42 # [For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;

this house 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

this house 2Ch_06_22 # If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

this house 2Ch_06_24 # And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

this house 2Ch_06_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

this house 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

this house 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

this house Gen_40_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

this house Luk_10_05 # And into whatsoever house ye enter, first say, Peace [be] to this house.

this how that Jde_01_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

this I awaked Jer_31_26 # Upon this I awaked, and beheld; and my sleep was sweet unto me.

this I beheld Dan_07_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

this I beheld Rev_07_09 # After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

this I confess Act_24_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

this I considered Ecc_09_01 # For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

this I do 1Co_09_23 # And this I do for the gospel's sake, that I might be partaker thereof with [you].

This I had Psa_119_56 # This I had, because I kept thy precepts.

this I have Isa_48_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

this I know 1Ki_17_24 # And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

this I know Psa_41_11 # By this I know that thou favourest me, because mine enemy doth not triumph over me.

this I know Psa_56_09 # When I cry [unto thee], then shall mine enemies turn back: this I know; for God [is] for me.

this I looked Rev_04_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

this I make Job_20_02 # Therefore do my thoughts cause me to answer, and for [this] I make haste.

this I praise 1Co_11_22 # What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

this I pray Isa_29_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

this I pray Isa_29_12 # And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

this I pray Mic_03_09 # Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

this I pray Php_01_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

This I recall Lam_03_21 # This I recall to my mind, therefore have I hope.

this I saw Dan_07_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

this I say 1Co_01_12 # Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

this I say 1Co_07_29 # But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

this I say 1Co_15_50 # Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

this I say 2Co_09_06 # But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

this I say Col_02_04 # And this I say, lest any man should beguile you with enticing words.

This I say Eph_04_17 # This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

this I say Gal_03_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

This I say Gal_05_16 # [This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

this I speak 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

this I will Act_15_16 # After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

this if there Psa_07_03 # O LORD my God, if I have done this; if there be iniquity in my hands;

this ignorance God Act_17_30 # And the times of this ignorance God winked at; but now commandeth all men every where to repent:

this image and Mar_12_16 # And they brought [it]. And he saith unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.

this image and Mat_22_20 # And he saith unto them, Whose [is] this image and superscription?

this image of Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

This image's head Dan_02_32 # This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

this in the Ezr_07_27 # Blessed [be] the LORD God of our fathers, which hath put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

this in the Gen_20_06 # And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

this in the Jer_05_20 # Declare this in the house of Jacob, and publish it in Judah, saying,

this iniquity be 1Sa_25_24 # And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

this iniquity shall Isa_22_14 # And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

this iniquity shall Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out

in a high wall, whose breaking cometh suddenly at an instant.

this inscription TO Act_17_23 # For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

This is a 1Ti_01_15 # This [is] a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.

This is a 1Ti_03_01 # This [is] a true saying, If a man desire the office of a bishop, he desireth a good work.

This is a 1Ti_04_09 # This [is] a faithful saying and worthy of all acceptance.

This is a 2Jo_01_07 # For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

This is a Eph_05_32 # This is a great mystery: but I speak concerning Christ and the church.

This is a Eze_19_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

this is a Gen_41_38 # And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in whom the Spirit of God [is]?

This is a Gen_50_11 # And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

this is a Isa_30_09 # That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD:

this is a Isa_42_22 # But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

This is a Jer_07_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

this is a Jer_10_19 # Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it.

This is a Mar_06_35 # And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

This is a Mat_14_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

This is a Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

this is a Zec_05_07 # And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the midst of the ephah.

this is acceptable 1Pe_02_20 # For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

This is again Joh_04_54 # This [is] again the second miracle [that] Jesus did, when he was come out of Judaea into Galilee.

this is Ahasuerus Est_01_01 # Now it came to pass in the days of Ahasuerus, [this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]

this is all 2Sa_23_05 # Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

this is all Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

This is also Ecc_02_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

This is also Ecc_02_23 # For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

This is also Ecc_04_04 # Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

This is also Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

this is also Ecc_05_10 # He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

this is also Ecc_06_09 # Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

this is also Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

this is among Deu_13_11 # And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

This is an 2Ch_02_04 # Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

this is an 2Ki_04_09 # And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.

This is an Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

this is an Job_31_11 # For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

This is an Joh_06_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

This is an Luk_11_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

This is an Zec_05_06 # And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

this is as Isa_54_09 # For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

This is blood 2Ki_03_23 # And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

this is but 2Ki_03_18 # And this is [but] a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

this is come Psa_44_17 # All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

This is David's 1Sa_30_20 # And David took all the flocks and the herds, [which] they drave before those [other] cattle, and said, This [is] David's spoil.

this is done 1Ki_11_11 # Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

This is done Exo_13_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

this is Elias Mat_11_14 # And if ye will receive [it], this is Elias, which was for to come.

this is expedient 2Co_08_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

this is for Act_27_34 # Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

This is God's Gen_32_02 # And when Jacob saw them, he said, This [is] God's host: and he called the name of that place Mahanaim.

this is good 1Co_07_26 # I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

this is good 1Ti_02_03 # For this [is] good and acceptable in the sight of God our Saviour;

This is he 1Jo_05_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

this is he 1Sa_16_12 # And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

This is he Act_07_38 # This is he, that was in the church in the wilderness with the angel which spake to

him in the mount Sina, and [with] our fathers: who received the lively oracles to give unto us:

This is he Joh_01_30 # This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

This is he Joh_09_09 # Some said, This is he: others [said], He is like him: [but] he said, I am [he].

This is he Luk_07_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

this is he Mat_03_03 # For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

this is he Mat_11_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

This is he Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

this is her 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

this is his 1Jo_03_23 # And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

This is his Gen_12_12 # Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.

this is his Jer_23_06 # In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

this is holy Num_06_20 # And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

this is impossible Mat_19_26 # But Jesus beheld [them], and said unto them, With men this is impossible; but with God all things are possible.

this is indeed Joh_04_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

this is it Gen_49_28 # All these [are] the twelve tribes of Israel: and this [is it] that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

This is it Lev_10_03 # Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

This is it Num_08_24 # This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

This is Jerusalem Eze_05_05 # Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

This is Jesus Mat_21_11 # And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

THIS IS JESUS Mat_27_37 # And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

This is Jezebel 2Ki_09_37 # And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

This is John Mat_14_02 # And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.

this is known Isa_12_05 # Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

this is life Joh_17_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

this is love 2Jo_01_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

this is my 1Co_11_24 # And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

This is my 1Ki_03_23 # Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

This is my 2Pe_01_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

this is my Exo_03_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

this is my Exo_03_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

This is my Gen_17_10 # This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

this is my Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

This is my Joh_15_12 # This is my commandment, That ye love one another, as I have loved you.

This is my Luk_09_35 # And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

This is my Luk_22_19 # And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

This is my Mar_09_07 # And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

this is my Mar_14_22 # And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.

This is my Mar_14_24 # And he said unto them, This is my blood of the new testament, which is shed for many.

This is my Mat_03_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

This is my Mat_17_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

this is my Mat_26_26 # And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

this is my Mat_26_28 # For this is my blood of the new testament, which is shed for many for the remission of sins.

This is my Psa_119_50 # This [is] my comfort in my affliction: for thy word hath quickened me.

This is my Psa_132_14 # This [is] my rest for ever: here will I dwell; for I have desired it.

This is my Psa_77_10 # And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

this is my Rom_11_27 # For this [is] my covenant unto them, when I shall take away their sins.

This is my Son_05_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

this is my Son_05_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

this is new Ecc_01_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

this is none Gen_28_17 # And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

this is not 1Co_11_20 # When ye come together therefore into one place, [this] is not to eat the Lord's supper.

This is not 2Ki_06_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

this is not 2Sa_23_17 # And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

this is not Mic_02_10 # Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.

This is nothing Jud_07_14 # And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

this is nothing Neh_02_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

This is now Gen_02_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

This is now Joh_21_14 # This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

This is of Joh_06_14 # Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

This is offered 1Co_10_28 # But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

This is one Exo_02_06 # And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

This is one Job_09_22 # This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.

This is one Mar_14_69 # And a maid saw him again, and began to say to them that stood by, This is [one] of them.

this is our Isa_25_09 # And it shall be said in that day, Lo, this [is] our God; we have waited for him, and he will save us: this [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation.

this is our Joh_09_20 # His parents answered them and said, We know that this is our son, and that he was born blind:

This is Pharaoh Eze_31_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

this is right Eph_06_01 # Children, obey your parents in the Lord: for this is right.

this is thankworthy 1Pe_02_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

This is that 1Ch_27_06 # This [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

this is that 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

this is that 2Ch_28_22 # And in the time of his distress did he trespass yet more against the LORD: this [is that] king Ahaz.

this is that Act_02_16 # But this is that which was spoken by the prophet Joel;

This is that Act_07_37 # This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

this is that Exo_12_42 # It [is] a night to be much observed unto the LORD for bringing them out from the

land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

This is that Exo_16_23 # And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

this is that Exo_29_38 # Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

This is that Joh_06_58 # This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

this is that Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

This is that Num_26_09 # And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

this is the 1Ch_11_11 # And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

This is the 1Ch_22_01 # Then David said, This [is] the house of the LORD God, and this [is] the altar of the burnt offering for Israel.

this is the 1Ch_22_01 # Then David said, This [is] the house of the LORD God, and this [is] the altar of the burnt offering for Israel.

this is the 1Jo_02_25 # And this is the promise that he hath promised us, [even] eternal life.

this is the 1Jo_03_11 # For this is the message that ye heard from the beginning, that we should love one another.

this is the 1Jo_05_03 # For this is the love of God, that we keep his commandments: and his commandments are not grievous.

this is the 1Jo_05_04 # For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

this is the 1Jo_05_09 # If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

this is the 1Jo_05_11 # And this is the record, that God hath given to us eternal life, and this life is in his Son.

this is the 1Jo_05_14 # And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

This is the 1Jo_05_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

This is the 1Ki_01_45 # And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

this is the 1Ki_09_15 # And this [is] the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

This is the 1Ki_13_03 # And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

this is the 1Pe_01_25 # But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

this is the 1Pe_05_12 # By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

this is the 1Th_04_03 # For this is the will of God, [even] your sanctification, that ye should abstain from fornication:

this is the 1Th_05_18 # In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

This is the 2Ch_23_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

This is the 2Co_13_01 # This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.

This is the 2Jo_01_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

this is the 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

This is the 2Ki_09_36 # Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

This is the 2Ki_11_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

This is the 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

This is the Act_04_11 # This is the stone which was set at nought of you builders, which is become the head of the corner.

This is the Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

This is the Dan_02_36 # This [is] the dream; and we will tell the interpretation thereof before the king.

This is the Dan_04_24 # This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

this is the Dan_04_24 # This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

this is the Dan_05_25 # And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

This is the Dan_05_26 # This [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

this is the Deu_04_44 # And this [is] the law which Moses set before the children of Israel:

this is the Deu_15_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

this is the Deu_19_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

this is the Deu_33_01 # And this [is] the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

this is the Deu_33_07 # And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.

This is the Deu_34_04 # And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

this is the Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

this is the Ecc_12_13 # Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

This is the Exo_08_19 # Then the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

This is the Exo_12_43 # And the LORD said unto Moses and Aaron, This [is] the ordinance of the passover: There shall no stranger eat thereof:

This is the Exo_16_15 # And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

This is the Exo_16_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

This is the Exo_16_32 # And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

this is the Exo_25_03 # And this [is] the offering which ye shall take of them; gold, and silver, and brass,

this is the Exo_29_01 # And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

This is the Exo_35_04 # And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, saying,

This is the Exo_38_21 # This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

This is the Eze_10_15 # And the cherubims were lifted up. This [is] the living creature that I saw by the river of Chebar.

This is the Eze_10_20 # This [is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims.

This is the Eze_32_16 # This [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, saith the Lord GOD.

this is the Eze_39_08 # Behold, it is come, and it is done, saith the Lord GOD; this [is] the day whereof I have spoken.

This is the Eze_41_04 # So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

This is the Eze_41_22 # The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.

This is the Eze_43_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

this is the Eze_43_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

This is the Eze_45_13 # This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

This is the Eze_46_20 # Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

this is the Eze_47_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

this is the Eze_47_18 # And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

this is the Eze_47_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

This is the Eze_47_20 # The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

This is the Eze_48_29 # This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

this is the Ezr_01_09 # And this [is] the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

This is the Ezr_04_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

this is the Ezr_07_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

this is the Ezr_08_01 # These [are] now the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

This is the Gen_05_01 # This [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

this is the Gen_06_15 # And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

This is the Gen_09_12 # And God said, This [is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual generations:

This is the Gen_09_17 # And God said unto Noah, This [is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth.

this is the Gen_28_17 # And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

This is the Gen_40_12 # And Joseph said unto him, This [is] the interpretation of it: The three branches [are] three days:

This is the Gen_40_18 # And Joseph answered and said, This [is] the interpretation thereof: The three baskets [are] three days:

This is the Gen_41_28 # This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he sheweth unto Pharaoh.

this is the Gen_48_18 # And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

this is the Heb_08_01 # Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

this is the Heb_08_10 # For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

This is the Heb_09_20 # Saying, This [is] the blood of the testament which God hath enjoined unto you.

This is the Heb_10_16 # This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

this is the Isa_14_26 # This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

This is the Isa_14_26 # This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

This is the Isa_16_13 # This [is] the word that the LORD hath spoken concerning Moab since that time.

This is the Isa_17_14 # And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that rob us.

this is the Isa_25_09 # And it shall be said in that day, Lo, this [is] our God; we have waited for him, and he will save us: this [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation.

This is the Isa_28_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

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This is the Isa_30_21 # And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

This is the Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

This is the Isa_54_17 # No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

this is the Jer_06_06 # For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

this is the Jer_33_16 # In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.

This is the Jer_34_08 # [This is] the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them;

this is the Jer_38_21 # But if thou refuse to go forth, this [is] the word that the LORD hath showed me:

this is the Jer_46_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

this is the Jer_50_25 # The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

this is the Jer_51_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her

iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

This is the Jer_52_28 # This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

this is the Job_08_19 # Behold, this [is] the joy of his way, and out of the earth shall others grow.

this is the Job_18_21 # Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God.

This is the Job_20_29 # This [is] the portion of a wicked man from God, and the heritage appointed unto him by God.

This is the Job_27_13 # This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.

this is the Joh_01_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

this is the Joh_01_34 # And I saw, and bare record that this is the Son of God.

this is the Joh_03_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

This is the Joh_06_29 # Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

this is the Joh_06_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

this is the Joh_06_40 # And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

This is the Joh_06_50 # This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

this is the Joh_07_26 # But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

this is the Joh_07_40 # Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

This is the Joh_07_41 # Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

This is the Joh_21_24 # This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

this is the Jos_05_04 # And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

This is the Jos_13_02 # This [is] the land that yet remaineth: all the borders of the Philistines, and all Geshuri,

This is the Jos_13_28 # This [is] the inheritance of the children of Gad after their families, the cities, and

their villages.

This is the Jos_15_12 # And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.

This is the Jos_15_20 # This [is] the inheritance of the tribe of the children of Judah according to their families.

This is the Jos_16_08 # The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

This is the Jos_18_28 # And Zelah, Eleph, and Jebusi, which [is] Jerusalem, Gibeath, [and] Kirjath; fourteen cities with their villages. This [is] the inheritance of the children of Benjamin according to their families.

This is the Jos_19_08 # And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.

This is the Jos_19_16 # This [is] the inheritance of the children of Zebulun according to their families, these cities with their villages.

This is the Jos_19_23 # This [is] the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

This is the Jos_19_31 # This [is] the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

This is the Jos_19_39 # This [is] the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

This is the Jos_19_48 # This [is] the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

this is the Jud_04_14 # And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

this is the Jud_21_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

this is the Lam_02_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

This is the Lev_06_09 # Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

this is the Lev_06_14 # And this [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

This is the Lev_06_20 # This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

This is the Lev_06_25 # Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

this is the Lev_07_01 # Likewise this [is] the law of the trespass offering: it [is] most holy.

this is the Lev_07_11 # And this [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

This is the Lev_07_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

This is the Lev_07_37 # This [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

This is the Lev_08_05 # And Moses said unto the congregation, This [is] the thing which the LORD commanded to be done.

This is the Lev_09_06 # And Moses said, This [is] the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

This is the Lev_11_46 # This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

This is the Lev_12_07 # Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

This is the Lev_13_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

This is the Lev_14_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

This is the Lev_14_54 # This [is] the law for all manner of plague of leprosy, and scall,

this is the Lev_14_57 # To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

This is the Lev_15_32 # This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

This is the Lev_17_02 # Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying,

this is the Luk_01_36 # And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

This is the Luk_20_14 # But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

THIS IS THE Luk_23_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

This is the Mar_12_07 # But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

this is the Mar_12_30 # And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

this is the Mat_07_12 # Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

This is the Mat_21_38 # But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

this is the Mat_21_42 # Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

This is the Mat_22_38 # This is the first and great commandment.

This is the Num_04_24 # This [is] the service of the families of the Gershonites, to serve, and for burdens:

This is the Num_04_28 # This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the priest.

this is the Num_04_31 # And this [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

This is the Num_04_33 # This [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

This is the Num_05_29 # This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

this is the Num_06_13 # And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

This is the Num_06_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

this is the Num_13_27 # And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it.

This is the Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

This is the Num_19_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

This is the Num_20_13 # This [is] the water of Meribah, because the children of Israel strove with the LORD, and he was sanctified in them.

This is the Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

This is the Num_28_10 # [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

this is the Num_28_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

This is the Num_30_01 # And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

This is the Num_31_21 # And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

this is the Num_34_02 # Command the children of Israel, and say unto them, When ye come into the land of Canaan; [this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]

This is the Num_34_13 # And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

This is the Num_36_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

this is the Php_01_22 # But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

This is the Psa_118_23 # This is the LORD'S doing; it [is] marvellous in our eyes.

This is the Psa_118_24 # This [is] the day [which] the LORD hath made; we will rejoice and be glad in it.

This is the Psa_24_06 # This [is] the generation of them that seek him, that seek thy face, O Jacob. Selah.

this is the Psa_52_07 # Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

this is the Psa_68_16 # Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

This is the Rev_20_05 # But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

This is the Rev_20_14 # And death and hell were cast into the lake of fire. This is the second death.

this is the Rom_09_09 # For this [is] the word of promise, At this time will I come, and Sarah shall have a son.

This is the Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

This is the Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

This is the Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

This is their Zec_05_06 # And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

this is thine Num_18_11 # And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

This is thy Gen_20_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

this is thy Jer_04_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

This is thy Jer_13_25 # This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

This is thy Neh_09_18 # Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

this is thy Psa_109_27 # That they may know that this [is] thy hand; [that] thou, LORD, hast done it.

this is vanity Ecc_06_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

this is very Act_09_22 # But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

this is well Col_03_20 # Children, obey [your] parents in all things: for this is well pleasing unto the Lord.

This is wickedness Zec_05_08 # And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

this is with Job_10_13 # And these [things] hast thou hid in thine heart: I know that this [is] with thee.

this is written 1Co_09_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

this is your Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

this is your Luk_22_53 # When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

This is Zion Jer_30_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

this isle shall Isa_20_06 # And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

this it came 1Ch_18_01 # Now after this it came to pass, that David smote the Philistines, and subdued

them, and took Gath and her towns out of the hand of the Philistines.

this it came 2Sa_08_01 # And after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.

this it in Gen_44_05 # [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

this It shall Amo_07_03 # The LORD repented for this: It shall not be, saith the LORD.

this it was Psa_73_16 # When I thought to know this, it [was] too painful for me;

This Jesus hath Act_02_32 # This Jesus hath God raised up, whereof we all are witnesses.

this Jesus knowing Joh_19_28 # After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

this Jesus of Act_06_14 # For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

this Jesus the Joh_06_42 # And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

this Jesus whom Act_17_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

this Job sinned Job_01_22 # In all this Job sinned not, nor charged God foolishly.

this Jordan and Gen_32_10 # I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

this Jordan on Jos_04_22 # Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

this Jordan thou Jos_01_02 # Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

this Jordan to Jos_01_11 # Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

this Jordan Deu_03_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

this Jordan Deu_31_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

this Joseph of Joh_19_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

this Joseph's son Luk_04_22 # And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

this jubilee ye Lev_25_13 # In the year of this jubilee ye shall return every man unto his possession.

this judgment shall Exo_21_31 # Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

this just person Mat_27_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

this kid and Gen_38_23 # And Judah said, Let her take [it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

This kind can Mar_09_29 # And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

this kind goeth Mat_17_21 # Howbeit this kind goeth not out but by prayer and fasting.

this kindness because 2Sa_02_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

this kindness unto 2Sa_02_05 # And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed this kindness unto your lord, [even] unto Saul, and have buried him.

this King of Psa_24_08 # Who [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.

this King of Psa_24_10 # Who is this King of glory? The LORD of hosts, he [is] the King of glory. Selah.

this kingdom are Dan_07_24 # And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

This know also 2Ti_03_01 # This know also, that in the last days perilous times shall come.

this know that Luk_12_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

this known unto Act_02_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

this laid up Deu_32_34 # [Is] not this laid up in store with me, [and] sealed up among my treasures?

this lamentation over 2Sa_01_17 # And David lamented with this lamentation over Saul and over Jonathan his son:

this land according Jer_26_20 # And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

this land and 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

this land and 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

this land and 2Ki_18_25 # Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

this land and Gen_12_07 # And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

this land and Gen_26_03 # Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

this land and Gen_31_13 # I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

this land and Isa_36_10 # And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

this land and Jer_24_06 # For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

this land and Jer_24_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

this land and Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

this land and Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

this land and Num_14_08 # If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

this land assuredly Jer_32_41 # Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

this land be Num_32_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

this land before 2Ch_20_07 # [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

this land but Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

this land By Jer_14_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

this land even Deu_26_09 # And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

this land even Jer_13_13 # Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

this land for 2Ch_30_09 # For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

this land for Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

this land for Jos_13_07 # Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,

this land for Num_14_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

this land from Gen_15_18 # In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

this land given Eze_11_15 # Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

this land he Gen_24_07 # The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

this land I Deu_04_22 # But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

this land into Jer_16_13 # Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

this land must Gen_24_05 # And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

this land neither Jer_42_13 # But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

this land no Jer_22_12 # But he shall die in the place whither they have led him captive, and shall see this land no more.

this land shall Eze_47_14 # And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

this land shall Num_32_22 # And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

this land that Exo_32_13 # Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by

thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

This land that Eze_36_35 # And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

this land then Jer_42_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

this land they Jer_16_06 # Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

this land to Deu_03_18 # And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

this land to Deu_29_27 # And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

this land to Gen_15_07 # And he said unto him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

this land to Gen_48_04 # And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

this land to Isa_36_10 # And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

this land to Num_14_03 # And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

this land unto Eze_47_21 # So shall ye divide this land unto you according to the tribes of Israel.

this land unto Gen_50_24 # And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

this land what Deu_29_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

this land wherein Act_07_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

this land whereof Jer_32_43 # And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

this land which Deu_03_12 # And this land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

this land which Jer_32_22 # And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

this land ye Jud_02_02 # And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

this land Jer_16_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

this land Jer_32_15 # For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

this land Jer_37_19 # Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

this land Jos_01_13 # Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

this last even Mat_20_14 # Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.

this latter house Hag_02_09 # The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

this law and Deu_17_19 # And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

this law and Deu_31_09 # And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

this law before Deu_31_11 # When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

this law in Deu_17_18 # And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

this law in Deu_31_24 # And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

this law saying Deu_01_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

this law that Deu_28_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

this law them Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

this law to Deu_27_26 # Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

this law very Deu_27_08 # And thou shalt write upon the stones all the words of this law very plainly.

this law when Deu_27_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

this law which Deu_04_08 # And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

this law Deu_29_29 # The secret [things belong] unto the LORD our God: but those [things which are]

revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

this law Deu_31_12 # Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

this law Deu_32_46 # And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

this law Num_05_30 # Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

this Lebanon even Jos_01_04 # From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

this less or 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

this lest he 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

this letter and Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

this letter cometh 2Ki_10_02 # Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

this letter in Jer_29_29 # And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

this letter is 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

this lewdness above Eze_16_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

this liberty of 1Co_08_09 # But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

this life all Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

this life and Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

this life and Luk_08_14 # And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

this life and Luk_21_34 # And take heed to yourselves, lest at any time your hearts be overcharged with

surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

this life and Psa_17_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

this life is 1Jo_05_11 # And this is the record, that God hath given to us eternal life, and this life is in his Son.

this life only 1Co_15_19 # If in this life only we have hope in Christ, we are of all men most miserable.

this life set 1Co_06_04 # If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

this life that 2Ti_02_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

this life 1Co_06_03 # Know ye not that we shall judge angels? how much more things that pertain to this life?

this life Act_05_20 # Go, stand and speak in the temple to the people all the words of this life.

this light bread Num_21_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

this liketh you Amo_04_05 # And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

this line of Jos_02_18 # Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

this little child Mat_18_04 # Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

this lived Job Job_42_16 # After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.

this mad fellow 2Ki_09_11 # Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

this man a Act_24_05 # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

this man about Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

this man after Heb_10_12 # But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

this man all Mat_13_56 # And his sisters, are they not all with us? Whence then hath this [man] all these things?

this man And Gen_24_58 # And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

this man and Luk_23_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

this man be Exo_10_07 # And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

this man be Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

this man because Heb_07_24 # But this [man], because he continueth ever, hath an unchangeable priesthood.

This man began Luk_14_30 # Saying, This man began to build, and was not able to finish.

This man blasphemeth Mat_09_03 # And, behold, certain of the scribes said within themselves, This [man] blasphemeth.

this man but Act_23_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

this man but Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

This man calleth Mat_27_47 # Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

This man ceaseth Act_06_13 # And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

this man childless Jer_22_30 # Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

this man Coniah Jer_22_28 # [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

this man do Joh_21_21 # Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?

this man do Jud_19_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

This man doeth Act_26_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

this man doeth Joh_11_47 # Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

this man doth 2Ki_05_07 # And it came to pass, when the king of Israel had read the letter, that he rent his

clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

this man For Neh_01_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

this man give Joh_06_52 # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

this man go Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

this man Go Mat_08_09 # For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

this man hath Joh_07_31 # And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

this man hath Luk_23_41 # And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

this man have Heb_08_03 # For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

this man how Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

this man if 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

this man if Act_25_05 # Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

This man if Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

This man is Act_08_10 # To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

this man is Act_13_38 # Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

this man is Act_22_26 # When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

this man is Act_28_04 # And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

This man is Jer_26_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

This man is Jer_26_16 # Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.

This man is Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

this man is Joh_09_24 # Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

this man is Jud_19_23 # And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

this man letters Joh_07_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?

This man might Act_26_32 # Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

this man Mordecai Est_09_04 # For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

this man of 1Sa_25_25 # Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

this man of Mar_14_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.

this man or Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

this man or Joh_09_02 # And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

this man place Luk_14_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

this man purchased Act_01_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

This man receiveth Luk_15_02 # And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

this man rose Act_05_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

this man save 1Sa_10_27 # But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

this man seeketh 1Ki_20_07 # Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

this man seeketh Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

this man shall Jam_01_25 # But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

this man shall Mic_05_05 # And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

this man should Joh_11_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

this man sinned Joh_09_03 # Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

this man stand Act_04_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

this man strong Act_03_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

this man that 1Sa_17_25 # And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

this man these Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

this man this Mat_13_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

this man thus Mar_02_07 # Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

this man to Act_03_12 # And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

this man to Dan_08_16 # And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

this man to Deu_22_16 # And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

this man to Luk_19_14 # But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.

this man touching Luk_23_14 # Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

this man unto Luk_23_14 # Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

This man was Act_18_25 # This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

This man was Act_23_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

this man was Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

this man was Heb_07_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

this man was Job_01_03 # His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

This man was Luk_22_56 # But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

this man was Mar_15_39 # And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

this man was Psa_87_04 # I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this [man] was born there.

this man was Psa_87_06 # The LORD shall count, when he writeth up the people, [that] this [man] was born there. Selah.

this man went 1Sa_01_03 # And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

this man went Luk_18_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

This man went Luk_23_52 # This [man] went unto Pilate, and begged the body of Jesus.

this man were Joh_09_33 # If this man were not of God, he could do nothing.

this man were Joh_10_41 # And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

this man whence Joh_07_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

this man which Joh_11_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

this man will Isa_66_02 # For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

this man Joh_07_46 # The officers answered, Never man spake like this man.

this man Joh_18_29 # Pilate then went out unto them, and said, What accusation bring ye against this man?

this man Luk_23_04 # Then said Pilate to the chief priests and [to] the people, I find no fault in this man.

this man's blood Act_05_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

this man's disciples Joh_18_17 # Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

this man's life Jon_01_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

this man's religion Jam_01_26 # If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

this man's seed Act_13_23 # Of this man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:

this manna before Num_11_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

this manner and 1Co_07_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

this manner and 1Ki_22_20 # And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

this manner and 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

this manner be Rev_11_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

this manner did 2Sa_15_06 # And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

this manner did Gen_39_19 # And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

this manner he 1Ki_07_37 # After this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.

this manner in 1Pe_03_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

this manner in Num_15_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

this manner neither 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

this manner saying 1Sa_17_27 # And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

this manner shall 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

this manner shall Gen_32_19 # And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

this manner spake 1Sa_18_24 # And the servants of Saul told him, saying, On this manner spake David.

this manner ten Gen_45_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

this manner The Act_15_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

this manner therefore Mat_06_09 # After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

this manner they 1Ki_07_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:

this manner to Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

this manner unto 2Sa_14_03 # And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

this manner What Ezr_05_04 # Then said we unto them after this manner, What are the names of the men that make this building?

this manner will Jer_13_09 # Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

this manner ye Num_28_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

this manner Act_23_25 # And he wrote a letter after this manner:

this matter and Dan_01_14 # So he consented to them in this matter, and proved them ten days.

this matter and Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for

all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

this matter and Ezr_10_09 # Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

this matter and Ezr_10_15 # Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

this matter be Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

this matter belongeth Ezr_10_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

this matter but 1Sa_30_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

this matter for Act_08_21 # Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

this matter have 2Sa_19_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

This matter is Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

this matter 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

this matter Act_15_06 # And the apostles and elders came together for to consider of this matter.

this matter Act_17_32 # And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

this matter Dan_03_16 # Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

this matter Deu_03_26 # But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

this matter Deu_22_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

this matter Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

this matter Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's

treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

this may be Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

this meaneth I Mat_12_07 # But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

this means thou Ezr_04_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

this measure shalt Eze_45_03 # And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

this Melchisedec king Heb_07_01 # For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

this message as 1Ki_20_12 # And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

this mind be Php_02_05 # Let this mind be in you, which was also in Christ Jesus:

this mine ear Job_13_01 # Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

this ministration they 2Co_09_13 # Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

this ministry and Act_01_25 # That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

this ministry as 2Co_04_01 # Therefore seeing we have this ministry, as we have received mercy, we faint not;

this ministry Act_01_17 # For he was numbered with us, and had obtained part of this ministry.

this miracle of Act_04_22 # For the man was above forty years old, on whom this miracle of healing was showed.

this miracle Joh_12_18 # For this cause the people also met him, for that they heard that he had done this miracle.

this money bullocks Ezr_07_17 # That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.

this month at Num_09_03 # In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

this month is Num_28_17 # And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.

This month shall Exo_12_02 # This month [shall be] unto you the beginning of months: it [shall be] the first

month of the year to you.

this month the Neh_09_01 # Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

this month they Exo_12_03 # Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

this month Exo_13_05 # And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

this mortal must 1Co_15_53 # For this corruptible must put on incorruption, and this mortal [must] put on immortality.

this mortal shall 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

this Moses the Exo_32_01 # And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

this Moses the Exo_32_23 # For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

this Moses which Act_07_40 # Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

This Moses whom Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

this mount Abarim Num_27_12 # And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

this mount Zion Psa_74_02 # Remember thy congregation, [which] thou hast purchased of old; the rod of thine inheritance, [which] thou hast redeemed; this mount Zion, wherein thou hast dwelt.

this mount Deu_01_06 # The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

this mountain Abarim Deu_32_49 # Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

this mountain Abarim Deu_32_49 # Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

this mountain and Joh_04_20 # Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

this mountain Be Mar_11_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

this mountain Be Mat_21_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

this mountain long Deu_02_03 # Ye have compassed this mountain long enough: turn you northward.

this mountain nor Joh_04_21 # Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

this mountain Remove Mat_17_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

this mountain shall Isa_25_06 # And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

this mountain shall Isa_25_10 # For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

this mountain the Isa_25_07 # And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

this mountain whereof Jos_14_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

this mountain which Psa_78_54 # And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.

this mountain Exo_03_12 # And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

this multitude O 2Ch_14_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

this my joy Joh_03_29 # He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

this my lord Dan_10_17 # For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

this my lord Dan_10_17 # For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

this my oath Gen_24_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

this my oath Gen_24_41 # Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

this my saying Jon_04_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

this my son Luk_15_24 # For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

this my tabernacle 2Pe_01_14 # Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

this mystery among Col_01_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

this mystery lest Rom_11_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

this name and Act_05_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

this name in Act_09_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

this name Act_04_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

this name Luk_01_61 # And they said unto her, There is none of thy kindred that is called by this name.

this Naomi Rut_01_19 # So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

this nation before Hag_02_14 # Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

this nation by Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

this nation I Act_24_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

this nation is Exo_33_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

this Nebuchadrezzar king Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

this new doctrine Act_17_19 # And they took him, and brought him unto Areopagus, saying, May we know

what this new doctrine, whereof thou speakest, [is]?

this night also Gen_19_34 # And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

this night And 1Sa_15_16 # Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

this night and 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

this night and Exo_12_12 # For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

this night and Num_22_08 # And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

this night and Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

this night before Mar_14_30 # And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

this night before Mat_26_34 # Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

this night bring Gen_19_05 # And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.

this night for Mar_14_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

this night for Mat_26_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

this night in 2Sa_17_16 # Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

this night that Num_22_19 # Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

this night the Act_27_23 # For there stood by me this night the angel of God, whose I am, and whom I serve,

this night thy Luk_12_20 # But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

this night 2Sa_17_01 # Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

this night Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

this noise of 1Ki_01_41 # And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

this now my Pro_06_03 # Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

this O foolish Jer_05_21 # Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

this O house Isa_48_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

this O Job Job_37_14 # Harken unto this, O Job: stand still, and consider the wondrous works of God.

this O man Rom_02_03 # And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

this O priests Hos_05_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

this O son Eze_08_15 # Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

this O son Eze_08_17 # Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

this O ye Amo_08_04 # Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

this oath Deu_29_14 # Neither with you only do I make this covenant and this oath;

this oblation for Eze_45_16 # All the people of the land shall give this oblation for the prince in Israel.

this oblation of Eze_48_12 # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

this of himself Act_08_34 # And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

this of old Job_20_04 # Knowest thou [not] this of old, since man was placed upon earth,

this of thee Luk_16_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

this of thy Eze_16_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

this of whom Luk_09_09 # And Herod said, John have I beheaded: but who is this, of whom I hear such

things? And he desired to see him.

this of you Php_01_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

this of your Mal_01_13 # Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

this offend you Joh_06_61 # When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

this ointment might Mat_26_09 # For this ointment might have been sold for much, and given to the poor.

this ointment on Mat_26_12 # For in that she hath poured this ointment on my body, she did [it] for my burial.

this ointment sold Joh_12_05 # Why was not this ointment sold for three hundred pence, and given to the poor?

this once and Exo_10_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

this once and Jer_10_18 # For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].

this once cause Jer_16_21 # Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

this once for Jud_16_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

this once let Jud_06_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

this once O Jud_16_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

this once Peradventure Gen_18_32 # And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

this once with Jud_06_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

This one fellow Gen_19_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

this one thing 2Pe_03_08 # But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

this one thing Php_03_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

this one voice Act_24_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

this only have Ecc_07_29 # Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

This only would Gal_03_02 # This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

this opened Job Job_03_01 # After this opened Job his mouth, and cursed his day.

this or that Ecc_11_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

this or that Jam_04_15 # For that ye [ought] to say, If the Lord will, we shall live, and do this, or that.

this or why Act_03_12 # And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

this ordinance in Exo_13_10 # Thou shalt therefore keep this ordinance in his season from year to year.

This our bread Jos_09_12 # This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

this our business Jos_02_14 # And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

this our business Jos_02_20 # And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

this our craft Act_19_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

this our heart Lam_05_17 # For this our heart is faint; for these [things] our eyes are dim.

This our son Deu_21_20 # And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.

this out for Psa_44_21 # Shall not God search this out? for he knoweth the secrets of the heart.

this parable A Luk_13_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

this parable A Luk_20_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

this parable against Luk_20_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

this parable and Mar_04_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?

this parable be Luk_08_09 # And his disciples asked him, saying, What might this parable be?

This parable spake Joh_10_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

this parable unto Luk_12_41 # Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

this parable unto Luk_15_03 # And he spake this parable unto them, saying,

this parable unto Luk_18_09 # And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

this parable Mat_15_15 # Then answered Peter and said unto him, Declare unto us this parable.

this parched corn 1Sa_17_17 # And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;

this passover kept 2Ch_35_19 # In the eighteenth year of the reign of Josiah was this passover kept.

this passover was 2Ki_23_23 # But in the eighteenth year of king Josiah, [wherein] this passover was holden to the LORD in Jerusalem.

this passover with Luk_22_15 # And he said unto them, With desire I have desired to eat this passover with you before I suffer:

this pattern 1Ch_28_19 # All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

this Paul hath Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

this people a Jer_15_20 # And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

this people according Num_14_19 # Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

this people all Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

this people alone Num_11_14 # I am not able to bear all this people alone, because [it is] too heavy for me.

this people and 1Co_14_21 # In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

this people and 2Ch_10_07 # And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

this people and 2Sa_16_18 # And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

this people and Act_28_26 # Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

this people and Deu_03_28 # But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

this people and Deu_09_13 # Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:

this people and Exo_32_09 # And the LORD said unto Moses, I have seen this people, and, behold, it [is] a stiffnecked people:

this people and Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

this people and Hag_02_14 # Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

this people and Jer_04_10 # Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

this people and Jer_04_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

this people and Jer_06_21 # Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

this people and Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

this people as Num_14_15 # Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,

this people as Zec_08_11 # But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.

this people at Jer_23_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

this people but Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

this people cast Jer_15_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

this people cause Isa_09_16 # For the leaders of this people cause [them] to err; and [they that are] led of them [are] destroyed.

this people draw Isa_29_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

This people draweth Mat_15_08 # This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

this people even Isa_29_14 # Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

this people even Jer_06_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

this people fat Isa_06_10 # Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

this people favour Exo_03_21 # And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

this people for 2Ch_01_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

this people for Jer_14_11 # Then said the LORD unto me, Pray not for this people for [their] good.

this people for Num_11_13 # Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

this people for Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

this people from Num_14_19 # Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

this people go 1Ki_12_27 # If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

this people hath Jer_05_23 # But this people hath a revolting and a rebellious heart; they are revolted and gone.

this people hath Jer_35_16 # Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

this people hath Jud_02_20 # And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

this people have Exo_32_31 # And Moses returned unto the LORD, and said, Oh, this people have sinned a

great sin, and have made them gods of gold.

This people have Isa_43_21 # This people have I formed for myself; they shall show forth my praise.

this people have Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

this people have Num_11_12 # Have I conceived all this people? have I begotten them, that thou shouldst say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

this people Hear Isa_06_09 # And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

This people honoureth Mar_07_06 # He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

this people I 2Ki_06_18 # And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

this people in Num_14_13 # And Moses said unto the LORD, Then the Egyptians shall hear [it], [for thou broughtest up this people in thy might from among them;]

this people in Zec_08_06 # Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

this people into Num_14_16 # Because the LORD was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness.

this people into Num_21_02 # And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

this people is Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

this people may 1Ki_18_37 # Hear me, O LORD, hear me, that this people may know that thou [art] the LORD God, and [that] thou hast turned their heart back again.

this people neither Exo_05_23 # For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

this people neither Jer_07_16 # Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

this people neither Jer_11_14 # Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble.

this people neither Jer_29_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

this people nor Deu_09_27 # Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

this people of Act_13_17 # The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

this people of Jer_08_05 # Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

this people or Jer_23_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

this people over Jos_07_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

this people provoke Num_14_11 # And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?

this people refuseth Isa_08_06 # Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

this people saith Jer_16_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

This people say Hag_01_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

this people saying Isa_08_11 # For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

this people saying Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Harken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

this people shall Exo_18_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

this people shall Isa_08_12 # Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

this people shall Jer_07_33 # And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away.

this people shall Num_24_14 # And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

this people shalt Jos_01_06 # Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them.

this people so Jer_32_42 # For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

this people that 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but

make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

this people that Exo_18_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

this people that Jer_37_18 # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

this people that Num_14_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

this people there Jud_20_16 # Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

this people they Exo_17_04 # And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

this people this 1Ki_12_07 # And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

this people thou Jer_21_08 # And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

this people Thus Jer_14_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

this people to Jer_28_15 # Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

this people to Zec_08_12 # For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].

this people turn 1Ki_12_27 # If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

this people unto Deu_31_07 # And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

this people unto Exo_32_21 # And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

this people unto Jos_01_02 # Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

this people upon Num_11_11 # And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

this people was Isa_23_13 # Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

this people were Jud_09_29 # And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

this people which 2Ch_10_09 # And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

this people which Deu_05_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

this people which Isa_28_14 # Wherefore hear the word of the LORD, ye scornful men, that rule this people which [is] in Jerusalem.

this people who 1Ki_12_09 # And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

this people who Joh_07_49 # But this people who knoweth not the law are cursed.

this people why Exo_05_22 # And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

this people will Deu_31_16 # And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

this people will Deu_31_16 # And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

this people with Jer_09_15 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.

this people wood Jer_05_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

this people 1Ki_12_06 # And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

this people 1Ki_14_02 # And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

this people 1Sa_02_23 # And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

this people 2Ch_10_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

this people Isa_28_11 # For with stammering lips and another tongue will he speak to this people.

this people Jer_36_07 # It may be they will present their supplication before the LORD, and will return

every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

this people Luk_09_13 # But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

this people Luk_21_23 # But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

this people Mic_02_11 # If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

this people Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

this people Neh_05_19 # Think upon me, my God, for good, [according] to all that I have done for this people.

this people Num_22_17 # For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

this people Num_32_15 # For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

this people's heart Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

this people's heart Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

this perfect soundness Act_03_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

This persuasion cometh Gal_05_08 # This persuasion [cometh] not of him that calleth you.

this Philistine and 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

this Philistine And 1Sa_17_37 # David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

this Philistine to 1Sa_17_33 # And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.

this Philistine 1Sa_17_32 # And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

this pillar be Gen_31_52 # This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

this pillar unto Gen_31_52 # This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

this pillar which Gen_31_51 # And Laban said to Jacob, Behold this heap, and behold [this] pillar, which I have cast betwixt me and thee;

this pit that Gen_37_22 # And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

this place again Heb_04_05 # And in this [place] again, If they shall enter into my rest.

this place all Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

this place and 1Ki_08_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

this place and 1Ki_08_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

this place and 2Ch_06_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

this place and 2Ch_34_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

this place and 2Ch_34_25 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

this place and 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

this place and 2Ch_34_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

this place and 2Ki_22_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

this place and 2Ki_22_17 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

this place and 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard

[thee], saith the LORD.

this place And 2Ki_22_20 # Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

this place and Act_06_14 # For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

this place and Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

this place and Deu_26_09 # And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

this place and Gen_20_11 # And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

this place and Gen_28_16 # And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew [it] not.

this place And Gen_48_09 # And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

this place and Jer_16_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

this place and Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

this place and Jer_19_07 # And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

this place and Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

this place and Jer_32_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

this place and Jud_18_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

this place and Zep_01_04 # I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

this place because Gen_19_13 # For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

this place for Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

this place He Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

this place hear 2Ch_06_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

this place in Jer_07_07 # Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

this place in Jer_16_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

this place into Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

this place is Mat_12_06 # But I say unto you, That in this place is [one] greater than the temple.

this place Jeconiah Jer_28_04 # And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

this place neither Jer_07_06 # [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

this place no Jer_42_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

this place of Luk_16_28 # For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

this place saith Jer_19_12 # Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

this place shall Jer_19_06 # Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

this place Sihon Deu_29_07 # And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

this place that Jer_44_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

this place the Jer_19_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the

which whosoever heareth, his ears shall tingle.

this place there Exo_13_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

this place this Gen_28_17 # And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

this place to 2Ch_07_12 # And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

this place to 2Ki_18_25 # Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

this place to Jer_51_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

this place upon Jer_07_20 # Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

this place which Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

this place which Jer_33_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

this place will Hag_02_09 # The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

this place with Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

this place ye Deu_09_07 # Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

this place 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

this place 1Ki_13_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

this place 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

this place 1Sa_12_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

this place 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

this place 2Ch_06_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

this place 2Ch_07_15 # Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.

this place Act_07_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

this place Deu_01_31 # And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

this place Deu_11_05 # And what he did unto you in the wilderness, until ye came into this place;

this place Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

this place Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

this place Gen_38_22 # And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [place].

this place Jer_07_03 # Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

this place Jer_14_13 # Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

this place Jer_16_02 # Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

this place Jer_22_03 # Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

this place Jer_27_22 # They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

this place Jer_28_06 # Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

this place Jer_29_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

this place Jer_40_02 # And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

this place Luk_23_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

this plague Zec_14_15 # And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

this plat saith 2Ki_09_26 # Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

This poor man Psa_34_06 # This poor man cried, and the LORD heard [him], and saved him out of all his troubles.

this poor widow Luk_21_03 # And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

this poor widow Mar_12_43 # And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

this porch 1Ki_07_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

this potter saith Jer_18_06 # O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel.

this power but 1Co_09_12 # If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

this power over 1Co_09_12 # If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

this power that Act_08_19 # Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

this power will Luk_04_06 # And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

this prayer and 1Ki_08_54 # And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

this prayer unto 2Sa_07_27 # For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

this precept Mar_10_05 # And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

this present but 1Co_15_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

this present evil Gal_01_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

this present hour 1Co_04_11 # Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

this present time Luk_18_30 # Who shall not receive manifold more in this present time, and in the world to come life everlasting.

this present time Rom_08_18 # For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

this present time Rom_11_05 # Even so then at this present time also there is a remnant according to the election of grace.

this present world 2Ti_04_10 # For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

this present world Tit_02_12 # Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

this promise even Neh_05_13 # Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

this promise Neh_05_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

this promise Neh_05_13 # Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

this prophecy against Neh_06_12 # And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

this prophecy and Rev_01_03 # Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

this prophecy God Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

this proverb against Eze_16_44 # Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

this proverb against Isa_14_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

this proverb concerning Eze_18_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

this proverb in Eze_18_03 # [As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

this proverb Physician Luk_04_23 # And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

this proverb to Eze_12_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the

effect of every vision.

this psalm to 1Ch_16_07 # Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

this publican Luk_18_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

this punishment which 2Co_02_06 # Sufficient to such a man [is] this punishment, which [was inflicted] of many.

this purpose the 1Jo_03_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

this purpose to Act_26_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

this question Act_15_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

this rather that Rom_14_13 # Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

this rejoice not Luk_10_20 # Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

this remnant for Jer_42_02 # And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]

this required not Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

this respect by 2Co_03_10 # For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

this rock and Jud_06_20 # And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] upon this rock, and pour out the broth. And he did so.

this rock I Mat_16_18 # And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

this rock in Jud_06_26 # And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

this rock Num_20_10 # And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

this rod in Exo_04_17 # And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

this roll and Eze_03_01 # Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go

speak unto the house of Israel.

this roll saying Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

this roll that Eze_03_03 # And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

this ruin be Isa_03_06 # When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

this rule peace Gal_06_16 # And as many as walk according to this rule, peace [be] on them, and mercy, and upon the Israel of God.

this rumour of Luk_07_17 # And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

this said David 1Ch_28_19 # All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

this said No 1Ki_03_22 # And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

this said This Joh_06_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

this saith the Eze_36_32 # Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

this saith the Mal_04_03 # And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.

this salvation sent Act_13_26 # Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

this same confident 2Co_09_04 # Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

this same day Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

this same day Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

This same Hezekiah 2Ch_32_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

this same Jesus Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

this same purpose Rom_09_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

this same shall 1Sa_09_17 # And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

This same shall Gen_05_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

this same unto 2Co_02_03 # And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

this say ye Mar_11_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

this saying abroad Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

this saying and Act_07_29 # Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

this saying and Luk_09_45 # But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

this saying go Mar_07_29 # And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

this saying is Mat_28_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

this saying namely Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

this saying said Joh_07_40 # Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

this saying save Mat_19_11 # But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

this saying to Act_16_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

this saying was Luk_18_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

this saying Mat_15_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

this scripture fulfilled Luk_04_21 # And he began to say unto them, This day is this scripture fulfilled in your ears.

this scripture must Act_01_16 # Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

this scripture The Mar_12_10 # And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

this seal The 2Ti_02_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

this season according 2Ki_04_16 # And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

This second epistle 2Pe_03_01 # This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:

this second letter Est_09_29 # Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

this second time Gen_43_10 # For except we had lingered, surely now we had returned this second time.

this secret is Dan_02_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

this secret that Dan_02_18 # That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

this secret Dan_02_47 # The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

this sect we Act_28_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

this selfsame day Exo_12_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

this selfsame thing 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

this Seraiah was Jer_51_59 # The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

this service in Exo_13_05 # And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

this service not 2Co_09_12 # For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

this service Exo_12_25 # And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

this service Exo_12_26 # And it shall come to pass, when your children shall say unto you, What mean ye by this service?

this set time Gen_17_21 # But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

this seventh month Lev_23_27 # Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

this seventh month Lev_23_34 # Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

this seventh month Num_29_07 # And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:

this shall all Joh_13_35 # By this shall all [men] know that ye are my disciples, if ye have love one to another.

this shall be 1Sa_02_34 # And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

this shall be 1Sa_14_10 # But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

this shall be 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

this shall be 2Ki_19_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

this shall be Deu_18_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

this shall be Exo_03_12 # And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

This shall be Exo_16_08 # And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

this shall be Exo_28_17 # And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

This shall be Exo_29_42 # [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

This shall be Exo_30_31 # And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

This shall be Eze_04_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This

[shall be] a sign to the house of Israel.

this shall be Eze_43_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

This shall be Eze_45_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

This shall be Eze_47_13 # Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

this shall be Eze_47_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

this shall be Hos_07_16 # They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

this shall be Isa_09_05 # For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire.

this shall be Isa_37_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

this shall be Isa_38_07 # And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

this shall be Jer_31_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

this shall be Jer_44_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

this shall be Jos_15_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

this shall be Jud_20_09 # But now this [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it;

This shall be Lev_14_02 # This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

this shall be Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

this shall be Lev_16_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

this shall be Lev_16_34 # And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

This shall be Lev_17_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

this shall be Luk_02_12 # And this [shall be] a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

This shall be Num_04_04 # This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

This shall be Num_18_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

this shall be Num_34_06 # And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.

this shall be Num_34_07 # And this shall be your north border: from the great sea ye shall point out for you mount Hor:

this shall be Num_34_09 # And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

this shall be Num_34_12 # And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

this shall be Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

This shall be Psa_102_18 # This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

this shall be Psa_11_06 # Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

this shall be Zec_14_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

This shall be Zec_14_19 # This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

this shall come Zec_06_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

this shall every Psa_32_06 # For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

This shall go Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

this shall he Dan_11_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

this shall not Eze_21_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

This shall not Gen_15_04 # And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

This shall not Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

this shall not Mat_16_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

this shall the Jer_04_28 # For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

this Shall the Lam_02_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

This shall they Zep_02_10 # This shall they have for their pride, because they have reproached and magnified [themselves] against the people of the LORD of hosts.

this shall turn Php_01_19 # For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

This shall ye Isa_50_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

this she was Eze_23_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

this should be Luk_01_29 # And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

this Shunammite And 2Ki_04_12 # And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

this Shunammite So 2Ki_04_36 # And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

This sickness is Joh_11_04 # When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

this side according Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

this side and Exo_26_13 # And a cubit on the one side, and a cubit on the other side of that which remaineth

in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

this side and Exo_37_08 # One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

this side and Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

this side and Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

this side and Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

this side and Eze_40_12 # The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

this side and Eze_40_12 # The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

this side and Eze_40_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

this side and Eze_40_26 # And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

this side and Eze_40_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

this side and Eze_40_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

this side and Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

this side and Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

this side and Eze_40_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

this side and Eze_40_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

this side and Eze_40_49 # The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

this side and Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

this side and Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

this side and Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

this side and Num_22_24 # But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side.

this side Jordan 1Ch_26_30 # [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

this side Jordan Deu_01_01 # These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

this side Jordan Deu_01_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

this side Jordan Deu_03_08 # And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;

this side Jordan Deu_04_41 # Then Moses severed three cities on this side Jordan toward the sun rising;

this side Jordan Deu_04_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

this side Jordan Deu_04_47 # And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sun rising;

this side Jordan Deu_04_49 # And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

this side Jordan Jos_01_14 # Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

this side Jordan Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

this side Jordan Jos_09_01 # And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

this side Jordan Jos_12_07 # And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

this side Jordan Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

this side Jordan Num_22_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

this side Jordan Num_32_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

this side Jordan Num_32_32 # We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [may be] ours.

this side Jordan Num_34_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

this side Jordan Num_35_14 # Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

this side of 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

this side of 1Sa_23_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

this side of Dan_12_05 # Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

this side Syria 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

this side the 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

this side the 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

this side the Ezr_04_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

this side the Ezr_04_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

this side the Ezr_04_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

this side the Ezr_05_03 # At the same time came to them Tatnai, governor on this side the river, and

Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

this side the Ezr_05_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

this side the Ezr_05_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

this side the Ezr_06_13 # Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

this side the Ezr_08_36 # And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

this side the Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

this side the Neh_03_07 # And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

this sign be Exo_08_23 # And I will put a division between my people and thy people: to morrow shall this sign be.

This sign shalt 2Ki_20_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

this signifying that Heb_09_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

this sin hath 1Sa_14_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

this sin to Act_07_60 # And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

this So he Dan_07_16 # I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

this son also Gen_29_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

this son also Gen_35_17 # And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

this son of 2Ki_06_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

this Son of Joh_12_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

this son of Lev_24_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

this song be Isa_26_01 # In that day shall this song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and bulwarks.

this song for Deu_31_19 # Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

this song in 2Sa_22_01 # And David spake unto the LORD the words of this song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

this song in Deu_32_44 # And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

this song in Psa_18_01 # To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

this song may Deu_31_19 # Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

this song shall Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

this song Spring Num_21_17 # Then Israel sang this song, Spring up, O well; sing ye unto it:

this song the Deu_31_22 # Moses therefore wrote this song the same day, and taught it the children of Israel.

this song until Deu_31_30 # And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

this song unto Exo_15_01 # Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

this sore travail Ecc_01_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

this sort and Neh_06_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.

this sort are 2Ti_03_06 # For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

this sort for 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

this sort Dan_03_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

this sort Eze_04_08 # Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

this soul I Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

this spake he Joh_07_39 # [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]

this spake he Joh_11_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

This spake he Joh_21_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

this speech in Jer_31_23 # Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

this stone shall Jos_24_27 # And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

this stone shall Mat_21_44 # And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

this stone that Luk_04_03 # And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

this stone which Gen_28_22 # And this stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

this store that 1Ch_29_16 # O LORD our God, all this store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.

this stranger Luk_17_18 # There are not found that returned to give glory to God, save this stranger.

this sun 2Sa_12_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

this sword is Eze_21_11 # And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

this sycamine tree Luk_17_06 # And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

this Syrian in 2Ki_05_20 # But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth,

I will run after him, and take somewhat of him.

this tabernacle do 2Co_05_04 # For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

this tabernacle to 2Pe_01_13 # Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

this tabernacle were 2Co_05_01 # For we know that if our earthly house of [this] tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

this take of Gen_43_11 # And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

this tarried there Act_18_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

this taxing was Luk_02_02 # [[And] this taxing was first made when Cyrenius was governor of Syria.]

this temple and Joh_02_19 # Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

this temple in Joh_02_20 # Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

this temple that Mar_14_58 # We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

this testimony that Heb_11_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

this that a Joh_15_13 # Greater love hath no man than this, that a man lay down his life for his friends.

this that Absalom 2Sa_13_01 # And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

this that Absalom 2Sa_15_01 # And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him.

this that after Act_20_29 # For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

this that Benhadad 2Ki_06_24 # And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

this that cometh Isa_63_01 # Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

this that cometh Jer_46_07 # Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?

this that cometh Son_03_06 # Who [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

this that cometh Son_08_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

this that darkeneth Job_38_02 # Who [is] this that darkeneth counsel by words without knowledge?

this that David 2Sa_02_01 # And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

this that engaged Jer_30_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

this that even Mar_04_41 # And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

this that even Mat_08_27 # But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

this that forgiveth Luk_07_49 # And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

this that God Gen_42_28 # And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

this that goeth Zec_05_05 # Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.

this that he Jer_09_24 # But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

this that he Joh_07_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

this that he Joh_16_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

this that he Joh_16_18 # They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

this that I 1Co_11_17 # Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

this that I Heb_13_19 # But I beseech [you] the rather to do this, that I may be restored to you the sooner.

this that if Mat_24_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

this that is 1Sa_10_11 # And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

this that is Isa_63_01 # Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

this that is Jud_20_12 # And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

this that is Luk_22_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

this that Joash 2Ch_24_04 # And it came to pass after this, [that] Joash was minded to repair the house of the LORD.

this that Nahash 1Ch_19_01 # Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

this that no 2Co_08_20 # Avoiding this, that no man should blame us in this abundance which is administered by us:

this that our Rom_06_06 # Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

this that power Psa_62_11 # God hath spoken once; twice have I heard this; that power [belongeth] unto God.

this that such 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

this that the 1Ti_01_09 # Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

this that the 2Sa_10_01 # And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.

this that the Ecc_09_01 # For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

this that the Jam_01_03 # Knowing [this], that the trying of your faith worketh patience.

this that the Luk_10_11 # Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

this that the Psa_74_18 # Remember this, [that] the enemy hath reproached, O LORD, and [that] the foolish people have blasphemed thy name.

this that there 1Ch_20_04 # And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

this that there 2Sa_21_18 # And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

this that they Deu_32_29 # O that they were wise, [that] they understood this, [that] they would consider their latter end!

this that this Mat_26_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

this that thou 2Sa_12_21 # Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

this that thou Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

this that thou Exo_17_03 # And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

this that thou Gen_03_13 # And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

this that thou Gen_12_18 # And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

this that thou Jud_15_11 # Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

this that walketh Gen_24_65 # For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

this that we Act_21_23 # Do therefore this that we say to thee: We have four men which have a vow on them;

this that we Exo_14_05 # And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

this that ye Gen_44_15 # And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

this that ye Jos_22_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

this that ye Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

this that ye Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

this the blood 2Sa_23_17 # And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

this the carpenter Mar_06_03 # Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

this the carpenter's Mat_13_55 # Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

this the children 1Jo_03_10 # In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

this the Christ Joh_04_29 # Come, see a man, which told me all things that ever I did: is not this the Christ?

this the city 2Ki_06_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

this the city Lam_02_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

this the fast Isa_58_06 # [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

this the judgment Heb_09_27 # And as it is appointed unto men once to die, but after this the judgment:

this the LORD 2Ch_21_18 # And after all this the LORD smote him in his bowels with an incurable disease.

this the man Isa_14_16 # They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

this the manner 2Sa_07_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

this the master Mal_02_12 # The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

this the people Jud_09_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

this The seed Luk_08_11 # Now the parable is this: The seed is the word of God.

this The servants Mat_13_28 # He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

this the son Mat_12_23 # And all the people were amazed, and said, Is not this the son of David?

this the testimony 2Co_01_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

this the word Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we

may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

this Their strength Isa_30_07 # For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

this their trespass 2Ch_24_18 # And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.

This their way Psa_49_13 # This their way [is] their folly: yet their posterity approve their sayings. Selah.

this Then he Eze_47_06 # And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river.

This then is 1Jo_01_05 # This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

this Then said Est_06_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

this then that Luk_20_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

This then was Jos_15_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

this there is Gen_41_39 # And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:

this there shall Eze_45_02 # Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

this there was Joh_05_01 # After this there was a feast of the Jews; and Jesus went up to Jerusalem.

this therefore shall Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

this they begin Gen_11_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

this they did 2Co_08_05 # And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

this they have Eze_23_38 # Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

This they said Joh_08_06 # This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

this they said Luk_09_54 # And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

this They said Mat_09_28 # And when he was come into the house, the blind men came to him: and Jesus

saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

This they shall Exo_30_13 # This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

this they sinned Psa_78_32 # For all this they sinned still, and believed not for his wondrous works.

this they were Act_02_37 # Now when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?

this they were Act_13_48 # And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

this they were Act_19_05 # When they heard [this], they were baptized in the name of the Lord Jesus.

this they were Mat_22_33 # And when the multitude heard [this], they were astonished at his doctrine.

this they willingly 2Pe_03_05 # For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

this thine oath Jos_02_17 # And the men said unto her, We [will be] blameless of this thine oath which thou hast made us swear.

this thing also Exo_33_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

this thing also Gen_19_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

this thing and 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

this thing And 2Ch_16_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

this thing and 2Ki_06_11 # Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?

this thing and 2Sa_12_06 # And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

this thing and 2Sa_14_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

this thing and Exo_01_18 # And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

this thing and Exo_18_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

this thing and Gen_22_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

this thing And Jud_06_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

this thing as 2Sa_14_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

this thing be 2Ki_07_02 # Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

this thing be Deu_22_20 # But if this thing be true, [and the tokens of] virginity be not found for the damsel:

this thing be Jud_11_37 # And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

this thing became 1Ki_12_30 # And this thing became a sin: for the people went [to worship] before the one, [even] unto Dan.

this thing became 1Ki_13_34 # And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.

this thing before 2Sa_12_12 # For thou didst [it] secretly: but I will do this thing before all Israel, and before the sun.

this thing but 1Ch_21_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

this thing commanded Jer_07_23 # But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

this thing displease 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

this thing done 1Ki_01_27 # Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

this thing for Exo_12_24 # And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

this thing for Gen_30_31 # And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

this thing for Jer_40_16 # But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

this thing from 1Sa_20_02 # And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

this thing go 2Sa_14_21 # And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

this thing he Exo_02_15 # Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

this thing I 1Ki_20_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

this thing I 2Co_12_08 # For this thing I besought the Lord thrice, that it might depart from me.

this thing I Ezr_09_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

this thing if Num_32_20 # And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,

this thing in Act_05_04 # Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

this thing in Exo_09_05 # And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

this thing indeed Jer_22_04 # For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

this thing is 1Ki_12_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

This thing is 1Sa_26_16 # This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

this thing is 2Ch_11_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

this thing is Exo_02_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

this thing is Exo_18_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

this thing is Jer_40_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

this thing Jeroboam 1Ki_13_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

this thing neither Gen_21_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

this thing of Joh_18_34 # Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

this thing saying Jos_22_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

this thing shall 1Ch_11_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

this thing shall 2Sa_12_05 # And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:

this thing So 2Sa_13_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

this thing Take 1Ki_20_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

this thing that 1Ki_11_10 # And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

this thing that Exo_18_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

this thing that Isa_38_07 # And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

this thing that Neh_02_19 # But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?

this thing the 2Ki_05_18 # In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

this thing the Deu_15_10 # Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

this thing therefore 1Ch_21_07 # And God was displeased with this thing; therefore he smote Israel.

this thing to Deu_15_15 # And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

this thing to Gen_34_14 # And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:

this thing unto 1Sa_24_06 # And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

this thing unto 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

this thing unto 2Sa_14_15 # Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

this thing was Act_26_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

this thing which Luk_02_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

this thing why 1Ch_21_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

this thing willingly 1Co_09_17 # For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.

this thing ye Deu_01_32 # Yet in this thing ye did not believe the LORD your God,

this thing ye Deu_32_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

this thing 1Ki_03_10 # And the speech pleased the Lord, that Solomon had asked this thing.

this thing 1Sa_28_10 # And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

this thing 2Ki_05_18 # In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

this thing 2Ki_17_12 # For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.

this thing 2Sa_02_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

this thing 2Sa_11_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

this thing 2Sa_24_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

this thing Deu_24_18 # But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

this thing Deu_24_22 # And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

this thing Ezr_10_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now

there is hope in Israel concerning this thing.

this thing Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

this thing Gen_20_10 # And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

this thing Gen_44_07 # And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

this thing Jos_09_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

this thing Jud_06_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

this thing Luk_22_23 # And they began to inquire among themselves, which of them it was that should do this thing.

this thing Mar_05_32 # And he looked round about to see her that had done this thing.

this This also Amo_07_06 # The LORD repented for this: This also shall not be, saith the Lord GOD.

this thou afflicted Isa_51_21 # Therefore hear now this, thou afflicted, and drunken, but not with wine:

this thou art Gen_03_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

this thou art Job_33_12 # Behold, [in] this thou art not just: I will answer thee, that God is greater than man.

this thou hast Gen_26_10 # And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

this thou hast Gen_29_25 # And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

This thou hast Psa_35_22 # [This] thou hast seen, O LORD: keep not silence: O LORD, be not far from me.

this thou hast Rev_02_06 # But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

This thou knowest 2Ti_01_15 # This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

this thou shalt 1Ti_04_16 # Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

this thou shalt Exo_07_17 # Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I

will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

this Thou shalt Gal_05_14 # For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

this Thou shalt Mar_12_31 # And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

this Thou shalt Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

this thou that Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

this threshingfloor that 1Ch_21_22 # Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

this thy brother Luk_15_32 # It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

this thy children Jer_05_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

this thy day Luk_19_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

this thy fear Job_04_06 # [Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy ways?

this thy kindness 2Sa_16_17 # And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

this thy might Jud_06_14 # And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

this thy people 2Ch_01_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

this thy so 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

this thy son Luk_15_30 # But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

This thy stature Son_07_07 # This thy stature is like to a palm tree, and thy breasts to clusters [of grapes].

this thy voice 1Sa_24_16 # And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

this thy voice 1Sa_26_17 # And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king.

this thy wickedness Act_08_22 # Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

this time also Exo_08_32 # And Pharaoh hardened his heart at this time also, neither would he let the people go.

this time and 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

this time but 1Co_16_12 # As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

this time cry Jer_03_04 # Wilt thou not from this time cry unto me, My father, thou [art] the guide of my youth?

this time even Isa_48_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

this time forth Psa_113_02 # Blessed be the name of the LORD from this time forth and for evermore.

this time forth Psa_115_18 # But we will bless the LORD from this time forth and for evermore. Praise the LORD.

this time forth Psa_121_08 # The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

this time hath 1Sa_09_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

this time have Jud_13_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

this time he Joh_11_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

this time his Rom_03_26 # To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

this time houses Mar_10_30 # But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

this time I 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

this time I Exo_09_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

this time in 2Ki_07_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time

in the gate of Samaria:

this time is Mic_02_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

this time it Num_23_23 # Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

this time neither Mar_13_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

this time no Mat_24_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

this time Now 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

this time put 1Ki_02_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

this time restore Act_01_06 # When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

this time send Exo_09_14 # For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

this time shall 2Ki_07_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

this time that Gen_39_11 # And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

this time that Jud_21_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

this time the Exo_09_27 # And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.

this time then Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

this time was Neh_13_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

this time when Act_24_25 # And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

this time will Gen_29_34 # And she conceived again, and bare a son; and said, Now this time will my

husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

this time will Jos_11_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

this time will Rom_09_09 # For this [is] the word of promise, At this time will I come, and Sarah shall have a son.

this time ye 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

this time your 2Co_08_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

this time 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

this time 2Sa_17_07 # And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.

this time Luk_12_56 # [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

This title then Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

this to be Job_35_02 # Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?

this to condemn 2Co_07_03 # I speak not [this] to condemn [you]: for I have said before, that ye are in our hearts to die and live with [you].

this to day Luk_24_21 # But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

this to know Jer_22_16 # He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.

this to me Luk_01_43 # And whence [is] this to me, that the mother of my Lord should come to me?

this To visit Jam_01_27 # Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

this to your 1Co_15_34 # Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

this tower Jud_08_09 # And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

this treasure in 2Co_04_07 # But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

this treasurer even Isa_22_15 # Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even]

unto Shebna, which [is] over the house, [and say],

this trespass against Jos_22_31 # And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

this trespass Ezr_09_02 # For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

this troop shall 1Sa_30_08 # And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

this tumult And 1Sa_04_14 # And when Eli heard the noise of the crying, he said, What [meaneth] the noise of this tumult? And the man came in hastily, and told Eli.

This twenty years Gen_31_38 # This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

this uncircumcised Philistine 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

this uncircumcised Philistine 1Sa_17_36 # Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

this unto him Joh_13_28 # Now no man at the table knew for what intent he spake this unto him.

this unto the Gen_41_24 # And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.

this unto thee Amo_04_12 # Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

this unto them Joh_02_22 # When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

this unto thyself Jer_02_17 # Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

this unto you Lev_26_16 # I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

this unto you Php_03_15 # Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

this untoward generation Act_02_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

this upon Judah 2Ki_24_03 # Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;

this usury Neh_05_10 # I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

this utter it Isa_48_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

this valley full 2Ki_03_16 # And he said, Thus saith the LORD, Make this valley full of ditches.

this very day Eze_02_03 # And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

this very day Jos_10_27 # And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

this very thing Php_01_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

this very thing Rom_13_06 # For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

this vine did Eze_17_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

this vine Psa_80_14 # Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

this vision so 1Ch_17_15 # According to all these words, and according to all this vision, so did Nathan speak unto David.

this vision so 2Sa_07_17 # According to all these words, and according to all this vision, so did Nathan speak unto David.

this vision which Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

This voice came Joh_12_30 # Jesus answered and said, This voice came not because of me, but for your sakes.

this voice which 2Pe_01_18 # And this voice which came from heaven we heard, when we were with him in the holy mount.

this voyage will Act_27_10 # And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

this wall neither Neh_05_16 # Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

this wall Ezr_05_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

this was a 1Ch_17_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

this was a Ezr_08_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

this was a Luk_23_47 # Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

this was a Psa_81_04 # For this [was] a statute for Israel, [and] a law of the God of Jacob.

this was a Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

This was done Act_10_16 # This was done thrice: and the vessel was received up again into heaven.

this was done Act_11_10 # And this was done three times: and all were drawn up again into heaven.

this was done Act_28_09 # So when this was done, others also, which had diseases in the island, came, and were healed:

this was done Mat_01_22 # Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

this was done Mat_21_04 # All this was done, that it might be fulfilled which was spoken by the prophet, saying,

this was done Mat_26_56 # But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

this was finished 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

This was he Joh_01_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

this was in 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

this was known Act_19_17 # And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

this was manifested 1Jo_04_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

this was my Ecc_02_10 # And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

this was noised Act_02_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

this was that Gen_36_24 # And these [are] the children of Zibeon; both Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

this was the 1Ki_11_27 # And this [was] the cause that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father.

This was the 2Ki_15_12 # This [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.

this was the Exo_39_10 # And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

This was the Eze_01_28 # As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

this was the Eze_16_49 # Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

this was the Jer_32_08 # So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

This was the Jos_13_23 # And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

this was the Jos_13_29 # And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh by their families.

this was the Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

this was the Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

This was the Jos_18_20 # And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

This was the Mar_12_11 # This was the Lord's doing, and it is marvellous in our eyes?

this was the Mat_27_54 # Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

this was the Num_07_17 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

this was the Num_07_23 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

this was the Num_07_29 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

this was the Num_07_35 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

this was the Num_07_41 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

this was the Num_07_47 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

this was the Num_07_53 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.

this was the Num_07_59 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

this was the Num_07_65 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

this was the Num_07_71 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

this was the Num_07_77 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

this was the Num_07_83 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

This was the Num_07_84 # This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

This was the Num_07_88 # And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

this was the Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

this was their Eze_01_05 # Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.

this was yet 2Sa_07_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

this waste of Mar_14_04 # And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

this waste Mat_26_08 # But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

this water shall Joh_04_13 # Jesus answered and said unto her, Whosoever drinketh of this water shall

thirst again:

this water that Joh_04_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

this water that Num_05_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

this way and Exo_02_12 # And he looked this way and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand.

this way heretofore Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

this way or Jos_08_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

this way southward Num_13_17 # And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

this way that Gen_28_20 # And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

this way unto Act_22_04 # And I persecuted this way unto the death, binding and delivering into prisons both men and women.

this way whether Act_09_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

this we believe Joh_16_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.

this we commanded 2Th_03_10 # For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

this we groan 2Co_05_02 # For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

this we have Job_05_27 # Lo this, we have searched it, so it [is]; hear it, and know thou [it] for thy good.

this we know 1Jo_05_02 # By this we know that we love the children of God, when we love God, and keep his commandments.

this we make Neh_09_38 # And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

this we say 1Th_04_15 # For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep.

This we will Jos_09_20 # This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we swore unto them.

this wealth Deu_08_17 # And thou say in thine heart, My power and the might of [mine] hand hath gotten

me this wealth.

this well Gen_21_30 # And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

this what David Luk_06_03 # And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;

this what new Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

this when Josiah 2Ch_35_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

this wherein thou 2Ki_18_19 # And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

this wherein thou Isa_36_04 # And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

this which is Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

this which is Mat_21_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

this which speaketh Luk_05_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

this which ye Act_02_33 # Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

this who will Isa_42_23 # Who among you will give ear to this? [who] will hearken and hear for the time to come?

this whole assembly Exo_16_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

this whole land Jer_25_11 # And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

this whole land Jer_45_04 # Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

this whole nation Mal_03_09 # Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.

this why should Ezr_04_22 # Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

this wicked generation Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more

wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

this wicked Haman Est_07_06 # And Esther said, The adversary and enemy [is] this wicked Haman. Then Haman was afraid before the king and the queen.

this wickedness yet 1Sa_12_20 # And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

this wickedness Jud_20_03 # [Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?

this widow troubleth Luk_18_05 # Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

this wilderness and Num_14_29 # Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

this wilderness that Num_20_04 # And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

this wilderness they Num_14_35 # I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

this wilderness to Exo_16_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

this wilderness Num_14_02 # And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

this wilderness Num_14_32 # But [as for] you, your carcases, they shall fall in this wilderness.

This will be 1Sa_08_11 # And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

This will I Luk_12_18 # And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

this will I Psa_27_03 # Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

this will we Gen_34_15 # But in this will we consent unto you: If ye will be as we [be], that every male of you be circumcised;

this will we Heb_06_03 # And this will we do, if God permit.

this wisdom and Mat_13_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

This wisdom descendeth Jam_03_15 # This wisdom descendeth not from above, but [is] earthly, sensual,

devilish.

This wisdom have Ecc_09_13 # This wisdom have I seen also under the sun, and it [seemed] great unto me:

this wise And Heb_04_04 # For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works.

this wise I Act_13_34 # And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

this wise Say Rom_10_06 # But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]

this wise showed Joh_21_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

this wise That Act_07_06 # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

this wise When Mat_01_18 # Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

this wise ye Num_06_23 # Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

this with an Heb_07_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

this with myself 2Co_02_01 # But I determined this with myself, that I would not come again to you in heaviness.

this withdraw not Ecc_07_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

This witness is Tit_01_13 # This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

this woman and Deu_22_14 # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

this woman being Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

this woman dwell 1Ki_03_17 # And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

this woman for 1Sa_02_20 # And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.

this woman hath Luk_07_46 # My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

this woman hath Mat_26_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

this woman I Luk_07_44 # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

this woman out 2Sa_13_17 # Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

This woman said 2Ki_06_28 # And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

this woman shall Num_05_31 # Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

this woman since Luk_07_45 # Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

this woman was 1Ki_03_18 # And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

this woman was Act_09_36 # Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

this woman was Joh_08_04 # They say unto him, Master, this woman was taken in adultery, in the very act.

this woman 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

this woman's child 1Ki_03_19 # And this woman's child died in the night; because she overlaid it.

this word against 1Ki_02_23 # Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

this word and Act_22_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

this word And Ezr_10_05 # Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

this word and Isa_30_12 # Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

this word and Jer_07_02 # Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

this word behold Jer_05_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

this word came Jer_36_01 # And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, saying,

this word from Jer_26_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came

this word from the LORD, saying,

this word it Isa_08_20 # To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

this word let Ezr_06_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

this word that Amo_03_01 # Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

this word that Jer_28_07 # Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;

this word The Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

this word Thus Jer_13_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

this word unto 2Sa_19_14 # And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent [this word] unto the king, Return thou, and all thy servants.

this word unto Dan_10_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

this word unto Jer_14_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

this word unto Jer_27_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

this word unto Jos_14_10 # And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

this word which Amo_05_01 # Hear ye this word which I take up against you, [even] a lamentation, O house of Israel.

this word ye Amo_04_01 # Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

this word Yet Heb_12_27 # And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

this word Isa_24_03 # The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

this word Jer_22_01 # Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word,

this work be Act_05_38 # And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

this work goeth Ezr_05_08 # Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

this work of Num_08_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

this work was Neh_06_16 # And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

this world according Eph_02_02 # Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

this world against Eph_06_12 # For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].

this world and 1Ti_06_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

this world and Mar_04_19 # And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

this world and Mat_13_22 # He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

this world are Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

this world are Rev_11_15 # And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

this world as 1Co_07_31 # And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

this world be Joh_12_31 # Now is the judgment of this world: now shall the prince of this world be cast out.

this world but Eph_01_21 # Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

this world but Rom_12_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

this world cometh Joh_14_30 # Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

this world hath 1Co_01_20 # Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

this world hath 2Co_04_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

this world I Joh_08_23 # And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

this world if Joh_18_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

this world is 1Co_03_19 # For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

this world is Joh_16_11 # Of judgment, because the prince of this world is judged.

this world knew 1Co_02_08 # Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

this world let 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

this world marry Luk_20_34 # And Jesus answering said unto them, The children of this world marry, and are given in marriage:

this world neither Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

this world nor 1Co_02_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

this world now Joh_12_31 # Now is the judgment of this world: now shall the prince of this world be cast out.

this world or 1Co_05_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

this world passeth 1Co_07_31 # And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

this world rich Jam_02_05 # Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

this world shall Joh_12_25 # He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

this world that 1Co_02_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

this world that 1Ti_06_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

this world that Joh_09_39 # And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

this world then Joh_18_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

this world unto Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

this world 1Co_01_20 # Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

this world 1Jo_04_17 # Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

this world Joh_08_23 # And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

this world Joh_11_09 # Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

this world Mat_13_40 # As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

this world's good 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

this would grow Act_05_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

this writing and Dan_05_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

this writing and Dan_05_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

this writing was Dan_05_24 # Then was the part of the hand sent from him; and this writing was written.

this written in Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

this wrong 2Co_12_13 # For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.

this ye know Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

this ye old Joe_01_02 # Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

this ye that Psa_50_22 # Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be]

none to deliver.

this yea also Ecc_07_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

this year also Luk_13_08 # And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

this year such 2Ki_19_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

this year such Isa_37_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

this year thou Jer_28_16 # Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

this yet will Jud_15_07 # And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

this young man Act_23_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

this young man Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

this young man Zec_02_04 # And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

this young woman Rut_04_12 # And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

this your fathers Eze_20_27 # Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

this your heart Isa_66_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

this your heave Num_18_27 # And [this] your heave offering shall be reckoned unto you, as though [it were] the corn of the threshingfloor, and as the fulness of the winepress.

this your joyous Isa_23_07 # [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

this your son Joh_09_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

this your younger Gen_43_29 # And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

this 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

this 1Co_09_03 # Mine answer to them that do examine me is this,

this 1Sa_16_08 # Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

this 1Sa_16_09 # Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

this 2Ch_25_09 # And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

this 2Ch_29_09 # For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives [are] in captivity for this.

this 2Ki_19_31 # For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.

this Act_02_12 # And they were all amazed, and were in doubt, saying one to another, What meaneth this?

this Act_04_07 # And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

this Amo_09_12 # That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

this Dan_05_22 # And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

this Deu_32_27 # Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.

this Ecc_07_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

this Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

this Ezr_06_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

this Ezr_09_13 # And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

this Ezr_09_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

this Gen_20_05 # Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done this.

this Hos_07_10 # And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.

this Isa_09_07 # Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

this Isa_37_32 # For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

this Jer_05_09 # Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?

this Jer_05_29 # Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

this Jer_09_09 # Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

this Job_12_09 # Who knoweth not in all these that the hand of the LORD hath wrought this?

this Joh_11_26 # And whosoever liveth and believeth in me shall never die. Believest thou this?

this Joh_12_07 # Then said Jesus, Let her alone: against the day of my burying hath she kept this.

this Jud_02_02 # And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

this Luk_07_04 # And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

this Mat_21_10 # And when he was come into Jerusalem, all the city was moved, saying, Who is this?

this Neh_07_07 # Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was this];

this Num_24_23 # And he took up his parable, and said, Alas, who shall live when God doeth this!

this Psa_22_31 # They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [this].

this Psa_92_06 # A brutish man knoweth not; neither doth a fool understand this.

this Rut_02_05 # Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

thisistle shall come Hos_10_08 # The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

thisistle that was 2Ch_25_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

thistle that was 2Ki_14_09 # And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

thistle 2Ch_25_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

thistle 2Ki_14_09 # And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

thistles grow instead Job_31_40 # Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

thistles shall it Gen_03_18 # Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

thistles Mat_07_16 # Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Bible Phrases for Individual word studies

this abundance which is administered by us 2Co_08_20

this adulterous Mar_08_38

this also Ecc_03_01

this also Ecc_03_15

this also Ecc_03_21

this also ECC3 -:24

this also ECC3 -:26

this also ECC6 -:16

this also Ecc_08_06

this also Ecc_09_14

this also Exo_07_23

this also Job_31_28

this also Neh_13_22

this also cometh forth from Isa_28_29

this also is vexation Ecc_02_17

this also shall not be Amo_07_06

this also we wish 2Co_13_09

this answer Est_04_15

this be inquired Eze_36_37

this beginning Joh_02_11

this behalf 2Co_09_03

this blessedness then upon Rom_04_09

this boasting 2Co_11_10

this bondwoman shall not be heir with my son Gen_21_10

this book 2Ki_22_13

this book Deu_28_58

this book Deu_29_21

this book Deu_29_27

this book Deu_30_10

this book Jer_25_13

this book Joh_20_30

this book Jos_01_08

this book Rev_22_10

this book Rev_22_18

this book Rev_22_18

this book Rev_22_19

this book Rev_22_07

this book Rev_22_09

this book shall lie upon him Deu_29_20

this bread Joh_06_51

this bread shall live for ever Joh_06_58

this broken reed Isa_36_06

this bruised reed 2Ki_18_21

this building Heb_09_11

this burden Eze_12_10

this came out first Gen_38_28

this chamber Eze_40_45

this charge 1Ti_01_17

this chariot Act_08_29

this city 1Sa_09_06

this city 2Ki_02_19

this city Act_18_10

this city Eze_11_02

this city Eze_11_06

this city Ezr_04_15

this city Ezr_04_19

this city Gen_19_20

this city Jer_19_11

this city Jer_20_05

this city Jer_21_06

this city Jer_27_19

this city Jer_29_16

this city Jer_33_04

this city Jer_34_22

this city Jer_38_04

this city Mat_10_23

this city at Act_22_03

this city be not builded Ezr_04_21

this city from Jer_21_07

this city kings Jer_17_25

this city on Jer_17_24

this city out 2Ki_20_06

this city out Isa_38_06

this city shall be desolate without an inhabitant Jer_26_09

this city shall die by Jer_21_09

this city shall die by Jer_38_02

this city shall not be burned with fire Jer_38_17

this city shall not be delivered into 2Ki_18_30

this city shall not be delivered into Isa_36_15

this city shall remain for Jer_17_25

this city shall surely be given into Jer_38_03

this cometh Joh_15_25

this commandment Mal_02_01

this commandment have Joh_10_18

this commandment have we from him 1Jo_04_21

this company 1Sa_30_15

this company 1Sa_30_15

this concourse Act_19_40

this condemnation Jde_01_04

this confidence 2Co_01_15

this confidence 2Co_11_17

this continued 2Ch_29_28

this continued by Act_19_10

this covenant 2Ki_23_21

this covenant Deu_29_09

this covenant Jer_11_02

this covenant Jer_11_03

this covenant Jer_11_06

this covenant Jer_11_08

this covenant tha 2Ki_23_03

this cup Luk_22_20

this cup is 1Co_11_25

this curse Deu_29_19

this day 1Ch_13_11

this day 1Ki_08_24

this day 2Ch_35_25

this day 2Ch_06_15

this day 2Ki_19_03

this day 2Ki_07_09

this day 2Sa_06_08

this day 2Sa_07_06

this day Deu_10_15

this day Deu_02_18

this day Deu_02_30

this day Deu_26_16

this day Deu_29_28

this day Deu_04_20

this day Deu_04_38

this day Deu_08_18

this day Ezr_09_15

this day Gen_22_14

this day Gen_50_20

this day Isa_37_03

this day Isa_38_19

this day Jer_11_05

this day Jer_25_18

this day Jos_23_14

this day Jud_10_15

this day Mar_14_30

this day Neh_08_09

this day Neh_09_10

this day as Deu_01_10

this day came ye out Exo_13_04

this day fourscore Jos_14_10

this day fourscore years old 2Sa_19_35

this day have Act_13_33

this day have Heb_01_05

this day have Jos_05_09

this day have Pro_07_14

this day have Psa_02_07

this day have they offered their sin offering Lev_10_19

this day is Act_27_33

this day is salvation come Luk_19_09

this day is this scripture fulfilled Luk_04_21

this day king over israel 2Sa_19_22

this day make thee go up 2Sa_15_20

this day shall be unto you for Exo_12_14

this day they Jer_44_02

this day thine eyes have seen how 1Sa_24_10

this day thou art become Deu_27_09

this day we perceive Jos_22_31

this day weak 2Sa_03_39

this day will 1Sa_17_46

this day will Deu_02_25

this day will Jos_03_07

this day with our father Gen_42_13

this day with our father Gen_42_32

this death Rom_07_24

this defileth Mat_15_11

this did not abraham Joh_08_40

this did she many days Act_16_18

this dis 2Ki_08_09

this disease 2Ki_01_02

this disease 2Ki_08_08

this do 1Co_11_24

this do Gen_42_18

this do Luk_10_28

this do Luk_22_19

this do Num_16_06

this do ye 1Co_11_25

this do ye Gen_45_17

this do ye Gen_45_19

this dream Dan_04_18

this dream Gen_37_10

this dream which Gen_37_06

this dreamer cometh Gen_37_19

this end Luk_18_01

this end also did 2Co_02_09

this end christ both died Rom_14_09

this end was Joh_18_37

this epistle be read unto all 1Th_05_27

this evidence Jer_32_14

this evidence which is open Jer_32_14

this evil 2Ki_06_33

this evil 2Sa_13_16

this evil against thy people Exo_32_12

this evil congregation Num_14_27

this evil family Jer_08_03

this evil generation see Deu_01_35

this evil people Jer_13_10

this ezra went up from babylon Ezr_07_06

this flame Luk_16_24

this fold Joh_10_16

this freedom Act_22_28

this fruit Mat_26_29

this fury at my hand Jer_25_15

this gate Psa_118_20

this gate before Eze_46_03

this gate shall be shut Eze_44_02

this generation Gen_07_01

this generation Luk_11_30

this generation Luk_11_31

this generation Luk_11_50

this generation Luk_11_51

this generation Luk_17_25

this generation Luk_07_31

this generation shall not pass Mar_13_30

this generation shall not pass Mat_24_34

this generation shall not pass away Luk_21_32

this good land 1Ki_14_15

this gospel Mat_24_14

this grace also 2Co_08_07

this great Psa_104_25

this great anger Deu_29_24

this great image Dan_02_31

this great multitude 2Ch_20_15

this great shout 1Sa_04_06

this hath been by your means Mal_01_09

this hath more rest than Ecc_07_05

this hath touched thy lips Isa_06_07

this have ECC8 -:27

this have we found Gen_37_32

this have ye done again Mal_02_13

this he ordained Psa_81_05

this he said Joh_12_33

this he said Joh_12_06

this he said Joh_06_06

this head Dan_02_38

this heap Gen_31_48

this heap Gen_31_52

this his power unto his god Hab_01_11

this honey 1Sa_14_29

this honour have all his saints Psa_149_09

this horn Dan_07_08

this host Oba_01_20

this house 1Ki_08_31

this house 1Ki_08_33

this house 1Ki_08_43

this house 1Ki_09_07

this house 1Ki_09_08

this house 2Ch_20_09

this house 2Ch_33_07

this house 2Ch_06_22

this house 2Ch_06_24

this house 2Ch_06_29

this house 2Ch_06_32

this house 2Ch_07_20

this house 2Ch_07_21

this house 2Ki_21_07

this house Ezr_06_16

this house Ezr_06_17

this house Ezr_06_07

this house Ezr_06_08

this house Ezr_07_24

this house Gen_40_14

this house Hag_01_04

this house Jer_07_10

this house Luk_10_05

this house Luk_19_09

this house Zec_04_09

this house kings sitting upon Jer_22_04

this house shall be like shiloh Jer_26_09

this house shall become Jer_22_05

this house than Gen_39_09

this house was finished on Ezr_06_15

this house was laid before their eyes Ezr_03_12

this house which thou art 1Ki_06_12

this ignorance god winked at Act_17_30

this image Mar_12_16

this image Mat_22_20

this image's head Dan_02_32

this is 1Jo_02_25

this is 1Jo_04_03

this is 1Jo_05_11

this is 1Jo_05_14

this is 1Jo_05_20

this is 1Jo_05_04

this is 1Pe_01_25

this is 1Pe_05_12

this is 2Jo_01_06

this is 2Jo_01_07

this is 2Ki_03_18

this is 2Sa_23_05

this is Act_21_28

this is Act_04_11

this is Eph_05_32

this is Exo_38_21

this is Eze_47_17

this is Eze_47_18

this is Eze_47_19

this is Ezr_08_01

this is Heb_08_01

this is Jer_34_08

this is Joh_01_19

this is Joh_01_34

this is Joh_21_24

this is Joh_03_19

this is Joh_06_14

this is Joh_06_29

this is Joh_06_39

this is Joh_06_40

this is Joh_06_50

this is Joh_06_58

this is Joh_07_26

this is Joh_07_41

this is Luk_01_36

this is Luk_20_14

this is Luk_23_38

this is Luk_07_27

this is Luk_07_39

this is Mar_12_07

this is Mar_14_69

this is Mar_06_35

this is Mat_14_15

this is Mat_21_38

this is Mat_21_42

this is Mat_22_38

this is Num_28_10

this is Psa_118_23

this is Psa_52_07

this is Psa_68_16

this is Rev_20_14

this is Tit_03_08

this is also vanity ECC3 -:23

this is an evil generation Luk_11_29

this is an hard saying Joh_06_60

this is done Exo_13_08

this is elias Mat_11_14

this is good for 1Co_07_26

this is he 1Jo_05_06

this is he Act_07_38

this is he Joh_01_30

this is he Joh_09_09

this is he which received seed by Mat_13_19

this is his commandment 1Jo_03_23

this is indeed Joh_04_42

this is jesus Mat_21_11

this is jesus Mat_27_37

this is john Mat_14_02

this is life eternal Joh_17_03

this is love 2Jo_01_06

this is my beloved son 2Pe_01_17

this is my beloved son Luk_09_35

this is my beloved son Mar_09_07

this is my beloved son Mat_17_05

this is my beloved son Mat_03_17

this is my blood Mar_14_24

this is my body 1Co_11_24

this is my body Mar_14_22

this is my body Mat_26_26

this is my body which is given for you Luk_22_19

this is my commandment Joh_15_12

this is now Joh_21_14

this is offered 1Co_10_28

this is our son Joh_09_20

this is very christ Act_09_22

this isle shall say Isa_20_06

this jesus Act_17_03

this jesus Act_06_14

this jesus hath god raised up Act_02_32

this jubilee ye shall return every man unto his possession Lev_25_13

this judgment shall it be done unto him Exo_21_31

this just person Mat_27_24

this kind can come forth by nothing Mar_09_29

this king Psa_24_08

this kingdom Dan_07_24

this know Luk_12_39

this know also 2Ti_03_01

this land Deu_03_12

this land Deu_04_22

this land Eze_36_35

this land Gen_26_03

this land Jer_13_13

this land Jer_14_15

this land Jer_16_03

this land Jer_16_06

this land Jer_24_06

this land Jer_24_08

this land Jer_32_15

this land Jer_32_43

this land Jer_42_10

this land Jer_42_13

this land Jud_02_02

this land Num_14_14

this land assuredly with my whole heart Jer_32_41

this land before thy people israel 2Ch_20_07

this land into Jer_16_13

this land shall be your possession before Num_32_22

this land shall fall unto you for inheritance Eze_47_14

this land unto Gen_50_24

this latter house shall be greater than Hag_02_09

this law Deu_17_18

this law Deu_17_19

this law Deu_27_26

this law Deu_27_03

this law Deu_28_58

this law Deu_28_61

this law Deu_29_29

this law Deu_31_12

this law Deu_31_24

this law Deu_32_46

this law very plainly Deu_27_08

this lebanon even unto Jos_01_04

this letter Est_09_26

this life 1Co_06_03

this life 1Co_06_04

this life Act_05_20

this life Luk_21_34

this life is 1Jo_05_11

this life only we have hope 1Co_15_19

this man Act_23_09

this man Act_09_13

this man Jer_26_11

this man Jer_26_16

this man Joh_21_21

this man Joh_09_02

this man Luk_23_04

this man Luk_07_39

this man Neh_01_11

this man began Luk_14_30

this man ceaseth not Act_06_13

this man coniah Jer_22_28

this man doeth nothing worthy Act_26_31

this man doth send unto me 2Ki_05_07

this man have somewhat also Heb_08_03

this man is Act_08_10

this man is Joh_09_24

this man is come into mine house Jud_19_23

this man is not Joh_09_16

this man might have been set at liberty Act_26_32

this man receiveth sinners Luk_15_02

this man shall be blessed Jam_01_25

this man touching those things whereof ye accuse him Luk_23_14

this man was Job_01_03

this man was also with him Luk_22_56

this man was instructed Act_18_25

this man was taken Act_23_27

this man went down Luk_18_14

this man went up out 1Sa_01_03

this man were true Joh_10_41

this man's disciples Joh_18_17

this man's religion Jam_01_26

this man's seed hath god according Act_13_23

this manner be killed Rev_11_05

this matter 1Sa_30_24

this matter Act_15_06

this matter Act_08_21

this matter Dan_01_14

this matter Dan_03_16

this matter Dan_04_17

this matter Deu_22_26

this matter Deu_03_26

this may be Jos_04_06

this measure shalt thou measure Eze_45_03

this ministration they glorify god for your professed subjection unto 2Co_09_13

this ministry Act_01_17

this month Exo_12_02

this month Neh_09_01

this month Num_28_17

this month Num_09_03

this month they shall take Exo_12_03

this mortal 1Co_15_53

this mortal shall have put on immortality 1Co_15_54

this mores Exo_32_01

this mores Exo_32_23

this mores whom they refused Act_07_35

this mount Deu_01_06

this mount zion Psa_74_02

this mountain Isa_25_07

this mountain Joh_04_20

this mountain Joh_04_21

this mountain Psa_78_54

this mountain shall Isa_25_10

this mountain shall Isa_25_06

this my joy therefore is fulfilled Joh_03_29

this my lord talk with this my lord Dan_10_17

this mystery Rom_11_25

this mystery among Col_01_27

this name Act_04_17

this name Act_05_28

this naomi Rut_01_19

this nation Exo_33_13

this nation before me Hag_02_14

this night Mar_14_30

this night Mat_26_34

this night thy soul shall be required Luk_12_20

this oath Deu_29_14

this one Gen_19_09

this one thing 2Pe_03_08

this only have ECC8 -:29

this only would Gal_03_02

this our bread we took hot Jos_09_12

this our son Deu_21_20

this parable spake jesus unto them Joh_10_06

this parched 1Sa_17_17

this passover was holden 2Ki_23_23

this pattern 1Ch_28_19

this paul hath persuaded Act_19_26

this people 2Ch_10_06

this people 2Ch_10_07

this people 2Ch_10_09

this people 2Sa_16_18

this people Act_13_17

this people Deu_05_28

this people Deu_09_27

this people Exo_18_18

this people Exo_05_23

this people Hag_02_14

this people Isa_28_11

this people Isa_08_11

this people Jer_04_11

this people Jer_09_15

this people Mic_02_11

this people Zec_08_12

this people Zec_08_06

this people according unto Num_14_19

this people as Zec_08_11

this people as one man Num_14_15

this people cause Isa_09_16

this people draweth nigh unto me with their mouth Mat_15_08

this people fat Isa_06_10

this people hath transgressed my covenant which Jud_02_20

this people have Isa_43_21

this people have sinned Exo_32_31

this people honoureth me with Mar_07_06

this people is waxed gross Act_28_27

this people may know 1Ki_18_37

this people say Hag_01_02

this people shall be meat for Jer_07_33

this people turn again unto their lord 1Ki_12_27

this people was not Isa_23_13

this people will rise up Deu_31_16

this people wood Jer_05_14

this persuasion Gal_05_08

this philistine 1Sa_17_37

this pillar unto me Gen_31_52

this place 1Ki_13_16

this place 1Ki_13_08

this place 1Sa_12_08

this place 2Ch_06_40

this place 2Ch_07_15

this place Act_21_28

this place Act_07_07

this place Gen_19_12

this place Gen_19_14

this place Gen_20_11

this place Gen_28_16

this place Gen_28_17

this place Jer_14_13

this place Jer_16_02

this place Jer_16_03

this place Jer_16_09

this place Jer_19_07

this place Jer_22_11

this place Jer_22_03

this place Jer_27_22

this place Jer_29_10

this place Jer_33_10

this place Jer_33_12

this place Jer_44_29

this place Jer_07_03

this place Jer_07_06

this place Jer_07_07

this place Luk_23_05

this place into Jer_24_05

this place is Mat_12_06

this place jeconiah Jer_28_04

this place shall no more be called tophet Jer_19_06

this place will Hag_02_09

this plat 2Ki_09_26

this poor man cried Psa_34_06

this poor widow hath cast Luk_21_03

this poor widow hath cast more Mar_12_43

this present time Luk_18_30

this present time Rom_08_18

this present world Tit_02_12

this promise Neh_05_12

this prophecy Rev_01_03

this prophecy Rev_22_19

this psalm 1Ch_16_07

this punishment 2Co_02_06

this rejoice not Luk_10_20

this respect 2Co_03_10

this rock Jud_06_26

this rock Num_20_10

this ruin Isa_03_06

this rule Gal_06_16

this rumour Luk_07_17

this said 1Ki_03_22

this salvation sent Act_13_26

this same confident boasting 2Co_09_04

this same day Eze_24_02

this same hezekiah also stopped 2Ch_32_30

this same jesus Act_01_11

this same shall reign over my people 1Sa_09_17

this saying Rom_13_09

this saying is commonly reported among Mat_28_15

this saying was hid from them Luk_18_34

this scripture must needs have been fulfilled Act_01_16

this second epistle 2Pe_03_01

this secret is not revealed Dan_02_30

this selfsame day have Exo_12_17

this service not only supplieth 2Co_09_12

this seventh month Lev_23_27

this seventh month Lev_23_34

this seventh month an holy convocation Num_29_07

this shall be Deu_18_03

this shall be Exo_16_08

this shall be Exo_28_17

this shall be Exo_29_42

this shall be Lev_14_02

this shall be Lev_17_07

this shall be Psa_11_06

this shall be Zec_14_12

this shall be Zec_14_19

this shall be an everlasting statute unto you Lev_16_34

this shall be an holy anointing oil unto me throughout your generations Exo_30_31

this shall be his uncleanness Lev_15_03

this shall be no grief unto thee 1Sa_25_31

this shall be thine Num_18_09

this shall be written for Psa_102_18

this shall be your land with Num_34_12

this shall be your north border Num_34_07

this shall be your north border Num_34_09

this shall be your south coast Jos_15_04

this shall be your west border Num_34_06

this shall go with thee Jud_07_04

this shall not be thine heir Gen_15_04

this shall not be unto thee Mat_16_22

this shall they have for their pride Zep_02_10

this shall turn Php_01_19

this shall ye have Isa_50_11

this sickness is not unto death Joh_11_04

this sign shalt thou have 2Ki_20_09

this son Lev_24_10

this song 2Sa_22_01

this song Deu_31_30

this song Psa_18_01

this song may be Deu_31_19

this song shall testify against them as Deu_31_21

this sore travail hath god given Ecc_02_13

this sort Ezr_04_08

this sort are they which creep into houses 2Ti_03_06

this spake he Joh_21_19

this spake he not Joh_11_51

this stone Gen_28_22

this stone shall be Jos_24_27

this sun 2Sa_12_11

this sword is sharpened Eze_21_11

this tabernacle 2Pe_01_13

this taxing was first made when cyrenius was governor Luk_02_02

this their way Psa_49_13

this then is 1Jo_01_05

this there shall be for Eze_45_02

this they begin Gen_11_06

this they did 2Co_08_05

this they said Joh_08_06

this they shall give Exo_30_13

this thine oath which thou hast made us swear Jos_02_17

this thing 1Sa_26_16

this thing 2Ki_05_18

this thing 2Sa_24_03

this thing Exo_18_14

this thing Ezr_10_13

this thing Gen_44_07

this thing Neh_02_19

this thing became 1Ki_12_30

this thing became sin unto 1Ki_13_34

this thing unto my lord 2Sa_14_15

this thing ye did not believe Deu_01_32

this thou art not just Job_33_12

this thou hast done unto me Gen_29_25

this thou hast done unto us Gen_26_10

this thou knowest 2Ti_01_15

this thou shalt know Exo_07_17

this thy day Luk_19_42

this thy kindness 2Sa_16_17

this thy might Jud_06_14

this thy stature is like Son_07_07

this thy voice 1Sa_24_16

this thy voice 1Sa_26_17

this thy wickedness Act_08_22

this time Mar_10_30

this time Mat_24_21

this time it shall be said Num_23_23

this title then read many Joh_19_20

this trespass Ezr_09_02

this tumult 1Sa_04_14

this twenty years Gen_31_38

this uncircumcised philistine 1Sa_17_26

this uncircumcised philistine shall be as one 1Sa_17_36

this very thing Php_01_06

this vine did bend her roots toward him Eze_17_07

this voice came not because Joh_12_30

this voice which came from heaven we heard 2Pe_01_18

this voyage will be with hurt Act_27_10

this wall Neh_05_16

this was 1Ch_17_17

this was Eze_16_49

this was Mar_12_11

this was done three times Act_11_10

this was done thrice Act_10_16

this was he Joh_01_15

this was known Act_19_17

this was manifested 1Jo_04_09

this was my portion Ecc_03_10

this was yet 2Sa_07_19

this waste Mat_26_08

this water Num_05_22

this water shall thirst again Joh_04_13

this way Act_09_02

this way Gen_28_20

this we commanded you 2Th_03_10

this we groan 2Co_05_02

this we will do Jos_09_20

this wherein thou trustest 2Ki_18_19

this wherein thou trustest Isa_36_04

this which is given unto him Mar_06_02

this whole land shall be Jer_25_11

this whole nation Mal_03_09

this wicked haman Est_07_06

this wilderness Num_14_02

this wilderness Num_14_29

this wilderness Num_14_32

this wilderness they shall be consumed Num_14_35

this will Luk_12_18

this will be 1Sa_08_11

this will we consent unto you Gen_34_15

this will we do Heb_06_03

this wisdom Mat_13_54

this wisdom descendeth not from above Jam_03_15

this wisdom have Ecc_10_13

this witness is true Tit_01_13

this woman dwell 1Ki_03_17

this woman for 1Sa_02_20

this woman hath done Mat_26_13

this woman said unto me 2Ki_06_28

this woman shall bear her iniquity Num_05_31

this woman was delivered also 1Ki_03_18

this woman was full Act_09_36

this woman was taken Joh_08_04

this woman's child died 1Ki_03_19

this word 2Sa_19_14

this word Ezr_10_05

this word Isa_08_20

this word came unto jeremiah from Jer_36_01

this work Num_08_04

this work goeth fast on Ezr_05_08

this work was wrought Neh_06_16

this world 1Co_01_20

this world 1Co_01_20

this world 1Co_02_06

this world 1Co_02_06

this world 1Co_03_18

this world 1Co_05_10

this world 1Jo_04_17

this world 1Ti_06_17

this world Eph_01_21

this world Eph_02_02

this world Eph_06_12

this world Joh_11_09

this world Joh_12_31

this world Joh_18_36

this world Joh_18_36

this world Joh_08_23

this world Joh_08_23

this world Mar_04_19

this world Mat_12_32

this world Mat_13_22

this world Mat_13_40

this world Rom_12_02

this world are Luk_16_08

this world are become Rev_11_15

this world be cast out Joh_12_31

this world cometh Joh_14_30

this world hath blinded 2Co_04_04

this world is foolishness with god 1Co_03_19

this world is judged Joh_16_11

this world knew 1Co_02_08

this world marry Luk_20_34

this world passeth away 1Co_07_31

this world rich Jam_02_05

this world shall keep it unto life eternal Joh_12_25

this world unto Joh_13_01

this writing was written Dan_05_24

this year thou shalt die Jer_28_16

this young man Zec_02_04

this young woman Rut_04_12

this your fathers have blasphemed me Eze_20_27

this your joyous Isa_23_07

this your younger brother Gen_43_29

this youth 1Sa_17_55

thisle shall come up on their altars Hos_10_08

thisles shall it bring forth Gen_03_18

This GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , {This} <02063 +zo>th > [is] now
 <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she
 shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was taken <03947
 +laqach > out of Man <00376 +>iysh > . this GEN 003 013 And the LORD <03068 +Y@hovah > God <00430
 +>elohiym > said <00559 +>amar > unto the woman <00802 +>ishshah > , What <04100 +mah > [is] {this}
 <02063 +zo>th > [that] thou hast done <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar > ,
 The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > . this GEN 003
 014 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent
 <05175 +nachash > , Because <03588 +kiy > thou hast done <06213 + {this} <02063 +zo>th > , thou [art]
 cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol >
 beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212
 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy
 life <02416 +chay > : this GEN 004 014 Behold <02005 +hen > , thou hast driven <01644 +garash > me out
 {this} day <03117 +yowm > from the face <06440 +paniym > of the earth <00127 +>adamah > ; and from thy
 face <06440 +paniym > shall I be hid <05641 +cathar > ; and I shall be a fugitive <05128 +nuwa< > and a
 vagabond <05110 +nuwd > in the earth <00776 +>erets > ; and it shall come <01961 +hayah > to pass , [that]
 every <03605 +kol > one that findeth <04672 +matsa> > me shall slay <02026 +harag > me . This GEN 005 001 .
 {This} <02088 +zeh > [is] the book <05612 +cepher > of the generations <08435 +towl@dah > of Adam
 <00120 +>adam > . In the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man
 <00120 +>adam > , in the likeness <01823 +d@muwth > of God <00430 +>elohiym > made <06213 + he him;
 This GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying
 <00559 +>amar > , {This} <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work
 <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127
 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . this GEN
 006 015 And {this} <02088 +zeh > [is the fashion] which <00834 +>aher > thou shalt make <06213 + it [of] :
 The length <00753 +>orek > of the ark <08392 +tebah > [shall be] three <07969 +shalowsh > hundred <03967
 +me>ah > cubits <00520 +>ammah > , the breadth <07341 +rochab > of it fifty <02572 +chamishshiym > cubits
 <00520 +>ammah > , and the height <06967 +qowmah > of it thirty <07970 +sh@lowshiym > cubits <00520
 +>ammah > . this GEN 007 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah
 <05146 +Noach > , Come <00935 +bow> > thou and all <03605 +kol > thy house <01004 +bayith > into <00413
 +>el > the ark <08392 +tebah > ; for thee have I seen <07200 +ra>ah > righteous <06662 +tsaddiyq > before
 <06440 +paniym > me in {this} <02088 +zeh > generation <01755 +dowr > . This GEN 009 012 . And God
 <00430 +>elohiym > said <00559 +>amar > , {This} <02063 +zo>th > [is] the token <00226 +>owth > of the
 covenant <01285 +b@riyth > which <00834 +>aher > I make <05414 +nathan > between <00996 +beyn > me
 and you and every <03605 +kol > living <02416 +chay > creature <05315 +nepshesh > that [is] with you , for
 perpetual <05769 + generations <01755 +dowr > : This GEN 009 017 And God <00430 +>elohiym > said
 <00559 +>amar > unto Noah <05146 +Noach > , {This} [is] the token <00226 +>owth > of the covenant
 <01285 +b@riyth > , which <00834 +>aher > I have established <06965 +quwm > between <00996 +beyn > me
 and all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776 +>erets > . this GEN 011 006 And
 the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [is] one
 <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and
 {this} <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and now <06258 + nothing will be restrained
 <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . this GEN 012 007
 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto Abram <87> , and said <00559 +>amar > ,
 Unto thy seed <02233 +zera< > will I give <05414 +nathan > {this} <02063 +zo>th > land <00776 +>erets > :
 and there <08033 +sham > builded <01129 +banah > he an altar <04196 +mizbeach > unto the LORD <03068
 +Y@hovah > , who <04310 +miy > appeared <07200 +ra>ah > unto him . This GEN 012 012 Therefore it shall
 come <00935 +bow> > to pass , when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah
 > thee , that they shall say <00559 +>amar > , {This} <02063 +zo>th > [is] his wife <00802 +>ishshah > : and
 they will kill <02026 +harag > me , but they will save <02421 +chayah > thee alive <02421 +chayah > . this GEN
 012 018 And Pharaoh <06547 +Par called <07121 +qara> > Abram <87> , and said <00559 +>amar > , What
 <04100 +mah > [is] {this} <02063 +zo>th > [that] thou hast done <06213 + unto me ? why <04100 +mah >
 didst thou not tell <05046 +nagad > me that she [was] thy wife <00802 +>ishshah > ? this GEN 015 002 . And
 Abram <87> said <00559 +>amar > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , what <04100 +mah
 > wilt thou give <05414 +nathan > me , seeing I go <01980 +halak > childless <06185 + , and the steward of my

house <01004 +bayith > [is] {this} <01931 +huw> > Eliezer <00461 +>Eliy of Damascus <01834 +Dammeseq > ? This GEN 015 004 And , behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > [came] unto him , saying <00559 +>amar > , {This} <02088 +zeh > shall not be thine heir <03423 +yarash > ; but he that shall come <03318 +yatsa> > forth <03318 +yatsa> > out of thine own <00249 +>ezrach > bowels <04578 +me shall be thine heir <03423 +yarash > . this GEN 015 007 . And he said <00559 +>amar > unto him , I [am] the LORD <03068 +Y@hovah > that brought <03318 +yatsa> > thee out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to give <05414 +nathan > thee {this} <02063 +zo>th > land <00776 +>erets > to inherit <03423 +yarash > it . this GEN 015 018 In the same <01931 +huw> > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera< > have I given <05414 +nathan > {this} <02063 +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > : This GEN 017 010 {This} <02063 +zo>th > [is] my covenant <01285 +b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar > , between <00996 +beyn > me and you and thy seed <02233 +zera< > after <00310 +>achar > thee ; Every <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > . this GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall bear <03205 +yalad > unto thee at {this} <02088 +zeh > set <04150 +mow time in the next <00312 +>acher > year <08141 +shaneh > . this GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after {this} <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? this GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but {this} <06471 +pa once <06471 +pa : Peradventure <00194 +>uwlay > ten <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [it] for ten s <06235 + sake <05668 + . this GEN 019 005 And they called <07121 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar > unto him , Where <00346 +>ayeh > [are] the men <00582 +>enowsh > which <00834 +>aher > came <00935 +bow> > in to thee {this} night <03915 +layil > ? bring <03318 +yatsa> > them out unto us , that we may know <03045 +yada< > them . This GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , {This} one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . this GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > besides <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] out of {this} place <04725 +maqowm > : this GEN 019 013 For we will destroy <07843 +shachath > {this} <02088 +zeh > place <04725 +maqowm > , because <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . this GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > {this} city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . this GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of {this} <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . this GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > , {this} <02063 +zo>th > city <05892 + [is] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [is] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 +malat > thither , ([is] it not a little <04705 +mits one ?) and my soul <05315 +nephesh > shall live <02421 +chayah > . this GEN 019 021 And he

said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee concerning this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > {this} city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . this GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee concerning {this} <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . this GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > {this} night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [and] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . this GEN 019 037 And the firstborn <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Moab <04124 +Mow>ab > : the same <01931 +huw> > [is] the father <1> of the Moabites <04124 +Mow>ab > unto {this} day <03117 +yowm > . this GEN 019 038 And the younger <06810 +tsa , she also <01571 +gam > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Benammi <01151 +Ben - : the same <01931 +huw> > [is] the father <1> of the children <01121 +ben > of Ammon <05983 + unto {this} day <03117 +yowm > . this GEN 020 005 Said <00559 +>amar > he not unto me , She [is] my sister <00269 +>achowth > ? and she , even <01571 +gam > she herself said <00559 +>amar > , He [is] my brother <00251 +>ach > : in the integrity <08537 +tom > of my heart <03824 +lebab > and innocency <05356 +niqqayown > of my hands <03709 +kaph > have I done <06213 + {this} <02063 +zo>th > . this GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 + {this} <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her . this GEN 020 010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > sawest <07200 +ra>ah > thou , that thou hast done <06213 + {this} <02088 +zeh > thing <01697 +dabar > ? this GEN 020 011 And Abraham <85> said <00559 +>amar > , Because <03588 +kiy > I thought <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [is] not in {this} <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . This GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 +bayith > , that I said <00559 +>amar > unto her , {This} <02088 +zeh > [is] thy kindness <02617 +cheched > which <00834 +>aher > thou shalt shew <06213 + unto me ; at <00413 +>el > every <03605 +kol > place <04725 +maqowm > whither we shall come <00935 +bow> > , say <00559 +>amar > of me , He [is] my brother <00251 +>ach > . this GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out this <02063 +zo>th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of {this} <02063 +zo>th > bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [even] with Isaac <03327 +Yitschaq > . this GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out {this} <02063 +zo>th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <02063 +zo>th > bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [even] with Isaac <03327 +Yitschaq > . this GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 + {this} <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [of it] , but to day <03117 +yowm > . this GEN 021 030 And he said <00559 +>amar > , For [these] seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > shalt thou take <03947 +laqach > of my hand <03027 +yad > , that they may be a witness <05713 + unto me , that I have digged <02658 +chaphar > {this} well <00875 +@>er > . this GEN 022 014 And Abraham <85> called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Jehovahjireh <03070 +Y@hovah yireh > : as it is said <00559 +>amar > [to] {this} day <03117 +yowm > , In the mount <02022 +har > of the LORD <03068 +Y@hovah > it shall be seen <07200 +ra>ah > . this GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 + {this} thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [son] : this GEN 023 019 And after <00310 +>achar > {this} , Abraham <85> buried <06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471 +Mamre> > : the

same <01931 +huw> > [is] Hebron <02275 +Chebrow> in the land <00776 +>erets > of Canaan <03667 +K@na . this GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +>uway > the woman <00802 +>ishshah > will not be willing <14> to follow me unto {this} land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa> > ? this GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > {this} land <00776 +>erets > ; he shall send <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee , and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . this GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee , then thou shalt be clear <05352 +naqah > from {this} my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . this GEN 024 012 And he said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , I pray <04994 +na> > thee , send <07136 +qarah > me good speed <07136 +qarah > {this} day <03117 +yowm > , and shew <06213 + kindness <02617 +cheded > unto my master <00113 +>adown > Abraham <85> . this GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +naqah > from [{this}] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [one] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > . this GEN 024 042 And I came <00935 +bow> > {this} day <03117 +yowm > unto the well <05869 + , and said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , if <00518 +>im > now <04994 +na> > thou do prosper <06743 +tsalach > my way <01870 +derek > which <00834 +>aher > I go <01980 +halak > : this GEN 024 058 And they called <07121 +qara> > Rebekah <07259 +Ribqah > , and said <00559 +>amar > unto her , Wilt thou go <03212 +yalak > with {this} <02088 +zeh > man <00376 +>iysh > ? And she said <00559 +>amar > , I will go <03212 +yalak > . this GEN 024 065 For she [had] said <00559 +>amar > unto the servant <05650 + , What <04310 +miy > man <00376 +>iysh > [is] {this} <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 + [had] said <00559 +>amar > , It [is] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa , and covered <03680 +kacah > herself . this GEN 025 031 And Jacob <03290 +Ya said <00559 +>amar > , Sell <04376 +makar > me {this} day <03117 +yowm > thy birthright <01062 +b@kowrah > . this GEN 025 032 And Esau <06215 + said <00559 +>amar > , Behold <02009 +hinneh > , I [am] at the point <01980 +halak > to die <04191 +muwth > : and what <04100 +mah > profit shall {this} <02088 +zeh > birthright <01062 +b@kowrah > do to me ? this GEN 025 033 And Jacob <03290 +Ya said <00559 +>amar > , Swear <07650 +shaba< > to me {this} day <03117 +yowm > ; and he sware <07650 +shaba< > unto him : and he sold <04376 +makar > his birthright <01062 +b@kowrah > unto Jacob <03290 +Ya . this GEN 026 003 Sojourn <01481 +guwr > in {this} <02063 +zo>th > land <00776 +>erets > , and I will be with thee , and will bless <01288 +barak > thee ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85> thy father <1> ; this GEN 026 010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [is] {this} <02063 +zo>th > thou hast done <06213 + unto us ? one <00259 +>echad > of the people <05971 + might lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldest have brought <00935 +bow> > guiltiness <00817 +>asham > upon us . this GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 + , saying <00559 +>amar > , He that toucheth <05060 +naga< > {this} <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to death <04194 +maveth > . this GEN 026 033 And he called <07121 +qara> > it Shebah <07656 +Shib : therefore the name <08034 +shem > of the city <05892 + [is] Beersheba <00884 +B@>er Sheba< > unto {this} <02088 +zeh > day <03117 +yowm > . this GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > {this} <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . this GEN 028 016 . And Jacob <03290 +Ya awaked <03364 +yaqats > out of his sleep <08142 +shehah > , and he said <00559 +>amar > , Surely <00403 +>aken > the LORD <03068

+Y@hovah > is in {this} <02088 +zeh> place <04725 +maqowm> ; and I knew <03045 +yada> > [it] not . this GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar> , How <04100 +mah> dreadful <03372 +yare> > [is] this <02088 +zeh> place <04725 +maqowm> ! this <02088 +zeh> [is] none <00369 +>ayin> other but the house <01004 +bayith> of God <00430 +>elohiym> , and {this} <02088 +zeh> [is] the gate <08179 +sha of heaven <08064 +shamayim> . this GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar> , How <04100 +mah> dreadful <03372 +yare> > [is] this <02088 +zeh> place <04725 +maqowm> ! {this} <02088 +zeh> [is] none <00369 +>ayin> other but the house <01004 +bayith> of God <00430 +>elohiym> , and this <02088 +zeh> [is] the gate <08179 +sha of heaven <08064 +shamayim> . this GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar> , How <04100 +mah> dreadful <03372 +yare> > [is] {this} <02088 +zeh> place <04725 +maqowm> ! this <02088 +zeh> [is] none <00369 +>ayin> other but the house <01004 +bayith> of God <00430 +>elohiym> , and this <02088 +zeh> [is] the gate <08179 +sha of heaven <08064 +shamayim> . this GEN 028 020 And Jacob <03290 +Ya vowed <05087 +nadar> a vow <05088 +neder> , saying <00559 +>amar> , If <00518 +>im> God <00430 +>elohiym> will be with me , and will keep <08104 +shamar> me in {this} <02088 +zeh> way <01870 +derek> that I go <01980 +halak> , and will give <05414 +nathan> me bread <03899 +lechem> to eat <00398 +>akal> , and raiment <00899 +beged> to put <03847 +labash> on , this GEN 028 022 And {this} <02063 +zo>th> stone <68> , which <00834 +>aher> I have set <07760 +suwm> [for] a pillar <04676 +matstsebah> , shall be God s <00430 +>elohiym> house <01004 +bayith> : and of all <03605 +kol> that thou shalt give <05414 +nathan> me I will surely give the tenth <06237 + unto thee . this GEN 029 025 And it came <01961 +hayah> to pass , that in the morning <01242 +boqer> , behold <02009 +hinneh> , it [was] Leah <03812 +Le>ah> : and he said <00559 +>amar> to Laban <03837 +Laban> , What <04100 +mah> [is] {this} <02063 +zo>th> thou hast done <06213 + unto me ? did not I serve <05647 + with thee for Rachel <07354 +Rachel> ? wherefore then hast thou beguiled <07411 +ramah> me ? this GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa> , and we will give <05414 +nathan> thee {this} <02063 +zo>th> also <01571 +gam> for the service <05656 + which <00834 +>aher> thou shalt serve <05647 + with me yet <05750 + seven <07651 +sheba> > other <00312 +>acher> years <08141 +shaneh> . this GEN 029 033 And she conceived <02030 +hareh> again <05750 + , and bare <03205 +yalad> a son <01121 +ben> ; and said <00559 +>amar> , Because <03588 +kiy> the LORD <03068 +Y@hovah> hath heard <08085 +shama> > that I [was] hated <08130 +sane> > , he hath therefore <01571 +gam> given <05414 +nathan> me {this} <02088 +zeh> [son] also <01571 +gam> : and she called <07121 +qara> > his name <08034 +shem> Simeon <08095 +Shim . this GEN 029 034 And she conceived <02030 +hareh> again <05750 + , and bare <03205 +yalad> a son <01121 +ben> ; and said <00559 +>amar> , Now {this} time <06471 +pa will my husband <00376 +>iysh> be joined <03867 +lavah> unto me , because <03588 +kiy> I have born <03205 +yalad> him three <07969 +shalowsh> sons <01121 +ben> : therefore was his name <08034 +shem> called <07121 +qara> > Levi <03878 +Levi> . this GEN 030 031 And he said <00559 +>amar> , What <04100 +mah> shall I give <05414 +nathan> thee ? And Jacob <03290 +Ya said <00559 +>amar> , Thou shalt not give <05414 +nathan> me any <03972 +m@uwmah> thing <01697 +dabar> : if <00518 +>im> thou wilt do <06213 + {this} <02088 +zeh> thing <01697 +dabar> for me , I will again <07725 +shuwb> feed <07462 +ra [and] keep <08104 +shamar> thy flock <06629 +tso>n> : this GEN 031 001 . And he heard <08085 +shama> > the words <01697 +dabar> of Laban s <03837 +Laban> sons <01121 +ben> , saying <00559 +>amar> , Jacob <03290 +Ya hath taken <03947 +laqach> away all <03605 +kol> that [was] our father s <1> ; and of [that] which <00834 +>aher> [was] our father s <1> hath he gotten <04069 +madduwa> > all <03605 +kol> {this} <02088 +zeh> glory <03519 +kabowd> . this GEN 031 013 I [am] the God <00410 +>el> of Bethel <01008 +Beyth ->El> , where <00834 +>aher> thou anointedst <04886 +mashach> the pillar <04676 +matstsebah> , [and] where <00834 +>aher> thou vowedst <05087 +nadar> a vow <05088 +neder> unto me : now <06258 + arise <06965 +quwm> , get <03318 +yatsa> > thee out from {this} <02063 +zo>th> land <00776 +>erets> , and return <07725 +shuwb> unto the land <00776 +>erets> of thy kindred <04138 +mowledeth> . This GEN 031 038 {This} <02088 +zeh> twenty <06242 + years <08141 +shaneh> [have] I [been] with thee ; thy ewes <07353 +rachel> and thy she goats <05795 + have not cast <07921 +shakol> their young , and the rams <00352 +>ayil> of thy flock <06629 +tso>n> have I not eaten <00398 +>akal> . this GEN 031 043 . And Laban <03837 +Laban> answered <06030 + and said <00559 +>amar> unto Jacob <03290 +Ya , [These] daughters <01363 +gobahh> [are] my daughters <01363 +gobahh> , and [these] children <01121 +ben> [are] my children <01121 +ben> , and [these] cattle <06629 +tso>n> [are] my cattle <06629 +tso>n> , and all <03605 +kol> that thou seest <07200 +ra>ah> [is] mine : and what <04100 +mah> can I do <06213 + {this} day <03117 +yowm> unto these my daughters <01363 +gobahh> , or <00176 +>ow> unto their children <01121 +ben> which <00834 +>aher> they have born <03205 +yalad> ?

this GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , This <02088 +zeh > heap <01530 +gal > [is] a witness <05707 + between <00996 +beyn > me and thee {this} day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal ; This GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , {This} <02088 +zeh > heap <01530 +gal > [is] a witness <05707 + between <00996 +beyn > me and thee this day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal ; this GEN 031 051 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya, Behold <02009 +hinneh > this <02088 +zeh > heap <01530 +gal > , and behold <02009 +hinneh > [{this}] pillar <04676 +matstsebah > , which <00834 +>aher > I have cast <03384 +yarah > betwixt <00996 +beyn > me and thee ; this GEN 031 051 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya, Behold <02009 +hinneh > {this} <02088 +zeh > heap <01530 +gal > , and behold <02009 +hinneh > [this] pillar <04676 +matstsebah > , which <00834 +>aher > I have cast <03384 +yarah > betwixt <00996 +beyn > me and thee ; this GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and {this} <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . this GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + {this} <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . this GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . this GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [{this} <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . This GEN 031 052 {This} <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . This GEN 032 002 And when <00834 +>aher > Jacob <03290 +Ya saw <07200 +ra>ah > them , hesaid <00559 +>amar > , {This} <02088 +zeh > [is] God s <00430 +>elohiym > host <04264 +machaneh > : and he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Mahanaim <04266 +Machanayim > . this GEN 032 010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies <02617 +cheded > , and of all <03605 +kol > the truth <00571 +>emeth > , which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff <04731 +maqql > I passed <05674 + over <05674 + {this} <02088 +zeh > Jordan <03383 +Yarden > ; and now <06258 + I am become <01961 +hayah > two <08147 +sh@nayim > bands <04264 +machaneh > . this GEN 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second <08145 +sheniy > , and the third <07992 +sh@liyshiy > , and all <03605 +kol > that followed the droves <05739 + , saying <00559 +>amar > , On {this} <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa> > him . this GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [of] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [is] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto {this} <02088 +zeh > day <03117 +yowm > : because <03588 +kiy > he touched <05060 +naga< > the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . this GEN 033 008 And he said <00559 +>amar > , What <04310 +miy > [meanest] thou by all <03605 +kol > {this} <02088 +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559 +>amar > , [These are] to find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . this GEN 034 004 And Shechem <07927 +Sh@kem > spake <00559 +>amar > unto his father <1> Hamor <02544 +Chamowr > , saying <00559 +>amar > , Get <03947 +laqach > me {this} <02063 +zo>th > damsel <03207 +yaldah > to wife <00802 +>ishshah > . this GEN 034 014 And they said <00559 +>amar > unto them , We cannot do <06213 + {this} <02088 +zeh > thing <01697 +dabar > , to give <05414 +nathan > our sister <00269 +>achowth > to one <00376 +>iysh > that is uncircumcised <06190 + ; for that [

were] a reproach <02781 +cherpah > unto us : this GEN 034 015 But in {this} <02063 +zo>th > will we consent <00225 +>uwth > unto you : If <00518 +>im > ye will be as we [be] , that every <03605 +kol > male <02145 +zakar > of you be circumcised <04135 +muwl > ; this GEN 035 017 And it came <00935 +bow> > to pass , when she was in hard <07185 +qashah > labour <03205 +yalad > , that the midwife <03205 +yalad > said <00559 +>amar > unto her , Fear <03372 +yare> > not ; thou shalt have {this} <02088 +zeh > son <01121 +ben > also <01571 +gam > . this GEN 035 020 And Jacob <03290 +Ya set <05324 +natsab > a pillar <04676 +matstsebah > upon her grave <06900 +q@buwrah > : that [is] the pillar <04678 +matstsebeth > of Rachel s <07354 +Rachel > grave <06900 +q@buwrah > unto {this} day <03117 +yowm > . this GEN 036 024 And these <00428 +>el - leh > [are] the children <01121 +ben > of Zibeon <06649 +Tsib ; both Ajah <00345 +>Ayah > , and Anah <06034 + : {this} <01931 +huw> > [was that] Anah <06034 + that found <04672 +matsa> > the mules <03222 +yem > in the wilderness <04057 +midbar > , as he fed <07462 +ra the asses <02543 +chamowr > of Zibeon <06649 +Tsib his father <1> . this GEN 037 006 And he said <00559 +>amar > unto them , Hear <08085 +shama< > , I pray <04994 +na> > you , {this} <02088 +zeh > dream <02472 +chalowm > which <00834 +>aher > I have dreamed <02492 +chalam > : this GEN 037 010 And he told <05608 +caphar > [it] to his father <1> , and to his brethren <00251 +>ach > : and his father <1> rebuked <01605 +ga him , and said <00559 +>amar > unto him , What <04100 +mah > [is] {this} <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > indeed come <00935 +bow> > to bow <07812 +shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? this GEN 037 019 And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , Behold <02009 +hinneh > , {this} <01976 +hallazeh > dreamer cometh <00935 +bow> > . this GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [but] cast <07993 +shalak > him into <00413 +>el > {this} <02088 +zeh > pit <00953 +bowr > that [is] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <03027 +yad > upon him ; that he might rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > . This GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [many] colours <06446 +pac > , and they brought <00935 +bow> > [it] to their father <1> ; and said <00559 +>amar > , {This} <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > whether it [be] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . this GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in {this} <02088 +zeh > [place] . this GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo> > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in {this} <02088 +zeh > [place] . this GEN 038 023 And Judah <03063 +Y@huwdah > said <00559 +>amar > , Let her take <03947 +laqach > [it] to her , lest <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh > , I sent <07971 +shalach > {this} <02088 +zeh > kid <01423 +g@diy > , and thou hast not found <04672 +matsa> > her . This GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , {This} <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . this GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [{this}] breach <06556 +perets > [be] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . this GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwamah > thing <03972 +m@uwamah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + {this} <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? this GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in {this} <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwamah > thing <03972 +m@uwamah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213

+ this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? this GEN 039 011 And it came <01961 +hayah > to pass about {this} <02088 +zeh > time <03117 +yowm > , that [Joseph] went <00935 +bow> > into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [there was] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . this GEN 039 019 . And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him , saying <00559 +>amar > , After {this} <00428 +>el - leh > manner <01697 +dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > . This GEN 040 012 And Joseph <03130 +Yowceph > said <00559 +>amar > unto him , {This} <02088 +zeh > [is] the interpretation <06623 +pithrown > of it : The three <07969 +shalowsh > branches <08299 +sariyg > [are] three <07969 +shalowsh > days <03117 +yowm > : this GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee , and shew <06213 + kindness <02617 +cheched > , I pray <04994 +na> > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me out of {this} <02088 +zeh > house <01004 +bayith > : This GEN 040 018 And Joseph <03130 +Yowceph > answered <06030 + and said <00559 +>amar > , {This} <02088 +zeh > [is] the interpretation <06623 +pithrown > thereof : The three <07969 +shalowsh > baskets <05536 +cal > [are] three <07969 +shalowsh > days <03117 +yowm > : this GEN 041 009 . Then spake <01696 +dabar > the chief <08269 +sar > butler <04945 +mashqeh > unto Pharaoh <06547 +Par , saying <00559 +>amar > , I do remember <02142 +zakar > my faults <02399 +chet> > {this} day <03117 +yowm > : this GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [{this}] unto the magicians <02748 +chartom > ; but [there was] none <00369 +>ayin > that could declare <05046 +nagad > [it] to me . This GEN 041 028 {This} [is] the thing <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : What <00834 +>aher > God <00430 +>elohiym > [is] about to do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . this GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [{this}] , and let him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . this GEN 041 038 And Pharaoh <06547 +Par said <00559 +>amar > unto his servants <05650 + , Can we find <04672 +matsa> > [such a one] as {this} <02088 +zeh > [is] , a man <00376 +>iysh > in whom <00834 +>aher > the Spirit <07307 +ruwach > of God <00430 +>elohiym > [is] ? this GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > hath shewed <03045 +yada< > thee all <03605 +kol > {this} <02063 +zo>th > , [there is] none <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [art] : this GEN 042 013 And they said <00559 +>amar > , Thy servants <05650 + [are] twelve brethren <00251 +>ach > , the sons <01121 +ben > of one <00259 +>echad > man <00376 +>iysh > in the land <00776 +>erets > of Canaan <03667 +K@na ; and , behold <02009 +hinneh > , the youngest <06996 +qatan > [is] {this} day <03117 +yowm > with our father <1> , and one <00259 +>echad > [is] not . This GEN 042 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them the third <07992 +sh@liyshiy > day <03117 +yowm > , {This} <02063 +zo>th > do <06213 + , and live <02421 +chayah > ; [for] I fear <03373 +yare> > God <00430 +>elohiym > : this GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [are] verily <61> guilty <00816 +>asham > concerning <05921 + our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us , and we would not hear <08085 +shama< > ; therefore is {this} <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us . this GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [it is] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [them] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , What <04100 +mah > [is] {this} <02063 +zo>th > [that] God <00430 +>elohiym > hath done <06213 + unto us ? this GEN 042 032 We [be] twelve brethren <00251 +>ach > , sons <01121 +ben > of our father <1> ; one <00259 +>echad > [is] not , and the youngest <06996 +qatan > [is] {this} day <03117 +yowm > with our father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . this GEN 043 010 For except <03884 +luwle> > we had lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwb > {this} <02088 +zeh > second time <06471 +pa . this GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [it must be] so <03651 +ken > now <00645 +>ephow > , do

<06213 + {this} <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little <04592 +m@ honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : this GEN 043 029 And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > his brother <00251 +>ach > Benjamin <01144 +Binyamiyn > , his mother s <00517 +>em > son <01121 +ben > , and said <00559 +>amar > , [Is] {this} <02088 +zeh > your younger <06996 +qatan > brother <00251 +>ach > , of whom <00834 +>aher > ye spake <00559 +>amar > unto me ? And he said <00559 +>amar > , God <00430 +>elohiym > be gracious <02603 +chanan > unto thee , my son <01121 +ben > . this GEN 044 005 [Is] not {this} <02088 +zeh > [it] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby indeed he divineth <05172 +nachash > ? ye have done evil <07489 +ra . this GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 + should do <06213 + according to {this} <02088 +zeh > thing <01697 +dabar > : this GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] {this} that ye have done <06213 + ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ? this GEN 044 029 And if <00518 +>im > ye take <03947 +laqach > {this} <02088 +zeh > also <01571 +gam > from me , and mischief <00611 +>acown > befall <07136 +qarah > him , ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451 +ra< > to the grave <07585 +sh@>owl > . This GEN 045 017 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Say <00559 +>amar > unto thy brethren <00251 +>ach > , {This} <02063 +zo>th > do <06213 + ye ; lade <02943 +ta your beasts <01165 +b@ , and go <03212 +yalak > , get <00935 +bow> > you unto the land <00776 +>erets > of Canaan <03667 +K@na ; this GEN 045 019 Now thou art commanded <06680 +tsavah > , {this} <02063 +zo>th > do <06213 + ye ; take <03947 +laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 +taph > ones , and for your wives <00802 +>ishshah > , and bring <05375 +nasa> > your father <1> , and come <00935 +bow> > . this GEN 045 023 And to his father <1> he sent <07971 +shalach > after {this} <02063 +zo>th > [manner] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . this GEN 047 023 Then Joseph <03130 +Yowceph > said <00559 +>amar > unto the people <05971 + , Behold <02009 +hinneh > , I have bought <07069 +qanah > you {this} day <03117 +yowm > and your land <00127 +>adamah > for Pharaoh <06547 +Par : lo <01883 +dethe> > , [here is] seed <02233 +zera< > for you , and ye shall sow <02232 +zara< > the land <00127 +>adamah > . this GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto {this} <02088 +zeh > day <03117 +yowm > , [that] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [part] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [which] became <01961 +hayah > not Pharaoh s <06547 +Par . this GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > {this} <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee [for] an everlasting <05769 + possession <00272 +>achuzzah > . this GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > me in {this} <02088 +zeh > [place] . And he said <00559 +>amar > , Bring <03947 +laqach > them , I pray <04994 +na> > thee , unto me , and I will bless <01288 +barak > them . this GEN 048 015 And he blessed <01288 +barak > Joseph <03130 +Yowceph > , and said <00559 +>amar > , God <00430 +>elohiym > , before <06440 +paniym > whom <00834 +>aher > my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > did walk <01980 +halak > , the God <00430 +>elohiym > which fed <07462 +ra me all my life long <05750 + unto {this} day <03117 +yowm > , this GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> : for {this} <02088 +zeh > [is] the firstborn <01060 +b@kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . this GEN 049 028 . All <03605 +kol > these <00428 +>el - leh > [are] the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > : and {this} <02063 +zo>th > [is it] that their father <1> spake <01696 +dabar > unto them , and blessed <01288 +barak > them ; every one <00376 +>iysh > according

<00834 +>aher > to his blessing <01293 +B@rakah > he blessed <01288 +barak > them . This GEN 050 011 And when the inhabitants <03427 +yashab > of the land <00776 +>erets > , the Canaanites <03669 +K@na , saw <07200 +ra>ah > the mourning <60> in the floor <01637 +goren > of Atad <00329 +>atad > , they said <00559 +>amar > , { This } <02088 +zeh > [is] a grievous <03515 +kabed > mourning <60> to the Egyptians <04714 +Mitsrayim > : wherefore the name <08034 +shem > of it was called <07121 +qara> > Abelmizraim <67> , which <00834 +>aher > [is] beyond <05676 + Jordan <03383 +Yarden > . this GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] { this } <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . this GEN 050 024 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I die <04191 +muwth > : and God <00430 +>elohiym > will surely visit <06485 +paqad > you , and bring <05927 + you out of { this } <02063 +zo>th > land <00776 +>erets > unto the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . this EXO 001 018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > called <07121 +qara> > for the midwives <03205 +yalad > , and said <00559 +>amar > unto them , Why <04069 +madduwa< > have ye done <06213 + { this } <02088 +zeh > thing <01697 +dabar > , and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? This EXO 002 006 And when she had opened <06605 +pathach > [it] , she saw <07200 +ra>ah > the child <03206 +yeled > : and , behold <02009 +hinneh > , the babe <05288 +na wept <01058 +bakah > . And she had compassion <02550 +chamal > on <05921 + him , and said <00559 +>amar > , { This } <02088 +zeh > [is one] of the Hebrews <05680 + children <03206 +yeled > . this EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > { this } <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [thee] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . this EXO 002 012 And he looked <06437 +panah > { this } <03541 +koh > way <03541 +koh > and that way <03541 +koh > , and when he saw <07200 +ra>ah > that [there was] no <00369 +>ayin > man <00376 +>iysh > , he slew <05221 +nakah > the Egyptian <04713 +Mitsriy > , and hid <02934 +taman > him in the sand <02344 +chowl > . this EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > { this } thing <01697 +dabar > is known <03045 +yada< > . this EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > { this } <02088 +zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par , and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 +@>er > . this EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > { this } <02088 +zeh > great <01419 +gadowl > sight <04758 +mar>eh > , why <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba . this EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [shall be] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon { this } mountain <02022 +har > . this EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and { this } [shall be] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . this EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya , hath sent <07971 +shalach > me unto you : this <02088 +zeh > [is] my name <08034 +shem > for ever <05769 + , and { this } <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > . this EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1>

, the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya, hath sent <07971 +shalach > me unto you : {this} <02088 +zeh > [is] my name <08034 +shem > for ever <05769 + , and this <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > . this EXO 003 021 And I will give <05414 +nathan > {this} people <05971 + favour <02580 +chen> in the sight <05869 + of the Egyptians <04714 +Mitsrayim > : and it shall come <01961 +hayah > to pass , that , when <03588 +kiy > ye go <03212 +yalak > , ye shall not go <03212 +yalak > empty <07387 +reyqam > : this EXO 004 017 And thou shalt take <03947 +laqach > {this} <02088 +zeh > rod <04294 +matteh > in thine hand <03027 +yad > , wherewith <00834 +>aher > thou shalt do <06213 + signs <00226 +>owth > . this EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [so] evil <07489 +ra ? why <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > me ? this EXO 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par to speak <01696 +dabar > in thy name <08034 +shem > , he hath done evil <07489 +ra ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 + at all . this EXO 007 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In {this} <02063 +zo>th > thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [is] in mine hand <03027 +yad > upon the waters <04325 +mayim > which <00834 +>aher > [are] in the river <02975 +y@ , and they shall be turned <02015 +haphak > to blood <01818 +dam > . this EXO 007 023 And Pharaoh <06547 +Par turned <06437 +panah > and went <00935 +bow> > into <00413 +>el > his house <01004 +bayith > , neither <03808 +lo> > did he set <07896 +shiyth > his heart <03820 +leb > to {this} <02063 +zo>th > also <01571 +gam > . This EXO 008 019 Then the magicians <02748 +chartom > said <01696 +dabar > unto Pharaoh <06547 +Par , {This} <01931 +huw> > [is] the finger <00676 +>etsba< > of God <00430 +>elohiym > : and Pharaoh s <06547 +Par heart <03820 +leb > was hardened <02388 +chazaq > , and he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . this EXO 008 023 And I will put <07760 +suwm > a division <06304 +p@duwth > between <00996 +beyn > my people <05971 + and thy people <05971 + : to morrow <04279 +machar > shall {this} <02088 +zeh > sign <00226 +>owth > be . this EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at {this} <02063 +zo>th > time <06471 +pa also <01571 +gam > , neither <03808 +lo> > would he let the people <05971 + go <07971 +shalach > . this EXO 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a set <04150 +mow time , saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + {this} <02088 +zeh > thing <01697 +dabar > in the land <00776 +>erets > . this EXO 009 014 For I will at {this} <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada< > that [there is] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . this EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for {this} <02063 +zo>th > [cause <05668 +] have I raised <05975 + thee up , for to shew <07200 +ra>ah > [in] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . this EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about {this} time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabad > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . this EXO 009 027 And Pharaoh <06547 +Par sent <07971 +shalach > , and called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , I have sinned <02398 +chata> > {this} time <06471 +pa : the LORD <03068 +Y@hovah > [is] righteous <06662 +tsaddiyq > , and I and my people <05971 + [are] wicked <07563 +rasha< > . this EXO 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto {this} <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > himself , and went <03318 +yatsa> > out from Pharaoh <06547 +Par . this EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , How long <05704 + shall {this} <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? this

EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me {this} <02088 +zeh > death <04194 +maveth > only . this EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only {this} once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . This EXO 012 002 {This} <02088 +zeh > month <02320 +chodesh > [shall be] unto you the beginning <07218 +ro>sh > of months <02320 +chodesh > : it [shall be] the first <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . this EXO 012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the tenth <06218 + [day] of {this} <02088 +zeh > month <02320 +chodesh > they shall take <03947 +laqach > to them every man <00376 +>iysh > a lamb <07716 +seh > , according to the house <01004 +bayith > of [their] fathers <1> , a lamb <07716 +seh > for an house <01004 +bayith > : this EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > {this} <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [am] the LORD <03068 +Y@hovah > . this EXO 012 014 And {this} <02088 +zeh > day <03117 +yowm > shall be unto you for a memorial <02146 +zikrown > ; and ye shall keep <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr > ; ye shall keep <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769 + . this EXO 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682 +matstsah > bread ; for in this <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > {this} day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 + . this EXO 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682 +matstsah > bread ; for in {this} <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 + . this EXO 012 024 And ye shall observe <08104 +shamar > {this} <02088 +zeh > thing <01697 +dabar > for an ordinance <02706 +choq > to thee and to thy sons <01121 +ben > for ever <05769 + . this EXO 012 025 And it shall come <01961 +hayah > to pass , when <03588 +kiy > ye be come <00935 +bow> > to the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > will give <05414 +nathan > you , according as he hath promised <01696 +dabar > , that ye shall keep <08104 +shamar > {this} service <05656 + . this EXO 012 026 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say <00559 +>amar > unto you , What <04100 +mah > mean ye by {this} <02063 +zo>th > service <05656 + ? this EXO 012 042 It [is] a night <03915 +layil > to be much observed <08107 +shimmur > unto the LORD <03068 +Y@hovah > for bringing <03318 +yatsa> > them out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : {this} <02088 +zeh > [is] that night <03915 +layil > of the LORD <03068 +Y@hovah > to be observed <08107 +shimmur > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > in their generations <01755 +dowr > . This EXO 012 043 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , {This} [is] the ordinance <02708 +chuqqah > of the passover <06453 +pecach > : There shall no <03808 +lo> > stranger eat <00398 +>akal > thereof : this EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from {this} <02088 +zeh > [place] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . this EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > {this} <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [place] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . This EXO 013 004 {This} day <03117 +yowm > came <03318

+yatsa> > ye out in the month <02320 +chodesh > Abib <24> . this EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwcisy > , which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 + this <02088 +zeh > service <05656 + in {this} <02088 +zeh > month <02320 +chodesh > . this EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwcisy > , which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 + {this} <02088 +zeh > service <05656 + in this <02088 +zeh > month <02320 +chodesh > . This EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [{This} is done] because <03588 +kiy > of that [which] the LORD <03068 +Y@hovah > did <06213 + unto me when I came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . this EXO 013 010 Thou shalt therefore keep <08104 +shamar > {this} <02063 +zo>th > ordinance <02708 +chuqqah > in his season <04150 +mow from year <03117 +yowm > to year <03117 +yowm > . this EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [is] {this} <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : this EXO 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 + fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his servants <05650 + was turned <02015 +haphak > against <00413 +>el > the people <05971 + , and they said <00559 +>amar > , Why <04100 +mah > have we done <06213 + {this} <02063 +zo>th > , that we have let Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 + us ? this EXO 014 012 [Is] not {this} <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . this EXO 015 001 . Then <00227 +>az > sang <07891 +shiy > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > {this} <02063 +zo>th > song <07892 +shiy > unto the LORD <03068 +Y@hovah > , and spake <00559 +>amar > , saying <00559 +>amar > , I will sing <07891 +shiy > unto the LORD <03068 +Y@hovah > , for he hath triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab > hath he thrown <07411 +ramah > into the sea <03220 +yam > . this EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > {this} <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . this EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > {this} <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . This EXO 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > , [{This} shall be] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba< > ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [are] we ? your murmurings <08519 +t@luwnah > [are] not against <05921 + us , but

against <05921 + the LORD <03068 +Y@hovah > . This EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is] manna <04478 +man > : for they wist <03045 +yada< > not what <04100 +mah > it [was] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , {This} <01931 +huw> > [is] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > you to eat <00402 +>oklah > . This EXO 016 016 {This} <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [according to] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [them] which <00834 +>aher > [are] in his tents <00168 +>ohel > . This EXO 016 023 And he said <00559 +>amar > unto them , {This} <01931 +huw> > [is that] which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [is] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > : bake <00644 +>aphah > [that] which <00834 +>aher > ye will bake <00644 +>aphah > [to day] , and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay <03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 + the morning <01242 +boqer > . This EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , {This} <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo> > an omer <06016 + of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa> > you forth <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . this EXO 017 003 And the people <05971 + thirsted <06770 +tsame> > there <08033 +sham > for water <04325 +mayim > ; and the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , and said <00559 +>amar > , Wherefore <04100 +mah > [is] {this} <02088 +zeh > [that] thou hast brought <05927 + us up out of Egypt <04714 +Mitsrayim > , to kill <04191 +muwth > us and our children <01121 +ben > and our cattle <04735 +miqneh > with thirst <06772 +tsama> > ? this EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 + unto {this} <02088 +zeh > people <05971 + ? they be almost <04592 +m@ ready <05750 + to stone <05619 +caqal > me . this EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > {this} <02063 +zo>th > [for] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [it] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will utterly put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . this EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] {this} <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? this EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for {this} thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . this EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and {this} <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . this EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > {this} <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . this EXO 018 023 If <00518 +>im > thou shalt do <06213 + {this} <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . this EXO 025 003 And {this} <02063 +zo>th > [is] the offering <08641 +t@ruwmah > which <0834>aher > ye shall take <03947 +laqach > of them ; gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > , this EXO 026 013 And

a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on {this} <02088 +zeh > side and on that side , to cover <03680 +kacah > it . this EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [{this} shall be] the first <00259 +>echad > row <02905 +tuwr > . this EXO 029 001 . And {this} <02088 +zeh > [is] the thing <01697 +dabar > that thou shalt do <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > , this EXO 029 038 . Now {this} <02088 +zeh > [is that] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . This EXO 029 042 [{This} shall be] a continual <08548 +tamiyd > burnt <05930 + offering throughout your generations <01755 +dowr > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah > : where I will meet <03259 +ya you , to speak <01696 +dabar > there <08033 +sham > unto thee . This EXO 030 013 {This} <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered <06485 +paqad > , half <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : (a shekel <08255 +sheqel > [is] twenty <06242 + gerahs <01626 +gerah > :) an half <04276 +machatsiyth > shekel <08255 +sheqel > [shall be] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . This EXO 030 031 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {This} <02088 +zeh > shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > unto me throughout your generations <01755 +dowr > . this EXO 032 001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 + us gods <00430 +>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us ; for [as for] {this} <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . this EXO 032 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I have seen <07200 +ra>ah > {this} <02088 +zeh > people <05971 + , and , behold <02009 +hinneh > , it [is] a stiffnecked people <05971 + : this EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwv > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of {this} evil <07451 +ra< > against thy people <05971 + . this EXO 032 013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , thy servants <05650 + , to whom <00834 +>aher > thou swarest <07650 +shaba< > by thine own self , and saidst <01696 +dabar > unto them , I will multiply <07235 +rabah > your seed <02233 +zera< > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > {this} <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233 +zera< > , and they shall inherit <05157 +nachal > [it] for ever <05769 + . this EXO 032 021 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , What <04100 +mah > did <06213 + {this} <02088 +zeh > people <05971 + unto thee , that thou hast brought <00935 +bow> > so great <01419 +gadowl > a sin <02401 +chata>ah > upon them ? this EXO 032 023 For they said <00559 +>amar > unto me , Make <06213 + us gods <0430>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us : for [as for] {this} <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . this EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa> > out {this} calf

<05695 + . this EXO 032 029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves
 <03027 +yad > to day to the LORD <03068 +Y@hovah > , even <03588 +kiy > every man <00376 +>iysh >
 upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon
 you a blessing <01293 +B@rakah > {this} day <03117 +yowm > . this EXO 032 031 And Moses <04872
 +Mosheh > returned <07725 +shuwb > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Oh
 <00577 +>anna > , {this} <02088 +zeh > people <05971 + have sinned <02398 +chata> > a great <01419
 +gadawl > sin <02401 +chata>ah > , and have made <06213 + them gods <00430 +>elohiym > of gold <02091
 +zahab > . this EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068
 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up {this} <02088
 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach
 > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and
 thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . this EXO
 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa>
 > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870
 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in
 thy sight <05869 + : and consider <07200 +ra>ah > that {this} nation <01471 +gowy > [is] thy people <05971 +
 . this EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >
 , I will do <06213 + {this} <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou hast spoken
 <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + , and I
 know <03045 +yada< > thee by name <08034 +shem > . this EXO 034 011 Observe <08104 +shamar > thou that
 which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > : behold <02005 +hen >
 , I drive <01644 +garash > out before <06440 +paniym > thee the Amorite <00567 +>Emoriy > , and the
 Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the
 Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwcii > . This EXO 035 004 And Moses <04872
 +Mosheh > spake <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121
 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {This} <02088 +zeh > [is] the thing <01697
 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying
 <00559 +>amar > , this EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098
 +qatsah > on {this} <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [
 other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the
 cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . this EXO 038
 015 And for the other <08145 +sheniy > side <03802 +katheph > of the court <02691 +chatser > gate <08179
 +sha , on {this} <02088 +zeh > hand and that hand , [were] hangings <07050 +qela< > of fifteen <06240 +
 cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden
 > three <07969 +shalowsh > . This EXO 038 021 . {This} <00428 +>el - leh > is the sum <06485 +paqad > of the
 tabernacle <04908 +mishkan > , [even] of the tabernacle <04908 +mishkan > of testimony <5715> , as it was
 counted <06485 +paqad > , according <05921 + to the commandment <06310 +peh > of Moses <04872 +Mosheh
 > , [for] the service <05656 + of the Levites <03881 +Leviyiy > , by the hand <03027 +yad > of Ithamar <00385
 +>Iythamar > , son <01121 +ben > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . this EXO 039
 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first
] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304
 +bareqeth > : {this} [was] the first <00259 +>echad > row <02905 +tuwr > . this LEV 004 020 And he shall do
 <06213 + with the bullock <06499 +par > as he did <06213 + with the bullock <06499 +par > for a sin <02403
 +chatta>ah > offering , so <03651 +ken > shall he do <06213 + with {this} : and the priest <03548 +kohen > shall
 make an atonement <03722 +kaphar > for them , and it shall be forgiven <05545 +calach > them . This LEV 006
 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559
 +>amar > , {This} <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 + offering : It [is] the
 burnt <05930 + offering , because <05921 + of the burning <04169 +mowq@dah > upon the altar <04196
 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784
 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . this LEV 006 014 . And {this}
 <02063 +zo>th > [is] the law <08451 +towrah > of the meat offering <04503 +minchah > : the sons <01121
 +ben > of Aaron <00175 +>Aharown > shall offer <07126 +qarab > it before <06440 +paniym > the LORD
 <03068 +Y@hovah > , before <06440 +paniym > the altar <04196 +mizbeach > . This LEV 006 020 {This}
 <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben
 > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day

<03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + part of an ephah <00374
 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > ,
 half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at
 night <06153 + . This LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons
 <01121 +ben > , saying <00559 +>amar > , {This} <02063 +zo>th > [is] the law <08451 +towrah > of the sin
 <02403 +chatta>ah > offering : In the place <04725 +maqowm > where <00834 +>aher > the burnt <05930 +
 offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat >
 before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] most <06944 +qodesh > holy <06944
 +qodesh > . this LEV 007 001 . Likewise <02063 +zo>th > {this} <02063 +zo>th > [is] the law <08451 +towrah
 > of the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > . this LEV
 007 011 . And {this} <02063 +zo>th > [is] the law <08451 +towrah > of the sacrifice <02077 +zebach > of
 peace <08002 +shelem > offerings , which <00834 +>aher > he shall offer <07126 +qarab > unto the LORD
 <03068 +Y@hovah > . This LEV 007 035 . {This} <02063 +zo>th > [is the portion] of the anointing <04888
 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben
 > , out of the offerings of the LORD <03068 +Y@hovah > made by fire , in the day <03119 +yowmam > [when]
 he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547
 +kahan > office; This LEV 007 037 {This} <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930
 + offering , of the meat offering <04503 +minchah > , and of the sin <02403 +chatta>ah > offering , and of the
 trespass <00817 +>asham > offering , and of the consecrations <04394 +millu> > , and of the sacrifice <02077
 +zebach > of the peace <08002 +shelem > offerings ; This LEV 008 005 And Moses <04872 +Mosheh > said
 <00559 +>amar > unto the congregation <05712 + , {This} <02088 +zeh > [is] the thing <01697 +dabar > which
 <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be done <06213 + . this
 LEV 008 034 As he hath done <06213 + {this} <02088 +zeh > day <03117 +yowm > , [so] the LORD <03068
 +Y@hovah > hath commanded <06680 +tsavah > to do <06213 + , to make an atonement <03722 +kaphar > for
 you . This LEV 009 006 And Moses <04872 +Mosheh > said <00559 +>amar > , {This} <02088 +zeh > [is] the
 thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah >
 that ye should do <06213 + : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall appear
 <07200 +ra>ah > unto you . This LEV 010 003 . Then Moses <04872 +Mosheh > said <00559 +>amar > unto
 Aaron <00175 +>Aharown > , {This} <01931 +huw> > [is it] that the LORD <03068 +Y@hovah > spake
 <01696 +dabar > , saying <00559 +>amar > , I will be sanctified <06942 +qadash > in them that come <07138
 +qarowb > nigh <07138 +qarowb > me , and before all <03605 +kol > the people <05971 + I will be glorified
 <03513 +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . this
 LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold
 <02005 +hen > , {this} day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah >
 offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such
 <00428 +>el - leh > things have befallen <07122 +qara> > me : and [if] I had eaten <00398 +>akal > the sin
 <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the
 sight <05869 + of the LORD <03068 +Y@hovah > ? This LEV 011 046 {This} <02063 +zo>th > [is] the law
 <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 + , and of every <03605 +kol >
 living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters <04325 +mayim
 > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 +sharats > upon the earth
 <00776 +>erets > : This LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD
 <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891
 +tahir > from the issue <04726 +maqowr > of her blood <01818 +dam > . {This} <02063 +zo>th > [is] the law
 <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female
 <05347 +n@qebah > . This LEV 013 059 {This} <02063 +zo>th > [is] the law <08451 +towrah > of the plague
 <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or
 <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176
 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 + , to
 pronounce it clean <02891 +tahir > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . This LEV
 014 002 {This} <02063 +zo>th > shall be the law <08451 +towrah > of the leper <06879 +tsara< > in the day
 <03117 +yowm > of his cleansing <02893 +tohorah > : He shall be brought <00935 +bow> > unto the priest
 <03548 +kohen > : This LEV 014 032 {This} <02063 +zo>th > [is] the law <08451 +towrah > [of him] in
 whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara , whose <00834 +>aher >
 hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his

cleansing <02893 +tohorah > . This LEV 014 054 . {This} <02063 +zo>th > [is] the law <08451 +towrah > for all <03605 +kol > manner of plague <05061 +nega< > of leprosy <06883 +tsara , and scall <05424 +netheq > , this LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is] unclean <02931 +tame> > , and when <03117 +yowm > [it is] clean <02889 +tahowr > : {this} <02063 +zo>th > [is] the law <08451 +towrah > of leprosy <06883 +tsara . this LEV 015 003 And {this} <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . This LEV 015 032 {This} <02063 +zo>th > [is] the law <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [of him] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; this LEV 016 029 . And [{this}] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [day] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : this LEV 016 034 And {this} <02063 +zo>th > shall be an everlasting <05769 + statute <02708 +chuqqah > unto you , to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > for all <03605 +kol > their sins <02403 +chatta>ah > once <00259 +>echad > a year <08141 +shaneh > . And he did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . This LEV 017 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto his sons <01121 +ben > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them ; {This} <02063 +zo>th > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , This LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . {This} <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . this LEV 023 027 Also <00389 +>ak > on the tenth <06218 + [day] of {this} <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y@hovah > . this LEV 023 034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fifteenth <06240 + day <03117 +yowm > of {this} <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [shall be] the feast <02282 +chag > of tabernacles <05521 +cukkah > [for] seven <07651 +sheba< > days <03117 +yowm > unto the LORD <03068 +Y@hovah > . this LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father <01121 +ben > [was] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and {this} son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [woman] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; this LEV 025 013 In the year <08141 +shaneh > of {this} <02063 +zo>th > jubile <03104 +yowbel > ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his possession <00272 +>achuzzah > . this LEV 026 016 I also <00637 +>aph > will do <06213 + {this} unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it . this LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all {this} <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > . this LEV 026 027 And if <00518 +>im > ye will not for all {this} <02063 +zo>th > hearken <08085 +shama< > unto me , but walk <01980 +halak > contrary <07147 +q@riy > unto me ; This NUM 004 004 {This} <02063 +zo>th > [shall be] the service <05656 + of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , [about] the most <06944 +qodesh > holy <06944 +qodesh > things : This NUM 004 024 {This} <02063 +zo>th > [is] the service <05656 + of the families <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > , to serve <05647 + , and for burdens <04853 +massa> > : This NUM 004 028 {This} <02063 +zo>th > [is] the service <05656 + of the families <04940

+mishpachah > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and their charge <04931 +mishmereth > [shall be] under the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . this NUM 004 031 And {this} <02063 +zo>th > [is] the charge <04931 +mishmereth > of their burden <04853 +massa> > , according to all <03605 +kol > their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and sockets <00134 +>eden > thereof , This NUM 004 033 {This} <02063 +zo>th > [is] the service <05656 + of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , according to all <03605 +kol > their service <05656 + , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , under the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . this NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from {this} bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : this NUM 005 022 And {this} water <04325 +mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me , to make [thy] belly <00990 +beten > to swell <06638 +tsabah > , and [thy] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > . This NUM 005 029 {This} <02063 +zo>th > [is] the law <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame> > ; this NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > {this} <02063 +zo>th > law <08451 +towrah > . this NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 + , and {this} <01931 +huw> > woman <00802 +>ishshah > shall bear <05375 +nasa> > her iniquity <05771 + . this NUM 006 013 And {this} <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > , when the days <03117 +yowm > of his separation <05145 +nezer > are fulfilled <04390 +male> > : he shall be brought <00935 +bow> > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : this NUM 006 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : {this} <01931 +huw> > [is] holy <06944 +qodesh > for the priest <03548 +kohen > , with the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > : and after <00310 +>achar > that the Nazarite <05139 +naziyr > may drink <08354 +shathah > wine <03196 +yayin > . This NUM 006 021 {This} <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . this NUM 006 023 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and unto his sons <01121 +ben > , saying <00559 +>amar > , On {this} <03541 +koh > wise ye shall bless <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > unto them , this NUM 007 017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . this NUM 007 023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Nethaneel <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw . this NUM 007 029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem >

offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > . this NUM 007 035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . this NUM 007 041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumi>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . this NUM 007 047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . this NUM 007 053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . this NUM 007 059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Gamaliel <01583 +Gamli>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . this NUM 007 065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . this NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . this NUM 007 077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . this NUM 007 083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + . This NUM 007 084 {This} <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , in the day <03117 +yowm > when it was anointed <04886 +mashach > , by the princes <05387 +nasi> > of Israel <03478 +Yisra>el > : twelve chargers <07086 +q@ of silver <03701 +keceph > , twelve silver <03701 +keceph > bowls <04219 +mizraq > , twelve spoons <03709 +kaph > of gold <02091 +zahab > : This NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [were] twenty <06242 + and four <00702 +>arba< > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiym > , the he goats <06260 + sixty <08346 +shishshiym > , the lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > sixty <08346 +shishshiym > . {This} <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , after <00310 +>achar > that it was anointed <04886 +mashach > . this NUM 008 004 And {this} <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@nowrah > [was of] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the

flowers <06525 +perach > thereof , [was] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . This NUM 008 024 {This} <02063 +zo>th > [is it] that [belongeth] unto the Levites <03881 +Leviyiy > : from twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow> > in to wait <06633 +tsaba> > upon the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : this NUM 009 003 In the fourteenth day <03117 +yowm > of {this} <02088 +zeh > month <02320 +chodesh > , at <00996 +beyn > even <06153 + , ye shall keep <06213 + it in his appointed <04150 +mow season <04150 +mow : according to all <03605 +kol > the rites <02708 +chuqqah > of it , and according to all <03605 +kol > the ceremonies <04941 +mishpat > thereof , shall ye keep <06213 + it . this NUM 011 006 But now <06258 + our soul <05315 +nephesh > [is] dried <03001 +yabesh > away : [there is] nothing at all <03605 +kol > , beside <01115 +biltiy > {this} manna <04478 +man > , [before] our eyes <05869 + . this NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Wherefore <04100 +mah > hast thou afflicted <07489 +ra ? and wherefore <04100 +mah > have I not found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , that thou layest <07760 +suwm > the burden <04853 +massa> > of all <03605 +kol > {this} <02088 +zeh > people <05971 + upon me ? this NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > {this} <02088 +zeh > people <05971 + ? have I begotten <03205 +yalad > them , that thou shouldest say <00559 +>amar > unto me , Carry <05375 +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ? this NUM 011 013 Whence <00370 +>aiyn > should I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > {this} <02088 +zeh > people <05971 + ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we may eat <00398 +>akal > . this NUM 011 014 I am not able <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > {this} <02088 +zeh > people <05971 + alone <00905 +bad > , because <03588 +kiy > [it is] too heavy <03515 +kabad > for me . this NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on {this} <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyy > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . this NUM 013 017 And Moses <04872 +Mosheh > sent <07971 +shalach > them to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na , and said <00559 +>amar > unto them , Get <05927 + you up {this} <02088 +zeh > [way] southward <05045 +negeb > , and go <05927 + up into the mountain <02022 +har > : this NUM 013 027 And they told <05608 +caphar > him , and said <00559 +>amar > , We came <00935 +bow> > unto the land <00776 +>erets > whither <00834 +>aher > thou sentest <07971 +shalach > us , and surely it floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and {this} <02088 +zeh > [is] the fruit <06529 +p@riy > of it . this NUM 014 002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the whole <03605 +kol > congregation <05712 + said <00559 +>amar > unto them , Would <03863 +luw> > God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw> > God we had died <04191 +muwth > in {this} <02088 +zeh > wilderness <04057 +midbar > ! this NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto {this} <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? this NUM 014 008 If <00518 +>im > the LORD <03068 +Y@hovah > delight <02654 +chaphets > in us , then he will bring <00935 +bow> > us into <00413 +>el > {this} <02063 +zo>th > land <00776 +>erets > , and give <05414 +nathan > it us ; a land <00776 +>erets > which <00834 +>aher > floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . this NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will {this} <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and how <05704 + long <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? this NUM

014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Then the Egyptians <04714 +Mitsrayim > shall hear <08085 +shama< > [it] , (for thou broughtest <05927 + up {this} <02088 +zeh > people <05971 + in thy might <03581 +koach > from among <07130 +qereb > them ;) this NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > {this} <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud <06051 + standeth <05975 + over <05921 + them , and [that] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . this NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of {this} <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud <06051 + standeth <05975 + over <05921 + them , and [that] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . this NUM 014 015 Now [if] thou shalt kill <04191 +muwth > [all] {this} <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh > , then the nations <01471 +gowy > which <00834 +>aher > have heard <08085 +shama< > the fame <08088 +shema< > of thee will speak <00559 +>amar > , saying <00559 +>amar > , this NUM 014 016 Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > {this} <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > . this NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +cheded > , and as thou hast forgiven <05375 +nasa> > {this} <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + now <02008 +hennah > . this NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 + of {this} <02088 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +cheded > , and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + now <02008 +hennah > . this NUM 014 027 How <05704 + long <05704 + [shall I bear with] {this} <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . this NUM 014 029 Your carcasses <06297 +peger > shall fall <05307 +naphal > in {this} <02088 +zeh > wilderness <04057 +midbar > ; and all <03605 +kol > that were numbered <06485 +paqad > of you , according to your whole <03605 +kol > number <04557 +micpar > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , which <00834 +>aher > have murmured <03885 +luwn > against <05921 + me , this NUM 014 032 But [as for] you , your carcasses <06297 +peger > , they shall fall <05307 +naphal > in {this} <02088 +zeh > wilderness <04057 +midbar > . this NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , that are gathered <03259 +ya together against <05921 + me : in {this} <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . this NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > {this} <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , that are gathered <03259 +ya together against <05921 + me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . this NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > {this} manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . This NUM 016 006 {This} <02063 +zo>th > do <06213 + ; Take <03947 +laqach > you censers <04289 +machtah > , Korah <07141 +Qorach > , and all <03605 +kol > his company <05712 + ; this NUM 016 021 Separate <00914 +badal > yourselves from among <08432 +tavek > {this} <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them in a moment <07281 +rega< > . this NUM 016 045 Get <07426 +ramam > you up from among <08432 +tavek > {this} <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them as in a moment

<07281 +rega< > . And they fell <05307 +naphal > upon their faces <06440 +paniym > . This NUM 018 009 {This} <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . this NUM 018 011 And {this} <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto thee , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . this NUM 018 027 And [{this}] your heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > shall be reckoned <02803 +chashab > unto you , as though [it were] the corn <01715 +dagan > of the threshingfloor <01637 +goren > , and as the fulness <04395 +m@le>ah > of the winepress <03342 +yeqeb > . This NUM 019 002 {This} <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: This NUM 019 014 {This} <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . this NUM 020 004 And why <04100 +mah > have ye brought <00935 +bow> > up the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > into <00413 +>el > {this} <02088 +zeh > wilderness <04057 +midbar > , that we and our cattle <01165 +b@ should die <04191 +muwth > there <08033 +sham > ? this NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto {this} <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . this NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock <05553 +cela< > , and he said <00559 +>amar > unto them , Hear <08085 +shama< > now <04994 +na> > , ye rebels <04784 +marah > ; must we fetch <03318 +yatsa> > you water <04325 +mayim > out of {this} <02088 +zeh > rock <05553 +cela< > ? this NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , Because <03282 +ya ye believed <00539 +>aman > me not , to sanctify <06942 +qadash > me in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , therefore <03651 +ken > ye shall not bring <00935 +bow> > {this} <02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > them . This NUM 020 013 {This} <01992 +hem > [is] the water <04325 +mayim > of Meribah <04809 +M@riybah > ; because <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > strove <07378 +riyb > with the LORD <03068 +Y@hovah > , and he was sanctified <06942 +qadash > in them . this NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > {this} <02088 +zeh > people <05971 + into my hand <03027 +yad > , then I will utterly destroy <02763 +charam > their cities <05892 + . this NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [there is] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [is there any] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > {this} light <07052 +q@loqel > bread <03899 +lechem > . this NUM 021 017 Then <00227 +>az > Israel <03478 +Yisra>el > sang <07891

+shiy > {this} <02088 +zeh > song <07892 +shiy > , Spring <05927 + up , O well <00875 +@>er > ; sing <06030 + ye unto it : this NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on {this} side <05676 + Jordan <03383 +Yarden > [by] Jericho <03405 +Y@riychow > . this NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now <06258 + shall {this} company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [that are] round <05439 +cabiyy > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [was] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 + . this NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me {this} <02088 +zeh > people <05971 + ; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . this NUM 022 008 And he said <00559 +>amar > unto them , Lodge <03885 +luwn > here <06311 +poh > {this} night <03915 +layil > , and I will bring <07725 +shuwb > you word <01697 +dabar > again <07725 +shuwb > , as the LORD <03068 +Y@hovah > shall speak <01696 +dabar > unto me : and the princes <08269 +sar > of Moab <04124 +Mow>ab > abode <03427 +yashab > with Balaam <01109 +Bil . this NUM 022 017 For I will promote <03513 +kabad > thee unto very <03966 +m@ great honour <03513 +kabad > , and I will do <06213 + whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray <04994 +na> > thee , curse <06895 +qabab > me {this} <02088 +zeh > people <05971 + . this NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > {this} night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . this NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on {this} <02088 +zeh > side , and a wall <01447 +gader > on that side . this NUM 022 030 And the ass <00860 +>athown > said <00559 +>amar > unto Balaam <01109 +Bil , [Am] not I thine ass <00860 +>athown > , upon which <00834 +>aher > thou hast ridden <07392 +rakab > ever <05750 + since <05750 + [I was] thine unto {this} <02088 +zeh > day <03117 +yowm > ? was I ever wont <05532 +cakan > to do <06213 + so unto thee ? And he said <00559 +>amar > , Nay <03808 +lo> > . this NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya , neither <03808 +lo> > [is there] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to {this} time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , What <04100 +mah > hath God <00410 +>el > wrought <06466 +pa ! this NUM 024 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [therefore , and] I will advertise <03289 +ya thee what <00834 +>aher > {this} <02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > . this NUM 024 023 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Alas <00188 +>owy > , who <04310 +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760 +suwm > {this} ! This NUM 026 009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@muw>el> , and Dathan <01885 +Dathan > , and Abiram <48> . {This} <01931 +huw> > [is that] Dathan <01885 +Dathan > and Abiram <48> , [which were] famous <07121 +qara> > in the congregation <05712 + , who <00834 +>aher > strove <05327 +natsah > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > in the company <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 +Y@hovah > : this NUM 027 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Get <05927 + thee up into <00413 +>el > {this} <02088 +zeh > mount <02022 +har > Abarim <05682 + , and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . This NUM 028 003 And thou shalt say <00559 +>amar > unto them , {This} [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs

<03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot
 <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd >
 burnt <05930 + offering . This NUM 028 010 [{This} is] the burnt <05930 + offering of every sabbath
 <07676 +shabbath > , beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his
 drink <05262 +necek > offering . this NUM 028 014 And their drink <05262 +necek > offerings shall be
 half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > ,
 and the third <07992 +sh@liyshi > [part] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a
 fourth <07243 +r@biy [part] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : {this} <02063
 +zo>th > [is] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months
 <02320 +chodesh > of the year <08141 +shaneh > . this NUM 028 017 And in the fifteenth <06240 + day
 <03117 +yowm > of {this} <02088 +zeh > month <02320 +chodesh > [is] the feast <02282 +chag > :
 seven <07651 +sheba< > days <03117 +yowm > shall unleavened <04682 +matstsah > bread be eaten
 <00398 +>akal > . this NUM 028 024 After {this} <00428 +>el - leh > manner ye shall offer <06213 +
 daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899
 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto
 the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548
 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . this NUM 029 007 And ye
 shall have <01961 +hayah > on the tenth <06218 + [day] of {this} <02088 +zeh > seventh <07637
 +sh@biy month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra> > ; and ye
 shall afflict <06031 + your souls <05315 +nephesh > : ye shall not do <06213 + any <03605 +kol > work
 <04399 +m@la>kah > [therein] : This NUM 030 001 . And Moses <04872 +Mosheh > spake <01696
 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the children <01121
 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {This} <02088 +zeh > [is] the thing
 <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680
 +tsavah > . This NUM 031 021 And Eleazar <00499 +>El the priest <03548 +kohen > said <00559 +>amar
 > unto the men <00582 +>enowsh > of war <06635 +tsaba> > which went <00935 +bow> > to the battle
 <04421 +milchamah > , {This} <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law
 <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah
 > Moses <04872 +Mosheh > ; this NUM 032 005 Wherefore , said <00559 +>amar > they , if <00518 +>im
 > we have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , let {this} <02063
 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650 + for a possession
 <00272 +>achuzzah > , [and] bring <05674 + us not over <05674 + Jordan <03383 +Yarden > . this NUM
 032 015 For if ye turn <07725 +shuwb > away from after <00310 +>achar > him , he will yet <05750 +
 again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall
 destroy <07843 +shachath > all <03605 +kol > {this} <02088 +zeh > people <05971 + . this NUM 032 019
 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383
 +Yarden > , or forward <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is
 fallen <00935 +bow> > to us on {this} side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach
 > . this NUM 032 020 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518 +>im
 > ye will do <06213 + {this} <02088 +zeh > thing <01697 +dabar > , if <00518 +>im > ye will go armed
 <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > to war <04421 +milchamah
 > , this NUM 032 022 And the land <00776 +>erets > be subdued <03533 +kabash > before <06440
 +paniym > the LORD <03068 +Y@hovah > : then afterward <00310 +>achar > ye shall return <07725
 +shuwb > , and be guiltless <05355 +naqiy > before the LORD <03068 +Y@hovah > , and before Israel
 <03478 +Yisra>el > ; and {this} <02063 +zo>th > land <00776 +>erets > shall be your possession <00272
 +>achuzzah > before <06440 +paniym > the LORD <03068 +Y@hovah > . this NUM 032 032 We will
 pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > the LORD <03068
 +Y@hovah > into the land <00776 +>erets > of Canaan <03667 +K@na , that the possession <00272
 +>achuzzah > of our inheritance <05159 +nachalah > on {this} side <05676 + Jordan <03383 +Yarden > [
 may be] ours . this NUM 034 002 Command <06680 +tsavah > the children <01121 +ben > of Israel
 <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye come <00935 +bow>
 > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; ({this} [is] the land <00776
 +>erets > that shall fall <05307 +naphal > unto you for an inheritance <05159 +nachalah > , [even] the
 land <00776 +>erets > of Canaan <03667 +K@na with the coasts <01367 +g@buwlah > thereof :) this

NUM 034 006 And [as for] the western <03220 +yam > border <01366 +g@buwl > , ye shall even have <01961 +hayah > the great <01419 +gadawl > sea <03220 +yam > for a border <01366 +g@buwl > : {this} <02088 +zeh > shall be your west <03220 +yam > border <01366 +g@buwl > . this NUM 034 007 And {this} <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g@buwl > : from the great <01419 +gadawl > sea <03220 +yam > ye shall point <08376 +ta>ah > out for you mount <02022 +har > Hor <02023 +Hor > : this NUM 034 009 And the border <01366 +g@buwl > shall go <03318 +yatsa> > on to Ziphron , and the goings <08444 +towtsa>ah > out of it shall be at Hazarenan <02704 +Chatsar : {this} <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g@buwl > . this NUM 034 012 And the border <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > to Jordan <03383 +Yarden > , and the goings <08444 +towtsa>ah > out of it shall be at the salt <04417 +melach > sea <03220 +yam > : {this} <02063 +zo>th > shall be your land <00776 +>erets > with the coasts <01367 +g@buwlah > thereof round <05439 +cabiya > about . This NUM 034 013 And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {This} <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > ye shall inherit <02157 +Zamzom > by lot <01486 +gowral > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the nine <08672 +tesha< > tribes <04294 +matteh > , and to the half <02677 +chetsiy > tribe <04294 +matteh > : this NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on {this} side <05676 + Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . this NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : {this} <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . this NUM 035 014 Ye shall give <05414 +nathan > three <07969 +shalowsh > cities <05892 + on {this} side <05676 + Jordan <03383 +Yarden > , and three <07969 +shalowsh > cities <05892 + shall ye give <05414 +nathan > in the land <00776 +>erets > of Canaan <03667 +K@na , [which] shall be cities <05892 + of refuge <04733 +miqlat > . This NUM 036 006 {This} <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . this DEU 001 001 . These <00428 +>el - leh > [be] the words <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > on {this} side <05676 + Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the plain <06160 + over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [sea <03220 +yam >] , between <00996 +beyn > Paran <06290 +Pa>ran > , and Tophel <08603 +Tophel > , and Laban <03837 +Laban > , and Hazeroth <02698 +Chatserowth > , and Dizahab <01774 +Diy zahab > . this DEU 001 005 On this side <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > {this} <02063 +zo>th > law <08451 +towrah > , saying <00559 +>amar > , this DEU 001 005 On {this} side <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > law <08451 +towrah > , saying <00559 +>amar > , this DEU 001 006 The LORD <03068 +Y@hovah > our God <00430 +>elohiym > spake <01696 +dabar > unto us in Horeb <02722 +Choreb > , saying <00559 +>amar > , Ye have dwelt <03427 +yashab > long <07227 +rab > enough in {this} <02088 +zeh > mount <02022 +har > : this DEU 001 010 The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath multiplied <07235 +rabah > you , and , behold <02009 +hinneh > , ye [are] {this} day <03117 +yowm > as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . this DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068

+Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth
 bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went
 <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + {this} place <04725 +maqowm
 > . this DEU 001 032 Yet in {this} <02088 +zeh > thing <01697 +dabar > ye did not believe <00539
 +>aman > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , this DEU 001 035 Surely
 <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh >
 of {this} <02088 +zeh > evil <07451 +ra< > generation <01755 +dowr > see <07200 +ra>ah > that good
 <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I sware <07650 +shaba< > to give
 <05414 +nathan > unto your fathers <1> , this DEU 002 003 Ye have compassed <05437 +cabab > {this}
 <02088 +zeh > mountain <02022 +har > long <07227 +rab > enough : turn <06437 +panah > you
 northward <06828 +tsaphown > . this DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand
 <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through {this} <02088 +zeh >
 great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years
 <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with thee ;
 thou hast lacked <02637 +chacer > nothing <03808 +lo> > . this DEU 002 018 Thou art to pass <05674 +
 over <05674 + through Ar <06144 + , the coast <01366 +g@buwl > of Moab <04124 +Mow>ab > , {this}
 day <03117 +yowm > : this DEU 002 022 As he did <06213 + to the children <01121 +ben > of Esau
 <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , when <00834 +>aher > he destroyed
 <08045 +shamad > the Horims <02752 +Choriy > from before <06440 +paniym > them ; and they
 succeeded <03423 +yarash > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > even
 unto {this} <02088 +zeh > day <03117 +yowm > : This DEU 002 025 {This} <02088 +zeh > day <03117
 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and
 the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the
 whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< >
 report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl >
 because <06440 +paniym > of thee . this DEU 002 030 But Sihon <05511 +Ciychown > king <04428
 +melek > of Heshbon <02809 +Cheshbown > would <14> not let us pass <05674 + by him : for the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307
 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he might deliver
 <05414 +nathan > him into thy hand <03027 +yad > , as [appeareth] {this} <02088 +zeh > day <03117
 +yowm > . this DEU 003 008 And we took <03947 +laqach > at that time <06256 + out of the hand
 <3027>yad > of the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy >
 the land <00776 +>erets > that [was] on {this} side <05676 + Jordan <03383 +Yarden > , from the river
 <05158 +nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon <02768 +Chermown
 > ; this DEU 003 012 . And {this} <02063 +zo>th > land <00776 +>erets > , [which] we possessed
 <03423 +yarash > at that time <06256 + , from Aroer <06177 + , which <00834 +>aher > [is] by the river
 <05158 +nachal > Arnon <00769 +>Arnown > , and half <02677 +chetsiy > mount <02022 +har > Gilead
 <01568 +Gil , and the cities <05892 + thereof , gave <05414 +nathan > I unto the Reubenites <07206
 +R@>uwbeniy > and to the Gadites <01425 +Gadiy > . this DEU 003 014 Jair <02971 +Ya>iyr > the son
 <01121 +ben > of Manasseh <04519 +M@nashsheh > took <03947 +laqach > all <03605 +kol > the
 country <02256 +chebel > of Argob <00709 +>Argob > unto the coasts <01366 +g@buwl > of Geshuri
 <01651 +G@shuwriy > and Maachathi <04602 +Ma ; and called <07121 +qara> > them after <05921 + his
 own name <08034 +shem > , Bashanhavothjair , unto {this} <02088 +zeh > day <03117 +yowm > . this
 DEU 003 018 And I commanded <06680 +tsavah > you at that time <06256 + , saying <00559 +>amar > ,
 The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you {this}
 <02063 +zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over
 <05674 + armed <02502 +chalats > before <06440 +paniym > your brethren <00251 +>ach > the children
 <01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol > [that are] meet <01121 +ben > for the
 war <02438 +Chiyram > . this DEU 003 026 But the LORD <03068 +Y@hovah > was wroth <05674 +
 with me for your sakes <06616 +pathiy > , and would not hear <08085 +shama< > me : and the LORD
 <03068 +Y@hovah > said <00559 +>amar > unto me , Let it suffice <07227 +rab > thee ; speak <01696
 +dabar > no <00408 +>al > more <05750 + unto me of {this} <02088 +zeh > matter <01697 +dabar > . this
 DEU 003 027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift

<05375 +nasa> > up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > ,
 and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [it]
 with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + {this} <02088 +zeh > Jordan
 <03383 +Yarden > . this DEU 003 028 But charge <06680 +tsavah > Joshua <03091 +Y@howshuwa< > ,
 and encourage <02388 +chazaq > him , and strengthen <00553 +>amats > him : for he shall go <05674 +
 over <05674 + before <06440 +paniym > {this} <02088 +zeh > people <05971 + , and he shall cause them
 to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200
 +ra>ah > . this DEU 004 004 But ye that did cleave <01695 +dabeq > unto the LORD <03068 +Y@hovah
 > your God <00430 +>elohiym > [are] alive <02416 +chay > every <03605 +kol > one of you {this} day
 <03117 +yowm > . this DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [them] ; for this
 <01931 +huw> > [is] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the
 sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear <08085 +shama< > all <03605
 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely {this}
 <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a wise <02450 +chakam > and
 understanding <00995 +biyn > people <05971 + . this DEU 004 006 Keep <08104 +shamar > therefore and
 do <06213 + [them] ; for {this} <01931 +huw> > [is] your wisdom <02451 +chokmah > and your
 understanding <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher >
 shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and
 say <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a
 wise <02450 +chakam > and understanding <00995 +biyn > people <05971 + . this DEU 004 008 And what
 <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , that hath statutes <02706
 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this
 <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440
 +paniym > you {this} day <03117 +yowm > ? this DEU 004 008 And what <04310 +miy > nation <01471
 +gowy > [is there so] great <01419 +gadawl > , that hath statutes <02706 +choq > and judgments <04941
 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > {this} <02063 +zo>th > law <08451
 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117
 +yowm > ? this DEU 004 020 But the LORD <03068 +Y@hovah > hath taken <03947 +laqach > you , and
 brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564
 +kuwr > , [even] out of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance
 <05159 +nachalah > , as [ye are] {this} <02088 +zeh > day <03117 +yowm > . this DEU 004 022 But I
 must die <04191 +muwth > in {this} <02088 +zeh > land <00776 +>erets > , I must not go <05674 + over
 <05674 + Jordan <03383 +Yarden > : but ye shall go <05674 + over <05674 + , and possess <03423
 +yarash > that good <02896 +towb > land <00776 +>erets > . this DEU 004 026 I call <05749 + heaven
 <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you {this} day <03117
 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776
 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess
 <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon it , but
 shall utterly be destroyed <08045 +shamad > . this DEU 004 032 For ask <07592 +sha>al > now <04994
 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were
 before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430
 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask
] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath
 been <01961 +hayah > [any such thing <01697 +dabar >] as {this} <02088 +zeh > great <01419 +gadawl
 > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644
 +k@mow > it ? this DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before
 <06440 +paniym > thee greater <01419 +gadawl > and mightier <06099 + than thou [art] , to bring
 <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance
 <05159 +nachalah > , as [it is] {this} <02088 +zeh > day <03117 +yowm > . this DEU 004 039 Know
 <03045 +yada< > therefore <03767 +kara< > {this} day <03117 +yowm > , and consider <07725 +shuwb >
 [it] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym
 > in heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath
 <08478 +tachath > : [there is] none <00369 +>ayin > else <05750 + . this DEU 004 040 Thou shalt keep
 <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > ,

which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . this DEU 004 041 . Then <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities <05892 + on {this} side <05676 + Jordan <03383 +Yarden > toward the sunrising ; this DEU 004 044 And {this} <02063 +zo>th > [is] the law <08451 +towrah > which <00834 +>aher > Moses <04872 +Mosheh > set <07760 +suwm > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > : this DEU 004 046 On {this} side <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : this DEU 004 047 And they possessed <03423 +yarash > his land <00776 +>erets > , and the land <00776 +>erets > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on {this} side <05676 + Jordan <03383 +Yarden > toward the sunrising ; this DEU 004 049 And all <03605 +kol > the plain <06160 + on {this} side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > , even unto the sea <03220 +yam > of the plain <06160 + , under <08478 +tachath > the springs <00794 +>ashedah > of Pishgah <06449 +Picgah > . this DEU 005 001 . And Moses <04872 +Mosheh > called <07121 +qara> > all <03605 +kol > Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Hear <08085 +shama< > , O Israel <03478 +Yisra>el > , the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > I speak <01696 +dabar > in your ears <00241 +>ozen > {this} day <03117 +yowm > , that ye may learn <03925 +lamad > them , and keep <08104 +shamar > , and do <06213 + them . this DEU 005 003 The LORD <03068 +Y@hovah > made <03772 +karath > not this <02063 +zo>th > covenant <01285 +b@riyth > with our fathers <1> , but with us , [even] us , who <00428 +>el - leh > [are] all <03605 +kol > of us here <06311 +poh > alive <02416 +chay > {this} day <03117 +yowm > . this DEU 005 003 The LORD <03068 +Y@hovah > made <03772 +karath > not {this} <02063 +zo>th > covenant <01285 +b@riyth > with our fathers <1> , but with us , [even] us , who <00428 +>el - leh > [are] all <03605 +kol > of us here <06311 +poh > alive <02416 +chay > this day <03117 +yowm > . this DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432 +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > {this} <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . this DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for {this} <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . this DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I have heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > of {this} <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > . this DEU 006 006 And these words <01697 +dabar > , which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , shall be in thine heart <03824 +lebab > : this DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > us to do <06213 + all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our good <02896 +towb > always , that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [it is] at {this} <02088 +zeh > day <03117 +yowm > . this DEU 007 011 Thou shalt therefore keep <08104 +shamar > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941

+mishpat > , which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , to do <06213 + them . this DEU 008 001 . All <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > shall ye observe <08104 +shamar > to do <06213 + , that ye may live <02421 +chayah > , and multiply <07235 +rabah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> . this DEU 008 011 Beware <08104 +shamar > that thou forget <07911 +shakach > not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in not keeping <08104 +shamar > his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his statutes <02708 +chuqqah > , which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > : this DEU 008 017 And thou say <00559 +>amar > in thine heart <03824 +lebab > , My power <03581 +koach > and the might <06108 + of [mine] hand <03027 +yad > hath gotten <06213 + me {this} <02088 +zeh > wealth <02428 +chayil > . this DEU 008 018 But thou shalt remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for [it is] he that giveth <05414 +nathan > thee power <03581 +koach > to get <06213 + wealth <02428 +chayil > , that he may establish <06965 +quwm > his covenant <01285 +b@riyth > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , as [it is] {this} <02088 +zeh > day <03117 +yowm > . this DEU 008 019 And it shall be , if <00518 +>im > thou do at all forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them , and worship <07812 +shachah > them , I testify <05749 + against you {this} day <03117 +yowm > that ye shall surely <03588 +kiy > perish <6> . this DEU 009 001 . Hear <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou [art] to pass <05674 + over <05674 + Jordan <03383 +Yarden > {this} day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadawl > and mightier <06099 + than thyself , cities <05892 + great <01419 +gadawl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , this DEU 009 003 Understand <03045 +yada< > therefore {this} day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . this DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee , saying <00559 +>amar > , For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > {this} <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . this DEU 009 006 Understand <03045 +yada< > therefore , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee not {this} <02063 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [art] a stiffnecked people <05971 + . this DEU 009 007 . Remember <02142 +zakar > , [and] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto {this} <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . this DEU 009 013 Furthermore the LORD <03068 +Y@hovah > spake <00559 +>amar > unto me , saying <00559 +>amar > , I have seen <07200 +ra>ah > {this} <02088 +zeh > people <05971 + , and , behold <02009 +hinneh > , it [is] a stiffnecked people <05971 + : this DEU 009 027 Remember <02142 +zakar > thy servants <05650 + , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya ; look <06437 +panah > not unto the stubbornness <07190 +q@shiy > of {this} <02088 +zeh > people <05971 + , nor to their wickedness <07562 +resha< > , nor to their sin <02403 +chatta>ah > : this DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068

+Y@hovah > , to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister
 <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto {this}
 <02088 +zeh > day <03117 +yowm > . this DEU 010 013 To keep <08104 +shamar > the commandments
 <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and his statutes <02708 +chuqqah > , which
 <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > for thy good <02896
 +towb > ? this DEU 010 015 Only <07535 +raq > the LORD <03068 +Y@hovah > had a delight <02836
 +chashaq > in thy fathers <1> to love <00157 +>ahab > them , and he chose <00977 +bachar > their seed
 <02233 +zera< > after <00310 +>achar > them , [even] you above all <03605 +kol > people <05971 + , as
 [it is] {this} <02088 +zeh > day <03117 +yowm > . this DEU 011 002 And know <03045 +yada< > ye
 {this} day <03117 +yowm > : for [I speak] not with your children <01121 +ben > which <00834 +>aher >
 have not known <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the
 chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , his
 greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186
 +natah > out arm <02220 +z@rowa< > , this DEU 011 004 And what <00834 +>aher > he did <06213 +
 unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and
 to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water <04325 +mayim > of the Red
 <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291
 +radaph > after <00310 +>achar > you , and [how] the LORD <03068 +Y@hovah > hath destroyed <6>
 them unto {this} <02088 +zeh > day <03117 +yowm > ; this DEU 011 005 And what <00834 +>aher > he
 did <06213 + unto you in the wilderness <04057 +midbar > , until <05704 + ye came <00935 +bow> > into
 <05704 + {this} place <04725 +maqom > ; this DEU 011 008 . Therefore shall ye keep <08104 +shamar
 > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680
 +tsavah > you {this} day <03117 +yowm > , that ye may be strong <02388 +chazaq > , and go <00935
 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > , whither ye go <05674 + to possess
 <03423 +yarash > it ; this DEU 011 013 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye
 shall hearken <08085 +shama< > diligently unto my commandments <04687 +mitsvah > which <00834
 +>aher > I command <06680 +tsavah > you {this} day <03117 +yowm > , to love <00157 +>ahab > the
 LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and to serve <05647 + him with all <03605
 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > , this DEU
 011 026 . Behold <07200 +ra>ah > , I set <05414 +nathan > before <06440 +paniym > you {this} day
 <03117 +yowm > a blessing <01293 +B@rakah > and a curse <07045 +q@lalah > ; this DEU 011 027 A
 blessing <01293 +B@rakah > , if <00834 +>aher > ye obey <08085 +shama< > the commandments <04687
 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > I
 command <06680 +tsavah > you {this} day <03117 +yowm > : this DEU 011 028 And a curse <07045
 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah
 > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > aside out
 of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you {this} day <03117
 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430
 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > . this DEU 011 032 And ye
 shall observe <08104 +shamar > to do <06213 + all <03605 +kol > the statutes <02706 +choq > and
 judgments <04941 +mishpat > which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym >
 you {this} day <03117 +yowm > . this DEU 012 008 Ye shall not do <06213 + after all <03605 +kol > [the
 things] that we do <06213 + here <06311 +poh > {this} day <03117 +yowm > , every man <00376 +>iysh
 > whatsoever <03605 +kol > [is] right <03477 +yashar > in his own eyes <05869 + . this DEU 013 011
 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> >
 , and shall do <06213 + no <03808 +lo> > more <03254 +yacaph > any <01697 +dabar > such wickedness
 <07451 +ra< > as {this} <02088 +zeh > is among <07130 +qereb > you . this DEU 013 018 When <03588
 +kiy > thou shalt hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his
 commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day
 <03117 +yowm > , to do <06213 + [that which is] right <03477 +yashar > in the eyes <05869 + of the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . this DEU 015 002 And {this} <02088 +zeh >
 [is] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that
 lendeth <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it

] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > . this DEU 015 005 Only <07535 +raq > if <00518 +>im > thou carefully <08085 +shama< > hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > . this DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra

,and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <03027 +yad > unto . this DEU 015 015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee : therefore I command <06680 +tsavah > thee {this} <02088 +zeh > thing <01697 +dabar > to day <03117 +yowm > . this DEU 017 018 And it shall be , when he sitteth <03427 +yashab > upon the throne <03678 +kicce> > of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of {this} <02063 +zo>th > law <08451 +towrah > in a book <05612 +cephher > out of [that which is] before <06440 +paniym > the priests <03548 +kohen > the Levites <03881 +Leviyiy > : this DEU 017 019 And it shall be with him , and he shall read <07121 +qara> > therein all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > and these <00428 +>el - leh > statutes <02706 +choq > , to do <06213 + them : this DEU 018 003 And {this} <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , whether <00518 +>im > [it be] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . this DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see <07200 +ra>ah > {this} <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > any more <05750 + , that I die <04191 +muwth > not . this DEU 019 004 And {this} <02088 +zeh > [is] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in time past <08032 +shilshowm > ; this DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these three <07969 +shalowsh > : this DEU 020 003 And shall say <00559 +>amar > unto them , Hear <08085 +shama< > , O Israel <03478 +Yisra>el > , ye approach <07126 +qarab > {this} day <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372 +yare> > not , and do not tremble <02648 +chaphaz > , neither <00408 +>al > be ye terrified <06206 + because <06440 +paniym > of them ; this DEU 021 007 And they shall answer <06030 + and say <00559 +>amar > , Our hands <03027 +yad > have not shed <08210 +shaphak > {this} <02088 +zeh > blood <01818 +dam > , neither <03808 +lo> > have our eyes <05869 + seen <07200 +ra>ah > [it] . This DEU 021 020 And they shall say <00559 +>amar > unto the elders <02205 +zaqen > of his city <05892 + , {This} <02088 +zeh > our son <01121 +ben > [is] stubborn <05637 +carar > and rebellious <04784 +marah > , he will not obey <08085 +shama< > our voice <06963 +qowl > ; [he is] a glutton <02151 +zalal > , and a drunkard <05435 +cobe> > . this DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > {this} <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwllym > : this DEU 022 016 And the damsel s

<05291 +na father <1> shall say <00559 +>amar > unto the elders <02205 +zaqen > , I gave <05414 +nathan >
 my daughter <01323 +bath > unto {this} <02088 +zeh > man <00376 +>iysh > to wife <00802 +>ishshah > , and
 he hateth <08130 +sane> > her ; this DEU 022 020 But if <00518 +>im > {this} <02088 +zeh > thing <01697
 +dabar > be true <00571 +>emeth > , [and the tokens of] virginity <01331 +b@thuwliym > be not found <04672
 +matsa> > for the damsel <05291 +na : this DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213
 + nothing ; [there is] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [worthy] of death
 <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour
 <07453 +rea< > , and slayeth him , even so <03651 +ken > [is] {this} <02088 +zeh > matter <01697 +dabar > :
 this DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650
 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed
 <06299 +padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 +
 {this} <02088 +zeh > thing <01697 +dabar > . this DEU 024 022 And thou shalt remember <02142 +zakar > that
 thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :
 therefore I command <06680 +tsavah > thee to do <06213 + {this} <02088 +zeh > thing <01697 +dabar > . this
 DEU 026 003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen > that shall be in those <01992
 +hem > days <03117 +yowm > , and say <00559 +>amar > unto him , I profess <05046 +nagad > {this} day
 <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that I am come <00935
 +bow> > unto the country <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware
 <07650 +shaba< > unto our fathers <1> for to give <05414 +nathan > us . this DEU 026 009 And he hath brought
 <00935 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and hath given <05414
 +nathan > us {this} <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that floweth
 <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . this DEU 026 009 And he hath
 brought <00935 +bow> > us into <00413 +>el > {this} <02088 +zeh > place <04725 +maqowm > , and hath
 given <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that
 floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . This DEU 026 016 .
 {This} <02088 +zeh > day <03117 +yowm > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
 commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706 +choq > and
 judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and do <06213 + them with all
 <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . this DEU
 026 017 Thou hast avouched <00559 +>amar > the LORD <03068 +Y@hovah > {this} day <3117yowm > to be
 thy God <00430 +>elohiym > , and to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104
 +shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments <04941
 +mishpat > , and to hearken <08085 +shama< > unto his voice <06963 +qowl > : this DEU 026 018 And the
 LORD <03068 +Y@hovah > hath avouched <00559 +>amar > thee {this} day <03117 +yowm > to be his
 peculiar <05459 +c@gullah > people <05971 + , as he hath promised <01696 +dabar > thee , and that [thou]
 shouldest keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; this DEU 027 001 .
 And Moses <04872 +Mosheh > with the elders <02205 +zaqen > of Israel <03478 +Yisra>el > commanded
 <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Keep <08104 +shamar > all <03605 +kol >
 the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you {this} day
 <03117 +yowm > . this DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the
 words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over
 <05674 + , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , a land <00776
 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the
 LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee .
 this DEU 027 004 Therefore it shall be when ye be gone <05674 + over <05674 + Jordan <03383 +Yarden > , [
 that] ye shall set <06965 +quwm > up these <00428 +>el - leh > stones <68> , which <00834 +>aher > I
 command <06680 +tsavah > you {this} day <03117 +yowm > , in mount <02022 +har > Ebal <05858 + , and thou
 shalt plaister <07874 +siyd > them with plaister <07874 +siyd > . this DEU 027 008 And thou shalt write <03789
 +kathab > upon the stones <68> all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law
 <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar > . this DEU 027 009 And Moses <04872
 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto all
 <03605 +kol > Israel <03478 +Yisra>el > , saying <00559 +>amar > , Take <05535 +cakath > heed <05535
 +cakath > , and hearken <08085 +shama< > , O Israel <03478 +Yisra>el > ; {this} <02088 +zeh > day <03117
 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God

<00430 +>elohiym > . this DEU 027 010 Thou shalt therefore obey <08085 +shama< > the voice <06963 +qowl
 > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and do <06213 + his commandments
 <04687 +mitsvah > and his statutes <02706 +choq > , which <00834 +>aher > I command <06680 +tsavah > thee
 {this} day <03117 +yowm > . this DEU 027 026 Cursed <00779 +>arar > [be] he that confirmeth <06965
 +quwm > not [all] the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > to do <06213
 + them . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . this
 DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt hearken <08085
 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , to observe <08104 +shamar > [and] to do <06213 + all <03605 +kol > his commandments
 <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > ,
 that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 +
 high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776
 +>erets > : this DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > thee the head
 <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be above <04605 +ma only <07535 +raq > ,
 and thou shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama< > unto the
 commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which
 <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , to observe <08104 +shamar >
 and to do <06213 + [them] : this DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr >
 from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah >
 thee {this} day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left
 <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430
 +>elohiym > to serve <05647 + them . this DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518
 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his
 commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command
 <06680 +tsavah > thee {this} day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses
 <07045 +q@lalah > shall come <00935 +bow> > upon thee , and overtake <05381 +nasag > thee : this DEU 028
 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words
 <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this
 <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > {this} <02088 +zeh > glorious
 <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY
 GOD <00430 +>elohiym > ; this DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do
 <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are
 written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare>
 > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE
 LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ; this DEU 028 058 If <00518 +>im > thou wilt
 not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of {this} <02063
 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher >
 , that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372
 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ; this DEU
 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every <03605 +kol > plague
 <04347 +makkah > , which <00834 +>aher > [is] not written <03789 +kathab > in the book <05612 +cepher >
 of {this} <02063 +zo>th > law <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 +
 upon thee , until <05704 + thou be destroyed <08045 +shamad > . this DEU 029 004 Yet the LORD <03068
 +Y@hovah > hath not given <05414 +nathan > you an heart <03820 +leb > to perceive <03045 +yada< > , and
 eyes <05869 + to see <07200 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto {this}
 <02088 +zeh > day <03117 +yowm > . this DEU 029 007 And when ye came <00935 +bow> > unto {this}
 <02088 +zeh > place <04725 +maqowm > , Sihon <05511 +Ciychown > the king <04428 +melek > of Heshbon
 <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > , came
 <03318 +yatsa> > out against <07125 +qir>ah > us unto battle <04421 +milchamah > , and we smote <05221
 +nakah > them : this DEU 029 009 Keep <08104 +shamar > therefore the words <01697 +dabar > of {this}
 <02063 +zo>th > covenant <01285 +b@riyth > , and do <06213 + them , that ye may prosper <07919 +sakal > in
 all <03605 +kol > that ye do <06213 + . this DEU 029 010 . Ye stand <05324 +natsab > {this} day <03117
 +yowm > all <03605 +kol > of you before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430
 +>elohiym > ; your captains <07218 +ro>sh > of your tribes <07626 +shebet > , your elders <02205 +zaqen > ,

and your officers <07860 +shoter > , [with] all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , this DEU 029 012 That thou shouldest enter <05674 + into covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and into his oath <00423 +>alah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > maketh <03772 +karath > with thee {this} day <03117 +yowm > : this DEU 029 014 Neither <03808 +lo> > with you only <00905 +bad > do I make <03772 +karath > this <02063 +zo>th > covenant <01285 +b@riyth > and {this} oath <00423 +>alah > ; this DEU 029 014 Neither <03808 +lo> > with you only <00905 +bad > do I make <03772 +karath > {this} <02063 +zo>th > covenant <01285 +b@riyth > and this oath <00423 +>alah > ; this DEU 029 015 But with [him] that standeth <05975 + here <06311 +poh > with us this day <03117 +yowm > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and also with [him] that [is] not here <06311 +poh > with us {this} day <03117 +yowm > : this DEU 029 015 But with [him] that standeth <05975 + here <06311 +poh > with us {this} day <03117 +yowm > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and also with [him] that [is] not here <06311 +poh > with us this day <03117 +yowm > : this DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > {this} <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; this DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of {this} <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820 +leb > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : this DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . this DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > : this DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [meaneth] the heat <02750 +choriy > of {this} <02088 +zeh > great <01419 +gadawl > anger <00639 +>aph > ? this DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto {this} <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [meaneth] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadawl > anger <00639 +>aph > ? this DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against this <01931 +huw> > land <00776 +>erets > , to bring <00935 +bow> > upon it all <03605 +kol > the curses <07045 +q@lalah > that are written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher > : this DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against {this} <01931 +huw> > land <00776 +>erets > , to bring <00935 +bow> > upon it all <03605 +kol > the curses <07045 +q@lalah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > : this DEU 029 028 And the LORD <03068 +Y@hovah > rooted <05428 +nathash > them out of their land <00127 +>adamah > in anger <00639 +>aph > , and in wrath <02534 +chemah > , and in great <01419 +gadawl > indignation <07110 +qetseph > , and cast <07993 +shalak > them into <00413 +>el > another <00312 +>acher > land <00776 +>erets > , as [it is] {this} <02088 +zeh > day <03117 +yowm > . this DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : but those [things which are] revealed <01540 +galah > [belong] unto us and to our children <01121 +ben > for ever <05769 + , that [we] may do <06213 + all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > . this DEU 030 002 And shalt return <07725 +shuwv > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt obey <08085 +shama< > his

voice <06963 +qowl > according to all <03605 +kol > that I command <06680 +tsavah > thee {this} day <03117 +yowm > , thou and thy children <01121 +ben > , with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > ; this DEU 030 008 And thou shalt return <07725 +shuwb > and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , and do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > . this DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cephher > of the law <08451 +towrah > , [and] if <03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . this DEU 030 011 . For this <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , it [is] not hidden <06381 +pala> > from thee , neither <03808 +lo> > [is] it far <07350 +rachowq > off . this DEU 030 011 . For {this} <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , it [is] not hidden <06381 +pala> > from thee , neither <03808 +lo> > [is] it far <07350 +rachowq > off . this DEU 030 015 . See <07200 +ra>ah > , I have set <05414 +nathan > before <06440 +paniym > thee {this} day <03117 +yowm > life <02416 +chay > and good <02896 +towb > , and death <04194 +maveth > and evil <07451 +ra< > ; this DEU 030 016 In that I command <06680 +tsavah > thee {this} day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . this DEU 030 018 I denounce <05046 +nagad > unto you {this} day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6> , [and that] ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon the land <00127 +>adamah > , whither thou passest <05674 + over <05674 + Jordan <03383 +Yarden > to go <00935 +bow> > to possess <03423 +yarash > it . this DEU 030 019 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + {this} day <03117 +yowm > against you , [that] I have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that both thou and thy seed <02233 +zera< > may live <02421 +chayah > : this DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + {this} <02088 +zeh > Jordan <03383 +Yarden > . this DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > {this} day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . this DEU 031 007 And Moses <04872 +Mosheh > called <07121 +qara> > unto Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou must go <00935 +bow> > with {this} <02088 +zeh > people <05971 + unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou shalt cause them to inherit <05157 +nachal > it . this DEU 031 009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > {this} <02063 +zo>th > law <08451 +towrah > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and unto all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . this DEU 031 011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > , thou shalt read <07121 +qara> > {this} <02063 +zo>th > law <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing <00241 +>ozen > . this DEU 031 012 Gather <06950 +qahal > the people <05971 + together , men

<00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [is] within thy gates <08179 +sha , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > : this DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and {this} <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after <00310 +>achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , whither they go <00935 +bow> > [to be] among <07130 +qereb > them , and will forsake <05800 + me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . this DEU 031 019 Now <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiyf > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that {this} <02063 +zo>th > song <07892 +shiyf > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . this DEU 031 019 Now <06258 + therefore write <03789 +kathab > ye {this} <02063 +zo>th > song <07892 +shiyf > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that this <02063 +zo>th > song <07892 +shiyf > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . this DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that {this} <02063 +zo>th > song <07892 +shiyf > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . this DEU 031 022 . Moses <04872 +Mosheh > therefore wrote <03789 +kathab > {this} <02063 +zo>th > song <07892 +shiyf > the same <01931 +huw> > day <03117 +yowm > , and taught <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > . this DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , until <05704 + they were finished <08552 +tamam > , this DEU 031 026 Take <03947 +laqach > {this} <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that it may be there <08033 +sham > for a witness <05707 + against thee . this DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you {this} day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? this DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow of Israel <03478 +Yisra>el > the words <01697 +dabar > of {this} <02063 +zo>th > song <07892 +shiyf > , until <05704 + they were ended <08552 +tamam > . this DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa all <03605 +kol > {this} <02063 +zo>th > . this DEU 032 029 O that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > {this} <02063 +zo>th > , [that] they would consider <00995 +biyn > their latter <00319 +>achariyth > end ! this DEU 032 034 [Is] not {this} <01931 +huw> > laid <03647 +kamac > up in store with me , [and] sealed <02856 +chatham > up among my treasures <00214 +>owtsar > ? this DEU 032 044 . And Moses <04872 +Mosheh > came <00935 +bow> > and spake <01696 +dabar > all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > song <07892 +shiyf > in the ears <00241 +>ozen > of the people <05971 + , he , and Hoshea <01954 +Howshea< > the son <01121 +ben > of Nun <05126 +Nuwn > . this DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + , all

<03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > . this DEU 032 046
 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605
 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you {this} <02063 +zo>th
 > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121
 +ben > to observe <08104 +shamar > to do <06213 + , all <03605 +kol > the words <01697 +dabar > of this
 <02063 +zo>th > law <08451 +towrah > . this DEU 032 047 For it [is] not a vain <07386 +reyq > thing <01697
 +dabar > for you ; because <03588 +kiy > it [is] your life <02416 +chay > : and through {this} <02088 +zeh >
 thing <01697 +dabar > ye shall prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127
 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it .
 this DEU 032 049 Get <05927 + thee up into <00413 +>el > {this} <02088 +zeh > mountain <02022 +har >
 Abarim <05682 + , [unto] mount <02022 +har > Nebo <05015 +N@bow > , which <00834 +>aher > [is] in the
 land <00776 +>erets > of Moab <04124 +Mow>ab > , that [is] over against <06440 +paniym > Jericho <03405
 +Y@riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 +K@na , which
 <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for a
 possession <00272 +>achuzzah > : this DEU 033 001 . And {this} <02063 +zo>th > [is] the blessing <01293
 +B@rakah > , wherewith <00834 +>aher > Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430
 +>elohiym > blessed <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440
 +paniym > his death <04194 +maveth > . this DEU 033 007 And {this} <02063 +zo>th > [is the blessing] of
 Judah <03063 +Y@huwdah > : and he said <00559 +>amar > , Hear <08085 +shama< > , LORD <03068
 +Y@hovah > , the voice <06963 +qowl > of Judah <03063 +Y@huwdah > , and bring <00935 +bow> > him unto
 his people <05971 + : let his hands <03027 +yad > be sufficient <07227 +rab > for him ; and be thou an help
 <05828 + [to him] from his enemies <06862 +tsar > . This DEU 034 004 And the LORD <03068 +Y@hovah >
 said <00559 +>amar > unto him , {This} <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher
 > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya ,
 saying <00559 +>amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera< > : I have caused thee to
 see <07200 +ra>ah > [it] with thine eyes <05869 + , but thou shalt not go <05674 + over <05674 + thither
 <08033 +sham > . this DEU 034 006 And he buried <06912 +qabar > him in a valley <01516 +gay> > in the land
 <00776 +>erets > of Moab <04124 +Mow>ab > , over <04136 +muwl > against <04136 +muwl > Bethpeor
 <01047 +Beyth P@ : but no <03808 +lo> > man <00376 +>iysh > knoweth <03045 +yada< > of his sepulchre
 <06900 +q@buwrah > unto {this} <02088 +zeh > day <03117 +yowm > . thistles GEN 003 018 Thorns <06975
 +qowts > also and {thistles} <01863 +dardar > shall it bring <06779 +tsamach > forth <06779 +tsamach > to thee
 ; and thou shalt eat <00398 +>akal > the herb <06212 + of the field <07704 +sadeh > ;

Bible Quick Find Phrase Concordance for fast finding of phrases

this ^ 1Co_09_03 / this / ^

this ^ 1Sa_16_08 / this / ^

this ^ 1Sa_16_09 / this / ^

this ^ 2Ch_25_09 / this / ^

this ^ 2Ch_29_09 / this / ^

this ^ 2Ki_19_31 / this / ^

this ^ Act_02_12 / this / ^

this ^ Act_04_07 / this / ^

this ^ Amo_09_12 / this / ^

this ^ Dan_05_22 / this / ^

this ^ Deu_32_27 / this / ^

this ^ Ecc_07_10 / this / ^

this ^ Est_04_14 / this / ^

this ^ Ezr_06_11 / this / ^

this ^ Ezr_09_13 / this / ^

this ^ Ezr_09_15 / this / ^

this ^ Gen_20_05 / this / ^

this ^ Hos_07_10 / this / ^

this ^ Isa_09_07 / this / ^

this ^ Isa_37_32 / this / ^

this ^ Jer_05_09 / this / ^

this ^ Jer_05_29 / this / ^

this ^ Jer_09_09 / this / ^

this ^ Job_12_09 / this / ^

this ^ Joh_11_26 / this / ^

this ^ Joh_12_07 / this / ^

this ^ Jud_02_02 / this / ^

this ^ Luk_07_04 / this / ^

this ^ Mat_21_10 / this / ^

this ^ Neh_07_07 / this / ^

this ^ Num_24_23 / this / ^

this ^ Psa_22_31 / this / ^

this ^ Psa_92_06 / this / ^

this ^ Rut_02_05 / this / ^

this ^ Zec_03_02 / this / ^a brand plucked out of the fire?

this ^ Isa_58_05 / this / ^a fast, and an acceptable day to the LORD?

this ^ Ecc_04_04 / this / ^a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

this ^ Ezr_10_13 / this / ^a work of one day or two: for we are many that have transgressed in this thing.

this ^ Jer_44_04 / this / ^abominable thing that I hate.

this ^ Jer_32_35 / this / ^abomination, to cause Judah to sin.

this ^ Luk_03_20 / this / ^above all, that he shut up John in prison.

this ^ Gen_23_19 / this / ^Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

this ^ 2Co_08_20 / this / ^abundance which is administered by us:

this ^ Mar_05_39 / this / ^ado, and weep? the damsel is not dead, but sleepeth.

this ^ Mar_08_38 / this / ^adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

this ^ 1Ki_11_39 / this / ^afflict the seed of David, but not for ever.

this ^ 2Co_10_07 / this / ^again, that, as he [is] Christ's, even so [are] we Christ's.

this ^ Gal_04_25 / this / ^Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

this ^ Act_15_15 / this / ^agree the words of the prophets; as it is written,

this ^ Psa_49_01 / this / ^all [ye] people; give ear, all [ye] inhabitants of the world:

This ^ Isa_28_29 / This / ^also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

this ^ Gen_29_27 / this ^/also for the service which thou shalt serve with me yet seven other years.

this ^ Gen_44_29 / this ^/also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

This ^ Ecc_02_24 / This ^/also I saw, that it [was] from the hand of God.

this ^ Ecc_01_17 / this ^/also is vexation of spirit.

this ^ Job_37_01 / this ^/also my heart trembleth, and is moved out of his place.

This ^ Amo_07_06 / This ^/also shall not be, saith the Lord GOD.

This ^ Psa_69_31 / This ^/also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

this ^ Mar_14_09 / this ^/also that she hath done shall be spoken of for a memorial of her.

this ^ 2Co_13_09 / this ^/also we wish, [even] your perfection.

this ^ Ecc_05_16 / this ^/also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

This ^ Ecc_02_21 / This ^/also [is] vanity and a great evil.

This ^ Ecc_02_26 / This ^/also [is] vanity and vexation of spirit.

this ^ Ecc_04_16 / this ^/also [is] vanity and vexation of spirit.

this ^ Ecc_02_01 / this ^/also [is] vanity.

this ^ Ecc_02_15 / this ^/also [is] vanity.

this ^ Ecc_07_06 / this ^/also [is] vanity.

this ^ Ecc_08_14 / this ^/also [is] vanity.

This ^ Job_31_28 / This ^/also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.

this ^ Neh_13_22 / this ^/also, and spare me according to the greatness of thy mercy.

this ^ 2Ch_20_01 / this ^/also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

this ^ Exo_07_23 / this ^/also.

this ^ 2Ki_18_22 / this ^/altar in Jerusalem?

this ^ Isa_36_07 / this ^/altar?

this ^ Joe_03_09 / this ^/among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

this ^ Est_09_21 / this ^/among them, that they should keep the fourteenth day of the month Adar, and the

fifteenth day of the same, yearly,

this ^ Jer_02_12 / this / ^and be horribly afraid, be ye very desolate, saith the LORD.

this ^ Luk_22_17 / this / ^and divide [it] among yourselves:

this ^ Amo_08_08 / this / ^and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

this ^ Mic_01_05 / this / ^and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

this ^ 2Ch_25_16 / this / ^and hast not hearkened unto my counsel.

this ^ Rom_15_28 / this / ^and have sealed to them this fruit, I will come by you into Spain.

this ^ Luk_07_08 / this / ^and he doeth [it].

this ^ Mat_08_09 / this / ^and he doeth [it].

this ^ Ezr_08_23 / this / ^and he was entreated of us.

this ^ Gen_41_34 / this / ^and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

this ^ Isa_43_09 / this / ^and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

this ^ Isa_46_08 / this / ^and show yourselves men: bring [it] again to mind, O ye transgressors.

this ^ 2Ki_14_10 / this / ^and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

This ^ Psa_87_05 / This / ^and that man was born in her: and the highest himself shall establish her.

this ^ Isa_41_20 / this / ^and the Holy One of Israel hath created it.

this ^ Job_17_08 / this / ^and the innocent shall stir up himself against the hypocrite.

this ^ Lev_04_20 / this / ^and the priest shall make an atonement for them, and it shall be forgiven them.

this ^ Isa_56_02 / this / ^and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

this ^ 2Sa_14_19 / this / ^And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

this ^ Jud_15_06 / this / ^And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

this ^ Psa_78_21 / this / ^and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

this ^ Isa_48_06 / this / ^and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

this ^ Neh_13_14 / this / ^and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

this ^ Jer_09_12 / this / ^and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

this ^ Psa_69_32 / this / ^and] be glad: and your heart shall live that seek God.

this ^ Est_04_15 / this / ^answer],

this ^ Est_06_09 / this / ^apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

this ^ 1Sa_17_47 / this / ^assembly shall know that the LORD saveth not with sword and spear: for the battle [is] the LORD's, and he will give you into our hands.

this ^ Isa_01_12 / this / ^at your hand, to tread my courts?

this ^ Mar_11_28 / this / ^authority to do these things?

this ^ Luk_20_02 / this / ^authority?

this ^ Mat_21_23 / this / ^authority?

this ^ Est_05_13 / this / ^availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

this ^ Act_17_18 / this / ^babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

this ^ 2Sa_11_03 / this / ^Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

this ^ 2Ch_20_17 / this / ^battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

this ^ Jer_23_26 / this / ^be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart;

this ^ Eze_36_37 / this / ^be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

this ^ Job_21_02 / this / ^be your consolations.

this ^ Luk_01_66 / this / ^be! And the hand of the Lord was with him.

this ^ Luk_01_34 / this / ^be, seeing I know not a man?

this ^ 2Sa_19_21 / this / ^because he cursed the LORD'S anointed?

this ^ Joe_01_02 / this / ^been in your days, or even in the days of your fathers?

this ^ Jud_06_13 / this / ^befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

this ^ 2Ki_04_43 / this / ^before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

this ^ Act_02_31 / this / ^before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

This ^ Joh_02_11 / This / ^beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

this ^ 1Pe_04_16 / this / ^behalf.

this ^ 2Co_09_03 / this / ^behalf; that, as I said, ye may be ready:

this ^ 2Sa_16_11 / this / ^Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

this ^ Luk_16_26 / this / ^between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

this ^ Psa_109_20 / this / ^be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

this ^ Gen_25_32 / this / ^birthright do to me?

this ^ Num_05_19 / this / ^bitter water that causeth the curse:

this ^ 1Sa_15_14 / this / ^bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

this ^ Rom_04_09 / this / ^blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

this ^ 1Sa_25_27 / this / ^blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

this ^ Deu_21_07 / this / ^blood, neither have our eyes seen [it].

this ^ 2Co_11_10 / this / ^boasting in the regions of Achaia.

this ^ Job_19_26 / this / ^body], yet in my flesh shall I see God:

this ^ Luk_13_16 / this / ^bond on the sabbath day?

this ^ Gen_21_10 / this / ^bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

this ^ Gen_21_10 / this / ^bondwoman shall not be heir with my son, [even] with Isaac.

This ^ Jos_01_08 / This / ^book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

this ^ Deu_31_26 / this / ^book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

this ^ Deu_30_10 / this / ^book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

this ^ Deu_29_21 / this / ^book of the law:

this ^ Deu_29_20 / this / ^book shall lie upon him, and the LORD shall blot out his name from under heaven.

this ^ 2Ki_22_13 / this / ^book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

this ^ Rev_22_18 / this / ^book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

this ^ Deu_28_58 / this / ^book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

this ^ 2Ki_22_13 / this / ^book, to do according unto all that which is written concerning us.

this ^ Jer_25_13 / this / ^book, which Jeremiah hath prophesied against all the nations.

this ^ Jer_51_63 / this / ^book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:

this ^ 2Ch_34_21 / this / ^book.

this ^ 2Ch_34_31 / this / ^book.

this ^ Rev_22_07 / this / ^book.

this ^ Rev_22_19 / this / ^book.

this ^ 2Ki_23_03 / this / ^book. And all the people stood to the covenant.

this ^ Deu_29_27 / this / ^book:

this ^ Joh_20_30 / this / ^book:

this ^ Rev_22_18 / this / ^book:

this ^ Rev_22_10 / this / ^book: for the time is at hand.

this ^ Rev_22_09 / this / ^book: worship God.

this ^ 2Ki_09_01 / this / ^box of oil in thine hand, and go to Ramothgilead:

this ^ Gen_38_29 / this / ^breach [be] upon thee: therefore his name was called Pharez.

this ^ Joh_06_58 / this / ^bread shall live for ever.

this ^ 1Co_11_26 / this / ^bread, and drink this cup, ye do show the Lord's death till he come.

this ^ 1Co_11_26 / this / ^bread, and drink this cup, ye do show the Lord's death till he come.

this ^ 1Co_11_27 / this / ^bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

this ^ 1Co_11_27 / this / ^bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

this ^ Joh_06_51 / this / ^bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

this ^ Joh_06_34 / this / ^bread.

this ^ Isa_36_06 / this / ^broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.

this ^ 2Ki_18_21 / this / ^bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.

this ^ Heb_09_11 / this / ^building;

this ^ Ezr_05_04 / this / ^building?

this ^ 2Ki_09_25 / this / ^burden upon him;

This ^ Eze_12_10 / This / ^burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

this ^ Isa_14_28 / this / ^burden.

this ^ Act_06_03 / this / ^business.

this ^ Rom_09_10 / this / ^but when Rebecca also had conceived by one, [even] by our father Isaac;

this ^ 1Co_07_06 / this / ^by permission, [and] not of commandment.

this ^ Exo_32_24 / this / ^calf.

this ^ 2Th_01_11 / this / ^calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

this ^ Joh_04_27 / this / ^came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

This ^ Gen_38_28 / This / ^came out first.

this ^ Mar_09_21 / this / ^came unto him? And he said, Of a child.

this ^ Dan_04_28 / this / ^came upon the king Nebuchadnezzar.

This ^ Jer_29_28 / This / ^captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

this ^ 2Ki_04_13 / this / ^care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to

the captain of the host? And she answered, I dwell among mine own people.

this ^ 1Th_02_13 / this / ^cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

this ^ Joh_18_37 / this / ^cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

this ^ Joh_12_27 / this / ^cause came I unto this hour.

this ^ Rom_01_26 / this / ^cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

this ^ 2Th_02_11 / this / ^cause God shall send them strong delusion, that they should believe a lie:

this ^ 1Co_04_17 / this / ^cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

this ^ Heb_09_15 / this / ^cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

this ^ Eph_03_14 / this / ^cause I bow my knees unto the Father of our Lord Jesus Christ,

this ^ 1Ti_01_16 / this / ^cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

this ^ Eph_03_01 / this / ^cause I Paul, the prisoner of Jesus Christ for you Gentiles,

this ^ Rom_15_09 / this / ^cause I will confess to thee among the Gentiles, and sing unto thy name.

this ^ Tit_01_05 / this / ^cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

this ^ 1Co_11_30 / this / ^cause many [are] weak and sickly among you, and many sleep.

this ^ 1Co_11_10 / this / ^cause ought the woman to have power on [her] head because of the angels.

this ^ Rom_13_06 / this / ^cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

this ^ Mat_19_05 / this / ^cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

this ^ Mar_10_07 / this / ^cause shall a man leave his father and mother, and cleave to his wife;

this ^ Eph_05_31 / this / ^cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

this ^ Dan_02_12 / this / ^cause the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon.

this ^ Joh_12_18 / this / ^cause the people also met him, for that they heard that he had done this miracle.

this ^ Act_28_20 / this / ^cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

this ^ 1Pe_04_06 / this / ^cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

this ^ Col_01_09 / this / ^cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

this ^ 1Th_03_05 / this / ^cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

this ^ Exo_09_16 / this / ^cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

this ^ 2Ch_32_20 / this / ^cause] Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

this ^ Act_28_20 / this / ^chain.

This ^ Eze_40_45 / This / ^chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

This ^ 1Ti_01_18 / This / ^charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

this ^ Act_08_29 / this / ^chariot.

this ^ Exo_02_09 / this / ^child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

this ^ 1Sa_01_27 / this / ^child I prayed; and the LORD hath given me my petition which I asked of him:

this ^ Luk_09_48 / this / ^child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

this ^ 1Ki_17_21 / this / ^child's soul come into him again.

this ^ Luk_02_17 / this / ^child.

this ^ Luk_02_34 / this / ^child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

this ^ Jer_26_06 / this / ^city a curse to all the nations of the earth.

this ^ 1Sa_09_06 / this / ^city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

this ^ Jer_26_12 / this / ^city all the words that ye have heard.

this ^ Jer_26_20 / this / ^city and against this land according to all the words of Jeremiah:

this ^ Jer_19_15 / this / ^city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

this ^ Jer_19_12 / this / ^city as Tophet:

this ^ Act_22_03 / this / ^city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

this ^ Ezr_04_16 / this / ^city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

this ^ Ezr_04_13 / this / ^city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

this ^ Jer_38_18 / this / ^city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

this ^ Jer_27_17 / this / ^city be laid waste?

this ^ Ezr_04_21 / this / ^city be not builded, until [another] commandment shall be given from me.

this ^ Jer_19_08 / this / ^city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

this ^ Ezr_04_15 / this / ^city destroyed.

this ^ Jer_21_10 / this / ^city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

this ^ Jer_39_16 / this / ^city for evil, and not for good; and they shall be [accomplished] in that day before thee.

this ^ 2Ki_20_06 / this / ^city for mine own sake, and for my servant David's sake.

this ^ Jer_21_07 / this / ^city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

this ^ Jer_32_31 / this / ^city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

this ^ Jer_32_28 / this / ^city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

this ^ Jer_34_02 / this / ^city into the hand of the king of Babylon, and he shall burn it with fire:

this ^ Jer_32_03 / this / ^city into the hand of the king of Babylon, and he shall take it;

this ^ Eze_11_03 / this / ^city is] the caldron, and we [be] the flesh.

this ^ Eze_11_07 / this / ^city is] the caldron: but I will bring you forth out of the midst of it.

this ^ Jos_06_26 / this / ^city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

this ^ 2Ki_23_27 / this / ^city Jerusalem which I have chosen, and the house of which I said, My name shall

be there.

this ^ Jer_17_25 / this / ^city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

this ^ Ezr_04_19 / this / ^city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

this ^ Jud_19_11 / this / ^city of the Jebusites, and lodge in it.

this ^ Jer_17_24 / this / ^city on the sabbath day, but hallow the sabbath day, to do no work therein;

this ^ Isa_38_06 / this / ^city out of the hand of the king of Assyria: and I will defend this city.

this ^ 2Ki_20_06 / this / ^city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

this ^ Jer_26_09 / this / ^city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

this ^ Jer_21_09 / this / ^city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

this ^ Jer_38_02 / this / ^city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

this ^ Jer_38_17 / this / ^city shall not be burned with fire; and thou shalt live, and thine house:

this ^ 2Ki_18_30 / this / ^city shall not be delivered into the hand of the king of Assyria.

this ^ Isa_36_15 / this / ^city shall not be delivered into the hand of the king of Assyria.

this ^ Jer_17_25 / this / ^city shall remain for ever.

This ^ Jer_38_03 / This / ^city shall surely be given into the hand of the king of Babylon's army, which shall take it.

this ^ Jer_38_23 / this / ^city to be burned with fire.

this ^ Isa_37_35 / this / ^city to save it for mine own sake, and for my servant David's sake.

this ^ 2Ch_06_34 / this / ^city which thou hast chosen, and the house which I have built for thy name;

this ^ Jer_37_10 / this / ^city with fire.

this ^ Ezr_04_15 / this / ^city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

this ^ Gen_19_20 / this / ^city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

this ^ 2Ki_02_19 / this / ^city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

this ^ Jer_27_19 / this / ^city,

this ^ Jer_20_05 / this / ^city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

this ^ Jer_32_29 / this / ^city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

this ^ Jer_33_04 / this / ^city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

this ^ Jer_37_08 / this / ^city, and take it, and burn it with fire.

this ^ Jer_38_04 / this / ^city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

this ^ Jer_22_08 / this / ^city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

this ^ Jer_26_15 / this / ^city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

this ^ Eze_11_06 / this / ^city, and ye have filled the streets thereof with the slain.

this ^ Jer_26_11 / this / ^city, as ye have heard with your ears.

this ^ Jer_19_11 / this / ^city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

this ^ Jer_21_06 / this / ^city, both man and beast: they shall die of a great pestilence.

this ^ Mat_10_23 / this / ^city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

this ^ Gen_19_21 / this / ^city, for the which thou hast spoken.

this ^ 2Ki_19_32 / this / ^city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

this ^ Isa_37_33 / this / ^city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

this ^ 2Ki_19_33 / this / ^city, saith the LORD.

this ^ Isa_37_34 / this / ^city, saith the LORD.

this ^ Jer_32_29 / this / ^city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

this ^ 2Ki_19_34 / this / ^city, to save it, for mine own sake, and for my servant David's sake.

this ^ Jer_32_36 / this / ^city, whereof ye say, It shall be delivered into the hand of the king of Babylon by

the sword, and by the famine, and by the pestilence;

this ^ Jer_29_16 / this ^city, [and] of your brethren that are not gone forth with you into captivity;

this ^ Act_18_10 / this ^city.

this ^ Isa_38_06 / this ^city.

this ^ Jer_21_04 / this ^city.

this ^ Jer_33_05 / this ^city.

this ^ Gen_19_14 / this ^city. But he seemed as one that mocked unto his sons in law.

this ^ Eze_11_02 / this ^city:

this ^ Jer_34_22 / this ^city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

this ^ Neh_13_18 / this ^city? yet ye bring more wrath upon Israel by profaning the sabbath.

This ^ Eze_11_11 / This ^city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:

this ^ Jud_21_03 / this ^come to pass in Israel, that there should be to day one tribe lacking in Israel?

this ^ Mat_28_14 / this ^come to the governor's ears, we will persuade him, and secure you.

this ^ Eze_33_33 / this ^cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.

this ^ Joh_15_25 / this ^cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

this ^ Eze_24_24 / this ^cometh, ye shall know that I [am] the Lord GOD.

This ^ Joh_10_18 / This ^commandment have I received of my Father.

this ^ 1Jo_04_21 / this ^commandment have we from him, That he who loveth God love his brother also.

this ^ Mal_02_04 / this ^commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

this ^ Deu_30_11 / this ^commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off.

this ^ 1Ti_06_14 / this ^commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

this ^ Mal_02_01 / this ^commandment [is] for you.

this ^ Num_22_04 / this ^company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

this ^ 1Sa_30_15 / this ^company.

this ^ 1Sa_30_15 / this / ^company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

this ^ Act_19_40 / this / ^concourse.

this ^ Jde_01_04 / this / ^condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

this ^ 1Sa_11_02 / this / ^condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.

this ^ 2Co_01_15 / this / ^confidence I was minded to come unto you before, that ye might have a second benefit;

this ^ 2Co_11_17 / this / ^confidence of boasting.

this ^ Php_01_25 / this / ^confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

this ^ Num_20_12 / this / ^congregation into the land which I have given them.

this ^ Num_16_45 / this / ^congregation, that I may consume them as in a moment. And they fell upon their faces.

this ^ Num_16_21 / this / ^congregation, that I may consume them in a moment.

this ^ Act_23_13 / this / ^conspiracy.

this ^ Act_19_10 / this / ^continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

this ^ 2Ch_29_28 / this / ^continued] until the burnt offering was finished.

this ^ 1Co_15_53 / this / ^corruptible must put on incorruption, and this mortal [must] put on immortality.

this ^ 1Co_15_54 / this / ^corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

this ^ Isa_23_08 / this / ^counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

this ^ Act_05_38 / this / ^counsel or this work be of men, it will come to nought:

this ^ Deu_29_14 / this / ^covenant and this oath;

this ^ 2Ki_23_03 / this / ^covenant that were written in this book. And all the people stood to the covenant.

this ^ Deu_05_03 / this / ^covenant with our fathers, but with us, [even] us, who [are] all of us here alive this day.

this ^ Jer_11_03 / this / ^covenant,

this ^ Deu_29_09 / this / ^covenant, and do them, that ye may prosper in all that ye do.

this ^ Jer_11_06 / this ^covenant, and do them.

this ^ Jer_11_02 / this ^covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

this ^ Jer_11_08 / this ^covenant, which I commanded [them] to do; but they did [them] not.

this ^ 2Ki_23_21 / this ^covenant.

this ^ 2Ki_23_21 / this ^covenant.

this ^ 1Ki_20_34 / this ^covenant. So he made a covenant with him, and sent him away.

this ^ Act_19_25 / this ^craft we have our wealth.

this ^ Luk_22_42 / this ^cup from me: nevertheless not my will, but thine, be done.

this ^ Mar_14_36 / this ^cup from me: nevertheless not what I will, but what thou wilt.

This ^ 1Co_11_25 / This ^cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

this ^ Mat_26_42 / this ^cup may not pass away from me, except I drink it, thy will be done.

this ^ 1Co_11_27 / this ^cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

this ^ Mat_26_39 / this ^cup pass from me: nevertheless not as I will, but as thou [wilt].

This ^ Luk_22_20 / This ^cup [is] the new testament in my blood, which is shed for you.

this ^ 1Co_11_26 / this ^cup, ye do show the Lord's death till he come.

this ^ Deu_29_19 / this ^curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

this ^ 2Ki_09_34 / this ^cursed [woman], and bury her: for she [is] a king's daughter.

this ^ Gen_34_04 / this ^damsel to wife.

this ^ Dan_06_28 / this ^Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

this ^ Dan_06_03 / this ^Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

this ^ Dan_06_03 / this ^Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

this ^ Dan_06_05 / this ^Daniel, except we find [it] against him concerning the law of his God.

this ^ 1Sa_21_11 / this ^David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

this ^ 1Sa_29_05 / this ^David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

this ^ 1Sa_29_03 / this ^David, the servant of Saul the king of Israel, which hath been with me these days,

or these years, and I have found no fault in him since he fell [unto me] unto this day?

this ^ Deu_11_26 / this / ^day a blessing and a curse;

this ^ Jer_01_18 / this / ^day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

this ^ Psa_119_91 / this / ^day according to thine ordinances: for all [are] thy servants.

this ^ Jos_22_16 / this / ^day against the LORD?

this ^ Deu_30_19 / this / ^day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

this ^ Deu_29_10 / this / ^day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, [with] all the men of Israel,

this ^ Hag_02_15 / this / ^day and upward, from before a stone was laid upon a stone in the temple of the LORD:

this ^ Hag_02_18 / this / ^day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

this ^ Gen_47_23 / this / ^day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land.

this ^ Deu_01_10 / this / ^day as the stars of heaven for multitude.

this ^ Jos_14_11 / this / ^day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

this ^ 2Sa_19_22 / this / ^day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

this ^ Act_04_09 / this / ^day be examined of the good deed done to the impotent man, by what means he is made whole;

this ^ 1Sa_18_21 / this / ^day be my son in law in [the one of] the twain.

this ^ Deu_29_15 / this / ^day before the LORD our God, and also with [him] that [is] not here with us this day:

this ^ Act_26_02 / this / ^day before thee touching all the things whereof I am accused of the Jews:

this ^ Jud_11_27 / this / ^day between the children of Israel and the children of Ammon.

This ^ Exo_13_04 / This / ^day came ye out in the month Abib.

this ^ Jer_42_21 / this / ^day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

this ^ Deu_10_13 / this / ^day for thy good?

this ^ Jos_14_10 / this / ^day fourscore and five years old.

this ^ 2Sa_19_35 / this / ^day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

this ^ 1Sa_26_19 / this / ^day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

this ^ 1Sa_25_33 / this / ^day from coming to [shed] blood, and from avenging myself with mine own hand.

this ^ Jos_22_16 / this / ^day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

this ^ Jos_22_29 / this / ^day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

this ^ Jos_22_18 / this / ^day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

this ^ Jer_40_04 / this / ^day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

this ^ Gen_04_14 / this / ^day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

this ^ Deu_29_18 / this / ^day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

this ^ Act_13_33 / this / ^day have I begotten thee.

this ^ Psa_02_07 / this / ^day have I begotten thee.

this ^ Heb_01_05 / this / ^day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

this ^ Pro_07_14 / this / ^day have I payed my vows.

This ^ Jos_05_09 / This / ^day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

this ^ 2Sa_19_05 / this / ^day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

this ^ Lev_10_19 / this / ^day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

this ^ 1Sa_24_18 / this / ^day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

this ^ Jer_07_25 / this / ^day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

this ^ 2Sa_19_06 / this / ^day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

this ^ Jos_23_14 / this / ^day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

this ^ Mat_27_19 / this / ^day in a dream because of him.

this ^ 2Sa_03_38 / this / ^day in Israel?

this ^ 2Sa_19_22 / this / ^day in Israel? for do not I know that I [am] this day king over Israel?

this ^ 1Sa_26_24 / this / ^day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

this ^ Luk_02_11 / this / ^day in the city of David a Saviour, which is Christ the Lord.

this ^ 1Sa_06_18 / this / ^day in the field of Joshua, the Bethshemite.

this ^ 1Sa_21_05 / this / ^day in the vessel.

this ^ Exo_12_17 / this / ^day in your generations by an ordinance for ever.

This ^ Luk_19_09 / This / ^day is salvation come to this house, forsomuch as he also is a son of Abraham.

This ^ Act_27_33 / This / ^day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

This ^ Luk_04_21 / This / ^day is this scripture fulfilled in your ears.

this ^ Jud_06_24 / this / ^day it [is] yet in Ophrah of the Abiezrites.

this ^ 2Sa_19_22 / this / ^day king over Israel?

this ^ Deu_30_15 / this / ^day life and good, and death and evil;

this ^ 2Sa_15_20 / this / ^day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

this ^ 2Sa_19_20 / this / ^day of all the house of Joseph to go down to meet my lord the king.

this ^ 2Sa_18_31 / this / ^day of all them that rose up against thee.

this ^ 2Sa_04_08 / this / ^day of Saul, and of his seed.

this ^ Mat_06_11 / this / ^day our daily bread.

this ^ 1Sa_10_19 / this / ^day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

this ^ 2Co_03_14 / this / ^day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

this ^ Jer_01_10 / this / ^day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

this ^ Exo_12_14 / this / ^day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

this ^ Deu_08_01 / this / ^day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

this ^ Deu_05_24 / this / ^day that God doth talk with man, and he liveth.

this ^ 1Ki_18_36 / this / ^day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

this ^ Deu_08_19 / this / ^day that ye shall surely perish.

this ^ 2Sa_19_05 / this / ^day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

This ^ Deu_26_16 / This / ^day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

this ^ 2Ki_17_34 / this / ^day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

this ^ Jer_35_14 / this / ^day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

this ^ Jer_44_02 / this / ^day they [are] a desolation, and no man dwelleth therein,

this ^ 1Sa_24_10 / this / ^day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

this ^ Deu_27_09 / this / ^day thou art become the people of the LORD thy God.

this ^ 2Sa_18_20 / this / ^day thou shalt bear no tidings, because the king's son is dead.

this ^ Gen_25_31 / this / ^day thy birthright.

this ^ Deu_26_18 / this / ^day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

this ^ Deu_26_17 / this / ^day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

this ^ Deu_30_16 / this / ^day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

this ^ 1Sa_25_32 / this / ^day to meet me:

this ^ Est_01_18 / this / ^day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

this ^ Deu_20_03 / this / ^day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

this ^ Est_05_04 / this / ^day unto the banquet that I have prepared for him.

this ^ 1Sa_17_46 / this / ^day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

this ^ 2Sa_03_08 / this / ^day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

this ^ Deu_26_03 / this / ^day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

this ^ 1Ch_29_05 / this / ^day unto the LORD?

this ^ Gen_24_42 / this / ^day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

this ^ Gen_31_43 / this / ^day unto these my daughters, or unto their children which they have born?

This ^ Jos_22_31 / This / ^day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

this ^ 2Sa_03_39 / this / ^day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

this ^ Jos_24_15 / this / ^day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

This ^ Jos_03_07 / This / ^day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

This ^ Deu_02_25 / This / ^day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

this ^ Hag_02_19 / this / ^day will I bless [you].

This ^ 1Sa_17_46 / This / ^day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

this ^ Gen_42_32 / this / ^day with our father in the land of Canaan.

this ^ Gen_42_13 / this / ^day with our father, and one [is] not.

this ^ Rut_04_14 / this / ^day without a kinsman, that his name may be famous in Israel.

this ^ 2Ki_07_09 / this / ^day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

This ^ 2Ki_19_03 / This / ^day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

This ^ Isa_37_03 / This / ^day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

this ^ Neh_08_10 / this / ^day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

This ^ Neh_08_09 / This / ^day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

this ^ Est_09_13 / this / ^day's decree, and let Haman's ten sons be hanged upon the gallows.

this ^ Act_19_40 / this / ^day's uproar, there being no cause whereby we may give an account of this concourse.

this ^ Gen_48_15 / this / ^day,

this ^ 2Sa_18_18 / this / ^day, Absalom's place.

this ^ 2Ki_02_22 / this / ^day, according to the saying of Elisha which he spake.

this ^ Jos_22_17 / this / ^day, although there was a plague in the congregation of the LORD,

this ^ Deu_04_39 / this / ^day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

this ^ 1Ch_04_41 / this / ^day, and dwelt in their rooms: because [there was] pasture there for their flocks.

this ^ Neh_01_11 / this / ^day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

this ^ 1Sa_15_28 / this / ^day, and hath given it to a neighbour of thine, [that is] better than thou.

this ^ 1Ki_01_25 / this / ^day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

this ^ Jer_03_25 / this / ^day, and have not obeyed the voice of the LORD our God.

this ^ Jud_09_18 / this / ^day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

this ^ Jer_32_20 / this / ^day, and in Israel, and among [other] men; and hast made thee a name, as at this day;

this ^ 2Ch_35_25 / this / ^day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

this ^ Jos_16_10 / this / ^day, and serve under tribute.

this ^ Gen_24_12 / this / ^day, and show kindness unto my master Abraham.

this ^ 1Ki_12_07 / this / ^day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

this ^ Neh_09_36 / this / ^day, and [for] the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we [are] servants in it:

this ^ Jos_14_14 / this / ^day, because that he wholly followed the LORD God of Israel.

this ^ Luk_22_34 / this / ^day, before that thou shalt thrice deny that thou knowest me.

this ^ 2Ch_35_21 / this / ^day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

this ^ Jos_22_03 / this / ^day, but have kept the charge of the commandment of the LORD your God.

this ^ 2Sa_07_06 / this / ^day, but have walked in a tent and in a tabernacle.

this ^ 2Sa_18_20 / this / ^day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

this ^ Pro_22_19 / this / ^day, even to thee.

this ^ Deu_12_08 / this / ^day, every man whatsoever [is] right in his own eyes.

this ^ Deu_27_04 / this / ^day, in mount Ebal, and thou shalt plaster them with plaster.

this ^ Gen_22_14 / this / ^day, In the mount of the LORD it shall be seen.

this ^ Jos_09_27 / this / ^day, in the place which he should choose.

this ^ Exo_13_03 / this / ^day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

this ^ Deu_30_11 / this / ^day, it [is] not hidden from thee, neither [is] it far off.

this ^ 1Ki_01_48 / this / ^day, mine eyes even seeing [it].

this ^ Jer_44_10 / this / ^day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

this ^ Jer_11_07 / this / ^day, rising early and protesting, saying, Obey my voice.

this ^ 2Ki_20_17 / this / ^day, shall be carried into Babylon: nothing shall be left, saith the LORD.

this ^ Isa_39_06 / this / ^day, shall be carried to Babylon: nothing shall be left, saith the LORD.

this ^ Deu_06_06 / this / ^day, shall be in thine heart:

this ^ Rut_04_09 / this / ^day, that I have bought all that [was] Elimelech's, and all that [was] Chilion's and Mahlon's, of the hand of Naomi.

this ^ 1Sa_29_08 / this / ^day, that I may not go fight against the enemies of my lord the king?

this ^ Act_20_26 / this / ^day, that I [am] pure from the blood of all [men].

this ^ Deu_04_40 / this / ^day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

this ^ Deu_28_01 / this / ^day, that the LORD thy God will set thee on high above all nations of the earth:

this ^ Deu_09_03 / this / ^day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

this ^ 2Sa_19_06 / this / ^day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

this ^ 1Sa_12_05 / this / ^day, that ye have not found ought in my hand. And they answered, [He is] witness.

this ^ Deu_11_08 / this / ^day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

this ^ Deu_05_01 / this / ^day, that ye may learn them, and keep, and do them.

this ^ Deu_04_26 / this / ^day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

this ^ Deu_30_18 / this / ^day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.

this ^ Jer_25_03 / this / ^day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

this ^ Neh_05_11 / this / ^day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

this ^ 2Sa_19_06 / this / ^day, then it had pleased thee well.

this ^ Deu_30_02 / this / ^day, thou and thy children, with all thine heart, and with all thy soul;

this ^ Deu_07_11 / this / ^day, to do them.

this ^ Deu_13_18 / this / ^day, to do [that which is] right in the eyes of the LORD thy God.

this ^ Jud_12_03 / this / ^day, to fight against me?

this ^ Deu_11_28 / this / ^day, to go after other gods, which ye have not known.

this ^ Deu_09_01 / this / ^day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

this ^ Deu_19_09 / this / ^day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

this ^ Deu_11_13 / this / ^day, to love the LORD your God, and to serve him with all your heart and with all your soul,

this ^ Isa_58_04 / this / ^day, to make your voice to be heard on high.

this ^ Deu_28_13 / this / ^day, to observe and to do [them]:

this ^ Gen_50_20 / this / ^day, to save much people alive.

this ^ Act_26_29 / this / ^day, were both almost, and altogether such as I am, except these bonds.

this ^ 2Co_03_15 / this / ^day, when Moses is read, the veil is upon their heart.

this ^ 1Sa_08_08 / this / ^day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

this ^ 1Ki_05_07 / this / ^day, which hath given unto David a wise son over this great people.

this ^ Deu_32_46 / this / ^day, which ye shall command your children to observe to do, all the words of this law.

this ^ Jud_10_04 / this / ^day, which [are] in the land of Gilead.

this ^ Act_26_22 / this / ^day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

this ^ Deu_31_27 / this / ^day, ye have been rebellious against the LORD; and how much more after my death?

this ^ Isa_56_12 / this / ^day, [and] much more abundant.

this ^ Mar_14_30 / this / ^day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

this ^ Lev_08_34 / this / ^day, [so] the LORD hath commanded to do, to make an atonement for you.

this ^ Gen_47_26 / this / ^day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

this ^ Jud_09_19 / this / ^day, [then] rejoice ye in Abimelech, and let him also rejoice in you:

this ^ Deu_28_14 / this / ^day, [to] the right hand, or [to] the left, to go after other gods to serve them.

this ^ Jos_22_22 / this / ^day,]

this ^ 1Ch_04_43 / this / ^day.

this ^ 1Ch_05_26 / this / ^day.

this ^ 1Ch_13_11 / this / ^day.

this ^ 1Ch_28_07 / this / ^day.

this ^ 1Co_04_13 / this / ^day.

this ^ 1Ki_01_30 / this / ^day.

this ^ 1Ki_02_24 / this / ^day.

this ^ 1Ki_03_06 / this / ^day.

this ^ 1Ki_08_08 / this / ^day.

this ^ 1Ki_08_24 / this / ^day.

this ^ 1Ki_08_61 / this / ^day.

this ^ 1Ki_09_13 / this / ^day.

this ^ 1Ki_09_21 / this / ^day.

this ^ 1Ki_10_12 / this / ^day.

this ^ 1Ki_12_19 / this / ^day.

this ^ 1Sa_05_05 / this / ^day.

this ^ 1Sa_12_02 / this / ^day.

this ^ 1Sa_14_33 / this / ^day.

this ^ 1Sa_14_38 / this / ^day.

this ^ 1Sa_24_19 / this / ^day.

this ^ 1Sa_27_06 / this / ^day.

this ^ 1Sa_28_18 / this / ^day.

this ^ 1Sa_30_25 / this / ^day.

this ^ 2Ch_05_09 / this / ^day.

this ^ 2Ch_06_15 / this / ^day.

this ^ 2Ch_08_08 / this / ^day.

this ^ 2Ch_10_19 / this / ^day.

this ^ 2Ch_20_26 / this / ^day.

this ^ 2Ki_06_31 / this / ^day.

this ^ 2Ki_10_27 / this / ^day.

this ^ 2Ki_14_07 / this / ^day.

this ^ 2Ki_16_06 / this / ^day.

this ^ 2Ki_17_23 / this / ^day.

this ^ 2Ki_17_41 / this / ^day.

this ^ 2Ki_21_15 / this / ^day.

this ^ 2Sa_06_08 / this / ^day.

this ^ 2Sa_16_12 / this / ^day.

this ^ Act_02_29 / this / ^day.

this ^ Act_22_03 / this / ^day.

this ^ Act_23_01 / this / ^day.

this ^ Act_24_21 / this / ^day.

this ^ Deu_02_30 / this / ^day.

this ^ Deu_03_14 / this / ^day.

this ^ Deu_04_04 / this / ^day.

this ^ Deu_04_20 / this / ^day.

this ^ Deu_04_38 / this / ^day.

this ^ Deu_05_03 / this / ^day.

this ^ Deu_06_24 / this / ^day.

this ^ Deu_08_18 / this / ^day.

this ^ Deu_10_08 / this / ^day.

this ^ Deu_10_15 / this / ^day.

this ^ Deu_11_32 / this / ^day.

this ^ Deu_15_05 / this / ^day.

this ^ Deu_27_01 / this / ^day.

this ^ Deu_27_10 / this / ^day.

this ^ Deu_29_04 / this / ^day.

this ^ Deu_29_28 / this / ^day.

this ^ Deu_30_08 / this / ^day.

this ^ Deu_34_06 / this / ^day.

this ^ Exo_32_29 / this / ^day.

this ^ Eze_20_29 / this / ^day.

this ^ Ezr_09_07 / this / ^day.

this ^ Gen_19_37 / this / ^day.

this ^ Gen_19_38 / this / ^day.

this ^ Gen_26_33 / this / ^day.

this ^ Gen_35_20 / this / ^day.

this ^ Jer_36_02 / this / ^day.

this ^ Jer_42_19 / this / ^day.

this ^ Jer_44_06 / this / ^day.

this ^ Jer_44_22 / this / ^day.

this ^ Jer_44_23 / this / ^day.

this ^ Jos_04_09 / this / ^day.

this ^ Jos_05_09 / this / ^day.

this ^ Jos_07_26 / this / ^day.

this ^ Jos_08_28 / this / ^day.

this ^ Jos_08_29 / this / ^day.

this ^ Jos_13_13 / this / ^day.

this ^ Jos_15_63 / this / ^day.

this ^ Jos_23_08 / this / ^day.

this ^ Jos_23_09 / this / ^day.

this ^ Jud_01_21 / this / ^day.

this ^ Jud_01_26 / this / ^day.

this ^ Jud_10_15 / this / ^day.

this ^ Jud_15_19 / this / ^day.

this ^ Jud_21_06 / this / ^day.

this ^ Mat_11_23 / this / ^day.

this ^ Mat_27_08 / this / ^day.

this ^ Mat_28_15 / this / ^day.

this ^ Neh_09_10 / this / ^day.

this ^ Neh_09_32 / this / ^day.

this ^ Rom_11_08 / this / ^day.

this ^ Rut_03_18 / this / ^day.

this ^ Rut_04_10 / this / ^day.

this ^ Jos_07_25 / this / ^day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

this ^ Exo_10_06 / this / ^day. And he turned himself, and went out from Pharaoh.

this ^ 1Sa_14_28 / this / ^day. And the people were faint.

this ^ Jos_07_26 / this / ^day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

this ^ 1Sa_14_45 / this / ^day. So the people rescued Jonathan, that he died not.

this ^ 2Ch_21_10 / this / ^day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

this ^ Jer_11_05 / this / ^day. Then answered I, and said, So be it, O LORD.

this ^ 2Ki_08_22 / this / ^day. Then Libnah revolted at the same time.

this ^ Gen_31_48 / this / ^day. Therefore was the name of it called Galeed;

this ^ 2Sa_04_03 / this / ^day.]

this ^ Deu_02_18 / this / ^day:

this ^ Deu_02_22 / this / ^day:

this ^ Deu_08_11 / this / ^day:

this ^ Deu_11_27 / this / ^day:

this ^ Deu_29_12 / this / ^day:

this ^ Deu_29_15 / this / ^day:

this ^ Gen_41_09 / this / ^day:

this ^ Eze_20_31 / this / ^day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

this ^ Gen_32_32 / this / ^day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

this ^ Exo_34_11 / this / ^day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

this ^ 1Sa_26_21 / this / ^day: behold, I have played the fool, and have erred exceedingly.

this ^ Ezr_09_15 / this / ^day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

this ^ Jud_18_12 / this / ^day: behold, [it is] behind Kirjathjearim.

this ^ Jud_19_30 / this / ^day: consider of it, take advice, and speak [your minds].

this ^ 1Sa_11_13 / this / ^day: for to day the LORD hath wrought salvation in Israel.

this ^ Deu_11_02 / this / ^day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

this ^ 1Sa_29_06 / this / ^day: nevertheless the lords favour thee not.

this ^ 1Sa_26_08 / this / ^day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

this ^ 1Sa_26_08 / this / ^day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

this ^ Isa_38_19 / this / ^day: the father to the children shall make known thy truth.

this ^ Deu_11_04 / this / ^day;

this ^ Jer_25_18 / this / ^day;

this ^ Jer_32_20 / this / ^day;

this ^ Ezr_09_07 / this / ^day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

this ^ Gen_25_33 / this / ^day; and he sware unto him: and he sold his birthright unto Jacob.

this ^ 1Ki_20_13 / this / ^day; and thou shalt know that I [am] the LORD.

this ^ Jos_06_25 / this / ^day; because she hid the messengers, which Joshua sent to spy out Jericho.

this ^ 1Ch_17_05 / this / ^day; but have gone from tent to tent, and from [one] tabernacle [to another].

this ^ 1Sa_17_10 / this / ^day; give me a man, that we may fight together.

this ^ Deu_31_02 / this / ^day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

this ^ Deu_28_15 / this / ^day; that all these curses shall come upon thee, and overtake thee:

this ^ Jer_32_31 / this / ^day; that I should remove it from before my face,

this ^ Dan_09_07 / this / ^day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

this ^ Dan_09_15 / this / ^day; we have sinned, we have done wickedly.

this ^ 1Sa_22_08 / this / ^day?

this ^ 1Sa_22_13 / this / ^day?

this ^ 1Sa_29_03 / this / ^day?

this ^ Deu_04_08 / this / ^day?

this ^ Num_22_30 / this / ^day? was I ever wont to do so unto thee? And he said, Nay.

this ^ 2Sa_16_09 / this / ^dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

this ^ Exo_10_17 / this / ^death only.

this ^ Rom_07_24 / this / ^death?

this ^ 1Co_05_02 / this / ^deed might be taken away from among you.

this ^ Est_01_17 / this / ^deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

this ^ 2Sa_12_14 / this / ^deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

this ^ 1Co_05_03 / this / ^deed,

this ^ Mat_15_11 / this / ^defileth a man.

this ^ 2Ch_20_35 / this / ^did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

this ^ Joh_08_40 / this / ^did not Abraham.

this ^ Job_02_10 / this / ^did not Job sin with his lips.

this ^ 2Ch_32_09 / this / ^did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

this ^ 2Ch_32_09 / this / ^did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

this ^ Act_16_18 / this / ^did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

this ^ 2Ki_01_02 / this / ^disease.

this ^ 2Ki_08_08 / this / ^disease?

this ^ 2Ki_08_09 / this / ^disease?

this ^ Gen_42_21 / this / ^distress come upon us.

this ^ 1Co_11_24 / this / ^do in remembrance of me.

this ^ Luk_22_19 / this / ^do in remembrance of me.

this ^ 1Co_11_25 / this / ^do ye, as oft as ye drink [it], in remembrance of me.

This ^ Gen_45_17 / This / ^do ye; lade your beasts, and go, get you unto the land of Canaan;

this ^ Gen_45_19 / this / ^do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

This ^ Gen_42_18 / This / ^do, and live; [for] I fear God:

this ^ Luk_10_28 / this / ^do, and thou shalt live.

this ^ 2Ch_19_10 / this / ^do, and ye shall not trespass.

This ^ Num_16_06 / This / ^do; Take you censers, Korah, and all his company;

this ^ Rev_02_24 / this / ^doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

this ^ 2Jo_01_10 / this / ^doctrine, receive him not into [your] house, neither bid him God speed:

this ^ Luk_05_06 / this / ^done, they enclosed a great multitude of fishes: and their net brake.

This ^ Dan_04_18 / This / ^dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

this ^ Gen_37_10 / this / ^dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

this ^ Gen_37_06 / this / ^dream which I have dreamed:

this ^ Gen_37_19 / this / ^dreamer cometh.

this ^ Gen_33_08 / this / ^drove which I met? And he said, [These are] to find grace in the sight of my lord.

this ^ Neh_13_04 / this / ^Eliashib the priest, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah:

this ^ Gen_15_02 / this / ^Eliezer of Damascus?

this ^ 2Co_02_09 / this / ^end also did I write, that I might know the proof of you, whether ye be obedient in all things.

this ^ Rom_14_09 / this / ^end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

this ^ Joh_18_37 / this / ^end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

this ^ Joh_18_37 / this / ^end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

this ^ Luk_18_01 / this / ^end], that men ought always to pray, and not to faint;

this ^ 1Th_05_27 / this / ^epistle be read unto all the holy brethren.

this ^ Col_04_16 / this / ^epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

this ^ 2Th_03_14 / this / ^epistle, note that man, and have no company with him, that he may be ashamed.

this ^ Rom_16_22 / this / ^epistle, salute you in the Lord.

this ^ Jer_32_14 / this / ^evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

this ^ Jer_32_14 / this / ^evidence which is open; and put them in an earthen vessel, that they may continue many days.

this ^ Exo_32_12 / this / ^evil against thy people.

this ^ Num_14_35 / this / ^evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

this ^ Num_14_27 / this / ^evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

this ^ Jer_08_03 / this / ^evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

this ^ Deu_01_35 / this / ^evil generation see that good land, which I sware to give unto your fathers,

this ^ 2Sa_13_16 / this / ^evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

this ^ Psa_51_04 / this / ^evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

this ^ Dan_09_13 / this / ^evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

this ^ Jer_44_23 / this / ^evil is happened unto you, as at this day.

This ^ Jer_13_10 / This / ^evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

this ^ Num_20_05 / this / ^evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

this ^ Job_02_11 / this / ^evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

this ^ Jer_32_23 / this / ^evil to come upon them:

this ^ Eze_06_10 / this / ^evil unto them.

this ^ 2Ch_07_22 / this / ^evil upon them.

this ^ Jer_40_02 / this / ^evil upon this place.

this ^ Neh_13_18 / this / ^evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

this ^ 2Ki_06_33 / this / ^evil [is] of the LORD; what should I wait for the LORD any longer?

this ^ Jon_01_07 / this / ^evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

this ^ Jon_01_08 / this / ^evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

this ^ 1Sa_12_19 / this / ^evil, to ask us a king.

this ^ 1Ki_09_09 / this / ^evil.

This ^ Ezr_07_06 / This / ^Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

this ^ Mic_02_03 / this / ^family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

this ^ Mar_02_12 / this / ^fashion.

this ^ Act_18_21 / this / ^feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

this ^ Joh_07_08 / this / ^feast: for my time is not yet full come.

this ^ Joh_07_08 / this / ^feast: I go not up yet unto this feast: for my time is not yet full come.

this ^ 1Sa_29_04 / this / ^fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

this ^ Luk_22_59 / this / ^fellow] also was with him: for he is a Galilaean.

this ^ 1Sa_21_15 / this / ^fellow] come into my house?

This ^ Mat_12_24 / This / ^fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

this ^ 1Sa_25_21 / this / ^fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

this ^ 1Ki_22_27 / this / ^fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

this ^ 2Ch_18_26 / this / ^fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

This ^ Act_18_13 / This / ^fellow] persuadeth men to worship God contrary to the law.

this ^ Luk_23_02 / this / ^fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

This ^ Mat_26_61 / This / ^fellow] said, I am able to destroy the temple of God, and to build it in three days.

this ^ 1Sa_21_15 / this / ^fellow] to play the mad man in my presence? shall this [fellow] come into my house?

This ^ Mat_26_71 / This / ^fellow] was also with Jesus of Nazareth.

this ^ Joh_09_29 / this / ^fellow], we know not from whence he is.

this ^ Luk_13_07 / this / ^fig tree, and find none: cut it down; why cumbereth it the ground?

this ^ 2Pe_01_20 / this / ^first, that no prophecy of the scripture is of any private interpretation.

this ^ 2Pe_03_03 / this / ^first, that there shall come in the last days scoffers, walking after their own lusts,

this ^ Luk_16_24 / this / ^flame.

this ^ Joh_10_16 / this / ^fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

this ^ 2Sa_13_12 / this / ^folly.

this ^ Jud_19_23 / this / ^folly.

this ^ 1Ch_29_18 / this / ^for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

this ^ Luk_08_25 / this / ^for he commandeth even the winds and water, and they obey him.

this ^ Luk_01_18 / this / ^for I am an old man, and my wife well stricken in years.

this ^ Joh_05_28 / this / ^for the hour is coming, in the which all that are in the graves shall hear his voice,

this ^ Jon_01_10 / this / ^For the men knew that he fled from the presence of the LORD, because he had told them.

this ^ Ezr_09_10 / this / ^for we have forsaken thy commandments,

this ^ Luk_04_36 / this / ^for with authority and power he commandeth the unclean spirits, and they come out.

this ^ Mar_01_27 / this / ^for with authority commandeth he even the unclean spirits, and they do obey him.

this ^ Eze_36_22 / this / ^for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

this ^ 2Sa_14_20 / this / ^form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

this ^ Exo_17_14 / this / ^for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

this ^ 1Co_03_12 / this / ^foundation gold, silver, precious stones, wood, hay, stubble;

this ^ Act_22_28 / this / ^freedom. And Paul said, But I was [free] born.

this ^ Isa_45_21 / this / ^from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

this ^ Mat_26_29 / this / ^fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

this ^ Rom_15_28 / this / ^fruit, I will come by you into Spain.

this ^ Jer_25_15 / this / ^fury at my hand, and cause all the nations, to whom I send thee, to drink it.

this ^ Eze_46_03 / this / ^gate before the LORD in the sabbaths and in the new moons.

This ^ Psa_118_20 / This / ^gate of the LORD, into which the righteous shall enter.

This ^ Eze_44_02 / This / ^gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

this ^ Psa_12_07 / this / ^generation for ever.

this ^ Mar_08_12 / this / ^generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

This ^ Luk_21_32 / This / ^generation shall not pass away, till all be fulfilled.

this ^ Mar_13_30 / this / ^generation shall not pass, till all these things be done.

This ^ Mat_24_34 / This / ^generation shall not pass, till all these things be fulfilled.

this ^ Luk_11_31 / this / ^generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

this ^ Psa_95_10 / this / ^generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

this ^ Mat_12_41 / this / ^generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

this ^ Mat_12_42 / this / ^generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

this ^ Luk_11_32 / this / ^generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

this ^ Psa_71_18 / this / ^generation, [and] thy power to every one [that] is to come.

this ^ Gen_07_01 / this / ^generation.

this ^ Luk_11_30 / this / ^generation.

this ^ Luk_11_51 / this / ^generation.

this ^ Luk_17_25 / this / ^generation.

this ^ Mar_08_12 / this / ^generation.

this ^ Mat_23_36 / this / ^generation.

this ^ Luk_11_50 / this / ^generation;

this ^ Luk_07_31 / this / ^generation? and to what are they like?

this ^ Mat_11_16 / this / ^generation? It is like unto children sitting in the markets, and calling unto their fellows,

this ^ Jer_04_08 / this / ^gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

this ^ Act_21_11 / this / ^girdle, and shall deliver [him] into the hands of the Gentiles.

this ^ Jer_13_10 / this / ^girdle, which is good for nothing.

this ^ 2Pe_01_05 / this / ^giving all diligence, add to your faith virtue; and to virtue knowledge;

this ^ Deu_28_58 / this / ^glorious and fearful name, THE LORD THY GOD;

this ^ Gen_31_01 / this / ^glory.

this ^ Psa_48_14 / this / ^God [is] our God for ever and ever: he will be our guide [even] unto death.

this ^ Deu_09_06 / this / ^good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

this ^ Jos_23_13 / this / ^good land which the LORD your God hath given you.

this ^ Jos_23_15 / this / ^good land which the LORD your God hath given you.

this ^ 1Ch_28_08 / this / ^good land, and leave [it] for an inheritance for your children after you for ever.

this ^ 1Ki_14_15 / this / ^good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

this ^ Neh_02_18 / this / ^good [work].

this ^ 1Ch_17_26 / this / ^goodness unto thy servant:

this ^ 2Sa_07_28 / this / ^goodness unto thy servant:

this ^ Mat_24_14 / this / ^gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

this ^ Mat_26_13 / this / ^gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

this ^ Mar_14_09 / this / ^gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

this ^ 2Co_08_07 / this / ^grace also.

this ^ Eph_03_08 / this / ^grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

this ^ Rom_05_02 / this / ^grace wherein we stand, and rejoice in hope of the glory of God.

this ^ 2Co_08_19 / this / ^grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

this ^ Psa_104_25 / this / ^great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.

this ^ Deu_29_24 / this / ^great anger?

this ^ Dan_04_30 / this / ^great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

this ^ Rev_18_18 / this / ^great city!

this ^ Jer_22_08 / this / ^great city?

this ^ 2Ch_20_12 / this / ^great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

this ^ Jud_15_18 / this / ^great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

this ^ Jer_16_10 / this / ^great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

this ^ Jer_44_07 / this / ^great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

this ^ Jer_32_42 / this / ^great evil upon this people, so will I bring upon them all the good that I have promised them.

this ^ Neh_13_27 / this / ^great evil, to transgress against our God in marrying strange wives?

this ^ 1Sa_06_09 / this / ^great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

this ^ Deu_18_16 / this / ^great fire any more, that I die not.

this ^ Deu_05_25 / this / ^great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

This ^ Dan_02_31 / This / ^great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

this ^ 1Ki_03_06 / this / ^great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

this ^ 1Ki_20_28 / this / ^great multitude into thine hand, and ye shall know that I [am] the LORD.

this ^ 2Ch_20_15 / this / ^great multitude; for the battle [is] not yours, but God's.

this ^ 1Ki_20_13 / this / ^great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

this ^ Deu_04_06 / this / ^great nation [is] a wise and understanding people.

this ^ 1Ki_05_07 / this / ^great people.

this ^ 1Sa_14_45 / this / ^great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

this ^ 1Sa_04_06 / this / ^great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

this ^ Exo_03_03 / this / ^great sight, why the bush is not burnt.

this ^ 2Ch_31_10 / this / ^great store.

this ^ Jon_01_12 / this / ^great tempest [is] upon you.

this ^ Deu_04_32 / this / ^great thing [is], or hath been heard like it?

this ^ 1Sa_12_16 / this / ^great thing, which the LORD will do before your eyes.

this ^ 2Ki_08_13 / this / ^great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

this ^ Dan_10_08 / this / ^great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

this ^ Gen_39_09 / this / ^great wickedness, and sin against God?

this ^ Deu_02_07 / this / ^great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

this ^ 1Ch_17_19 / this / ^greatness, in making known all [these] great things.

this ^ Exo_38_15 / this / ^hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

this ^ Act_27_21 / this / ^harm and loss.

this ^ Job_36_21 / this / ^hast thou chosen rather than affliction.

this ^ Mal_01_09 / this / ^hath been by your means: will he regard your persons? saith the LORD of hosts.

this ^ 2Sa_13_32 / this / ^hath been determined from the day that he forced his sister Tamar.

This ^ Jer_22_21 / This / ^hath been] thy manner from thy youth, that thou obeyedst not my voice.

this ^ Ecc_06_05 / this / ^hath more rest than the other.

this ^ Isa_06_07 / this / ^hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

this ^ Ecc_07_27 / this / ^have I found, saith the preacher, [counting] one by one, to find out the account:

this ^ Ecc_07_23 / this / ^have I proved by wisdom: I said, I will be wise; but it [was] far from me.

this ^ Ecc_08_09 / this / ^have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

This ^ Gen_37_32 / This / ^have we found: know now whether it [be] thy son's coat or no.

this ^ Mal_02_13 / this / ^have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

this ^ Joh_20_22 / this / ^he breathed on [them], and saith unto them, Receive ye the Holy Ghost:

this ^ 2Ch_33_14 / this / ^he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

this ^ Heb_07_27 / this / ^he did once, when he offered up himself.

this ^ Act_07_60 / this / ^he fell asleep.

this ^ 2Ki_09_27 / this / ^he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

This ^ Psa_81_05 / This / ^he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

this ^ Joh_06_06 / this / ^he said to prove him: for he himself knew what he would do.

This ^ Joh_12_06 / This / ^he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

This ^ Joh_12_33 / This / ^he said, signifying what death he should die.

this ^ Joh_21_19 / this / ^he saith unto him, Follow me.

this ^ Act_09_21 / this / ^he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

this ^ Joh_09_08 / this / ^he that sat and begged?

this ^ Act_08_32 / this / ^He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

this ^ Luk_18_23 / this / ^he was very sorrowful: for he was very rich.

this ^ Psa_78_59 / this / ^he was wroth, and greatly abhorred Israel:

this ^ Joh_02_12 / this / ^he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

this ^ Joh_18_38 / this / ^he went out again unto the Jews, and saith unto them, I find in him no fault [at

all].

this ^ Joh_07_25 / this / ^he, whom they seek to kill?

this ^ Dan_02_38 / this / ^head of gold.

this ^ Gen_31_52 / this / ^heap and this pillar unto me, for harm.

this ^ Gen_31_52 / this / ^heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

This ^ Gen_31_52 / This / ^heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

This ^ Gen_31_48 / This / ^heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

this ^ Gen_31_51 / this / ^heap, and behold [this] pillar, which I have cast betwixt me and thee;

this ^ Job_34_16 / this / ^hearken to the voice of my words.

this ^ Lev_26_27 / this / ^hearken unto me, but walk contrary unto me;

this ^ Lev_26_18 / this / ^hearken unto me, then I will punish you seven times more for your sins.

this ^ Jer_03_10 / this / ^her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

this ^ Isa_05_25 / this / ^his anger is not turned away, but his hand [is] stretched out still.

this ^ Isa_09_12 / this / ^his anger is not turned away, but his hand [is] stretched out still.

this ^ Isa_09_17 / this / ^his anger is not turned away, but his hand [is] stretched out still.

this ^ Isa_09_21 / this / ^his anger is not turned away, but his hand [is] stretched out still.

this ^ Isa_10_04 / this / ^his anger is not turned away, but his hand [is] stretched out still.

this ^ Hab_01_11 / this / ^his power unto his god.

this ^ 1Sa_06_20 / this / ^holy LORD God? and to whom shall he go up from us?

this ^ Eze_48_10 / this / ^holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

this ^ Act_06_13 / this / ^holy place, and the law:

this ^ Act_21_28 / this / ^holy place.

this ^ 1Sa_14_29 / this / ^honey.

this ^ Psa_149_09 / this / ^honour have all his saints. Praise ye the LORD.

this ^ Heb_05_04 / this / ^honour unto himself, but he that is called of God, as [was] Aaron.

this ^ 1Jo_03_03 / this / ^hope in him purifieth himself, even as he is pure.

this ^ Dan_07_08 / this / ^horn [were] eyes like the eyes of man, and a mouth speaking great things.

this ^ Oba_01_20 / this / ^host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

this ^ 1Co_08_07 / this / ^hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

this ^ Joh_12_27 / this / ^hour.

this ^ Joh_12_27 / this / ^hour: but for this cause came I unto this hour.

this ^ Act_10_30 / this / ^hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

this ^ Jer_26_12 / this / ^house and against this city all the words that ye have heard.

this ^ 2Ch_06_20 / this / ^house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

this ^ Hag_02_03 / this / ^house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

this ^ Jer_22_04 / this / ^house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

this ^ Jer_26_06 / this / ^house like Shiloh, and will make this city a curse to all the nations of the earth.

this ^ 1Ki_08_29 / this / ^house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

this ^ Ezr_06_07 / this / ^house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

this ^ Ezr_06_17 / this / ^house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

this ^ Ezr_05_17 / this / ^house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

this ^ Ezr_06_07 / this / ^house of God in his place.

this ^ Ezr_06_12 / this / ^house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

this ^ Ezr_06_16 / this / ^house of God with joy,

this ^ Ezr_07_24 / this / ^house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

this ^ Ezr_05_13 / this / ^house of God.

this ^ Ezr_06_08 / this / ^house of God: that of the king's goods, [even] of the tribute beyond the river,

forthwith expenses be given unto these men, that they be not hindered.

**This ^ Jer_26_09 / This ^/house shall be like Shiloh, and this city shall be desolate without an inhabitant?
And all the people were gathered against Jeremiah in the house of the LORD.**

this ^ Jer_22_05 / this ^/house shall become a desolation.

this ^ Gen_39_09 / this ^/house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

this ^ 1Ki_08_27 / this ^/house that I have builded?

this ^ Ezr_06_15 / this ^/house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

this ^ Ezr_03_12 / this ^/house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

this ^ 2Ch_06_33 / this ^/house which I have built is called by thy name.

this ^ 2Ch_06_18 / this ^/house which I have built!

this ^ 1Ki_06_12 / this ^/house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

this ^ Hag_02_07 / this ^/house with glory, saith the LORD of hosts.

this ^ Hag_01_04 / this ^/house [lie] waste?

this ^ Ezr_05_12 / this ^/house, and carried the people away into Babylon.

this ^ 2Ch_33_07 / this ^/house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

this ^ 2Ki_21_07 / this ^/house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

this ^ 2Ch_20_09 / this ^/house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

this ^ Ezr_05_09 / this ^/house, and to make up these walls?

this ^ Ezr_05_03 / this ^/house, and to make up this wall?

this ^ Luk_19_09 / this ^/house, forso much as he also is a son of Abraham.

this ^ 2Ch_07_16 / this ^/house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

this ^ 1Ki_08_43 / this ^/house, which I have builded, is called by thy name.

this ^ 1Ki_09_07 / this ^/house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

this ^ 2Ch_07_20 / this / ^house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

this ^ Jer_07_10 / this / ^house, which is called by my name, and say, We are delivered to do all these abominations?

this ^ Jer_07_11 / this / ^house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

this ^ Jer_07_14 / this / ^house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

this ^ 2Ch_07_21 / this / ^house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

this ^ 1Ki_09_03 / this / ^house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

this ^ 1Ki_09_08 / this / ^house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

this ^ 2Ch_20_09 / this / ^house,] and cry unto thee in our affliction, then thou wilt hear and help.

this ^ Luk_10_05 / this / ^house.

this ^ 1Ki_08_31 / this / ^house:

this ^ 1Ki_08_33 / this / ^house:

this ^ 1Ki_08_38 / this / ^house:

this ^ 2Ch_06_29 / this / ^house:

this ^ Gen_40_14 / this / ^house:

this ^ 1Ki_08_42 / this / ^house;

this ^ 2Ch_06_22 / this / ^house;

this ^ 2Ch_06_24 / this / ^house;

this ^ 2Ch_06_32 / this / ^house;

this ^ Zec_04_09 / this / ^house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

this ^ 1Ki_09_08 / this / ^house?

this ^ 2Ch_07_21 / this / ^house?

this ^ Jde_01_05 / this / ^how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

this ^ Jer_31_26 / this / ^I awaked, and beheld; and my sleep was sweet unto me.

this ^ Dan_07_06 / this / ^I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

this ^ Rev_07_09 / this / ^I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

this ^ Act_24_14 / this / ^I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

this ^ Ecc_09_01 / this / ^I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

this ^ 1Co_09_23 / this / ^I do for the gospel's sake, that I might be partaker thereof with [you].

This ^ Psa_119_56 / This / ^I had, because I kept thy precepts.

this ^ Isa_48_16 / this / ^I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

this ^ Psa_41_11 / this / ^I know that thou favourest me, because mine enemy doth not triumph over me.

this ^ 1Ki_17_24 / this / ^I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

this ^ Psa_56_09 / this / ^I know; for God [is] for me.

this ^ Rev_04_01 / this / ^I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

this ^ Job_20_02 / this / ^I make haste.

this ^ 1Co_11_22 / this / ^I praise [you] not.

this ^ Isa_29_12 / this / ^I pray thee: and he saith, I am not learned.

this ^ Isa_29_11 / this / ^I pray thee: and he saith, I cannot; for it [is] sealed:

this ^ Mic_03_09 / this / ^I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

this ^ Php_01_09 / this / ^I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

This ^ Lam_03_21 / This / ^I recall to my mind, therefore have I hope.

this ^ Dan_07_07 / this / ^I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

This ^ Gal_05_16 / This / ^I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

This ^ Eph_04_17 / This / ^I say therefore, and testify in the Lord, that ye henceforth walk not as other

Gentiles walk, in the vanity of their mind,

this ^ 1Co_15_50 / this /^I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

this ^ 1Co_07_29 / this /^I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

this ^ Col_02_04 / this /^I say, lest any man should beguile you with enticing words.

this ^ 1Co_01_12 / this /^I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

this ^ Gal_03_17 / this /^I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

this ^ 2Co_09_06 / this /^I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

this ^ 1Co_07_35 / this /^I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

this ^ Act_15_16 / this /^I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

this ^ Psa_07_03 / this /^if there be iniquity in my hands;

this ^ Act_17_30 / this /^ignorance God winked at; but now commandeth all men every where to repent:

this ^ Mat_22_20 / this /^image and superscription?

this ^ Mar_12_16 / this /^image and superscription? And they said unto him, Caesar's.

this ^ Eze_08_05 / this /^image of jealousy in the entry.

This ^ Dan_02_32 / This /^image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

this ^ Jer_05_20 / this /^in the house of Jacob, and publish it in Judah, saying,

this ^ Gen_20_06 / this /^in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

this ^ Ezr_07_27 / this /^in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

this ^ Isa_30_13 / this /^iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

this ^ Isa_22_14 / this /^iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

this ^ 1Sa_25_24 / this /^iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

this ^ Act_17_23 / this /^inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship,

him declare I unto you.

This ^ 2Jo_01_07 / This / ^is a deceiver and an antichrist.

This ^ Mar_06_35 / This / ^is a desert place, and now the time [is] far passed:

This ^ Mat_14_15 / This / ^is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

This ^ Eph_05_32 / This / ^is a great mystery: but I speak concerning Christ and the church.

This ^ Ecc_02_23 / This / ^is also vanity.

this ^ Deu_13_11 / this / ^is among you.

This ^ Luk_11_29 / This / ^is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

This ^ Joh_06_60 / This / ^is an hard saying; who can hear it?

This ^ 2Ch_02_04 / This / ^is an ordinance] for ever to Israel.

this ^ Isa_54_09 / this / ^is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

this ^ Psa_44_17 / this / ^is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

this ^ 1Ki_11_11 / this / ^is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

This ^ Exo_13_08 / This / ^is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

this ^ Mat_11_14 / this / ^is Elias, which was for to come.

this ^ 2Co_08_10 / this / ^is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

this ^ Act_27_34 / this / ^is for your health: for there shall not an hair fall from the head of any of you.

this ^ 1Co_07_26 / this / ^is good for the present distress, [I say], that [it is] good for a man so to be.

This ^ Joh_01_30 / This / ^is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

This ^ 1Jo_05_06 / This / ^is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

this ^ Mat_03_03 / this / ^is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

This ^ Mat_13_19 / This / ^is he which received seed by the way side.

This ^ Act_07_38 / This / ^is he, that was in the church in the wilderness with the angel which spake to him

in the mount Sina, and [with] our fathers: who received the lively oracles to give unto us:

This ^ Joh_09_09 / This / ^is he: others [said], He is like him: [but] he said, I am [he].

this ^ 1Jo_03_23 / this / ^is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

this ^ Mat_19_26 / this / ^is impossible; but with God all things are possible.

this ^ Joh_04_42 / this / ^is indeed the Christ, the Saviour of the world.

This ^ Lev_10_03 / This / ^is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

this ^ Gen_49_28 / this / ^is it] that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

This ^ Num_08_24 / This / ^is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

THIS ^ Mat_27_37 / THIS / ^IS JESUS THE KING OF THE JEWS.

This ^ Mat_21_11 / This / ^is Jesus the prophet of Nazareth of Galilee.

This ^ Mat_14_02 / This / ^is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.

this ^ Joh_17_03 / this / ^is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

this ^ 2Jo_01_06 / this / ^is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

This ^ 2Pe_01_17 / This / ^is my beloved Son, in whom I am well pleased.

This ^ Mat_03_17 / This / ^is my beloved Son, in whom I am well pleased.

This ^ Mat_17_05 / This / ^is my beloved Son, in whom I am well pleased; hear ye him.

This ^ Luk_09_35 / This / ^is my beloved Son: hear him.

This ^ Mar_09_07 / This / ^is my beloved Son: hear him.

this ^ Mat_26_28 / this / ^is my blood of the new testament, which is shed for many for the remission of sins.

This ^ Mar_14_24 / This / ^is my blood of the new testament, which is shed for many.

This ^ Luk_22_19 / This / ^is my body which is given for you: this do in remembrance of me.

this ^ 1Co_11_24 / this / ^is my body, which is broken for you: this do in remembrance of me.

this ^ Mar_14_22 / this / ^is my body.

this ^ Mat_26_26 / this / ^is my body.

This ^ Joh_15_12 / This / ^is my commandment, That ye love one another, as I have loved you.

this ^ 2Sa_23_17 / this / ^is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

this ^ 1Co_11_20 / this / ^is not to eat the Lord's supper.

This ^ Joh_21_14 / This / ^is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

This ^ Joh_06_14 / This / ^is of a truth that prophet that should come into the world.

This ^ 1Co_10_28 / This / ^is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

This ^ Exo_02_06 / This / ^is one] of the Hebrews' children.

this ^ Joh_09_20 / this / ^is our son, and that he was born blind:

this ^ Eph_06_01 / this / ^is right.

This ^ Joh_06_58 / This / ^is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

This ^ Act_07_37 / This / ^is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

this ^ Act_02_16 / this / ^is that which was spoken by the prophet Joel;

this ^ 1Jo_04_03 / this / ^is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

This ^ 1Ch_27_06 / This / ^is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

This ^ Num_26_09 / This / ^is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

this ^ 2Ch_28_22 / this / ^is that] king Ahaz.

This ^ Exo_16_23 / This / ^is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

this ^ Exo_29_38 / this / ^is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

this ^ Deu_33_07 / this / ^is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.

This ^ Joh_06_50 / This / ^is the bread which cometh down from heaven, that a man may eat thereof, and not die.

This ^ Joh_07_41 / This / ^is the Christ. But some said, Shall Christ come out of Galilee?

This ^ 2Jo_01_06 / This / ^is the commandment, That, as ye have heard from the beginning, ye should walk in it.

this ^ Joh_03_19 / this / ^is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

this ^ 1Jo_05_14 / this / ^is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

This ^ Joh_21_24 / This / ^is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

this ^ Gen_06_15 / this / ^is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

this ^ Joh_06_39 / this / ^is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

This ^ Mat_22_38 / This / ^is the first and great commandment.

This ^ Luk_20_14 / This / ^is the heir: come, let us kill him, that the inheritance may be ours.

This ^ Mat_21_38 / This / ^is the heir; come, let us kill him, and let us seize on his inheritance.

This ^ Mar_12_07 / This / ^is the heir; come, let us kill him, and the inheritance shall be ours.

THIS ^ Luk_23_38 / THIS / ^IS THE KING OF THE JEWS.

this ^ Mat_07_12 / this / ^is the law and the prophets.

this ^ Mat_21_42 / this / ^is the Lord's doing, and it is marvellous in our eyes?

This ^ Psa_118_23 / This / ^is the LORD'S doing; it [is] marvellous in our eyes.

this ^ 1Jo_05_03 / this / ^is the love of God, that we keep his commandments: and his commandments are not grievous.

This ^ Act_21_28 / This / ^is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

this ^ 1Jo_03_11 / this / ^is the message that ye heard from the beginning, that we should love one another.

this ^ Jer_33_16 / this / ^is the name] wherewith she shall be called, The LORD our righteousness.

This ^ Lev_07_35 / This / ^is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

this ^ 1Jo_02_25 / this / ^is the promise that he hath promised us, [even] eternal life.

this ^ Joh_07_40 / this / ^is the Prophet.

this ^ Joh_01_19 / this / ^is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

this ^ 1Jo_05_11 / this / ^is the record, that God hath given to us eternal life, and this life is in his Son.

This ^ Rev_20_14 / This / ^is the second death.

this ^ Luk_01_36 / this / ^is the sixth month with her, who was called barren.

this ^ Joh_01_34 / this / ^is the Son of God.

This ^ Act_04_11 / This / ^is the stone which was set at nought of you builders, which is become the head of the corner.

This ^ Exo_38_21 / This / ^is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

This ^ 1Jo_05_20 / This / ^is the true God, and eternal life.

this ^ 1Pe_05_12 / this / ^is the true grace of God wherein ye stand.

this ^ Joh_07_26 / this / ^is the very Christ?

this ^ 1Jo_05_04 / this / ^is the victory that overcometh the world, [even] our faith.

this ^ 1Th_05_18 / this / ^is the will of God in Christ Jesus concerning you.

this ^ 1Th_04_03 / this / ^is the will of God, [even] your sanctification, that ye should abstain from fornication:

this ^ Joh_06_40 / this / ^is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

this ^ 1Jo_05_09 / this / ^is the witness of God which he hath testified of his Son.

this ^ 1Pe_01_25 / this / ^is the word which by the gospel is preached unto you.

This ^ Joh_06_29 / This / ^is the work of God, that ye believe on him whom he hath sent.

this ^ Act_09_22 / this / ^is very Christ.

this ^ Col_03_20 / this / ^is well pleasing unto the Lord.

this ^ 1Co_09_10 / this / ^is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

this ^ Luk_22_53 / this / ^is your hour, and the power of darkness.

this ^ 2Ki_03_18 / this / ^is [but] a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

This ^ Luk_07_27 / This / ^is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

this ^ Mat_11_10 / this / ^is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

This ^ Mar_14_69 / This / ^is [one] of them.

this ^ Isa_20_06 / this / ^isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

This ^ 1Ti_04_09 / This / ^is] a faithful saying and worthy of all acceptance.

This ^ Tit_03_08 / This / ^is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

This ^ 1Ti_01_15 / This / ^is] a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.

this ^ Jer_10_19 / this / ^is] a grief, and I must bear it.

This ^ Gen_50_11 / This / ^is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

This ^ Eze_19_14 / This / ^is] a lamentation, and shall be for a lamentation.

This ^ Jer_07_28 / This / ^is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

this ^ Isa_42_22 / this / ^is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

this ^ Isa_30_09 / this / ^is] a rebellious people, lying children, children [that] will not hear the law of the LORD:

This ^ 1Ti_03_01 / This / ^is] a true saying, If a man desire the office of a bishop, he desireth a good work.

this ^ Zec_05_07 / this / ^is] a woman that sitteth in the midst of the ephah.

this ^ 1Pe_02_20 / this / ^is] acceptable with God.

This ^ Joh_04_54 / This / ^is] again the second miracle [that] Jesus did, when he was come out of Judaea into Galilee.

this ^ Est_01_01 / this / ^is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]

this ^ 2Sa_23_05 / this / ^is] all my salvation, and all [my] desire, although he make [it] not to grow.

this ^ Isa_27_09 / this / ^is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

This ^ Ecc_04_04 / This / ^is] also vanity and vexation of spirit.

this ^ Ecc_06_09 / this / ^is] also vanity and vexation of spirit.

This ^ Ecc_04_08 / This / ^is] also vanity, yea, it [is] a sore travail.

This ^ Ecc_02_19 / This / ^is] also vanity.

this ^ Ecc_05_10 / this / ^is] also vanity.

this ^ Ecc_08_10 / this / ^is] also vanity.

This ^ Zec_05_06 / This / ^is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

This ^ Ecc_09_03 / This / ^is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

this ^ Job_31_11 / this / ^is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

this ^ 2Ki_04_09 / this / ^is] an holy man of God, which passeth by us continually.

This ^ 2Ki_03_23 / This / ^is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

This ^ 1Sa_30_20 / This / ^is] David's spoil.

This ^ Gen_32_02 / This / ^is] God's host: and he called the name of that place Mahanaim.

this ^ 1Ti_02_03 / this / ^is] good and acceptable in the sight of God our Saviour;

this ^ 1Sa_16_12 / this / ^is] he.

this ^ 2Ki_08_05 / this / ^is] her son, whom Elisha restored to life.

this ^ Jer_23_06 / this / ^is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

This ^ Gen_12_12 / This / ^is] his wife: and they will kill me, but they will save thee alive.

this ^ Num_06_20 / this / ^is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

This ^ Eze_05_05 / This / ^is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

This ^ 2Ki_09_37 / This / ^is] Jezebel.

this ^ Isa_12_05 / this / ^is] known in all the earth.

This ^ Son_05_16 / This / ^is] my beloved, and this [is] my friend, O daughters of Jerusalem.

This ^ Psa_119_50 / This / ^is] my comfort in my affliction: for thy word hath quickened me.

this ^ Rom_11_27 / this / ^is] my covenant unto them, when I shall take away their sins.

this ^ Isa_59_21 / this / ^is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

This ^ Gen_17_10 / This / ^is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

this ^ Son_05_16 / this / ^is] my friend, O daughters of Jerusalem.

This ^ Psa_77_10 / This / ^is] my infirmity: [but I will remember] the years of the right hand of the most High.

this ^ Exo_03_15 / this / ^is] my memorial unto all generations.

this ^ Exo_03_15 / this / ^is] my name for ever, and this [is] my memorial unto all generations.

This ^ Psa_132_14 / This / ^is] my rest for ever: here will I dwell; for I have desired it.

This ^ 1Ki_03_23 / This / ^is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

this ^ Ecc_01_10 / this / ^is] new? it hath been already of old time, which was before us.

this ^ Gen_28_17 / this / ^is] none other but the house of God, and this [is] the gate of heaven.

This ^ 2Ki_06_19 / This / ^is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

this ^ Mic_02_10 / this / ^is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.

This ^ Jud_07_14 / This / ^is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

this ^ Neh_02_02 / this / ^is] nothing [else] but sorrow of heart. Then I was very sore afraid,

This ^ Gen_02_23 / This / ^is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

This ^ Job_09_22 / This / ^is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.

this ^ Isa_25_09 / this / ^is] our God; we have waited for him, and he will save us: this [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation.

This ^ Eze_31_18 / This / ^is] Pharaoh and all his multitude, saith the Lord GOD.

this ^ 1Pe_02_19 / this / ^is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

this ^ Exo_12_42 / this / ^is] that night of the LORD to be observed of all the children of Israel in their generations.

this ^ Luk_07_39 / this / ^is] that toucheth him: for she is a sinner.

this ^ 1Ch_22_01 / this / ^is] the altar of the burnt offering for Israel.

this ^ Deu_33_01 / this / ^is] the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

This ^ Heb_09_20 / This / ^is] the blood of the testament which God hath enjoined unto you.

This ^ Gen_05_01 / This ^is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

This ^ Exo_16_15 / This ^is] the bread which the LORD hath given you to eat.

this ^ Num_28_14 / this ^is] the burnt offering of every month throughout the months of the year.

This ^ Num_28_10 / This ^is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

this ^ Deu_19_04 / this ^is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

this ^ Jos_05_04 / this ^is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

this ^ Num_04_31 / this ^is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

this ^ Jer_06_06 / this ^is] the city to be visited; she [is] wholly oppression in the midst of her.

This ^ Jos_15_12 / This ^is] the coast of the children of Judah round about according to their families.

this ^ Eze_07_11 / this ^is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

This ^ Eze_04_11 / This ^is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

this ^ Heb_08_10 / this ^is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

This ^ Heb_10_16 / This ^is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

This ^ Zec_05_03 / This ^is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

this ^ Jud_04_14 / this ^is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

this ^ Jer_46_10 / this ^is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

this ^ Lam_02_16 / this ^is] the day that we looked for; we have found, we have seen [it].

this ^ Eze_39_08 / this ^is] the day whereof I have spoken.

This ^ Psa_118_24 / This ^is] the day [which] the LORD hath made; we will rejoice and be glad in it.

this ^ Dan_04_24 / this / ^is] the decree of the most High, which is come upon my lord the king:

This ^ Dan_02_36 / This / ^is] the dream; and we will tell the interpretation thereof before the king.

this ^ Eze_47_18 / this / ^is] the east side.

This ^ Exo_08_19 / This / ^is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

this ^ Mar_12_30 / this / ^is] the first commandment.

This ^ Rev_20_05 / This / ^is] the first resurrection.

this ^ Gen_48_18 / this / ^is] the firstborn; put thy right hand upon his head.

this ^ Num_13_27 / this / ^is] the fruit of it.

this ^ Php_01_22 / this / ^is] the fruit of my labour: yet what I shall choose I wot not.

this ^ Gen_28_17 / this / ^is] the gate of heaven.

this ^ Ezr_08_01 / this / ^is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

This ^ Psa_24_06 / This / ^is] the generation of them that seek him, that seek thy face, O Jacob. Selah.

this ^ Ecc_05_19 / this / ^is] the gift of God.

this ^ Isa_14_26 / this / ^is] the hand that is stretched out upon all the nations.

This ^ Isa_54_17 / This / ^is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

this ^ Psa_68_16 / this / ^is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

This ^ 1Ch_22_01 / This / ^is] the house of the LORD God, and this [is] the altar of the burnt offering for Israel.

This ^ Jos_18_28 / This / ^is] the inheritance of the children of Benjamin according to their families.

This ^ Jos_13_28 / This / ^is] the inheritance of the children of Gad after their families, the cities, and their villages.

This ^ Jos_19_16 / This / ^is] the inheritance of the children of Zebulun according to their families, these cities with their villages.

This ^ Jos_19_31 / This / ^is] the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

This ^ Jos_19_48 / This / ^is] the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

This ^ Jos_16_08 / This / ^is] the inheritance of the tribe of the children of Ephraim by their families.

This ^ Jos_19_23 / This /[^]is] the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

This ^ Jos_15_20 / This /[^]is] the inheritance of the tribe of the children of Judah according to their families.

This ^ Jos_19_39 / This /[^]is] the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

This ^ Jos_19_08 / This /[^]is] the inheritance of the tribe of the children of Simeon according to their families.

This ^ Gen_40_12 / This /[^]is] the interpretation of it: The three branches [are] three days:

This ^ Dan_05_26 / This /[^]is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

This ^ Gen_40_18 / This /[^]is] the interpretation thereof: The three baskets [are] three days:

This ^ Dan_04_24 / This /[^]is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

this ^ Job_08_19 / this /[^]is] the joy of his way, and out of the earth shall others grow.

This ^ Eze_32_16 / This /[^]is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, saith the Lord GOD.

this ^ Num_34_02 / this /[^]is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]

This ^ Jos_13_02 / This /[^]is] the land that yet remaineth: all the borders of the Philistines, and all Geshuri,

This ^ Deu_34_04 / This /[^]is] the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

This ^ Eze_48_29 / This /[^]is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

This ^ Num_34_13 / This /[^]is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

This ^ Lev_14_54 / This /[^]is] the law for all manner of plague of leprosy, and scall,

This ^ Lev_12_07 / This /[^]is] the law for her that hath born a male or a female.

This ^ Lev_15_32 / This /[^]is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

This ^ Num_05_29 / This /[^]is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

this ^ Lev_14_57 / this /[^]is] the law of leprosy.

This ^ Lev_11_46 / This /[^]is] the law of the beasts, and of the fowl, and of every living creature that moveth

in the waters, and of every creature that creepeth upon the earth:

This ^ Lev_07_37 / This / ^is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

This ^ Lev_06_09 / This / ^is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

this ^ Eze_43_12 / this / ^is] the law of the house.

This ^ Eze_43_12 / This / ^is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

this ^ Lev_06_14 / this / ^is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

This ^ Num_06_21 / This / ^is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

this ^ Num_06_13 / this / ^is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

This ^ Lev_13_59 / This / ^is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

this ^ Lev_07_11 / this / ^is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

This ^ Lev_06_25 / This / ^is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

this ^ Lev_07_01 / this / ^is] the law of the trespass offering: it [is] most holy.

this ^ Deu_04_44 / this / ^is] the law which Moses set before the children of Israel:

This ^ Lev_14_32 / This / ^is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

This ^ Num_19_14 / This / ^is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

This ^ Eze_10_15 / This / ^is] the living creature that I saw by the river of Chebar.

This ^ Eze_10_20 / This / ^is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims.

this ^ Isa_25_09 / this / ^is] the LORD; we have waited for him, we will be glad and rejoice in his salvation.

this ^ Psal_52_07 / this / ^is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

this ^ Deu_15_02 / this / ^is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

This ^ Eze_41_04 / This / ^is] the most holy [place].

This ^ 1Ki_01_45 / This / ^is] the noise that ye have heard.

this ^ Eze_47_17 / this / ^is] the north side.

this ^ 1Ch_11_11 / this / ^is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

this ^ Ezr_01_09 / this / ^is] the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

This ^ Eze_45_13 / This / ^is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

This ^ Num_28_03 / This / ^is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

This ^ Lev_06_20 / This / ^is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

this ^ Exo_25_03 / this / ^is] the offering which ye shall take of them; gold, and silver, and brass,

This ^ Num_31_21 / This / ^is] the ordinance of the law which the LORD commanded Moses;

This ^ Num_19_02 / This / ^is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

This ^ Exo_12_43 / This / ^is] the ordinance of the passover: There shall no stranger eat thereof:

This ^ Jer_52_28 / This / ^is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

This ^ Eze_46_20 / This / ^is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

this ^ Job_18_21 / this / ^is] the place [of him that] knoweth not God.

This ^ Job_20_29 / This / ^is] the portion of a wicked man from God, and the heritage appointed unto him by God.

This ^ Job_27_13 / This / ^is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.

This ^ Isa_17_14 / This / ^is] the portion of them that spoil us, and the lot of them that rob us.

This ^ Isa_14_26 / This / ^is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

this ^ 1Ki_09_15 / this / ^is] the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazer, and Megiddo, and Gezer.

this ^ Isa_28_12 / this / ^is] the refreshing: yet they would not hear.

This ^ Zep_02_15 / This / ^is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

This ^ Isa_28_12 / This / ^is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

This ^ Num_04_24 / This / ^is] the service of the families of the Gershonites, to serve, and for burdens:

This ^ Num_04_28 / This / ^is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the priest.

This ^ Num_04_33 / This / ^is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

This ^ 1Ki_13_03 / This / ^is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

this ^ Eze_47_19 / this / ^is] the south side southward.

this ^ Heb_08_01 / this / ^is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

This ^ Eze_41_22 / This / ^is] the table that [is] before the LORD.

this ^ Exo_29_01 / this / ^is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

this ^ Jud_21_11 / this / ^is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

This ^ 2Ch_23_04 / This / ^is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

This ^ 2Ki_11_05 / This / ^is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

This ^ Gen_41_28 / This / ^is] the thing which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.

This ^ Lev_09_06 / This / ^is] the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

This ^ Lev_08_05 / This / ^is] the thing which the LORD commanded to be done.

This ^ Exo_35_04 / This / ^is] the thing which the LORD commanded, saying,

This ^ Exo_16_32 / This / ^is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

This ^ Num_36_06 / This / ^is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father

shall they marry.

This ^ Exo_16_16 / This / ^is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

This ^ Lev_17_02 / This / ^is] the thing which the LORD hath commanded, saying,

This ^ Num_30_01 / This / ^is] the thing which the LORD hath commanded.

This ^ 2Co_13_01 / This / ^is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.

this ^ Jer_51_06 / this / ^is] the time of the LORD'S vengeance; he will render unto her a recompense.

This ^ Gen_09_12 / This / ^is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual generations:

This ^ Gen_09_17 / This / ^is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth.

This ^ Num_20_13 / This / ^is] the water of Meribah, because the children of Israel strove with the LORD, and he was sanctified in them.

This ^ Isa_30_21 / This / ^is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

This ^ Eze_47_20 / This / ^is] the west side.

this ^ Ecc_12_13 / this / ^is] the whole [duty] of man.

this ^ 2Ki_08_05 / this / ^is] the woman, and this [is] her son, whom Elisha restored to life.

this ^ Rom_09_09 / this / ^is] the word of promise, At this time will I come, and Sarah shall have a son.

This ^ Zec_04_06 / This / ^is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

This ^ 2Ki_09_36 / This / ^is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

This ^ Jer_34_08 / This / ^is] the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them;

this ^ Jer_38_21 / this / ^is] the word that the LORD hath showed me:

This ^ 2Ki_19_21 / This / ^is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

This ^ Isa_16_13 / This / ^is] the word that the LORD hath spoken concerning Moab since that time.

This ^ Isa_37_22 / This / ^is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken

her head at thee.

this ^ Jer_50_25 / this / ^is] the work of the Lord GOD of hosts in the land of the Chaldeans.

this ^ Dan_05_25 / this / ^is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

This ^ Zec_05_06 / This / ^is] their resemblance through all the earth.

this ^ Num_18_11 / this / ^is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

This ^ Neh_09_18 / This / ^is] thy God that brought thee up out of Egypt, and had wrought great provocations;

this ^ Psa_109_27 / this / ^is] thy hand; [that] thou, LORD, hast done it.

This ^ Gen_20_13 / This / ^is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

This ^ Jer_13_25 / This / ^is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

this ^ Jer_04_18 / this / ^is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

this ^ Ecc_06_02 / this / ^is] vanity, and it [is] an evil disease.

This ^ Zec_05_08 / This / ^is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

this ^ Job_10_13 / this / ^is] with thee.

this ^ Deu_04_06 / this / ^is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

This ^ Jer_30_17 / This / ^is] Zion, whom no man seeketh after.

this ^ Gen_41_38 / this / ^is], a man in whom the Spirit of God [is]?

this ^ 1Ch_18_01 / this / ^it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

this ^ 2Sa_08_01 / this / ^it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.

this ^ Amo_07_03 / this / ^It shall not be, saith the LORD.

this ^ Psa_73_16 / this / ^it [was] too painful for me;

this ^ Gen_44_05 / this / ^it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

This ^ Act_02_32 / This / ^Jesus hath God raised up, whereof we all are witnesses.

this ^ Joh_19_28 / this / ^Jesus knowing that all things were now accomplished, that the scripture might be

fulfilled, saith, I thirst.

this ^ Act_06_14 / this /^Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

this ^ Joh_06_42 / this /^Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

this ^ Act_17_03 / this /^Jesus, whom I preach unto you, is Christ.

this ^ Job_01_22 / this /^Job sinned not, nor charged God foolishly.

this ^ Jos_04_22 / this /^Jordan on dry land.

this ^ Jos_01_02 / this /^Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

this ^ Jos_01_11 / this /^Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

this ^ Deu_03_27 / this /^Jordan.

this ^ Deu_31_02 / this /^Jordan.

this ^ Gen_32_10 / this /^Jordan; and now I am become two bands.

this ^ Joh_19_38 / this /^Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

this ^ Luk_04_22 / this /^Joseph's son?

this ^ Lev_25_13 / this /^jubilee ye shall return every man unto his possession.

this ^ Exo_21_31 / this /^judgment shall it be done unto him.

this ^ Mat_27_24 / this /^just person: see ye [to it].

this ^ Gen_38_23 / this /^kid, and thou hast not found her.

This ^ Mar_09_29 / This /^kind can come forth by nothing, but by prayer and fasting.

this ^ Mat_17_21 / this /^kind goeth not out but by prayer and fasting.

this ^ 2Sa_02_05 / this /^kindness unto your lord, [even] unto Saul, and have buried him.

this ^ 2Sa_02_06 / this /^kindness, because ye have done this thing.

this ^ Psa_24_10 / this /^King of glory? The LORD of hosts, he [is] the King of glory. Selah.

this ^ Psa_24_08 / this /^King of glory? The LORD strong and mighty, the LORD mighty in battle.

this ^ Dan_07_24 / this /^kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

This ^ 2Ti_03_01 / This / ^know also, that in the last days perilous times shall come.

this ^ Luk_12_39 / this / ^know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

this ^ Act_02_14 / this / ^known unto you, and hearken to my words:

this ^ Deu_32_34 / this / ^laid up in store with me, [and] sealed up among my treasures?

this ^ 2Sa_01_17 / this / ^lamentation over Saul and over Jonathan his son:

this ^ Jer_26_20 / this / ^land according to all the words of Jeremiah:

this ^ Jer_32_41 / this / ^land assuredly with my whole heart and with my whole soul.

this ^ Num_32_05 / this / ^land be given unto thy servants for a possession, [and] bring us not over Jordan.

this ^ 2Ch_20_07 / this / ^land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

this ^ Jos_13_07 / this / ^land for an inheritance unto the nine tribes, and the half tribe of Manasseh,

this ^ Eze_11_15 / this / ^land given in possession.

this ^ Jer_16_13 / this / ^land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

this ^ Jer_22_12 / this / ^land no more.

this ^ Num_32_22 / this / ^land shall be your possession before the LORD.

this ^ Eze_47_14 / this / ^land shall fall unto you for inheritance.

this ^ Exo_32_13 / this / ^land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

This ^ Eze_36_35 / This / ^land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

this ^ Isa_36_10 / this / ^land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

this ^ Gen_15_07 / this / ^land to inherit it.

this ^ Deu_03_18 / this / ^land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

this ^ Gen_48_04 / this / ^land to thy seed after thee [for] an everlasting possession.

this ^ Gen_50_24 / this / ^land unto the land which he sware to Abraham, to Isaac, and to Jacob.

this ^ Eze_47_21 / this / ^land unto you according to the tribes of Israel.

this ^ Jer_25_09 / this / ^land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

this ^ 2Ki_18_25 / this / ^land, and destroy it.

this ^ Isa_36_10 / this / ^land, and destroy it.

this ^ Num_14_08 / this / ^land, and give it us; a land which floweth with milk and honey.

this ^ Gen_26_03 / this / ^land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

this ^ Gen_31_13 / this / ^land, and return unto the land of thy kindred.

this ^ Jer_36_29 / this / ^land, and shall cause to cease from thence man and beast?

this ^ Jer_24_08 / this / ^land, and them that dwell in the land of Egypt:

this ^ 1Ki_09_08 / this / ^land, and to this house?

this ^ 2Ch_07_21 / this / ^land, and unto this house?

this ^ Jer_13_13 / this / ^land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

this ^ Gen_15_18 / this / ^land, from the river of Egypt unto the great river, the river Euphrates:

this ^ Deu_04_22 / this / ^land, I must not go over Jordan: but ye shall go over, and possess that good land.

this ^ Jer_42_13 / this / ^land, neither obey the voice of the LORD your God,

this ^ Jer_42_10 / this / ^land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

this ^ Deu_29_27 / this / ^land, to bring upon it all the curses that are written in this book:

this ^ Num_14_03 / this / ^land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

this ^ Act_07_04 / this / ^land, wherein ye now dwell.

this ^ Jer_32_43 / this / ^land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

this ^ Jer_32_22 / this / ^land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

this ^ Deu_26_09 / this / ^land, [even] a land that floweth with milk and honey.

this ^ Deu_03_12 / this / ^land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

this ^ Jer_32_15 / this / ^land.

this ^ Jos_01_13 / this / ^land.

this ^ Jer_24_06 / this / ^land: and I will build them, and not pull [them] down; and I will plant them, and

not pluck [them] up.

this ^ Gen_12_07 / this /\land: and there builded he an altar unto the LORD, who appeared unto him.

this ^ Deu_09_04 / this /\land: but for the wickedness of these nations the LORD doth drive them out from before thee.

this ^ 2Ch_30_09 / this /\land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

this ^ Gen_24_05 / this /\land: must I needs bring thy son again unto the land from whence thou camest?

this ^ Jer_16_06 / this /\land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

this ^ Num_14_14 / this /\land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

this ^ Jer_16_03 / this /\land;

this ^ Jer_14_15 / this /\land; By sword and famine shall those prophets be consumed.

this ^ Gen_28_15 / this /\land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

this ^ Gen_24_07 / this /\land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

this ^ Jud_02_02 / this /\land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

this ^ Jer_37_19 / this /\land?

this ^ Deu_29_24 / this /\land? what [meaneth] the heat of this great anger?

this ^ Mat_20_14 / this /\land, even as unto thee.

this ^ Hag_02_09 / this /\land; latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

this ^ Deu_17_19 / this /\land; law and these statutes, to do them:

this ^ Deu_31_11 / this /\land; law before all Israel in their hearing.

this ^ Deu_17_18 / this /\land; law in a book out of [that which is] before the priests the Levites:

this ^ Deu_31_24 / this /\land; law in a book, until they were finished,

this ^ Deu_28_58 / this /\land; law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

this ^ Deu_27_26 / this /\land; law to do them. And all the people shall say, Amen.

this ^ Deu_27_08 / this /\land; law very plainly.

this ^ Deu_31_09 / this ^law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

this ^ Deu_01_05 / this ^law, saying,

this ^ Deu_28_61 / this ^law, them will the LORD bring upon thee, until thou be destroyed.

this ^ Deu_27_03 / this ^law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

this ^ Deu_04_08 / this ^law, which I set before you this day?

this ^ Deu_29_29 / this ^law.

this ^ Deu_32_46 / this ^law.

this ^ Num_05_30 / this ^law.

this ^ Deu_31_12 / this ^law:

this ^ Jos_01_04 / this ^Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

this ^ 1Sa_22_15 / this ^less or more.

this ^ 1Sa_20_03 / this ^lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

this ^ 2Ki_10_02 / this ^letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

this ^ Jer_29_29 / this ^letter in the ears of Jeremiah the prophet.

this ^ 2Ki_05_06 / this ^letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

this ^ Est_09_26 / this ^letter, and [of that] which they had seen concerning this matter, and which had come unto them,

this ^ Eze_16_43 / this ^lewdness above all thine abominations.

this ^ 1Co_08_09 / this ^liberty of yours become a stumblingblock to them that are weak.

this ^ 1Jo_05_11 / this ^life is in his Son.

this ^ 1Co_15_19 / this ^life only we have hope in Christ, we are of all men most miserable.

this ^ Ecc_06_12 / this ^life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

this ^ Luk_08_14 / this ^life, and bring no fruit to perfection.

this ^ Ecc_09_09 / this ^life, and in thy labour which thou takest under the sun.

this ^ Psa_17_14 / this / ^life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

this ^ Luk_21_34 / this / ^life, and [so] that day come upon you unawares.

this ^ 1Co_06_04 / this / ^life, set them to judge who are least esteemed in the church.

this ^ Act_05_20 / this / ^life.

this ^ 2Ti_02_04 / this / ^life; that he may please him who hath chosen him to be a soldier.

this ^ 1Co_06_03 / this / ^life?

this ^ Num_21_05 / this / ^light bread.

this ^ Amo_04_05 / this / ^liketh you, O ye children of Israel, saith the Lord GOD.

this ^ Jos_02_18 / this / ^line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

this ^ Mat_18_04 / this / ^little child, the same is greatest in the kingdom of heaven.

this ^ Job_42_16 / this / ^lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.

this ^ 2Ki_09_11 / this / ^mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

this ^ Exo_10_07 / this / ^man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

this ^ Jer_38_04 / this / ^man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

This ^ Luk_14_30 / This / ^man began to build, and was not able to finish.

This ^ Act_06_13 / This / ^man ceaseth not to speak blasphemous words against this holy place, and the law:

this ^ Jer_22_30 / this / ^man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

this ^ Jer_22_28 / this / ^man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

this ^ Jud_19_24 / this / ^man do not so vile a thing.

this ^ Joh_11_47 / this / ^man doeth many miracles.

This ^ Act_26_31 / This / ^man doeth nothing worthy of death or of bonds.

this ^ 2Ki_05_07 / this / ^man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

this ^ Joh_06_52 / this / ^man give us [his] flesh to eat?

this ^ Joh_19_12 / this / ^man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

this ^ Luk_23_41 / this / ^man hath done nothing amiss.

this ^ Heb_08_03 / this / ^man have somewhat also to offer.

this ^ Act_28_04 / this / ^man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

this ^ Act_22_26 / this / ^man is a Roman.

this ^ Joh_09_24 / this / ^man is a sinner.

this ^ Jud_19_23 / this / ^man is come into mine house, do not this folly.

This ^ Joh_09_16 / This / ^man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

this ^ Act_13_38 / this / ^man is preached unto you the forgiveness of sins:

This ^ Act_08_10 / This / ^man is the great power of God.

this ^ Joh_07_15 / this / ^man letters, having never learned?

This ^ Act_26_32 / This / ^man might have been set at liberty, if he had not appealed unto Caesar.

this ^ Est_09_04 / this / ^man Mordecai waxed greater and greater.

this ^ 1Sa_25_25 / this / ^man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

this ^ Mar_14_71 / this / ^man of whom ye speak.

this ^ Gen_26_11 / this / ^man or his wife shall surely be put to death.

this ^ Luk_14_09 / this / ^man place; and thou begin with shame to take the lowest room.

this ^ Act_01_18 / this / ^man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

This ^ Luk_15_02 / This / ^man receiveth sinners, and eateth with them.

this ^ Act_05_37 / this / ^man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

this ^ 1Sa_10_27 / this / ^man save us? And they despised him, and brought him no presents. But he held his peace.

this ^ Jer_38_04 / this / ^man seeketh not the welfare of this people, but the hurt.

this ^ Jam_01_25 / this / ^man shall be blessed in his deed.

this ^ Joh_11_37 / this / ^man should not have died?

this ^ Joh_09_03 / this / ^man sinned, nor his parents: but that the works of God should be made manifest in him.

this ^ Act_04_10 / this / ^man stand here before you whole.

this ^ Act_03_16 / this / ^man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

this ^ 1Sa_17_25 / this / ^man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

this ^ Act_03_12 / this / ^man to walk?

this ^ Deu_22_16 / this / ^man to wife, and he hateth her;

this ^ Luk_23_14 / this / ^man touching those things whereof ye accuse him:

this ^ Luk_23_14 / this / ^man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

This ^ Luk_22_56 / This / ^man was also with him.

This ^ Act_18_25 / This / ^man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

This ^ Act_23_27 / This / ^man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

this ^ Job_01_03 / this / ^man was the greatest of all the men of the east.

this ^ Mar_15_39 / this / ^man was the Son of God.

this ^ Luk_18_14 / this / ^man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

this ^ 1Sa_01_03 / this / ^man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

this ^ Joh_09_33 / this / ^man were not of God, he could do nothing.

this ^ Joh_10_41 / this / ^man were true.

this ^ Joh_07_27 / this / ^man whence he is: but when Christ cometh, no man knoweth whence he is.

this ^ Act_24_05 / this / ^man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

this ^ Joh_21_21 / this / ^man [do]?

This ^ Jer_26_16 / This / ^man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.

This ^ Jer_26_11 / This ^man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

this ^ Heb_07_04 / this ^man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

this ^ Act_05_28 / this ^man's blood upon us.

this ^ Joh_18_17 / this ^man's disciples? He saith, I am not.

this ^ Jon_01_14 / this ^man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

this ^ Jam_01_26 / this ^man's religion [is] vain.

this ^ Act_13_23 / this ^man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:

this ^ Act_25_24 / this ^man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

this ^ Heb_10_12 / this ^man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

this ^ Joh_18_40 / this ^man, but Barabbas. Now Barabbas was a robber.

this ^ Act_09_13 / this ^man, how much evil he hath done to thy saints at Jerusalem:

This ^ Luk_07_39 / This ^man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

this ^ Act_25_05 / this ^man, if there be any wickedness in him.

this ^ Joh_09_02 / this ^man, or his parents, that he was born blind?

this ^ Joh_11_37 / this ^man, which opened the eyes of the blind, have caused that even this man should not have died?

this ^ Joh_07_46 / this ^man.

this ^ Luk_23_04 / this ^man.

this ^ Neh_01_11 / this ^man. For I was the king's cupbearer.

this ^ Act_23_09 / this ^man: but if a spirit or an angel hath spoken to him, let us not fight against God.

this ^ 1Ki_20_39 / this ^man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

this ^ Joh_18_29 / this ^man?

this ^ Gen_24_58 / this ^man? And she said, I will go.

this ^ Num_11_06 / this ^manna, [before] our eyes.

this ^ Rev_11_05 / this / ^manner be killed.

this ^ 2Sa_15_06 / this / ^manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

this ^ Gen_39_19 / this / ^manner did thy servant to me; that his wrath was kindled.

this ^ 1Pe_03_05 / this / ^manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

this ^ Gen_32_19 / this / ^manner shall ye speak unto Esau, when ye find him.

this ^ 1Sa_18_24 / this / ^manner spake David.

this ^ Mat_06_09 / this / ^manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

this ^ 2Sa_14_03 / this / ^manner unto him. So Joab put the words in her mouth.

this ^ Jer_13_09 / this / ^manner will I mar the pride of Judah, and the great pride of Jerusalem.

this ^ Num_28_24 / this / ^manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

this ^ 1Co_07_07 / this / ^manner, and another after that.

this ^ 1Ki_22_20 / this / ^manner, and another said on that manner.

this ^ 2Ch_18_19 / this / ^manner, and another saying after that manner.

this ^ Num_15_13 / this / ^manner, in offering an offering made by fire, of a sweet savour unto the LORD.

this ^ 2Ch_32_15 / this / ^manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

this ^ 1Sa_17_27 / this / ^manner, saying, So shall it be done to the man that killeth him.

this ^ Gen_18_25 / this / ^manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

this ^ Ezr_05_04 / this / ^manner, What are the names of the men that make this building?

this ^ Act_23_25 / this / ^manner:

this ^ 2Sa_17_06 / this / ^manner: shall we do [after] his saying? if not; speak thou.

this ^ Act_15_23 / this / ^manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

this ^ 1Ki_07_37 / this / ^manner] he made the ten bases: all of them had one casting, one measure, [and] one size.

this ^ 1Ki_07_28 / this / ^manner]: they had borders, and the borders [were] between the ledges:

this ^ Gen_45_23 / this ^man]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

this ^ Mat_13_56 / this ^man] all these things?

This ^ Mat_09_03 / This ^man] blasphemeth.

This ^ Mat_27_47 / This ^man] calleth for Elias.

this ^ Joh_07_31 / this ^man] hath done?

this ^ 1Ki_20_07 / this ^man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

this ^ Mic_05_05 / this ^man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

this ^ Mar_06_02 / this ^man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

this ^ Mat_13_54 / this ^man] this wisdom, and [these] mighty works?

this ^ Mar_02_07 / this ^man] thus speak blasphemies? who can forgive sins but God only?

this ^ Luk_19_14 / this ^man] to reign over us.

this ^ Dan_08_16 / this ^man] to understand the vision.

this ^ Psa_87_04 / this ^man] was born there.

this ^ Psa_87_06 / this ^man] was born there. Selah.

this ^ Heb_03_03 / this ^man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

This ^ Luk_23_52 / This ^man] went unto Pilate, and begged the body of Jesus.

this ^ Isa_66_02 / this ^man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

this ^ Luk_23_18 / this ^man], and release unto us Barabbas:

this ^ Heb_07_24 / this ^man], because he continueth ever, hath an unchangeable priesthood.

this ^ Mat_08_09 / this ^man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

this ^ Ezr_10_14 / this ^matter be turned from us.

this ^ Ezr_10_04 / this ^matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

This ^ Dan_04_17 / This ^matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and

giveth it to whomsoever he will, and setteth up over it the basest of men.

this ^ Ezr_10_09 / this / ^matter, and for the great rain.

this ^ Dan_01_14 / this / ^matter, and proved them ten days.

this ^ Est_09_26 / this / ^matter, and which had come unto them,

this ^ 2Co_07_11 / this / ^matter.

this ^ Act_15_06 / this / ^matter.

this ^ Dan_03_16 / this / ^matter.

this ^ Deu_03_26 / this / ^matter.

this ^ Ezr_05_17 / this / ^matter.

this ^ Deu_22_26 / this / ^matter:

this ^ Act_08_21 / this / ^matter: for thy heart is not right in the sight of God.

this ^ 1Sa_30_24 / this / ^matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

this ^ 2Sa_19_42 / this / ^matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

this ^ Act_17_32 / this / ^matter].

this ^ Ezr_05_05 / this / ^matter].

this ^ Ezr_10_15 / this / ^matter]: and Meshullam and Shabbethai the Levite helped them.

this ^ Jos_04_06 / this / ^may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

this ^ Mat_12_07 / this / ^meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

this ^ Ezr_04_16 / this / ^means thou shalt have no portion on this side the river.

this ^ Eze_45_03 / this / ^measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

this ^ Heb_07_01 / this / ^Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

this ^ 1Ki_20_12 / this / ^message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

this ^ Php_02_05 / this / ^mind be in you, which was also in Christ Jesus:

this ^ Job_13_01 / this / ^mine ear hath heard and understood it.

this ^ 2Co_09_13 / this / ^ministration they glorify God for your professed subjection unto the gospel of

Christ, and for [your] liberal distribution unto them, and unto all [men];

this ^ Act_01_25 / this / ^ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

this ^ 2Co_04_01 / this / ^ministry, as we have received mercy, we faint not;

this ^ Act_01_17 / this / ^ministry.

this ^ Act_04_22 / this / ^miracle of healing was showed.

this ^ Joh_12_18 / this / ^miracle.

this ^ Ezr_07_17 / this / ^money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.

this ^ Neh_09_01 / this / ^month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

this ^ Exo_12_03 / this / ^month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

this ^ Num_28_17 / this / ^month [is] the feast: seven days shall unleavened bread be eaten.

This ^ Exo_12_02 / This / ^month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

this ^ Num_09_03 / this / ^month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

this ^ Exo_13_05 / this / ^month.

this ^ 1Co_15_54 / this / ^mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

this ^ 1Co_15_53 / this / ^mortal [must] put on immortality.

This ^ Act_07_35 / This / ^Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

this ^ Exo_32_01 / this / ^Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

this ^ Exo_32_23 / this / ^Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

this ^ Act_07_40 / this / ^Moses, which brought us out of the land of Egypt, we wot not what is become of him.

this ^ Num_27_12 / this / ^mount Abarim, and see the land which I have given unto the children of Israel.

this ^ Psa_74_02 / this / ^mount Zion, wherein thou hast dwelt.

this ^ Deu_01_06 / this / ^mount:

this ^ Deu_32_49 / this / ^mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

this ^ Deu_32_49 / this / ^mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

this ^ Deu_02_03 / this / ^mountain long enough: turn you northward.

this ^ Isa_25_10 / this / ^mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

this ^ Isa_25_06 / this / ^mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

this ^ Isa_25_07 / this / ^mountain the face of the covering cast over all people, and the veil that is spread over all nations.

this ^ Mar_11_23 / this / ^mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

this ^ Mat_21_21 / this / ^mountain, Be thou removed, and be thou cast into the sea; it shall be done.

this ^ Joh_04_21 / this / ^mountain, nor yet at Jerusalem, worship the Father.

this ^ Mat_17_20 / this / ^mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

this ^ Jos_14_12 / this / ^mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

this ^ Psa_78_54 / this / ^mountain, [which] his right hand had purchased.

this ^ Exo_03_12 / this / ^mountain.

this ^ Joh_04_20 / this / ^mountain; and ye say, that in Jerusalem is the place where men ought to worship.

this ^ 2Ch_14_11 / this / ^multitude. O LORD, thou [art] our God; let not man prevail against thee.

this ^ Joh_03_29 / this / ^my joy therefore is fulfilled.

this ^ Dan_10_17 / this / ^my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

this ^ Dan_10_17 / this / ^my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

this ^ Gen_24_41 / this / ^my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

this ^ Gen_24_08 / this / ^my oath: only bring not my son thither again.

this ^ Jon_04_02 / this / ^my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

this ^ Luk_15_24 / this / ^my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

this ^ 2Pe_01_14 / this / ^my tabernacle, even as our Lord Jesus Christ hath showed me.

this ^ Col_01_27 / this / ^mystery among the Gentiles; which is Christ in you, the hope of glory:

this ^ Rom_11_25 / this / ^mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

this ^ Act_09_21 / this / ^name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

this ^ Act_04_17 / this / ^name.

this ^ Luk_01_61 / this / ^name.

this ^ Act_05_28 / this / ^name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

this ^ Rut_01_19 / this / ^Naomi?

this ^ Hag_02_14 / this / ^nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

this ^ Act_24_02 / this / ^nation by thy providence,

this ^ Exo_33_13 / this / ^nation [is] thy people.

this ^ Act_24_10 / this / ^nation, I do the more cheerfully answer for myself:

this ^ Jer_50_17 / this / ^Nebuchadrezzar king of Babylon hath broken his bones.

this ^ Act_17_19 / this / ^new doctrine, whereof thou speakest, [is]?

this ^ Gen_19_34 / this / ^night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

this ^ 2Sa_17_16 / this / ^night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

this ^ Act_27_23 / this / ^night the angel of God, whose I am, and whom I serve,

this ^ Luk_12_20 / this / ^night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

this ^ Num_22_08 / this / ^night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

this ^ Rut_03_13 / this / ^night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will

I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

this ^ Exo_12_12 / this / ^night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

this ^ Mar_14_30 / this / ^night, before the cock crow twice, thou shalt deny me thrice.

this ^ Mat_26_34 / this / ^night, before the cock crow, thou shalt deny me thrice.

this ^ Num_22_19 / this / ^night, that I may know what the LORD will say unto me more.

this ^ Jos_04_03 / this / ^night.

this ^ 1Sa_15_16 / this / ^night. And he said unto him, Say on.

this ^ 2Sa_17_01 / this / ^night:

this ^ 2Sa_19_07 / this / ^night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

this ^ Mat_26_31 / this / ^night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

this ^ Mar_14_27 / this / ^night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

this ^ Gen_19_05 / this / ^night? bring them out unto us, that we may know them.

this ^ 1Ki_01_41 / this / ^noise of the city being in an uproar?

this ^ Pro_06_03 / this / ^now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

this ^ Jer_05_21 / this / ^O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

this ^ Isa_48_01 / this / ^O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

this ^ Job_37_14 / this / ^O Job: stand still, and consider the wondrous works of God.

this ^ Rom_02_03 / this / ^O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

this ^ Hos_05_01 / this / ^O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

this ^ Eze_08_17 / this / ^O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

this ^ Eze_08_15 / this / ^O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

this ^ Amo_08_04 / this / ^O ye that swallow up the needy, even to make the poor of the land to fail,

this ^ Deu_29_14 / this / ^oath;

this ^ Eze_45_16 / this / ^oblation for the prince in Israel.

this ^ Eze_48_12 / this / ^oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

this ^ Act_08_34 / this / ^of himself, or of some other man?

this ^ Job_20_04 / this / ^of old, since man was placed upon earth,

this ^ Luk_16_02 / this / ^of thee? give an account of thy stewardship; for thou mayest be no longer steward.

this ^ Eze_16_20 / this / ^of thy whoredoms a small matter,

this ^ Luk_09_09 / this / ^of whom I hear such things? And he desired to see him.

this ^ Php_01_07 / this / ^of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

this ^ Mal_01_13 / this / ^of your hand? saith the LORD.

this ^ Joh_06_61 / this / ^offend you?

this ^ Mat_26_09 / this / ^ointment might have been sold for much, and given to the poor.

this ^ Mat_26_12 / this / ^ointment on my body, she did [it] for my burial.

this ^ Joh_12_05 / this / ^ointment sold for three hundred pence, and given to the poor?

this ^ Jer_16_21 / this / ^once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

this ^ Jud_06_39 / this / ^once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

this ^ Exo_10_17 / this / ^once, and entreat the LORD your God, that he may take away from me this death only.

this ^ Jer_10_18 / this / ^once, and will distress them, that they may find [it so].

this ^ Jud_16_18 / this / ^once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

this ^ Jud_16_28 / this / ^once, O God, that I may be at once avenged of the Philistines for my two eyes.

this ^ Jud_06_39 / this / ^once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

this ^ Gen_18_32 / this / ^once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

this ^ Php_03_13 / this / ^one thing [I do], forgetting those things which are behind, and reaching forth unto

those things which are before,

this ^ 2Pe_03_08 / this / ^one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

this ^ Act_24_21 / this / ^one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

This ^ Gen_19_09 / This / ^one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

this ^ Ecc_07_29 / this / ^only have I found, that God hath made man upright; but they have sought out many inventions.

This ^ Gal_03_02 / This / ^only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

this ^ Job_03_01 / this / ^opened Job his mouth, and cursed his day.

this ^ Ecc_11_06 / this / ^or that, or whether they both [shall be] alike good.

this ^ Jam_04_15 / this / ^or that.

this ^ Act_03_12 / this / ^or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

this ^ Exo_13_10 / this / ^ordinance in his season from year to year.

This ^ Jos_09_12 / This / ^our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

this ^ Jos_02_20 / this / ^our business, then we will be quit of thine oath which thou hast made us to swear.

this ^ Jos_02_14 / this / ^our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

this ^ Act_19_27 / this / ^our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

this ^ Lam_05_17 / this / ^our heart is faint; for these [things] our eyes are dim.

This ^ Deu_21_20 / This / ^our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.

this ^ Psa_44_21 / this / ^out? for he knoweth the secrets of the heart.

this ^ Luk_20_19 / this / ^parable against them.

this ^ Luk_08_09 / this / ^parable be?

This ^ Joh_10_06 / This / ^parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

this ^ Luk_18_09 / this / ^parable unto certain which trusted in themselves that they were righteous, and despised others:

this ^ Luk_15_03 / this / ^parable unto them, saying,

this ^ Luk_12_41 / this / ^parable unto us, or even to all?

this ^ Mat_15_15 / this / ^parable.

this ^ Luk_20_09 / this / ^parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

this ^ Luk_13_06 / this / ^parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

this ^ Mar_04_13 / this / ^parable? and how then will ye know all parables?

this ^ 1Sa_17_17 / this / ^parched [corn], and these ten loaves, and run to the camp to thy brethren;

this ^ 2Ch_35_19 / this / ^passover kept.

this ^ 2Ki_23_23 / this / ^passover was holden to the LORD in Jerusalem.

this ^ Luk_22_15 / this / ^passover with you before I suffer:

this ^ 1Ch_28_19 / this / ^pattern.

this ^ Act_19_26 / this / ^Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

this ^ Jer_15_20 / this / ^people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

this ^ Num_14_19 / this / ^people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

this ^ Jer_16_10 / this / ^people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

this ^ Num_11_14 / this / ^people alone, because [it is] too heavy for me.

this ^ Jer_04_10 / this / ^people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

this ^ Jer_19_11 / this / ^people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

this ^ Jer_04_11 / this / ^people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

this ^ Zec_08_11 / this / ^people as in the former days, saith the LORD of hosts.

this ^ Num_14_15 / this / ^people as one man, then the nations which have heard the fame of thee will speak, saying,

this ^ Jer_23_32 / this / ^people at all, saith the LORD.

this ^ Isa_09_16 / this / ^people cause [them] to err; and [they that are] led of them [are] destroyed.

this ^ Isa_29_13 / this / ^people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

This ^ Mat_15_08 / This / ^people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

this ^ Isa_06_10 / this / ^people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

this ^ Exo_03_21 / this / ^people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

this ^ Jer_14_11 / this / ^people for [their] good.

this ^ 1Ki_12_27 / this / ^people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

this ^ Jer_05_23 / this / ^people hath a revolting and a rebellious heart; they are revolted and gone.

this ^ Jer_35_16 / this / ^people hath not hearkened unto me:

this ^ Jud_02_20 / this / ^people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

This ^ Isa_43_21 / This / ^people have I formed for myself; they shall show forth my praise.

this ^ Exo_32_31 / this / ^people have sinned a great sin, and have made them gods of gold.

this ^ Jer_33_24 / this / ^people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

This ^ Mar_07_06 / This / ^people honoureth me with [their] lips, but their heart is far from me.

this ^ Zec_08_06 / this / ^people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

this ^ Num_14_13 / this / ^people in thy might from among them;]

this ^ Num_21_02 / this / ^people into my hand, then I will utterly destroy their cities.

this ^ Num_14_16 / this / ^people into the land which he sware unto them, therefore he hath slain them in the wilderness.

this ^ Act_28_27 / this / ^people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

this ^ 1Ki_18_37 / this / ^people may know that thou [art] the LORD God, and [that] thou hast turned their

heart back again.

this ^ Act_13_17 / this / ^people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

this ^ Jer_08_05 / this / ^people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

this ^ Jos_07_07 / this / ^people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

this ^ Num_14_11 / this / ^people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?

this ^ Isa_08_06 / this / ^people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

This ^ Hag_01_02 / This / ^people say, The time is not come, the time that the LORD'S house should be built.

this ^ Exo_18_23 / this / ^people shall also go to their place in peace.

this ^ Jer_07_33 / this / ^people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away.

this ^ Num_24_14 / this / ^people shall do to thy people in the latter days.

this ^ Isa_08_12 / this / ^people shall say, A confederacy; neither fear ye their fear, nor be afraid.

this ^ Jos_01_06 / this / ^people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.

this ^ 1Ki_12_10 / this / ^people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

this ^ Exo_18_18 / this / ^people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

this ^ 1Ki_12_07 / this / ^people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

this ^ Jer_21_08 / this / ^people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

this ^ Zec_08_12 / this / ^people to possess all these [things].

this ^ Jer_28_15 / this / ^people to trust in a lie.

this ^ 1Ki_12_27 / this / ^people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

this ^ Deu_31_07 / this / ^people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

this ^ Exo_32_21 / this / ^people unto thee, that thou hast brought so great a sin upon them?

this ^ Num_11_11 / this / ^people upon me?

this ^ Isa_23_13 / this / ^people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

this ^ Jud_09_29 / this / ^people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

this ^ Isa_28_14 / this / ^people which [is] in Jerusalem.

this ^ Joh_07_49 / this / ^people who knoweth not the law are cursed.

this ^ Deu_31_16 / this / ^people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

this ^ Deu_31_16 / this / ^people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

this ^ Jer_05_14 / this / ^people wood, and it shall devour them.

this ^ Jud_20_16 / this / ^people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

this ^ Mat_13_15 / this / ^people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

this ^ Mat_13_15 / this / ^people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

this ^ 2Sa_16_18 / this / ^people, and all the men of Israel, choose, his will I be, and with him will I abide.

this ^ Deu_03_28 / this / ^people, and he shall cause them to inherit the land which thou shalt see.

this ^ 2Ch_10_07 / this / ^people, and please them, and speak good words to them, they will be thy servants for ever.

this ^ Act_28_26 / this / ^people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

this ^ Hag_02_14 / this / ^people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

this ^ Jer_06_21 / this / ^people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

this ^ Deu_09_13 / this / ^people, and, behold, it [is] a stiffnecked people:

this ^ Exo_32_09 / this / ^people, and, behold, it [is] a stiffnecked people:

this ^ Jer_38_04 / this / ^people, but the hurt.

this ^ Num_14_19 / this / ^people, from Egypt even until now.

this ^ Isa_06_09 / this / ^people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

this ^ 2Ki_06_18 / this / ^people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

this ^ Jer_11_14 / this / ^people, neither lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble.

this ^ Jer_07_16 / this / ^people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

this ^ Deu_09_27 / this / ^people, nor to their wickedness, nor to their sin:

this ^ Jer_23_33 / this / ^people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

this ^ Jer_16_05 / this / ^people, saith the LORD, [even] lovingkindness and mercies.

this ^ Isa_08_11 / this / ^people, saying,

this ^ Jer_27_16 / this / ^people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

this ^ Jer_32_42 / this / ^people, so will I bring upon them all the good that I have promised them.

this ^ Num_14_14 / this / ^people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

this ^ Jer_37_18 / this / ^people, that ye have put me in prison?

this ^ Jer_14_10 / this / ^people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

this ^ Jos_01_02 / this / ^people, unto the land which I do give to them, [even] to the children of Israel.

this ^ 2Ch_10_09 / this / ^people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

this ^ Deu_05_28 / this / ^people, which they have spoken unto thee: they have well said all that they have spoken.

this ^ 1Ki_12_09 / this / ^people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

this ^ Jer_09_15 / this / ^people, with wormwood, and give them water of gall to drink.

this ^ Isa_29_14 / this / ^people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

this ^ Jer_06_19 / this / ^people, [even] the fruit of their thoughts, because they have not hearkened unto my

words, nor to my law, but rejected it.

this ^ 1Ki_14_02 / this / ^people.

this ^ 1Sa_02_23 / this / ^people.

this ^ Isa_28_11 / this / ^people.

this ^ Jer_36_07 / this / ^people.

this ^ Luk_09_13 / this / ^people.

this ^ Luk_21_23 / this / ^people.

this ^ Mic_02_11 / this / ^people.

this ^ Neh_05_18 / this / ^people.

this ^ Neh_05_19 / this / ^people.

this ^ Num_22_17 / this / ^people.

this ^ Num_32_15 / this / ^people.

this ^ Exo_33_12 / this / ^people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

this ^ Jer_15_01 / this / ^people: cast [them] out of my sight, and let them go forth.

this ^ 2Ch_01_10 / this / ^people: for who can judge this thy people, [that is so] great?

this ^ 1Co_14_21 / this / ^people; and yet for all that will they not hear me, saith the Lord.

this ^ Num_22_06 / this / ^people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

this ^ Exo_05_23 / this / ^people; neither hast thou delivered thy people at all.

this ^ Jer_29_32 / this / ^people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

this ^ 1Ki_12_06 / this / ^people?

this ^ 2Ch_10_06 / this / ^people?

this ^ Num_11_13 / this / ^people? for they weep unto me, saying, Give us flesh, that we may eat.

this ^ Num_11_12 / this / ^people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

this ^ Exo_17_04 / this / ^people? they be almost ready to stone me.

this ^ Exo_05_22 / this / ^people? why [is] it [that] thou hast sent me?

this ^ Act_03_16 / this / ^perfect soundness in the presence of you all.

This ^ Gal_05_08 / This / ^persuasion [cometh] not of him that calleth you.

this ^ 1Sa_17_33 / this / ^Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.

this ^ 1Sa_17_26 / this / ^Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

this ^ 1Sa_17_32 / this / ^Philistine.

this ^ 1Sa_17_37 / this / ^Philistine. And Saul said unto David, Go, and the LORD be with thee.

this ^ Gen_31_52 / this / ^pillar unto me, for harm.

this ^ Gen_31_52 / this / ^pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

this ^ Gen_31_51 / this / ^pillar, which I have cast betwixt me and thee;

this ^ Gen_37_22 / this / ^pit that [is] in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

this ^ Jer_28_03 / this / ^place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

this ^ Jer_16_09 / this / ^place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

this ^ Jer_24_05 / this / ^place into the land of the Chaldeans for [their] good.

this ^ Mat_12_06 / this / ^place is [one] greater than the temple.

this ^ Jer_28_04 / this / ^place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

this ^ Jer_42_18 / this / ^place no more.

this ^ Luk_16_28 / this / ^place of torment.

this ^ Jer_19_06 / this / ^place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

this ^ 2Ki_18_25 / this / ^place to destroy it? The LORD said to me, Go up against this land, and destroy it.

this ^ 2Ch_07_12 / this / ^place to myself for an house of sacrifice.

this ^ Hag_02_09 / this / ^place will I give peace, saith the LORD of hosts.

this ^ Jer_19_04 / this / ^place with the blood of innocents;

this ^ Gen_28_17 / this / ^place! this [is] none other but the house of God, and this [is] the gate of heaven.

this ^ 2Ch_34_27 / this / ^place, and against the inhabitants thereof, and humbledst thyself before me, and

didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

this ^ 2Ki_22_19 / this ^/place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

this ^ Jer_28_03 / this ^/place, and carried them to Babylon:

this ^ Jer_16_03 / this ^/place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

this ^ 1Ki_08_35 / this ^/place, and confess thy name, and turn from their sin, when thou afflictest them:

this ^ 2Ch_06_26 / this ^/place, and confess thy name, and turn from their sin, when thou dost afflict them;

this ^ Deu_26_09 / this ^/place, and hath given us this land, [even] a land that floweth with milk and honey.

this ^ Jer_19_04 / this ^/place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

this ^ Jer_32_37 / this ^/place, and I will cause them to dwell safely:

this ^ Act_06_14 / this ^/place, and shall change the customs which Moses delivered us.

this ^ 2Ch_34_25 / this ^/place, and shall not be quenched.

this ^ 2Ki_22_17 / this ^/place, and shall not be quenched.

this ^ 2Ch_34_28 / this ^/place, and upon the inhabitants of the same. So they brought the king word again.

this ^ 2Ch_34_24 / this ^/place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

this ^ 2Ki_22_16 / this ^/place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

this ^ Gen_19_13 / this ^/place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

this ^ Jer_07_07 / this ^/place, in the land that I gave to your fathers, for ever and ever.

this ^ Jer_07_06 / this ^/place, neither walk after other gods to your hurt:

this ^ Jer_19_12 / this ^/place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

this ^ Deu_29_07 / this ^/place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

this ^ Jer_44_29 / this ^/place, that ye may know that my words shall surely stand against you for evil:

this ^ Jer_19_03 / this ^/place, the which whosoever heareth, his ears shall tingle.

this ^ Jer_51_62 / this ^/place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

this ^ Jer_07_20 / this / ^place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

this ^ Jer_33_12 / this / ^place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

this ^ Jer_33_10 / this / ^place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

this ^ Deu_09_07 / this / ^place, ye have been rebellious against the LORD.

this ^ Zep_01_04 / this / ^place, [and] the name of the Chemarims with the priests;

this ^ 1Ki_08_29 / this / ^place.

this ^ 1Sa_12_08 / this / ^place.

this ^ 2Ch_06_20 / this / ^place.

this ^ 2Ch_06_40 / this / ^place.

this ^ 2Ch_07_15 / this / ^place.

this ^ Act_07_07 / this / ^place.

this ^ Deu_01_31 / this / ^place.

this ^ Jer_07_03 / this / ^place.

this ^ Jer_14_13 / this / ^place.

this ^ Jer_16_02 / this / ^place.

this ^ Jer_22_03 / this / ^place.

this ^ Jer_27_22 / this / ^place.

this ^ Jer_28_06 / this / ^place.

this ^ Jer_29_10 / this / ^place.

this ^ Jer_40_02 / this / ^place.

this ^ Luk_23_05 / this / ^place.

this ^ 2Ki_22_20 / this / ^place. And they brought the king word again.

this ^ 1Ki_13_08 / this / ^place:

this ^ 1Ki_13_16 / this / ^place:

this ^ Gen_19_12 / this / ^place:

this ^ Act_21_28 / this ^/place: and further brought Greeks also into the temple, and hath polluted this holy place.

this ^ 1Ki_08_30 / this ^/place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

this ^ 2Ch_06_21 / this ^/place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

this ^ Deu_11_05 / this ^/place;

this ^ Gen_28_16 / this ^/place; and I knew [it] not.

this ^ Jer_19_07 / this ^/place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

this ^ Gen_20_11 / this ^/place; and they will slay me for my wife's sake.

this ^ Gen_19_14 / this ^/place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

this ^ Jer_22_11 / this ^/place; He shall not return thither any more:

this ^ Heb_04_05 / this ^/place] again, If they shall enter into my rest.

this ^ Gen_38_21 / this ^/place].

this ^ Gen_38_22 / this ^/place].

this ^ Gen_48_09 / this ^/place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

this ^ Exo_13_03 / this ^/place]: there shall no leavened bread be eaten.

this ^ Jud_18_03 / this ^/place]? and what hast thou here?

this ^ Zec_14_15 / this ^/plague.

this ^ 2Ki_09_26 / this ^/plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

This ^ Psa_34_06 / This ^/poor man cried, and the LORD heard [him], and saved him out of all his troubles.

this ^ Luk_21_03 / this ^/poor widow hath cast in more than they all:

this ^ Mar_12_43 / this ^/poor widow hath cast more in, than all they which have cast into the treasury:

this ^ 1Ki_07_08 / this ^/porch.

this ^ Jer_18_06 / this ^/potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel.

this ^ 1Co_09_12 / this ^/power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

this ^ Luk_04_06 / this ^power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

this ^ Act_08_19 / this ^power, that on whomsoever I lay hands, he may receive the Holy Ghost.

this ^ 1Co_09_12 / this ^power; but suffer all things, lest we should hinder the gospel of Christ.

this ^ 1Ki_08_54 / this ^prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

this ^ 2Sa_07_27 / this ^prayer unto thee.

this ^ Mar_10_05 / this ^precept.

this ^ Gal_01_04 / this ^present evil world, according to the will of God and our Father:

this ^ 1Co_04_11 / this ^present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

this ^ Rom_11_05 / this ^present time also there is a remnant according to the election of grace.

this ^ Rom_08_18 / this ^present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

this ^ Luk_18_30 / this ^present time, and in the world to come life everlasting.

this ^ 2Ti_04_10 / this ^present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

this ^ Tit_02_12 / this ^present world;

this ^ 1Co_15_06 / this ^present, but some are fallen asleep.

this ^ Neh_05_13 / this ^promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

this ^ Neh_05_12 / this ^promise.

this ^ Neh_05_13 / this ^promise.

this ^ Neh_06_12 / this ^prophecy against me: for Tobiah and Sanballat had hired him.

this ^ Rev_01_03 / this ^prophecy, and keep those things which are written therein: for the time [is] at hand.

this ^ Rev_22_19 / this ^prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

this ^ Isa_14_04 / this ^proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

this ^ Eze_16_44 / this ^proverb against thee, saying, As [is] the mother, [so is] her daughter.

this ^ Eze_18_02 / this ^proverb concerning the land of Israel, saying, The fathers have eaten sour grapes,

and the children's teeth are set on edge?

this ^ Eze_18_03 / this / ^proverb in Israel.

this ^ Eze_12_23 / this / ^proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

this ^ Luk_04_23 / this / ^proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

this ^ 1Ch_16_07 / this / ^psalm] to thank the LORD into the hand of Asaph and his brethren.

this ^ Luk_18_11 / this / ^publican.

this ^ 2Co_02_06 / this / ^punishment, which [was inflicted] of many.

this ^ 1Jo_03_08 / this / ^purpose the Son of God was manifested, that he might destroy the works of the devil.

this ^ Act_26_16 / this / ^purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

this ^ Act_15_02 / this / ^question.

this ^ Rom_14_13 / this / ^rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

this ^ Luk_10_20 / this / ^rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

this ^ Jer_42_02 / this / ^remnant; [for we are left [but] a few of many, as thine eyes do behold us:]

this ^ Neh_05_18 / this / ^required not I the bread of the governor, because the bondage was heavy upon this people.

this ^ 2Co_03_10 / this / ^respect, by reason of the glory that excelleth.

this ^ Mat_16_18 / this / ^rock I will build my church; and the gates of hell shall not prevail against it.

this ^ Jud_06_20 / this / ^rock, and pour out the broth. And he did so.

this ^ Jud_06_26 / this / ^rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

this ^ Num_20_10 / this / ^rock?

this ^ Exo_04_17 / this / ^rod in thine hand, wherewith thou shalt do signs.

this ^ Eze_03_03 / this / ^roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

this ^ Eze_03_01 / this / ^roll, and go speak unto the house of Israel.

this ^ Jer_36_29 / this / ^roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

this ^ Isa_03_06 / this / ^ruin [be] under thy hand:

this ^ Gal_06_16 / this / ^rule, peace [be] on them, and mercy, and upon the Israel of God.

this ^ Luk_07_17 / this / ^rumour of him went forth throughout all Judaea, and throughout all the region round about.

this ^ 1Ch_28_19 / this / ^said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

this ^ 1Ki_03_22 / this / ^said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

this ^ Joh_06_60 / this / ^said, This is an hard saying; who can hear it?

this ^ Eze_36_32 / this / ^saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

this ^ Mal_04_03 / this / ^saith the LORD of hosts.

this ^ Act_13_26 / this / ^salvation sent.

this ^ 2Co_09_04 / this / ^same confident boasting.

this ^ Eze_24_02 / this / ^same day.

this ^ Eze_24_02 / this / ^same day: the king of Babylon set himself against Jerusalem this same day.

This ^ 2Ch_32_30 / This / ^same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

this ^ Act_01_11 / this / ^same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

this ^ Rom_09_17 / this / ^same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

this ^ 1Sa_09_17 / this / ^same shall reign over my people.

this ^ 2Co_02_03 / this / ^same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

This ^ Gen_05_29 / This / ^same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

this ^ Mar_11_03 / this / ^say ye that the Lord hath need of him; and straightway he will send him hither.

this ^ Joh_21_23 / this / ^saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

this ^ Mar_07_29 / this / ^saying go thy way; the devil is gone out of thy daughter.

this ^ Mat_28_15 / this / ^saying is commonly reported among the Jews until this day.

this ^ Act_16_36 / this / ^saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

this ^ Luk_18_34 / this / ^saying was hid from them, neither knew they the things which were spoken.

this ^ Luk_09_45 / this / ^saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

this ^ Act_07_29 / this / ^saying, and was a stranger in the land of Madian, where he begat two sons.

this ^ Rom_13_09 / this / ^saying, namely, Thou shalt love thy neighbour as thyself.

this ^ Joh_07_40 / this / ^saying, said, Of a truth this is the Prophet.

this ^ Mat_19_11 / this / ^saying, save [they] to whom it is given.

this ^ Mat_15_12 / this / ^saying?

this ^ Luk_04_21 / this / ^scripture fulfilled in your ears.

this ^ Act_01_16 / this / ^scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

this ^ Mar_12_10 / this / ^scripture; The stone which the builders rejected is become the head of the corner:

this ^ 2Ti_02_19 / this / ^seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

this ^ 2Ki_04_16 / this / ^season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

This ^ 2Pe_03_01 / This / ^second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:

this ^ Est_09_29 / this / ^second letter of Purim.

this ^ Gen_43_10 / this / ^second time.

this ^ Dan_02_30 / this / ^secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

this ^ Dan_02_47 / this / ^secret.

this ^ Dan_02_18 / this / ^secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

this ^ Act_28_22 / this / ^sect, we know that every where it is spoken against.

this ^ Exo_12_17 / this / ^selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

this ^ 2Co_07_11 / this / ^selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement

desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

this ^ Jer_51_59 / this / ^Seraiah [was] a quiet prince.

this ^ Exo_13_05 / this / ^service in this month.

this ^ 2Co_09_12 / this / ^service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

this ^ Exo_12_25 / this / ^service.

this ^ Exo_12_26 / this / ^service?

this ^ Gen_17_21 / this / ^set time in the next year.

this ^ Num_29_07 / this / ^seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:

this ^ Lev_23_34 / this / ^seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

this ^ Lev_23_27 / this / ^seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

this ^ Joh_13_35 / this / ^shall all [men] know that ye are my disciples, if ye have love one to another.

This ^ Lev_17_07 / This / ^shall be a statute for ever unto them throughout their generations.

this ^ Lev_16_29 / this / ^shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

this ^ Lev_16_34 / this / ^shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

This ^ Exo_30_31 / This / ^shall be an holy anointing oil unto me throughout your generations.

this ^ Lev_15_03 / this / ^shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

this ^ 1Sa_25_31 / this / ^shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

This ^ Lev_14_02 / This / ^shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

this ^ Zec_14_12 / this / ^shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

this ^ Deu_18_03 / this / ^shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

This ^ Zec_14_19 / This / ^shall be the punishment of Egypt, and the punishment of all nations that come

not up to keep the feast of tabernacles.

This ^ Num_18_09 / This / ^shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

this ^ Num_35_05 / this / ^shall be to them the suburbs of the cities.

this ^ Isa_09_05 / this / ^shall be with burning [and] fuel of fire.

This ^ Psa_102_18 / This / ^shall be written for the generation to come: and the people which shall be created shall praise the LORD.

this ^ Num_34_12 / this / ^shall be your land with the coasts thereof round about.

this ^ Num_34_09 / this / ^shall be your north border.

this ^ Num_34_07 / this / ^shall be your north border: from the great sea ye shall point out for you mount Hor:

this ^ Jos_15_04 / this / ^shall be your south coast.

this ^ Num_34_06 / this / ^shall be your west border.

This ^ Exo_29_42 / This / ^shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

This ^ Eze_04_03 / This / ^shall be] a sign to the house of Israel.

this ^ Isa_38_07 / this / ^shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

this ^ 1Sa_02_34 / this / ^shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

this ^ 2Ki_19_29 / this / ^shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

this ^ Isa_37_30 / this / ^shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

this ^ 1Sa_14_10 / this / ^shall be] a sign unto us.

this ^ Jer_44_29 / this / ^shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

this ^ Luk_02_12 / this / ^shall be] a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

this ^ Exo_03_12 / this / ^shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

This ^ Eze_45_01 / This / ^shall be] holy in all the borders thereof round about.

this ^ Eze_47_15 / this / ^shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

This ^ Eze_47_13 / This / ^shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

this ^ Jer_31_33 / this / ^shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

this ^ Exo_28_17 / this / ^shall be] the first row.

this ^ Eze_43_13 / this / ^shall be] the higher place of the altar.

this ^ Psa_11_06 / this / ^shall be] the portion of their cup.

This ^ Num_04_04 / This / ^shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

this ^ Jud_20_09 / this / ^shall be] the thing which we will do to Gibeah; [we will go up] by lot against it;

this ^ Hos_07_16 / this / ^shall be] their derision in the land of Egypt.

This ^ Exo_16_08 / This / ^shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

this ^ Zec_06_15 / this / ^shall come to pass, if ye will diligently obey the voice of the LORD your God.

this ^ Psa_32_06 / this / ^shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

This ^ Jud_07_04 / This / ^shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

this ^ Dan_11_18 / this / ^shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

This ^ Gen_15_04 / This / ^shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

this ^ Mat_16_22 / this / ^shall not be unto thee.

This ^ Jud_07_04 / This / ^shall not go with thee, the same shall not go.

this ^ Jer_04_28 / this / ^shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

this ^ Lam_02_20 / this / ^Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

This ^ Zep_02_10 / This / ^shall they have for their pride, because they have reproached and magnified [themselves] against the people of the LORD of hosts.

this ^ Php_01_19 / this / ^shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

This ^ Isa_50_11 / This / ^shall ye have of mine hand; ye shall lie down in sorrow.

this ^ Eze_21_26 / this / ^shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

this ^ Eze_23_11 / this / ^she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

this ^ Luk_01_29 / this / ^should be.

this ^ 2Ki_04_12 / this / ^Shunammite. And when he had called her, she stood before him.

this ^ 2Ki_04_36 / this / ^Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

This ^ Joh_11_04 / This / ^sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

this ^ Zec_05_03 / this / ^side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

this ^ Eze_47_12 / this / ^side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

this ^ Exo_26_13 / this / ^side and on that side, to cover it.

this ^ Eze_40_10 / this / ^side and on that side.

this ^ Eze_40_21 / this / ^side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

this ^ Deu_04_49 / this / ^side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

this ^ Num_32_19 / this / ^side Jordan eastward.

this ^ Deu_01_01 / this / ^side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

this ^ Jos_12_07 / this / ^side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

this ^ Deu_04_41 / this / ^side Jordan toward the sun rising;

this ^ Deu_04_47 / this / ^side Jordan toward the sun rising;

this ^ Jos_01_15 / this / ^side Jordan toward the sunrising.

this ^ 1Ch_26_30 / this / ^side Jordan westward in all the business of the LORD, and in the service of the king.

this ^ Jos_22_07 / this / ^side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

this ^ Num_22_01 / this / ^side Jordan [by] Jericho.

this ^ Num_32_32 / this / ^side Jordan [may be] ours.

this ^ Num_34_15 / this / ^side Jordan [near] Jericho eastward, toward the sunrising.

this ^ Num_35_14 / this / ^side Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

this ^ Deu_03_08 / this / ^side Jordan, from the river of Arnon unto mount Hermon;

this ^ Jos_09_01 / this / ^side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

this ^ Deu_01_05 / this / ^side Jordan, in the land of Moab, began Moses to declare this law, saying,

this ^ Deu_04_46 / this / ^side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

this ^ Jos_01_14 / this / ^side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

this ^ Dan_12_05 / this / ^side of the bank of the river, and the other on that side of the bank of the river.

this ^ 1Sa_23_26 / this / ^side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

this ^ 1Sa_20_21 / this / ^side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

this ^ 2Ch_20_02 / this / ^side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

this ^ Jos_08_33 / this / ^side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

this ^ Ezr_04_10 / this / ^side the river, and at such a time.

this ^ Ezr_04_11 / this / ^side the river, and at such a time.

this ^ Ezr_05_06 / this / ^side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

this ^ Ezr_05_03 / this / ^side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

this ^ 1Ki_04_24 / this / ^side the river, from Tiphshah even to Azzah, over all the kings on this side the river:

and he had peace on all sides round about him.

this ^ Ezr_05_06 / this / ^side the river, sent unto Darius the king:

this ^ Ezr_06_13 / this / ^side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

this ^ Ezr_04_16 / this / ^side the river.

this ^ Neh_03_07 / this / ^side the river.

this ^ 1Ki_04_24 / this / ^side the river: and he had peace on all sides round about him.

this ^ Ezr_08_36 / this / ^side the river: and they furthered the people, and the house of God.

this ^ Num_22_24 / this / ^side, and a wall on that side.

this ^ Exo_37_08 / this / ^side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

this ^ Eze_40_26 / this / ^side, and another on that side, upon the posts thereof.

this ^ Eze_40_49 / this / ^side, and another on that side.

this ^ Num_11_31 / this / ^side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

this ^ Eze_01_23 / this / ^side, and every one had two, which covered on that side, their bodies.

this ^ Eze_40_48 / this / ^side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

this ^ Eze_40_41 / this / ^side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

this ^ Eze_40_34 / this / ^side, and on that side: and the going up to it [had] eight steps.

this ^ Eze_40_37 / this / ^side, and on that side: and the going up to it [had] eight steps.

this ^ Eze_40_12 / this / ^side, and six cubits on that side.

this ^ Jos_08_22 / this / ^side, and some on that side: and they smote them, so that they let none of them remain or escape.

this ^ Eze_40_48 / this / ^side, and three cubits on that side.

this ^ Eze_40_10 / this / ^side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

this ^ Eze_40_39 / this / ^side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

this ^ Eze_40_12 / this / ^side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

this ^ Exo_08_23 / this / ^sign be.

This ^ 2Ki_20_09 / This / ^sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

this ^ Heb_09_08 / this / ^signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

this ^ 1Sa_14_38 / this / ^sin hath been this day.

this ^ Act_07_60 / this / ^sin to their charge. And when he had said this, he fell asleep.

this ^ Dan_07_16 / this / ^So he told me, and made me know the interpretation of the things.

this ^ Gen_35_17 / this / ^son also.

this ^ 2Ki_06_32 / this / ^son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

this ^ Joh_12_34 / this / ^Son of man?

this ^ Lev_24_10 / this / ^son of the Israelitish [woman] and a man of Israel strove together in the camp;

this ^ Isa_26_01 / this / ^song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and bulwarks.

this ^ Deu_31_19 / this / ^song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

this ^ Psa_18_01 / this / ^song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

this ^ 2Sa_22_01 / this / ^song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

this ^ Deu_32_44 / this / ^song in the ears of the people, he, and Hoshea the son of Nun.

this ^ Deu_31_19 / this / ^song may be a witness for me against the children of Israel.

this ^ Deu_31_21 / this / ^song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

this ^ Deu_31_22 / this / ^song the same day, and taught it the children of Israel.

this ^ Exo_15_01 / this / ^song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

this ^ Num_21_17 / this / ^song, Spring up, O well; sing ye unto it:

this ^ Deu_31_30 / this / ^song, until they were ended.

this ^ Gen_29_33 / this / ^son] also: and she called his name Simeon.

this ^ Ecc_01_13 / this / ^sore travail hath God given to the sons of man to be exercised therewith.

this ^ 2Ti_03_06 / this / ^sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

this ^ Dan_03_29 / this / ^sort.

this ^ Ezr_04_08 / this / ^sort:

this ^ Neh_06_04 / this / ^sort; and I answered them after the same manner.

this ^ 1Ch_29_14 / this / ^sort? for all things [come] of thee, and of thine own have we given thee.

this ^ Jer_38_16 / this / ^soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

this ^ Joh_11_51 / this / ^spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

this ^ Joh_07_39 / this / ^spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]

This ^ Joh_21_19 / This / ^spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

this ^ Jer_31_23 / this / ^speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

this ^ Jos_24_27 / this / ^stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

this ^ Mat_21_44 / this / ^stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

this ^ Luk_04_03 / this / ^stone that it be made bread.

this ^ Gen_28_22 / this / ^stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

this ^ 1Ch_29_16 / this / ^store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.

this ^ Luk_17_18 / this / ^stranger.

this ^ 2Sa_12_11 / this / ^sun.

this ^ Eze_21_11 / this / ^sword is sharpened, and it is furbished, to give it into the hand of the slayer.

this ^ Luk_17_06 / this / ^sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

this ^ 2Ki_05_20 / this / ^Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

this ^ 2Co_05_04 / this / ^tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

this ^ 2Co_05_01 / this / ^tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

this ^ 2Pe_01_13 / this / ^tabernacle, to stir you up by putting [you] in remembrance;

this ^ Gen_43_11 / this / ^take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

this ^ Act_18_18 / this / ^tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

this ^ Luk_02_02 / this / ^taxing was first made when Cyrenius was governor of Syria.]

this ^ Joh_02_20 / this / ^temple in building, and wilt thou rear it up in three days?

this ^ Mar_14_58 / this / ^temple that is made with hands, and within three days I will build another made without hands.

this ^ Joh_02_19 / this / ^temple, and in three days I will raise it up.

this ^ Heb_11_05 / this / ^testimony, that he pleased God.

this ^ Joh_15_13 / this / ^that a man lay down his life for his friends.

this ^ 2Sa_15_01 / this / ^that Absalom prepared him chariots and horses, and fifty men to run before him.

this ^ 2Sa_13_01 / this / ^that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

this ^ Act_20_29 / this / ^that after my departing shall grievous wolves enter in among you, not sparing the flock.

this ^ 2Ki_06_24 / this / ^that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

this ^ Isa_63_01 / this / ^that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

this ^ Son_03_06 / this / ^that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

this ^ Son_08_05 / this / ^that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

this ^ Job_38_02 / this / ^that darkeneth counsel by words without knowledge?

this ^ 2Sa_02_01 / this / ^that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

this ^ Jer_30_21 / this / ^that engaged his heart to approach unto me? saith the LORD.

this ^ Mar_04_41 / this / ^that even the wind and the sea obey him?

this ^ Mat_08_27 / this / ^that even the winds and the sea obey him!

this ^ Luk_07_49 / this / ^that forgiveth sins also?

this ^ Zec_05_05 / this / ^that goeth forth.

this ^ Joh_07_36 / this / ^that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

this ^ Joh_16_17 / this / ^that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

this ^ Joh_16_18 / this / ^that he saith, A little while? we cannot tell what he saith.

this ^ Jer_09_24 / this / ^that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

this ^ 1Co_11_17 / this / ^that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

this ^ Heb_13_19 / this / ^that I may be restored to you the sooner.

this ^ Mat_24_43 / this / ^that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

this ^ Jud_20_12 / this / ^that is done among you?

this ^ Luk_22_37 / this / ^that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

this ^ Isa_63_01 / this / ^that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

this ^ 1Ch_19_01 / this / ^that Nahash the king of the children of Ammon died, and his son reigned in his stead.

this ^ 2Co_08_20 / this / ^that no man should blame us in this abundance which is administered by us:

this ^ Rom_06_06 / this / ^that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

this ^ Psa_62_11 / this / ^that power [belongeth] unto God.

this ^ 2Sa_10_01 / this / ^that the king of the children of Ammon died, and Hanun his son reigned in his stead.

this ^ Luk_10_11 / this / ^that the kingdom of God is come nigh unto you.

this ^ 1Ti_01_09 / this / ^that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

this ^ Ecc_09_01 / this / ^that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

this ^ Jam_01_03 / this / ^that the trying of your faith worketh patience.

this ^ 1Ch_20_04 / this / ^that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

this ^ 2Sa_21_18 / this / ^that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

this ^ Mat_26_13 / this / ^that this woman hath done, be told for a memorial of her.

this ^ 2Sa_12_21 / this / ^that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

this ^ Exo_13_14 / this / ^that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

this ^ Gen_24_65 / this / ^that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

this ^ Exo_14_05 / this / ^that we have let Israel go from serving us?

this ^ Act_21_23 / this / ^that we say to thee: We have four men which have a vow on them;

this ^ Neh_13_17 / this / ^that ye do, and profane the sabbath day?

this ^ Jos_22_16 / this / ^that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

this ^ Gen_44_15 / this / ^that ye have done? wot ye not that such a man as I can certainly divine?

this ^ 2Co_10_11 / this / ^that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

this ^ Jer_46_07 / this / ^that] cometh up as a flood, whose waters are moved as the rivers?

this ^ Gen_42_28 / this / ^that] God hath done unto us?

this ^ 1Sa_10_11 / this / ^that] is come unto the son of Kish? [Is] Saul also among the prophets?

this ^ 2Ch_24_04 / this / ^that] Joash was minded to repair the house of the LORD.

this ^ Psa_74_18 / this / ^that] the enemy hath reproached, O LORD, and [that] the foolish people have blasphemed thy name.

this ^ Deu_32_29 / this / ^that] they would consider their latter end!

this ^ Exo_17_03 / this / ^that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

this ^ Gen_12_18 / this / ^that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

this ^ Jud_15_11 / this / ^that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

this ^ Gen_03_13 / this / ^that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

this ^ Jud_18_24 / this / ^that] ye say unto me, What aileth thee?

this ^ 2Sa_23_17 / this / ^the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

this ^ Mat_13_55 / this / ^the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

this ^ Mar_06_03 / this / ^the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

this ^ 1Jo_03_10 / this / ^the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

this ^ Joh_04_29 / this / ^the Christ?

this ^ Lam_02_15 / this / ^the city that [men] call The perfection of beauty, The joy of the whole earth?

this ^ 2Ki_06_19 / this / ^the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

this ^ Isa_58_06 / this / ^the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

this ^ Heb_09_27 / this / ^the judgment:

this ^ 2Ch_21_18 / this / ^the LORD smote him in his bowels with an incurable disease.

this ^ Isa_14_16 / this / ^the man that made the earth to tremble, that did shake kingdoms;

this ^ 2Sa_07_19 / this / ^the manner of man, O Lord GOD?

this ^ Mal_02_12 / this / ^the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

this ^ Jud_09_38 / this / ^the people that thou hast despised? go out, I pray now, and fight with them.

this ^ Luk_08_11 / this / ^The seed is the word of God.

this ^ Mat_13_28 / this / ^The servants said unto him, Wilt thou then that we go and gather them up?

this ^ Mat_12_23 / this / ^the son of David?

this ^ 2Co_01_12 / this / ^the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

this ^ Exo_14_12 / this / ^the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

this ^ Isa_30_07 / this / ^Their strength [is] to sit still.

this ^ 2Ch_24_18 / this / ^their trespass.

This ^ Psa_49_13 / This / ^their way [is] their folly: yet their posterity approve their sayings. Selah.

this ^ Eze_47_06 / this / ^Then he brought me, and caused me to return to the brink of the river.

This ^ 1Jo_01_05 / This / ^then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

this ^ Est_06_03 / this / ^Then said the king's servants that ministered unto him, There is nothing done for him.

this ^ Luk_20_17 / this / ^then that is written, The stone which the builders rejected, the same is become the head of the corner?

This ^ Jos_15_01 / This / ^then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

this ^ Gen_41_39 / this / ^there is] none so discreet and wise as thou [art]:

this ^ Eze_45_02 / this / ^there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

this ^ Joh_05_01 / this / ^there was a feast of the Jews; and Jesus went up to Jerusalem.

this ^ Isa_27_09 / this / ^therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

this ^ Gen_11_06 / this / ^they begin to do: and now nothing will be restrained from them, which they have imagined to do.

this ^ 2Co_08_05 / this / ^they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

this ^ Eze_23_38 / this / ^they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

this ^ Mat_09_28 / this / ^They said unto him, Yea, Lord.

this ^ Luk_09_54 / this / ^they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

This ^ Joh_08_06 / This / ^they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

This ^ Exo_30_13 / This / ^they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

this ^ Psa_78_32 / this / ^they sinned still, and believed not for his wondrous works.

this ^ Mat_22_33 / this / ^they were astonished at his doctrine.

this ^ Act_19_05 / this / ^they were baptized in the name of the Lord Jesus.

this ^ Act_13_48 / this / ^they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

this ^ Act_02_37 / this / ^they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?

this ^ 2Pe_03_05 / this / ^they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

this ^ Jos_02_17 / this / ^thine oath which thou hast made us swear.

this ^ Exo_33_17 / this / ^thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

this ^ Gen_19_21 / this / ^thing also, that I will not overthrow this city, for the which thou hast spoken.

this ^ 2Sa_14_13 / this / ^thing as one which is faulty, in that the king doth not fetch home again his banished.

this ^ Jud_11_37 / this / ^thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

this ^ Deu_22_20 / this / ^thing be true, [and the tokens of] virginity be not found for the damsel:

this ^ 2Ki_07_02 / this / ^thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

this ^ 1Ki_12_30 / this / ^thing became a sin: for the people went [to worship] before the one, [even] unto Dan.

this ^ 1Ki_13_34 / this / ^thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.

this ^ 2Sa_12_12 / this / ^thing before all Israel, and before the sun.

this ^ Jer_07_23 / this / ^thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

this ^ 2Sa_11_25 / this / ^thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

this ^ 1Ki_01_27 / this / ^thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

this ^ Exo_12_24 / this / ^thing for an ordinance to thee and to thy sons for ever.

this ^ Gen_30_31 / this / ^thing for me, I will again feed [and] keep thy flock.

this ^ 1Sa_20_02 / this / ^thing from me? it [is] not [so].

this ^ 2Co_12_08 / this / ^thing I besought the Lord thrice, that it might depart from me.

this ^ 1Ki_20_09 / this / ^thing I may not do. And the messengers departed, and brought him word again.

this ^ Exo_09_05 / this / ^thing in the land.

this ^ Act_05_04 / this / ^thing in thine heart? thou hast not lied unto men, but unto God.

this ^ Jer_22_04 / this / ^thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

this ^ Jer_40_03 / this / ^thing is come upon you.

this ^ 2Ch_11_04 / this / ^thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

this ^ 1Ki_12_24 / this / ^thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

this ^ Exo_02_14 / this / ^thing is known.

this ^ 1Ki_13_33 / this / ^thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

this ^ Joh_18_34 / this / ^thing of thyself, or did others tell it thee of me?

this ^ Isa_38_07 / this / ^thing that he hath spoken;

this ^ Exo_18_14 / this / ^thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

this ^ Neh_02_19 / this / ^thing that ye do? will ye rebel against the king?

this ^ 2Ki_05_18 / this / ^thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

this ^ Deu_15_10 / this / ^thing the LORD thy God shall bless thee in all thy works, and in all that thou putttest thine hand unto.

this ^ Deu_15_15 / this / ^thing to day.

this ^ 2Sa_14_15 / this / ^thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

this ^ 1Sa_24_06 / this / ^thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

this ^ 1Sa_28_18 / this / ^thing unto thee this day.

this ^ Act_26_26 / this / ^thing was not done in a corner.

this ^ Luk_02_15 / this / ^thing which is come to pass, which the Lord hath made known unto us.

this ^ 1Co_09_17 / this / ^thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.

this ^ Deu_01_32 / this / ^thing ye did not believe the LORD your God,

this ^ Deu_32_47 / this / ^thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

This ^ 1Sa_26_16 / This / ^thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

this ^ Exo_18_18 / this / ^thing [is] too heavy for thee; thou art not able to perform it thyself alone.

this ^ 2Sa_12_06 / this / ^thing, and because he had no pity.

this ^ Exo_18_23 / this / ^thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

this ^ 1Ki_03_11 / this / ^thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

this ^ Gen_22_16 / this / ^thing, and hast not withheld thy son, thine only [son]:

this ^ Exo_01_18 / this / ^thing, and have saved the men children alive?

this ^ Exo_02_15 / this / ^thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

this ^ Ezr_09_03 / this / ^thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

this ^ Num_32_20 / this / ^thing, if ye will go armed before the LORD to war,

this ^ Jos_22_24 / this / ^thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

this ^ 1Ki_20_24 / this / ^thing, Take the kings away, every man out of his place, and put captains in their rooms:

this ^ 1Ki_11_10 / this / ^thing, that he should not go after other gods: but he kept not that which the LORD commanded.

this ^ Gen_34_14 / this / ^thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:

this ^ 1Ki_03_10 / this / ^thing.

this ^ 1Sa_28_10 / this / ^thing.

this ^ 2Ki_05_18 / this / ^thing.

this ^ 2Ki_17_12 / this / ^thing.

this ^ 2Sa_02_06 / this / ^thing.

this ^ 2Sa_11_11 / this / ^thing.

this ^ Deu_24_18 / this / ^thing.

this ^ Deu_24_22 / this / ^thing.

this ^ Ezr_10_02 / this / ^thing.

this ^ Ezr_10_13 / this / ^thing.

this ^ Jos_09_24 / this / ^thing.

this ^ Jud_06_29 / this / ^thing.

this ^ Luk_22_23 / this / ^thing.

this ^ Mar_05_32 / this / ^thing.

this ^ 2Sa_13_20 / this / ^thing. So Tamar remained desolate in her brother Absalom's house.

this ^ Gen_44_07 / this / ^thing:

this ^ 2Sa_14_20 / this / ^thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

this ^ 1Ch_21_08 / this / ^thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

this ^ Jer_40_16 / this / ^thing: for thou speakest falsely of Ishmael.

this ^ 2Sa_14_21 / this / ^thing: go therefore, bring the young man Absalom again.

this ^ Gen_21_26 / this / ^thing: neither didst thou tell me, neither yet heard I [of it], but to day.

this ^ 1Ch_11_19 / this / ^thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

this ^ 2Ki_06_11 / this / ^thing; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?

this ^ 1Ch_21_07 / this / ^thing; therefore he smote Israel.

this ^ 2Sa_24_03 / this / ^thing?

this ^ Gen_20_10 / this / ^thing?

this ^ Jud_06_29 / this / ^thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

this ^ 1Ch_21_03 / this / ^thing? why will he be a cause of trespass to Israel?

this ^ 2Sa_12_05 / this / ^thing] shall surely die:

this ^ 2Ch_16_10 / this / ^thing]. And Asa oppressed [some] of the people the same time.

this ^ Amo_07_06 / this / ^This also shall not be, saith the Lord GOD.

this ^ Isa_51_21 / this / ^thou afflicted, and drunken, but not with wine:

this ^ Job_33_12 / this / ^thou art not just: I will answer thee, that God is greater than man.

this ^ Gen_29_25 / this / ^thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

this ^ Gen_26_10 / this / ^thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

This ^ Psa_35_22 / This / ^thou hast seen, O LORD: keep not silence: O LORD, be not far from me.

this ^ Rev_02_06 / this / ^thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

This ^ 2Ti_01_15 / This / ^thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

this ^ 1Ti_04_16 / this / ^thou shalt both save thyself, and them that hear thee.

this ^ Exo_07_17 / this / ^thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

this ^ Gal_05_14 / this / ^Thou shalt love thy neighbour as thyself.

this ^ Mar_12_31 / this / ^Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

this ^ Rom_13_09 / this / ^Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

this ^ Isa_47_08 / this / ^thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

this ^ Gen_03_14 / this / ^thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

this ^ 1Ch_21_22 / this / ^threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

this ^ Luk_15_32 / this / ^thy brother was dead, and is alive again; and was lost, and is found.

this ^ Jer_05_07 / this / ^thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

this ^ Luk_19_42 / this / ^thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

this ^ Job_04_06 / this / ^thy fear, thy confidence, thy hope, and the uprightness of thy ways?

this ^ 2Sa_16_17 / this / ^thy kindness to thy friend? why wentest thou not with thy friend?

this ^ Jud_06_14 / this / ^thy might, and thou shalt save Israel from the hand of the Midianites: have not I

sent thee?

this ^ 2Ch_01_10 / this / ^thy people, [that is so] great?

this ^ 1Ki_03_09 / this / ^thy so great a people?

this ^ Luk_15_30 / this / ^thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

This ^ Son_07_07 / This / ^thy stature is like to a palm tree, and thy breasts to clusters [of grapes].

this ^ 1Sa_26_17 / this / ^thy voice, my son David? And David said, [It is] my voice, my lord, O king.

this ^ 1Sa_24_16 / this / ^thy voice, my son David? And Saul lifted up his voice, and wept.

this ^ Act_08_22 / this / ^thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

this ^ Exo_08_32 / this / ^time also, neither would he let the people go.

this ^ Jer_03_04 / this / ^time cry unto me, My father, thou [art] the guide of my youth?

this ^ Psa_113_02 / this / ^time forth and for evermore.

this ^ Psa_115_18 / this / ^time forth and for evermore. Praise the LORD.

this ^ Psa_121_08 / this / ^time forth, and even for evermore.

this ^ 1Sa_09_24 / this / ^time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

this ^ Jud_13_23 / this / ^time have told us [such things] as these.

this ^ Joh_11_39 / this / ^time he stinketh: for he hath been [dead] four days.

this ^ Rom_03_26 / this / ^time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

this ^ Exo_09_18 / this / ^time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

this ^ 1Sa_09_16 / this / ^time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

this ^ 2Ki_07_18 / this / ^time in the gate of Samaria:

this ^ Num_23_23 / this / ^time it shall be said of Jacob and of Israel, What hath God wrought!

this ^ 1Ki_02_26 / this / ^time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

this ^ Act_01_06 / this / ^time restore again the kingdom to Israel?

this ^ Exo_09_14 / this / ^time send all my plagues upon thine heart, and upon thy servants, and upon thy

people; that thou mayest know that [there is] none like me in all the earth.

this ^ Rom_09_09 / this / ^time will I come, and Sarah shall have a son.

this ^ Jos_11_06 / this / ^time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

this ^ Gen_29_34 / this / ^time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

this ^ 1Sa_09_13 / this / ^time ye shall find him.

this ^ 2Co_08_14 / this / ^time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

this ^ Mic_02_03 / this / ^time [is] evil.

this ^ 2Ki_07_01 / this / ^time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

this ^ 1Ki_20_06 / this / ^time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

this ^ Isa_48_06 / this / ^time, even hidden things, and thou didst not know them.

this ^ Mar_10_30 / this / ^time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

this ^ Mar_13_19 / this / ^time, neither shall be.

this ^ Mat_24_21 / this / ^time, no, nor ever shall be.

this ^ Gen_39_11 / this / ^time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

this ^ Jud_21_22 / this / ^time, [that] ye should be guilty.

this ^ Est_04_14 / this / ^time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

this ^ 1Ki_19_02 / this / ^time.

this ^ 2Sa_17_07 / this / ^time.

this ^ 2Ki_10_06 / this / ^time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

this ^ Exo_09_27 / this / ^time: the LORD [is] righteous, and I and my people [are] wicked.

this ^ 1Co_16_12 / this / ^time; but he will come when he shall have convenient time.

this ^ Act_24_25 / this / ^time; when I have a convenient season, I will call for thee.

this ^ Luk_12_56 / this / ^time?

this ^ Neh_13_06 / this ^time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

This ^ Joh_19_20 / This ^title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

this ^ Job_35_02 / this ^to be right, [that] thou saidst, My righteousness [is] more than God's?

this ^ 2Co_07_03 / this ^to condemn [you]: for I have said before, that ye are in our hearts to die and live with [you].

this ^ Luk_24_21 / this ^to day is the third day since these things were done.

this ^ Jer_22_16 / this ^to know me? saith the LORD.

this ^ Luk_01_43 / this ^to me, that the mother of my Lord should come to me?

this ^ Jam_01_27 / this ^To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

this ^ 1Co_15_34 / this ^to your shame.

this ^ Jud_08_09 / this ^tower.

this ^ 2Co_04_07 / this ^treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

this ^ Isa_22_15 / this ^treasurer, [even] unto Shebna, which [is] over the house, [and say],

this ^ Jos_22_31 / this ^trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

this ^ Ezr_09_02 / this ^trespass.

this ^ 1Sa_30_08 / this ^troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

this ^ 1Sa_04_14 / this ^tumult? And the man came in hastily, and told Eli.

This ^ Gen_31_38 / This ^twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

this ^ 1Sa_17_36 / this ^uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

this ^ 1Sa_17_26 / this ^uncircumcised Philistine, that he should defy the armies of the living God?

this ^ Joh_13_28 / this ^unto him.

this ^ Gen_41_24 / this ^unto the magicians; but [there was] none that could declare [it] to me.

this ^ Amo_04_12 / this ^unto thee, prepare to meet thy God, O Israel.

this ^ Joh_02_22 / this ^unto them; and they believed the scripture, and the word which Jesus had said.

this ^ Jer_02_17 / this / ^unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

this ^ Php_03_15 / this / ^unto you.

this ^ Lev_26_16 / this / ^unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

this ^ Act_02_40 / this / ^untoward generation.

this ^ 2Ki_24_03 / this / ^upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;

this ^ Neh_05_10 / this / ^usury.

this ^ Isa_48_20 / this / ^utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

this ^ 2Ki_03_16 / this / ^valley full of ditches.

this ^ Eze_02_03 / this / ^very day.

this ^ Jos_10_27 / this / ^very day.

this ^ Php_01_06 / this / ^very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

this ^ Rom_13_06 / this / ^very thing.

this ^ Eze_17_07 / this / ^vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

this ^ Psa_80_14 / this / ^vine;

this ^ Act_10_17 / this / ^vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

this ^ 1Ch_17_15 / this / ^vision, so did Nathan speak unto David.

this ^ 2Sa_07_17 / this / ^vision, so did Nathan speak unto David.

This ^ Joh_12_30 / This / ^voice came not because of me, but for your sakes.

this ^ 2Pe_01_18 / this / ^voice which came from heaven we heard, when we were with him in the holy mount.

this ^ Act_27_10 / this / ^voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

this ^ Neh_05_16 / this / ^wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

this ^ Ezr_05_03 / this / ^wall?

this ^ Luk_23_47 / this / ^was a righteous man.

this ^ 1Ch_17_17 / this / ^was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

this ^ Act_11_10 / this / ^was done three times: and all were drawn up again into heaven.

This ^ Act_10_16 / This / ^was done thrice: and the vessel was received up again into heaven.

this ^ Act_28_09 / this / ^was done, others also, which had diseases in the island, came, and were healed:

this ^ Mat_21_04 / this / ^was done, that it might be fulfilled which was spoken by the prophet, saying,

this ^ Mat_01_22 / this / ^was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

this ^ Mat_26_56 / this / ^was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

this ^ 2Ch_31_01 / this / ^was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

This ^ Joh_01_15 / This / ^was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

this ^ 2Ch_01_11 / this / ^was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

this ^ Act_19_17 / this / ^was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

this ^ 1Jo_04_09 / this / ^was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

this ^ Ecc_02_10 / this / ^was my portion of all my labour.

this ^ Act_02_06 / this / ^was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

this ^ Gen_36_24 / this / ^was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

this ^ Eze_16_49 / this / ^was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

This ^ Mar_12_11 / This / ^was the Lord's doing, and it is marvellous in our eyes?

this ^ Rut_04_07 / this / ^was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

this ^ Mat_27_54 / this / ^was the Son of God.

this ^ 2Sa_07_19 / this / ^was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

this ^ Jos_13_29 / this / ^was [the possession] of the half tribe of the children of Manasseh by their families.

this ^ Mar_14_04 / this / ^waste of the ointment made?

this ^ Mat_26_08 / this / ^waste?

this ^ Eze_08_35 / this / ^was] a burnt offering unto the LORD.

this ^ Psa_81_04 / this / ^was] a statute for Israel, [and] a law of the God of Jacob.

this ^ Rut_04_07 / this / ^was] a testimony in Israel.

This ^ Eze_01_28 / This / ^was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

this ^ 1Ki_11_27 / this / ^was] the cause that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father.

This ^ Num_07_88 / This / ^was] the dedication of the altar, after that it was anointed.

This ^ Num_07_84 / This / ^was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

this ^ Exo_39_10 / this / ^was] the first row.

This ^ Jos_18_20 / This / ^was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

This ^ Jos_13_23 / This / ^was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

this ^ Num_07_65 / this / ^was] the offering of Abidan the son of Gideoni.

this ^ Num_07_71 / this / ^was] the offering of Ahiezer the son of Ammishaddai.

this ^ Num_07_83 / this / ^was] the offering of Ahira the son of Enan.

this ^ Num_07_29 / this / ^was] the offering of Eliab the son of Helon.

this ^ Num_07_47 / this / ^was] the offering of Eliasaph the son of Deuel.

this ^ Num_07_53 / this / ^was] the offering of Elishama the son of Ammihud.

this ^ Num_07_35 / this / ^was] the offering of Elizur the son of Shedeur.

this ^ Num_07_59 / this / ^was] the offering of Gamaliel the son of Pedahzur.

this ^ Num_07_17 / this / ^was] the offering of Nahshon the son of Amminadab.

this ^ Num_07_23 / this / ^was] the offering of Nethaneel the son of Zuar.

this ^ Num_07_77 / this / ^was] the offering of Pagiël the son of Ocran.

this ^ Num_07_41 / this / ^was] the offering of Shelumiel the son of Zurishaddai.

this ^ Jos_18_19 / this / ^was] the south coast.

this ^ Jos_18_14 / this / ^was] the west quarter.

This ^ 2Ki_15_12 / This / ^was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.

this ^ Jer_32_08 / this / ^was] the word of the LORD.

this ^ Eze_01_05 / this / ^was] their appearance; they had the likeness of a man.

this ^ Joh_04_13 / this / ^water shall thirst again:

this ^ Num_05_22 / this / ^water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

this ^ Joh_04_15 / this / ^water, that I thirst not, neither come hither to draw.

this ^ Exo_02_12 / this / ^way and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand.

this ^ Jos_03_04 / this / ^way heretofore.

this ^ Jos_08_20 / this / ^way or that way: and the people that fled to the wilderness turned back upon the pursuers.

this ^ Gen_28_20 / this / ^way that I go, and will give me bread to eat, and raiment to put on,

this ^ Act_22_04 / this / ^way unto the death, binding and delivering into prisons both men and women.

this ^ Act_09_02 / this / ^way, whether they were men or women, he might bring them bound unto Jerusalem.

this ^ Num_13_17 / this / ^way] southward, and go up into the mountain:

this ^ Joh_16_30 / this / ^we believe that thou camest forth from God.

this ^ 2Th_03_10 / this / ^we commanded you, that if any would not work, neither should he eat.

this ^ 2Co_05_02 / this / ^we groan, earnestly desiring to be clothed upon with our house which is from heaven:

this ^ Job_05_27 / this / ^we have searched it, so it [is]; hear it, and know thou [it] for thy good.

this ^ 1Jo_05_02 / this / ^we know that we love the children of God, when we love God, and keep his commandments.

this ^ Neh_09_38 / this / ^we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

this ^ 1Th_04_15 / this / ^we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep.

This ^ Jos_09_20 / This / ^we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

this ^ Deu_08_17 / this / ^wealth.

this ^ Gen_21_30 / this / ^well.

this ^ Luk_06_03 / this / ^what David did, when himself was an hungered, and they which were with him;

this ^ Mar_01_27 / this / ^what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

this ^ 2Ch_35_20 / this / ^when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

this ^ 2Ki_18_19 / this / ^wherein thou trustest?

this ^ Isa_36_04 / this / ^wherein thou trustest?

this ^ Mat_21_21 / this / ^which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

this ^ Mar_06_02 / this / ^which is given unto him, that even such mighty works are wrought by his hands?

this ^ Luk_05_21 / this / ^which speaketh blasphemies? Who can forgive sins, but God alone?

this ^ Act_02_33 / this / ^which ye now see and hear.

this ^ Exo_16_03 / this / ^whole assembly with hunger.

this ^ Jer_25_11 / this / ^whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

this ^ Jer_45_04 / this / ^whole land.

this ^ Mal_03_09 / this / ^whole nation.

this ^ Isa_42_23 / this / ^who] will hearken and hear for the time to come?

this ^ Ezr_04_22 / this / ^why should damage grow to the hurt of the kings?

this ^ Mat_12_45 / this / ^wicked generation.

this ^ Est_07_06 / this / ^wicked Haman. Then Haman was afraid before the king and the queen.

this ^ 1Sa_12_20 / this / ^wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

this ^ Jud_20_03 / this / ^wickedness?

this ^ Luk_18_05 / this / ^widow troubleth me, I will avenge her, lest by her continual coming she weary me.

this ^ Num_14_35 / this / ^wilderness they shall be consumed, and there they shall die.

this ^ Num_14_02 / this / ^wilderness!

this ^ Num_20_04 / this / ^wilderness, that we and our cattle should die there?

this ^ Exo_16_03 / this / ^wilderness, to kill this whole assembly with hunger.

this ^ Num_14_32 / this / ^wilderness.

this ^ Num_14_29 / this / ^wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

This ^ 1Sa_08_11 / This / ^will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

This ^ Luk_12_18 / This / ^will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

this ^ Gen_34_15 / this / ^will we consent unto you: If ye will be as we [be], that every male of you be circumcised;

this ^ Heb_06_03 / this / ^will we do, if God permit.

this ^ Psa_27_03 / this / ^will] I [be] confident.

This ^ Jam_03_15 / This / ^wisdom descendeth not from above, but [is] earthly, sensual, devilish.

This ^ Ecc_09_13 / This / ^wisdom have I seen also under the sun, and it [seemed] great unto me:

this ^ Mat_13_54 / this / ^wisdom, and [these] mighty works?

this ^ Joh_21_01 / this / ^wise showed he [himself].

this ^ Num_06_23 / this / ^wise ye shall bless the children of Israel, saying unto them,

this ^ Heb_04_04 / this / ^wise, And God did rest the seventh day from all his works.

this ^ Act_13_34 / this / ^wise, I will give you the sure mercies of David.

this ^ Rom_10_06 / this / ^wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]

this ^ Act_07_06 / this / ^wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

this ^ Mat_01_18 / this / ^wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

this ^ Heb_07_21 / this / ^with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

this ^ 2Co_02_01 / this / ^with myself, that I would not come again to you in heaviness.

this ^ Ecc_07_18 / this / ^withdraw not thine hand: for he that feareth God shall come forth of them all.

This ^ Tit_01_13 / This / ^witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

this ^ 1Ki_03_17 / this / ^woman dwell in one house; and I was delivered of a child with her in the house.

this ^ 1Sa_02_20 / this / ^woman for the loan which is lent to the LORD. And they went unto their own home.

this ^ Luk_07_46 / this / ^woman hath anointed my feet with ointment.

this ^ Mat_26_13 / this / ^woman hath done, be told for a memorial of her.

This ^ 2Ki_06_28 / This / ^woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

this ^ Num_05_31 / this / ^woman shall bear her iniquity.

this ^ Luk_07_45 / this / ^woman since the time I came in hath not ceased to kiss my feet.

this ^ 1Ki_03_18 / this / ^woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

this ^ Act_09_36 / this / ^woman was full of good works and almsdeeds which she did.

this ^ Joh_08_04 / this / ^woman was taken in adultery, in the very act.

this ^ 1Ki_03_19 / this / ^woman's child died in the night; because she overlaid it.

this ^ Deu_22_14 / this / ^woman, and when I came to her, I found her not a maid:

this ^ Luk_13_16 / this / ^woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

this ^ 2Sa_03_08 / this / ^woman?

this ^ Luk_07_44 / this / ^woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

this ^ 2Sa_13_17 / this / ^woman] out from me, and bolt the door after her.

this ^ 1Ki_02_23 / this / ^word against his own life.

this ^ Jer_36_01 / this / ^word came unto Jeremiah from the LORD, saying,

this ^ Jer_26_01 / this / ^word from the LORD, saying,

this ^ Jer_28_07 / this / ^word that I speak in thine ears, and in the ears of all the people;

this ^ Amo_03_01 / this / ^word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

this ^ Jer_27_01 / this / ^word unto Jeremiah from the LORD, saying,

this ^ Dan_10_11 / this / ^word unto me, I stood trembling.

this ^ Jos_14_10 / this / ^word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

this ^ Jer_14_17 / this / ^word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

this ^ Amo_05_01 / this / ^word which I take up against you, [even] a lamentation, O house of Israel.

this ^ Jer_22_01 / this / ^word,

this ^ Jer_07_02 / this / ^word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

this ^ Isa_30_12 / this / ^word, and trust in oppression and perverseness, and stay thereon:

this ^ Act_22_22 / this / ^word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

this ^ Jer_05_14 / this / ^word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

this ^ Ezr_06_11 / this / ^word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

this ^ Jer_23_38 / this / ^word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

this ^ Amo_04_01 / this / ^word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

this ^ Isa_08_20 / this / ^word, [it is] because [there is] no light in them.

this ^ Isa_24_03 / this / ^word.

this ^ Ezr_10_05 / this / ^word. And they swear.

this ^ Jer_13_12 / this / ^word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

this ^ 2Sa_19_14 / this / ^word] unto the king, Return thou, and all thy servants.

this ^ Heb_12_27 / this / ^word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

this ^ Act_05_38 / this / ^work be of men, it will come to nought:

this ^ Ezr_05_08 / this / ^work goeth fast on, and prospereth in their hands.

this ^ Num_08_04 / this / ^work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

this ^ Neh_06_16 / this / ^world was wrought of our God.

this ^ Rev_11_15 / this / ^world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

this ^ Luk_16_08 / this / ^world are in their generation wiser than the children of light.

this ^ Joh_12_31 / this / ^world be cast out.

this ^ Joh_14_30 / this / ^world cometh, and hath nothing in me.

this ^ 2Co_04_04 / this / ^world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

this ^ 1Co_03_19 / this / ^world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

this ^ Joh_16_11 / this / ^world is judged.

this ^ 1Co_02_08 / this / ^world knew: for had they known [it], they would not have crucified the Lord of glory.

this ^ Luk_20_34 / this / ^world marry, and are given in marriage:

this ^ 1Co_07_31 / this / ^world passeth away.

this ^ Jam_02_05 / this / ^world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

this ^ Joh_12_25 / this / ^world shall keep it unto life eternal.

this ^ Joh_13_01 / this / ^world unto the Father, having loved his own which were in the world, he loved them unto the end.

this ^ 1Jo_03_17 / this / ^world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

this ^ Eph_02_02 / this / ^world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

this ^ Eph_06_12 / this / ^world, against spiritual wickedness in high [places].

this ^ Mar_04_19 / this / ^world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

this ^ Mat_13_22 / this / ^world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

this ^ 1Co_07_31 / this / ^world, as not abusing [it]: for the fashion of this world passeth away.

this ^ Eph_01_21 / this / ^world, but also in that which is to come:

this ^ 1Co_03_18 / this / ^world, let him become a fool, that he may be wise.

this ^ Mat_12_32 / this / ^world, neither in the [world] to come.

this ^ 1Co_02_06 / this / ^world, nor of the princes of this world, that come to nought:

this ^ 1Co_05_10 / this / ^world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

this ^ 1Co_02_06 / this / ^world, that come to nought:

this ^ 1Ti_06_17 / this / ^world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

this ^ Joh_09_39 / this / ^world, that they which see not might see; and that they which see might be made blind.

this ^ Joh_18_36 / this / ^world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

this ^ 1Ti_06_07 / this / ^world, [and it is] certain we can carry nothing out.

this ^ 1Jo_04_17 / this / ^world.

this ^ Joh_08_23 / this / ^world.

this ^ Joh_11_09 / this / ^world.

this ^ Mat_13_40 / this / ^world.

this ^ Rom_12_02 / this / ^world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

this ^ Joh_18_36 / this / ^world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

this ^ Joh_12_31 / this / ^world: now shall the prince of this world be cast out.

this ^ Joh_08_23 / this / ^world; I am not of this world.

this ^ 1Co_01_20 / this / ^world?

this ^ 1Co_01_20 / this / ^world? hath not God made foolish the wisdom of this world?

this ^ Act_05_24 / this / ^would grow.

this ^ Dan_05_24 / this / ^writing was written.

this ^ Dan_05_15 / this / ^writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

this ^ Dan_05_07 / this / ^writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

this ^ Jos_10_13 / this / ^written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

this ^ 2Co_12_13 / this / ^wrong.

this ^ Eph_05_05 / this / ^ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

this ^ Joe_01_02 / this / ^ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

this ^ Psa_50_22 / this / ^ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

this ^ Ecc_07_18 / this / ^yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

this ^ Luk_13_08 / this / ^year also, till I shall dig about it, and dung [it]:

this ^ Isa_37_30 / this / ^year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

this ^ 2Ki_19_29 / this / ^year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

this ^ Jer_28_16 / this / ^year thou shalt die, because thou hast taught rebellion against the LORD.

this ^ Jud_15_07 / this / ^yet will I be avenged of you, and after that I will cease.

this ^ Act_23_17 / this / ^young man unto the chief captain: for he hath a certain thing to tell him.

this ^ Act_23_18 / this / ^young man unto thee, who hath something to say unto thee.

this ^ Zec_02_04 / this / ^young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

this ^ Rut_04_12 / this / ^young woman.

this ^ Eze_20_27 / this / ^your fathers have blasphemed me, in that they have committed a trespass against me.

this ^ Isa_66_14 / this / ^your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

this ^ Num_18_27 / this / ^your heave offering shall be reckoned unto you, as though [it were] the corn of the threshingfloor, and as the fulness of the winepress.

this ^ Isa_23_07 / this / ^your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

this ^ Joh_09_19 / this / ^your son, who ye say was born blind? how then doth he now see?

this ^ Gen_43_29 / this / ^your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

this ^ 1Sa_17_55 / this / ^youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

thistle ^ 2Ch_25_18 / thistle / ^

thistle ^ 2Ki_14_09 / thistle / ^

thistle ^ Hos_10_08 / thistle / ^ shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

thistle ^ 2Ch_25_18 / thistle / ^ that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

thistle ^ 2Ki_14_09 / thistle / ^ that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

thistles ^ Mat_07_16 / thistles / ^

thistles ^ Job_31_40 / thistles / ^ grow instead of wheat, and cockle instead of barley. The words of Job are ended.

thistles ^ Gen_03_18 / thistles / ^ shall it bring forth to thee; and thou shalt eat the herb of the field;

Bible Translation Phrases for Individual word studies

- anthistemi- and they that resist 0436 -anthistemi- >
- anthistemi- hath resisted 0436 -anthistemi- >
- anthistemi- I withstood 0436 -anthistemi- >
- anthistemi- resist 0436 -anthistemi- >
- anthistemi- Resist 0436 -anthistemi- >
- anthistemi- resisteth 0436 -anthistemi- >
- anthistemi- to resist 0436 -anthistemi- >
- anthistemi- to withstand 0436 -anthistemi- >
- anthistemi- unto you , That ye resist 0436 -anthistemi- >
- anthistemi- withstood 0436 -anthistemi- >
- antikathistemi- resisted 0478 -antikathistemi- >
- apokathistemi- again 0600 -apokathistemi- >
- apokathistemi- and it was restored 0600 -apokathistemi- >
- apokathistemi- and restore 0600 -apokathistemi- >
- apokathistemi- and restoreth 0600 -apokathistemi- >
- apokathistemi- restore 0600 -apokathistemi- >
- apokathistemi- that I may be restored 0600 -apokathistemi- >
- apokathistemi- up : and he was restored 0600 -apokathistemi- >
- apokathistemi- was restored 0600 -apokathistemi- >
- kathistemi- and didst set 2525 -kathistemi- >
- kathistemi- and he made 2525 -kathistemi- >
- kathistemi- and ordain 2525 -kathistemi- >
- kathistemi- And they that conducted 2525 -kathistemi- >
- kathistemi- be made 2525 -kathistemi- >
- kathistemi- hath made 2525 -kathistemi- >
- kathistemi- him ruler 2525 -kathistemi- >

-kathistemi- is ordained 2525 -kathistemi- >
-kathistemi- made 2525 -kathistemi- >
-kathistemi- maketh 2525 -kathistemi- >
-kathistemi- ruler 2525 -kathistemi- >
-kathistemi- shall make 2525 -kathistemi- >
-kathistemi- thee ruler 2525 -kathistemi- >
-kathistemi- they make 2525 -kathistemi- >
-kathistemi- things , I will make 2525 -kathistemi- >
-kathistemi- unto you , That he shall make 2525 -kathistemi- >
-kathistemi- unto you , that he will make 2525 -kathistemi- >
-kathistemi- we may appoint 2525 -kathistemi- >
-kathistemi- were made 2525 -kathistemi- >
-methistemi- and hath translated 3179 -methistemi- >
-methistemi- and turned 3179 -methistemi- >
-methistemi- And when he had removed 3179 -methistemi- >
-methistemi- away 3179 -methistemi- >
-methistemi- I am put 3179 -methistemi- >
-methistemi- that I could remove 3179 -methistemi- >
this a man is this 3778 -houtos->
this according to this 5129 -toutoi->
this after this tarried 4357 -prosmeno->
this age : and this 3778 -houtos->
this and for this 5124 -touto->
this And for this 5124 -touto->
this And having this 5124 -touto->
this And in this 5026 -taute->
this And in this 5129 -toutoi->

this and on this 3779 -houto->

this and that this 3778 -houtos->

this And this 3588 -ho->

this and this 3778 -houtos->

this And this 3778 -houtos->

this And this 5026 -taute->

this and this 5124 -touto->

this And this 5124 -touto->

this and this 5126 -touton->

this And this they did , not as we hoped 1679 -elpizo->

this And to this 5129 -toutoi->

this and upon this 5026 -taute->

this And upon this 5129 -toutoi->

this And when they had this 5124 -touto->

this are not of this 5026 -taute->

this are this 4594 -semeron->

this are we in this 5129 -toutoi->

this as for this 5126 -touton->

this as this 3778 -houtos->

this as this 5124 -touto->

this Away with this 5126 -touton->

this be this 5124 -touto->

this be to this 5026 -taute->

this be to this 5129 -toutoi->

this but for this 5124 -touto->

this But this 3588 -ho->

this But this 3778 -houtos->

this but this 3778 -houtos->

this But this 5124 -touto->

this But this cometh to pass , that the word 3056 -logos->

this but this one 1520 -heis->

this but this with an oath 3728 -horkomosia->

This by , This 3778 -houtos->

this by me this 5026 -taute->

this by this 2235 -ede->

this by this 3588 -ho->

this By this 5129 -toutoi->

this by this 5129 -toutoi->

this by you this 4594 -semeron->

this Cometh this 3778 -houtos->

this day on this 3779 -houto->

this doth this 3778 -houtos->

this even by him doth this man stand 3936 -paristemi->

this Even for this 5124 -touto->

this even in this 3588 -ho->

this even in this 5026 -taute->

this Even unto this 3588 -ho->

this For for this 5124 -touto->

this For in this 5129 -toutoi->

this for myself this 4594 -semeron->

this For of this 5130 -touton->

this For this 2778 -kensos->

this For this 3588 -ho->

this For this 3778 -houtos->

this for this 3778 -houtos->

this for this 4594 -semeron->

this For this 5026 -taute->

this For this 5124 -touto->

this for this 5124 -touto->

this For this 5127 -toutou->

this For to this 5124 -touto->

this For we that are in this 3588 -ho->

this for you : this 5124 -touto->

this from him ; for this 5124 -touto->

this from this 5127 -toutou->

this hath this 3778 -houtos->

this hath this 5129 -toutoi->

this he had this testimony 3140 -martureo->

this him this 5126 -touton->

this Howbeit this 5124 -touto->

this I this 5026 -taute->

this I unto this 5026 -taute->

this in this 3568 -nun->

this in this 3588 -ho->

this in this 3779 -houto->

this in this 5026 -taute->

this in this 5124 -touto->

this in this 5126 -touton->

this in this 5129 -toutoi->

this In this 5129 -toutoi->

this is it that ye do not discern this 5126 -touton->

this is not of this 5127 -toutou->

this is not this 3778 -houtos->

this Is not this 3778 -houtos->

this is this 3588 -ho->

this Is this 3778 -houtos->

this is this 3778 -houtos->

this is this 5124 -touto->

this is with us unto this 5026 -taute->

this it , this 0846 -autos->

this it be for this 5026 -taute->

this it on this 3779 -houto->

this let this 5124 -touto->

this Let this 5124 -touto->

this letters by them after this 3592 -hode->

this man this 3778 -houtos->

this me : but this 3778 -houtos->

this me from this 5026 -taute->

this me in this 5129 -toutoi->

this me is this 3778 -houtos->

this me of this 3778 -houtos->

this me this 4594 -semeron->

this me this 5026 -taute->

this me this 5124 -touto->

this might this 3778 -houtos->

this namely this 3778 -houtos->

this not at this 5124 -touto->

this not have this 5126 -touton->

this not of this 5127 -toutou->

this not this 3778 -houtos->

this not this 5026 -taute->

this not this 5026->

this not this 5026->

this not this 5126 -touton->

this Not this 5126 -touton->

this not this 5127 -toutou->

this not this to condemn 2633 -katakrisis->

this of man is this 3778 -houtos->

this of me this 5026 -taute->

this of things pertaining to this life 0982 -biotikos->

this of this 3127 -Manaen->

this of this 3588 -ho->

this of this 5026 -taute->

this of this 5124 -touto->

this of this 5126 -touton->

this of this 5127 -toutou->

this Of this 5127 -toutou->

this of this 5129 -toutoi->

this of this life 0979 -bios->

this of this life 0982 -biotikos->

this on this 3779 -houto->

this one of this 5127 -toutou->

this out of this 5127 -toutou->

this place , this is not to eat 5315 -phago->

this purpose is this 3778 -houtos->

this shall this 3778 -houtos->

this shall this 5124 -touto->

this than this 5026 -taute->

this that by this 5026 -taute->

this that is to say , not of this 5026 -taute->

this that this 3588 -ho->

this that this 3778 -houtos->

this that this 5026 -taute->

this that this 5124 -touto->

this that this 5126 -touton->

this thee : by this 5129 -toutoi->

this thee this 5026 -taute->

this thing is this 3778 -houtos->

this things : and this 5124 -touto->

this things : for this 5124 -touto->

this things that pertain to this life 0982 -biotikos->

this things this 4594 -semeron->

this things unto this 0737 -arti->

this this , said 2036 -epo->

this this , that the trying 1383 -dokimion->

this this , they said 2036 -epo->

this this , they were astonished 1605 -ekplesso->

this this , they were baptized 0907 -baptizo->

this this , they were glad 5463 -chairo->

this this , they were pricked 2660 -katanusso->

this this 0846 -autos->

this this 1565 -ekeinos->

this this 3568 -nun->

this this 3588 -ho->

This This 3588 -ho->

this this 3588 -ho->

THIS THIS 3778 -houtos->

This This 3778 -houtos->

this this 3778 -houtos->

This This 3778->

this this 3778->

this this 3778->

This This 3778->

this this 3779 -houto->

this this 4594 -semeron->

This This 4594 -semeron->

this this 5023 -tauta->

This This 5026 -taute->

this this 5026 -taute->

this this 5124 -touto->

This This 5124 -touto->

this this 5125 -toutois->

This This 5126 -touton->

this this 5126 -touton->

this this 5127 -toutou->

This This 5127 -toutou->

this this 5128 -toutous->

this this 5129 -toutoi->

this this ; but when Rebecca 4479 -Rhebekka->

this this also 2532 -kai->

this this before 4275 -proeido->

This This I say 3004 -lego->

This This is the stone 3037 -lithos->

this this is the sum 2774 -kephalaion->

this this is written 1125 -grapho->

this this meaneth 2076 -esti->

This This parable 3942 -paroimia->

this this to your 5213 -humin->

this thou this 5026 -taute->

this thou this 5124 -touto->

this thy way for this 3568 -nun->

this thyself to this 5129 -toutoi->

this to them : for this 3778 -houtos->

this to them this 5126 -touton->

this to this 3568 -nun->

this to this 5124 -touto->

this To this 5124 -touto->

this to this 5129 -toutoi->

this to this 5602 -hode->

this unto her , For this 5126 -touton->

This unto him , This 4594 -semeron->

this unto me this 5026 -taute->

this unto thee , That this 4594 -semeron->

this unto thee , That this 5026 -taute->

this unto thee for this 5124 -touto->

this unto them , Doth this 5124 -touto->

This unto them , This 4594 -semeron->

This unto them , This 5124 -touto->

this unto them to this 3588 -ho->

this unto this 0737 -arti->

this unto this 3568 -nun->
this unto this 4594 -semeron->
this unto this 5026 -taute->
this unto this 5126 -touton->
this unto this 5127 -toutou->
this unto this 5129 -toutoi->
this unto this great 3173 -megas->
this unto this present 0737 -arti->
this unto us this 5026 -taute->
this unto you , That in this 5602 -hode->
this unto you , that this 3778 -houtos->
this unto you , That this 3778 -houtos->
this unto you , that this 5124 -touto->
This unto you , This 3778 -houtos->
This unto you , This 5124 -touto->
this up in this 5026 -taute->
this upon this 5026 -taute->
this upon this 5124 -touto->
this upon this 5126 -touton->
this upon this 5129 -toutoi->
this us : for as for this 3778 -houtos->
this us : for as for this 3778 -houtos->
this us from this 3588 -ho->
this us in this 5026 -taute->
this us this 4594 -semeron->
this us this 5126 -touton->
this was not this 5124 -touto->
this was this 3778 -houtos->

this we ? for this 3778 -houtos->

this we this 4594 -semeron->

this we were with you , this 5124 -touto->

this were of this 5127 -toutou->

this when this 5026 -taute->

this when this 5127 -toutou->

this with this 3739 -hos->

this with this 5026 -taute->

this with us with this 5124 -touto->

this ye are of this 5127 -toutou->

this ye not this 5026 -taute->

this ye this 5124 -touto->

this ye this ado 2350 -thorubeo->

this ye up unto this 5026 -taute->

this you , this 3778 -houtos->

this you in this 5026 -taute->

this you in this 5129 -toutoi->

this you this 5026 -taute->

this yourselves from this 5026 -taute->

this of thistles 5146 -tribolos->

Bible Word Index with the full text of each verse

THIS Luk_23_38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, {THIS} IS THE KING OF THE JEWS.

THIS Mat_27_37 And set up over his head his accusation written, {THIS} IS JESUS THE KING OF THE JEWS.

This 1Ch_27_06 {This} [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

This 1Ch_22_01 Then David said, {This} [is] the house of the LORD God, and this [is] the altar of the burnt offering for Israel.

This 1Co_10_28 But if any man say unto you, {This} is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

This 1Co_11_25 After the same manner also [he took] the cup, when he had supped, saying, {This} cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

This 1Jo_01_05 {This} then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

This 1Jo_05_06 {This} is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

This 1Jo_05_20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. {This} is the true God, and eternal life.

This 1Ki_01_45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. {This} [is] the noise that ye have heard.

This 1Ki_03_23 Then said the king, The one saith, {This} [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

This 1Ki_13_03 And he gave a sign the same day, saying, {This} [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

This 1Sa_08_11 And he said, {This} will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

This 1Sa_16_13 {This} [is] the word that the LORD hath spoken concerning Moab since that time.

This 1Sa_17_14 And behold at eveningtide trouble; [and] before the morning he [is] not. {This} [is] the portion of them that spoil us, and the lot of them that rob us.

This 1Sa_14_26 {This} [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

This 1Sa_17_46 {This} day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air,

and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

This 1Sa_26_16 {This} thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

This 1Sa_28_12 To whom he said, {This} [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

This 1Sa_28_29 {This} also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

This 1Sa_30_20 And David took all the flocks and the herds, [which] they drave before those [other] cattle, and said, {This} [is] David's spoil.

This 1Sa_30_21 And thine ears shall hear a word behind thee, saying, {This} [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

This 1Sa_37_03 And they said unto him, Thus saith Hezekiah, {This} day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

This 1Sa_37_22 {This} [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

This 1Sa_43_21 {This} people have I formed for myself; they shall show forth my praise.

This 1Sa_50_11 Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. {This} shall ye have of mine hand; ye shall lie down in sorrow.

This 1Sa_54_17 No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. {This} [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

This 1Ti_01_15 {This} [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

This 1Ti_01_18 {This} charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

This 1Ti_03_01 {This} [is] a true saying, If a man desire the office of a bishop, he desireth a good work.

This 1Ti_04_09 {This} [is] a faithful saying and worthy of all acceptation.

This 2Ch_02_04 Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. {This} [is] an ordinance] for ever to Israel.

This 2Ch_23_04 {This} [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

This 2Ch_32_30 {This} same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

This 2Co_13_01 {This} [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.

This 2Jo_01_06 And this is love, that we walk after his commandments. {This} is the commandment, That, as ye have heard from the beginning, ye should walk in it.

This 2Jo_01_07 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. {This} is a deceiver and an antichrist.

This 2Ki_03_23 And they said, {This} [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

This 2Ki_06_19 And Elisha said unto them, {This} [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

This 2Ki_06_28 And the king said unto her, What aileth thee? And she answered, {This} woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

This 2Ki_09_36 Wherefore they came again, and told him. And he said, {This} [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

This 2Ki_09_37 And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, {This} [is] Jezebel.

This 2Ki_11_05 And he commanded them, saying, {This} [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

This 2Ki_15_12 {This} [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.

This 2Ki_19_03 And they said unto him, Thus saith Hezekiah, {This} day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

This 2Ki_19_21 {This} [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

This 2Ki_20_09 And Isaiah said, {This} sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

This 2Pe_01_17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, {This} is my beloved Son, in whom I am well pleased.

This 2Pe_03_01 {This} second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:

This 2Ti_01_15 {This} thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

This 2Ti_03_01 {This} know also, that in the last days perilous times shall come.

This Act_02_32 {This} Jesus hath God raised up, whereof we all are witnesses.

This Act_04_11 {This} is the stone which was set at nought of you builders, which is become the head of the corner.

This Act_06_13 And set up false witnesses, which said, {This} man ceaseth not to speak blasphemous words against this holy place, and the law:

This Act_07_35 {This} Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

This Act_07_37 {This} is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

This Act_07_38 {This} is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and [with] our fathers: who received the lively oracles to give unto us:

This Act_08_10 To whom they all gave heed, from the least to the greatest, saying, {This} man is the great power of God.

This Act_10_16 {This} was done thrice: and the vessel was received up again into heaven.

This Act_18_13 Saying, {This} [fellow] persuadeth men to worship God contrary to the law.

This Act_18_25 {This} man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

This Act_21_28 Crying out, Men of Israel, help: {This} is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

This Act_23_27 {This} man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

This Act_26_31 And when they were gone aside, they talked between themselves, saying, {This} man doeth nothing worthy of death or of bonds.

This Act_26_32 Then said Agrippa unto Festus, {This} man might have been set at liberty, if he had not appealed unto Caesar.

This Act_27_33 And while the day was coming on, Paul besought [them] all to take meat, saying, {This} day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

This Amo_07_06 The LORD repented for this: {This} also shall not be, saith the Lord GOD.

This Dan_05_26 {This} [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

This Dan_02_31 Thou, O king, sawest, and behold a great image. {This} great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

This Dan_02_32 {This} image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

This Dan_02_36 {This} [is] the dream; and we will tell the interpretation thereof before the king.

This Dan_04_17 {This} matter [is] by the decree of the watchers, and the demand by the word of the holy

ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

This Dan_04_18 {This} dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

This Dan_04_24 {This} [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

This Deu_02_25 {This} day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

This Deu_21_20 And they shall say unto the elders of his city, {This} our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.

This Deu_26_16 {This} day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

This Deu_34_04 And the LORD said unto him, {This} [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

This Ecc_02_19 And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. {This} [is] also vanity.

This Ecc_02_21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. {This} also [is] vanity and a great evil.

This Ecc_02_23 For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. {This} is also vanity.

This Ecc_02_24 [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. {This} also I saw, that it [was] from the hand of God.

This Ecc_02_26 For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. {This} also [is] vanity and vexation of spirit.

This Ecc_04_04 Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. {This} [is] also vanity and vexation of spirit.

This Ecc_04_08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? {This} [is] also vanity, yea, it [is] a sore travail.

This Ecc_09_13 {This} wisdom have I seen also under the sun, and it [seemed] great unto me:

This Ecc_09_03 {This} [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

This Eph_04_17 {This} I say therefore, and testify in the Lord, that ye henceforth walk not as other

Gentiles walk, in the vanity of their mind,

This Eph_05_32 {This} is a great mystery: but I speak concerning Christ and the church.

This Exo_02_06 And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, {This} [is one] of the Hebrews' children.

This Exo_08_19 Then the magicians said unto Pharaoh, {This} [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

This Exo_12_02 {This} month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

This Exo_12_43 And the LORD said unto Moses and Aaron, {This} [is] the ordinance of the passover: There shall no stranger eat thereof:

This Exo_13_04 {This} day came ye out in the month Abib.

This Exo_13_08 And thou shalt show thy son in that day, saying, [{This} is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

This Exo_16_08 And Moses said, [{This} shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

This Exo_16_15 And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, {This} [is] the bread which the LORD hath given you to eat.

This Exo_16_16 {This} [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

This Exo_16_23 And he said unto them, {This} [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

This Exo_16_32 And Moses said, {This} [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

This Exo_29_42 [{This} shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

This Exo_30_13 {This} they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD.

This Exo_30_31 And thou shalt speak unto the children of Israel, saying, {This} shall be an holy anointing oil unto me throughout your generations.

This Exo_35_04 And Moses spake unto all the congregation of the children of Israel, saying, {This} [is] the thing which the LORD commanded, saying,

This Exo_38_21 {This} is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted,

according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

This Eze_01_28 As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. {This} [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

This Eze_04_03 Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. {This} [shall be] a sign to the house of Israel.

This Eze_05_05 Thus saith the Lord GOD; {This} [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

This Eze_10_15 And the cherubims were lifted up. {This} [is] the living creature that I saw by the river of Chebar.

This Eze_10_20 {This} [is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims.

This Eze_11_11 {This} [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:

This Eze_12_10 Say thou unto them, Thus saith the Lord GOD; {This} burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

This Eze_19_14 And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. {This} [is] a lamentation, and shall be for a lamentation.

This Eze_31_18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. {This} [is] Pharaoh and all his multitude, saith the Lord GOD.

This Eze_32_16 {This} [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, saith the Lord GOD.

This Eze_36_35 And they shall say, {This} land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

This Eze_40_45 And he said unto me, {This} chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

This Eze_41_04 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, {This} [is] the most holy [place].

This Eze_41_22 The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, {This} [is] the table that [is] before the LORD.

This Eze_43_12 {This} [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

This Eze_44_02 Then said the LORD unto me; {This} gate shall be shut, it shall not be opened, and no man

shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

This Eze_45_01 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. {This} [shall be] holy in all the borders thereof round about.

This Eze_45_13 {This} [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

This Eze_46_20 Then said he unto me, {This} [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

This Eze_47_13 Thus saith the Lord GOD; {This} [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

This Eze_47_20 The west side also [shall be] the great sea from the border, till a man come over against Hamath. {This} [is] the west side.

This Eze_48_29 {This} [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

This Eze_48_11 {This} [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

This Eze_7_06 {This} Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

This Gal_3_02 {This} only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

This Gal_5_08 {This} persuasion [cometh] not of him that calleth you.

This Gal_5_16 [{This}] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

This Gen_2_23 And Adam said, {This} [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

This Gen_5_01 {This} [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

This Gen_5_29 And he called his name Noah, saying, {This} [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

This Gen_9_12 And God said, {This} [is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual generations:

This Gen_9_17 And God said unto Noah, {This} [is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth.

This Gen_12_12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, {This} [is] his wife: and they will kill me, but they will save thee alive.

This Gen_15_04 And, behold, the word of the LORD [came] unto him, saying, {This} shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

This Gen_17_10 {This} [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

This Gen_19_09 And they said, Stand back. And they said [again], {This} one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

This Gen_20_13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, {This} [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

This Gen_31_38 {This} twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

This Gen_31_48 And Laban said, {This} heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

This Gen_31_52 {This} heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

This Gen_32_02 And when Jacob saw them, he said, {This} [is] God's host: and he called the name of that place Mahanaim.

This Gen_37_32 And they sent the coat of [many] colours, and they brought [it] to their father; and said, {This} have we found: know now whether it [be] thy son's coat or no.

This Gen_38_28 And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, {This} came out first.

This Gen_40_12 And Joseph said unto him, {This} [is] the interpretation of it: The three branches [are] three days:

This Gen_40_18 And Joseph answered and said, {This} [is] the interpretation thereof: The three baskets [are] three days:

This Gen_41_28 {This} [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he sheweth unto Pharaoh.

This Gen_42_18 And Joseph said unto them the third day, {This} do, and live; [for] I fear God:

This Gen_45_17 And Pharaoh said unto Joseph, Say unto thy brethren, {This} do ye; lade your beasts, and go, get you unto the land of Canaan;

This Gen_50_11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, {This} [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

This Hag_01_02 Thus speaketh the LORD of hosts, saying, {This} people say, The time is not come, the time that the LORD'S house should be built.

This Heb_09_20 Saying, {This} [is] the blood of the testament which God hath enjoined unto you.

This Heb_10_16 {This} [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

This Jam_03_15 {This} wisdom descendeth not from above, but [is] earthly, sensual, devilish.

This Jer_07_28 But thou shalt say unto them, {This} [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

This Jer_13_10 {This} evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

This Jer_13_25 {This} [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

This Jer_22_21 I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. {This} [hath been] thy manner from thy youth, that thou obeyedst not my voice.

This Jer_26_09 Why hast thou prophesied in the name of the LORD, saying, {This} house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

This Jer_26_11 Then spake the priests and the prophets unto the princes and to all the people, saying, {This} man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

This Jer_26_16 Then said the princes and all the people unto the priests and to the prophets; {This} man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.

This Jer_29_28 For therefore he sent unto us [in] Babylon, saying, {This} [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

This Jer_30_17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], {This} [is] Zion, whom no man seeketh after.

This Jer_34_08 [{This} is] the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them;

This Jer_38_03 Thus saith the LORD, {This} city shall surely be given into the hand of the king of Babylon's army, which shall take it.

This Jer_52_28 {This} [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

This Job_09_22 {This} [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.

This Job_20_29 {This} [is] the portion of a wicked man from God, and the heritage appointed unto him by God.

This Job_27_13 {This} [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.

This Job_31_28 {This} also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.

This Joh_01_15 John bare witness of him, and cried, saying, {This} was he of whom I spake, He that

cometh after me is preferred before me: for he was before me.

This Joh_01_30 {This} is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

This Joh_02_11 {This} beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

This Joh_04_54 {This} [is] again the second miracle [that] Jesus did, when he was come out of Judaea into Galilee.

This Joh_06_14 Then those men, when they had seen the miracle that Jesus did, said, {This} is of a truth that prophet that should come into the world.

This Joh_06_29 Jesus answered and said unto them, {This} is the work of God, that ye believe on him whom he hath sent.

This Joh_06_50 {This} is the bread which cometh down from heaven, that a man may eat thereof, and not die.

This Joh_06_58 {This} is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

This Joh_06_60 Many therefore of his disciples, when they had heard [this], said, {This} is an hard saying; who can hear it?

This Joh_07_41 Others said, {This} is the Christ. But some said, Shall Christ come out of Galilee?

This Joh_08_06 {This} they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

This Joh_09_09 Some said, {This} is he: others [said], He is like him: [but] he said, I am [he].

This Joh_09_16 Therefore said some of the Pharisees, {This} man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

This Joh_10_06 {This} parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

This Joh_10_18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. {This} commandment have I received of my Father.

This Joh_11_04 When Jesus heard [that], he said, {This} sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

This Joh_12_06 {This} he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

This Joh_12_30 Jesus answered and said, {This} voice came not because of me, but for your sakes.

This Joh_12_33 {This} he said, signifying what death he should die.

This Joh_15_12 {This} is my commandment, That ye love one another, as I have loved you.

This Joh_19_20 {This} title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

This Joh_21_14 {This} is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

This Joh_21_19 {This} spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

This Joh_21_24 {This} is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

This Jos_03_07 And the LORD said unto Joshua, {This} day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

This Jos_05_09 And the LORD said unto Joshua, {This} day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

This Jos_09_12 {This} our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

This Jos_09_20 {This} we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

This Jos_01_08 {This} book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

This Jos_13_02 {This} [is] the land that yet remaineth: all the borders of the Philistines, and all Geshuri,

This Jos_13_23 And the border of the children of Reuben was Jordan, and the border [thereof]. {This} [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

This Jos_13_28 {This} [is] the inheritance of the children of Gad after their families, the cities, and their villages.

This Jos_15_01 [{This}] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

This Jos_15_12 And the west border [was] to the great sea, and the coast [thereof]. {This} [is] the coast of the children of Judah round about according to their families.

This Jos_15_20 {This} [is] the inheritance of the tribe of the children of Judah according to their families.

This Jos_16_08 The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. {This} [is] the inheritance of the tribe of the children of Ephraim by their families.

This Jos_18_20 And Jordan was the border of it on the east side. {This} [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

This Jos_18_28 And Zelah, Eleph, and Jebusi, which [is] Jerusalem, Gibeath, [and] Kirjath; fourteen cities with their villages. {This} [is] the inheritance of the children of Benjamin according to their families.

This Jos_19_08 And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. {This} [is] the inheritance of the tribe of the children of Simeon according to their families.

This Jos_19_16 {This} [is] the inheritance of the children of Zebulun according to their families, these cities with their villages.

This Jos_19_23 {This} [is] the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

This Jos_19_31 {This} [is] the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

This Jos_19_39 {This} [is] the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

This Jos_19_48 {This} [is] the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

This Jos_22_31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, {This} day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

This Jud_07_04 And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, {This} shall not go with thee, the same shall not go.

This Jud_07_04 And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, {This} shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

This Jud_07_14 And his fellow answered and said, {This} [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

This Lam_03_21 {This} I recall to my mind, therefore have I hope.

This Lev_06_09 Command Aaron and his sons, saying, {This} [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

This Lev_06_20 {This} [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

This Lev_06_25 Speak unto Aaron and to his sons, saying, {This} [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

This Lev_07_35 {This} [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

This Lev_07_37 {This} [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

This Lev_08_05 And Moses said unto the congregation, {This} [is] the thing which the LORD commanded

to be done.

This Lev_09_06 And Moses said, {This} [is] the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

This Lev_10_03 Then Moses said unto Aaron, {This} [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

This Lev_11_46 {This} [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

This Lev_12_07 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. {This} [is] the law for her that hath born a male or a female.

This Lev_13_59 {This} [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

This Lev_14_02 {This} shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

This Lev_14_32 {This} [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

This Lev_14_54 {This} [is] the law for all manner of plague of leprosy, and scall,

This Lev_15_32 {This} [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

This Lev_17_02 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; {This} [is] the thing which the LORD hath commanded, saying,

This Lev_17_07 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. {This} shall be a statute for ever unto them throughout their generations.

This Luk_04_21 And he began to say unto them, {This} day is this scripture fulfilled in your ears.

This Luk_07_27 {This} [is] [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

This Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, {This} man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

This Luk_09_35 And there came a voice out of the cloud, saying, {This} is my beloved Son: hear him.

This Luk_11_29 And when the people were gathered thick together, he began to say, {This} is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

This Luk_12_18 And he said, {This} will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

This Luk_14_30 Saying, {This} man began to build, and was not able to finish.

This Luk_15_02 And the Pharisees and scribes murmured, saying, {This} man receiveth sinners, and eateth with them.

This Luk_19_09 And Jesus said unto him, {This} day is salvation come to this house, forsomuch as he also is a son of Abraham.

This Luk_20_14 But when the husbandmen saw him, they reasoned among themselves, saying, {This} is the heir: come, let us kill him, that the inheritance may be ours.

This Luk_21_32 Verily I say unto you, {This} generation shall not pass away, till all be fulfilled.

This Luk_22_19 And he took bread, and gave thanks, and brake [it], and gave unto them, saying, {This} is my body which is given for you: this do in remembrance of me.

This Luk_22_20 Likewise also the cup after supper, saying, {This} cup [is] the new testament in my blood, which is shed for you.

This Luk_22_56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, {This} man was also with him.

This Luk_23_52 {This} [man] went unto Pilate, and begged the body of Jesus.

This Mar_06_35 And when the day was now far spent, his disciples came unto him, and said, {This} is a desert place, and now the time [is] far passed:

This Mar_07_06 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, {This} people honoureth me with [their] lips, but their heart is far from me.

This Mar_09_07 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, {This} is my beloved Son: hear him.

This Mar_09_29 And he said unto them, {This} kind can come forth by nothing, but by prayer and fasting.

This Mar_12_07 But those husbandmen said among themselves, {This} is the heir; come, let us kill him, and the inheritance shall be ours.

This Mar_12_11 {This} was the Lord's doing, and it is marvellous in our eyes?

This Mar_14_24 And he said unto them, {This} is my blood of the new testament, which is shed for many.

This Mar_14_69 And a maid saw him again, and began to say to them that stood by, {This} is [one] of them.

This Mat_03_17 And lo a voice from heaven, saying, {This} is my beloved Son, in whom I am well pleased.

This Mat_09_03 And, behold, certain of the scribes said within themselves, {This} [man] blasphemeth.

This Mat_12_24 But when the Pharisees heard [it], they said, {This} [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

This Mat_13_19 When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. {This} is he which received seed by the way side.

This Mat_14_02 And said unto his servants, {This} is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.

This Mat_14_15 And when it was evening, his disciples came to him, saying, {This} is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

This Mat_15_08 {This} people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

This Mat_17_05 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, {This} is my beloved Son, in whom I am well pleased; hear ye him.

This Mat_21_11 And the multitude said, {This} is Jesus the prophet of Nazareth of Galilee.

This Mat_21_38 But when the husbandmen saw the son, they said among themselves, {This} is the heir; come, let us kill him, and let us seize on his inheritance.

This Mat_22_38 {This} is the first and great commandment.

This Mat_24_34 Verily I say unto you, {This} generation shall not pass, till all these things be fulfilled.

This Mat_26_61 And said, {This} [fellow] said, I am able to destroy the temple of God, and to build it in three days.

This Mat_26_71 And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, {This} [fellow] was also with Jesus of Nazareth.

This Mat_27_47 Some of them that stood there, when they heard [that], said, {This} [man] calleth for Elias.

This Neh_08_09 And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, {This} day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

This Neh_09_18 Yea, when they had made them a molten calf, and said, {This} [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

This Num_04_04 {This} [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

This Num_04_24 {This} [is] the service of the families of the Gershonites, to serve, and for burdens:

This Num_04_28 {This} [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the priest.

This Num_04_33 {This} [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

This Num_05_29 {This} [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

This Num_06_21 {This} [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

This Num_07_84 {This} [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

This Num_07_88 And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks,

the rams sixty, the he goats sixty, the lambs of the first year sixty. {This} [was] the dedication of the altar, after that it was anointed.

This Num_08_24 {This} [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

This Num_16_06 {This} do; Take you censers, Korah, and all his company;

This Num_18_09 {This} shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

This Num_19_02 {This} [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

This Num_19_14 {This} [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

This Num_20_13 {This} [is] the water of Meribah, because the children of Israel strove with the LORD, and he was sanctified in them.

This Num_26_09 And the sons of Eliab; Nemuel, and Dathan, and Abiram. {This} [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

This Num_28_03 And thou shalt say unto them, {This} [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

This Num_28_10 [{This} is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

This Num_30_01 And Moses spake unto the heads of the tribes concerning the children of Israel, saying, {This} [is] the thing which the LORD hath commanded.

This Num_31_21 And Eleazar the priest said unto the men of war which went to the battle, {This} [is] the ordinance of the law which the LORD commanded Moses;

This Num_34_13 And Moses commanded the children of Israel, saying, {This} [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

This Num_36_06 {This} [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

This Psa_118_23 {This} is the LORD'S doing; it [is] marvellous in our eyes.

This Psa_118_24 {This} [is] the day [which] the LORD hath made; we will rejoice and be glad in it.

This Psa_119_50 {This} [is] my comfort in my affliction: for thy word hath quickened me.

This Psa_119_56 {This} I had, because I kept thy precepts.

This Psa_132_14 {This} [is] my rest for ever: here will I dwell; for I have desired it.

This Psa_102_18 {This} shall be written for the generation to come: and the people which shall be created shall praise the LORD.

This Psa_118_20 {This} gate of the LORD, into which the righteous shall enter.

This Psa_24_06 {This} [is] the generation of them that seek him, that seek thy face, O Jacob. Selah.

This Psa_34_06 {This} poor man cried, and the LORD heard [him], and saved him out of all his troubles.

This Psa_35_22 [{This}] thou hast seen, O LORD: keep not silence: O LORD, be not far from me.

This Psa_49_13 {This} their way [is] their folly: yet their posterity approve their sayings. Selah.

This Psa_69_31 [{This}] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

This Psa_77_10 And I said, {This} [is] my infirmity: [but I will remember] the years of the right hand of the most High.

This Psa_81_05 {This} he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

This Psa_87_05 And of Zion it shall be said, {This} and that man was born in her: and the highest himself shall establish her.

This Rev_20_05 But the rest of the dead lived not again until the thousand years were finished. {This} [is] the first resurrection.

This Rev_20_14 And death and hell were cast into the lake of fire. {This} is the second death.

This Son_05_16 His mouth [is] most sweet: yea, he [is] altogether lovely. {This} [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

This Son_07_07 {This} thy stature is like to a palm tree, and thy breasts to clusters [of grapes].

This Tit_01_13 {This} witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

This Tit_03_08 [{This} is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

This Zec_04_06 Then he answered and spake unto me, saying, {This} [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

This Zec_05_03 Then said he unto me, {This} [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

This Zec_05_06 And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, {This} [is] their resemblance through all the earth.

This Zec_05_06 And I said, What [is] it? And he said, {This} [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

This Zec_05_08 And he said, {This} [is] wickedness. And he cast it into the midst of the ephah; and he cast

the weight of lead upon the mouth thereof.

This Zec_14_19 {This} shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

This Zep_02_15 {This} [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

This Zep_02_10 {This} shall they have for their pride, because they have reproached and magnified [themselves] against the people of the LORD of hosts.

this 1Ch_04_41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto {this} day, and dwelt in their rooms: because [there was] pasture there for their flocks.

this 1Ch_04_43 And they smote the rest of the Amalekites that were escaped, and dwelt there unto {this} day.

this 1Ch_05_26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto {this} day.

this 1Ch_19_01 Now it came to pass after {this}, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

this 1Ch_11_11 And {this} [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

this 1Ch_11_19 And said, My God forbid it me, that I should do {this} thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

this 1Ch_17_19 O LORD, for thy servant's sake, and according to thine own heart, hast thou done all {this} greatness, in making known all [these] great things.

this 1Ch_17_26 And now, LORD, thou art God, and hast promised {this} goodness unto thy servant:

this 1Ch_18_01 Now after {this} it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

this 1Ch_13_11 And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to {this} day.

this 1Ch_16_07 Then on that day David delivered first [{this} psalm] to thank the LORD into the hand of Asaph and his brethren.

this 1Ch_17_05 For I have not dwelt in an house since the day that I brought up Israel unto {this} day; but have gone from tent to tent, and from [one] tabernacle [to another].

this 1Ch_17_15 According to all these words, and according to all {this} vision, so did Nathan speak unto David.

this 1Ch_17_17 And [yet] {this} was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

this 1Ch_20_04 And it came to pass after {this}, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

this 1Ch_21_03 And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require {this} thing? why will he be a cause of trespass to Israel?

this 1Ch_21_08 And David said unto God, I have sinned greatly, because I have done {this} thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

this 1Ch_21_22 Then David said to Ornan, Grant me the place of [{this}] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

this 1Ch_21_07 And God was displeased with {this} thing; therefore he smote Israel.

this 1Ch_22_01 Then David said, This [is] the house of the LORD God, and {this} [is] the altar of the burnt offering for Israel.

this 1Ch_26_30 [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on {this} side Jordan westward in all the business of the LORD, and in the service of the king.

this 1Ch_28_07 Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at {this} day.

this 1Ch_28_19 All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of {this} pattern.

this 1Ch_28_08 Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess {this} good land, and leave [it] for an inheritance for your children after you for ever.

this 1Ch_28_19 All [{this}, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

this 1Ch_29_05 The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service {this} day unto the LORD?

this 1Ch_29_14 But who [am] I, and what [is] my people, that we should be able to offer so willingly after {this} sort? for all things [come] of thee, and of thine own have we given thee.

this 1Ch_29_16 O LORD our God, all {this} store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.

this 1Ch_29_18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep {this} for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

this 1Co_08_07 Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto {this} hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

this 1Co_08_09 But take heed lest by any means {this} liberty of yours become a stumblingblock to them that are weak.

this 1Co_09_03 Mine answer to them that do examine me is {this},

this 1Co_09_12 If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used {this} power; but suffer all things, lest we should hinder the gospel of Christ.

this 1Co_09_12 If others be partakers of [{this}] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

this 1Co_09_10 Or saith he [it] altogether for our sakes? For our sakes, no doubt, [{this}] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

this 1Co_09_17 For if I do {this} thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.

this 1Co_07_31 And they that use {this} world, as not abusing [it]: for the fashion of this world passeth away.

this 1Co_07_35 And {this} I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

this 1Co_04_17 For {this} cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

this 1Co_05_02 And ye are puffed up, and have not rather mourned, that he that hath done {this} deed might be taken away from among you.

this 1Co_05_03 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done {this} deed,

this 1Co_05_10 Yet not altogether with the fornicators of {this} world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

this 1Co_06_03 Know ye not that we shall judge angels? how much more things that pertain to {this} life?

this 1Co_06_04 If then ye have judgments of things pertaining to {this} life, set them to judge who are least esteemed in the church.

this 1Co_07_06 But I speak {this} by permission, [and] not of commandment.

this 1Co_07_29 But {this} I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

this 1Co_07_31 And they that use this world, as not abusing [it]: for the fashion of {this} world passeth away.

this 1Co_04_11 Even unto {this} present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

this 1Co_04_13 Being defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all things unto {this} day.

this 1Co_01_12 Now {this} I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

this 1Co_01_20 Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of {this} world?

this 1Co_01_20 Where [is] the wise? where [is] the scribe? where [is] the disputer of {this} world? hath not God made foolish the wisdom of this world?

this 1Co_03_19 For the wisdom of {this} world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

this 1Co_03_18 Let no man deceive himself. If any man among you seemeth to be wise in {this} world, let him become a fool, that he may be wise.

this 1Co_07_07 For I would that all men were even as I myself. But every man hath his proper gift of God, one after {this} manner, and another after that.

this 1Co_07_26 I suppose therefore that {this} is good for the present distress, [I say], that [it is] good for a man so to be.

this 1Co_03_12 Now if any man build upon {this} foundation gold, silver, precious stones, wood, hay, stubble;

this 1Co_02_08 Which none of the princes of {this} world knew: for had they known [it], they would not have crucified the Lord of glory.

this 1Co_02_06 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of {this} world, that come to nought:

this 1Co_02_06 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of {this} world, nor of the princes of this world, that come to nought:

this 1Co_09_23 And {this} I do for the gospel's sake, that I might be partaker thereof with [you].

this 1Co_11_10 For {this} cause ought the woman to have power on [her] head because of the angels.

this 1Co_11_17 Now in {this} that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

this 1Co_11_20 When ye come together therefore into one place, [{this}] is not to eat the Lord's supper.

this 1Co_11_22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in {this}? I praise [you] not.

this 1Co_11_24 And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: {this} do in remembrance of me.

this 1Co_11_24 And when he had given thanks, he brake [it], and said, Take, eat: {this} is my body, which is broken for you: this do in remembrance of me.

this 1Co_11_25 After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: {this} do ye, as oft as ye drink [it], in remembrance of me.

this 1Co_11_26 For as often as ye eat this bread, and drink {this} cup, ye do show the Lord's death till he come.

this 1Co_11_26 For as often as ye eat {this} bread, and drink this cup, ye do show the Lord's death till he come.

this 1Co_11_27 Wherefore whosoever shall eat this bread, and drink [{this}] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

this 1Co_11_27 Wherefore whosoever shall eat {this} bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

this 1Co_11_30 For {this} cause many [are] weak and sickly among you, and many sleep.

this 1Co_14_21 In the law it is written, With [men of] other tongues and other lips will I speak unto {this} people; and yet for all that will they not hear me, saith the Lord.

this 1Co_15_06 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto {this} present, but some are fallen asleep.

this 1Co_15_19 If in {this} life only we have hope in Christ, we are of all men most miserable.

this 1Co_15_34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [{this}] to your shame.

this 1Co_15_50 Now {this} I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

this 1Co_15_53 For this corruptible must put on incorruption, and {this} mortal [must] put on immortality.

this 1Co_15_53 For {this} corruptible must put on incorruption, and this mortal [must] put on immortality.

this 1Co_15_54 So when this corruptible shall have put on incorruption, and {this} mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

this 1Co_15_54 So when {this} corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

this 1Co_16_12 As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at {this} time; but he will come when he shall have convenient time.

this 1Jo_04_03 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and {this} is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

this 1Jo_03_17 But whoso hath {this} world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

this 1Jo_03_23 And {this} is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

this 1Jo_04_09 In {this} was manifested the love of God toward us, because that God sent his only begotten

Son into the world, that we might live through him.

this 1Jo_03_11 For {this} is the message that ye heard from the beginning, that we should love one another.

this 1Jo_03_08 He that committeth sin is of the devil; for the devil sinneth from the beginning. For {this} purpose the Son of God was manifested, that he might destroy the works of the devil.

this 1Jo_03_10 In {this} the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

this 1Jo_04_17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in {this} world.

this 1Jo_04_21 And {this} commandment have we from him, That he who loveth God love his brother also.

this 1Jo_05_02 By {this} we know that we love the children of God, when we love God, and keep his commandments.

this 1Jo_05_03 For {this} is the love of God, that we keep his commandments: and his commandments are not grievous.

this 1Jo_05_04 For whatsoever is born of God overcometh the world: and {this} is the victory that overcometh the world, [even] our faith.

this 1Jo_05_09 If we receive the witness of men, the witness of God is greater: for {this} is the witness of God which he hath testified of his Son.

this 1Jo_05_11 And this is the record, that God hath given to us eternal life, and {this} life is in his Son.

this 1Jo_05_11 And {this} is the record, that God hath given to us eternal life, and this life is in his Son.

this 1Jo_05_14 And {this} is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

this 1Jo_02_25 And {this} is the promise that he hath promised us, [even] eternal life.

this 1Jo_03_03 And every man that hath {this} hope in him purifieth himself, even as he is pure.

this 1Ki_03_06 And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] {this} day.

this 1Ki_03_06 And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him {this} great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

this 1Ki_03_11 And God said unto him, Because thou hast asked {this} thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

this 1Ki_03_17 And the one woman said, O my lord, I and {this} woman dwell in one house; and I was delivered of a child with her in the house.

this 1Ki_03_18 And it came to pass the third day after that I was delivered, that {this} woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

this 1Ki_03_19 And {this} woman's child died in the night; because she overlaid it.

this 1Ki_03_22 And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And {this} said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

this 1Ki_04_24 For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on {this} side the river: and he had peace on all sides round about him.

this 1Ki_04_24 For he had dominion over all [the region] on {this} side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

this 1Ki_05_07 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over {this} great people.

this 1Ki_05_07 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD {this} day, which hath given unto David a wise son over this great people.

this 1Ki_06_12 [Concerning] {this} house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

this 1Ki_07_08 And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto {this} porch.

this 1Ki_01_27 Is {this} thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

this 1Ki_01_30 Even as I swear unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do {this} day.

this 1Ki_01_41 And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is {this}] noise of the city being in an uproar?

this 1Ki_01_48 And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne {this} day, mine eyes even seeing [it].

this 1Ki_02_23 Then king Solomon swear by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken {this} word against his own life.

this 1Ki_02_24 Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death {this} day.

this 1Ki_03_09 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge {this} thy so great a people?

this 1Ki_03_10 And the speech pleased the Lord, that Solomon had asked {this} thing.

this 1Ki_01_25 For he is gone down {this} day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they

eat and drink before him, and say, God save king Adonijah.

this 1Ki_02_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at {this} time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

this 1Ki_07_28 And the work of the bases [was] on {this} [manner]: they had borders, and the borders [were] between the ledges:

this 1Ki_07_37 After {this} [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.

this 1Ki_08_08 And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto {this} day.

this 1Ki_08_24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] {this} day.

this 1Ki_08_27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less {this} house that I have builded?

this 1Ki_08_29 That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward {this} place.

this 1Ki_08_29 That thine eyes may be open toward {this} house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

this 1Ki_08_30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward {this} place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

this 1Ki_08_31 If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in {this} house:

this 1Ki_08_33 When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in {this} house:

this 1Ki_08_35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward {this} place, and confess thy name, and turn from their sin, when thou afflictest them:

this 1Ki_08_38 What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward {this} house:

this 1Ki_08_42 (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward {this} house;

this 1Ki_08_43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that {this} house, which I have builded, is called by thy name.

this 1Ki_08_54 And it was [so], that when Solomon had made an end of praying all {this} prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with

his hands spread up to heaven.

this 1Ki_08_61 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at {this} day.

this 1Ki_09_03 And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed {this} house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

this 1Ki_09_07 Then will I cut off Israel out of the land which I have given them; and {this} house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

this 1Ki_09_08 And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to {this} house?

this 1Ki_09_08 And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto {this} land, and to this house?

this 1Ki_09_08 And at {this} house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

this 1Ki_09_09 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all {this} evil.

this 1Ki_09_13 And he said, What cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto {this} day.

this 1Ki_09_15 And {this} [is] the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

this 1Ki_09_21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto {this} day.

this 1Ki_10_12 And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto {this} day.

this 1Ki_11_10 And had commanded him concerning {this} thing, that he should not go after other gods: but he kept not that which the LORD commanded.

this 1Ki_11_11 Wherefore the LORD said unto Solomon, Forasmuch as {this} is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

this 1Ki_11_27 And {this} [was] the cause that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father.

this 1Ki_11_39 And I will for {this} afflict the seed of David, but not for ever.

this 1Ki_12_10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto {this} people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

this 1Ki_12_19 So Israel rebelled against the house of David unto {this} day.

this 1Ki_12_24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for {this} thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

this 1Ki_12_27 If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of {this} people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

this 1Ki_12_27 If {this} people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

this 1Ki_12_30 And {this} thing became a sin: for the people went [to worship] before the one, [even] unto Dan.

this 1Ki_13_08 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in {this} place:

this 1Ki_13_16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in {this} place:

this 1Ki_13_33 After {this} thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

this 1Ki_13_34 And {this} thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.

this 1Ki_14_02 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over {this} people.

this 1Ki_14_15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of {this} good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

this 1Ki_17_21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let {this} child's soul come into him again.

this 1Ki_17_24 And the woman said to Elijah, Now by {this} I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

this 1Ki_12_06 And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer {this} people?

this 1Ki_12_07 And they spake unto him, saying, If thou wilt be a servant unto this people {this} day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

this 1Ki_12_07 And they spake unto him, saying, If thou wilt be a servant unto {this} people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

this 1Ki_12_09 And he said unto them, What counsel give ye that we may answer {this} people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

this 1Ki_18_36 And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known {this} day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

this 1Ki_18_37 Hear me, O LORD, hear me, that {this} people may know that thou [art] the LORD God, and [that] thou hast turned their heart back again.

this 1Ki_19_02 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about {this} time.

this 1Ki_20_39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep {this} man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

this 1Ki_22_20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on {this} manner, and another said on that manner.

this 1Ki_22_27 And say, Thus saith the king, Put {this} [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

this 1Ki_20_28 And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all {this} great multitude into thine hand, and ye shall know that I [am] the LORD.

this 1Ki_20_13 And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all {this} great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

this 1Ki_20_24 And do {this} thing, Take the kings away, every man out of his place, and put captains in their rooms:

this 1Ki_20_34 And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with {this} covenant. So he made a covenant with him, and sent him away.

this 1Ki_20_12 And it came to pass, when [Benhadad] heard {this} message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

this 1Ki_20_13 And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand {this} day; and thou shalt know that I [am] the LORD.

this 1Ki_20_06 Yet I will send my servants unto thee to morrow about {this} time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

this 1Ki_20_07 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how {this} [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

this 1Ki_20_09 Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but {this} thing I may not do. And the messengers departed, and brought him word again.

this 1Pe_01_25 But the word of the Lord endureth for ever. And {this} is the word which by the gospel is preached unto you.

this 1Pe_02_19 For {this} [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

this 1Pe_03_05 For after {this} manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

this 1Pe_02_20 For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, {this} [is] acceptable with God.

this 1Pe_04_16 Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on {this} behalf.

this 1Pe_05_12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that {this} is the true grace of God wherein ye stand.

this 1Pe_04_06 For for {this} cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

this 1Sa_02_20 And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of {this} woman for the loan which is lent to the LORD. And they went unto their own home.

this 1Sa_01_03 And {this} man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

this 1Sa_01_27 For {this} child I prayed; and the LORD hath given me my petition which I asked of him:

this 1Sa_02_23 And he said unto them, Why do ye such things? for I hear of your evil dealings by all {this} people.

this 1Sa_03_06 When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] {this} ruin [be] under thy hand:

this 1Sa_09_06 And he said unto him, Behold now, [there is] in {this} city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

this 1Sa_02_34 And {this} [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

this 1Sa_09_07 Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform {this}.

this 1Sa_09_12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all {this} his anger is not turned away, but his hand [is] stretched out still.

this 1Sa_09_17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all {this} his anger is not turned away, but his hand [is] stretched out still.

this 1Sa_09_16 For the leaders of {this} people cause [them] to err; and [they that are] led of them [are]

destroyed.

this 1Sa_09_17 And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! {this} same shall reign over my people.

this 1Sa_09_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about {this} time ye shall find him.

this 1Sa_09_16 To morrow about {this} time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

this 1Sa_09_21 Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all {this} his anger is not turned away, but his hand [is] stretched out still.

this 1Sa_09_24 And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto {this} time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

this 1Sa_01_12 When ye come to appear before me, who hath required {this} at your hand, to tread my courts?

this 1Sa_04_06 And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of {this} great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

this 1Sa_04_14 And when Eli heard the noise of the crying, he said, What [meaneth] the noise of {this} tumult? And the man came in hastily, and told Eli.

this 1Sa_05_05 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto {this} day.

this 1Sa_05_25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all {this} his anger is not turned away, but his hand [is] stretched out still.

this 1Sa_06_07 And he laid [it] upon my mouth, and said, Lo, {this} hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

this 1Sa_06_09 And he said, Go, and tell {this} people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

this 1Sa_06_09 And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us {this} great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

this 1Sa_06_10 Make the heart of {this} people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

this 1Sa_06_18 And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto {this} day in the field of Joshua, the Bethshemite.

this 1Sa_06_20 And the men of Bethshemesh said, Who is able to stand before {this} holy LORD God? and to whom shall he go up from us?

this 1Sa_08_06 Forasmuch as {this} people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

this 1Sa_08_08 According to all the works which they have done since the day that I brought them up out of Egypt even unto {this} day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

this 1Sa_08_11 For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of {this} people, saying,

this 1Sa_08_12 Say ye not, A confederacy, to all [them to] whom {this} people shall say, A confederacy; neither fear ye their fear, nor be afraid.

this 1Sa_08_20 To the law and to the testimony: if they speak not according to {this} word, [it is] because [there is] no light in them.

this 1Sa_09_05 For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [{this}] shall be with burning [and] fuel of fire.

this 1Sa_17_25 And the men of Israel said, Have ye seen {this} man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

this 1Sa_17_17 And Jesse said unto David his son, Take now for thy brethren an ephah of {this} parched [corn], and these ten loaves, and run to the camp to thy brethren;

this 1Sa_17_26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] {this} uncircumcised Philistine, that he should defy the armies of the living God?

this 1Sa_17_26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth {this} Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

this 1Sa_17_10 And the Philistine said, I defy the armies of Israel {this} day; give me a man, that we may fight together.

this 1Sa_16_08 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen {this}.

this 1Sa_16_12 And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for {this} [is] he.

this 1Sa_17_55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] {this} youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

this 1Sa_14_28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food {this} day. And the people were faint.

this 1Sa_15_16 Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me {this} night. And he said unto him, Say on.

this 1Sa_16_09 Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen {this}.

this 1Sa_17_27 And the people answered him after {this} manner, saying, So shall it be done to the man that killeth him.

this 1Sa_17_37 David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of {this} Philistine. And Saul said unto David, Go, and the LORD be with thee.

this 1Sa_15_14 And Samuel said, What [meaneth] then {this} bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

this 1Sa_17_32 And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with {this} Philistine.

this 1Sa_17_36 Thy servant slew both the lion and the bear: and {this} uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

this 1Sa_12_19 And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [{this}] evil, to ask us a king.

this 1Sa_14_26 This [is] the purpose that is purposed upon the whole earth: and {this} [is] the hand that is stretched out upon all the nations.

this 1Sa_14_28 In the year that king Ahaz died was {this} burden.

this 1Sa_14_29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of {this} honey.

this 1Sa_12_05 And he said unto them, The LORD [is] witness against you, and his anointed [is] witness {this} day, that ye have not found ought in my hand. And they answered, [He is] witness.

this 1Sa_12_05 Sing unto the LORD; for he hath done excellent things: {this} [is] known in all the earth.

this 1Sa_14_16 They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] {this} the man that made the earth to tremble, that did shake kingdoms;

this 1Sa_14_33 Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me {this} day.

this 1Sa_14_38 And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been {this} day.

this 1Sa_14_38 And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein {this} sin hath been this day.

this 1Sa_17_33 And Saul said to David, Thou art not able to go against {this} Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.

this 1Sa_17_46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines {this} day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

this 1Sa_18_21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt {this} day be my son in law in [the

one of] the twain.

this 1Sa_18_24 And the servants of Saul told him, saying, On {this} manner spake David.

this 1Sa_12_02 And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [are] with you: and I have walked before you from my childhood unto {this} day.

this 1Sa_12_08 When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in {this} place.

this 1Sa_12_16 Now therefore stand and see {this} great thing, which the LORD will do before your eyes.

this 1Sa_15_28 And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee {this} day, and hath given it to a neighbour of thine, [that is] better than thou.

this 1Sa_17_47 And all {this} assembly shall know that the LORD saveth not with sword and spear: for the battle [is] the LORD's, and he will give you into our hands.

this 1Sa_14_45 And the people said unto Saul, Shall Jonathan die, who hath wrought {this} great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

this 1Sa_12_20 And Samuel said unto the people, Fear not: ye have done all {this} wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

this 1Sa_14_10 But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and {this} [shall be] a sign unto us.

this 1Sa_14_45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God {this} day. So the people rescued Jonathan, that he died not.

this 1Sa_14_04 That thou shalt take up {this} proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

this 1Sa_10_04 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all {this} his anger is not turned away, but his hand [is] stretched out still.

this 1Sa_10_11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] {this} [that] is come unto the son of Kish? [Is] Saul also among the prophets?

this 1Sa_10_19 And ye have {this} day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

this 1Sa_10_27 But the children of Belial said, How shall {this} man save us? And they despised him, and brought him no presents. But he held his peace.

this 1Sa_11_02 And Nahash the Ammonite answered them, On {this} [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.

this 1Sa_11_13 And Saul said, There shall not a man be put to death {this} day: for to day the LORD hath wrought salvation in Israel.

this 1Sa_20_02 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide {this} thing from me? it [is] not [so].

this 1Sa_20_03 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know {this}, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

this 1Sa_20_06 And the inhabitant of {this} isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

this 1Sa_21_11 And the servants of Achish said unto him, [Is] not {this} David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

this 1Sa_21_15 Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall {this} [fellow] come into my house?

this 1Sa_21_15 Have I need of mad men, that ye have brought {this} [fellow] to play the mad man in my presence? shall this [fellow] come into my house?

this 1Sa_20_21 And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on {this} side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

this 1Sa_21_05 And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified {this} day in the vessel.

this 1Sa_22_08 That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at {this} day?

this 1Sa_22_13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at {this} day?

this 1Sa_22_14 And it was revealed in mine ears by the LORD of hosts, Surely {this} iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

this 1Sa_22_15 Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all {this}, less or more.

this 1Sa_22_15 Thus saith the Lord GOD of hosts, Go, get thee unto {this} treasurer, [even] unto Shebna, which [is] over the house, [and say],

this 1Sa_23_07 [Is] {this} your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

this 1Sa_23_08 Who hath taken {this} counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

this 1Sa_23_13 Behold the land of the Chaldeans; {this} people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and]

he brought it to ruin.

this 1Sa_23_26 And Saul went on {this} side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

this 1Sa_24_03 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken {this} word.

this 1Sa_24_06 And he said unto his men, The LORD forbid that I should do {this} thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

this 1Sa_24_10 Behold, {this} day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

this 1Sa_24_16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] {this} thy voice, my son David? And Saul lifted up his voice, and wept.

this 1Sa_24_18 And thou hast showed {this} day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

this 1Sa_24_19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me {this} day.

this 1Sa_25_06 And in {this} mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

this 1Sa_25_07 And he will destroy in {this} mountain the face of the covering cast over all people, and the veil that is spread over all nations.

this 1Sa_25_09 And it shall be said in that day, Lo, this [is] our God; we have waited for him, and he will save us: {this} [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation.

this 1Sa_25_09 And it shall be said in that day, Lo, {this} [is] our God; we have waited for him, and he will save us: this [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation.

this 1Sa_25_10 For in {this} mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

this 1Sa_25_21 Now David had said, Surely in vain have I kept all that {this} [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

this 1Sa_25_24 And fell at his feet, and said, Upon me, my lord, [upon] me [let {this}] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

this 1Sa_25_25 Let not my lord, I pray thee, regard {this} man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

this 1Sa_25_27 And now {this} blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

this 1Sa_25_31 That {this} shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well

with my lord, then remember thine handmaid.

this 1Sa_25_32 And David said to Abigail, Blessed [be] the LORD God of Israel, which sent thee {this} day to meet me:

this 1Sa_25_33 And blessed [be] thy advice, and blessed [be] thou, which hast kept me {this} day from coming to [shed] blood, and from avenging myself with mine own hand.

this 1Sa_26_01 In that day shall {this} song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and bulwarks.

this 1Sa_26_08 Then said Abishai to David, God hath delivered thine enemy into thine hand {this} day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

this 1Sa_26_17 And Saul knew David's voice, and said, [Is] {this} thy voice, my son David? And David said, [It is] my voice, my lord, O king.

this 1Sa_26_19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out {this} day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

this 1Sa_26_21 Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes {this} day: behold, I have played the fool, and have erred exceedingly.

this 1Sa_26_24 And, behold, as thy life was much set by {this} day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

this 1Sa_27_06 Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto {this} day.

this 1Sa_27_09 By this therefore shall the iniquity of Jacob be purged; and {this} [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

this 1Sa_27_09 By {this} therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

this 1Sa_28_10 And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for {this} thing.

this 1Sa_28_11 For with stammering lips and another tongue will he speak to {this} people.

this 1Sa_28_12 To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and {this} [is] the refreshing: yet they would not hear.

this 1Sa_28_14 Wherefore hear the word of the LORD, ye scornful men, that rule {this} people which [is] in Jerusalem.

this 1Sa_28_18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee {this} day.

this 1Sa_28_18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done {this} thing unto thee this day.

this 1Sa_29_05 [Is] not {this} David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

this 1Sa_29_06 Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto {this} day: nevertheless the lords favour thee not.

this 1Sa_29_08 And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto {this} day, that I may not go fight against the enemies of my lord the king?

this 1Sa_29_11 And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read {this}, I pray thee: and he saith, I cannot; for it [is] sealed:

this 1Sa_29_12 And the book is delivered to him that is not learned, saying, Read {this}, I pray thee: and he saith, I am not learned.

this 1Sa_29_13 Wherefore the Lord said, Forasmuch as {this} people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

this 1Sa_29_14 Therefore, behold, I will proceed to do a marvellous work among {this} people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

this 1Sa_29_03 Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto {this} day?

this 1Sa_29_03 Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not {this} David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

this 1Sa_29_04 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make {this} fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

this 1Sa_30_07 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning {this}, Their strength [is] to sit still.

this 1Sa_30_08 And David inquired at the LORD, saying, Shall I pursue after {this} troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

this 1Sa_30_09 That {this} [is] a rebellious people, lying children, children [that] will not hear the law of the LORD:

this 1Sa_30_12 Wherefore thus saith the Holy One of Israel, Because ye despise {this} word, and trust in oppression and perverseness, and stay thereon:

this 1Sa_30_13 Therefore {this} iniquity shall be to you as a breach ready to fall, swelling out in a high wall,

whose breaking cometh suddenly at an instant.

this 1Sa_30_15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to {this} company.

this 1Sa_30_15 And David said to him, Canst thou bring me down to {this} company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

this 1Sa_30_24 For who will hearken unto you in {this} matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

this 1Sa_30_25 And it was [so] from that day forward, that he made it a statute and an ordinance for Israel unto {this} day.

this 1Sa_36_04 And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] {this} wherein thou trustest?

this 1Sa_36_06 Lo, thou trustest in the staff of {this} broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.

this 1Sa_36_07 But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before {this} altar?

this 1Sa_36_10 And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against {this} land, and destroy it.

this 1Sa_36_10 And am I now come up without the LORD against {this} land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

this 1Sa_36_15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: {this} city shall not be delivered into the hand of the king of Assyria.

this 1Sa_37_30 And this [shall be] a sign unto thee, Ye shall eat [{this}] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

this 1Sa_37_30 And {this} [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

this 1Sa_37_32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do {this}.

this 1Sa_37_33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into {this} city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

this 1Sa_37_34 By the way that he came, by the same shall he return, and shall not come into {this} city, saith the LORD.

this 1Sa_37_35 For I will defend {this} city to save it for mine own sake, and for my servant David's sake.

this 1Sa_38_06 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend

{this} city.

this 1Sa_38_06 And I will deliver thee and {this} city out of the hand of the king of Assyria: and I will defend this city.

this 1Sa_38_07 And this [shall be] a sign unto thee from the LORD, that the LORD will do {this} thing that he hath spoken;

this 1Sa_38_07 And {this} [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

this 1Sa_38_19 The living, the living, he shall praise thee, as I [do] {this} day: the father to the children shall make known thy truth.

this 1Sa_39_06 Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until {this} day, shall be carried to Babylon: nothing shall be left, saith the LORD.

this 1Sa_41_20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done {this}, and the Holy One of Israel hath created it.

this 1Sa_42_22 But {this} [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

this 1Sa_42_23 Who among you will give ear to {this}? [who] will hearken and hear for the time to come?

this 1Sa_43_09 Let all the nations be gathered together, and let the people be assembled: who among them can declare {this}, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

this 1Sa_45_21 Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared {this} from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

this 1Sa_46_08 Remember {this}, and show yourselves men: bring [it] again to mind, O ye transgressors.

this 1Sa_47_08 Therefore hear now {this}, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

this 1Sa_48_01 Hear ye {this}, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

this 1Sa_48_06 Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from {this} time, even hidden things, and thou didst not know them.

this 1Sa_48_06 Thou hast heard, see all {this}; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

this 1Sa_48_16 Come ye near unto me, hear ye {this}; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

this 1Sa_48_20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell {this}, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

this 1Sa_51_21 Therefore hear now {this}, thou afflicted, and drunken, but not with wine:

this 1Sa_54_09 For {this} [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

this 1Sa_56_02 Blessed [is] the man [that] doeth {this}, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

this 1Sa_56_12 Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as {this} day, [and] much more abundant.

this 1Sa_58_04 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do {this}] day, to make your voice to be heard on high.

this 1Sa_58_05 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call {this} a fast, and an acceptable day to the LORD?

this 1Sa_58_06 [Is] not {this} the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

this 1Sa_59_21 As for me, {this} [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

this 1Sa_66_02 For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to {this} [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

this 1Sa_66_14 And when ye see [{this}], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

this 1Sa_63_01 Who [is] this that cometh from Edom, with dyed garments from Bozrah? {this} [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

this 1Sa_63_01 Who [is] {this} that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

this 1Th_04_03 For {this} is the will of God, [even] your sanctification, that ye should abstain from fornication:

this 1Th_04_15 For {this} we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep.

this 1Th_02_13 For {this} cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

this 1Th_03_05 For {this} cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

this 1Th_05_18 In every thing give thanks: for {this} is the will of God in Christ Jesus concerning you.

this 1Th_05_27 I charge you by the Lord that {this} epistle be read unto all the holy brethren.

this 1Ti_01_09 Knowing {this}, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

this 1Ti_01_16 Howbeit for {this} cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

this 1Ti_02_03 For {this} [is] good and acceptable in the sight of God our Saviour;

this 1Ti_04_16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing {this} thou shalt both save thyself, and them that hear thee.

this 1Ti_06_07 For we brought nothing into [{this}] world, [and it is] certain we can carry nothing out.

this 1Ti_06_14 That thou keep [{this}] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

this 1Ti_06_17 Charge them that are rich in {this} world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

this 2Ch_06_40 Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in {this} place.

this 2Ch_07_12 And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen {this} place to myself for an house of sacrifice.

this 2Ch_07_15 Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in {this} place.

this 2Ch_07_16 For now have I chosen and sanctified {this} house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

this 2Ch_07_20 Then will I pluck them up by the roots out of my land which I have given them; and {this} house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

this 2Ch_07_21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto {this} house?

this 2Ch_07_21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto {this} land, and unto this house?

this 2Ch_07_21 And {this} house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

this 2Ch_01_10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge {this} thy people, [that is so] great?

this 2Ch_01_10 Give me now wisdom and knowledge, that I may go out and come in before {this} people: for who can judge this thy people, [that is so] great?

this 2Ch_01_11 And God said to Solomon, Because {this} was in thine heart, and thou hast not asked riches,

wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

this 2Ch_05_09 And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto {this} day.

this 2Ch_06_15 Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] {this} day.

this 2Ch_06_18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less {this} house which I have built!

this 2Ch_06_20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward {this} place.

this 2Ch_06_20 That thine eyes may be open upon {this} house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

this 2Ch_06_21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward {this} place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

this 2Ch_06_22 If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in {this} house;

this 2Ch_06_24 And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in {this} house;

this 2Ch_06_26 When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward {this} place, and confess thy name, and turn from their sin, when thou dost afflict them;

this 2Ch_06_29 [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in {this} house:

this 2Ch_06_32 Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in {this} house;

this 2Ch_06_33 Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that {this} house which I have built is called by thy name.

this 2Ch_06_34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward {this} city which thou hast chosen, and the house which I have built for thy name;

this 2Ch_07_22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all {this} evil upon them.

this 2Ch_08_08 [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until {this} day.

this 2Ch_10_06 And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to {this} people?

this 2Ch_10_07 And they spake unto him, saying, If thou be kind to {this} people, and please them, and speak good words to them, they will be thy servants for ever.

this 2Ch_10_09 And he said unto them, What advice give ye that we may return answer to {this} people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

this 2Ch_10_19 And Israel rebelled against the house of David unto {this} day.

this 2Ch_11_04 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for {this} thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

this 2Ch_14_11 And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against {this} multitude. O LORD, thou [art] our God; let not man prevail against thee.

this 2Ch_16_10 Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of {this} [thing]. And Asa oppressed [some] of the people the same time.

this 2Ch_18_19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after {this} manner, and another saying after that manner.

this 2Ch_18_26 And say, Thus saith the king, Put {this} [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

this 2Ch_19_10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: {this} do, and ye shall not trespass.

this 2Ch_20_01 It came to pass after {this} also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

this 2Ch_20_02 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on {this} side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

this 2Ch_20_07 [Art] not thou our God, [who] didst drive out the inhabitants of {this} land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

this 2Ch_20_09 If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in {this} house,) and cry unto thee in our affliction, then thou wilt hear and help.

this 2Ch_20_09 If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before {this} house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

this 2Ch_20_12 O our God, wilt thou not judge them? for we have no might against {this} great company

that cometh against us; neither know we what to do: but our eyes [are] upon thee.

this 2Ch_20_15 And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of {this} great multitude; for the battle [is] not yours, but God's.

this 2Ch_20_17 Ye shall not [need] to fight in {this} [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

this 2Ch_20_26 And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto {this} day.

this 2Ch_20_35 And after {this} did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

this 2Ch_21_10 So the Edomites revolted from under the hand of Judah unto {this} day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

this 2Ch_21_18 And after all {this} the LORD smote him in his bowels with an incurable disease.

this 2Ch_24_04 And it came to pass after {this}, [that] Joash was minded to repair the house of the LORD.

this 2Ch_24_18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for {this} their trespass.

this 2Ch_25_09 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than {this}.

this 2Ch_25_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done {this}, and hast not hearkened unto my counsel.

this 2Ch_28_22 And in the time of his distress did he trespass yet more against the LORD: {this} [is that] king Ahaz.

this 2Ch_29_09 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives [are] in captivity for {this}.

this 2Ch_29_28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: [and] all [{this} continued] until the burnt offering was finished.

this 2Ch_30_09 For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into {this} land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

this 2Ch_31_01 Now when all {this} was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

this 2Ch_31_10 And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] {this} great store.

this 2Ch_32_09 After {this} did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

this 2Ch_32_15 Now therefore let not Hezekiah deceive you, nor persuade you on {this} manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

this 2Ch_32_20 And for {this} [cause] Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

this 2Ch_33_07 And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In {this} house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

this 2Ch_33_14 Now after {this} he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

this 2Ch_34_21 Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in {this} book.

this 2Ch_34_24 Thus saith the LORD, Behold, I will bring evil upon {this} place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

this 2Ch_34_25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon {this} place, and shall not be quenched.

this 2Ch_34_27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against {this} place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

this 2Ch_34_28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon {this} place, and upon the inhabitants of the same. So they brought the king word again.

this 2Ch_34_31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in {this} book.

this 2Ch_35_19 In the eighteenth year of the reign of Josiah was {this} passover kept.

this 2Ch_35_20 After all {this}, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

this 2Ch_35_21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee {this} day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

this 2Ch_35_25 And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to {this} day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

this 2Co_02_06 Sufficient to such a man [is] {this} punishment, which [was inflicted] of many.

this 2Co_02_09 For to {this} end also did I write, that I might know the proof of you, whether ye be obedient in all things.

this 2Co_01_12 For our rejoicing is {this}, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

this 2Co_01_15 And in {this} confidence I was minded to come unto you before, that ye might have a second benefit;

this 2Co_02_01 But I determined {this} with myself, that I would not come again to you in heaviness.

this 2Co_02_03 And I wrote {this} same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

this 2Co_03_10 For even that which was made glorious had no glory in {this} respect, by reason of the glory that excelleth.

this 2Co_03_14 But their minds were blinded: for until {this} day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

this 2Co_03_15 But even unto {this} day, when Moses is read, the veil is upon their heart.

this 2Co_04_01 Therefore seeing we have {this} ministry, as we have received mercy, we faint not;

this 2Co_04_04 In whom the god of {this} world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

this 2Co_04_07 But we have {this} treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

this 2Co_05_01 For we know that if our earthly house of [{this}] tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

this 2Co_05_02 For in {this} we groan, earnestly desiring to be clothed upon with our house which is from heaven:

this 2Co_05_04 For we that are in [{this}] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

this 2Co_07_03 I speak not [{this}] to condemn [you]: for I have said before, that ye are in our hearts to die and live with [you].

this 2Co_07_11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in {this} matter.

this 2Co_07_11 For behold {this} selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

this 2Co_08_05 And [{this} they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

this 2Co_08_07 Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in {this} grace also.

this 2Co_08_10 And herein I give [my] advice: for {this} is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

this 2Co_08_14 But by an equality, [that] now at {this} time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

this 2Co_08_19 And not [that] only, but who was also chosen of the churches to travel with us with {this} grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

this 2Co_08_20 Avoiding this, that no man should blame us in {this} abundance which is administered by us:

this 2Co_08_20 Avoiding {this}, that no man should blame us in this abundance which is administered by us:

this 2Co_09_03 Yet have I sent the brethren, lest our boasting of you should be in vain in {this} behalf; that, as I said, ye may be ready:

this 2Co_09_04 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in {this} same confident boasting.

this 2Co_09_06 But {this} [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

this 2Co_09_12 For the administration of {this} service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

this 2Co_09_13 Whiles by the experiment of {this} ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

this 2Co_10_07 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think {this} again, that, as he [is] Christ's, even so [are] we Christ's.

this 2Co_10_11 Let such an one think {this}, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

this 2Co_11_10 As the truth of Christ is in me, no man shall stop me of {this} boasting in the regions of Achaia.

this 2Co_11_17 That which I speak, I speak [it] not after the Lord, but as it were foolishly, in {this} confidence of boasting.

this 2Co_12_08 For {this} thing I besought the Lord thrice, that it might depart from me.

this 2Co_12_13 For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me {this} wrong.

this 2Co_13_09 For we are glad, when we are weak, and ye are strong: and {this} also we wish, [even] your perfection.

this 2Jo_01_06 And {this} is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

this 2Jo_01_10 If there come any unto you, and bring not {this} doctrine, receive him not into [your] house, neither bid him God speed:

this 2Ki_01_02 And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of {this} disease.

this 2Ki_02_19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of {this} city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

this 2Ki_02_22 So the waters were healed unto {this} day, according to the saying of Elisha which he spake.

this 2Ki_03_16 And he said, Thus saith the LORD, Make {this} valley full of ditches.

this 2Ki_03_18 And {this} is [but] a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

this 2Ki_04_09 And she said unto her husband, Behold now, I perceive that {this} [is] an holy man of God, which passeth by us continually.

this 2Ki_04_12 And he said to Gehazi his servant, Call {this} Shunammite. And when he had called her, she stood before him.

this 2Ki_04_13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all {this} care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

this 2Ki_04_16 And he said, About {this} season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

this 2Ki_04_36 And he called Gehazi, and said, Call {this} Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

this 2Ki_09_25 Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid {this} burden upon him;

this 2Ki_09_26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in {this} plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

this 2Ki_09_27 But when Ahaziah the king of Judah saw [{this}], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

this 2Ki_09_34 And when he was come in, he did eat and drink, and said, Go, see now {this} cursed

[woman], and bury her: for she [is] a king's daughter.

this 2Ki_06_18 And when they came down to him, Elisha prayed unto the LORD, and said, Smite {this} people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

this 2Ki_06_19 And Elisha said unto them, This [is] not the way, neither [is] {this} the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

this 2Ki_06_24 And it came to pass after {this}, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

this 2Ki_06_31 Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him {this} day.

this 2Ki_06_32 But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how {this} son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

this 2Ki_06_33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, {this} evil [is] of the LORD; what should I wait for the LORD any longer?

this 2Ki_06_11 Therefore the heart of the king of Syria was sore troubled for {this} thing; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?

this 2Ki_09_11 Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came {this} mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

this 2Ki_04_43 And his servitor said, What, should I set {this} before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

this 2Ki_05_06 And he brought the letter to the king of Israel, saying, Now when {this} letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

this 2Ki_05_07 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that {this} man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

this 2Ki_05_18 In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in {this} thing.

this 2Ki_05_18 In {this} thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

this 2Ki_05_20 But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman {this} Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

this 2Ki_07_01 Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about {this} time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

this 2Ki_07_02 Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might {this} thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

this 2Ki_07_09 Then they said one to another, We do not well: {this} day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

this 2Ki_07_18 And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about {this} time in the gate of Samaria:

this 2Ki_08_05 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and {this} [is] her son, whom Elisha restored to life.

this 2Ki_08_05 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, {this} [is] the woman, and this [is] her son, whom Elisha restored to life.

this 2Ki_08_08 And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of {this} disease?

this 2Ki_08_09 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of {this} disease?

this 2Ki_08_13 And Hazael said, But what, [is] thy servant a dog, that he should do {this} great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

this 2Ki_08_22 Yet Edom revolted from under the hand of Judah unto {this} day. Then Libnah revolted at the same time.

this 2Ki_09_01 And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take {this} box of oil in thine hand, and go to Ramothgilead:

this 2Ki_10_02 Now as soon as {this} letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

this 2Ki_10_06 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow {this} time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

this 2Ki_10_27 And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto {this} day.

this 2Ki_14_07 He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto {this} day.

this 2Ki_14_10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of {this}], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

this 2Ki_16_06 At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto {this} day.

this 2Ki_17_12 For they served idols, whereof the LORD had said unto them, Ye shall not do {this} thing.

this 2Ki_17_23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto {this} day.

this 2Ki_17_34 Unto {this} day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

this 2Ki_17_41 So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto {this} day.

this 2Ki_18_19 And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] {this} wherein thou trustest?

this 2Ki_18_21 Now, behold, thou trustest upon the staff of {this} bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.

this 2Ki_18_22 But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before {this} altar in Jerusalem?

this 2Ki_18_25 Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against {this} land, and destroy it.

this 2Ki_18_25 Am I now come up without the LORD against {this} place to destroy it? The LORD said to me, Go up against this land, and destroy it.

this 2Ki_18_30 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and {this} city shall not be delivered into the hand of the king of Assyria.

this 2Ki_19_29 And this [shall be] a sign unto thee, Ye shall eat {this} year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

this 2Ki_19_32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into {this} city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

this 2Ki_19_33 By the way that he came, by the same shall he return, and shall not come into {this} city, saith the LORD.

this 2Ki_19_34 For I will defend {this} city, to save it, for mine own sake, and for my servant David's sake.

this 2Ki_19_29 And {this} [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

this 2Ki_19_31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do {this}.

this 2Ki_20_06 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the

hand of the king of Assyria; and I will defend {this} city for mine own sake, and for my servant David's sake.

this 2Ki_20_06 And I will add unto thy days fifteen years; and I will deliver thee and {this} city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

this 2Ki_20_17 Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto {this} day, shall be carried into Babylon: nothing shall be left, saith the LORD.

this 2Ki_21_07 And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In {this} house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

this 2Ki_21_15 Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto {this} day.

this 2Ki_22_13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of {this} book, to do according unto all that which is written concerning us.

this 2Ki_22_13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of {this} book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

this 2Ki_22_16 Thus saith the LORD, Behold, I will bring evil upon {this} place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

this 2Ki_22_17 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against {this} place, and shall not be quenched.

this 2Ki_22_19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against {this} place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

this 2Ki_22_20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon {this} place. And they brought the king word again.

this 2Ki_23_03 And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in {this} book. And all the people stood to the covenant.

this 2Ki_23_03 And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of {this} covenant that were written in this book. And all the people stood to the covenant.

this 2Ki_23_21 And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of {this} covenant.

this 2Ki_23_23 But in the eighteenth year of king Josiah, [wherein] {this} passover was holden to the LORD in Jerusalem.

this 2Ki_23_27 And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off {this} city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

this 2Ki_24_03 Surely at the commandment of the LORD came [{this}] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;

this 2Pe_01_05 And beside {this}, giving all diligence, add to your faith virtue; and to virtue knowledge;

this 2Pe_01_13 Yea, I think it meet, as long as I am in {this} tabernacle, to stir you up by putting [you] in remembrance;

this 2Pe_01_14 Knowing that shortly I must put off [{this}] my tabernacle, even as our Lord Jesus Christ hath showed me.

this 2Pe_01_18 And {this} voice which came from heaven we heard, when we were with him in the holy mount.

this 2Pe_01_20 Knowing {this} first, that no prophecy of the scripture is of any private interpretation.

this 2Pe_03_03 Knowing {this} first, that there shall come in the last days scoffers, walking after their own lusts,

this 2Pe_03_05 For {this} they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

this 2Pe_03_08 But, beloved, be not ignorant of {this} one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

this 2Sa_01_17 And David lamented with {this} lamentation over Saul and over Jonathan his son:

this 2Sa_02_01 And it came to pass after {this}, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

this 2Sa_02_05 And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed {this} kindness unto your lord, [even] unto Saul, and have buried him.

this 2Sa_02_06 And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done {this} thing.

this 2Sa_02_06 And now the LORD show kindness and truth unto you: and I also will requite you {this} kindness, because ye have done this thing.

this 2Sa_03_08 Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning {this} woman?

this 2Sa_03_08 Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness {this} day unto the house of Saul thy father, to his brethren, and to

his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

this 2Sa_03_38 And the king said unto his servants, Know ye not that there is a prince and a great man fallen {this} day in Israel?

this 2Sa_03_39 And I [am] {this} day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

this 2Sa_04_03 And the Beerothites fled to Gittaim, and were sojourners there until {this} day.)

this 2Sa_04_08 And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king {this} day of Saul, and of his seed.

this 2Sa_06_08 And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to {this} day.

this 2Sa_07_06 Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to {this} day, but have walked in a tent and in a tabernacle.

this 2Sa_07_17 According to all these words, and according to all {this} vision, so did Nathan speak unto David.

this 2Sa_07_19 And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] {this} the manner of man, O Lord GOD?

this 2Sa_07_19 And {this} was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

this 2Sa_07_27 For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray {this} prayer unto thee.

this 2Sa_07_28 And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised {this} goodness unto thy servant:

this 2Sa_08_01 And after {this} it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.

this 2Sa_16_12 It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing {this} day.

this 2Sa_16_17 And Absalom said to Hushai, [Is] {this} thy kindness to thy friend? why wentest thou not with thy friend?

this 2Sa_16_18 And Hushai said unto Absalom, Nay; but whom the LORD, and {this} people, and all the men of Israel, choose, his will I be, and with him will I abide.

this 2Sa_17_01 Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David {this} night:

this 2Sa_19_05 And Joab came into the house to the king, and said, Thou hast shamed {this} day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

this 2Sa_19_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died {this} day, then it had pleased thee well.

this 2Sa_19_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared {this} day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

this 2Sa_19_07 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee {this} night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

this 2Sa_19_14 And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent [{this} word] unto the king, Return thou, and all thy servants.

this 2Sa_19_20 For thy servant doth know that I have sinned: therefore, behold, I am come the first {this} day of all the house of Joseph to go down to meet my lord the king.

this 2Sa_19_21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for {this}, because he cursed the LORD'S anointed?

this 2Sa_19_22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] {this} day king over Israel?

this 2Sa_19_22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death {this} day in Israel? for do not I know that I [am] this day king over Israel?

this 2Sa_19_22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should {this} day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

this 2Sa_19_42 And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for {this} matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

this 2Sa_10_01 And it came to pass after {this}, that the king of the children of Ammon died, and Hanun his son reigned in his stead.

this 2Sa_11_03 And David sent and inquired after the woman. And [one] said, [Is] not {this} Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

this 2Sa_11_11 And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do {this} thing.

this 2Sa_11_25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not {this} thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

this 2Sa_12_05 And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done {this} [thing] shall surely die:

this 2Sa_12_06 And he shall restore the lamb fourfold, because he did {this} thing, and because he had no

pity.

this 2Sa_12_11 Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of {this} sun.

this 2Sa_12_12 For thou didst [it] secretly: but I will do {this} thing before all Israel, and before the sun.

this 2Sa_12_14 Howbeit, because by {this} deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

this 2Sa_12_21 Then said his servants unto him, What thing [is] {this} that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

this 2Sa_13_01 And it came to pass after {this}, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

this 2Sa_13_12 And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou {this} folly.

this 2Sa_13_16 And she said unto him, [There is] no cause: {this} evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

this 2Sa_13_17 Then he called his servant that ministered unto him, and said, Put now {this} [woman] out from me, and bolt the door after her.

this 2Sa_13_20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not {this} thing. So Tamar remained desolate in her brother Absalom's house.

this 2Sa_13_32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom {this} hath been determined from the day that he forced his sister Tamar.

this 2Sa_14_03 And come to the king, and speak on {this} manner unto him. So Joab put the words in her mouth.

this 2Sa_14_13 And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak {this} thing as one which is faulty, in that the king doth not fetch home again his banished.

this 2Sa_14_15 Now therefore that I am come to speak of {this} thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

this 2Sa_14_19 And the king said, [Is not] the hand of Joab with thee in all {this}? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

this 2Sa_16_09 Then said Abishai the son of Zeruiah unto the king, Why should {this} dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

this 2Sa_16_11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may {this}] Benjamite [do it]? let him alone, and let him

curse; for the LORD hath bidden him.

this 2Sa_17_06 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after {this} manner: shall we do [after] his saying? if not; speak thou.

this 2Sa_17_07 And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at {this} time.

this 2Sa_17_16 Now therefore send quickly, and tell David, saying, Lodge not {this} night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

this 2Sa_18_18 Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto {this} day, Absalom's place.

this 2Sa_18_20 And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but {this} day thou shalt bear no tidings, because the king's son is dead.

this 2Sa_18_20 And Joab said unto him, Thou shalt not bear tidings {this} day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

this 2Sa_18_31 And, behold, Cushie came; and Cushie said, Tidings, my lord the king: for the LORD hath avenged thee {this} day of all them that rose up against thee.

this 2Sa_19_05 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which {this} day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

this 2Sa_19_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for {this} day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

this 2Sa_19_35 I [am] {this} day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

this 2Sa_14_20 To fetch about this form of speech hath thy servant Joab done {this} thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

this 2Sa_14_20 To fetch about {this} form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

this 2Sa_14_21 And the king said unto Joab, Behold now, I have done {this} thing: go therefore, bring the young man Absalom again.

this 2Sa_15_01 And it came to pass after {this}, that Absalom prepared him chariots and horses, and fifty men to run before him.

this 2Sa_15_06 And on {this} manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

this 2Sa_15_20 Whereas thou camest [but] yesterday, should I {this} day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

this 2Sa_21_18 And it came to pass after {this}, that there was again a battle with the Philistines at Gob:

then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

this 2Sa_22_01 And David spake unto the LORD the words of {this} song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

this 2Sa_23_05 Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [{this} is] all my salvation, and all [my] desire, although he make [it] not to grow.

this 2Sa_23_17 And he said, Be it far from me, O LORD, that I should do this: [is not {this}] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

this 2Sa_23_17 And he said, Be it far from me, O LORD, that I should do {this}: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

this 2Sa_24_03 And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in {this} thing?

this 2Th_01_11 Wherefore also we pray always for you, that our God would count you worthy of [{this}] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

this 2Th_02_11 And for {this} cause God shall send them strong delusion, that they should believe a lie:

this 2Th_03_10 For even when we were with you, {this} we commanded you, that if any would not work, neither should he eat.

this 2Th_03_14 And if any man obey not our word by {this} epistle, note that man, and have no company with him, that he may be ashamed.

this 2Ti_02_04 No man that warreth entangleth himself with the affairs of [{this}] life; that he may please him who hath chosen him to be a soldier.

this 2Ti_02_19 Nevertheless the foundation of God standeth sure, having {this} seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

this 2Ti_03_06 For of {this} sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

this 2Ti_04_10 For Demas hath forsaken me, having loved {this} present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

this Act_04_22 For the man was above forty years old, on whom {this} miracle of healing was showed.

this Act_01_06 When they therefore were come together, they asked of him, saying, Lord, wilt thou at {this} time restore again the kingdom to Israel?

this Act_01_11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? {this} same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

this Act_01_16 Men [and] brethren, {this} scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

this Act_01_17 For he was numbered with us, and had obtained part of {this} ministry.

this Act_01_18 Now {this} man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

this Act_01_25 That he may take part of {this} ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

this Act_02_06 Now when {this} was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

this Act_02_12 And they were all amazed, and were in doubt, saying one to another, What meaneth {this}?

this Act_02_14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be {this} known unto you, and hearken to my words:

this Act_02_16 But {this} is that which was spoken by the prophet Joel;

this Act_02_29 Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto {this} day.

this Act_02_31 He seeing {this} before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

this Act_02_33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth {this}, which ye now see and hear.

this Act_02_37 Now when they heard [{this}], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?

this Act_02_40 And with many other words did he testify and exhort, saying, Save yourselves from {this} untoward generation.

this Act_03_12 And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made {this} man to walk?

this Act_04_09 If we {this} day be examined of the good deed done to the impotent man, by what means he is made whole;

this Act_04_10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth {this} man stand here before you whole.

this Act_04_17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in {this} name.

this Act_07_60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said {this}, he fell asleep.

this Act_07_60 And he kneeled down, and cried with a loud voice, Lord, lay not {this} sin to their charge. And when he had said this, he fell asleep.

this Act_08_19 Saying, Give me also {this} power, that on whomsoever I lay hands, he may receive the Holy Ghost.

this Act_08_21 Thou hast neither part nor lot in {this} matter: for thy heart is not right in the sight of God.

this Act_08_22 Repent therefore of {this} thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

this Act_08_29 Then the Spirit said unto Philip, Go near, and join thyself to {this} chariot.

this Act_08_32 The place of the scripture which he read was {this}, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

this Act_08_34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet {this}? of himself, or of some other man?

this Act_09_02 And desired of him letters to Damascus to the synagogues, that if he found any of {this} way, whether they were men or women, he might bring them bound unto Jerusalem.

this Act_09_13 Then Ananias answered, Lord, I have heard by many of {this} man, how much evil he hath done to thy saints at Jerusalem:

this Act_09_21 But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on {this} name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

this Act_09_21 But all that heard [him] were amazed, and said; Is not {this} he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

this Act_09_22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that {this} is very Christ.

this Act_09_36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: {this} woman was full of good works and almsdeeds which she did.

this Act_03_12 And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at {this}? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

this Act_03_16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him {this} perfect soundness in the presence of you all.

this Act_03_16 And his name through faith in his name hath made {this} man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

this Act_04_07 And when they had set them in the midst, they asked, By what power, or by what name, have ye done {this}?

this Act_05_04 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived {this} thing in thine heart? thou hast not lied unto men, but unto God.

this Act_05_20 Go, stand and speak in the temple to the people all the words of {this} life.

this Act_05_24 Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto {this} would grow.

this Act_05_28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring {this} man's blood upon us.

this Act_05_28 Saying, Did not we straitly command you that ye should not teach in {this} name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

this Act_05_37 After {this} man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

this Act_05_38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or {this} work be of men, it will come to nought:

this Act_05_38 And now I say unto you, Refrain from these men, and let them alone: for if {this} counsel or this work be of men, it will come to nought:

this Act_06_03 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over {this} business.

this Act_06_13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against {this} holy place, and the law:

this Act_06_14 For we have heard him say, that this Jesus of Nazareth shall destroy {this} place, and shall change the customs which Moses delivered us.

this Act_06_14 For we have heard him say, that {this} Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

this Act_07_04 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into {this} land, wherein ye now dwell.

this Act_07_06 And God spake on {this} wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

this Act_07_07 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in {this} place.

this Act_07_29 Then fled Moses at {this} saying, and was a stranger in the land of Madian, where he begat two sons.

this Act_07_40 Saying unto Aaron, Make us gods to go before us: for [as for] {this} Moses, which brought us out of the land of Egypt, we wot not what is become of him.

this Act_10_17 Now while Peter doubted in himself what {this} vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

this Act_10_30 And Cornelius said, Four days ago I was fasting until {this} hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

this Act_11_10 And {this} was done three times: and all were drawn up again into heaven.

this Act_13_17 The God of {this} people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

this Act_13_23 Of {this} man's seed hath God according to [his] promise raised unto Israel a Saviour,

Jesus:

this Act_13_26 Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of {this} salvation sent.

this Act_13_33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, {this} day have I begotten thee.

this Act_13_34 And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on {this} wise, I will give you the sure mercies of David.

this Act_13_38 Be it known unto you therefore, men [and] brethren, that through {this} man is preached unto you the forgiveness of sins:

this Act_13_48 And when the Gentiles heard {this}, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

this Act_15_02 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about {this} question.

this Act_15_06 And the apostles and elders came together for to consider of {this} matter.

this Act_15_15 And to {this} agree the words of the prophets; as it is written,

this Act_15_16 After {this} I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

this Act_15_23 And they wrote [letters] by them after {this} manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

this Act_16_18 And {this} did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

this Act_16_36 And the keeper of the prison told {this} saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

this Act_17_03 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that {this} Jesus, whom I preach unto you, is Christ.

this Act_17_18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will {this} babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

this Act_17_19 And they took him, and brought him unto Areopagus, saying, May we know what {this} new doctrine, whereof thou speakest, [is]?

this Act_17_23 For as I passed by, and beheld your devotions, I found an altar with {this} inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

this Act_17_30 And the times of {this} ignorance God winked at; but now commandeth all men every where to repent:

this Act_17_32 And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of {this} [matter].

this Act_18_10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in {this} city.

this Act_18_18 And Paul [after {this}] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

this Act_18_21 But bade them farewell, saying, I must by all means keep {this} feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

this Act_19_05 When they heard [{this}], they were baptized in the name of the Lord Jesus.

this Act_19_10 And {this} continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

this Act_19_17 And {this} was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

this Act_19_25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by {this} craft we have our wealth.

this Act_19_26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, {this} Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

this Act_19_27 So that not only {this} our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

this Act_19_40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of {this} concourse.

this Act_19_40 For we are in danger to be called in question for {this} day's uproar, there being no cause whereby we may give an account of this concourse.

this Act_26_22 Having therefore obtained help of God, I continue unto {this} day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

this Act_26_26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for {this} thing was not done in a corner.

this Act_26_29 And Paul said, I would to God, that not only thou, but also all that hear me {this} day, were both almost, and altogether such as I am, except these bonds.

this Act_27_10 And said unto them, Sirs, I perceive that {this} voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

this Act_27_21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained {this} harm and loss.

this Act_27_23 For there stood by me {this} night the angel of God, whose I am, and whom I serve,

this Act_27_34 Wherefore I pray you to take [some] meat: for {this} is for your health: for there shall not an hair fall from the head of any of you.

this Act_24_21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you {this} day.

this Act_24_21 Except it be for {this} one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

this Act_24_25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for {this} time; when I have a convenient season, I will call for thee.

this Act_25_05 Let them therefore, said he, which among you are able, go down with [me], and accuse {this} man, if there be any wickedness in him.

this Act_25_24 And Festus said, King Agrippa, and all men which are here present with us, ye see {this} man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

this Act_26_02 I think myself happy, king Agrippa, because I shall answer for myself {this} day before thee touching all the things whereof I am accused of the Jews:

this Act_26_16 But rise, and stand upon thy feet: for I have appeared unto thee for {this} purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

this Act_28_04 And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt {this} man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

this Act_28_09 So when {this} was done, others also, which had diseases in the island, came, and were healed:

this Act_28_20 For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with {this} chain.

this Act_28_20 For {this} cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

this Act_28_22 But we desire to hear of thee what thou thinkest: for as concerning {this} sect, we know that every where it is spoken against.

this Act_28_26 Saying, Go unto {this} people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

this Act_28_27 For the heart of {this} people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

this Act_21_28 Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted {this} holy place.

this Act_21_28 Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and {this} place: and further brought Greeks also into the temple, and hath polluted this holy place.

this Act_22_03 I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are {this} day.

this Act_22_03 I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in {this} city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

this Act_22_04 And I persecuted {this} way unto the death, binding and delivering into prisons both men and women.

this Act_22_22 And they gave him audience unto {this} word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

this Act_22_26 When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for {this} man is a Roman.

this Act_22_28 And the chief captain answered, With a great sum obtained I {this} freedom. And Paul said, But I was [free] born.

this Act_23_01 And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until {this} day.

this Act_23_09 And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in {this} man: but if a spirit or an angel hath spoken to him, let us not fight against God.

this Act_23_13 And they were more than forty which had made {this} conspiracy.

this Act_23_17 Then Paul called one of the centurions unto [him], and said, Bring {this} young man unto the chief captain: for he hath a certain thing to tell him.

this Act_23_18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring {this} young man unto thee, who hath something to say unto thee.

this Act_23_25 And he wrote a letter after {this} manner:

this Act_24_02 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto {this} nation by thy providence,

this Act_24_05 For we have found {this} man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

this Act_24_10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto {this} nation, I do the more cheerfully answer for myself:

this Act_24_14 But {this} I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

this Act_20_26 Wherefore I take you to record {this} day, that I [am] pure from the blood of all [men].

this Act_20_29 For I know {this}, that after my departing shall grievous wolves enter in among you, not sparing the flock.

this Act_21_11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth {this} girdle, and shall deliver [him] into the hands of the Gentiles.

this Act_21_23 Do therefore {this} that we say to thee: We have four men which have a vow on them;

this Amo_03_01 Hear {this} word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

this Amo_04_01 Hear {this} word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

this Amo_04_05 And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for {this} liketh you, O ye children of Israel, saith the Lord GOD.

this Amo_04_12 Therefore thus will I do unto thee, O Israel: [and] because I will do {this} unto thee, prepare to meet thy God, O Israel.

this Amo_05_01 Hear ye {this} word which I take up against you, [even] a lamentation, O house of Israel.

this Amo_07_03 The LORD repented for {this}: It shall not be, saith the LORD.

this Amo_07_06 The LORD repented for {this}: This also shall not be, saith the Lord GOD.

this Amo_08_04 Hear {this}, O ye that swallow up the needy, even to make the poor of the land to fail,

this Amo_08_08 Shall not the land tremble for {this}, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

this Amo_09_12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth {this}.

this Col_03_20 Children, obey [your] parents in all things: for {this} is well pleasing unto the Lord.

this Col_04_16 And when {this} epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

this Col_01_09 For {this} cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

this Col_01_27 To whom God would make known what [is] the riches of the glory of {this} mystery among the Gentiles; which is Christ in you, the hope of glory:

this Col_02_04 And {this} I say, lest any man should beguile you with enticing words.

this Dan_01_14 So he consented to them in {this} matter, and proved them ten days.

this Dan_02_12 For {this} cause the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon.

this Dan_02_18 That they would desire mercies of the God of heaven concerning {this} secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

this Dan_02_30 But as for me, {this} secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest

know the thoughts of thy heart.

this Dan_02_38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] {this} head of gold.

this Dan_02_47 The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldst reveal {this} secret.

this Dan_03_16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in {this} matter.

this Dan_03_29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after {this} sort.

this Dan_04_24 This [is] the interpretation, O king, and {this} [is] the decree of the most High, which is come upon my lord the king:

this Dan_04_28 All {this} came upon the king Nebuchadnezzar.

this Dan_05_07 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read {this} writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

this Dan_05_15 And now the wise [men], the astrologers, have been brought in before me, that they should read {this} writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

this Dan_05_22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all {this};

this Dan_05_24 Then was the part of the hand sent from him; and {this} writing was written.

this Dan_05_25 And {this} [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

this Dan_06_03 Then {this} Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

this Dan_07_07 After {this} I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

this Dan_07_08 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in {this} horn [were] eyes like the eyes of man, and a mouth speaking great things.

this Dan_07_16 I came near unto one of them that stood by, and asked him the truth of all {this}. So he told me, and made me know the interpretation of the things.

this Dan_07_24 And the ten horns out of {this} kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

this Dan_08_16 And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel,

make {this} [man] to understand the vision.

this Dan_09_07 O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at {this} day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

this Dan_09_13 As [it is] written in the law of Moses, all {this} evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

this Dan_06_05 Then said these men, We shall not find any occasion against {this} Daniel, except we find [it] against him concerning the law of his God.

this Dan_06_28 So {this} Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

this Dan_07_06 After {this} I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

this Dan_09_15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at {this} day; we have sinned, we have done wickedly.

this Dan_04_30 The king spake, and said, Is not {this} great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

this Dan_10_08 Therefore I was left alone, and saw {this} great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

this Dan_10_11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken {this} word unto me, I stood trembling.

this Dan_10_17 For how can the servant of this my lord talk with {this} my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

this Dan_10_17 For how can the servant of {this} my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

this Dan_11_18 After {this} shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

this Dan_12_05 Then I Daniel looked, and, behold, there stood other two, the one on {this} side of the bank of the river, and the other on that side of the bank of the river.

this Deu_04_46 On {this} side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

this Deu_04_04 But ye that did cleave unto the LORD your God [are] alive every one of you {this} day.

this Deu_04_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as {this} great thing [is], or hath been heard like it?

this Deu_04_38 To drive out nations from before thee greater and mightier than thou [art], to bring thee in,

to give thee their land [for] an inheritance, as [it is] {this} day.

this Deu_04_39 Know therefore {this} day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

this Deu_04_40 Thou shalt keep therefore his statutes, and his commandments, which I command thee {this} day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

this Deu_04_41 Then Moses severed three cities on {this} side Jordan toward the sun rising;

this Deu_04_44 And {this} [is] the law which Moses set before the children of Israel:

this Deu_01_06 The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in {this} mount:

this Deu_01_10 The LORD your God hath multiplied you, and, behold, ye [are] {this} day as the stars of heaven for multitude.

this Deu_01_31 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into {this} place.

this Deu_01_32 Yet in {this} thing ye did not believe the LORD your God,

this Deu_01_35 Surely there shall not one of these men of {this} evil generation see that good land, which I sware to give unto your fathers,

this Deu_02_03 Ye have compassed {this} mountain long enough: turn you northward.

this Deu_02_07 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through {this} great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

this Deu_02_18 Thou art to pass over through Ar, the coast of Moab, {this} day:

this Deu_02_22 As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto {this} day:

this Deu_02_30 But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] {this} day.

this Deu_03_08 And we took at that time out of the hand of the two kings of the Amorites the land that [was] on {this} side Jordan, from the river of Arnon unto mount Hermon;

this Deu_03_12 And {this} land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

this Deu_03_14 Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto {this} day.

this Deu_03_18 And I commanded you at that time, saying, The LORD your God hath given you {this} land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

this Deu_03_26 But the LORD was wroth with me for your sakes, and would not hear me: and the LORD

said unto me, Let it suffice thee; speak no more unto me of {this} matter.

this Deu_03_27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over {this} Jordan.

this Deu_03_28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before {this} people, and he shall cause them to inherit the land which thou shalt see.

this Deu_04_06 Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely {this} great nation [is] a wise and understanding people.

this Deu_04_06 Keep therefore and do [them]; for {this} [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

this Deu_04_08 And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you {this} day?

this Deu_04_08 And what nation [is there so] great, that hath statutes and judgments [so] righteous as all {this} law, which I set before you this day?

this Deu_04_20 But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] {this} day.

this Deu_04_22 But I must die in {this} land, I must not go over Jordan: but ye shall go over, and possess that good land.

this Deu_04_26 I call heaven and earth to witness against you {this} day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

this Deu_01_01 These [be] the words which Moses spake unto all Israel on {this} side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

this Deu_01_05 On this side Jordan, in the land of Moab, began Moses to declare {this} law, saying,

this Deu_01_05 On {this} side Jordan, in the land of Moab, began Moses to declare this law, saying,

this Deu_04_47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on {this} side Jordan toward the sun rising;

this Deu_04_49 And all the plain on {this} side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

this Deu_05_01 And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears {this} day, that ye may learn them, and keep, and do them.

this Deu_05_03 The LORD made not this covenant with our fathers, but with us, [even] us, who [are] all of us here alive {this} day.

this Deu_05_03 The LORD made not {this} covenant with our fathers, but with us, [even] us, who [are] all of us here alive this day.

this Deu_05_24 And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen {this} day that God doth talk with man, and he liveth.

this Deu_05_25 Now therefore why should we die? for {this} great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

this Deu_05_28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of {this} people, which they have spoken unto thee: they have well said all that they have spoken.

this Deu_06_06 And these words, which I command thee {this} day, shall be in thine heart:

this Deu_06_24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at {this} day.

this Deu_07_11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee {this} day, to do them.

this Deu_08_01 All the commandments which I command thee {this} day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

this Deu_08_17 And thou say in thine heart, My power and the might of [mine] hand hath gotten me {this} wealth.

this Deu_08_18 But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] {this} day.

this Deu_08_11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee {this} day:

this Deu_08_19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you {this} day that ye shall surely perish.

this Deu_09_01 Hear, O Israel: Thou [art] to pass over Jordan {this} day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

this Deu_09_03 Understand therefore {this} day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

this Deu_09_04 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess {this} land: but for the wickedness of these nations the LORD doth drive them out from before thee.

this Deu_09_06 Understand therefore, that the LORD thy God giveth thee not {this} good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

this Deu_09_07 Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto {this} place, ye have been rebellious against the LORD.

this Deu_09_13 Furthermore the LORD spake unto me, saying, I have seen {this} people, and, behold, it [is] a stiffnecked people:

this Deu_09_27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of {this} people, nor to their wickedness, nor to their sin:

this Deu_10_08 At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto {this} day.

this Deu_10_13 To keep the commandments of the LORD, and his statutes, which I command thee {this} day for thy good?

this Deu_10_15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] {this} day.

this Deu_11_02 And know ye {this} day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

this Deu_11_04 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto {this} day;

this Deu_11_05 And what he did unto you in the wilderness, until ye came into {this} place;

this Deu_11_08 Therefore shall ye keep all the commandments which I command you {this} day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

this Deu_11_13 And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you {this} day, to love the LORD your God, and to serve him with all your heart and with all your soul,

this Deu_11_26 Behold, I set before you {this} day a blessing and a curse;

this Deu_11_27 A blessing, if ye obey the commandments of the LORD your God, which I command you {this} day:

this Deu_11_28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you {this} day, to go after other gods, which ye have not known.

this Deu_11_32 And ye shall observe to do all the statutes and judgments which I set before you {this} day.

this Deu_12_08 Ye shall not do after all [the things] that we do here {this} day, every man whatsoever [is] right in his own eyes.

this Deu_13_11 And all Israel shall hear, and fear, and shall do no more any such wickedness as {this} is among you.

this Deu_13_18 When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee {this} day, to do [that which is] right in the eyes of the LORD thy God.

this Deu_15_02 And {this} [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

this Deu_15_05 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee {this} day.

this Deu_15_10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for {this} thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

this Deu_15_15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee {this} thing to day.

this Deu_17_18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of {this} law in a book out of [that which is] before the priests the Levites:

this Deu_17_19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of {this} law and these statutes, to do them:

this Deu_18_03 And {this} shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

this Deu_18_16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see {this} great fire any more, that I die not.

this Deu_19_04 And {this} [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

this Deu_19_09 If thou shalt keep all these commandments to do them, which I command thee {this} day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

this Deu_27_03 And thou shalt write upon them all the words of {this} law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

this Deu_27_04 Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you {this} day, in mount Ebal, and thou shalt plaster them with plaster.

this Deu_27_08 And thou shalt write upon the stones all the words of {this} law very plainly.

this Deu_27_09 And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; {this} day thou art become the people of the LORD thy God.

this Deu_28_58 If thou wilt not observe to do all the words of {this} law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

this Deu_28_61 Also every sickness, and every plague, which [is] not written in the book of {this} law, them will the LORD bring upon thee, until thou be destroyed.

this Deu_29_09 Keep therefore the words of {this} covenant, and do them, that ye may prosper in all that ye do.

this Deu_29_10 Ye stand {this} day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, [with] all the men of Israel,

this Deu_29_27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in {this} book:

this Deu_29_27 And the anger of the LORD was kindled against {this} land, to bring upon it all the curses that are written in this book:

this Deu_29_29 The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of {this} law.

this Deu_20_03 And shall say unto them, Hear, O Israel, ye approach {this} day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

this Deu_21_07 And they shall answer and say, Our hands have not shed {this} blood, neither have our eyes seen [it].

this Deu_22_14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took {this} woman, and when I came to her, I found her not a maid:

this Deu_22_16 And the damsel's father shall say unto the elders, I gave my daughter unto {this} man to wife, and he hateth her;

this Deu_22_20 But if {this} thing be true, [and the tokens of] virginity be not found for the damsel:

this Deu_22_26 But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] {this} matter:

this Deu_24_18 But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do {this} thing.

this Deu_24_22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do {this} thing.

this Deu_26_03 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess {this} day unto the LORD thy God, that I am come unto the country which the LORD swore unto our fathers for to give us.

this Deu_26_09 And he hath brought us into this place, and hath given us {this} land, [even] a land that floweth with milk and honey.

this Deu_26_09 And he hath brought us into {this} place, and hath given us this land, [even] a land that floweth with milk and honey.

this Deu_26_17 Thou hast avouched the LORD {this} day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

this Deu_26_18 And the LORD hath avouched thee {this} day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

this Deu_27_01 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you {this} day.

this Deu_28_58 If thou wilt not observe to do all the words of this law that are written in {this} book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

this Deu_29_04 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto {this} day.

this Deu_29_07 And when ye came unto {this} place, Sihon the king of Heshbon, and Og the king of

Bashan, came out against us unto battle, and we smote them:

this Deu_29_15 But with [him] that standeth here with us this day before the LORD our God, and also with [him] that [is] not here with us {this} day:

this Deu_29_21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in {this} book of the law:

this Deu_29_24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of {this} great anger?

this Deu_29_24 Even all nations shall say, Wherefore hath the LORD done thus unto {this} land? what [meaneth] the heat of this great anger?

this Deu_29_28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] {this} day.

this Deu_27_10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee {this} day.

this Deu_27_26 Cursed [be] he that confirmeth not [all] the words of {this} law to do them. And all the people shall say, Amen.

this Deu_28_01 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee {this} day, that the LORD thy God will set thee on high above all nations of the earth:

this Deu_28_13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee {this} day, to observe and to do [them]:

this Deu_28_14 And thou shalt not go aside from any of the words which I command thee {this} day, [to] the right hand, or [to] the left, to go after other gods to serve them.

this Deu_28_15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee {this} day; that all these curses shall come upon thee, and overtake thee:

this Deu_28_58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear {this} glorious and fearful name, THE LORD THY GOD;

this Deu_29_12 That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee {this} day:

this Deu_29_14 Neither with you only do I make this covenant and {this} oath;

this Deu_29_14 Neither with you only do I make {this} covenant and this oath;

this Deu_29_15 But with [him] that standeth here with us {this} day before the LORD our God, and also with [him] that [is] not here with us this day:

this Deu_29_18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away {this} day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

this Deu_29_19 And it come to pass, when he heareth the words of {this} curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

this Deu_29_20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in {this} book shall lie upon him, and the LORD shall blot out his name from under heaven.

this Deu_30_15 See, I have set before thee {this} day life and good, and death and evil;

this Deu_30_16 In that I command thee {this} day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

this Deu_30_18 I denounce unto you {this} day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.

this Deu_30_19 I call heaven and earth to record {this} day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

this Deu_31_02 And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over {this} Jordan.

this Deu_31_02 And he said unto them, I [am] an hundred and twenty years old {this} day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

this Deu_31_07 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with {this} people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

this Deu_31_09 And Moses wrote {this} law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

this Deu_31_11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read {this} law before all Israel in their hearing.

this Deu_31_12 Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of {this} law:

this Deu_31_16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and {this} people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

this Deu_31_19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that {this} song may be a witness for me against the children of Israel.

this Deu_30_11 For this commandment which I command thee {this} day, it [is] not hidden from thee, neither [is] it far off.

this Deu_30_11 For {this} commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off.

this Deu_30_02 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee {this} day, thou and thy children, with all thine heart, and with all thy soul;

this Deu_30_08 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee {this} day.

this Deu_30_10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in {this} book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

this Deu_31_19 Now therefore write ye {this} song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

this Deu_31_21 And it shall come to pass, when many evils and troubles are befallen them, that {this} song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

this Deu_31_22 Moses therefore wrote {this} song the same day, and taught it the children of Israel.

this Deu_31_24 And it came to pass, when Moses had made an end of writing the words of {this} law in a book, until they were finished,

this Deu_31_26 Take {this} book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

this Deu_31_27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you {this} day, ye have been rebellious against the LORD; and how much more after my death?

this Deu_31_30 And Moses spake in the ears of all the congregation of Israel the words of {this} song, until they were ended.

this Deu_32_27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all {this}.

this Deu_32_29 O that they were wise, [that] they understood {this}, [that] they would consider their latter end!

this Deu_32_34 [Is] not {this} laid up in store with me, [and] sealed up among my treasures?

this Deu_32_44 And Moses came and spake all the words of {this} song in the ears of the people, he, and Hoshea the son of Nun.

this Deu_32_46 And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of {this} law.

this Deu_32_46 And he said unto them, Set your hearts unto all the words which I testify among you {this} day, which ye shall command your children to observe to do, all the words of this law.

this Deu_32_47 For it [is] not a vain thing for you; because it [is] your life: and through {this} thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

this Deu_32_49 Get thee up into {this} mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

this Deu_33_01 And {this} [is] the blessing, wherewith Moses the man of God blessed the children of Israel

before his death.

this Deu_33_07 And {this} [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.

this Deu_34_06 And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto {this} day.

this Ecc_01_10 Is there [any] thing whereof it may be said, See, {this} [is] new? it hath been already of old time, which was before us.

this Ecc_01_13 And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: {this} sore travail hath God given to the sons of man to be exercised therewith.

this Ecc_01_17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that {this} also is vexation of spirit.

this Ecc_02_01 I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, {this} also [is] vanity.

this Ecc_02_10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and {this} was my portion of all my labour.

this Ecc_02_15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that {this} also [is] vanity.

this Ecc_04_04 Again, I considered all travail, and every right work, that for {this} a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

this Ecc_04_16 [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely {this} also [is] vanity and vexation of spirit.

this Ecc_05_10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: {this} [is] also vanity.

this Ecc_05_16 And {this} also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

this Ecc_05_19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; {this} [is] the gift of God.

this Ecc_06_02 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: {this} [is] vanity, and it [is] an evil disease.

this Ecc_06_05 Moreover he hath not seen the sun, nor known [any thing]: {this} hath more rest than the other.

this Ecc_06_09 Better [is] the sight of the eyes than the wandering of the desire: {this} [is] also vanity and vexation of spirit.

this Ecc_06_12 For who knoweth what [is] good for man in [{this}] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

this Ecc_07_06 For as the crackling of thorns under a pot, so [is] the laughter of the fool: {this} also [is] vanity.

this Ecc_07_10 Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning {this}.

this Ecc_07_18 [It is] good that thou shouldest take hold of this; yea, also from {this} withdraw not thine hand: for he that feareth God shall come forth of them all.

this Ecc_07_18 [It is] good that thou shouldest take hold of {this}; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

this Ecc_07_23 All {this} have I proved by wisdom: I said, I will be wise; but it [was] far from me.

this Ecc_07_27 Behold, {this} have I found, saith the preacher, [counting] one by one, to find out the account:

this Ecc_07_29 Lo, {this} only have I found, that God hath made man upright; but they have sought out many inventions.

this Ecc_08_09 All {this} have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

this Ecc_08_10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: {this} [is] also vanity.

this Ecc_08_14 There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that {this} also [is] vanity.

this Ecc_09_01 For all this I considered in my heart even to declare all {this}, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

this Ecc_09_01 For all {this} I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

this Ecc_09_09 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [{this}] life, and in thy labour which thou takest under the sun.

this Ecc_11_06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either {this} or that, or whether they both [shall be] alike good.

this Ecc_12_13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for {this} [is] the whole [duty] of man.

this Eph_06_12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of {this} world, against spiritual wickedness in high [places].

this Eph_06_01 Children, obey your parents in the Lord: for {this} is right.

this Eph_05_31 For {this} cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

this Eph_01_21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in {this} world, but also in that which is to come:

this Eph_02_02 Wherein in time past ye walked according to the course of {this} world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

this Eph_03_01 For {this} cause I Paul, the prisoner of Jesus Christ for you Gentiles,

this Eph_03_08 Unto me, who am less than the least of all saints, is {this} grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

this Eph_03_14 For {this} cause I bow my knees unto the Father of our Lord Jesus Christ,

this Eph_05_05 For {this} ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

this Est_01_01 Now it came to pass in the days of Ahasuerus, ({this} [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:)

this Est_01_17 For [{this}] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

this Est_01_18 [Likewise] shall the ladies of Persia and Media say {this} day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

this Est_04_14 For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as {this}?

this Est_04_14 For if thou altogether holdest thy peace at {this} time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

this Est_04_15 Then Esther bade [them] return Mordecai [{this} answer],

this Est_05_04 And Esther answered, If [it seem] good unto the king, let the king and Haman come {this} day unto the banquet that I have prepared for him.

this Est_05_13 Yet all {this} availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

this Est_06_03 And the king said, What honour and dignity hath been done to Mordecai for {this}? Then said the king's servants that ministered unto him, There is nothing done for him.

this Est_06_09 And let {this} apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

this Est_09_04 For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for {this} man Mordecai waxed greater and greater.

this Est_09_13 Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to

do to morrow also according unto {this} day's decree, and let Haman's ten sons be hanged upon the gallows.

this Est_09_21 To stablish [{this}] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

this Est_09_26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning {this} matter, and which had come unto them,

this Est_09_26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of {this} letter, and [of that] which they had seen concerning this matter, and which had come unto them,

this Est_09_29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm {this} second letter of Purim.

this Est_07_06 And Esther said, The adversary and enemy [is] {this} wicked Haman. Then Haman was afraid before the king and the queen.

this Exo_07_23 And Pharaoh turned and went into his house, neither did he set his heart to {this} also.

this Exo_08_23 And I will put a division between my people and thy people: to morrow shall {this} sign be.

this Exo_08_32 And Pharaoh hardened his heart at {this} time also, neither would he let the people go.

this Exo_09_05 And the LORD appointed a set time, saying, To morrow the LORD shall do {this} thing in the land.

this Exo_09_14 For I will at {this} time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

this Exo_09_16 And in very deed for {this} [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

this Exo_09_18 Behold, to morrow about {this} time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

this Exo_09_27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned {this} time: the LORD [is] righteous, and I and my people [are] wicked.

this Exo_05_23 For since I came to Pharaoh to speak in thy name, he hath done evil to {this} people; neither hast thou delivered thy people at all.

this Exo_07_17 Thus saith the LORD, In {this} thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

this Exo_03_12 And he said, Certainly I will be with thee; and {this} [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

this Exo_03_15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and {this} [is] my memorial unto all generations.

this Exo_03_15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: {this} [is] my name for ever, and this [is] my memorial unto all generations.

this Exo_03_21 And I will give {this} people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

this Exo_04_17 And thou shalt take {this} rod in thine hand, wherewith thou shalt do signs.

this Exo_05_22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated {this} people? why [is] it [that] thou hast sent me?

this Exo_01_18 And the king of Egypt called for the midwives, and said unto them, Why have ye done {this} thing, and have saved the men children alive?

this Exo_02_09 And Pharaoh's daughter said unto her, Take {this} child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

this Exo_02_12 And he looked {this} way and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand.

this Exo_02_14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely {this} thing is known.

this Exo_02_15 Now when Pharaoh heard {this} thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

this Exo_03_03 And Moses said, I will now turn aside, and see {this} great sight, why the bush is not burnt.

this Exo_03_12 And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon {this} mountain.

this Exo_10_07 And Pharaoh's servants said unto him, How long shall {this} man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

this Exo_10_17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me {this} death only.

this Exo_10_17 Now therefore forgive, I pray thee, my sin only {this} once, and entreat the LORD your God, that he may take away from me this death only.

this Exo_12_03 Speak ye unto all the congregation of Israel, saying, In the tenth [day] of {this} month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

this Exo_12_12 For I will pass through the land of Egypt {this} night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

this Exo_13_03 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from {this} [place]: there shall no leavened bread be eaten.

this Exo_10_06 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto {this} day. And he turned himself, and went out from Pharaoh.

this Exo_12_14 And {this} day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

this Exo_12_17 And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe {this} day in your generations by an ordinance for ever.

this Exo_12_17 And ye shall observe [the feast of] unleavened bread; for in {this} selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

this Exo_12_24 And ye shall observe {this} thing for an ordinance to thee and to thy sons for ever.

this Exo_12_25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep {this} service.

this Exo_12_26 And it shall come to pass, when your children shall say unto you, What mean ye by {this} service?

this Exo_12_42 It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: {this} [is] that night of the LORD to be observed of all the children of Israel in their generations.

this Exo_13_03 And Moses said unto the people, Remember {this} day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

this Exo_13_10 Thou shalt therefore keep {this} ordinance in his season from year to year.

this Exo_13_14 And it shall be when thy son asketh thee in time to come, saying, What [is] {this}? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

this Exo_14_05 And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done {this}, that we have let Israel go from serving us?

this Exo_18_18 Thou wilt surely wear away, both thou, and this people that [is] with thee: for {this} thing [is] too heavy for thee; thou art not able to perform it thyself alone.

this Exo_18_18 Thou wilt surely wear away, both thou, and {this} people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

this Exo_18_23 If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all {this} people shall also go to their place in peace.

this Exo_18_23 If thou shalt do {this} thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

this Exo_13_05 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in {this} month.

this Exo_13_05 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep {this} service in this month.

this Exo_15_01 Then sang Moses and the children of Israel {this} song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the

sea.

this Exo_16_03 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill {this} whole assembly with hunger.

this Exo_16_03 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into {this} wilderness, to kill this whole assembly with hunger.

this Exo_17_03 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] {this} [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

this Exo_17_04 And Moses cried unto the LORD, saying, What shall I do unto {this} people? they be almost ready to stone me.

this Exo_17_14 And the LORD said unto Moses, Write {this} [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

this Exo_18_14 And when Moses' father in law saw all that he did to the people, he said, What [is] {this} thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

this Exo_14_12 [Is] not {this} the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

this Exo_21_31 Whether he have gored a son, or have gored a daughter, according to {this} judgment shall it be done unto him.

this Exo_25_03 And {this} [is] the offering which ye shall take of them; gold, and silver, and brass,

this Exo_26_13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on {this} side and on that side, to cover it.

this Exo_28_17 And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [{this} shall be] the first row.

this Exo_29_01 And {this} [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

this Exo_29_38 Now {this} [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

this Exo_33_12 And Moses said unto the LORD, See, thou sayest unto me, Bring up {this} people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

this Exo_33_13 Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that {this} nation [is] thy people.

this Exo_33_17 And the LORD said unto Moses, I will do {this} thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

this Exo_34_11 Observe thou that which I command thee {this} day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

this Exo_37_08 One cherub on the end on {this} side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

this Exo_38_15 And for the other side of the court gate, on {this} hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

this Exo_39_10 And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: {this} [was] the first row.

this Exo_32_01 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] {this} Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

this Exo_32_09 And the LORD said unto Moses, I have seen {this} people, and, behold, it [is] a stiffnecked people:

this Exo_32_12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of {this} evil against thy people.

this Exo_32_13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all {this} land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

this Exo_32_21 And Moses said unto Aaron, What did {this} people unto thee, that thou hast brought so great a sin upon them?

this Exo_32_23 For they said unto me, Make us gods, which shall go before us: for [as for] {this} Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

this Exo_32_24 And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out {this} calf.

this Exo_32_29 For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing {this} day.

this Exo_32_31 And Moses returned unto the LORD, and said, Oh, {this} people have sinned a great sin, and have made them gods of gold.

this Eze_01_05 Also out of the midst thereof [came] the likeness of four living creatures. And {this} [was] their appearance; they had the likeness of a man.

this Eze_01_23 And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on {this} side, and every one had two, which covered on that side, their bodies.

this Eze_02_03 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto {this} very day.

this Eze_03_01 Moreover he said unto me, Son of man, eat that thou findest; eat {this} roll, and go speak

unto the house of Israel.

this Eze_03_03 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with {this} roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

this Eze_06_10 And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do {this} evil unto them.

this Eze_08_05 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar {this} image of jealousy in the entry.

this Eze_08_15 Then said he unto me, Hast thou seen [{this}], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

this Eze_08_17 Then he said unto me, Hast thou seen [{this}], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

this Eze_11_02 Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in {this} city:

this Eze_11_03 Which say, [It is] not near; let us build houses: {this} [city is] the caldron, and we [be] the flesh.

this Eze_11_06 Ye have multiplied your slain in {this} city, and ye have filled the streets thereof with the slain.

this Eze_11_07 Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and {this} [city is] the caldron: but I will bring you forth out of the midst of it.

this Eze_11_15 Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is {this} land given in possession.

this Eze_12_23 Tell them therefore, Thus saith the Lord GOD; I will make {this} proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

this Eze_16_20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is {this}] of thy whoredoms a small matter,

this Eze_18_03 [As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use {this} proverb in Israel.

this Eze_16_43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit {this} lewdness above all thine abominations.

this Eze_16_44 Behold, every one that useth proverbs shall use [{this}] proverb against thee, saying, As [is] the mother, [so is] her daughter.

this Eze_16_49 Behold, {this} was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

this Eze_17_07 There was also another great eagle with great wings and many feathers: and, behold, {this} vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

this Eze_18_02 What mean ye, that ye use {this} proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

this Eze_20_27 Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in {this} your fathers have blasphemed me, in that they have committed a trespass against me.

this Eze_20_29 Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto {this} day.

this Eze_20_31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto {this} day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

this Eze_21_11 And he hath given it to be furbished, that it may be handled: {this} sword is sharpened, and it is furbished, to give it into the hand of the slayer.

this Eze_21_26 Thus saith the Lord GOD; Remove the diadem, and take off the crown: {this} [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

this Eze_23_11 And when her sister Aholibah saw [{this}], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

this Eze_23_38 Moreover {this} they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

this Eze_24_02 Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem {this} same day.

this Eze_24_02 Son of man, write thee the name of the day, [even] of {this} same day: the king of Babylon set himself against Jerusalem this same day.

this Eze_24_24 Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when {this} cometh, ye shall know that I [am] the Lord GOD.

this Eze_33_33 And when {this} cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

this Eze_36_22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [{this}] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

this Eze_36_32 Not for your sakes do I [{this}], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

this Eze_36_37 Thus saith the Lord GOD; I will yet [for] {this} be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

this Eze_39_08 Behold, it is come, and it is done, saith the Lord GOD; {this} [is] the day whereof I have spoken.

this Eze_40_10 And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on {this} side and on that side.

this Eze_40_10 And the little chambers of the gate eastward [were] three on {this} side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

this Eze_40_12 The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on {this} side, and six cubits on that side.

this Eze_40_12 The space also before the little chambers [was] one cubit [on {this} side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

this Eze_40_21 And the little chambers thereof [were] three on {this} side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

this Eze_40_26 And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on {this} side, and another on that side, upon the posts thereof.

this Eze_40_34 And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on {this} side, and on that side: and the going up to it [had] eight steps.

this Eze_40_37 And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on {this} side, and on that side: and the going up to it [had] eight steps.

this Eze_40_39 And in the porch of the gate [were] two tables on {this} side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

this Eze_40_41 Four tables [were] on {this} side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

this Eze_40_48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on {this} side, and three cubits on that side.

this Eze_40_48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on {this} side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

this Eze_40_49 The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on {this} side, and another on that side.

this Eze_43_12 This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, {this} [is] the law of the house.

this Eze_43_13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and {this} [shall be] the higher place of the altar.

this Eze_45_02 Of {this} there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

this Eze_45_03 And of {this} measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

this Eze_45_16 All the people of the land shall give {this} oblation for the prince in Israel.

this Eze_46_03 Likewise the people of the land shall worship at the door of {this} gate before the LORD in the sabbaths and in the new moons.

this Eze_47_06 And he said unto me, Son of man, hast thou seen [{this}]? Then he brought me, and caused me to return to the brink of the river.

this Eze_47_12 And by the river upon the bank thereof, on {this} side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

this Eze_47_14 And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and {this} land shall fall unto you for inheritance.

this Eze_47_15 And {this} [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

this Eze_47_17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [{this} is] the north side.

this Eze_47_18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [{this} is] the east side.

this Eze_47_19 And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [{this} is] the south side southward.

this Eze_47_21 So shall ye divide {this} land unto you according to the tribes of Israel.

this Eze_48_10 And for them, [even] for the priests, shall be [{this}] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

this Eze_48_12 And [{this}] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

this Eze_48_13 Then Tatnai, governor on {this} side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

this Eze_48_15 And {this} house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

this Eze_48_19 And {this} [is] the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

this Eze_48_22 But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of {this} house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

this Eze_49_08 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in {this} sort:

this Ezr_04_10 And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on {this} side the river, and at such a time.

this Ezr_04_11 This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on {this} side the river, and at such a time.

this Ezr_04_13 Be it known now unto the king, that, if {this} city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

this Ezr_04_15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was {this} city destroyed.

this Ezr_04_15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that {this} city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

this Ezr_04_16 We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on {this} side the river.

this Ezr_06_16 And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of {this} house of God with joy,

this Ezr_06_17 And offered at the dedication of {this} house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

this Ezr_07_11 Now {this} [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

this Ezr_07_17 That thou mayest buy speedily with {this} money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.

this Ezr_07_24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of {this} house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

this Ezr_07_27 Blessed [be] the LORD God of our fathers, which hath put [such a thing] as {this} in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

this Ezr_08_01 These [are] now the chief of their fathers, and [{this} is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

this Ezr_08_23 So we fasted and besought our God for {this}: and he was entreated of us.

this Ezr_08_35 [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [{this} was] a burnt offering unto the LORD.

this Ezr_08_36 And they delivered the king's commissions unto the king's lieutenants, and to the governors on {this} side the river: and they furthered the people, and the house of God.

this Ezr_09_02 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath

been chief in {this} trespass.

this Ezr_09_03 And when I heard {this} thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

this Ezr_09_07 Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] {this} day.

this Ezr_09_07 Since the days of our fathers [have] we [been] in a great trespass unto {this} day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

this Ezr_09_10 And now, O our God, what shall we say after {this}? for we have forsaken thy commandments,

this Ezr_09_13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as {this};

this Ezr_09_15 O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of {this}.

this Ezr_09_15 O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] {this} day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

this Ezr_04_16 We certify the king that, if this city be builded [again], and the walls thereof set up, by {this} means thou shalt have no portion on this side the river.

this Ezr_04_16 We certify the king that, if {this} city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

this Ezr_04_19 And I commanded, and search hath been made, and it is found that {this} city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

this Ezr_04_21 Give ye now commandment to cause these men to cease, and that {this} city be not builded, until [another] commandment shall be given from me.

this Ezr_04_22 Take heed now that ye fail not to do {this}: why should damage grow to the hurt of the kings?

this Ezr_05_03 At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up {this} wall?

this Ezr_05_03 At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build {this} house, and to make up this wall?

this Ezr_05_03 At the same time came to them Tatnai, governor on {this} side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

this Ezr_05_04 Then said we unto them after this manner, What are the names of the men that make {this} building?

this Ezr_05_04 Then said we unto them after {this} manner, What are the names of the men that make this building?

this Ezr_05_05 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning {this} [matter].

this Ezr_05_06 The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on {this} side the river, sent unto Darius the king:

this Ezr_05_06 The copy of the letter that Tatnai, governor on {this} side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

this Ezr_05_08 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and {this} work goeth fast on, and prospereth in their hands.

this Ezr_05_09 Then asked we those elders, [and] said unto them thus, Who commanded you to build {this} house, and to make up these walls?

this Ezr_05_12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed {this} house, and carried the people away into Babylon.

this Ezr_05_13 But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build {this} house of God.

this Ezr_05_17 Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning {this} matter.

this Ezr_05_17 Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build {this} house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

this Ezr_06_07 Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build {this} house of God in his place.

this Ezr_06_07 Let the work of {this} house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

this Ezr_06_08 Moreover I make a decree what ye shall do to the elders of these Jews for the building of {this} house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

this Ezr_06_11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for {this}.

this Ezr_06_11 Also I have made a decree, that whosoever shall alter {this} word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

this Ezr_06_12 And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy {this} house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

this Ezr_10_02 And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning {this} thing.

this Ezr_10_04 Arise; for [{this}] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

this Ezr_10_05 Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to {this} word. And they sware.

this Ezr_10_09 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [{this}] matter, and for the great rain.

this Ezr_10_13 But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in {this} thing.

this Ezr_10_13 But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is {this}] a work of one day or two: for we are many that have transgressed in this thing.

this Ezr_10_14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for {this} matter be turned from us.

this Ezr_10_15 Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about {this} [matter]: and Meshullam and Shabbethai the Levite helped them.

this Gal_01_04 Who gave himself for our sins, that he might deliver us from {this} present evil world, according to the will of God and our Father:

this Gal_03_17 And {this} I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

this Gal_04_25 For {this} Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

this Gal_05_14 For all the law is fulfilled in one word, [even] in {this}; Thou shalt love thy neighbour as thyself.

this Gal_06_16 And as many as walk according to {this} rule, peace [be] on them, and mercy, and upon the Israel of God.

this Gen_03_14 And the LORD God said unto the serpent, Because thou hast done {this}, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

this Gen_04_14 Behold, thou hast driven me out {this} day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

this Gen_06_15 And {this} [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

this Gen_07_01 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in {this} generation.

this Gen_03_13 And the LORD God said unto the woman, What [is] {this} [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

this Gen_18_32 And he said, Oh let not the Lord be angry, and I will speak yet but {this} once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

this Gen_19_05 And they called unto Lot, and said unto him, Where [are] the men which came in to thee {this} night? bring them out unto us, that we may know them.

this Gen_19_12 And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of {this} place:

this Gen_19_13 For we will destroy {this} place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

this Gen_19_14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy {this} city. But he seemed as one that mocked unto his sons in law.

this Gen_19_14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of {this} place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

this Gen_19_20 Behold now, {this} city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, ([is] it not a little one?) and my soul shall live.

this Gen_19_21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow {this} city, for the which thou hast spoken.

this Gen_19_21 And he said unto him, See, I have accepted thee concerning {this} thing also, that I will not overthrow this city, for the which thou hast spoken.

this Gen_19_34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine {this} night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

this Gen_19_37 And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto {this} day.

this Gen_19_38 And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto {this} day.

this Gen_11_06 And the LORD said, Behold, the people [is] one, and they have all one language; and {this} they begin to do: and now nothing will be restrained from them, which they have imagined to do.

this Gen_12_07 And the LORD appeared unto Abram, and said, Unto thy seed will I give {this} land: and there builded he an altar unto the LORD, who appeared unto him.

this Gen_12_18 And Pharaoh called Abram, and said, What [is] {this} [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

this Gen_15_02 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward

of my house [is] {this} Eliezer of Damascus?

this Gen_15_18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given {this} land, from the river of Egypt unto the great river, the river Euphrates:

this Gen_17_21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at {this} set time in the next year.

this Gen_18_25 That be far from thee to do after {this} manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

this Gen_15_07 And he said unto him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give thee {this} land to inherit it.

this Gen_20_11 And Abraham said, Because I thought, Surely the fear of God [is] not in {this} place; and they will slay me for my wife's sake.

this Gen_26_03 Sojourn in {this} land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

this Gen_26_10 And Abimelech said, What [is] {this} thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

this Gen_26_11 And Abimelech charged all [his] people, saying, He that toucheth {this} man or his wife shall surely be put to death.

this Gen_28_16 And Jacob awaked out of his sleep, and he said, Surely the LORD is in {this} place; and I knew [it] not.

this Gen_28_17 And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and {this} [is] the gate of heaven.

this Gen_28_17 And he was afraid, and said, How dreadful [is] this place! {this} [is] none other but the house of God, and this [is] the gate of heaven.

this Gen_28_17 And he was afraid, and said, How dreadful [is] {this} place! this [is] none other but the house of God, and this [is] the gate of heaven.

this Gen_28_20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in {this} way that I go, and will give me bread to eat, and raiment to put on,

this Gen_28_22 And {this} stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

this Gen_29_25 And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] {this} thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

this Gen_29_27 Fulfil her week, and we will give thee {this} also for the service which thou shalt serve with me yet seven other years.

this Gen_29_33 And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me {this} [son] also: and she called his name Simeon.

this Gen_29_34 And she conceived again, and bare a son; and said, Now {this} time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

this Gen_26_33 And he called it Shebah: therefore the name of the city [is] Beersheba unto {this} day.

this Gen_28_15 And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into {this} land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

this Gen_20_05 Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done {this}.

this Gen_20_06 And God said unto him in a dream, Yea, I know that thou didst {this} in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

this Gen_20_10 And Abimelech said unto Abraham, What sawest thou, that thou hast done {this} thing?

this Gen_21_10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of {this} bondwoman shall not be heir with my son, [even] with Isaac.

this Gen_21_10 Wherefore she said unto Abraham, Cast out {this} bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

this Gen_21_26 And Abimelech said, I wot not who hath done {this} thing: neither didst thou tell me, neither yet heard I [of it], but to day.

this Gen_21_30 And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged {this} well.

this Gen_22_14 And Abraham called the name of that place Jehovahjireh: as it is said [to] {this} day, In the mount of the LORD it shall be seen.

this Gen_24_05 And the servant said unto him, Peradventure the woman will not be willing to follow me unto {this} land: must I needs bring thy son again unto the land from whence thou camest?

this Gen_24_07 The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give {this} land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

this Gen_24_08 And if the woman will not be willing to follow thee, then thou shalt be clear from {this} my oath: only bring not my son thither again.

this Gen_24_12 And he said, O LORD God of my master Abraham, I pray thee, send me good speed {this} day, and show kindness unto my master Abraham.

this Gen_22_16 And said, By myself have I sworn, saith the LORD, for because thou hast done {this} thing, and hast not withheld thy son, thine only [son]:

this Gen_23_19 And after {this}, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

this Gen_24_41 Then shalt thou be clear from [{this}] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

this Gen_24_42 And I came {this} day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

this Gen_24_58 And they called Rebekah, and said unto her, Wilt thou go with {this} man? And she said, I will go.

this Gen_24_65 For she [had] said unto the servant, What man [is] {this} that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

this Gen_25_31 And Jacob said, Sell me {this} day thy birthright.

this Gen_25_32 And Esau said, Behold, I [am] at the point to die: and what profit shall {this} birthright do to me?

this Gen_25_33 And Jacob said, Swear to me {this} day; and he sware unto him: and he sold his birthright unto Jacob.

this Gen_30_31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do {this} thing for me, I will again feed [and] keep thy flock.

this Gen_31_01 And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all {this} glory.

this Gen_31_13 I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from {this} land, and return unto the land of thy kindred.

this Gen_31_43 And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do {this} day unto these my daughters, or unto their children which they have born?

this Gen_32_19 And so commanded he the second, and the third, and all that followed the droves, saying, On {this} manner shall ye speak unto Esau, when ye find him.

this Gen_33_08 And he said, What [meanest] thou by all {this} drove which I met? And he said, [These are] to find grace in the sight of my lord.

this Gen_34_04 And Shechem spake unto his father Hamor, saying, Get me {this} damsel to wife.

this Gen_34_14 And they said unto them, We cannot do {this} thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:

this Gen_36_24 And these [are] the children of Zibeon; both Ajah, and Anah: {this} [was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

this Gen_32_32 Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto {this} day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

this Gen_35_20 And Jacob set a pillar upon her grave: that [is] the pillar of Rachel's grave unto {this} day.

this Gen_32_10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over {this} Jordan; and now I am become two bands.

this Gen_31_48 And Laban said, This heap [is] a witness between me and thee {this} day. Therefore was the name of it called Galeed;

this Gen_31_51 And Laban said to Jacob, Behold this heap, and behold [this] pillar, which I have cast betwixt me and thee;

this Gen_31_51 And Laban said to Jacob, Behold {this} heap, and behold [this] pillar, which I have cast betwixt me and thee;

this Gen_31_52 This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and {this} pillar unto me, for harm.

this Gen_31_52 This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over {this} heap and this pillar unto me, for harm.

this Gen_31_52 This heap [be] witness, and [this] pillar [be] witness, that I will not pass over {this} heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

this Gen_31_52 This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

this Gen_34_15 But in {this} will we consent unto you: If ye will be as we [be], that every male of you be circumcised;

this Gen_35_17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have {this} son also.

this Gen_37_06 And he said unto them, Hear, I pray you, {this} dream which I have dreamed:

this Gen_37_10 And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] {this} dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

this Gen_37_19 And they said one to another, Behold, {this} dreamer cometh.

this Gen_37_22 And Reuben said unto them, Shed no blood, [but] cast him into {this} pit that [is] in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

this Gen_38_21 Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in {this} [place].

this Gen_38_22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in {this} [place].

this Gen_38_23 And Judah said, Let her take [it] to her, lest we be shamed: behold, I sent {this} kid, and thou hast not found her.

this Gen_38_29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

this Gen_39_09 [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do {this} great wickedness, and sin against God?

this Gen_39_11 And it came to pass about {this} time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

this Gen_39_19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After {this} manner did thy servant to me; that his wrath was kindled.

this Gen_39_09 [There is] none greater in {this} house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

this Gen_40_14 But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of {this} house:

this Gen_41_09 Then spake the chief butler unto Pharaoh, saying, I do remember my faults {this} day:

this Gen_41_24 And the thin ears devoured the seven good ears: and I told [{this}] unto the magicians; but [there was] none that could declare [it] to me.

this Gen_41_34 Let Pharaoh do [{this}], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

this Gen_41_38 And Pharaoh said unto his servants, Can we find [such a one] as {this} [is], a man in whom the Spirit of God [is]?

this Gen_41_39 And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all {this}, [there is] none so discreet and wise as thou [art]:

this Gen_42_13 And they said, Thy servants [are] twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest [is] {this} day with our father, and one [is] not.

this Gen_42_21 And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is {this} distress come upon us.

this Gen_42_28 And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] {this} [that] God hath done unto us?

this Gen_42_32 We [be] twelve brethren, sons of our father; one [is] not, and the youngest [is] {this} day with our father in the land of Canaan.

this Gen_43_10 For except we had lingered, surely now we had returned {this} second time.

this Gen_43_11 And their father Israel said unto them, If [it must be] so now, do {this}; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

this Gen_43_29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] {this} your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

this Gen_44_05 [Is] not {this} [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

this Gen_44_07 And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to {this} thing:

this Gen_44_15 And Joseph said unto them, What deed [is] {this} that ye have done? wot ye not that such a man as I can certainly divine?

this Gen_44_29 And if ye take {this} also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

this Gen_45_19 Now thou art commanded, {this} do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

this Gen_45_23 And to his father he sent after {this} [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

this Gen_47_23 Then Joseph said unto the people, Behold, I have bought you {this} day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land.

this Gen_47_26 And Joseph made it a law over the land of Egypt unto {this} day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

this Gen_48_04 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give {this} land to thy seed after thee [for] an everlasting possession.

this Gen_48_09 And Joseph said unto his father, They [are] my sons, whom God hath given me in {this} [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

this Gen_48_15 And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto {this} day,

this Gen_48_18 And Joseph said unto his father, Not so, my father: for {this} [is] the firstborn; put thy right hand upon his head.

this Gen_49_28 All these [are] the twelve tribes of Israel: and {this} [is it] that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

this Gen_50_20 But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] {this} day, to save much people alive.

this Gen_50_24 And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of {this} land unto the land which he sware to Abraham, to Isaac, and to Jacob.

this Hab_01_11 Then shall [his] mind change, and he shall pass over, and offend, [imputing] {this} his power unto his god.

this Hag_01_04 [Is it] time for you, O ye, to dwell in your ceiled houses, and {this} house [lie] waste?

this Hag_02_03 Who [is] left among you that saw {this} house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

this Hag_02_07 And I will shake all nations, and the desire of all nations shall come: and I will fill {this} house with glory, saith the LORD of hosts.

this Hag_02_09 The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in {this} place will I give peace, saith the LORD of hosts.

this Hag_02_09 The glory of {this} latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

this Hag_02_14 Then answered Haggai, and said, So [is] this people, and so [is] {this} nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

this Hag_02_14 Then answered Haggai, and said, So [is] {this} people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

this Hag_02_15 And now, I pray you, consider from {this} day and upward, from before a stone was laid upon a stone in the temple of the LORD:

this Hag_02_18 Consider now from {this} day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

this Hag_02_19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from {this} day will I bless [you].

this Heb_01_05 For unto which of the angels said he at any time, Thou art my Son, {this} day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

this Heb_03_03 For {this} [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

this Heb_04_04 For he spake in a certain place of the seventh [day] on {this} wise, And God did rest the seventh day from all his works.

this Heb_04_05 And in {this} [place] again, If they shall enter into my rest.

this Heb_09_27 And as it is appointed unto men once to die, but after {this} the judgment:

this Heb_05_04 And no man taketh {this} honour unto himself, but he that is called of God, as [was] Aaron.

this Heb_06_03 And {this} will we do, if God permit.

this Heb_07_01 For {this} Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

this Heb_07_04 Now consider how great {this} man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

this Heb_07_21 (For those priests were made without an oath; but {this} with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:)

this Heb_07_24 But {this} [man], because he continueth ever, hath an unchangeable priesthood.

this Heb_07_27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for {this} he did once, when he offered up himself.

this Heb_08_01 Now of the things which we have spoken [{this} is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

this Heb_08_03 For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that {this} man have somewhat also to offer.

this Heb_08_10 For {this} [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

this Heb_09_08 The Holy Ghost {this} signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

this Heb_09_11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of {this} building;

this Heb_09_15 And for {this} cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

this Heb_10_12 But {this} man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

this Heb_11_05 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had {this} testimony, that he pleased God.

this Heb_12_27 And {this} [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

this Heb_13_19 But I beseech [you] the rather to do {this}, that I may be restored to you the sooner.

this Hos_05_01 Hear ye {this}, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

this Hos_07_10 And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all {this}.

this Hos_07_16 They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: {this} [shall be] their derision in the land of Egypt.

this Jam_01_03 Knowing [{this}], that the trying of your faith worketh patience.

this Jam_01_25 But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, {this} man shall be blessed in his deed.

this Jam_01_26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, {this} man's religion [is] vain.

this Jam_01_27 Pure religion and undefiled before God and the Father is {this}, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

this Jam_02_05 Hearken, my beloved brethren, Hath not God chosen the poor of {this} world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

this Jam_04_15 For that ye [ought] to say, If the Lord will, we shall live, and do {this}, or that.

this Jer_01_10 See, I have {this} day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

this Jer_01_18 For, behold, I have made thee {this} day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

this Jer_02_12 Be astonished, O ye heavens, at {this}, and be horribly afraid, be ye very desolate, saith the LORD.

this Jer_02_17 Hast thou not procured {this} unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

this Jer_03_04 Wilt thou not from {this} time cry unto me, My father, thou [art] the guide of my youth?

this Jer_03_10 And yet for all {this} her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

this Jer_03_25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto {this} day, and have not obeyed the voice of the LORD our God.

this Jer_04_08 For {this} gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

this Jer_04_10 Then said I, Ah, Lord GOD! surely thou hast greatly deceived {this} people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

this Jer_04_11 At that time shall it be said to {this} people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

this Jer_04_18 Thy way and thy doings have procured these [things] unto thee; {this} [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

this Jer_04_28 For {this} shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

this Jer_05_07 How shall I pardon thee for {this}? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

this Jer_05_09 Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as {this}?

this Jer_05_14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and {this} people wood, and it shall devour them.

this Jer_05_14 Wherefore thus saith the LORD God of hosts, Because ye speak {this} word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

this Jer_05_20 Declare {this} in the house of Jacob, and publish it in Judah, saying,

this Jer_05_21 Hear now {this}, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

this Jer_05_23 But {this} people hath a revolting and a rebellious heart; they are revolted and gone.

this Jer_05_29 Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as {this}?

this Jer_06_06 For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: {this} [is] the city to be visited; she [is] wholly oppression in the midst of her.

this Jer_06_19 Hear, O earth: behold, I will bring evil upon {this} people, [even] the fruit of their thoughts,

because they have not hearkened unto my words, nor to my law, but rejected it.

this Jer_06_21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before {this} people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

this Jer_07_02 Stand in the gate of the LORD's house, and proclaim there {this} word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

this Jer_07_03 Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in {this} place.

this Jer_07_06 [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in {this} place, neither walk after other gods to your hurt:

this Jer_07_07 Then will I cause you to dwell in {this} place, in the land that I gave to your fathers, for ever and ever.

this Jer_07_10 And come and stand before me in {this} house, which is called by my name, and say, We are delivered to do all these abominations?

this Jer_07_11 Is {this} house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

this Jer_07_14 Therefore will I do unto [{this}] house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

this Jer_07_16 Therefore pray not thou for {this} people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

this Jer_07_20 Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon {this} place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

this Jer_07_23 But {this} thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

this Jer_07_25 Since the day that your fathers came forth out of the land of Egypt unto {this} day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

this Jer_07_33 And the carcasses of {this} people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away.

this Jer_08_03 And death shall be chosen rather than life by all the residue of them that remain of {this} evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

this Jer_08_05 Why [then] is {this} people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

this Jer_09_09 Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as {this}?

this Jer_09_12 Who [is] the wise man, that may understand {this}? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

this Jer_09_15 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] {this} people, with wormwood, and give them water of gall to drink.

this Jer_09_24 But let him that glorieth glory in {this}, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

this Jer_19_12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make {this} city as Tophet:

this Jer_19_12 Thus will I do unto {this} place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

this Jer_19_15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon {this} city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

this Jer_10_18 For thus saith the LORD, Behold, I will sling out the inhabitants of the land at {this} once, and will distress them, that they may find [it so].

this Jer_10_19 Woe is me for my hurt! my wound is grievous: but I said, Truly {this} [is] a grief, and I must bear it.

this Jer_11_02 Hear ye the words of {this} covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

this Jer_11_03 And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of {this} covenant,

this Jer_11_05 That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] {this} day. Then answered I, and said, So be it, O LORD.

this Jer_11_06 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of {this} covenant, and do them.

this Jer_11_07 For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto {this} day, rising early and protesting, saying, Obey my voice.

this Jer_11_08 Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of {this} covenant, which I commanded [them] to do; but they did [them] not.

this Jer_11_14 Therefore pray not thou for {this} people, neither lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble.

this Jer_13_09 Thus saith the LORD, After {this} manner will I mar the pride of Judah, and the great pride of Jerusalem.

this Jer_13_10 This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as {this} girdle, which is good for nothing.

this Jer_13_12 Therefore thou shalt speak unto them {this} word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

this Jer_13_13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of {this} land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

this Jer_14_10 Thus saith the LORD unto {this} people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

this Jer_14_11 Then said the LORD unto me, Pray not for {this} people for [their] good.

this Jer_14_13 Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in {this} place.

this Jer_14_15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in {this} land; By sword and famine shall those prophets be consumed.

this Jer_14_17 Therefore thou shalt say {this} word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

this Jer_15_01 Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward {this} people: cast [them] out of my sight, and let them go forth.

this Jer_15_20 And I will make thee unto {this} people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

this Jer_16_02 Thou shalt not take thee a wife, neither shalt thou have sons or daughters in {this} place.

this Jer_16_03 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in {this} land;

this Jer_16_03 For thus saith the LORD concerning the sons and concerning the daughters that are born in {this} place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

this Jer_16_05 For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from {this} people, saith the LORD, [even] lovingkindness and mercies.

this Jer_16_06 Both the great and the small shall die in {this} land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

this Jer_16_09 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of {this} place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

this Jer_16_10 And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all {this} great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

this Jer_16_10 And it shall come to pass, when thou shalt show {this} people all these words, and they shall

say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

this Jer_16_13 Therefore will I cast you out of {this} land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

this Jer_16_21 Therefore, behold, I will {this} once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

this Jer_17_24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of {this} city on the sabbath day, but hallow the sabbath day, to do no work therein;

this Jer_17_25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and {this} city shall remain for ever.

this Jer_17_25 Then shall there enter into the gates of {this} city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

this Jer_18_06 O house of Israel, cannot I do with you as {this} potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel.

this Jer_19_03 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon {this} place, the which whosoever heareth, his ears shall tingle.

this Jer_19_04 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled {this} place with the blood of innocents;

this Jer_19_04 Because they have forsaken me, and have estranged {this} place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

this Jer_19_06 Therefore, behold, the days come, saith the LORD, that {this} place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

this Jer_19_07 And I will make void the counsel of Judah and Jerusalem in {this} place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

this Jer_19_08 And I will make {this} city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

this Jer_19_11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and {this} city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

this Jer_19_11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break {this} people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

this Jer_20_05 Moreover I will deliver all the strength of {this} city, and all the labours thereof, and all the

precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

this Jer_21_04 Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of {this} city.

this Jer_21_06 And I will smite the inhabitants of {this} city, both man and beast: they shall die of a great pestilence.

this Jer_21_07 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in {this} city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

this Jer_21_08 And unto {this} people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

this Jer_21_09 He that abideth in {this} city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

this Jer_21_10 For I have set my face against {this} city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

this Jer_22_01 Thus saith the LORD; Go down to the house of the king of Judah, and speak there {this} word,

this Jer_22_03 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in {this} place.

this Jer_22_04 For if ye do this thing indeed, then shall there enter in by the gates of {this} house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

this Jer_22_04 For if ye do {this} thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

this Jer_22_05 But if ye will not hear these words, I swear by myself, saith the LORD, that {this} house shall become a desolation.

this Jer_22_08 And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto {this} great city?

this Jer_22_08 And many nations shall pass by {this} city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

this Jer_22_11 For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of {this} place; He shall not return thither any more:

this Jer_27_22 They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to {this} place.

this Jer_28_03 Within two full years will I bring again into this place all the vessels of the LORD'S house,

that Nebuchadnezzar king of Babylon took away from {this} place, and carried them to Babylon:

this Jer_28_03 Within two full years will I bring again into {this} place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

this Jer_28_04 And I will bring again to {this} place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

this Jer_28_06 Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into {this} place.

this Jer_28_07 Nevertheless hear thou now {this} word that I speak in thine ears, and in the ears of all the people;

this Jer_28_15 Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest {this} people to trust in a lie.

this Jer_28_16 Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: {this} year thou shalt die, because thou hast taught rebellion against the LORD.

this Jer_29_10 For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to {this} place.

this Jer_29_16 [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in {this} city, [and] of your brethren that are not gone forth with you into captivity;

this Jer_29_29 And Zephaniah the priest read {this} letter in the ears of Jeremiah the prophet.

this Jer_29_32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among {this} people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

this Jer_22_12 But he shall die in the place whither they have led him captive, and shall see {this} land no more.

this Jer_22_16 He judged the cause of the poor and needy; then [it was] well [with him: was] not {this} to know me? saith the LORD.

this Jer_22_28 [Is] {this} man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

this Jer_22_30 Thus saith the LORD, Write ye {this} man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

this Jer_23_06 In his days Judah shall be saved, and Israel shall dwell safely: and {this} [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

this Jer_23_26 How long shall [{this}] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart;

this Jer_23_38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say {this} word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the

LORD;

this Jer_24_05 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of {this} place into the land of the Chaldeans for [their] good.

this Jer_24_06 For I will set mine eyes upon them for good, and I will bring them again to {this} land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

this Jer_24_08 And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in {this} land, and them that dwell in the land of Egypt:

this Jer_25_03 From the thirteenth year of Josiah the son of Amon king of Judah, even unto {this} day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

this Jer_25_09 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against {this} land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

this Jer_25_11 And {this} whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

this Jer_25_13 And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in {this} book, which Jeremiah hath prophesied against all the nations.

this Jer_25_15 For thus saith the LORD God of Israel unto me; Take the wine cup of {this} fury at my hand, and cause all the nations, to whom I send thee, to drink it.

this Jer_25_18 [To wit], Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as [it is] {this} day;

this Jer_26_01 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came {this} word from the LORD, saying,

this Jer_26_06 Then will I make this house like Shiloh, and will make {this} city a curse to all the nations of the earth.

this Jer_26_06 Then will I make {this} house like Shiloh, and will make this city a curse to all the nations of the earth.

this Jer_26_09 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and {this} city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

this Jer_26_11 Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against {this} city, as ye have heard with your ears.

this Jer_26_12 Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against {this} city all the words that ye have heard.

this Jer_26_12 Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against {this} house and against this city all the words that ye have heard.

this Jer_26_20 And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against {this} land according to all the words of Jeremiah:

this Jer_26_20 And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against {this} city and against this land according to all the words of Jeremiah:

this Jer_27_01 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came {this} word unto Jeremiah from the LORD, saying,

this Jer_27_16 Also I spake to the priests and to all {this} people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

this Jer_27_17 Hearken not unto them; serve the king of Babylon, and live: wherefore should {this} city be laid waste?

this Jer_27_19 For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in {this} city,

this Jer_23_32 Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit {this} people at all, saith the LORD.

this Jer_23_33 And when {this} people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

this Jer_26_15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon {this} city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

this Jer_30_21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] {this} that engaged his heart to approach unto me? saith the LORD.

this Jer_31_23 Thus saith the LORD of hosts, the God of Israel; As yet they shall use {this} speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

this Jer_31_26 Upon {this} I awaked, and beheld; and my sleep was sweet unto me.

this Jer_31_33 But {this} [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

this Jer_32_03 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give {this} city into the hand of the king of Babylon, and he shall take it;

this Jer_32_08 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I

knew that {this} [was] the word of the LORD.

this Jer_32_14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and {this} evidence which is open; and put them in an earthen vessel, that they may continue many days.

this Jer_32_14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, {this} evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

this Jer_32_15 For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in {this} land.

this Jer_32_20 Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at {this} day;

this Jer_32_20 Which hast set signs and wonders in the land of Egypt, [even] unto {this} day, and in Israel, and among [other] men; and hast made thee a name, as at this day;

this Jer_32_22 And hast given them {this} land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

this Jer_32_23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all {this} evil to come upon them:

this Jer_32_28 Therefore thus saith the LORD; Behold, I will give {this} city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

this Jer_32_29 And the Chaldeans, that fight against this city, shall come and set fire on {this} city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

this Jer_32_29 And the Chaldeans, that fight against {this} city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

this Jer_32_31 For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto {this} day; that I should remove it from before my face,

this Jer_32_31 For {this} city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

this Jer_32_35 And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do {this} abomination, to cause Judah to sin.

this Jer_32_36 And now therefore thus saith the LORD, the God of Israel, concerning {this} city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

this Jer_32_37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto {this} place, and I will cause them to dwell safely:

this Jer_32_41 Yea, I will rejoice over them to do them good, and I will plant them in {this} land assuredly with my whole heart and with my whole soul.

this Jer_32_42 For thus saith the LORD; Like as I have brought all this great evil upon {this} people, so will I bring upon them all the good that I have promised them.

this Jer_32_42 For thus saith the LORD; Like as I have brought all {this} great evil upon this people, so will I bring upon them all the good that I have promised them.

this Jer_32_43 And fields shall be bought in {this} land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

this Jer_33_04 For thus saith the LORD, the God of Israel, concerning the houses of {this} city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

this Jer_33_05 They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from {this} city.

this Jer_33_10 Thus saith the LORD; Again there shall be heard in {this} place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

this Jer_33_12 Thus saith the LORD of hosts; Again in {this} place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

this Jer_33_16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and {this} [is the name] wherewith she shall be called, The LORD our righteousness.

this Jer_33_24 Considerest thou not what {this} people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

this Jer_34_02 Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give {this} city into the hand of the king of Babylon, and he shall burn it with fire:

this Jer_34_22 Behold, I will command, saith the LORD, and cause them to return to {this} city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

this Jer_35_14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto {this} day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

this Jer_35_16 Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but {this} people hath not hearkened unto me:

this Jer_36_01 And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] {this} word came unto Jeremiah from the LORD, saying,

this Jer_36_02 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto {this} day.

this Jer_36_07 It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against {this} people.

this Jer_36_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy {this} land, and shall cause to cease from thence man and beast?

this Jer_36_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned {this} roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

this Jer_37_08 And the Chaldeans shall come again, and fight against {this} city, and take it, and burn it with fire.

this Jer_37_10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn {this} city with fire.

this Jer_37_18 Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against {this} people, that ye have put me in prison?

this Jer_37_19 Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against {this} land?

this Jer_38_02 Thus saith the LORD, He that remaineth in {this} city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

this Jer_38_04 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of {this} people, but the hurt.

this Jer_38_04 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for {this} man seeketh not the welfare of this people, but the hurt.

this Jer_38_04 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in {this} city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

this Jer_38_04 Therefore the princes said unto the king, We beseech thee, let {this} man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

this Jer_38_16 So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us {this} soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

this Jer_38_17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and {this} city shall not be burned with fire; and thou shalt live, and thine house:

this Jer_38_18 But if thou wilt not go forth to the king of Babylon's princes, then shall {this} city be given

into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

this Jer_38_21 But if thou refuse to go forth, {this} [is] the word that the LORD hath showed me:

this Jer_38_23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause {this} city to be burned with fire.

this Jer_39_16 Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon {this} city for evil, and not for good; and they shall be [accomplished] in that day before thee.

this Jer_40_02 And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon {this} place.

this Jer_40_02 And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced {this} evil upon this place.

this Jer_40_03 Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore {this} thing is come upon you.

this Jer_40_04 And now, behold, I loose thee {this} day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

this Jer_40_16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do {this} thing: for thou speakest falsely of Ishmael.

this Jer_42_02 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all {this} remnant; (for we are left [but] a few of many, as thine eyes do behold us:)

this Jer_44_02 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, {this} day they [are] a desolation, and no man dwelleth therein,

this Jer_44_04 Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not {this} abominable thing that I hate.

this Jer_42_19 The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you {this} day.

this Jer_42_21 And [now] I have {this} day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

this Jer_44_06 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at {this} day.

this Jer_44_07 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [{this}] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

this Jer_44_10 They are not humbled [even] unto {this} day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

this Jer_44_22 So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at {this} day.

this Jer_44_23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at {this} day.

this Jer_44_23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore {this} evil is happened unto you, as at this day.

this Jer_44_29 And this [shall be] a sign unto you, saith the LORD, that I will punish you in {this} place, that ye may know that my words shall surely stand against you for evil:

this Jer_44_29 And {this} [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

this Jer_45_04 Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even {this} whole land.

this Jer_46_07 Who [is] {this} [that] cometh up as a flood, whose waters are moved as the rivers?

this Jer_46_10 For {this} [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

this Jer_42_10 If ye will still abide in {this} land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

this Jer_42_13 But if ye say, We will not dwell in {this} land, neither obey the voice of the LORD your God,

this Jer_42_18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see {this} place no more.

this Jer_51_63 And it shall be, when thou hast made an end of reading {this} book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:

this Jer_50_17 Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last {this} Nebuchadrezzar king of Babylon hath broken his bones.

this Jer_50_25 The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for {this} [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

this Jer_51_06 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for {this} [is] the time of the LORD'S vengeance; he will render unto her a recompense.

this Jer_51_59 The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [{this}] Seraiah [was] a quiet prince.

this Jer_51_62 Then shalt thou say, O LORD, thou hast spoken against {this} place, to cut it off, that none

shall remain in it, neither man nor beast, but that it shall be desolate for ever.

this Job_08_19 Behold, {this} [is] the joy of his way, and out of the earth shall others grow.

this Job_01_03 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that {this} man was the greatest of all the men of the east.

this Job_01_22 In all {this} Job sinned not, nor charged God foolishly.

this Job_02_10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all {this} did not Job sin with his lips.

this Job_02_11 Now when Job's three friends heard of all {this} evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

this Job_03_01 After {this} opened Job his mouth, and cursed his day.

this Job_04_06 [Is] not [{this}] thy fear, thy confidence, thy hope, and the uprightness of thy ways?

this Job_05_27 Lo {this}, we have searched it, so it [is]; hear it, and know thou [it] for thy good.

this Job_10_13 And these [things] hast thou hid in thine heart: I know that {this} [is] with thee.

this Job_12_09 Who knoweth not in all these that the hand of the LORD hath wrought {this}?

this Job_13_01 Lo, mine eye hath seen all [{this}], mine ear hath heard and understood it.

this Job_17_08 Upright [men] shall be astonied at {this}, and the innocent shall stir up himself against the hypocrite.

this Job_18_21 Surely such [are] the dwellings of the wicked, and {this} [is] the place [of him that] knoweth not God.

this Job_19_26 And [though] after my skin [worms] destroy {this} [body], yet in my flesh shall I see God:

this Job_20_04 Knowest thou [not] {this} of old, since man was placed upon earth,

this Job_20_02 Therefore do my thoughts cause me to answer, and for [{this}] I make haste.

this Job_21_02 Hear diligently my speech, and let {this} be your consolations.

this Job_31_11 For {this} [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

this Job_37_14 Hearken unto {this}, O Job: stand still, and consider the wondrous works of God.

this Job_33_12 Behold, [in] {this} thou art not just: I will answer thee, that God is greater than man.

this Job_34_16 If now [thou hast] understanding, hear {this}: hearken to the voice of my words.

this Job_35_02 Thinkest thou {this} to be right, [that] thou saidst, My righteousness [is] more than God's?

this Job_36_21 Take heed, regard not iniquity: for {this} hast thou chosen rather than affliction.

this Job_37_01 At {this} also my heart trembleth, and is moved out of his place.

this Job_38_02 Who [is] {this} that darkeneth counsel by words without knowledge?

this Job_42_16 After {this} lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.

this Joe_03_09 Proclaim ye {this} among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

this Joe_01_02 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath {this} been in your days, or even in the days of your fathers?

this Joe_01_02 Hear {this}, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

this Joh_03_19 And {this} is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

this Joh_04_21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in {this} mountain, nor yet at Jerusalem, worship the Father.

this Joh_01_19 And {this} is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

this Joh_01_34 And I saw, and bare record that {this} is the Son of God.

this Joh_02_12 After {this} he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

this Joh_02_19 Jesus answered and said unto them, Destroy {this} temple, and in three days I will raise it up.

this Joh_02_20 Then said the Jews, Forty and six years was {this} temple in building, and wilt thou rear it up in three days?

this Joh_02_22 When therefore he was risen from the dead, his disciples remembered that he had said {this} unto them; and they believed the scripture, and the word which Jesus had said.

this Joh_03_29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: {this} my joy therefore is fulfilled.

this Joh_04_13 Jesus answered and said unto her, Whosoever drinketh of {this} water shall thirst again:

this Joh_04_15 The woman saith unto him, Sir, give me {this} water, that I thirst not, neither come hither to draw.

this Joh_04_20 Our fathers worshipped in {this} mountain; and ye say, that in Jerusalem is the place where men ought to worship.

this Joh_04_27 And upon {this} came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

this Joh_04_29 Come, see a man, which told me all things that ever I did: is not {this} the Christ?

this Joh_04_42 And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that {this} is indeed the Christ, the Saviour of the world.

this Joh_05_01 After {this} there was a feast of the Jews; and Jesus went up to Jerusalem.

this Joh_05_28 Marvel not at {this}: for the hour is coming, in the which all that are in the graves shall hear his voice,

this Joh_06_06 And {this} he said to prove him: for he himself knew what he would do.

this Joh_06_34 Then said they unto him, Lord, evermore give us {this} bread.

this Joh_06_39 And {this} is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

this Joh_06_40 And {this} is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

this Joh_06_42 And they said, Is not {this} Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

this Joh_06_51 I am the living bread which came down from heaven: if any man eat of {this} bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

this Joh_06_58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of {this} bread shall live for ever.

this Joh_06_60 Many therefore of his disciples, when they had heard [{this}], said, This is an hard saying; who can hear it?

this Joh_06_61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth {this} offend you?

this Joh_07_08 Go ye up unto this feast: I go not up yet unto {this} feast: for my time is not yet full come.

this Joh_07_08 Go ye up unto {this} feast: I go not up yet unto this feast: for my time is not yet full come.

this Joh_07_25 Then said some of them of Jerusalem, Is not {this} he, whom they seek to kill?

this Joh_07_26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that {this} is the very Christ?

this Joh_09_33 If {this} man were not of God, he could do nothing.

this Joh_06_52 The Jews therefore strove among themselves, saying, How can {this} man give us [his] flesh to eat?

this Joh_07_15 And the Jews marvelled, saying, How knoweth {this} man letters, having never learned?

this Joh_07_27 Howbeit we know {this} man whence he is: but when Christ cometh, no man knoweth whence he is.

this Joh_07_31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which {this} [man] hath done?

this Joh_07_36 What [manner of] saying is {this} that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

this Joh_07_39 (But {this} spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.)

this Joh_07_40 Many of the people therefore, when they heard this saying, said, Of a truth {this} is the Prophet.

this Joh_09_24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that {this} man is a sinner.

this Joh_09_29 We know that God spake unto Moses: [as for] {this} [fellow], we know not from whence he is.

this Joh_09_39 And Jesus said, For judgment I am come into {this} world, that they which see not might see; and that they which see might be made blind.

this Joh_07_40 Many of the people therefore, when they heard {this} saying, said, Of a truth this is the Prophet.

this Joh_07_46 The officers answered, Never man spake like {this} man.

this Joh_07_49 But {this} people who knoweth not the law are cursed.

this Joh_08_04 They say unto him, Master, {this} woman was taken in adultery, in the very act.

this Joh_08_23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of {this} world.

this Joh_08_23 And he said unto them, Ye are from beneath; I am from above: ye are of {this} world; I am not of this world.

this Joh_08_40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: {this} did not Abraham.

this Joh_09_02 And his disciples asked him, saying, Master, who did sin, {this} man, or his parents, that he was born blind?

this Joh_09_20 His parents answered them and said, We know that {this} is our son, and that he was born blind:

this Joh_09_03 Jesus answered, Neither hath {this} man sinned, nor his parents: but that the works of God should be made manifest in him.

this Joh_09_08 The neighbours therefore, and they which before had seen him that he was blind, said, Is not {this} he that sat and begged?

this Joh_09_19 And they asked them, saying, Is {this} your son, who ye say was born blind? how then doth he now see?

this Joh_10_16 And other sheep I have, which are not of {this} fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

this Joh_10_41 And many resorted unto him, and said, John did no miracle: but all things that John spake

of {this} man were true.

this Joh_11_09 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of {this} world.

this Joh_11_26 And whosoever liveth and believeth in me shall never die. Believest thou {this}?

this Joh_12_34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is {this} Son of man?

this Joh_13_01 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of {this} world unto the Father, having loved his own which were in the world, he loved them unto the end.

this Joh_13_28 Now no man at the table knew for what intent he spake {this} unto him.

this Joh_11_37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even {this} man should not have died?

this Joh_11_37 And some of them said, Could not {this} man, which opened the eyes of the blind, have caused that even this man should not have died?

this Joh_11_39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by {this} time he stinketh: for he hath been [dead] four days.

this Joh_11_47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for {this} man doeth many miracles.

this Joh_11_51 And {this} spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

this Joh_12_05 Why was not {this} ointment sold for three hundred pence, and given to the poor?

this Joh_12_07 Then said Jesus, Let her alone: against the day of my burying hath she kept {this}.

this Joh_12_18 For this cause the people also met him, for that they heard that he had done {this} miracle.

this Joh_12_18 For {this} cause the people also met him, for that they heard that he had done this miracle.

this Joh_12_25 He that loveth his life shall lose it; and he that hateth his life in {this} world shall keep it unto life eternal.

this Joh_12_27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto {this} hour.

this Joh_12_27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for {this} cause came I unto this hour.

this Joh_12_27 Now is my soul troubled; and what shall I say? Father, save me from {this} hour: but for this cause came I unto this hour.

this Joh_12_31 Now is the judgment of this world: now shall the prince of {this} world be cast out.

this Joh_12_31 Now is the judgment of {this} world: now shall the prince of this world be cast out.

this Joh_13_35 By {this} shall all [men] know that ye are my disciples, if ye have love one to another.

this Joh_16_18 They said therefore, What is {this} that he saith, A little while? we cannot tell what he saith.

this Joh_14_30 Hereafter I will not talk much with you: for the prince of {this} world cometh, and hath nothing in me.

this Joh_15_13 Greater love hath no man than {this}, that a man lay down his life for his friends.

this Joh_15_25 But [{this} cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

this Joh_16_11 Of judgment, because the prince of {this} world is judged.

this Joh_16_17 Then said [some] of his disciples among themselves, What is {this} that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

this Joh_16_30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: but {this} we believe that thou camest forth from God.

this Joh_17_03 And {this} is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

this Joh_18_17 Then saith the damsel that kept the door unto Peter, Art not thou also [one] of {this} man's disciples? He saith, I am not.

this Joh_18_29 Pilate then went out unto them, and said, What accusation bring ye against {this} man?

this Joh_18_37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for {this} cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

this Joh_18_37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To {this} end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

this Joh_18_38 Pilate saith unto him, What is truth? And when he had said {this}, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

this Joh_18_40 Then cried they all again, saying, Not {this} man, but Barabbas. Now Barabbas was a robber.

this Joh_19_12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let {this} man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

this Joh_19_28 After {this}, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

this Joh_18_34 Jesus answered him, Sayest thou {this} thing of thyself, or did others tell it thee of me?

this Joh_18_36 Jesus answered, My kingdom is not of this world: if my kingdom were of {this} world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

this Joh_18_36 Jesus answered, My kingdom is not of {this} world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

this Joh_19_38 And after {this} Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

this Joh_20_22 And when he had said {this}, he breathed on [them], and saith unto them, Receive ye the Holy Ghost:

this Joh_20_30 And many other signs truly did Jesus in the presence of his disciples, which are not written in {this} book:

this Joh_21_01 After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on {this} wise showed he [himself].

this Joh_21_19 This spake he, signifying by what death he should glorify God. And when he had spoken {this}, he saith unto him, Follow me.

this Joh_21_21 Peter seeing him saith to Jesus, Lord, and what [shall] {this} man [do]?

this Joh_21_23 Then went {this} saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

this Jon_01_12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake {this} great tempest [is] upon you.

this Jon_01_07 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause {this} evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

this Jon_01_08 Then said they unto him, Tell us, we pray thee, for whose cause {this} evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

this Jon_01_14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for {this} man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

this Jon_04_02 And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not {this} my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

this Jon_01_10 Then were the men exceedingly afraid, and said unto him, Why hast thou done {this}? For the men knew that he fled from the presence of the LORD, because he had told them.

this Jos_07_25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee {this} day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

this Jos_07_26 And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto {this} day.

this Jos_07_26 And they raised over him a great heap of stones unto {this} day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

this Jos_08_20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee {this} way or that way: and the people that fled to the wilderness turned back upon the pursuers.

this Jos_08_22 And the other issued out of the city against them; so they were in the midst of Israel, some on {this} side, and some on that side: and they smote them, so that they let none of them remain or escape.

this Jos_07_07 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought {this} people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

this Jos_09_01 And it came to pass, when all the kings which [were] on {this} side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

this Jos_06_25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto {this} day; because she hid the messengers, which Joshua sent to spy out Jericho.

this Jos_06_26 And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth {this} city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

this Jos_08_28 And Joshua burnt Ai, and made it an heap for ever, [even] a desolation unto {this} day.

this Jos_08_29 And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto {this} day.

this Jos_08_33 And all Israel, and their elders, and officers, and their judges, stood on {this} side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

this Jos_09_24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done {this} thing.

this Jos_09_27 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto {this} day, in the place which he should choose.

this Jos_01_02 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all {this} people, unto the land which I do give to them, [even] to the children of Israel.

this Jos_01_02 Moses my servant is dead; now therefore arise, go over {this} Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

this Jos_03_04 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [{this}] way heretofore.

this Jos_04_03 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in

the lodging place, where ye shall lodge {this} night.

this Jos_04_06 That {this} may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

this Jos_04_09 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto {this} day.

this Jos_04_22 Then ye shall let your children know, saying, Israel came over {this} Jordan on dry land.

this Jos_05_04 And {this} [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

this Jos_05_09 And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto {this} day.

this Jos_01_11 Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over {this} Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

this Jos_01_13 Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you {this} land.

this Jos_01_04 From the wilderness and {this} Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

this Jos_01_06 Be strong and of a good courage: for unto {this} people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them.

this Jos_01_14 Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on {this} side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

this Jos_01_15 Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on {this} side Jordan toward the sunrising.

this Jos_02_17 And the men said unto her, We [will be] blameless of {this} thine oath which thou hast made us swear.

this Jos_02_18 Behold, [when] we come into the land, thou shalt bind {this} line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

this Jos_02_20 And if thou utter {this} our business, then we will be quit of thine oath which thou hast made us to swear.

this Jos_02_14 And the men answered her, Our life for yours, if ye utter not {this} our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

this Jos_11_06 And the LORD said unto Joshua, Be not afraid because of them: for to morrow about {this} time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

this Jos_13_07 Now therefore divide {this} land for an inheritance unto the nine tribes, and the half tribe of Manasseh,

this Jos_13_13 Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until {this} day.

this Jos_10_13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not {this} written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

this Jos_10_27 And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until {this} very day.

this Jos_12_07 And these [are] the kings of the country which Joshua and the children of Israel smote on {this} side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

this Jos_13_29 And Moses gave [inheritance] unto the half tribe of Manasseh: and [{this}] was [the possession] of the half tribe of the children of Manasseh by their families.

this Jos_14_10 And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] {this} day fourscore and five years old.

this Jos_14_10 And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake {this} word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

this Jos_14_11 As yet I [am as] strong {this} day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

this Jos_14_12 Now therefore give me {this} mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

this Jos_18_19 And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: {this} [was] the south coast.

this Jos_14_14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto {this} day, because that he wholly followed the LORD God of Israel.

this Jos_15_04 [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: {this} shall be your south coast.

this Jos_18_14 And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: {this} [was] the west quarter.

this Jos_15_63 As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto {this} day.

this Jos_16_10 And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto {this} day, and serve under tribute.

this Jos_22_03 Ye have not left your brethren these many days unto {this} day, but have kept the charge of the commandment of the LORD your God.

this Jos_22_07 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on {this} side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

this Jos_22_16 Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel {this} day against the LORD?

this Jos_22_29 God forbid that we should rebel against the LORD, and turn {this} day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

this Jos_22_31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed {this} trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

this Jos_24_15 And if it seem evil unto you to serve the LORD, choose you {this} day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

this Jos_24_27 And Joshua said unto all the people, Behold, {this} stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

this Jos_22_24 And if we have not [rather] done it for fear of [{this}] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

this Jos_23_08 But cleave unto the LORD your God, as ye have done unto {this} day.

this Jos_23_09 For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto {this} day.

this Jos_23_13 Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off {this} good land which the LORD your God hath given you.

this Jos_23_14 And, behold, {this} day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

this Jos_22_16 Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away {this} day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

this Jos_22_16 Thus saith the whole congregation of the LORD, What trespass [is] {this} that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

this Jos_22_17 [Is] the iniquity of Peor too little for us, from which we are not cleansed until {this} day, although there was a plague in the congregation of the LORD,

this Jos_22_18 But that ye must turn away {this} day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

this Jos_22_22 The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, (save us not {this} day,)

this Jos_23_15 Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off {this} good land which the LORD your God hath given you.

this Jud_01_21 And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto {this} day.

this Jud_01_26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which [is] the name thereof unto {this} day.

this Jud_02_02 And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done {this}?

this Jud_06_39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but {this} once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

this Jud_02_02 And ye shall make no league with the inhabitants of {this} land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

this Jud_02_20 And the anger of the LORD was hot against Israel; and he said, Because that {this} people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

this Jud_06_29 And they said one to another, Who hath done {this} thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

this Jud_06_26 And build an altar unto the LORD thy God upon the top of {this} rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

this Jud_06_29 And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done {this} thing.

this Jud_04_14 And Deborah said unto Barak, Up; for {this} [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

this Jud_06_13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all {this} befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

this Jud_06_14 And the LORD looked upon him, and said, Go in {this} thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

this Jud_06_24 Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto {this} day it [is] yet in Ophrah of the Abiezrites.

this Jud_06_39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but

{this} once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

this Jud_08_09 And he spake also unto the men of Penue!l, saying, When I come again in peace, I will break down {this} tower.

this Jud_06_20 And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] upon {this} rock, and pour out the broth. And he did so.

this Jud_09_18 And ye are risen up against my father's house {this} day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;)

this Jud_09_29 And would to God {this} people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

this Jud_09_19 If ye then have dealt truly and sincerely with Jerubbaal and with his house {this} day, [then] rejoice ye in Abimelech, and let him also rejoice in you:

this Jud_09_38 Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not {this} the people that thou hast despised? go out, I pray now, and fight with them.

this Jud_15_18 And he was sore athirst, and called on the LORD, and said, Thou hast given {this} great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

this Jud_15_19 But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto {this} day.

this Jud_16_18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up {this} once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

this Jud_16_28 And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only {this} once, O God, that I may be at once avenged of the Philistines for my two eyes.

this Jud_18_03 When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in {this} [place]? and what hast thou here?

this Jud_18_12 And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto {this} day: behold, [it is] behind Kirjathjearim.

this Jud_18_24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] {this} [that] ye say unto me, What aileth thee?

this Jud_19_11 [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into {this} city of the Jebusites, and lodge in it.

this Jud_19_23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not {this} folly.

this Jud_19_23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that {this} man is come into mine house, do not this folly.

this Jud_15_11 Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] {this} [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

this Jud_10_04 And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto {this} day, which [are] in the land of Gilead.

this Jud_10_15 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, {this} day.

this Jud_12_03 And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me {this} day, to fight against me?

this Jud_13_23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at {this} time have told us [such things] as these.

this Jud_15_06 Then the Philistines said, Who hath done {this}? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

this Jud_15_07 And Samson said unto them, Though ye have done {this}, yet will I be avenged of you, and after that I will cease.

this Jud_19_24 Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto {this} man do not so vile a thing.

this Jud_19_30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto {this} day: consider of it, take advice, and speak [your minds].

this Jud_11_37 And she said unto her father, Let {this} thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

this Jud_11_27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge {this} day between the children of Israel and the children of Ammon.

this Jud_20_03 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell [us], how was {this} wickedness?

this Jud_21_03 And said, O LORD God of Israel, why is {this} come to pass in Israel, that there should be to day one tribe lacking in Israel?

this Jud_21_06 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel {this} day.

this Jud_21_11 And {this} [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

this Jud_21_22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at {this} time, [that] ye should be guilty.

this Jud_20_09 But now {this} [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it;

this Jud_20_12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] {this} that is done among you?

this Jud_20_16 Among all {this} people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

this Jude_01_04 For there are certain men crept in unawares, who were before of old ordained to {this} condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

this Jude_01_05 I will therefore put you in remembrance, though ye once knew {this}, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

this Lam_05_17 For {this} our heart is faint; for these [things] our eyes are dim.

this Lam_02_20 Behold, O LORD, and consider to whom thou hast done {this}. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

this Lam_02_15 All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] {this} the city that [men] call The perfection of beauty, The joy of the whole earth?

this Lam_02_16 All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly {this} [is] the day that we looked for; we have found, we have seen [it].

this Lev_04_20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with {this}: and the priest shall make an atonement for them, and it shall be forgiven them.

this Lev_06_14 And {this} [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

this Lev_07_01 Likewise {this} [is] the law of the trespass offering: it [is] most holy.

this Lev_07_11 And {this} [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

this Lev_08_34 As he hath done {this} day, [so] the LORD hath commanded to do, to make an atonement for you.

this Lev_15_03 And {this} shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

this Lev_16_29 And [{this}] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

this Lev_10_19 And Aaron said unto Moses, Behold, {this} day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to

day, should it have been accepted in the sight of the LORD?

this Lev_14_57 To teach when [it is] unclean, and when [it is] clean: {this} [is] the law of leprosy.

this Lev_16_34 And {this} shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

this Lev_26_27 And if ye will not for all {this} hearken unto me, but walk contrary unto me;

this Lev_23_34 Speak unto the children of Israel, saying, The fifteenth day of {this} seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

this Lev_24_10 And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and {this} son of the Israelitish [woman] and a man of Israel strove together in the camp;

this Lev_25_13 In the year of {this} jubilee ye shall return every man unto his possession.

this Lev_26_16 I also will do {this} unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

this Lev_23_27 Also on the tenth [day] of {this} seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

this Lev_26_18 And if ye will not yet for all {this} hearken unto me, then I will punish you seven times more for your sins.

this Luk_01_18 And Zacharias said unto the angel, Whereby shall I know {this}? for I am an old man, and my wife well stricken in years.

this Luk_01_29 And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation {this} should be.

this Luk_01_34 Then said Mary unto the angel, How shall {this} be, seeing I know not a man?

this Luk_01_36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and {this} is the sixth month with her, who was called barren.

this Luk_01_43 And whence [is] {this} to me, that the mother of my Lord should come to me?

this Luk_01_61 And they said unto her, There is none of thy kindred that is called by {this} name.

this Luk_01_66 And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall {this} be! And the hand of the Lord was with him.

this Luk_02_02 ([And] {this} taxing was first made when Cyrenius was governor of Syria.)

this Luk_02_11 For unto you is born {this} day in the city of David a Saviour, which is Christ the Lord.

this Luk_02_12 And {this} [shall be] a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

this Luk_02_15 And it came to pass, as the angels were gone away from them into heaven, the shepherds

said one to another, Let us now go even unto Bethlehem, and see {this} thing which is come to pass, which the Lord hath made known unto us.

this Luk_02_17 And when they had seen [it], they made known abroad the saying which was told them concerning {this} child.

this Luk_02_34 And Simeon blessed them, and said unto Mary his mother, Behold, {this} [child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

this Luk_03_20 Added yet {this} above all, that he shut up John in prison.

this Luk_04_03 And the devil said unto him, If thou be the Son of God, command {this} stone that it be made bread.

this Luk_04_06 And the devil said unto him, All {this} power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

this Luk_04_21 And he began to say unto them, This day is {this} scripture fulfilled in your ears.

this Luk_07_04 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do {this}:

this Luk_07_08 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do {this}, and he doeth [it].

this Luk_07_31 And the Lord said, Whereunto then shall I liken the men of {this} generation? and to what are they like?

this Luk_04_23 And he said unto them, Ye will surely say unto me {this} proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

this Luk_04_36 And they were all amazed, and spake among themselves, saying, What a word [is] {this}! for with authority and power he commandeth the unclean spirits, and they come out.

this Luk_04_22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not {this} Joseph's son?

this Luk_05_06 And when they had {this} done, they enclosed a great multitude of fishes: and their net brake.

this Luk_05_21 And the scribes and the Pharisees began to reason, saying, Who is {this} which speaketh blasphemies? Who can forgive sins, but God alone?

this Luk_06_03 And Jesus answering them said, Have ye not read so much as {this}, what David did, when himself was an hungered, and they which were with him;

this Luk_07_17 And {this} rumour of him went forth throughout all Judaea, and throughout all the region round about.

this Luk_07_44 And he turned to the woman, and said unto Simon, Seest thou {this} woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

this Luk_07_45 Thou gavest me no kiss: but {this} woman since the time I came in hath not ceased to kiss my feet.

this Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [{this} is] that toucheth him: for she is a sinner.

this Luk_09_09 And Herod said, John have I beheaded: but who is {this}, of whom I hear such things? And he desired to see him.

this Luk_09_48 And said unto them, Whosoever shall receive {this} child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

this Luk_08_11 Now the parable is {this}: The seed is the word of God.

this Luk_09_45 But they understood not {this} saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

this Luk_07_46 My head with oil thou didst not anoint: but {this} woman hath anointed my feet with ointment.

this Luk_07_49 And they that sat at meat with him began to say within themselves, Who is {this} that forgiveth sins also?

this Luk_08_25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is {this}! for he commandeth even the winds and water, and they obey him.

this Luk_09_13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all {this} people.

this Luk_09_54 And when his disciples James and John saw [{this}], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

this Luk_08_09 And his disciples asked him, saying, What might {this} parable be?

this Luk_08_14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [{this}] life, and bring no fruit to perfection.

this Luk_10_11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of {this}, that the kingdom of God is come nigh unto you.

this Luk_10_28 And he said unto him, Thou hast answered right: {this} do, and thou shalt live.

this Luk_11_50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of {this} generation;

this Luk_10_20 Notwithstanding in {this} rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

this Luk_11_31 The queen of the south shall rise up in the judgment with the men of {this} generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

this Luk_11_32 The men of Nineve shall rise up in the judgment with {this} generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

this Luk_11_51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of {this} generation.

this Luk_10_05 And into whatsoever house ye enter, first say, Peace [be] to {this} house.

this Luk_11_30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to {this} generation.

this Luk_12_20 But God said unto him, [Thou] fool, {this} night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

this Luk_12_39 And {this} know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

this Luk_19_14 But his citizens hated him, and sent a message after him, saying, We will not have {this} [man] to reign over us.

this Luk_19_42 Saying, If thou hadst known, even thou, at least in {this} thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

this Luk_12_41 Then Peter said unto him, Lord, speakest thou {this} parable unto us, or even to all?

this Luk_12_56 [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern {this} time?

this Luk_13_06 He spake also {this} parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

this Luk_18_34 And they understood none of these things: and {this} saying was hid from them, neither knew they the things which were spoken.

this Luk_13_07 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on {this} fig tree, and find none: cut it down; why cumbereth it the ground?

this Luk_13_08 And he answering said unto him, Lord, let it alone {this} year also, till I shall dig about it, and dung [it]:

this Luk_15_24 For {this} my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

this Luk_15_03 And he spake {this} parable unto them, saying,

this Luk_14_09 And he that bade thee and him come and say to thee, Give {this} man place; and thou begin with shame to take the lowest room.

this Luk_16_28 For I have five brethren; that he may testify unto them, lest they also come into {this} place of torment.

this Luk_18_09 And he spake {this} parable unto certain which trusted in themselves that they were righteous, and despised others:

this Luk_13_16 And ought not {this} woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

this Luk_18_14 I tell you, {this} man went down to his house justified [rather] than the other: for every one

that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

this Luk_18_30 Who shall not receive manifold more in {this} present time, and in the world to come life everlasting.

this Luk_18_05 Yet because {this} widow troubleth me, I will avenge her, lest by her continual coming she weary me.

this Luk_18_11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as {this} publican.

this Luk_19_09 And Jesus said unto him, This day is salvation come to {this} house, forsomuch as he also is a son of Abraham.

this Luk_16_24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in {this} flame.

this Luk_15_30 But as soon as {this} thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

this Luk_18_23 And when he heard {this}, he was very sorrowful: for he was very rich.

this Luk_13_16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from {this} bond on the sabbath day?

this Luk_16_02 And he called him, and said unto him, How is it that I hear {this} of thee? give an account of thy stewardship; for thou mayest be no longer steward.

this Luk_16_26 And beside all {this}, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

this Luk_17_06 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto {this} sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

this Luk_15_32 It was meet that we should make merry, and be glad: for {this} thy brother was dead, and is alive again; and was lost, and is found.

this Luk_18_01 And he spake a parable unto them [to {this} end], that men ought always to pray, and not to faint;

this Luk_17_25 But first must he suffer many things, and be rejected of {this} generation.

this Luk_16_08 And the lord commended the unjust steward, because he had done wisely: for the children of {this} world are in their generation wiser than the children of light.

this Luk_17_18 There are not found that returned to give glory to God, save {this} stranger.

this Luk_22_19 And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: {this} do in remembrance of me.

this Luk_22_23 And they began to inquire among themselves, which of them it was that should do {this} thing.

this Luk_22_37 For I say unto you, that {this} that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

this Luk_22_42 Saying, Father, if thou be willing, remove {this} cup from me: nevertheless not my will, but thine, be done.

this Luk_22_53 When I was daily with you in the temple, ye stretched forth no hands against me: but {this} is your hour, and the power of darkness.

this Luk_22_59 And about the space of one hour after another confidently affirmed, saying, Of a truth {this} [fellow] also was with him: for he is a Galilaean.

this Luk_23_41 And we indeed justly; for we receive the due reward of our deeds: but {this} man hath done nothing amiss.

this Luk_24_21 But we trusted that it had been he which should have redeemed Israel: and beside all {this}, to day is the third day since these things were done.

this Luk_23_47 Now when the centurion saw what was done, he glorified God, saying, Certainly {this} was a righteous man.

this Luk_23_14 Said unto them, Ye have brought {this} man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

this Luk_23_18 And they cried out all at once, saying, Away with {this} [man], and release unto us Barabbas:

this Luk_22_15 And he said unto them, With desire I have desired to eat {this} passover with you before I suffer:

this Luk_23_04 Then said Pilate to the chief priests and [to] the people, I find no fault in {this} man.

this Luk_23_14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in {this} man touching those things whereof ye accuse him:

this Luk_23_02 And they began to accuse him, saying, We found {this} [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

this Luk_20_17 And he beheld them, and said, What is {this} then that is written, The stone which the builders rejected, the same is become the head of the corner?

this Luk_20_19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken {this} parable against them.

this Luk_23_05 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to {this} place.

this Luk_22_17 And he took the cup, and gave thanks, and said, Take {this}, and divide [it] among yourselves:

this Luk_22_34 And he said, I tell thee, Peter, the cock shall not crow {this} day, before that thou shalt thrice deny that thou knowest me.

this Luk_20_09 Then began he to speak to the people {this} parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

this Luk_21_34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of {this} life, and [so] that day come upon you unawares.

this Luk_20_02 And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee {this} authority?

this Luk_21_23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon {this} people.

this Luk_20_34 And Jesus answering said unto them, The children of {this} world marry, and are given in marriage:

this Luk_21_03 And he said, Of a truth I say unto you, that {this} poor widow hath cast in more than they all:

this Mal_01_13 Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept {this} of your hand? saith the LORD.

this Mal_02_04 And ye shall know that I have sent {this} commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

this Mal_01_09 And now, I pray you, beseech God that he will be gracious unto us: {this} hath been by your means: will he regard your persons? saith the LORD of hosts.

this Mal_02_12 The LORD will cut off the man that doeth {this}, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

this Mal_02_01 And now, O ye priests, {this} commandment [is] for you.

this Mal_02_13 And {this} have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

this Mal_04_03 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [{this}], saith the LORD of hosts.

this Mal_03_09 Ye [are] cursed with a curse: for ye have robbed me, [even] {this} whole nation.

this Mar_09_21 And he asked his father, How long is it ago since {this} came unto him? And he said, Of a child.

this Mar_08_38 Whosoever therefore shall be ashamed of me and of my words in {this} adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

this Mar_07_29 And he said unto her, For {this} saying go thy way; the devil is gone out of thy daughter.

this Mar_08_12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto {this} generation.

this Mar_08_12 And he sighed deeply in his spirit, and saith, Why doth {this} generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

this Mar_06_02 And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] {this} which is given unto him, that even such mighty works are wrought by his hands?

this Mar_06_02 And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath {this} [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

this Mar_05_39 And when he was come in, he saith unto them, Why make ye {this} ado, and weep? the damsel is not dead, but sleepeth.

this Mar_06_03 Is not {this} the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

this Mar_04_19 And the cares of {this} world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

this Mar_02_12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on {this} fashion.

this Mar_04_41 And they feared exceedingly, and said one to another, What manner of man is {this}, that even the wind and the sea obey him?

this Mar_05_32 And he looked round about to see her that had done {this} thing.

this Mar_01_27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] {this}? for with authority commandeth he even the unclean spirits, and they do obey him.

this Mar_01_27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is {this}? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

this Mar_04_13 And he said unto them, Know ye not {this} parable? and how then will ye know all parables?

this Mar_02_07 Why doth {this} [man] thus speak blasphemies? who can forgive sins but God only?

this Mar_10_05 And Jesus answered and said unto them, For the hardness of your heart he wrote you {this} precept.

this Mar_10_07 For {this} cause shall a man leave his father and mother, and cleave to his wife;

this Mar_10_30 But he shall receive an hundredfold now in {this} time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

this Mar_11_03 And if any man say unto you, Why do ye {this}? say ye that the Lord hath need of him; and straightway he will send him hither.

this Mar_11_23 For verily I say unto you, That whosoever shall say unto {this} mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

this Mar_11_28 And say unto him, By what authority doest thou these things? and who gave thee {this} authority to do these things?

this Mar_12_10 And have ye not read {this} scripture; The stone which the builders rejected is become the head of the corner:

this Mar_12_16 And they brought [it]. And he saith unto them, Whose [is] {this} image and superscription? And they said unto him, Caesar's.

this Mar_12_30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: {this} [is] the first commandment.

this Mar_12_31 And the second [is] like, [namely] {this}, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

this Mar_12_43 And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That {this} poor widow hath cast more in, than all they which have cast into the treasury:

this Mar_13_19 For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto {this} time, neither shall be.

this Mar_13_30 Verily I say unto you, that {this} generation shall not pass, till all these things be done.

this Mar_14_04 And there were some that had indignation within themselves, and said, Why was {this} waste of the ointment made?

this Mar_14_09 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [{this}] also that she hath done shall be spoken of for a memorial of her.

this Mar_14_09 Verily I say unto you, Wheresoever {this} gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

this Mar_14_22 And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: {this} is my body.

this Mar_14_27 And Jesus saith unto them, All ye shall be offended because of me {this} night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

this Mar_14_30 And Jesus saith unto him, Verily I say unto thee, That this day, [even] in {this} night, before the cock crow twice, thou shalt deny me thrice.

this Mar_14_30 And Jesus saith unto him, Verily I say unto thee, That {this} day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

this Mar_14_36 And he said, Abba, Father, all things [are] possible unto thee; take away {this} cup from me: nevertheless not what I will, but what thou wilt.

this Mar_14_58 We heard him say, I will destroy {this} temple that is made with hands, and within three days I will build another made without hands.

this Mar_14_71 But he began to curse and to swear, [saying], I know not {this} man of whom ye speak.

this Mar_15_39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly {this} man was the Son of God.

this Mat_01_18 Now the birth of Jesus Christ was on {this} wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

this Mat_01_22 Now all {this} was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

this Mat_03_03 For {this} is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

this Mat_06_09 After {this} manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

this Mat_06_11 Give us {this} day our daily bread.

this Mat_07_12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for {this} is the law and the prophets.

this Mat_08_09 For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do {this}, and he doeth [it].

this Mat_08_09 For I am a man under authority, having soldiers under me: and I say to {this} [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

this Mat_08_27 But the men marvelled, saying, What manner of man is {this}, that even the winds and the sea obey him!

this Mat_09_28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do {this}? They said unto him, Yea, Lord.

this Mat_10_23 But when they persecute you in {this} city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

this Mat_11_10 For {this} is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

this Mat_11_14 And if ye will receive [it], {this} is Elias, which was for to come.

this Mat_11_16 But whereunto shall I liken {this} generation? It is like unto children sitting in the markets, and calling unto their fellows,

this Mat_11_23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until {this} day.

this Mat_12_06 But I say unto you, That in {this} place is [one] greater than the temple.

this Mat_12_07 But if ye had known what [{this}] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

this Mat_12_23 And all the people were amazed, and said, Is not {this} the son of David?

this Mat_12_32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in {this} world, neither in the [world] to come.

this Mat_12_41 The men of Nineveh shall rise in judgment with {this} generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

this Mat_12_45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto {this} wicked generation.

this Mat_13_15 For {this} people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

this Mat_13_22 He also that received seed among the thorns is he that heareth the word; and the care of {this} world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

this Mat_13_28 He said unto them, An enemy hath done {this}. The servants said unto him, Wilt thou then that we go and gather them up?

this Mat_13_40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of {this} world.

this Mat_13_54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] {this} wisdom, and [these] mighty works?

this Mat_13_54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath {this} [man] this wisdom, and [these] mighty works?

this Mat_13_55 Is not {this} the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

this Mat_13_56 And his sisters, are they not all with us? Whence then hath {this} [man] all these things?

this Mat_15_11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, {this} defileth a man.

this Mat_15_12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard {this} saying?

this Mat_15_15 Then answered Peter and said unto him, Declare unto us {this} parable.

this Mat_16_18 And I say also unto thee, That thou art Peter, and upon {this} rock I will build my church; and the gates of hell shall not prevail against it.

this Mat_16_22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: {this} shall not be unto thee.

this Mat_17_20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto {this} mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

this Mat_17_21 Howbeit {this} kind goeth not out but by prayer and fasting.

this Mat_18_04 Whosoever therefore shall humble himself as {this} little child, the same is greatest in the kingdom of heaven.

this Mat_19_05 And said, For {this} cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

this Mat_19_11 But he said unto them, All [men] cannot receive {this} saying, save [they] to whom it is given.

this Mat_19_26 But Jesus beheld [them], and said unto them, With men {this} is impossible; but with God all things are possible.

this Mat_12_42 The queen of the south shall rise up in the judgment with {this} generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

this Mat_20_14 Take [that] thine [is], and go thy way: I will give unto {this} last, even as unto thee.

this Mat_21_04 All {this} was done, that it might be fulfilled which was spoken by the prophet, saying,

this Mat_26_28 For {this} is my blood of the new testament, which is shed for many for the remission of sins.

this Mat_26_29 But I say unto you, I will not drink henceforth of {this} fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

this Mat_26_31 Then saith Jesus unto them, All ye shall be offended because of me {this} night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

this Mat_26_34 Jesus said unto him, Verily I say unto thee, That {this} night, before the cock crow, thou shalt deny me thrice.

this Mat_26_39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let {this} cup pass from me: nevertheless not as I will, but as thou [wilt].

this Mat_26_42 He went away again the second time, and prayed, saying, O my Father, if {this} cup may not pass away from me, except I drink it, thy will be done.

this Mat_26_56 But all {this} was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

this Mat_27_08 Wherefore that field was called, The field of blood, unto {this} day.

this Mat_27_19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things {this} day in a dream because of him.

this Mat_27_24 When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of {this} just person: see ye [to it].

this Mat_27_54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly {this} was the Son of God.

this Mat_28_14 And if {this} come to the governor's ears, we will persuade him, and secure you.

this Mat_26_08 But when his disciples saw [it], they had indignation, saying, To what purpose [is] {this} waste?

this Mat_26_09 For {this} ointment might have been sold for much, and given to the poor.

this Mat_22_33 And when the multitude heard [{this}], they were astonished at his doctrine.

this Mat_26_12 For in that she hath poured {this} ointment on my body, she did [it] for my burial.

this Mat_26_13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that {this} woman hath done, be told for a memorial of her.

this Mat_21_10 And when he was come into Jerusalem, all the city was moved, saying, Who is {this}?

this Mat_22_20 And he saith unto them, Whose [is] {this} image and superscription?

this Mat_24_14 And {this} gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

this Mat_26_13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also {this}, that this woman hath done, be told for a memorial of her.

this Mat_21_44 And whosoever shall fall on {this} stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

this Mat_23_36 Verily I say unto you, All these things shall come upon {this} generation.

this Mat_24_43 But know {this}, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

this Mat_26_13 Verily I say unto you, Wheresoever {this} gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

this Mat_24_21 For then shall be great tribulation, such as was not since the beginning of the world to {this} time, no, nor ever shall be.

this Mat_26_26 And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; {this} is my body.

this Mat_21_21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto {this} mountain, Be thou removed, and be thou cast into the sea; it shall be done.

this Mat_21_23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee {this} authority?

this Mat_21_42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: {this} is the Lord's doing, and it is marvellous in our eyes?

this Mat_21_21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do {this} [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

this Mat_28_15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until {this} day.

this Mat_28_15 So they took the money, and did as they were taught: and {this} saying is commonly reported among the Jews until this day.

this Mic_02_03 Therefore thus saith the LORD; Behold, against {this} family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

this Mic_02_10 Arise ye, and depart; for {this} [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.

this Mic_02_11 If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of {this} people.

this Mic_03_09 Hear {this}, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

this Mic_05_05 And {this} [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

this Mic_01_05 For the transgression of Jacob [is] all {this}, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

this Mic_02_03 Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for {this} time [is] evil.

this Neh_05_12 Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to {this} promise.

this Neh_05_13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to {this} promise.

this Neh_05_13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not {this} promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

this Neh_05_16 Yea, also I continued in the work of {this} wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

this Neh_05_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon {this} people.

this Neh_05_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all {this} required not I the bread of the governor, because the bondage was heavy upon this people.

this Neh_05_19 Think upon me, my God, for good, [according] to all that I have done for {this} people.

this Neh_06_04 Yet they sent unto me four times after {this} sort; and I answered them after the same manner.

this Neh_06_12 And, lo, I perceived that God had not sent him; but that he pronounced {this} prophecy against me: for Tobiah and Sanballat had hired him.

this Neh_06_16 And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that

{this} work was wrought of our God.

this Neh_07_07 Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was {this}];

this Neh_08_10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [{this}] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

this Neh_09_01 Now in the twenty and fourth day of {this} month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

this Neh_09_10 And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] {this} day.

this Neh_09_32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto {this} day.

this Neh_09_36 Behold, we [are] servants {this} day, and [for] the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we [are] servants in it:

this Neh_09_38 And because of all {this} we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

this Neh_01_11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of {this} man. For I was the king's cupbearer.

this Neh_01_11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant {this} day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

this Neh_02_02 Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? {this} [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

this Neh_02_18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [{this}] good [work].

this Neh_02_19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] {this} thing that ye do? will ye rebel against the king?

this Neh_03_07 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on {this} side the river.

this Neh_05_10 I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off {this} usury.

this Neh_05_11 Restore, I pray you, to them, even {this} day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye

exact of them.

this Neh_13_04 And before {this}, Eliashib the priest, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah:

this Neh_13_06 But in all {this} [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

this Neh_13_14 Remember me, O my God, concerning {this}, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

this Neh_13_17 Then I contended with the nobles of Judah, and said unto them, What evil thing [is] {this} that ye do, and profane the sabbath day?

this Neh_13_18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon {this} city? yet ye bring more wrath upon Israel by profaning the sabbath.

this Neh_13_18 Did not your fathers thus, and did not our God bring all {this} evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

this Neh_13_22 And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] {this} also, and spare me according to the greatness of thy mercy.

this Neh_13_27 Shall we then hearken unto you to do all {this} great evil, to transgress against our God in marrying strange wives?

this Num_04_31 And {this} [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

this Num_05_19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from {this} bitter water that causeth the curse:

this Num_05_22 And {this} water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

this Num_05_30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all {this} law.

this Num_05_31 Then shall the man be guiltless from iniquity, and {this} woman shall bear her iniquity.

this Num_06_13 And {this} [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

this Num_06_20 And the priest shall wave them [for] a wave offering before the LORD: {this} [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

this Num_07_41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Shelumiel the son of Zurishaddai.

this Num_07_47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Eliasaph the son of Deuel.

this Num_07_53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Elishama the son of Ammihud.

this Num_07_59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Gamaliel the son of Pedahzur.

this Num_07_65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Abidan the son of Gideoni.

this Num_07_71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Ahiezer the son of Ammishaddai.

this Num_07_77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Pagiel the son of Ocran.

this Num_07_83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Ahira the son of Enan.

this Num_08_04 And {this} work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

this Num_09_03 In the fourteenth day of {this} month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

this Num_06_23 Speak unto Aaron and unto his sons, saying, On {this} wise ye shall bless the children of Israel, saying unto them,

this Num_07_17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Nahshon the son of Amminadab.

this Num_07_23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Nethaneel the son of Zuar.

this Num_07_29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Eliab the son of Helon.

this Num_07_35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Elizur the son of Shedeur.

this Num_14_35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in {this} wilderness they shall be consumed, and there they shall die.

this Num_14_35 I the LORD have said, I will surely do it unto all {this} evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

this Num_15_13 All that are born of the country shall do these things after {this} manner, in offering an offering made by fire, of a sweet savour unto the LORD.

this Num_16_21 Separate yourselves from among {this} congregation, that I may consume them in a moment.

this Num_16_45 Get you up from among {this} congregation, that I may consume them as in a moment. And they fell upon their faces.

this Num_18_11 And {this} [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

this Num_18_27 And [{this}] your heave offering shall be reckoned unto you, as though [it were] the corn of the threshingfloor, and as the fulness of the winepress.

this Num_11_06 But now our soul [is] dried away: [there is] nothing at all, beside {this} manna, [before] our eyes.

this Num_11_11 And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all {this} people upon me?

this Num_11_12 Have I conceived all {this} people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

this Num_11_13 Whence should I have flesh to give unto all {this} people? for they weep unto me, saying, Give us flesh, that we may eat.

this Num_13_27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and {this} [is] the fruit of it.

this Num_14_13 And Moses said unto the LORD, Then the Egyptians shall hear [it], (for thou broughtest up {this} people in thy might from among them;)

this Num_14_14 And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among {this} people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

this Num_14_14 And they will tell [it] to the inhabitants of {this} land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

this Num_14_15 Now [if] thou shalt kill [all] {this} people as one man, then the nations which have heard the fame of thee will speak, saying,

this Num_14_16 Because the LORD was not able to bring {this} people into the land which he sware unto them, therefore he hath slain them in the wilderness.

this Num_14_19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven {this} people, from Egypt even until now.

this Num_14_19 Pardon, I beseech thee, the iniquity of {this} people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

this Num_14_27 How long [shall I bear with] {this} evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

this Num_14_29 Your carcases shall fall in {this} wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

this Num_11_14 I am not able to bear all {this} people alone, because [it is] too heavy for me.

this Num_11_31 And there went forth a wind from the LORD, and brought quails from the sea, and let

[them] fall by the camp, as it were a day's journey on {this} side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

this Num_13_17 And Moses sent them to spy out the land of Canaan, and said unto them, Get you up {this} [way] southward, and go up into the mountain:

this Num_14_02 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in {this} wilderness!

this Num_14_03 And wherefore hath the LORD brought us unto {this} land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

this Num_14_08 If the LORD delight in us, then he will bring us into {this} land, and give it us; a land which floweth with milk and honey.

this Num_14_11 And the LORD said unto Moses, How long will {this} people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?

this Num_14_32 But [as for] you, your carcases, they shall fall in {this} wilderness.

this Num_20_04 And why have ye brought up the congregation of the LORD into {this} wilderness, that we and our cattle should die there?

this Num_20_05 And wherefore have ye made us to come up out of Egypt, to bring us in unto {this} evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

this Num_20_10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of {this} rock?

this Num_20_12 And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring {this} congregation into the land which I have given them.

this Num_21_02 And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver {this} people into my hand, then I will utterly destroy their cities.

this Num_21_05 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth {this} light bread.

this Num_21_17 Then Israel sang {this} song, Spring up, O well; sing ye unto it:

this Num_22_01 And the children of Israel set forward, and pitched in the plains of Moab on {this} side Jordan [by] Jericho.

this Num_22_04 And Moab said unto the elders of Midian, Now shall {this} company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

this Num_22_06 Come now therefore, I pray thee, curse me {this} people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

this Num_22_08 And he said unto them, Lodge here {this} night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

this Num_22_17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me {this} people.

this Num_22_19 Now therefore, I pray you, tarry ye also here {this} night, that I may know what the LORD will say unto me more.

this Num_22_24 But the angel of the LORD stood in a path of the vineyards, a wall [being] on {this} side, and a wall on that side.

this Num_22_30 And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto {this} day? was I ever wont to do so unto thee? And he said, Nay.

this Num_23_23 Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to {this} time it shall be said of Jacob and of Israel, What hath God wrought!

this Num_24_14 And now, behold, I go unto my people: come [therefore, and] I will advertise thee what {this} people shall do to thy people in the latter days.

this Num_24_23 And he took up his parable, and said, Alas, who shall live when God doeth {this}!

this Num_27_12 And the LORD said unto Moses, Get thee up into {this} mount Abarim, and see the land which I have given unto the children of Israel.

this Num_28_14 And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: {this} [is] the burnt offering of every month throughout the months of the year.

this Num_28_17 And in the fifteenth day of {this} month [is] the feast: seven days shall unleavened bread be eaten.

this Num_28_24 After {this} manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

this Num_29_07 And ye shall have on the tenth [day] of {this} seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:

this Num_32_05 Wherefore, said they, if we have found grace in thy sight, let {this} land be given unto thy servants for a possession, [and] bring us not over Jordan.

this Num_32_15 For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all {this} people.

this Num_32_19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on {this} side Jordan eastward.

this Num_32_20 And Moses said unto them, If ye will do {this} thing, if ye will go armed before the LORD to war,

this Num_32_22 And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and {this} land shall be your possession before the LORD.

this Num_32_32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on {this} side Jordan [may be] ours.

this Num_34_02 Command the children of Israel, and say unto them, When ye come into the land of Canaan; ({this} [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:)

this Num_34_06 And [as for] the western border, ye shall even have the great sea for a border: {this} shall be your west border.

this Num_34_07 And {this} shall be your north border: from the great sea ye shall point out for you mount Hor:

this Num_34_09 And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: {this} shall be your north border.

this Num_34_12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: {this} shall be your land with the coasts thereof round about.

this Num_34_15 The two tribes and the half tribe have received their inheritance on {this} side Jordan [near] Jericho eastward, toward the sunrising.

this Num_35_05 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: {this} shall be to them the suburbs of the cities.

this Num_35_14 Ye shall give three cities on {this} side Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

this Oba_01_20 And the captivity of {this} host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

this Php_01_06 Being confident of {this} very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

this Php_01_07 Even as it is meet for me to think {this} of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

this Php_01_09 And {this} I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

this Php_01_19 For I know that {this} shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

this Php_01_22 But if I live in the flesh, {this} [is] the fruit of my labour: yet what I shall choose I wot not.

this Php_01_25 And having {this} confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

this Php_02_05 Let {this} mind be in you, which was also in Christ Jesus:

this Php_03_13 Brethren, I count not myself to have apprehended: but [{this}] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

this Php_03_15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even {this} unto you.

this Pro_06_03 Do {this} now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

this Pro_07_14 [I have] peace offerings with me; {this} day have I payed my vows.

this Pro_22_19 That thy trust may be in the LORD, I have made known to thee {this} day, even to thee.

this Psa_02_07 I will declare the decree: the LORD hath said unto me, Thou [art] my Son; {this} day have I begotten thee.

this Psa_07_03 O LORD my God, if I have done {this}; if there be iniquity in my hands;

this Psa_104_25 [So is] {this} great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.

this Psa_109_20 [Let] {this} [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

this Psa_109_27 That they may know that {this} [is] thy hand; [that] thou, LORD, hast done it.

this Psa_113_02 Blessed be the name of the LORD from {this} time forth and for evermore.

this Psa_115_18 But we will bless the LORD from {this} time forth and for evermore. Praise the LORD.

this Psa_119_91 They continue {this} day according to thine ordinances: for all [are] thy servants.

this Psa_11_06 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [{this} shall be] the portion of their cup.

this Psa_121_08 The LORD shall preserve thy going out and thy coming in from {this} time forth, and even for evermore.

this Psa_12_07 Thou shalt keep them, O LORD, thou shalt preserve them from {this} generation for ever.

this Psa_149_09 To execute upon them the judgment written: {this} honour have all his saints. Praise ye the LORD.

this Psa_17_14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [{this}] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

this Psa_18_01 To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of {this} song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

this Psa_22_31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [{this}].

this Psa_24_08 Who [is] {this} King of glory? The LORD strong and mighty, the LORD mighty in battle.

this Psa_24_10 Who is {this} King of glory? The LORD of hosts, he [is] the King of glory. Selah.

this Psa_27_03 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in {this} [will] I [be] confident.

this Psa_32_06 For {this} shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

this Psa_41_11 By {this} I know that thou favourest me, because mine enemy doth not triumph over me.

this Psa_44_17 All {this} is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

this Psa_44_21 Shall not God search {this} out? for he knoweth the secrets of the heart.

this Psa_48_14 For {this} God [is] our God for ever and ever: he will be our guide [even] unto death.

this Psa_49_01 To the chief Musician, A Psalm for the sons of Korah. Hear {this}, all [ye] people; give ear, all [ye] inhabitants of the world:

this Psa_50_22 Now consider {this}, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

this Psa_51_04 Against thee, thee only, have I sinned, and done [{this}] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

this Psa_52_07 Lo, [{this} is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

this Psa_56_09 When I cry [unto thee], then shall mine enemies turn back: {this} I know; for God [is] for me.

this Psa_62_11 God hath spoken once; twice have I heard {this}; that power [belongeth] unto God.

this Psa_68_16 Why leap ye, ye high hills? [{this} is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

this Psa_69_32 The humble shall see [{this}, and] be glad: and your heart shall live that seek God.

this Psa_74_18 Remember {this}, [that] the enemy hath reproached, O LORD, and [that] the foolish people have blasphemed thy name.

this Psa_78_21 Therefore the LORD heard [{this}], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

this Psa_78_32 For all {this} they sinned still, and believed not for his wondrous works.

this Psa_78_54 And he brought them to the border of his sanctuary, [even to] {this} mountain, [which] his right hand had purchased.

this Psa_78_59 When God heard [{this}], he was wroth, and greatly abhorred Israel:

this Psa_71_18 Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [{this}] generation, [and] thy power to every one [that] is to come.

this Psa_73_16 When I thought to know {this}, it [was] too painful for me;

this Psa_74_02 Remember thy congregation, [which] thou hast purchased of old; the rod of thine inheritance, [which] thou hast redeemed; {this} mount Zion, wherein thou hast dwelt.

this Psa_87_04 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; {this} [man] was born there.

this Psa_87_06 The LORD shall count, when he writeth up the people, [that] {this} [man] was born there. Selah.

this Psa_80_14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit {this} vine;

this Psa_81_04 For {this} [was] a statute for Israel, [and] a law of the God of Jacob.

this Psa_92_06 A brutish man knoweth not; neither doth a fool understand {this}.

this Psa_95_10 Forty years long was I grieved with [{this}] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

this Rev_01_03 Blessed [is] he that readeth, and they that hear the words of {this} prophecy, and keep those things which are written therein: for the time [is] at hand.

this Rev_02_06 But {this} thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

this Rev_02_24 But unto you I say, and unto the rest in Thyatira, as many as have not {this} doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

this Rev_04_01 After {this} I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

this Rev_07_09 After {this} I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

this Rev_11_05 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in {this} manner be killed.

this Rev_11_15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of {this} world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

this Rev_18_18 And cried when they saw the smoke of her burning, saying, What [city is] like unto {this} great city!

this Rev_22_07 Behold, I come quickly: blessed [is] he that keepeth the sayings of the prophecy of {this} book.

this Rev_22_09 Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of {this} book: worship God.

this Rev_22_10 And he saith unto me, Seal not the sayings of the prophecy of {this} book: for the time is at hand.

this Rev_22_18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in {this} book:

this Rev_22_18 For I testify unto every man that heareth the words of the prophecy of {this} book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

this Rev_22_19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in {this} book.

this Rev_22_19 And if any man shall take away from the words of the book of {this} prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

this Rom_01_26 For {this} cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

this Rom_02_03 And thinkest thou {this}, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

this Rom_03_26 To declare, [I say], at {this} time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

this Rom_04_09 [Cometh] {this} blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

this Rom_05_02 By whom also we have access by faith into {this} grace wherein we stand, and rejoice in hope of the glory of God.

this Rom_06_06 Knowing {this}, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

this Rom_07_24 O wretched man that I am! who shall deliver me from the body of {this} death?

this Rom_08_18 For I reckon that the sufferings of {this} present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

this Rom_09_09 For this [is] the word of promise, At {this} time will I come, and Sarah shall have a son.

this Rom_09_09 For {this} [is] the word of promise, At this time will I come, and Sarah shall have a son.

this Rom_09_10 And not only [{this}]; but when Rebecca also had conceived by one, [even] by our father Isaac;

this Rom_09_17 For the scripture saith unto Pharaoh, Even for {this} same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

this Rom_11_05 Even so then at {this} present time also there is a remnant according to the election of grace.

this Rom_11_08 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto {this} day.

this Rom_11_25 For I would not, brethren, that ye should be ignorant of {this} mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be

come in.

this Rom_11_27 For {this} [is] my covenant unto them, when I shall take away their sins.

this Rom_12_02 And be not conformed to {this} world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

this Rom_13_06 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon {this} very thing.

this Rom_13_06 For for {this} cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

this Rom_10_06 But the righteousness which is of faith speaketh on {this} wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down [from above]:)

this Rom_13_09 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in {this} saying, namely, Thou shalt love thy neighbour as thyself.

this Rom_13_09 For {this}, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

this Rom_14_09 For to {this} end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

this Rom_14_13 Let us not therefore judge one another any more: but judge {this} rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

this Rom_15_09 And that the Gentiles might glorify God for [his] mercy; as it is written, For {this} cause I will confess to thee among the Gentiles, and sing unto thy name.

this Rom_15_28 When therefore I have performed this, and have sealed to them {this} fruit, I will come by you into Spain.

this Rom_15_28 When therefore I have performed {this}, and have sealed to them this fruit, I will come by you into Spain.

this Rom_16_22 I Tertius, who wrote [{this}] epistle, salute you in the Lord.

this Rut_01_19 So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] {this} Naomi?

this Rut_02_05 Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] {this}?

this Rut_03_13 Tarry {this} night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

this Rut_03_18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing {this} day.

this Rut_04_07 Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and {this}

[was] a testimony in Israel.

this Rut_04_07 Now {this} [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

this Rut_04_09 And Boaz said unto the elders, and [unto] all the people, Ye [are] witnesses {this} day, that I have bought all that [was] Elimelech's, and all that [was] Chilion's and Mahlon's, of the hand of Naomi.

this Rut_04_10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses {this} day.

this Rut_04_12 And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of {this} young woman.

this Rut_04_14 And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee {this} day without a kinsman, that his name may be famous in Israel.

this Son_03_06 Who [is] {this} that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

this Son_05_16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and {this} [is] my friend, O daughters of Jerusalem.

this Son_08_05 Who [is] {this} that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

this Tit_01_05 For {this} cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

this Tit_02_12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in {this} present world;

this Zec_02_04 And said unto him, Run, speak to {this} young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

this Zec_03_02 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not {this} a brand plucked out of the fire?

this Zec_04_09 The hands of Zerubbabel have laid the foundation of {this} house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

this Zec_05_03 Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on {this} side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

this Zec_05_05 Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] {this} that goeth forth.

this Zec_05_07 And, behold, there was lifted up a talent of lead: and {this} [is] a woman that sitteth in the midst of the ephah.

this Zec_06_15 And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [{this}] shall come to pass, if ye will diligently

obey the voice of the LORD your God.

this Zec_08_06 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of {this} people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

this Zec_08_11 But now I [will] not [be] unto the residue of {this} people as in the former days, saith the LORD of hosts.

this Zec_08_12 For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of {this} people to possess all these [things].

this Zec_14_12 And {this} shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

this Zec_14_15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as {this} plague.

this Zep_01_04 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from {this} place, [and] the name of the Chemarims with the priests;

thistle 2Ch_25_18 And Joash king of Israel sent to Amaziah king of Judah, saying, The {thistle} that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

thistle 2Ch_25_18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the {thistle}.

thistle 2Ki_14_09 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the {thistle}.

thistle 2Ki_14_09 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The {thistle} that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

thistle Hos_10_08 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the {thistle} shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

thistles Gen_03_18 Thorns also and {thistles} shall it bring forth to thee; and thou shalt eat the herb of the field;

thistles Job_31_40 Let {thistles} grow instead of wheat, and cockle instead of barley. The words of Job are ended.

thistles Mat_07_16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of {thistles}?

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This ^ 1Co_10_28 But <1161> if <1437> any man <5100> say <2036> (5632) unto you <5213>, {This} <5124> is <2076> (5748) offered in sacrifice unto idols <1494>, eat <2068> (5720) not <3361> for <1223> his sake <1565> that shewed it <3377> (5660), and <2532> for conscience sake <4893>: for <1063> the earth <1093> is the Lord's <2962>, and <2532> the fulness <4138> thereof <0846>:

This ^ 1Co_11_25 After the same manner <5615> also <2532> he took the cup <4221>, when <3326> he had supped <1172> (5658), saying <3004> (5723), {This} <5124> cup <4221> is <2076> (5748) the new <2537> testament <1242> in <1722> my <1699> blood <0129>: this <5124> do ye <4160> (5720), as oft as <3740> <0302> ye drink <4095> (5725) it, in <1519> remembrance <0364> of me <1699>.

this ^ 1Co_01_12 Now <1161> {this} <5124> I say <3004> (5719), that <3754> every one <1538> of you <5216> saith <3004> (5719), I <1473> <3303> am <1510> (5748) of Paul <3972>; and <1161> I <1473> of Apollos <0625>; and <1161> I <1473> of Cephas <2786>; and <1161> I <1473> of Christ <5547>.

this ^ 1Co_01_20 Where <4226> is the wise <4680>? where <4226> is the scribe <1122>? where <4226> is the disputer <4804> of this <5127> world <0165>? hath <3471> <0> not <3780> God <2316> made foolish <3471> (5656) the wisdom <4678> of {this} <5127> world <2889>?

this ^ 1Co_01_20 Where <4226> is the wise <4680>? where <4226> is the scribe <1122>? where <4226> is the disputer <4804> of {this} <5127> world <0165>? hath <3471> <0> not <3780> God <2316> made foolish <3471> (5656) the wisdom <4678> of this <5127> world <2889>?

this ^ 1Co_02_06 Howbeit <1161> we speak <2980> (5719) wisdom <4678> among <1722> them that are perfect <5046>: yet <1161> not <3756> the wisdom <4678> of this <5127> world <0165>, nor <3761> of the princes <0758> of {this} <5127> world <0165>, that come to nought <2673> (5746):

this ^ 1Co_02_06 Howbeit <1161> we speak <2980> (5719) wisdom <4678> among <1722> them that are perfect <5046>: yet <1161> not <3756> the wisdom <4678> of {this} <5127> world <0165>, nor <3761> of the princes <0758> of this <5127> world <0165>, that come to nought <2673> (5746):

this ^ 1Co_02_08 Which <3739> none <3762> of the princes <0758> of {this} <5127> world <0165> knew <1097> (5758): for <1487> <1063> had they known <1097> (5627) it, they <0302> would <4717> <0> not <3756> have crucified <4717> (5656) the Lord <2962> of glory <1391>.

this ^ 1Co_03_12 Now <1161> if any man <1536> build <2026> (5719) upon <1909> {this} <5126> foundation <2310> gold <5557>, silver <0696>, precious <5093> stones <3037>, wood <3586>, hay <5528>, stubble <2562>;

this ^ 1Co_03_18 Let <1818> <0> no man <3367> deceive <1818> (5720) himself <1438>. If any man <1536> among <1722> you <5213> seemeth <1380> (5719) to be <1511> (5750) wise <4680> in <1722> {this} <5129> world <0165>, let him become <1096> (5634) a fool <3474>, that <2443> he may be <1096> (5638) wise <4680>.

this ^ 1Co_03_19 For <1063> the wisdom <4678> of {this} <5127> world <2889> is <2076> (5748) foolishness <3472> with <3844> God <2316>. For <1063> it is written <1125> (5769), He taketh <1405> (5740) the wise <4680> in <1722> their own <0846> craftiness <3834>.

this ^ 1Co_04_11 Even <0891> unto {this} present <0737> hour <5610> we <3983> <0> both <2532> hunger <3983> (5719), and <2532> thirst <1372> (5725), and <2532> are naked <1130> (5719), and <2532> are buffeted <2852> (5743), and <2532> have no certain dwellingplace <0790> (5719);

this ^ 1Co_04_13 Being defamed <0987> (5746), we intreat <3870> (5719): we are made <1096> (5675) as <5613> the filth <4027> of the world <2889>, and are the offscouring <4067> of all things <3956> unto <2193> {this} day <0737>.

this ^ 1Co_04_17 For <1223> <0> {this} <5124> cause <1223> have I sent <3992> (5656) unto you <5213> Timotheus <5095>, who <3739> is <2076> (5748) my <3450> beloved <0027> son <5043>, and <2532> faithful <4103> in <1722> the Lord <2962>, who <3739> shall bring <0363> <0> you <5209> into remembrance <0363> (5692) of my <3450> ways <3598> which <3588> be in <1722> Christ <5547>, as <2531> I teach <1321> (5719) every where <3837> in <1722> every <3956> church <1577>.

this ^ 1Co_05_02 And <2532> ye <5210> are <2075> (5748) puffed up <5448> (5772), and <2532> have <3996> <0> not <3780> rather <3123> mourned <3996> (5656), that <2443> he that hath done <4160> (5660) {this} <5124> deed <2041> might be taken away <1808> (5686) from <1537> among <3319> you <5216>.

this ^ 1Co_05_03 For <1063> I <1473> verily <3303>, as <5613> absent <0548> (5752) in body <4983>, but <1161> present <3918> (5752) in spirit <4151>, have judged <2919> (5758) already <2235>, as <5613> though I were present <3918> (5752), concerning him that hath <2716> <0> so <3779> done <2716> (5666) {this} deed <5124>.

this ^ 1Co_05_10 Yet <2532> not <3756> altogether <3843> with the fornicators <4205> of {this} <5127> world <2889>, or <2228> with the covetous <4123>, or <2228> extortioners <0727>, or <2228> with idolaters <1496>; for <1893> then <0686> must ye needs <3784> (5719) go <1831> (5629) out of <1537> the world <2889>.

this ^ 1Co_06_03 Know ye <1492> (5758) not <3756> that <3754> we shall judge <2919> (5692) angels <0032>? how much more <3386> <1065> things that pertain to {this} life <0982>?

this ^ 1Co_06_04 If <1437> then <3303> <3767> ye have <2192> (5725) judgments <2922> of things pertaining to {this} life <0982>, set <2523> (5719) them <5128> to judge who are least esteemed <1848> (5772) in <1722> the church <1577>.

this ^ 1Co_07_06 But <1161> I speak <3004> (5719) {this} <5124> by <2596> permission <4774>, and not <3756> of <2596> commandment <2003>.

this ^ 1Co_07_07 For <1063> I would <2309> (5719) that all <3956> men <0444> were <1511> (5750) even <2532> as <5613> I myself <1683>. But <0235> every man <1538> hath <2192> (5719) his proper <2398> gift <5486> of <1537> God <2316>, one <3739> <3303> after {this} manner <3779>, and <1161> another <3739> after that <3779>.

this ^ 1Co_07_26 I suppose <3543> (5719) therefore <3767> that {this} <5124> is <5225> (5721) good <2570> for <1223> the present <1764> (5761) distress <0318>, I say, that <3754> it is good <2570> for a man <0444> so <3779> to be <1511> (5750).

this ^ 1Co_07_29 But <1161> {this} <5124> I say <5346> (5748), brethren <0080>, the time <2540> is short <4958> (5772): it remaineth <2076> (5748) <3063>, that <2443> both <2532> they that have <2192> (5723) wives <1135> be <5600> (5753) as though <5613> they had <2192> (5723) none <3361>;

this ^ 1Co_07_31 And <2532> they that use <5530> (5740) this <5127> world <2889>, as <5613> not <3361> abusing <2710> (5740) it: for <1063> the fashion <4976> of {this} <5129> world <2889> passeth away <3855> (5719).

this ^ 1Co_07_31 And <2532> they that use <5530> (5740) {this} <5127> world <2889>, as <5613> not <3361> abusing <2710> (5740) it: for <1063> the fashion <4976> of this <5129> world <2889> passeth away <3855> (5719).

this ^ 1Co_07_35 And <1161> {this} <5124> I speak <3004> (5719) for <4314> your <5216> own <0846> profit <4851> (5723); not <3756> that <2443> I may cast <1911> (5632) a snare <1029> upon you <5213>, but <0235> for that which <4314> is comely <2158>, and <2532> that ye may attend upon <2145> the Lord <2962> without distraction <0563>.

this ^ 1Co_08_07 Howbeit <0235> there is not <3756> in <1722> every man <3956> that knowledge <1108>; for <1161> some <5100> with conscience <4893> of the idol <1497> unto <2193> {this} hour <0737> eat <2068> (5719) it as <5613> a thing offered unto an idol <1494>; and <2532> their <0846> conscience <4893> being <5607> (5752) weak <0772> is defiled <3435> (5743).

this ^ 1Co_08_09 But <1161> take heed <0991> (5720) lest <3381> by any means <4458> {this} <3778> liberty <1849> of yours <5216> become <1096> (5638) a stumblingblock <4348> to them that are weak <0770> (5723).

this ^ 1Co_09_03 Mine <1699> answer <0627> to them that do examine <0350> (5723) me <1691> is <2076> (5748) {this} <3778>.

this ^ 1Co_09_10 Or <2228> saith he <3004> (5719) it altogether <3843> for <1223> <0> our <2248> sakes <1223>? For <1223> <0> our <2248> sakes <1223>, no doubt <1063>, {this} is written <1125> (5648): that <3754> he that ploweth <0722> (5723) should <3784> (5719) plow <0722> (5721) in <1909> hope <1680>; and <2532> that he that thresheth <0248> (5723) in hope <1680> should be partaker <3348> (5721) of <1909> his <0846> hope <1680>.

this ^ 1Co_09_12 If <1487> others <0243> be partakers <3348> (5719) of this power <1849> over you <5216>, are not <3756> we <2249> rather <3123>? Nevertheless <0235> we have <5530> <0> not <3756> used <5530> (5662) {this} <5026> power <1849>; but <0235> suffer <4722> (5719) all things <3956>, lest <3363> we should <1325> (5632) <5100> hinder <1464> the gospel <2098> of Christ <5547>.

this ^ 1Co_09_12 If <1487> others <0243> be partakers <3348> (5719) of {this} power <1849> over you <5216>, are not <3756> we <2249> rather <3123>? Nevertheless <0235> we have <5530> <0> not <3756> used <5530> (5662) this <5026> power <1849>; but <0235> suffer <4722> (5719) all things <3956>, lest <3363> we should <1325> (5632) <5100> hinder <1464> the gospel <2098> of Christ <5547>.

this ^ 1Co_09_17 For <1063> if <1487> I do <4238> (5719) {this} thing <5124> willingly <1635>, I have <2192> (5719) a reward <3408>; but <1161> if <1487> against my will <0210>, a dispensation <3622> of the gospel is committed unto me <4100> (5769).

this ^ 1Co_09_23 And <1161> {this} <5124> I do <4160> (5719) for <1223> <0> the gospel's <2098> sake <1223>, that <2443> I might be <1096> (5638) partaker <4791> <0> thereof <0846> with <4791> you.

this ^ 1Co_11_10 For {this} <5124> cause <1223> ought <3784> (5719) the woman <1135> to have <2192> (5721) power <1849> on <1909> her head <2776> because <1223> of the angels <0032>.

this ^ 1Co_11_17 Now <1161> in {this} <5124> that I declare <3853> (5723) unto you I praise <1867> (5719) you not <3756>, that <3754> ye come together <4905> (5736) not <3756> for <1519> the better <2909>, but <0235> for <1519> the worse <2276>.

this ^ 1Co_11_20 When ye <5216> come together <4905> (5740) therefore <3767> into <1909> one place <0846>, {this} is <2076> (5748) not <3756> to eat <5315> (5629) the Lord's <2960> supper <1173>.

this ^ 1Co_11_22 What <1063>? have ye <2192> (5719) not <3378> houses <3614> to eat <2068> (5721) and <2532> to drink <4095> (5721) in <1519>? or <2228> despise ye <2706> (5719) the church <1577> of God <2316>, and <2532> shame <2617> (5719) them that have <2192> (5723) not <3361>? What <5101> shall I say <2036> (5632) to you <5213>? shall I praise <1867> (5661) you <5209> in <1722> {this} <5129>? I

praise <1867> (5719) you not <3756>.

this ^ 1Co_11_24 And <2532> when he had given thanks <2168> (5660), he brake <2806> (5656) it, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628): this <5124> is <2076> (5748) my <3450> body <4983>, which <3588> is broken <2806> (5746) for <5228> you <5216>: {this} <5124> do <4160> (5720) in <1519> remembrance <0364> of me <1699>.

this ^ 1Co_11_24 And <2532> when he had given thanks <2168> (5660), he brake <2806> (5656) it, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628): {this} <5124> is <2076> (5748) my <3450> body <4983>, which <3588> is broken <2806> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in <1519> remembrance <0364> of me <1699>.

this ^ 1Co_11_25 After the same manner <5615> also <2532> he took the cup <4221>, when <3326> he had supped <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is <2076> (5748) the new <2537> testament <1242> in <1722> my <1699> blood <0129>: {this} <5124> do ye <4160> (5720), as oft as <3740> <0302> ye drink <4095> (5725) it, in <1519> remembrance <0364> of me <1699>.

this ^ 1Co_11_26 For <1063> as often as <0302> <3740> ye eat <2068> (5725) this <5126> bread <0740>, and <2532> drink <4095> (5725) {this} <5124> cup <4221>, ye do shew <2605> (5719) the Lord's <2962> death <2288> till <0891> <0302> he <3739> come <2064> (5632).

this ^ 1Co_11_26 For <1063> as often as <0302> <3740> ye eat <2068> (5725) {this} <5126> bread <0740>, and <2532> drink <4095> (5725) this <5124> cup <4221>, ye do shew <2605> (5719) the Lord's <2962> death <2288> till <0891> <0302> he <3739> come <2064> (5632).

this ^ 1Co_11_27 Wherefore <5620> whosoever <3739> <0302> shall eat <2068> (5725) this <5126> bread <0740>, and <2228> drink <4095> (5725) {this} cup <4221> of the Lord <2962>, unworthily <0371>, shall be <2071> (5704) guilty <1777> of the body <4983> and <2532> blood <0129> of the Lord <2962>.

this ^ 1Co_11_27 Wherefore <5620> whosoever <3739> <0302> shall eat <2068> (5725) {this} <5126> bread <0740>, and <2228> drink <4095> (5725) this cup <4221> of the Lord <2962>, unworthily <0371>, shall be <2071> (5704) guilty <1777> of the body <4983> and <2532> blood <0129> of the Lord <2962>.

this ^ 1Co_11_30 For <1223> <0> {this} <5124> cause <1223> many <4183> are weak <0772> and <2532> sickly <0732> among <1722> you <5213>, and <2532> many <2425> sleep <2837> (5743).

this ^ 1Co_14_21 In <1722> the law <3551> it is written <1125> (5769), <3754> With <1722> men of other tongues <2084> and <2532> other <1722> <2087> lips <5491> will I speak <2980> (5692) unto {this} <5129> people <2992>; and <2532> yet for all <3779> that will they <1522> <0> not <3761> hear <1522> (5695) me <3450>, saith <3004> (5719) the Lord <2962>.

this ^ 1Co_15_06 After that <1899>, he was seen <3700> (5681) of above <1883> five hundred <4001> brethren <0080> at once <2178>; of <1537> whom <3739> the greater part <4119> remain <3306> (5719) unto <2193> {this} present <0737>, but <1161> some <5100> <2532> are fallen asleep <2837> (5681).

this ^ 1Co_15_19 If <1487> in <1722> {this} <5026> life <2222> only <3440> we have hope <1679> (5761) <2070> (5748) in <1722> Christ <5547>, we are <2070> (5748) of all <3956> men <0444> most miserable <1652>.

this ^ 1Co_15_34 Awake <1594> (5657) to righteousness <1346>, and <2532> sin <0264> (5720) not <3361>; for <1063> some <5100> have <2192> (5719) not the knowledge <0056> of God <2316>: I speak <3004> (5719) {this} to <4314> your <5213> shame <1791>.

this ^ 1Co_15_50 Now <1161> {this} <5124> I say <5346> (5748), brethren <0080>, that <3754> flesh <4561> and <2532> blood <0129> cannot <3756> <1410> (5736) inherit <2816> (5658) the kingdom <0932>

of God <2316>; neither <3761> doth <2816> <0> corruption <5356> inherit <2816> (5719) incorruption <0861>.

this ^ 1Co_15_53 For <1063> this <5124> corruptible <5349> must <1163> (5748) put on <1746> (5670) incorruption <0861>, and <2532> {this} <5124> mortal <2349> must put on <1746> (5670) immortality <0110>.

this ^ 1Co_15_53 For <1063> {this} <5124> corruptible <5349> must <1163> (5748) put on <1746> (5670) incorruption <0861>, and <2532> this <5124> mortal <2349> must put on <1746> (5670) immortality <0110>.

this ^ 1Co_15_54 So <1161> when <3752> this <5124> corruptible <5349> shall have put on <1746> (5672) incorruption <0861>, and <2532> {this} <5124> mortal <2349> shall have put on <1746> (5672) immortality <0110>, then <5119> shall be brought to pass <1096> (5695) the saying <3056> that is written <1125> (5772), Death <2288> is swallowed up <2666> (5681) in <1519> victory <3534>.

this ^ 1Co_15_54 So <1161> when <3752> {this} <5124> corruptible <5349> shall have put on <1746> (5672) incorruption <0861>, and <2532> this <5124> mortal <2349> shall have put on <1746> (5672) immortality <0110>, then <5119> shall be brought to pass <1096> (5695) the saying <3056> that is written <1125> (5772), Death <2288> is swallowed up <2666> (5681) in <1519> victory <3534>.

this ^ 1Co_16_12 As <1161> touching <4012> our brother <0080> Apollos <0625>, I <3870> <0> greatly <4183> desired <3870> (5656) him <0846> to <2443> come <2064> (5632) unto <4314> you <5209> with <3326> the brethren <0080>; but <2532> his will <2307> was <2258> (5713) not <3756> at all <3843> to <2443> come <2064> (5632) at {this} <3568> time; but <1161> he will come <2064> (5695) when <3752> he shall have convenient time <2119> (5661).

This ^ 1Jo_01_05 {This} <3778> then <2532> is <2076> (5748) the message <1860> which <3739> we have heard <0191> (5754) of <0575> him <0846>, and <2532> declare <0312> (5719) unto you <5213>, that <3754> God <2316> is <2076> (5748) light <5457>, and <2532> in <1722> him <0846> is <2076> (5748) no <3756> darkness <4653> at all <3762>.

This ^ 1Jo_05_06 {This} <3778> is <2076> (5748) he that came <2064> (5631) by <1223> water <5204> and <2532> blood <0129>, even Jesus <2424> Christ <5547>; not <3756> by <1722> water <5204> only <3440>, but <0235> by <1722> water <5204> and <2532> blood <0129>. And <2532> it is <2076> (5748) the Spirit <4151> that beareth witness <3140> (5723), because <3754> the Spirit <4151> is <2076> (5748) truth <0225>.

This ^ 1Jo_05_20 And <1161> we know <1492> (5758) that <3754> the Son <5207> of God <2316> is come <2240> (5719), and <2532> hath given <1325> (5758) us <2254> an understanding <1271>, that <2443> we may know <1097> (5725) him that is true <0228>, and <2532> we are <2070> (5748) in <1722> him that is true <0228>, even in <1722> his <0846> Son <5207> Jesus <2424> Christ <5547>. {This} <3778> is <2076> (5748) the true <0228> God <2316>, and <2532> eternal <0166> life <2222>.

this ^ 1Jo_05_04 For <3754> whatsoever <3956> is born <1080> (5772) of <1537> God <2316> overcometh <3528> (5719) the world <2889>; and <2532> {this} <3778> is <2076> (5748) the victory <3529> that overcometh <3528> (5660) the world <2889>, even our <2257> faith <4102>.

this ^ 1Jo_05_09 If <1487> we receive <2983> (5719) the witness <3141> of men <0444>, the witness <3141> of God <2316> is <2076> (5748) greater <3187>; for <3754> {this} <3778> is <2076> (5748) the witness <3141> of God <2316> which <3739> he hath testified <3140> (5758) of <4012> his <0846> Son <5207>.

this ^ 1Jo_05_11 And <2532> this <3778> is <2076> (5748) the record <3141>, that <3754> God <2316> hath given <1325> (5656) to us <2254> eternal <0166> life <2222>, and <2532> {this} <3778> life <2222> is <2076> (5748) in <1722> his <0846> Son <5207>.

this ^ 1Jo_05_11 And <2532> {this} <3778> is <2076> (5748) the record <3141>, that <3754> God <2316> hath given <1325> (5656) to us <2254> eternal <0166> life <2222>, and <2532> this <3778> life <2222> is <2076> (5748) in <1722> his <0846> Son <5207>.

this ^ 1Jo_05_14 And <2532> {this} <3778> is <2076> (5748) the confidence <3954> that <3739> we have <2192> (5719) in <4314> him <0846>, that <3754>, if <1437> we ask <0154> (5735) any thing <5100> according <2596> to his <0846> will <2307>, he heareth <0191> (5719) us <2257>:

this ^ 1Jo_02_25 And <2532> {this} <3778> is <2076> (5748) the promise <1860> that <3739> he <0846> hath promised <1861> (5662) us <2254>, even eternal <0166> life <2222>.

this ^ 1Jo_03_03 And <2532> every man <3956> that hath <2192> (5723) {this} <5026> hope <1680> in <1909> him <0846> purifieth <0048> (5719) himself <1438>, even as <2531> he <1565> is <2076> (5748) pure <0053>.

this ^ 1Jo_03_08 He that committeth <4160> (5723) sin <0266> is <2076> (5748) of <1537> the devil <1228>; for <3754> the devil <1228> sinneth <0264> (5719) from <0575> the beginning <0746>. For <1519> {this} purpose <5124> the Son <5207> of God <2316> was manifested <5319> (5681), that <2443> he might destroy <3089> (5661) the works <2041> of the devil <1228>.

this ^ 1Jo_03_10 In <1722> {this} <5129> the children <5043> of God <2316> are <2076> (5748) manifest <5318>, and <2532> the children <5043> of the devil <1228>: whosoever <3956> doeth <4160> (5723) not <3361> righteousness <1343> is <2076> (5748) not <3756> of <1537> God <2316>, neither <2532> he that loveth <0025> (5723) not <3361> his <0846> brother <0080>.

this ^ 1Jo_03_11 For <3754> {this} <3778> is <2076> (5748) the message <0031> that <3739> ye heard <0191> (5656) from <0575> the beginning <0746>, that <2443> we should love <0025> (5725) one another <0240>.

this ^ 1Jo_03_17 But <1161> whoso <3739> <0302> hath <2192> (5725) {this} world's <2889> good <0979>, and <2532> seeth <2334> (5725) his <0846> brother <0080> have <2192> (5723) need <5532>, and <2532> shutteth up <2808> (5661) his <0846> bowels <4698> of compassion from <0575> him <0846>, how <4459> dwelleth <3306> (5719) the love <0026> of God <2316> in <1722> him <0846>?

this ^ 1Jo_03_23 And <2532> {this} <3778> is <2076> (5748) his <0846> commandment <1785>, That <2443> we should believe <4100> (5661) on the name <3686> of his <0846> Son <5207> Jesus <2424> Christ <5547>, and <2532> love <0025> (5725) one another <0240>, as <2531> he gave <1325> (5656) us <2254> commandment <1785>.

this ^ 1Jo_04_03 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> (5719) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532> {this} <5124> is <2076> (5748) that spirit of antichrist <0500>, whereof <3739> ye have heard <0191> (5754) that <3754> it should come <2064> (5736); and even <2532> now <3568> already <2235> is it <2076> (5748) in <1722> the world <2889>.

this ^ 1Jo_04_09 In <1722> {this} <5129> was manifested <5319> (5681) the love <0026> of God <2316> toward <1722> us <2254>, because <3754> that God <2316> sent <0649> (5758) his <0846> only begotten <3439> Son <5207> into <1519> the world <2889>, that <2443> we might live <2198> (5661) through <1223> him <0846>.

this ^ 1Jo_04_17 Herein <1722> <5129> is our <3326> <2257> love <0026> made perfect <5048> (5769), that <2443> we may have <2192> (5725) boldness <3954> in <1722> the day <2250> of judgment <2920>: because <3754> as <2531> he <1565> is <2076> (5748), so <2532> are <2070> (5748) we <2249> in <1722> {this} <5129> world <2889>.

this ^ 1Jo_04_21 And <2532> {this} <5026> commandment <1785> have we <2192> (5719) from <0575> him <0846>, That <2443> he who loveth <0025> (5723) God <2316> love <0025> (5725) his <0846> brother <0080> also <2532>.

this ^ 1Jo_05_02 By <1722> {this} <5129> we know <1097> (5719) that <3754> we love <0025> (5719) the children <5043> of God <2316>, when <3752> we love <0025> (5719) God <2316>, and <2532> keep <5083> (5725) his <0846> commandments <1785>.

this ^ 1Jo_05_03 For <1063> {this} <3778> is <2076> (5748) the love <0026> of God <2316>, that <2443> we keep <5083> (5725) his <0846> commandments <1785>: and <2532> his <0846> commandments <1785> are <1526> (5748) not <3756> grievous <0926>.

this ^ 1Pe_01_25 But <1161> the word <4487> of the Lord <2962> endureth <3306> (5719) for <1519> ever <0165>. And <1161> {this} <5124> is <2076> (5748) the word <4487> which <3588> by the gospel is preached <2097> (5685) unto <1519> you <5209>.

this ^ 1Pe_02_19 For <1063> {this} <5124> is thankworthy <5485>, if <1487> a man <5100> for <1223> conscience <4893> toward God <2316> endure <5297> (5719) grief <3077>, suffering <3958> (5723) wrongfully <0095>.

this ^ 1Pe_02_20 For <1063> what <4169> glory <2811> is it, if <1487>, when <2532> ye be buffeted <2852> (5746) for your faults <0264> (5723), ye shall take it patiently <5278> (5692)? but <0235> if <1487>, when ye do well <0015> (5723), and <2532> suffer <3958> (5723) for it, ye take it patiently <5278> (5692), {this} <5124> is acceptable <5485> with <3844> God <2316>.

this ^ 1Pe_03_05 For <1063> after {this} manner <3779> in the old time <4218> the holy <0040> women <1135> also <2532>, who <3588> trusted <1679> (5723) in <1909> God <2316>, adorned <2885> (5707) themselves <1438>, being in subjection <5293> (5746) unto their own <2398> husbands <0435>:

this ^ 1Pe_04_06 For <1063> for <1519> {this} cause <5124> was the gospel preached <2097> (5681) also <2532> to them that are dead <3498>, that <2443> they might be judged <2919> (5686) <3303> according to <2596> men <0444> in the flesh <4561>, but <1161> live <2198> (5725) according to <2596> God <2316> in the spirit <4151>.

this ^ 1Pe_04_16 Yet <1161> if <1487> any man suffer as <5613> a Christian <5546>, let him <0153> <0> not <3361> be ashamed <0153> (5744); but <1161> let him glorify <1392> (5720) God <2316> on <1722> {this} <5129> behalf <3313>.

this ^ 1Pe_05_12 By <1223> Silvanus <4610>, a faithful <4103> brother <0080> unto you <5213>, as <5613> I suppose <3049> (5736), I have written <1125> (5656) briefly <1223> <3641>, exhorting <3870> (5723), and <2532> testifying <1957> (5723) that {this} <5026> is <1511> (5750) the true <0227> grace <5485> of God <2316> wherein <1519> <3739> ye stand <2476> (5758).

this ^ 1Th_02_13 For {this} <5124> cause <1223> also <2532> thank <2168> (5719) we <2249> God <2316> without ceasing <0089>, because <3754>, when ye received <3880> (5631) the word <3056> of God <2316> which ye heard <0189> of <3844> us <2257>, ye received <1209> (5662) it not <3756> as the word <3056> of men <0444>, but <0235> as <2531> it is <2076> (5748) in truth <0230>, the word <3056> of God <2316>, which <3739> effectually worketh <1754> (5731) also <2532> in <1722> you <5213> that believe <4100> (5723).

this ^ 1Th_03_05 For {this} <5124> cause <1223>, when I <2504> could <4722> <0> no longer <3371> forbear <4722> (5723), I sent <3992> (5656) to <1519> know <1097> (5629) your <5216> faith <4102>, lest by some means <3381> <4458> the tempter <3985> (5723) have tempted <3985> (5707) you <5209>, and <2532> our <2257> labour <2873> be <1096> (5638) in <1519> vain <2756>.

this ^ 1Th_04_03 For <1063> {this} <5124> is <2076> (5748) the will <2307> of God <2316>, even your <5216> sanctification <0038>, that ye <5209> should abstain <0567> (5733) from <0575> fornication <4202>:

this ^ 1Th_04_15 For <1063> {this} <5124> we say <3004> (5719) unto you <5213> by <1722> the word <3056> of the Lord <2962>, that <3754> we <2249> which <3588> are alive <2198> (5723) and remain <4035> (5742) unto <1519> the coming <3952> of the Lord <2962> shall <5348> <0> not <3364> prevent <5348> (5661) them which <3588> are asleep <2837> (5685).

this ^ 1Th_05_18 In <1722> every thing <3956> give thanks <2168> (5720): for <1063> {this} <5124> is the will <2307> of God <2316> in <1722> Christ <5547> Jesus <2424> concerning <1519> you <5209>.

this ^ 1Th_05_27 I charge <3726> (5719) you <5209> by the Lord <2962> that {this} epistle <1992> be read <0314> (5683) unto all <3956> the holy <0040> brethren <0080>.

This ^ 1Ti_01_15 {This} is a faithful <4103> saying <3056>, and <2532> worthy <0514> of all <3956> acceptation <0594>, that <3754> Christ <5547> Jesus <2424> came <2064> (5627) into <1519> the world <2889> to save <4982> (5658) sinners <0268>; of whom <3739> I <1473> am <1510> (5748) chief <4413>.

This ^ 1Ti_01_18 {This} <5026> charge <3852> I commit <3908> (5731) unto thee <4671>, son <5043> Timothy <5095>, according to <2596> the prophecies <4394> which went before <4254> (5723) on <1909> thee <4571>, that <2443> thou <4754> <0> by <1722> them <0846> mightest war <4754> (5735) a good <2570> warfare <4752>;

This ^ 1Ti_03_01 {This} is a true <4103> saying <3056>, If a man <1536> desire <3713> (5731) the office of a bishop <1984>, he desireth <1937> (5719) a good <2570> work <2041>.

This ^ 1Ti_04_09 {This} is a faithful <4103> saying <3056> and <2532> worthy <0514> of all <3956> acceptation <0594>.

this ^ 1Ti_01_09 Knowing <1492> (5761) {this} <5124>, that <3754> the law <3551> is <2749> <0> not <3756> made <2749> (5736) for a righteous man <1342>, but <1161> for the lawless <0459> and <2532> disobedient <0506>, for the ungodly <0765> and <2532> for sinners <0268>, for unholy <0462> and <2532> profane <0952>, for murderers of fathers <3964> and <2532> murderers of mothers <3389>, for manslayers <0409>,

this ^ 1Ti_01_16 Howbeit <0235> for {this} <5124> cause <1223> I obtained mercy <1653> (5681), that <2443> in <1722> me <1698> first <4413> Jesus <2424> Christ <5547> might shew forth <1731> (5672) all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which should hereafter <3195> (5723) believe <4100> (5721) on <1909> him <0846> to <1519> life <2222> everlasting <0166>.

this ^ 1Ti_02_03 For <1063> {this} <5124> is good <2570> and <2532> acceptable <0587> in the sight <1799> of God <2316> our <2257> Saviour <4990>;

this ^ 1Ti_04_16 Take heed <1907> (5720) unto thyself <4572>, and <2532> unto the doctrine <1319>; continue <1961> (5720) in them <0846>: for <1063> in doing <4160> (5723) {this} <5124> thou shalt <4982> <0> both <2532> save <4982> (5692) thyself <4572>, and <2532> them that hear <0191> (5723) thee <4675>.

this ^ 1Ti_06_07 For <1063> we brought <1533> (5656) nothing <3762> into <1519> {this} world <2889>, and it is certain <1212> <3754> we can <1410> (5736) carry <1627> <0> nothing <3761> <5100> out <1627> (5629).

this ^ 1Ti_06_14 That thou <4571> keep <5083> (5658) {this} commandment <1785> without spot <0784>,

unrebukeable <0423>, until <3360> the appearing <2015> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:

this ^ 1Ti_06_17 Charge <3853> (5720) them that are rich <4145> in <1722> {this} <3568> world <0165>, that they be <5309> <0> not <3361> highminded <5309> (5721), nor <3366> trust <1679> (5760) in <1909> uncertain <0083> riches <4149>, but <0235> in <1722> the living <2198> (5723) God <2316>, who <3588> giveth <3930> (5723) us <2254> richly <4146> all things <3956> to <1519> enjoy <0619>;

This ^ 2Co_13_01 {This} <5124> is the third <5154> time I am coming <2064> (5736) to <4314> you <5209>. In <1909> the mouth <4750> of two <1417> or <2532> three <5140> witnesses <3144> shall <2476> <0> every <3956> word <4487> be established <2476> (5701).

this ^ 2Co_01_12 For <1063> our <2257> rejoicing <2746> is <2076> (5748) {this} <3778>, the testimony <3142> of our <2257> conscience <4893>, that <3754> in <1722> simplicity <0572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <0235> by <1722> the grace <5485> of God <2316>, we have had our conversation <0390> (5648) in <1722> the world <2889>, and <1161> more abundantly <4056> to <4314> you-ward <5209>.

this ^ 2Co_01_15 And <2532> in {this} <5026> confidence <4006> I was minded <1014> (5711) to come <2064> (5629) unto <4314> you <5209> before <4386>, that <2443> ye might have <2192> (5725) a second <1208> benefit <5485>;

this ^ 2Co_02_01 But <1161> I determined <2919> (5656) {this} <5124> with myself <1683>, that I would <2064> <0> not <3361> come <2064> (5629) again <3825> to <4314> you <5209> in <1722> heaviness <3077>.

this ^ 2Co_02_03 And <2532> I wrote <1125> (5656) {this} <5124> same <0846> unto you <5213>, lest <3363>, when I came <2064> (5631), I should have <2192> (5725) sorrow <3077> from <0575> them of whom <3739> I <3165> ought <1163> (5713) to rejoice <5463> (5721); having confidence <3982> (5756) in <1909> you <5209> all <3956>, that <3754> my <1699> joy <5479> is <2076> (5748) the joy of you <5216> all <3956>.

this ^ 2Co_02_06 Sufficient <2425> to such a man <5108> is {this} <3778> punishment <2009>, which <3588> was inflicted of <5259> many <4119>.

this ^ 2Co_02_09 For <1063> to <1519> {this} end <5124> also <2532> did I write <1125> (5656), that <2443> I might know <1097> (5632) the proof <1382> of you <5216>, whether <1487> ye be <2075> (5748) obedient <5255> in <1519> all things <3956>.

this ^ 2Co_03_10 For <1063> even <2532> that which was made glorious <1392> (5769) had no <3761> glory <1392> (5772) in <1722> {this} <5129> respect <3313>, by reason <1752> of the glory <1391> that excelleth <5235> (5723).

this ^ 2Co_03_14 But <0235> their <0846> minds <3540> were blinded <4456> (5681): for <1063> until <0891> {this} day <4594> remaineth <3306> (5719) the same <0846> vail <2571> untaken <3361> away <0343> (5746) in <1909> the reading <0320> of the old <3820> testament <1242>; which <3748> vail is done away <2673> (5743) in <1722> Christ <5547>.

this ^ 2Co_03_15 But <0235> even <2193> unto {this} day <4594>, when <2259> Moses <3475> is read <0314> (5743), the vail <2571> is upon <2749> (5736) <1909> their <0846> heart <2588>.

this ^ 2Co_04_01 Therefore seeing <1223> <5124> we have <2192> (5723) {this} <5026> ministry <1248>, as <2531> we have received mercy <1653> (5681), we faint <1573> (5719) not <3756>;

this ^ 2Co_04_04 In <1722> whom <3739> the god <2316> of {this} <5127> world <0165> hath blinded

<5186> (5656) the minds <3540> of them which believe not <0571>, lest <1519> <3361> the light <5462> of the glorious <1391> gospel <2098> of Christ <5547>, who <3739> is <2076> (5748) the image <1504> of God <2316>, should shine <0826> (5658) unto them <0846>.

this ^ 2Co_04_07 But <1161> we have <2192> (5719) {this} <5126> treasure <2344> in <1722> earthen <3749> vessels <4632>, that <2443> the excellency <5236> of the power <1411> may be <5600> (5753) of God <2316>, and <2532> not <3361> of <1537> us <2257>.

this ^ 2Co_05_01 For <1063> we know <1492> (5758) that <3754> if <1437> our <2257> earthly <1919> house <3614> of {this} tabernacle <4636> were dissolved <2647> (5686), we have <2192> (5719) a building <3619> of <1537> God <2316>, an house <3614> not made with hands <0886>, eternal <0166> in <1722> the heavens <3772>.

this ^ 2Co_05_02 For <2532> <1063> in <1722> {this} <5129> we groan <4727> (5719), earnestly desiring <1971> (5723) to be clothed upon <1902> (5670) with our <2257> house <3613> which <3588> is from <1537> heaven <3772>:

this ^ 2Co_05_04 For <2532> <1063> we that are <5607> (5752) in <1722> {this} tabernacle <4636> do groan <4727> (5719), being burdened <0916> (5746): not <3756> for that <1894> we would <2309> (5719) be unclothed <1562> (5670), but <0235> clothed upon <1902> (5670), that <2443> mortality <2349> might be swallowed up <2666> (5686) of <5259> life <2222>.

this ^ 2Co_07_03 I speak <3004> (5719) not <3756> {this} to <4314> condemn <2633> you: for <1063> I have said before <4280> (5758), that <3754> ye are <2075> (5748) in <1722> our <2257> hearts <2588> to <1519> die <4880> (5629) and <2532> live with <4800> (5721) you.

this ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> {this} matter <4229>.

this ^ 2Co_07_11 For <1063> behold <2400> (5628) {this} <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

this ^ 2Co_08_05 And <2532> {this} they did, not <3756> as <2531> we hoped <1679> (5656), but <0235> first <4412> gave <1325> (5656) their own selves <1438> to the Lord <2962>, and <2532> unto us <2254> by <1223> the will <2307> of God <2316>.

this ^ 2Co_08_07 Therefore <0235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> thing, in faith <4102>, and <2532> utterance <3056>, and <2532> knowledge <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <1537> to <1722> us <2254>, see that <2443> ye abound <4052> (5725) in <1722> {this} <5026> grace <5485> also <2532>.

this ^ 2Co_08_10 And <2532> herein <1722> <5129> I give <1325> (5719) my advice <1106>: for <1063> {this} <5124> is expedient <4851> (5719) for you <5213>, who <3748> have begun before <4278> (5662), not <3756> only <3440> to do <4160> (5658), but <0235> also <2532> to be forward <2309> (5721) a year <4070> ago <0575>.

this ^ 2Co_08_14 But <0235> by <1537> an equality <2471>, that now <3568> at <1722> {this} time <2540>

your <5216> abundance <4051> may be a supply for <1519> their <1565> want <5303>, that <2443> their <1565> abundance <4051> also <2532> may be <1096> (5638) a supply for <1519> your <5216> want <5303>: that <3704> there may be <1096> (5638) equality <2471>:

this ^ 2Co_08_19 And <1161> not <3756> that only <3440>, but <0235> who was <5500> <0> also <2532> chosen <5500> (5685) of <5259> the churches <1577> to travel <4898> with us <2257> with <4862> {this} <5026> grace <5485>, which <3588> is administered <1247> (5746) by <5259> us <2257> to <4314> the glory <1391> of the same <0846> Lord <2962>, and <2532> declaration of your <5216> ready mind <4288>:

this ^ 2Co_08_20 Avoiding <4724> (5734) this <5124>, that no <3361> man <5100> should blame <3469> (5667) us <2248> in <1722> {this} <5026> abundance <0100> which <3588> is administered <1247> (5746) by <5259> us <2257>:

this ^ 2Co_08_20 Avoiding <4724> (5734) {this} <5124>, that no <3361> man <5100> should blame <3469> (5667) us <2248> in <1722> this <5026> abundance <0100> which <3588> is administered <1247> (5746) by <5259> us <2257>:

this ^ 2Co_09_03 Yet <1161> have I sent <3992> (5656) the brethren <0080>, lest <3363> our <2257> boasting <2745> of <5228> you <5216> should be in vain <2758> (5686) in <1722> {this} <5129> behalf <3313>; that <2443>, as <2531> I said <3004> (5707), ye may be <5600> (5753) ready <3903> (5772):

this ^ 2Co_09_04 Lest <3381> haply <4458> if <1437> they of Macedonia <3110> come <2064> (5632) with <4862> me <1698>, and <2532> find <2147> (5632) you <5209> unprepared <0532>, we <2249> (that <3363> <0> we say <3004> (5725) not <3363>, ye <5210>) should be ashamed <2617> (5686) in <1722> {this} same <5026> confident <5287> boasting <2746>.

this ^ 2Co_09_06 But <1161> {this} <5124> I say, He which soweth <4687> (5723) sparingly <5340> shall reap <2325> (5692) also <2532> sparingly <5340>; and <2532> he which soweth <4687> (5723) bountifully <1909> <2129> shall reap <2325> (5692) also <2532> bountifully <1909> <2129>.

this ^ 2Co_09_12 For <3754> the administration <1248> of {this} <5026> service <3009> not <3756> only <3440> supplieth <2076> (5748) <4322> (5723) the want <5303> of the saints <0040>, but <0235> is abundant <4052> (5723) also <2532> by <1223> many <4183> thanksgivings <2169> unto God <2316>;

this ^ 2Co_09_13 Whiles by <1223> the experiment <1382> of {this} <5026> ministration <1248> they glorify <1392> (5723) God <2316> for <1909> your <5216> professed <3671> subjection <5292> unto <1519> the gospel <2098> of Christ <5547>, and <2532> for your liberal <0572> distribution <2842> unto <1519> them <0846>, and <2532> unto <1519> all <3956> men;

this ^ 2Co_10_07 Do ye look on <0991> (5719) things after <2596> the outward appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> think <3049> (5737) {this} <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.

this ^ 2Co_10_11 Let <3049> <0> such an one <5108> think <3049> (5737) {this} <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> by <1223> letters <1992> when we are absent <0548> (5752), such <5108> will we be also <2532> in deed <2041> when we are present <3918> (5752).

this ^ 2Co_11_10 As the truth <0225> of Christ <5547> is <2076> (5748) in <1722> me <1698>, <3754> no man <3756> shall stop <4972> (5695) (5625) <5420> (5691) me <1519> <1691> of {this} <3778> boasting <2746> in <1722> the regions <2824> of Achaia <0882>.

this ^ 2Co_11_17 That which <3739> I speak <2980> (5719), I speak <2980> (5719) it not <3756> after <2596> the Lord <2962>, but <0235> as <5613> it were foolishly <1722> <0877>, in <1722> {this} <5026>

confidence <5287> of boasting <2746>.

this ^ 2Co_12_08 For <5228> {this} thing <5127> I besought <3870> (5656) the Lord <2962> thrice <5151>, that <2443> it might depart <0868> (5632) from <0575> me <1700>.

this ^ 2Co_12_13 For <1063> what <5101> is it <2076> (5748) wherein <3739> ye were inferior <2274> (5681) to <5228> other <3062> churches <1577>, except <1508> it be that <3754> I <1473> myself <0846> was <2655> <0> not <3756> burdensome <2655> (5656) to you <5216>? forgive <5483> (5663) me <3427> {this} <5026> wrong <0093>.

this ^ 2Co_13_09 For <1063> we <2249> are glad <5463> (5719), when <3752> we are weak <0770> (5725), and <1161> ye <5210> are <5600> (5753) strong <1415>; and <1161> {this} <5124> also <2532> we wish <2172> (5736), even your <5216> perfection <2676>.

This ^ 2Jo_01_06 And <2532> this <3778> is <2076> (5748) love <0026>, that <2443> we walk <4043> (5725) after <2596> his <0846> commandments <1785>. {This} <3778> is <2076> (5748) the commandment <1785>, That <2443>, as <2531> ye have heard <0191> (5656) from <0575> the beginning <0746>, ye should walk <4043> (5725) in <1722> it <0846>.

This ^ 2Jo_01_07 For <3754> many <4183> deceivers <4108> are entered <1525> (5627) into <1519> the world <2889>, who <3588> confess <3670> (5723) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5740) in <1722> the flesh <4561>. {This} <3778> is <2076> (5748) a deceiver <4108> and <2532> an antichrist <0500>.

this ^ 2Jo_01_010 If <1536> <0> there come <2064> (5736) any <1536> <5100> unto <4314> you <5209>, and <2532> bring <5342> (5719) not <3756> {this} <5026> doctrine <1322>, receive <2983> (5720) him <0846> not <3361> into <1519> your house <3614>, neither <2532> <3361> bid <3004> (5720) him <0846> God speed <5463> (5721):

this ^ 2Jo_01_06 And <2532> {this} <3778> is <2076> (5748) love <0026>, that <2443> we walk <4043> (5725) after <2596> his <0846> commandments <1785>. This <3778> is <2076> (5748) the commandment <1785>, That <2443>, as <2531> ye have heard <0191> (5656) from <0575> the beginning <0746>, ye should walk <4043> (5725) in <1722> it <0846>.

This ^ 2Pe_01_17 For <1063> he received <2983> (5631) from <3844> God <2316> the Father <3962> honour <5092> and <2532> glory <1391>, when there came <5342> (5685) such <5107> a voice <5456> to him <0846> from <5259> the excellent <3169> glory <1391>, {This} <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1519> whom <3739> I <1473> am well pleased <2106> (5656).

This ^ 2Pe_03_01 {This} <5026> second <1208> epistle <1992>, beloved <0027>, I <1125> <0> now <2235> write <1125> (5719) unto you <5213>; in <1722> both which <3739> I stir up <1326> (5719) your <5216> pure <1506> minds <1271> by way <1722> of remembrance <5280>:

this ^ 2Pe_01_05 And <2532> <1161> beside <0846> {this} <5124>, giving <3923> (5660) all <3956> diligence <4710>, add <2023> (5657) to <1722> your <5216> faith <4102> virtue <0703>; and <1161> to <1722> virtue <0703> knowledge <1108>;

this ^ 2Pe_01_13 Yea <1161>, I think it <2233> (5736) meet <1342>, as long as <1909> <3745> I am <1510> (5748) in <1722> {this} <5129> tabernacle <4638>, to stir <1326> <0> you <5209> up <1326> (5721) by <1722> putting you in remembrance <5280>;

this ^ 2Pe_01_14 Knowing <1492> (5761) that <3754> shortly <5031> I must <2076> (5748) put off <0595> {this} my <3450> tabernacle <4638>, even <2532> as <2531> our <2257> Lord <2962> Jesus <2424> Christ <5547> hath shewed <1213> (5656) me <3427>.

this ^ 2Pe_01_18 And <2532> {this} <5026> voice <5456> which came <5342> (5685) from <1537> heaven <3772> we <2249> heard <0191> (5656), when we were <5607> (5752) with <4862> him <0846> in <1722> the holy <0040> mount <3735>.

this ^ 2Pe_01_20 Knowing <1097> (5723) {this} <5124> first <4412>, that <3754> no <3756> <3956> prophecy <4394> of the scripture <1124> is <1096> (5736) of any private <2398> interpretation <1955>.

this ^ 2Pe_03_03 Knowing <1097> (5723) {this} <5124> first <4412>, that <3754> there shall come <2064> (5695) in <1909> the last <2078> days <2250> scoffers <1703>, walking <4198> (5740) after <2596> their <0846> own <2398> lusts <1939>.

this ^ 2Pe_03_05 For <1063> {this} <5124> they <0846> willingly <2309> (5723) are ignorant of <2990> (5719), that <3754> by the word <3056> of God <2316> the heavens <3772> were <2258> (5713) of old <1597>, and <2532> the earth <1093> standing <4921> (5761) out of <1537> the water <5204> and <2532> in <1223> the water <5204>:

this ^ 2Pe_03_08 But <1161>, beloved <0027>, be <2990> <0> not <3361> <5209> ignorant <2990> (5720) of {this} one <1520> thing <5124>, that <3754> one <3391> day <2250> is with <3844> the Lord <2962> as <5613> a thousand <5507> years <2094>, and <2532> a thousand <5507> years <2094> as <5613> one <3391> day <2250>.

this ^ 2Th_01_11 Wherefore <1519> <3739> also <2532> we pray <4336> (5736) always <3842> for <4012> you <5216>, that <2443> our <2257> God <2316> would count <0515> <0> you <5209> worthy <0515> (5661) of {this} calling <2821>, and <2532> fulfil <4137> (5661) all <3956> the good pleasure <2107> of his goodness <0019>, and <2532> the work <2041> of faith <4102> with <1722> power <1411>:

this ^ 2Th_02_11 And <2532> for {this} <5124> cause <1223> God <2316> shall send <3992> (5692) them <0846> strong <1753> delusion <4106>, that <1519> they <0846> should believe <4100> (5658) a lie <5579>:

this ^ 2Th_03_10 For <1063> even <2532> when <3753> we were <2258> (5713) with <4314> you <5209>, {this} <5124> we commanded <3853> (5707) you <5213>, that <3754> if any <1536> would <2309> (5719) not <3756> work <2038> (5738), neither <3366> should he eat <2068> (5720).

this ^ 2Th_03_14 And <1161> if any man <1536> obey <5219> (5719) not <3756> our <2257> word <3056> by <1223> {this} epistle <1992>, note <4593> (5732) that <5126> man, and <2532> have <4874> <0> no <3361> company with <4874> (5732) him <0846>, that <2443> he may be ashamed <1788> (5652).

This ^ 2Ti_01_15 {This} <5124> thou knowest <1492> (5758), that <3754> all <3956> they which are in <1722> Asia <0773> be turned away from <0654> (5648) me <3165>; of whom <3739> are <2076> (5748) Phygellus <5436> and <2532> Hermogenes <2061>.

This ^ 2Ti_03_01 {This} <5124> know <1097> (5720) also <1161>, that <3754> in <1722> the last <2078> days <2250> perilous <5467> times <2540> shall come <1764> (5695).

this ^ 2Ti_02_04 No man <3762> that warreth <4754> (5734) entangleth himself <1707> (5743) with the affairs <4230> of {this} life <0979>; that <2443> he may please <0700> (5661) him who hath chosen him to be a soldier <4758> (5660).

this ^ 2Ti_02_19 Nevertheless <3305> the foundation <2310> of God <2316> standeth <2476> (5707) (5758) sure <4731>, having <2192> (5723) {this} <5026> seal <4973>, The Lord <2962> knoweth <1097> (5627) them that are <5607> (5752) his <0846>. And <2532>, Let <0868> <0> every one <3956> that nameth <3687> (5723) the name <3686> of Christ <5547> depart <0868> (5628) from <0575> iniquity <0093>.

this ^ 2Ti_03_06 For <1063> of <1537> {this} sort <5130> are they <1526> (5748) which creep <1744>

(5723) into <1519> houses <3614>, and <2532> lead captive <0162> (5723) silly women <1133> laden <4987> (5772) with sins <0266>, led away <0071> (5746) with divers <4164> lusts <1939>,

this ^ 2Ti_04_10 For <1063> Demas <1214> hath forsaken <1459> (5627) me <3165>, having loved <0025> (5660) {this} present <3568> world <0165>, and <2532> is departed <4198> (5675) unto <1519> Thessalonica <2332>; Crescens <2913> to <1519> Galatia <1053>, Titus <5103> unto <1519> Dalmatia <1149>.

This ^ Act_02_32 {This} <5126> Jesus <2424> hath <0450> <0> God <2316> raised up <0450> (5656), whereof <3739> we <2249> all <3956> are <2070> (5748) witnesses <3144>.

This ^ Act_04_11 {This} <3778> is <2076> (5748) the stone <3037> which <3588> was set at nought <1848> (5685) of <5259> you <5216> builders <3618> (5723), which <3588> is become <1096> (5637) the head <2776> of <1519> the corner <1137>.

This ^ Act_06_13 And <5037> set up <2476> (5627) false <5571> witnesses <3144>, which said <3004> (5723), {This} <5127> man <0444> ceaseth <3973> (5731) not <3756> to speak <2980> (5723) blasphemous <0989> words <4487> against <2596> this <3778> holy <0040> place <5117>, and <2532> the law <3551>:

This ^ Act_07_35 {This} <5126> Moses <3475> whom <3739> they refused <0720> (5662), saying <2036> (5631), Who <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348>? the same <5126> did God <2316> send <0649> (5656) to be a ruler <0758> and <2532> a deliverer <3086> by <1722> the hand <5495> of the angel <0032> which <3588> appeared <3700> (5685) to him <0846> in <1722> the bush <0942>.

This ^ Act_07_37 {This} <3778> is <2076> (5748) that Moses <3475>, which <3588> said <2036> (5631) unto the children <5207> of Israel <2474>, A prophet <4396> shall <0450> <0> the Lord <2962> your <5216> God <2316> raise up <0450> (5692) unto you <5213> of <1537> your <5216> brethren <0080>, like <5613> unto me <1691>; him <0846> shall ye hear <0191> (5695).

This ^ Act_07_38 {This} <3778> is he <2076> (5748), that was <1096> (5637) in <1722> the church <1577> in <1722> the wilderness <2048> with <3326> the angel <0032> which <3588> spake <2980> (5723) to him <0846> in <1722> the mount <3735> Sina <4614>, and <2532> with our <2257> fathers <3962>: who <3739> received <1209> (5662) the lively <2198> (5723) oracles <3051> to give <1325> (5629) unto us <2254>:

This ^ Act_08_10 To whom <3739> they all <3956> gave heed <4337> (5707), from <0575> the least <3398> to <2193> the greatest <3173>, saying <3004> (5723), {This} man <3778> is <2076> (5748) the great <3173> power <1411> of God <2316>.

This ^ Act_10_16 <1161> {This} <5124> was done <1096> (5633) thrice <1909> <5151>: and <2532> the vessel <4632> was received up <0353> (5681) again <3825> into <1519> heaven <3772>.

This ^ Act_18_13 Saying <3004> (5723), <3754> {This} <3778> fellow persuadeth <0374> (5719) men <0444> to worship <4576> (5738) God <2316> contrary <3844> to the law <3551>.

This ^ Act_18_25 {This} man <3778> was <2258> (5713) instructed in <2727> (5772) the way <3598> of the Lord <2962>; and <2532> being fervent <2204> (5723) in the spirit <4151>, he spake <2980> (5707) and <2532> taught <1321> (5707) diligently <0199> the things of <4012> the Lord <2962>, knowing <1987> (5740) only <3440> the baptism <0908> of John <2491>.

This ^ Act_21_28 Crying out <2896> (5723), Men <0435> of Israel <2475>, help <0997> (5720): {This} <3778> is <2076> (5748) the man <0444>, that teacheth <1321> (5723) all <3956> men every where <3837> against <2596> the people <2992>, and <2532> the law <3551>, and <2532> this <5126> place <5117>: and <5037> further <2089> brought <1521> (5627) Greeks <1672> also <2532> into <1519> the temple <2411>,

and <2532> hath polluted <2840> (5758) this <5127> holy <0040> place <5117>.

This ^ Act_23_27 {This} <5126> man <0435> was taken <4815> (5685) of <5259> the Jews <2453>, and <2532> should <3195> (5723) have been killed <0337> (5745) of <5259> them <0846>: then came I <2186> (5631) with <4862> an army <4753>, and rescued <1807> (5639) him <0846>, having understood <3129> (5631) that <3754> he was <2076> (5748) a Roman <4514>.

This ^ Act_26_31 And <2532> when they were gone aside <0402> (5660), they talked <2980> (5707) between <4314> themselves <0240>, saying <3004> (5723), <3754> {This} <3778> man <0444> doeth <4238> (5719) nothing <3762> worthy <0514> of death <2288> or <2228> of bonds <1199>.

This ^ Act_26_32 Then <1161> said <5346> (5713) Agrippa <0067> unto Festus <5347>, {This} <3778> man <0444> might <1410> (5711) have been set at liberty <0630> (5771), if <1508> <0> he had <1941> <0> not <1508> appealed unto <1941> (5716) Caesar <2541>.

This ^ Act_27_33 And <1161> while <0891> <3739> the day <2250> was coming <1096> (5738) on <3195> (5707), Paul <3972> besought <3870> (5707) them all <0537> to take <3335> (5629) meat <5160>, saying <3004> (5723), {This} day <4594> is the fourteenth <5065> day <2250> that ye have tarried <4328> (5723) and continued <1300> (5719) fasting <0777>, having taken <4355> (5642) nothing <3367>.

this ^ Act_01_06 When <3303> they therefore <3767> were come together <4905> (5631), they asked <1905> (5707) of him <0846>, saying <3004> (5723), Lord <2962>, <1487> wilt thou <0600> <0> at <1722> {this} <5129> time <5550> restore again <0600> (5719) the kingdom <0932> to Israel <2474>?

this ^ Act_01_11 Which <3739> also <2532> said <2036> (5627), Ye men <0435> of Galilee <1057>, why <5101> stand ye <2476> (5758) gazing up <1689> (5723) into <1519> heaven <3772>? {this} same <3778> Jesus <2424>, which <3588> is taken up <0353> (5685) from <0575> you <5216> into <1519> heaven <3772>, shall <2064> <0> so <3779> come <2064> (5695) in like manner as <3739> <5158> ye have seen <2300> (5662) him <0846> go <4198> (5740) into <1519> heaven <3772>.

this ^ Act_01_16 Men <0435> and brethren <0080>, {this} <5026> scripture <1124> must <1163> (5713) needs have been fulfilled <4137> (5683), which <3739> the Holy <0040> Ghost <4151> by <1223> the mouth <4750> of David <1138> spake before <4277> (5627) concerning <4012> Judas <2455>, which <3588> was <1096> (5637) guide <3595> to them that took <4815> (5631) Jesus <2424>.

this ^ Act_01_17 For <3754> he was <2258> (5713) numbered <2674> (5772) with <4862> us <2254>, and <2532> had obtained <2975> (5627) part <2819> of {this} <5026> ministry <1248>.

this ^ Act_01_18 Now <3303> <3767> {this} man <3778> purchased <2932> (5662) a field <5564> with <1537> the reward <3408> of iniquity <0093>; and <2532> falling <1096> (5637) headlong <4248>, he burst asunder <2997> (5656) in the midst <3319>, and <2532> all <3956> his <0846> bowels <4698> gushed out <1632> (5681).

this ^ Act_01_25 That he may take <2983> (5629) part <2819> of {this} <5026> ministry <1248> and <2532> apostleship <0651>, from <1537> which <3739> Judas <2455> by transgression fell <3845> (5627), that he might go <4198> (5677) to <1519> his own <2398> place <5117>.

this ^ Act_02_06 Now <1161> when {this} <5026> was <1096> (5637) noised abroad <5456>, the multitude <4128> came together <4905> (5627), and <2532> were confounded <4797> (5681), because <3754> that every <1538> man <1520> heard <0191> (5707) them <0846> speak <2980> (5723) in his own <2398> language <1258>.

this ^ Act_02_12 And <1161> they were <1839> <0> all <3956> amazed <1839> (5710), and <2532> were in doubt <1280> (5707), saying <3004> (5723) one <0243> to <4314> another <0243>, What <5101> meaneth <2309> (5722) <0302> <1511> (5750) {this} <5124>?

this ^ Act_02_14 But <1161> Peter <4074>, standing up <2476> (5685) with <4862> the eleven <1733>, lifted up <1869> (5656) his <0846> voice <5456>, and <2532> said <0669> (5662) unto them <0846>, Ye men <0435> of Judaea <2453>, and <2532> all <0537> ye that dwell <2730> (5723) at Jerusalem <2419>, be <2077> (5749) {this} <5124> known <1110> unto you <5213>, and <2532> hearken <1801> (5663) to my <3450> words <4487>:

this ^ Act_02_16 But <0235> {this} <5124> is <2076> (5748) that which was spoken <2046> (5772) by <1223> the prophet <4396> Joel <2493>;

this ^ Act_02_29 Men <0435> and brethren <0080>, let <2036> <0> me <1832> (5752) freely <3326> <3954> speak <2036> (5629) unto <4314> you <5209> of <4012> the patriarch <3966> David <1138>, that <3754> he is <5053> <0> both <2532> dead <5053> (5656) and <2532> buried <2290> (5648), and <2532> his <0846> sepulchre <3418> is <2076> (5748) with <1722> us <2254> unto <0891> {this} <5026> day <2250>.

this ^ Act_02_31 He seeing {this} before <4275> (5631) spake <2980> (5656) of <4012> the resurrection <0386> of Christ <5547>, that <3754> his <0846> soul <5590> was <2641> <0> not <3756> left <2641> (5681) in <1519> hell <0086>, neither <3761> his <0846> flesh <4561> did see <1492> (5627) corruption <1312>.

this ^ Act_02_33 Therefore <3767> being <5312> <0> by the right hand <1188> of God <2316> exalted <5312> (5685), and <5037> having received <2983> (5631) of <3844> the Father <3962> the promise <1860> of the Holy <0040> Ghost <4151>, he hath shed forth <1632> (5656) {this} <5124>, which <3739> ye <5210> now <3568> see <0991> (5719) and <2532> hear <0191> (5719).

this ^ Act_02_37 Now <1161> when they heard <0191> (5660) {this}, they were pricked <2660> (5648) in their heart <2588>, and <5037> said <2036> (5627) unto <4314> Peter <4074> and <2532> to the rest <3062> of the apostles <0652>, Men <0435> and brethren <0080>, what <5101> shall we do <4160> (5692)?

this ^ Act_02_40 And <5037> with many <4119> other <2087> words <3056> did he testify <1263> (5711) and <2532> exhort <3870> (5707), saying <3004> (5723), Save yourselves <4982> (5682) from <0575> {this} <5026> untoward <4646> generation <1074>.

this ^ Act_03_12 And <1161> when Peter <4074> saw <1492> (5631) it, he answered <0611> (5662) unto <4314> the people <2992>, Ye men <0435> of Israel <2475>, why <5101> marvel ye <2296> (5719) at <1909> this <5129>? or <2228> why <5101> look ye so earnestly <0816> (5719) on us <2254>, as though <5613> by our own <2398> power <1411> or <2228> holiness <2150> we had made <4160> (5761) {this} man <0846> to walk <4043> (5721)?

this ^ Act_03_12 And <1161> when Peter <4074> saw <1492> (5631) it, he answered <0611> (5662) unto <4314> the people <2992>, Ye men <0435> of Israel <2475>, why <5101> marvel ye <2296> (5719) at <1909> {this} <5129>? or <2228> why <5101> look ye so earnestly <0816> (5719) on us <2254>, as though <5613> by our own <2398> power <1411> or <2228> holiness <2150> we had made <4160> (5761) this man <0846> to walk <4043> (5721)?

this ^ Act_03_16 And <2532> his <0846> name <3686> through <1909> faith <4102> in his <0846> name <3686> hath made <4732> <0> this man <5026> strong <4732> (5656), whom <3739> ye see <2334> (5719) and <2532> know <1492> (5758): yea <2532>, the faith <4102> which is <1325> <0> by <1223> him <0846> hath given <1325> (5656) him <0846> {this} <5126> perfect soundness <3647> in the presence <0561> of you <5216> all <3956>.

this ^ Act_03_16 And <2532> his <0846> name <3686> through <1909> faith <4102> in his <0846> name <3686> hath made <4732> <0> {this} man <5026> strong <4732> (5656), whom <3739> ye see <2334>

(5719) and <2532> know <1492> (5758): yea <2532>, the faith <4102> which is <1325> <0> by <1223> him <0846> hath given <1325> (5656) him <0846> this <5126> perfect soundness <3647> in the presence <0561> of you <5216> all <3956>.

this ^ Act_04_07 And <2532> when they had set <2476> (5660) them <0846> in <1722> the midst <3319>, they asked <4441> (5711), By <1722> what <4169> power <1411>, or <2228> by <1722> what <4169> name <3686>, have <4160> <0> ye <5210> done <4160> (5656) {this} <5124>?

this ^ Act_04_09 If <1487> we <2249> {this} day <4594> be examined <0350> (5743) of <1909> the good deed done <2108> to the impotent <0772> man <0444>, by <1722> what means <5101> he <3778> is made whole <4982> (5769);

this ^ Act_04_10 Be it <2077> (5749) known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717> (5656), whom <3739> God <2316> raised <1453> (5656) from <1537> the dead <3498>, even by <1722> him <5129> doth <3936> <0> {this} man <3778> stand here <3936> (5758) before <1799> you <5216> whole <5199>.

this ^ Act_04_17 But <0235> that <3363> <0> it spread <1268> (5686) no <3363> further <1909> <4119> among <1519> the people <2992>, let us straitly <0547> threaten <0546> (5672) them <0846>, that they speak <2980> (5721) henceforth <3371> to no <3367> man <0444> in <1909> {this} <5129> name <3686>.

this ^ Act_04_22 For <1063> the man <0444> was <2258> (5713) above <4119> forty <5062> years old <2094>, on <1909> whom <3739> {this} <5124> miracle <4592> of healing <2392> was shewed <1096> (5715).

this ^ Act_05_04 Whiles it remained <3306> (5723), was it not <3780> thine own <4671> <3306> (5707)? and <2532> after it was sold <4097> (5685), was it not <5225> (5707) in <1722> thine own <4674> power <1849>? why <5101> <3754> hast thou conceived <5087> (5639) {this} <5124> thing <4229> in <1722> thine <4675> heart <2588>? thou hast <5574> <0> not <3756> lied <5574> (5662) unto men <0444>, but <0235> unto God <2316>.

this ^ Act_05_20 Go <4198> (5737), stand <2476> (5685) and <2532> speak <2980> (5720) in <1722> the temple <2411> to the people <2992> all <3956> the words <4487> of {this} <5026> life <2222>.

this ^ Act_05_24 Now <1161> when <5613> <5037> the high priest <2409> and <2532> the captain <4755> of the temple <2411> and <2532> the chief priests <0749> heard <0191> (5656) these <5128> things <3056>, they doubted <1280> (5707) of <4012> them <0846> whereunto <5101> <0302> {this} <5124> would grow <1096> (5636).

this ^ Act_05_28 Saying <3004> (5723), Did <3853> <0> not <3756> we straitly <3852> command <3853> (5656) you <5213> that ye should <1321> <0> not <3361> teach <1321> (5721) in <1909> this <5129> name <3686>? and <2532>, behold <2400> (5628), ye have filled <4137> (5758) Jerusalem <2419> with your <5216> doctrine <1322>, and <2532> intend <1014> (5736) to bring <1863> (5629) {this} <5127> man's <0444> blood <0129> upon <1909> us <2248>.

this ^ Act_05_28 Saying <3004> (5723), Did <3853> <0> not <3756> we straitly <3852> command <3853> (5656) you <5213> that ye should <1321> <0> not <3361> teach <1321> (5721) in <1909> {this} <5129> name <3686>? and <2532>, behold <2400> (5628), ye have filled <4137> (5758) Jerusalem <2419> with your <5216> doctrine <1322>, and <2532> intend <1014> (5736) to bring <1863> (5629) this <5127> man's <0444> blood <0129> upon <1909> us <2248>.

this ^ Act_05_37 After <3326> {this} man <5126> rose up <0450> (5627) Judas <2455> of Galilee <1057> in <1722> the days <2250> of the taxing <0582>, and <2532> drew away <0868> (5656) much <2425> people <2992> after <3694> him <0846>: he also <2548> perished <0622> (5639); and <2532> all <3956>, even as

many as <3745> obeyed <3982> (5712) him <0846>, were dispersed <1287> (5681).

this ^ Act_05_38 And <2532> now <3569> I say <3004> (5719) unto you <5213>, Refrain <0868> (5628) from <0575> these <5130> men <0444>, and <2532> let <1439> <0> them <0846> alone <1439> (5657): for <3754> if <1437> this <3778> counsel <1012> or <2228> {this} <5124> work <2041> be <5600> (5753) of <1537> men <0444>, it will come to nought <2647> (5701):

this ^ Act_05_38 And <2532> now <3569> I say <3004> (5719) unto you <5213>, Refrain <0868> (5628) from <0575> these <5130> men <0444>, and <2532> let <1439> <0> them <0846> alone <1439> (5657): for <3754> if <1437> {this} <3778> counsel <1012> or <2228> this <5124> work <2041> be <5600> (5753) of <1537> men <0444>, it will come to nought <2647> (5701):

this ^ Act_06_03 Wherefore <3767>, brethren <0080>, look ye out <1980> (5663) among <1537> you <5216> seven <2033> men <0435> of honest report <3140> (5746), full <4134> of the Holy <0040> Ghost <4151> and <2532> wisdom <4678>, whom <3739> we may appoint <2525> (5692) over <1909> {this} <5026> business <5532>.

this ^ Act_06_13 And <5037> set up <2476> (5627) false <5571> witnesses <3144>, which said <3004> (5723), This <5127> man <0444> ceaseth <3973> (5731) not <3756> to speak <2980> (5723) blasphemous <0989> words <4487> against <2596> {this} <3778> holy <0040> place <5117>, and <2532> the law <3551>:

this ^ Act_06_14 For <1063> we have heard <0191> (5754) him <0846> say <3004> (5723), that <3754> this <5126> Jesus <2424> of Nazareth <3480> shall destroy <2647> (5692) {this} <3778> place <5117>, and <2532> shall change <0236> (5692) the customs <1485> which <3739> Moses <3475> delivered <3860> (5656) us <2254>.

this ^ Act_06_14 For <1063> we have heard <0191> (5754) him <0846> say <3004> (5723), that <3754> {this} <5126> Jesus <2424> of Nazareth <3480> shall destroy <2647> (5692) this <3778> place <5117>, and <2532> shall change <0236> (5692) the customs <1485> which <3739> Moses <3475> delivered <3860> (5656) us <2254>.

this ^ Act_07_04 Then <5119> came he <1831> (5631) out of <1537> the land <1093> of the Chaldaeans <5466>, and dwelt <2730> (5656) in <1722> Charran <5488>: and from thence <2547>, when <3326> his <0846> father <3962> was dead <0599> (5629), he removed <3351> (5656) him <0846> into <1519> {this} <5026> land <1093>, wherein <1519> <3739> ye <5210> now <3568> dwell <2730> (5719).

this ^ Act_07_06 And <1161> God <2316> spake <2980> (5656) on {this} wise <3779>, That <3754> his <0846> seed <4690> should <2071> (5704) sojourn <3941> in <1722> a strange <0245> land <1093>; and <2532> that they should bring <1402> <0> them <0846> into bondage <1402> (5692), and <2532> entreat them evil <2559> (5692) four hundred <5071> years <2094>.

this ^ Act_07_07 And <2532> the nation <1484> to whom <3739> <1437> they shall be in bondage <1398> (5661) will <2919> <0> I <1473> judge <2919> (5692), said <2036> (5627) God <2316>: and <2532> after <3326> that <5023> shall they come forth <1831> (5695), and <2532> serve <3> (5692) me <3427> in <1722> {this} <5129> place <5117>.

this ^ Act_07_29 Then <1161> fled <5343> (5627) Moses <3475> at <1722> {this} <5129> saying <3056>, and <2532> was <1096> (5633) a stranger <3941> in <1722> the land <1093> of Madian <3099>, where <3757> he begat <1080> (5656) two <1417> sons <5207>.

this ^ Act_07_40 Saying <2036> (5631) unto Aaron <2>, Make <4160> (5657) us <2254> gods <2316> to <3739> go before <4313> (5695) us <2257>: for <1063> as for {this} <3778> Moses <3475>, which <3739> brought <1806> (5627) us <2248> out of <1537> the land <1093> of Egypt <0125>, we wot <1492> (5758) not <3756> what <5101> is become <1096> (5754) of him <0846>.

this ^ Act_07_60 And <1161> he kneeled down <5087> (5631) <1119>, and cried <2896> (5656) with a loud <3173> voice <5456>, Lord <2962>, lay <2476> (5661) not <3361> this <5026> sin <0266> to their <0846> charge. And <2532> when he had said <2036> (5631) {this} <5124>, he fell asleep <2837> (5681).

this ^ Act_07_60 And <1161> he kneeled down <5087> (5631) <1119>, and cried <2896> (5656) with a loud <3173> voice <5456>, Lord <2962>, lay <2476> (5661) not <3361> {this} <5026> sin <0266> to their <0846> charge. And <2532> when he had said <2036> (5631) this <5124>, he fell asleep <2837> (5681).

this ^ Act_08_19 Saying <3004> (5723), Give <1325> (5628) me also <2504> {this} <5026> power <1849>, that <2443> on <2007> <0> whomsoever <3739> <1437> I lay <2007> (5632) hands <5495>, he may receive <2983> (5725) the Holy <0040> Ghost <4151>.

this ^ Act_08_21 Thou <4671> hast <2076> (5748) neither <3756> part <3310> nor <3761> lot <2819> in <1722> {this} <5129> matter <3056>: for <1063> thy <4675> heart <2588> is <2076> (5748) not <3756> right <2117> in the sight <1799> of God <2316>.

this ^ Act_08_22 Repent <3340> (5657) therefore <3767> of <0575> {this} <5026> thy <4675> wickedness <2549>, and <2532> pray <1189> (5676) God <2316>, if <1487> perhaps <0686> the thought <1963> of thine <4675> heart <2588> may be forgiven <0863> (5701) thee <4671>.

this ^ Act_08_29 Then <1161> the Spirit <4151> said <2036> (5627) unto Philip <5376>, Go near <4334> (5628), and <2532> join thyself to <2853> (5682) {this} <5129> chariot <0716>.

this ^ Act_08_32 <1161> The place <4042> of the scripture <1124> which <3739> he read <0314> (5707) was <2258> (5713) {this} <3778>, He was led <0071> (5681) as <5613> a sheep <4263> to <1909> the slaughter <4967>; and <2532> like <5613> a lamb <0286> dumb <0880> before <1726> his <0846> shearer <2751> (5723), so <3779> opened he <0455> (5719) not <3756> his <0846> mouth <4750>:

this ^ Act_08_34 And <1161> the eunuch <2135> answered <0611> (5679) Philip <5376>, and said <2036> (5627), I pray <1189> (5736) thee <4675>, of <4012> whom <5101> speaketh <3004> (5719) the prophet <4396> {this} <5124>? of <4012> himself <1438>, or <2228> of <4012> some <5100> other man <2087>?

this ^ Act_09_02 And desired <0154> (5668) of <3844> him <0846> letters <1992> to <1519> Damascus <1154> to <4314> the synagogues <4864>, that <3704> if <1437> he found <2147> (5632) any <5100> of {this} way <3598>, whether <5037> they were <5607> (5752) men <0435> or <2532> women <1135>, he might bring them <0071> (5632) bound <1210> (5772) unto <1519> Jerusalem <2419>.

this ^ Act_09_13 Then <1161> Ananias <0367> answered <0611> (5662), Lord <2962>, I have heard <0191> (5754) by <0575> many <4183> of <4012> {this} <5127> man <0435>, how much <3745> evil <2556> he hath done <4160> (5656) to thy <4675> saints <0040> at <1722> Jerusalem <2419>:

this ^ Act_09_21 But <1161> all <3956> that heard <0191> (5723) him were amazed <1839> (5710), and <2532> said <3004> (5707); Is <2076> (5748) not <3756> this <3778> he that destroyed <4199> (5660) them which <3588> called on <1941> (5734) {this} <5124> name <3686> in <1722> Jerusalem <2419>, and <2532> came <2064> (5715) hither <5602> for <1519> <0> that <5124> intent <1519>, that <2443> he might bring <0071> (5632) them <0846> bound <1210> (5772) unto <1909> the chief priests <0749>?

this ^ Act_09_21 But <1161> all <3956> that heard <0191> (5723) him were amazed <1839> (5710), and <2532> said <3004> (5707); Is <2076> (5748) not <3756> {this} <3778> he that destroyed <4199> (5660) them which <3588> called on <1941> (5734) this <5124> name <3686> in <1722> Jerusalem <2419>, and <2532> came <2064> (5715) hither <5602> for <1519> <0> that <5124> intent <1519>, that <2443> he might bring <0071> (5632) them <0846> bound <1210> (5772) unto <1909> the chief priests <0749>?

this ^ Act_09_22 But <1161> Saul <4569> increased <1743> <0> the more <3123> in strength <1743>

(5712), and <2532> confounded <4797> (5707) the Jews <2453> which <3588> dwelt <2730> (5723) at <1722> Damascus <1154>, proving <4822> (5723) that <3754> {this} <3778> is <2076> (5748) very Christ <5547>.

this ^ Act_09_36 Now <1161> there was <2258> (5713) at <1722> Joppa <2445> a certain <5100> disciple <3102> named <3686> Tabitha <5>, which <3739> by interpretation <1329> (5746) is called <3004> (5743) Dorcas <1393>: {this} woman <3778> (5625) <0846> was <2258> (5713) full <4134> of good <0018> works <2041> and <2532> almsdeeds <1654> which <3739> she did <4160> (5707).

this ^ Act_10_17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> what <5101> {this} vision <3705> which <3739> he had seen <1492> (5627) should mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from <0575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood <2186> (5627) before <1909> the gate <4440>,

this ^ Act_10_30 And <2532> Cornelius <2883> said <5346> (5713), Four <5067> days <2250> ago <0575> I was <2252> (5713) fasting <3522> (5723) until <3360> {this} <5026> hour <5610>; and <2532> at the ninth <1766> hour <5610> I prayed <4336> (5740) in <1722> my <3450> house <3624>, and <2532>, behold <2400> (5628), a man <0435> stood <2476> (5627) before <1799> me <3450> in <1722> bright <2986> clothing <2066>,

this ^ Act_11_10 And <1161> {this} <5124> was done <1096> (5633) <1909> three times <5151>: and <2532> all <0537> were drawn up <0385> (5681) again <3825> into <1519> heaven <3772>.

this ^ Act_13_17 The God <2316> of {this} <5127> people <2992> of Israel <2474> chose <1586> (5668) our <2257> fathers <3962>, and <2532> exalted <5312> (5656) the people <2992> when <1722> they dwelt as strangers <3940> in <1722> the land <1093> of Egypt <0125>, and <2532> with <3326> an high <5308> arm <1023> brought he <1806> (5627) them <0846> out of <1537> it <0846>.

this ^ Act_13_23 Of <0575> {this} man's <5127> seed <4690> hath <1453> <0> God <2316> according <2596> to his promise <1860> raised <1453> (5656) unto Israel <2474> a Saviour <4990>, Jesus <2424>:

this ^ Act_13_26 Men <0435> and brethren <0080>, children <5207> of the stock <1085> of Abraham <0011>, and <2532> whosoever among <1722> you <5213> feareth <5399> (5740) God <2316>, to you <5213> is <0649> <0> the word <3056> of {this} <5026> salvation <4991> sent <0649> (5648).

this ^ Act_13_33 God <2316> hath fulfilled <1603> (5758) the same <5026> unto us <2254> their <0846> children <5043>, in that he hath raised up <0450> <0> Jesus <2424> again <0450> (5660); as <5613> it is <1125> <0> also <2532> written <1125> (5769) in <1722> the second <1208> psalm <5568>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, {this} day <4594> have I <1473> begotten <1080> (5758) thee <4571>.

this ^ Act_13_34 And <1161> as concerning that <3754> he raised <0450> <0> him <0846> up <0450> (5656) from <1537> the dead <3498>, now no more <3371> to <3195> (5723) return <5290> (5721) to <1519> corruption <1312>, he said <2046> (5758) on {this} wise <3779>, <3754> I will give <1325> (5692) you <5213> the sure <4103> mercies <3741> of David <1138>.

this ^ Act_13_38 Be it <2077> (5749) known <1110> unto you <5213> therefore <3767>, men <0435> and brethren <0080>, that <3754> through <1223> {this} man <5127> is preached <2605> (5743) unto you <5213> the forgiveness <0859> of sins <0266>:

this ^ Act_13_48 And <1161> when the Gentiles <1484> heard {this} <0191> (5723), they were glad <5463> (5707), and <2532> glorified <1392> (5707) the word <3056> of the Lord <2962>: and <2532> as many as <3745> were <2258> (5713) ordained <5021> (5772) to <1519> eternal <0166> life <2222> believed <4100> (5656).

this ^ Act_15_02 When therefore <3767> Paul <3972> and <2532> Barnabas <0921> had <1096> (5637) no <3756> small <3641> dissension <4714> and <2532> disputation <4803> with <4314> them <0846>, they determined <5021> (5656) that Paul <3972> and <2532> Barnabas <0921>, and <2532> certain <5100> other <0243> of <1537> them <0846>, should go up <0305> (5721) to <1519> Jerusalem <2419> unto <4314> the apostles <0652> and <2532> elders <4245> about <4012> {this} <5127> question <2213>.

this ^ Act_15_06 And <1161> the apostles <0652> and <2532> elders <4245> came together <4863> (5681) for to consider <1492> (5629) of <4012> {this} <5127> matter <3056>.

this ^ Act_15_15 And <2532> to {this} <5129> agree <4856> (5719) the words <3056> of the prophets <4396>; as <2531> it is written <1125> (5769),

this ^ Act_15_16 After <3326> {this} <5023> I will return <0390> (5692), and <2532> will build again <0456> (5692) the tabernacle <4633> of David <1138>, which <3588> is fallen down <4098> (5761); and <2532> I will build again <0456> (5692) the ruins <2679> (5772) thereof <0846>, and <2532> I will set <0461> <0> it <0846> up <0461> (5692):

this ^ Act_15_23 And they wrote <1125> (5660) letters by <1223> them <5495> <0846> after {this} manner <3592>; The apostles <0652> and <2532> elders <4245> and <2532> brethren <0080> send greeting <5463> (5721) unto the brethren <0080> which <3588> are of <1537> the Gentiles <1484> in <2596> Antioch <0490> and <2532> Syria <4947> and <2532> Cilicia <2791>:

this ^ Act_16_18 And <1161> {this} <5124> did she <4160> (5707) <1909> many <4183> days <2250>. But <1161> Paul <3972>, being grieved <1278> (5666), turned <1994> (5660) and <2532> said <2036> (5627) to the spirit <4151>, I command <3853> (5719) thee <4671> in <1722> the name <3686> of Jesus <2424> Christ <5547> to come <1831> (5629) out of <0575> her <0846>. And <2532> he came out <1831> (5627) the same <0846> hour <5610>.

this ^ Act_16_36 And <1161> the keeper of the prison <1200> told <0518> (5656) {this} <5128> saying <3056> to <4314> Paul <3972>, <3754> The magistrates <4755> have sent <0649> (5758) to <2443> let you go <0630> (5686): now <3568> therefore <3767> depart <1831> (5631), and go <4198> (5737) in <1722> peace <1515>.

this ^ Act_17_03 Opening <1272> (5723) and <2532> alleging <3908> (5734), that <3754> Christ <5547> must needs <1163> (5713) have suffered <3958> (5629), and <2532> risen again <0450> (5629) from <1537> the dead <3498>; and <2532> that <3754> {this} <3778> Jesus <2424>, whom <3739> I <1473> preach <2605> (5719) unto you <5213>, is <2076> (5748) Christ <5547>.

this ^ Act_17_18 Then <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, encountered <4820> (5707) him <0846>. And <2532> some <5100> said <3004> (5707), What <5101> will <0302> <2309> (5722) {this} <3778> babbler <4691> say <3004> (5721)? <1161> other some, He seemeth <1380> (5719) to be <1511> (5750) a setter forth <2604> of strange <3581> gods <1140>: because <3754> he preached <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.

this ^ Act_17_19 And <5037> they took <1949> (5637) him <0846>, and brought him <0071> (5627) unto <1909> Areopagus <0697>, saying <3004> (5723), May <1410> (5736) we know <1097> (5629) what <5101> {this} <3778> new <2537> doctrine <1322>, whereof <5259> thou <4675> speakest <2980> (5746), is?

this ^ Act_17_23 For <1063> as I passed by <1330> (5740), and <2532> beheld <0333> (5723) your <5216> devotions <4574>, <2532> I found <2147> (5627) an altar <1041> with {this} <1722> <3739> inscription <1924> (5718), TO THE UNKNOWN <0057> GOD <2316>. Whom <3739> therefore <3767> ye ignorantly <0050> (5723) worship <2151> (5719), him <5126> declare <2605> (5719) I <1473> unto you <5213>.

this ^ Act_17_30 And <3303> <3767> the times <5550> of {this} ignorance <0052> God <2316> winked at <5237> (5660); but now <3569> commandeth <3853> (5719) all <3956> men <0444> every where <3837> to repent <3340> (5721):

this ^ Act_17_32 And <1161> when they heard <0191> (5660) of the resurrection <0386> of the dead <3498>, some <3303> mocked <5512> (5707): and <1161> others said <2036> (5627), We will hear <0191> (5695) thee <4675> again <3825> of <4012> {this} <5127> matter.

this ^ Act_18_10 For <1360> I <1473> am <1510> (5748) with <3326> thee <4675>, and <2532> no man <3762> shall set on <2007> (5698) thee <4671> to hurt <2559> (5658) thee <4571>: for <1360> I <3427> have <2076> (5748) much <4183> people <2992> in <1722> {this} <5026> city <4172>.

this ^ Act_18_18 And <1161> Paul <3972> after {this} tarried <4357> (5660) there yet <2089> a good <2425> while <2250>, and then took his leave <0657> (5671) of the brethren <0080>, and sailed thence <1602> (5707) into <1519> Syria <4947>, and <2532> with <4862> him <0846> Priscilla <4252> and <2532> Aquila <0207>; having shorn <2751> (5671) his head <2776> in <1722> Cenchrea <2747>: for <1063> he had <2192> (5707) a vow <2171>.

this ^ Act_18_21 But <0235> bade <0657> <0> them <0846> farewell <0657> (5662), saying <2036> (5631), I <3165> must <1163> (5748) by all means <3843> keep <4160> (5658) {this} feast <1859> that cometh <2064> (5740) in <1519> Jerusalem <2414>: but <1161> I will return <0344> (5692) again <3825> unto <4314> you <5209>, if God <2316> will <2309> (5723). And <2532> he sailed <0321> (5681) from <0575> Ephesus <2181>.

this ^ Act_19_05 When <1161> they heard <0191> (5660) {this}, they were baptized <0907> (5681) in <1519> the name <3686> of the Lord <2962> Jesus <2424>.

this ^ Act_19_10 And <1161> {this} <5124> continued <1096> (5633) by the space <1909> of two <1417> years <2094>; so <5620> that all <3956> they which dwelt in <2730> (5723) Asia <0773> heard <0191> (5658) the word <3056> of the Lord <2962> Jesus <2424>, both <5037> Jews <2453> and <2532> Greeks <1672>.

this ^ Act_19_17 And <1161> {this} <5124> was <1096> (5633) known <1110> to all <3956> the Jews <2453> and <5037> Greeks <1672> also <2532> dwelling <2730> (5723) at Ephesus <2181>; and <2532> fear <5401> fell <1968> (5627) on <1909> them <0846> all <3956>, and <2532> the name <3686> of the Lord <2962> Jesus <2424> was magnified <3170> (5712).

this ^ Act_19_25 Whom <3739> he called together <4867> (5660) with the workmen <2040> of <4012> like occupation <5108>, and <2532> said <2036> (5627), Sirs <0435>, ye know <1987> (5736) that <3754> by <1537> {this} <5026> craft <2039> we have <2076> (5748) our <2257> wealth <2142>.

this ^ Act_19_26 Moreover <2532> ye see <2334> (5719) and <2532> hear <0191> (5719), that <3754> not <3756> alone <3440> at Ephesus <2181>, but <0235> almost <4975> throughout all <3956> Asia <0773>, {this} <3778> Paul <3972> hath persuaded <3982> (5660) and turned away <3179> (5656) much <2425> people <3793>, saying <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:

this ^ Act_19_27 So <1161> that not <3756> only <3440> {this} <5124> our <2254> craft <3313> is in danger <2793> (5719) to be set <2064> (5629) at <1519> nought <0557>; but <0235> also <2532> that the temple <2411> of the great <3173> goddess <2299> Diana <0735> should be despised <1519> <3762> <3049> (5683), and <1161> <2532> her <0846> magnificence <3168> should <3195> (5721) be destroyed <2507> (5745), whom <3739> all <3650> Asia <0773> and <2532> the world <3625> worshippeth <4576> (5736).

this ^ Act_19_40 For <1063> <2532> we are in danger <2793> (5719) to be called in question <1458> (5745)

for <4012> this day's <4594> uproar <4714>, there being <5225> (5723) no <3367> cause <0158> whereby <4012> <3739> we may <1410> (5695) give <0591> (5629) an account <3056> of {this} <5026> concourse <4963>.

this ^ Act_19_40 For <1063> <2532> we are in danger <2793> (5719) to be called in question <1458> (5745) for <4012> {this} day's <4594> uproar <4714>, there being <5225> (5723) no <3367> cause <0158> whereby <4012> <3739> we may <1410> (5695) give <0591> (5629) an account <3056> of this <5026> concourse <4963>.

this ^ Act_20_26 Wherefore <1352> I take <3143> <0> you <5213> to record <3143> (5736) {this} <1722> <4594> day <2250>, that <3754> I <1473> am pure <2513> from <0575> the blood <0129> of all <3956> men.

this ^ Act_20_29 For <1063> I <1473> know <1492> (5758) {this} <5124>, that <3754> after <3326> my <3450> departing <0867> shall grievous <0926> wolves <3074> enter in <1525> (5695) among <1519> you <5209>, not <3361> sparing <5339> (5740) the flock <4168>.

this ^ Act_21_11 And <2532> when he was come <2064> (5631) unto <4314> us <2248>, <2532> he took <0142> (5660) Paul's <3972> girdle <2223>, and <5037> bound <1210> (5660) his own <0846> hands <5495> and <2532> feet <4228>, and said <2036> (5627), Thus <3592> saith <3004> (5719) the Holy <0040> Ghost <4151>, So <3779> shall <1210> <0> the Jews <2453> at <1722> Jerusalem <2419> bind <1210> (5692) the man <0435> that <3739> owneth <2076> (5748) {this} <3778> girdle <2223>, and <2532> shall deliver <3860> (5692) him into <1519> the hands <5495> of the Gentiles <1484>.

this ^ Act_21_23 Do <4160> (5657) therefore <3767> {this} <5124> that <3739> we say <3004> (5719) to thee <4671>: We <2254> have <1526> (5748) four <5064> men <0435> which have <2171> (5723) a vow <2192> on <1909> them <1438>;

this ^ Act_21_28 Crying out <2896> (5723), Men <0435> of Israel <2475>, help <0997> (5720): This <3778> is <2076> (5748) the man <0444>, that teacheth <1321> (5723) all <3956> men every where <3837> against <2596> the people <2992>, and <2532> the law <3551>, and <2532> this <5126> place <5117>: and <5037> further <2089> brought <1521> (5627) Greeks <1672> also <2532> into <1519> the temple <2411>, and <2532> hath polluted <2840> (5758) {this} <5127> holy <0040> place <5117>.

this ^ Act_21_28 Crying out <2896> (5723), Men <0435> of Israel <2475>, help <0997> (5720): This <3778> is <2076> (5748) the man <0444>, that teacheth <1321> (5723) all <3956> men every where <3837> against <2596> the people <2992>, and <2532> the law <3551>, and <2532> {this} <5126> place <5117>: and <5037> further <2089> brought <1521> (5627) Greeks <1672> also <2532> into <1519> the temple <2411>, and <2532> hath polluted <2840> (5758) this <5127> holy <0040> place <5117>.

this ^ Act_22_03 I <1473> am <1510> (5748) verily <3303> a man <0435> which am a Jew <2453>, born <1080> (5772) in <1722> Tarsus <5019>, a city in Cilicia <2791>, yet <1161> brought up <0397> (5772) in <1722> this <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059>, and taught <3811> (5772) according <2596> to the perfect manner <0195> of the law <3551> of the fathers <3971>, and was <5225> (5723) zealous <2207> toward God <2316>, as <2531> ye <5210> all <3956> are <2075> (5748) {this} day <4594>.

this ^ Act_22_03 I <1473> am <1510> (5748) verily <3303> a man <0435> which am a Jew <2453>, born <1080> (5772) in <1722> Tarsus <5019>, a city in Cilicia <2791>, yet <1161> brought up <0397> (5772) in <1722> {this} <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059>, and taught <3811> (5772) according <2596> to the perfect manner <0195> of the law <3551> of the fathers <3971>, and was <5225> (5723) zealous <2207> toward God <2316>, as <2531> ye <5210> all <3956> are <2075> (5748) this day <4594>.

this ^ Act_22_04 And I <3739> persecuted <1377> (5656) {this} <5026> way <3598> unto <0891> the death

<2288>, binding <1195> (5723) and <2532> delivering <3860> (5723) into <1519> prisons <5438> both <5037> men <0435> and <2532> women <1135>.

this ^ Act_22_22 And <1161> they gave <0191> <0> him <0846> audience <0191> (5707) unto <0891> {this} <5127> word <3056>, and <2532> then lifted up <1869> (5656) their <0846> voices <5456>, and said <3004> (5723), Away with <0142> (5720) such <5108> a fellow from <0575> the earth <1093>: for <1063> it is <2520> <0> not <3756> fit <2520> (5723) that he <0846> should live <2198> (5721).

this ^ Act_22_26 When <1161> the centurion <1543> heard <0191> (5660) that, he went <4334> (5631) and told <0518> (5656) the chief captain <5506>, saying <3004> (5723), Take heed <3708> (5720) what <5101> thou doest <3195> (5719) <4160> (5721): for <1063> {this} <3778> man <0444> is <2076> (5748) a Roman <4514>.

this ^ Act_22_28 And <5037> the chief captain <5506> answered <0611> (5662), With a great <4183> sum <2774> obtained <2932> (5662) I <1473> {this} <5026> freedom <4174>. And <1161> Paul <3972> said <5346> (5713), But <1161> I <1473> <2532> was free born <1080> (5769).

this ^ Act_23_01 And <1161> Paul <3972>, earnestly beholding <0816> (5660) the council <4892>, said <2036> (5627), Men <0435> and brethren <0080>, I <1473> have lived <4176> (5769) in all <3956> good <0018> conscience <4893> before God <2316> until <0891> {this} <5026> day <2250>.

this ^ Act_23_09 And <1161> there arose <1096> (5633) a great <3173> cry <2906>: and <2532> the scribes <1122> that were of the Pharisees <5330>' part <3313> arose <0450> (5631), and strove <1264> (5711), saying <3004> (5723), We find <2147> (5719) no <3762> evil <2556> in <1722> {this} <5129> man <0444>: but <1161> if <1487> a spirit <4151> or <2228> an angel <0032> hath spoken <2980> (5656) to him <0846>, let us <2313> <0> not <3361> fight <2313> (5725) against God.

this ^ Act_23_13 And <1161> they were <2258> (5713) more than <4119> forty <5062> which <3588> had made <4160> (5761) {this} <5026> conspiracy <4945>.

this ^ Act_23_17 Then <1161> Paul <3972> called <4341> (5666) one <1520> of the centurions <1543> unto him, and said <5346> (5713), Bring <0520> (5628) {this} <5126> young man <3494> unto <4314> the chief captain <5506>: for <1063> he hath <2192> (5719) a certain thing <5100> to tell <0518> (5658) him <0846>.

this ^ Act_23_18 So <3767> <3303> he took <3880> (5631) him <0846>, and brought <0071> (5627) him to <4314> the chief captain <5506>, and <2532> said <5346> (5748), Paul <3972> the prisoner <1198> called <4341> (5666) me <3165> unto him, and prayed me <2065> (5656) to bring <0071> (5629) {this} <5126> young man <3494> unto <4314> thee <4571>, who hath <2192> (5723) something <5100> to say <2980> (5658) unto thee <4671>.

this ^ Act_23_25 And he wrote <1125> (5660) a letter <1992> after <4023> (5723) {this} <5126> manner <5179>:

this ^ Act_24_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto {this} <5129> nation <1484> by <1223> thy <4674> providence <4307>,

this ^ Act_24_05 For <1063> we have found <2147> (5631) {this} <5126> man <0435> a pestilent <3061> fellow, and <2532> a mover <2795> (5723) of sedition <4714> among all <3956> the Jews <2453> throughout <2596> the world <3625>, and <5037> a ringleader <4414> of the sect <0139> of the Nazarenes <3480>:

this ^ Act_24_10 Then <1161> Paul <3972>, after that the governor <2232> had beckoned <3506> (5660)

unto him <0846> to speak <3004> (5721), answered <0611> (5662), Forasmuch as I know <1987> (5740) that thou <4571> hast been <5607> (5752) of <1537> many <4183> years <2094> a judge <2923> unto {this} <5129> nation <1484>, I do <0626> <0> the more cheerfully <2115> answer <0626> (5736) for <4012> myself <1683>:

this ^ Act_24_14 But <1161> {this} <5124> I confess <3670> (5719) unto thee <4671>, that <3754> after <2596> the way <3598> which <3739> they call <3004> (5719) heresy <0139>, so <3779> worship I <3> (5719) the God <2316> of my fathers <3971>, believing <4100> (5723) all things <3956> which <3588> are written <1125> (5772) in <2596> the law <3551> and <2532> in <1722> the prophets <4396>:

this ^ Act_24_21 Except <2228> it be for <4012> this <5026> one <3391> voice <5456>, that <3739> I cried <2896> (5656) standing <2476> (5761) among <1722> them <0846>, Touching <3754> <4012> the resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743) by <5259> you <5216> {this} day <4594>.

this ^ Act_24_21 Except <2228> it be for <4012> {this} <5026> one <3391> voice <5456>, that <3739> I cried <2896> (5656) standing <2476> (5761) among <1722> them <0846>, Touching <3754> <4012> the resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743) by <5259> you <5216> this day <4594>.

this ^ Act_24_25 And <1161> as he <0846> reasoned <1256> (5740) of <4012> righteousness <1343>, temperance <2532> <1466>, and <2532> judgment <2917> to come <3195> (5723) <1510> (5705), Felix <5344> trembled <1096> (5637) <1719>, and answered <0611> (5662), Go thy way <4198> (5737) for {this} time <3568>; when <1161> I have <2192> (5723) <3335> (5631) a convenient season <2540>, I will call for <3333> (5698) thee <4571>.

this ^ Act_25_05 Let them therefore <3767>, said <5346> (5748) he, which among <1722> you <5213> are able <1415>, go down with <4782> (5631) me, and accuse <2723> (5720) {this} <0846> man <0435>, if <1536> <0> there be <2076> (5748) any wickedness <1536> in <1722> him <5129>.

this ^ Act_25_24 And <2532> Festus <5347> said <5346> (5748), King <0935> Agrippa <0067>, and <2532> all <3956> men <0435> which <3588> are here present <4840> (5752) with us <2254>, ye see <2334> (5719) {this} man <5126>, about <4012> whom <3739> all <3956> the multitude <4128> of the Jews <2453> have dealt <1793> (5627) with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> also here <1759>, crying <1916> (5723) that he ought <1163> (5750) not <3361> to live <2198> (5721) any longer <3371>.

this ^ Act_26_02 I think <2233> (5766) myself <1683> happy <3107>, king <0935> Agrippa <0067>, because I shall <3195> (5723) answer for myself <0626> (5738) {this} day <4594> before <1909> thee <4675> touching <4012> all the things <3956> whereof <3739> I am accused <1458> (5743) of <5259> the Jews <2453>:

this ^ Act_26_16 But <0235> rise <0450> (5628), and <2532> stand <2476> (5628) upon <1909> thy <4675> feet <4228>: for <1063> I have appeared <3700> (5681) unto thee <4671> for <1519> {this} purpose <5124>, to make <4400> (5664) thee <4571> a minister <5257> and <2532> a witness <3144> both <5037> of these things which <3739> thou hast seen <1492> (5627), and <5037> of those things in the which <3739> I will appear <3700> (5701) unto thee <4671>;

this ^ Act_26_22 Having <5177> <0> therefore <3767> obtained <5177> (5631) help <1947> of <3844> God <2316>, I continue <2476> (5758) unto <0891> {this} <5026> day <2250>, witnessing <3140> (5746) both <5037> to small <3398> and <2532> great <3173>, saying <3004> (5723) none other things <3762> than <1622> those which <3739> <5037> the prophets <4396> and <2532> Moses <3475> did say <2980> (5656) should <3195> (5723) come <1096> (5738):

this ^ Act_26_26 For <1063> the king <0935> knoweth <1987> (5736) of <4012> these <5130> things,

before <4314> whom <3739> also <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> none <5100> <3762> of these things <5130> are hidden <2990> (5721) from him <0846>; for <1063> {this} thing <5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a corner <1137>.

this ^ Act_26_29 And <1161> Paul <3972> said <2036> (5627), I would <0302> <2172> (5665) to God <2316>, that not <3756> only <3440> thou <4571>, but <0235> also <2532> all <3956> that hear <0191> (5723) me <3450> {this} day <4594>, were <1096> (5635) both <2532> almost <1722> <3641>, and <2532> altogether <1722> <4183> such <5108> as <3697> <2504> I am <1510> (5748), except <3924> these <5130> bonds <1199>.

this ^ Act_27_10 And said <3004> (5723) unto them <0846>, Sirs <0435>, I perceive <2334> (5719) that <3754> {this} voyage <4144> will be <3195> (5721) <1510> (5705) with <3326> hurt <5196> and <2532> much <4183> damage <2209>, not <3756> only <3440> of the lading <5414> and <2532> ship <4143>, but <0235> also <2532> of our <2257> lives <5590>.

this ^ Act_27_21 But <1161> after <5225> (5723) long <4183> abstinence <0776> <5119> Paul <3972> stood forth <2476> (5685) in <1722> the midst <3319> of them <0846>, and said <2036> (5627), Sirs <5599> <0435>, ye should <1163> (5713) <3303> have hearkened <3980> (5660) unto me <3427>, and not <3361> have loosed <0321> (5745) from <0575> Crete <2914>, and <5037> to have gained <2770> (5658) {this} <5026> harm <5196> and <2532> loss <2209>.

this ^ Act_27_23 For <1063> there stood by <3936> (5627) me <3427> {this} <5026> night <3571> the angel <0032> of God <2316>, whose <3739> I am <1510> (5748), and <2532> whom <3739> I serve <3> (5719),

this ^ Act_27_34 Wherefore <1352> I pray <3870> (5719) you <5209> to take <4355> (5629) some meat <5160>: for <1063> {this} <5124> is <5225> (5719) for <4314> your <5212> health <4991>: for <1063> there shall <4098> <0> not <3762> <0> an hair <2359> fall <4098> (5695) from <1537> the head <2776> of any <3762> of you <5216>.

this ^ Act_28_04 And <1161> when <5613> the barbarians <0915> saw <1492> (5627) the venomous beast <2342> hang <2910> (5734) on <1537> his <0846> hand <5495>, they said <3004> (5707) among <4314> themselves <0240>, No doubt <3843> {this} <3778> man <0444> is <2076> (5748) a murderer <5406>, whom <3739>, though he hath escaped <1295> (5685) <1537> the sea <2281>, yet vengeance <1349> suffereth <1439> (5656) not <3756> to live <2198> (5721).

this ^ Act_28_09 So <3767> when <1096> <0> {this} <5127> was done <1096> (5637), others <3062> also <2532>, which <3588> had <2192> (5723) diseases <0769> in <1722> the island <3520>, came <4334> (5711), and <2532> were healed <2323> (5712):

this ^ Act_28_20 For <1223> this <5026> cause <0156> therefore <3767> have I called <3870> (5656) for you <5209>, to see <1492> (5629) you, and <2532> to speak with <4354> (5658) you: because that <1752> for <1063> the hope <1680> of Israel <2474> I am bound with <4029> (5736) {this} <5026> chain <0254>.

this ^ Act_28_20 For <1223> {this} <5026> cause <0156> therefore <3767> have I called <3870> (5656) for you <5209>, to see <1492> (5629) you, and <2532> to speak with <4354> (5658) you: because that <1752> for <1063> the hope <1680> of Israel <2474> I am bound with <4029> (5736) this <5026> chain <0254>.

this ^ Act_28_22 But <1161> we desire <0515> (5719) to hear <0191> (5658) of <3844> thee <4675> what <3739> thou thinkest <5426> (5719): for <1063> as concerning <4012> <3303> {this} <5026> sect <0139>, we <2254> know <2076> (5748) <1110> that <3754> every where <3837> it is spoken against <0483> (5743).

this ^ Act_28_26 Saying <3004> (5723), Go <4198> (5676) unto <4314> {this} <5126> people <2992>, and <2532> say <2036> (5628), Hearing <0189> ye shall hear <0191> (5692), and <2532> shall <4920> <0> not

<3364> understand <4920> (5655); and <2532> seeing <0991> (5723) ye shall see <0991> (5692), and <2532> not <3364> perceive <1492> (5632):

this ^ Act_28_27 For <1063> the heart <2588> of {this} <5127> people <2992> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> have they closed <2576> (5656); lest <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

this ^ Col_01_09 For <1223> {this} cause <5124> we <2249> also <2532>, since <0575> the <3739> day <2250> we heard <0191> (5656) it, do <3973> <0> not <3756> cease <3973> (5731) to pray <4336> (5740) for <5228> you <5216>, and <2532> to desire <0154> (5734) that <2443> ye might be filled <4137> (5686) with the knowledge <1922> of his <0846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> understanding <4907>;

this ^ Col_01_27 To whom <3739> God <2316> would <2309> (5656) make known <1107> (5658) what <5101> is the riches <4149> of the glory <1391> of {this} <5127> mystery <3466> among <1722> the Gentiles <1484>; which <3739> is <2076> (5748) Christ <5547> in <1722> you <5213>, the hope <1680> of glory <1391>:

this ^ Col_02_04 And <1161> {this} <5124> I say <3004> (5719), lest <3363> any man <5100> should beguile <3884> (5741) you <5209> with <1722> enticing words <4086>.

this ^ Col_03_20 Children <5043>, obey <5219> (5720) your parents <1118> in <2596> all things <3956>: for <1063> {this} <5124> is <2076> (5748) well pleasing <2101> unto the Lord <2962>.

this ^ Col_04_16 And <2532> when <3752> {this} epistle <1992> is read <0314> (5686) among <3844> you <5213>, cause <4160> (5657) that <2443> it be read <0314> (5686) also <2532> in <1722> the church <1577> of the Laodiceans <2994>; and <2532> that <2443> ye <5210> <0314> <0> likewise <2532> read <0314> (5632) the epistle from <1537> Laodicea <2993>.

This ^ Eph_04_17 {This} <5124> I say <3004> (5719) therefore <3767>, and <2532> testify <3143> (5736) in <1722> the Lord <2962>, that ye <5209> henceforth <3371> <0> walk <4043> (5721) not <3371> as <2531> <2532> other <3062> Gentiles <1484> walk <4043> (5719), in <1722> the vanity <3153> of their <0846> mind <3563>,

This ^ Eph_05_32 {This} <5124> is <2076> (5748) a great <3173> mystery <3466>: but <1161> I <1473> speak <3004> (5719) concerning <1519> Christ <5547> and <1519> <2532> the church <1577>.

this ^ Eph_01_21 Far above <5231> all <3956> principality <0746>, and <2532> power <1849>, and <2532> might <1411>, and <2532> dominion <2963>, and <2532> every <3956> name <3686> that is named <3687> (5746), not <3756> only <3440> in <1722> {this} <5129> world <0165>, but <0235> also <2532> in <1722> that which is to come <3195> (5723):

this ^ Eph_02_02 Wherein <1722> <3739> in time past <4218> ye walked <4043> (5656) according to <2596> the course <0165> of {this} <5127> world <2889>, according to <2596> the prince <0758> of the power <1849> of the air <0109>, the spirit <4151> that now <3568> worketh <1754> (5723) in <1722> the children <5207> of disobedience <0543>:

this ^ Eph_03_01 For {this} <5127> cause <5484> I <1473> Paul <3972>, the prisoner <1198> of Jesus <2424> Christ <5547> for <5228> you <5216> Gentiles <1484>,

this ^ Eph_03_08 Unto me <1698>, who am less than the least <1647> of all <3956> saints <0040>, is <1325> <0> {this} <3778> grace <5485> given <1325> (5681), that I should preach <2097> (5670) among

<1722> the Gentiles <1484> the unsearchable <0421> riches <4149> of Christ <5547>;

this ^ Eph_03_14 For {this} <5127> cause <5484> I bow <2578> (5719) my <3450> knees <1119> unto <4314> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>,

this ^ Eph_05_05 For <1063> {this} <5124> ye know <2075> (5748) <1097> (5723), that <3754> no <3756> <3956> whoremonger <4205>, nor <2228> unclean person <0169>, nor <2228> covetous man <4123>, who <3739> is <2076> (5748) an idolater <1496>, hath <2192> (5719) any inheritance <2817> in <1722> the kingdom <0932> of Christ <5547> and <2532> of God <2316>.

this ^ Eph_05_31 For <0473> {this} cause <5127> shall <2641> <0> a man <0444> leave <2641> (5692) his <0846> father <3962> and <2532> mother <3384>, and <2532> shall be joined <4347> (5701) unto <4314> his <0846> wife <1135>, and <2532> they two <1417> shall be <2071> (5704) one <1519> <3391> flesh <4561>.

this ^ Eph_06_01 Children <5043>, obey <5219> (5720) your <5216> parents <1118> in <1722> the Lord <2962>: for <1063> {this} <5124> is <2076> (5748) right <1342>.

this ^ Eph_06_12 For <3754> we <2254> wrestle <3823> not <3756> against <2076> (5748) <4314> flesh <4561> and <2532> blood <0129>, but <0235> against <4314> principalities <0746>, against <4314> powers <1849>, against <4314> the rulers <2888> of the darkness <4655> of {this} <5127> world <0165>, against <4314> spiritual <4152> wickedness <4189> in <1722> high <2032> places.

This ^ Gal_03_02 {This} <5124> only <3440> would <2309> (5719) I learn <3129> (5629) of <0575> you <5216>, Received ye <2983> (5627) the Spirit <4151> by <1537> the works <2041> of the law <3551>, or <2228> by <1537> the hearing <0189> of faith <4102>?

This ^ Gal_05_08 {This} persuasion <3988> cometh not <3756> of <1537> him that calleth <2564> (5723) you <5209>.

This ^ Gal_05_16 {This} I say <3004> (5719) then <1161>, Walk <4043> (5720) in the Spirit <4151>, and <2532> ye shall <5055> <0> not <3364> fulfil <5055> (5661) the lust <1939> of the flesh <4561>.

this ^ Gal_01_04 Who <3588> gave <1325> (5631) himself <1438> for <5228> our <2257> sins <0266>, that <3704> he might deliver <1807> (5643) us <2248> from <1537> {this} present <1764> (5761) evil <4190> world <0165>, according <2596> to the will <2307> of God <2316> and <2532> our <2257> Father <3962>:

this ^ Gal_03_17 And <1161> {this} <5124> I say <3004> (5719), that the covenant <1242>, that was confirmed before <4300> (5772) of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> (5756) four hundred <5071> and <2532> thirty <5144> years <2094> after <3326>, cannot <3756> disannul <0208> (5719), that <1519> it should make <2673> <0> the promise <1860> of none effect <2673> (5658).

this ^ Gal_04_25 For <1063> {this} Agar <0028> is <2076> (5748) mount <3735> Sinai <4614> in <1722> Arabia <0688>, and <1161> answereth <4960> (5719) to Jerusalem <2419> which <3588> now is <3568>, and <1161> is in bondage <1398> (5719) with <3326> her <0846> children <5043>.

this ^ Gal_05_14 For <1063> all <3956> the law <3551> is fulfilled <4137> (5743) in <1722> one <1520> word <3056>, even in <1722> {this}; Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.

this ^ Gal_06_16 And <2532> as many as <3745> walk <4748> (5692) according to <2583> <0> {this} <5129> rule <2583>, peace <1515> be on <1909> them <0846>, and <2532> mercy <1656>, and <2532> upon <1909> the Israel <2474> of God <2316>.

This ^ Heb_09_20 Saying <3004> (5723), {This} <5124> is the blood <0129> of the testament <1242> which <3739> God <2316> hath enjoined <1781> (5662) unto <4314> you <5209>.

This ^ Heb_10_16 {This} <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with <4314> them <0846> after <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>, I will put <1325> (5723) my <3450> laws <3551> into <1909> their <0846> hearts <2588>, and <2532> in <1909> their <0846> minds <1271> will I write <1924> (5692) them <0846>;

this ^ Heb_01_05 For <1063> unto which <5101> of the angels <0032> said he <2036> (5627) at any time <4218>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, {this} day <4594> have <1080> <0> I <1473> begotten <1080> (5758) thee <4571>? And <2532> again <3825>, I <1473> will be <2071> (5704) to <1519> him <0846> a Father <3962>, and <2532> he <0846> shall be <2071> (5704) to <1519> me <3427> a Son <5207>?

this ^ Heb_03_03 For <1063> {this} <3778> man was counted worthy <0515> (5769) of more <4119> glory <1391> than <3844> Moses <3475>, inasmuch as <2596> <3745> he who hath builded <2680> (5660) the house <3624> hath more <4119> honour <5092> than <2192> (5719) the house <0846>.

this ^ Heb_04_04 For <1063> he spake <2046> (5758) in a certain place <4225> of <4012> the seventh <1442> day on {this} wise <3779>, And <2532> God <2316> did rest <2664> (5656) the seventh <1722> <1442> day <2250> from <0575> all <3956> his <0846> works <2041>.

this ^ Heb_04_05 And <2532> in <1722> {this} <5129> place again <3825>, If <1487> they shall enter <1525> (5695) into <1519> my <3450> rest <2663>.

this ^ Heb_05_04 And <2532> no <3756> man <5100> taketh <2983> (5719) {this} honour <5092> unto himself <1438>, but <0235> he that is called <2564> (5746) of <5259> God <2316>, as <2509> <2532> was Aaron <2>.

this ^ Heb_06_03 And <2532> {this} <5124> will we do <4160> (5692), if <1437> <4007> God <2316> permit <2010> (5725).

this ^ Heb_07_01 For <1063> {this} <3778> Melchisedec <3198>, king <0935> of Salem <4532>, priest <2409> of the most high <5310> God <2316>, who <3588> met <4876> (5660) Abraham <0011> returning <5290> (5723) from <0575> the slaughter <2871> of the kings <0935>, and <2532> blessed <2127> (5660) him <0846>;

this ^ Heb_07_04 Now <1161> consider <2334> (5719) how great <4080> {this} man <3778> was, unto whom <3739> even <2532> the patriarch <3966> Abraham <0011> gave <1325> (5656) the tenth <1181> of <1537> the spoils <0205>.

this ^ Heb_07_21 (For <1063> those priests <2409> were <3303> <1526> (5748) made <1096> (5756) without <5565> an oath <3728>; but <1161> {this} with <3326> an oath <3728> by <1223> him that said <3004> (5723) unto <4314> him <0846>, The Lord <2962> sware <3660> (5656) and <2532> will <3338> <0> not <3756> repent <3338> (5700), Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>:)

this ^ Heb_07_24 But <1161> {this} man, because <1223> he <0846> continueth <3306> (5721) ever <1519> <0165>, hath <2192> (5719) an unchangeable <0531> priesthood <2420>.

this ^ Heb_07_27 Who <3739> needeth <2192> (5719) <0318> not <3756> daily <2596> <2250>, as <5618> those high priests <0749>, to offer up <0399> (5721) sacrifice <2378>, first <4386> for <5228> his own <2398> sins <0266>, and then <1899> for the people's <2992>: for <1063> {this} <5124> he did <4160> (5656) once <2178>, when he offered up <0399> (5660) himself <1438>.

this ^ Heb_08_01 Now <1161> of <1909> the things which we have spoken <3004> (5746) {this} is the sum <2774>: We have <2192> (5719) such <5108> an high priest <0749>, who <3739> is set <2523> (5656) on <1722> the right hand <1188> of the throne <2362> of the Majesty <3172> in <1722> the heavens <3772>;

this ^ Heb_08_03 For <1063> every <3956> high priest <0749> is ordained <2525> (5743) to <1519> offer <4374> (5721) gifts <1435> and <5037> <2532> sacrifices <2378>: wherefore <3606> it is of necessity <0316> that {this} man <5126> have <2192> (5721) somewhat <5100> also <2532> to <3739> offer <4374> (5661).

this ^ Heb_08_10 For <3754> {this} <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with the house <3624> of Israel <2474> after <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>; I will put <1325> (5723) my <3450> laws <3551> into <1519> their <0846> mind <1271>, and <2532> write <1924> (5692) them <0846> in <1909> their <0846> hearts <2588>: and <2532> I will be <2071> (5704) to <1519> them <0846> a God <2316>, and <2532> they <0846> shall be <2071> (5704) to <1519> me <3427> a people <2992>:

this ^ Heb_09_08 The Holy <0040> Ghost <4151> {this} <5124> signifying <1213> (5723), that the way <3598> into the holiest of all <0039> was <5319> <0> not yet <3380> made manifest <5319> (5771), while as the first <4413> tabernacle <4633> was <2192> (5723) yet <2089> standing <4714>:

this ^ Heb_09_11 But <1161> Christ <5547> being come <3854> (5637) an high priest <0749> of good things <0018> to come <3195> (5723), by <1223> a greater <3187> and <2532> more perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123> (5748), not <3756> of {this} <5026> building <2937>;

this ^ Heb_09_15 And <2532> for {this} <5124> cause <1223> he is <2076> (5748) the mediator <3316> of the new <2537> testament <1242>, that <3704> by means <1096> (5637) of death <2288>, for <1519> the redemption <0629> of the transgressions <3847> that were under <1909> the first <4413> testament <1242>, they which are called <2564> (5772) might receive <2983> (5632) the promise <1860> of eternal <0166> inheritance <2817>.

this ^ Heb_09_27 And <2532> as <2596> <3745> it is appointed <0606> (5736) unto men <0444> once <0530> to die <0599> (5629), but <1161> after <3326> {this} <5124> the judgment <2920>:

this ^ Heb_10_12 But <1161> {this} man <0846>, after he had offered <4374> (5660) one <3391> sacrifice <2378> for <5228> sins <0266> for <1519> ever <1336>, sat down <2523> (5656) on <1722> the right hand <1188> of God <2316>;

this ^ Heb_11_05 By faith <4102> Enoch <1802> was translated <3346> (5681) that he should <1492> <0> not <3361> see <1492> (5629) death <2288>; and <2532> was <2147> <0> not <3756> found <2147> (5712), because <1360> God <2316> had translated <3346> (5656) him <0846>: for <1063> before <4253> his <0846> translation <3331> he had {this} testimony <3140> (5769), that he pleased <2100> (5760) God <2316>.

this ^ Heb_12_27 And <1161> {this} word, Yet <2089> once more <0530>, signifieth <1213> (5719) the removing <3331> of those things that are shaken <4531> (5746), as <5613> of things that are made <4160> (5772), that <2443> those things which cannot <3361> be shaken <4531> (5746) may remain <3306> (5661).

this ^ Heb_13_19 But <1161> I beseech <3870> (5719) you the rather <4056> to do <4160> (5658) {this} <5124>, that <2443> I may be restored <0600> (5686) to you <5213> the sooner <5032>.

This ^ Jam_03_15 {This} <3778> wisdom <4678> descendeth <2076> (5748) <2718> (5740) not <3756> from above <0509>, but <0235> is earthly <1919>, sensual <5591>, devilish <1141>.

this ^ Jam_01_03 Knowing <1097> (5723) {this}, that <3754> the trying <1383> of your <5216> faith

<4102> worketh <2716> (5736) patience <5281>.

this ^ Jam_01_25 But <1161> whoso looketh <3879> (5660) into <1519> the perfect <5046> law <3551> of liberty <1657>, and <2532> continueth <3887> (5660) therein, he <3778> being <1096> (5637) not <3756> a forgetful <1953> hearer <0202>, but <0235> a doer <4163> of the work <2041>, {this} man <3778> shall be <2071> (5704) blessed <3107> in <1722> his <0846> deed <4162>.

this ^ Jam_01_26 If any man <1536> among <1722> you <5213> seem <1380> (5719) to be <1511> (5750) religious <2357>, and bridled <5468> (5723) not <3361> his <0846> tongue <1100>, but <0235> deceiveth <0538> (5723) his own <0846> heart <2588>, {this} man's <5127> religion <2356> is vain <3152>.

this ^ Jam_01_27 Pure <2513> religion <2356> and <2532> undefiled <0283> before <3844> God <2316> and <2532> the Father <3962> is <2076> (5748) {this} <3778>, To visit <1980> (5738) the fatherless <3737> and <2532> widows <5503> in <1722> their <0846> affliction <2347>, and to keep <5083> (5721) himself <1438> unspotted <0784> from <0575> the world <2889>.

this ^ Jam_02_05 Harken <0191> (5657), my <3450> beloved <0027> brethren <0080>, Hath <1586> <0> not <3756> God <2316> chosen <1586> (5668) the poor <4434> of {this} <5127> world <2889> rich <4145> in <1722> faith <4102>, and <2532> heirs <2818> of the kingdom <0932> which <3739> he hath promised <1861> (5662) to them that love <0025> (5723) him <0846>?

this ^ Jam_04_15 For that <0473> ye <5209> ought to say <3004> (5721), If <1437> the Lord <2962> will <2309> (5661), <2532> we shall live <2198> (5661) (5625) <2198> (5692), and <2532> do <4160> (5661) (5625) <4160> (5692) {this} <5124>, or <2228> that <1565>.

this ^ Jde_01_04 For <1063> there are certain <5100> men <0444> crept in unawares <3921> (5656), who <3588> were before <4270> <0> of old <3819> ordained <4270> (5772) to <1519> {this} <5124> condemnation <2917>, ungodly men <0765>, turning <3346> (5723) the grace <5485> of our <2257> God <2316> into <1519> lasciviousness and <2532> denying <0720> (5740) the only <3441> Lord <1203> God <2316>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

this ^ Jde_01_05 I will <1014> (5736) therefore <1161> put <5279> <0> you <5209> in remembrance <5279> (5658), though ye <5209> once <0530> knew <1492> (5761) {this} <5124>, how that <3754> the Lord <2962>, having saved <4982> (5660) the people <2992> out of <1537> the land <1093> of Egypt <0125>, afterward <1208> destroyed <0622> (5656) them that believed <4100> (5660) not <3361>.

This ^ Joh_01_15 John <2491> bare witness <3140> (5719) of <4012> him <0846>, and <2532> cried <2896> (5754), saying <3004> (5723), {This} <3778> was he <2258> (5713) of whom <3739> I spake <2036> (5627), He that cometh <2064> (5740) after <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.

This ^ Joh_01_30 {This} <3778> is he <2076> (5748) of <4012> whom <3739> I <1473> said <2036> (5627), After <3694> me <3450> cometh <2064> (5736) a man <0435> which <3739> is preferred <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.

This ^ Joh_02_11 {This} <5026> beginning <0746> of miracles <4592> did <4160> (5656) Jesus <2424> in <1722> Cana <2580> of Galilee <1056>, and <2532> manifested forth <5319> (5656) his <0846> glory <1391>; and <2532> his <0846> disciples <3101> believed <4100> (5656) on <1519> him <0846>.

This ^ Joh_04_54 {This} <5124> is again <3825> the second <1208> miracle <4592> that Jesus <2424> did <4160> (5656), when he was come out <2064> (5631) of <1537> Judaea <2449> into <1519> Galilee <1056>.

This ^ Joh_06_14 Then <3767> those men <0444>, when they had seen <1492> (5631) the miracle <4592> that <3739> Jesus <2424> did <4160> (5656), said <3004> (5707), {This} <3754> <3778> is <2076> (5748) of

a truth <0230> that prophet <4396> that should come <2064> (5740) into <1519> the world <2889>.

This ^ Joh_06_29 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, {This} <5124> is <2076> (5748) the work <2041> of God <2316>, that <2443> ye believe <4100> (5661) on <1519> him <3739> whom <1565> he hath sent <0649> (5656).

This ^ Joh_06_50 {This} <3778> is <2076> (5748) the bread <0740> which <3588> cometh down <2597> (5723) from <1537> heaven <3772>, that <3363> <0> a man <5100> may eat <5315> (5632) thereof <1537> <0846>, and <2532> not <3363> die <0599> (5632).

This ^ Joh_06_58 {This} <3778> is <2076> (5748) that bread <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>: not <3756> as <2531> your <5216> fathers <3962> did eat <5315> (5627) manna <3131>, and <2532> are dead <0599> (5627): he that eateth <5176> (5723) of this <5126> bread <0740> shall live <2198> (5695) for <1519> ever <0165>.

This ^ Joh_06_60 Many <4183> therefore <3767> of <1537> his <0846> disciples <3101>, when they had heard <0191> (5660) this, said <2036> (5627), {This} <3778> is <2076> (5748) an hard <4642> saying <3056>; who <5101> can <1410> (5736) hear <0191> (5721) it <0846>?

This ^ Joh_07_41 Others <0243> said <3004> (5707), {This} <3778> is <2076> (5748) the Christ <5547>. But <1161> some <0243> said <3004> (5707), <1063> Shall <3361> Christ <5547> come <2064> (5736) out of <1537> Galilee <1056>?

This ^ Joh_08_06 <1161> {This} <5124> they said <3004> (5707), tempting <3985> (5723) him <0846>, that <2443> they might have <2192> (5725) to accuse <2723> (5721) him <0846>. But <1161> Jesus <2424> stooped <2955> (5660) down <2736>, and with his finger <1147> wrote <1125> (5707) on <1519> the ground <1093>, as though he heard <4364> (5740) them not <3361>.

This ^ Joh_09_09 Some <0243> said <3004> (5707), <3754> {This} <3778> is he <2076> (5748): <1161> others <0243> said, <3754> He is <2076> (5748) like <3664> him <0846>: but he <1565> said <3004> (5707), <3754> I <1473> am <1510> (5748) he.

This ^ Joh_09_16 Therefore <3767> said <3004> (5707) some <5100> of <1537> the Pharisees <5330>, {This} <3778> man <0444> is <2076> (5748) not <3756> of <3844> God <2316>, because <3754> he keepeth <5083> (5719) not <3756> the sabbath day <4521>. Others <0243> said <3004> (5707), How <4459> can <1410> (5736) a man <0444> that is a sinner <0268> do <4160> (5721) such <5108> miracles <4592>? And <2532> there was <2258> (5713) a division <4978> among <1722> them <0846>.

This ^ Joh_10_06 {This} <5026> parable <3942> spake <2036> (5627) Jesus <2424> unto them <0846>: but <1161> they <1565> understood <1097> (5627) not <3756> what things <5101> they were <2258> (5713) which <3739> he spake <2980> (5707) unto them <0846>.

This ^ Joh_10_18 No man <3762> taketh <0142> (5719) it <0846> from <0575> me <1700>, but <0235> I <1473> lay <5087> <0> it <0846> down <5087> (5719) of <0575> myself <1683>. I have <2192> (5719) power <1849> to lay <5087> <0> it <0846> down <5087> (5629), and <2532> I have <2192> (5719) power <1849> to take <2983> (5629) it <0846> again <3825>. {This} <5026> commandment <1785> have I received <2983> (5627) of <3844> my <3450> Father <3962>.

This ^ Joh_11_04 When <1161> Jesus <2424> heard <0191> (5660) that, he said <2036> (5627), {This} <3778> sickness <0769> is <2076> (5748) not <3756> unto <4314> death <2288>, but <0235> for <5228> the glory <1391> of God <2316>, that <2443> the Son <5207> of God <2316> might be glorified <1392> (5686) thereby <1223> <0846>.

This ^ Joh_12_06 <1161> {This} <5124> he said <2036> (5627), not <3756> that <3754> he <0846> cared <3199> (5707) for <4012> the poor <4434>; but <0235> because <3754> he was <2258> (5713) a thief

<2812>, and <2532> had <2192> (5707) the bag <1101>, and <2532> bare <0941> (5707) what was put therein <0906> (5746).

This ^ Joh_12_30 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627), {This} <3778> voice <5456> came <1096> (5754) not <3756> because of <1223> me <1691>, but <0235> for <1223> <0> your sakes <5209> <1223>.

This ^ Joh_12_33 <1161> {This} <5124> he said <3004> (5707), signifying <4591> (5723) what <4169> death <2288> he should <3195> (5707) die <0599> (5721).

This ^ Joh_15_12 {This} <3778> is <2076> (5748) my <1699> commandment <1785>, That <2443> ye love <0025> (5725) one another <0240>, as <2531> I have loved <0025> (5656) you <5209>.

This ^ Joh_19_20 {This} <5126> title <5102> then <3767> read <0314> (5627) many <4183> of the Jews <2453>: for <3754> the place <5117> where <3699> Jesus <2424> was crucified <4717> (5681) was <2258> (5713) nigh <1451> to the city <4172>: and <2532> it was <2258> (5713) written <1125> (5772) in Hebrew <1447>, and Greek <1676>, and Latin <4515>.

This ^ Joh_21_14 {This} <5124> is <5319> <0> now <2235> the third time <5154> that Jesus <2424> shewed himself <5319> (5681) to his <0846> disciples <3101>, after that he was risen <1453> (5685) from <1537> the dead <3498>.

This ^ Joh_21_19 <1161> {This} <5124> spake he <2036> (5627), signifying <4591> (5723) by what <4169> death <2288> he should glorify <1392> (5692) God <2316>. And <2532> when he had spoken <2036> (5631) this <5124>, he saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>.

This ^ Joh_21_24 {This} <3778> is <2076> (5748) the disciple <3101> which <3588> testifieth <3140> (5723) of <4012> these things <5130>, and <2532> wrote <1125> (5660) these things <5023>: and <2532> we know <1492> (5758) that <3754> his <0846> testimony <3141> is <2076> (5748) true <0227>.

this ^ Joh_01_19 And <2532> {this} <3778> is <2076> (5748) the record <3141> of John <2491>, when <3753> the Jews <2453> sent <0649> (5656) priests <2409> and <2532> Levites <3019> from <1537> Jerusalem <2414> to <2443> ask <2065> (5661) him <0846>, Who <5101> art <1488> (5748) thou <4771>?

this ^ Joh_01_34 And I <2504> saw <3708> (5758), and <2532> bare record <3140> (5758) that <3754> {this} <3778> is <2076> (5748) the Son <5207> of God <2316>.

this ^ Joh_02_12 After <3326> {this} <5124> he went down <2597> (5627) to <1519> Capernaum <2584>, he <0846>, and <2532> his <0846> mother <3384>, and <2532> his <0846> brethren <0080>, and <2532> his <0846> disciples <3101>: and <2532> they continued <3306> (5656) there <1563> not <3756> many <4183> days <2250>.

this ^ Joh_02_19 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Destroy <3089> (5657) {this} <5126> temple <3485>, and <2532> in <1722> three <5140> days <2250> I will raise <1453> <0> it <0846> up <1453> (5692).

this ^ Joh_02_20 Then <3767> said <2036> (5627) the Jews <2453>, Forty <5062> and <2532> six <1803> years <2094> was <3618> <0> {this} <3778> temple <3485> in building <3618> (5681), and <2532> wilt <1453> <0> thou <4771> rear <1453> <0> it <0846> up <1453> (5692) in <1722> three <5140> days <2250>?

this ^ Joh_02_22 When <3753> therefore <3767> he was risen <1453> (5681) from <1537> the dead <3498>, his <0846> disciples <3101> remembered <3415> (5681) that <3754> he had said <3004> (5707) {this} <5124> unto them <0846>; and <2532> they believed <4100> (5656) the scripture <1124>, and <2532> the word <3056> which <3739> Jesus <2424> had said <2036> (5627).

this ^ Joh_03_19 And <1161> {this} <3778> is <2076> (5748) the condemnation <2920>, that <3754> light <5457> is come <2064> (5754) into <1519> the world <2889>, and <2532> men <0444> loved <0025> (5656) darkness <4655> rather <3123> than <2228> light <5457>, because <1063> their <0846> deeds <2041> were <2258> (5713) evil <4190>.

this ^ Joh_03_29 He that hath <2192> (5723) the bride <3565> is <2076> (5748) the bridegroom <3566>: but <1161> the friend <5384> of the bridegroom <3566>, which <3588> standeth <2476> (5761) and <2532> heareth <0191> (5723) him <0846>, rejoiceth <5463> (5719) greatly <5479> because <1223> of the bridegroom's <3566> voice <5456>: {this} <3778> my <1699> joy <5479> therefore <3767> is fulfilled <4137> (5769).

this ^ Joh_04_13 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, Whosoever <3956> drinketh <4095> (5723) of <1537> {this} <5127> water <5204> shall thirst <1372> (5692) again <3825>:

this ^ Joh_04_15 The woman <1135> saith <3004> (5719) unto <4314> him <0846>, Sir <2962>, give <1325> (5628) me <3427> {this} <5124> water <5204>, that <3363> <0> I thirst <1372> (5725) not <3363>, neither <3366> come <2064> (5741) hither <1759> to draw <0501> (5721).

this ^ Joh_04_20 Our <2257> fathers <3962> worshipped <4352> (5656) in <1722> {this} <5129> mountain <3735>; and <2532> ye <5210> say <3004> (5719), that <3754> in <1722> Jerusalem <2414> is <2076> (5748) the place <5117> where <3699> men ought <1163> (5748) to worship <4352> (5721).

this ^ Joh_04_21 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, believe <4100> (5657) me <3427>, the hour <5610> cometh <3754> <2064> (5736), when <3753> ye shall <4352> <0> neither <3777> in <1722> {this} <5129> mountain <3735>, nor yet <3777> at <1722> Jerusalem <2414>, worship <4352> (5692) the Father <3962>.

this ^ Joh_04_27 And <2532> upon <1909> {this} <5129> came <2064> (5627) his <0846> disciples <3101>, and <2532> marvelled <2296> (5656) that <3754> he talked <2980> (5707) with <3326> the woman <1135>: yet <3305> no man <3762> said <2036> (5627), What <5101> seekest thou <2212> (5719)? or <2228>, Why <5101> talkest thou <2980> (5719) with <3326> her <0846>?

this ^ Joh_04_29 Come <1205> (5773), see <1492> (5628) a man <0444>, which <3739> told <2036> (5627) me <3427> all things <3956> that ever <3745> I did <4160> (5656): is <2076> (5748) not <3385> {this} <3778> the Christ <5547>?

this ^ Joh_04_42 And <5037> said <3004> (5707) unto the woman <1135>, <3754> Now <3765> we believe <4100> (5719), not <3754> because <1223> of thy <4674> saying <2981>: for <1063> we have heard <0191> (5754) him ourselves <0846>, and <2532> know <1492> (5758) that <3754> {this} <3778> is <2076> (5748) indeed <0230> the Christ <5547>, the Saviour <4990> of the world <2889>.

this ^ Joh_05_01 After <3326> {this} <5023> there was <2258> (5713) a feast <1859> of the Jews <2453>; and <2532> Jesus <2424> went up <0305> (5627) to <1519> Jerusalem <2414>.

this ^ Joh_05_28 Marvel <2296> (5720) not <3361> at {this} <5124>: for <3754> the hour <5610> is coming <2064> (5736), in <1722> the which <3739> all <3956> that are in <1722> the graves <3419> shall hear <0191> (5695) his <0846> voice <5456>.

this ^ Joh_06_06 And <1161> {this} <5124> he said <3004> (5707) to prove <3985> (5723) him <0846>: for <1063> he himself <0846> knew <1492> (5715) what <5101> he would <3195> (5707) do <4160> (5721).

this ^ Joh_06_34 Then <3767> said they <2036> (5627) unto <4314> him <0846>, Lord <2962>, evermore <3842> give <1325> (5628) us <2254> {this} <5126> bread <0740>.

this ^ Joh_06_39 And <1161> {this} <5124> is <2076> (5748) the Father's <3962> will <2307> which <3588> hath sent <3992> (5660) me <3165>, that <2443> of all <3956> which <3739> he hath given <1325> (5758) me <3427> I should lose <0622> (5661) nothing <3361> <1537> <0846>, but <0235> should raise <0450> <0> it <0846> up again <0450> (5692) at <1722> the last <2078> day <2250>.

this ^ Joh_06_40 And <1161> {this} <5124> is <2076> (5748) the will <2307> of him that sent <3992> (5660) me <3165>, that <2443> every one <3956> which <3588> seeth <2334> (5723) the Son <5207>, and <2532> believeth <4100> (5723) on <1519> him <0846>, may have <2192> (5725) everlasting <0166> life <2222>; and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.

this ^ Joh_06_42 And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> {this} <3778> Jesus <2424>, the son <5207> of Joseph <2501>, whose <3739> father <3962> and <2532> mother <3384> we <2249> know <1492> (5758)? how is it <4459> then <3767> that he <3778> saith <3004> (5719), <3754> I came down <2597> (5758) from <1537> heaven <3772>?

this ^ Joh_06_51 I <1473> am <1510> (5748) the living <2198> (5723) bread <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>; if <1437> any man <5100> eat <5315> (5632) of <1537> {this} <5127> bread <0740>, he shall live <2198> (5695) for <1519> ever <0165>; and <1161> <2532> the bread <0740> that <3739> I <1473> will give <1325> (5692) is <2076> (5748) my <3450> flesh <4561>, which <3739> I <1473> will give <1325> (5692) for <5228> the life <2222> of the world <2889>.

this ^ Joh_06_52 The Jews <2453> therefore <3767> strove <3164> (5711) among <4314> themselves <0240>, saying <3004> (5723), How <4459> can <1410> (5736) {this} man <3778> give <1325> (5629) us <2254> his flesh <4561> to eat <5315> (5629)?

this ^ Joh_06_58 This <3778> is <2076> (5748) that bread <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>; not <3756> as <2531> your <5216> fathers <3962> did eat <5315> (5627) manna <3131>, and <2532> are dead <0599> (5627): he that eateth <5176> (5723) of {this} <5126> bread <0740> shall live <2198> (5695) for <1519> ever <0165>.

this ^ Joh_06_60 Many <4183> therefore <3767> of <1537> his <0846> disciples <3101>, when they had heard <0191> (5660) {this}, said <2036> (5627), This <3778> is <2076> (5748) an hard <4642> saying <3056>; who <5101> can <1410> (5736) hear <0191> (5721) it <0846>?

this ^ Joh_06_61 When <1161> Jesus <2424> knew <1492> (5761) in <1722> himself <1438> that <3754> his <0846> disciples <3101> murmured <1111> (5719) at <4012> it <5127>, he said <2036> (5627) unto them <0846>, Doth {this} <5124> offend <4624> (5719) you <5209>?

this ^ Joh_07_08 Go <0305> <0> ye <5210> up <0305> (5628) unto <1519> this <5026> feast <1859>; I <1473> go <0305> <0> not <3768> <0> up <0305> (5719) yet <3768> unto <1519> {this} <5026> feast <1859>; for <3754> my <1699> time <2540> is <4137> <0> not yet <3768> full come <4137> (5769).

this ^ Joh_07_08 Go <0305> <0> ye <5210> up <0305> (5628) unto <1519> {this} <5026> feast <1859>; I <1473> go <0305> <0> not <3768> <0> up <0305> (5719) yet <3768> unto <1519> this <5026> feast <1859>; for <3754> my <1699> time <2540> is <4137> <0> not yet <3768> full come <4137> (5769).

this ^ Joh_07_15 And <2532> the Jews <2453> marvelled <2296> (5707), saying <3004> (5723), How <4459> knoweth <1492> (5758) {this} man <3778> letters <1121>, having <3129> <0> never <3361> learned <3129> (5761)?

this ^ Joh_07_25 Then <3767> said <3004> (5707) some <5100> of <1537> them of Jerusalem <2415>, Is <2076> (5748) not <3756> {this} <3778> he, whom <3739> they seek <2212> (5719) to kill <0615> (5658)?

this ^ Joh_07_26 But <2532>, lo <2396>, he speaketh <2980> (5719) boldly <3954>, and <2532> they say

<3004> (5719) nothing <3762> unto him <0846>. Do <1097> <0> the rulers <0758> know <1097> (5627) indeed <3379> <0230> that <3754> {this} <3778> is <2076> (5748) the very <0230> Christ <5547>?

this ^ Joh_07_27 Howbeit <0235> we know <1492> (5758) {this} man <5126> whence <4159> he is <2076> (5748): but <1161> when <3752> Christ <5547> cometh <2064> (5741), no man <3762> knoweth <1097> (5719) whence <4159> he is <2076> (5748).

this ^ Joh_07_31 And <1161> many <4183> of <1537> the people <3793> believed <4100> (5656) on <1519> him <0846>, and <2532> said <3004> (5707), <3754> When <3752> Christ <5547> cometh <2064> (5632), will he do <3385> <4160> (5692) more <4119> miracles <4592> than these <5130> which <3739> {this} <3778> man hath done <4160> (5656)?

this ^ Joh_07_36 What <5101> manner of saying <3056> is <2076> (5748) {this} <3778> that <3739> he said <2036> (5627), Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), thither ye <5210> cannot <3756> <1410> (5736) come <2064> (5629)?

this ^ Joh_07_39 (But <1161> {this} <5124> spake he <2036> (5627) of <4012> the Spirit <4151>, which <3739> they that believe <4100> (5723) on <1519> him <0846> should <3195> (5707) receive <2983> (5721): for <1063> the Holy <0040> Ghost <4151> was <2258> (5713) not yet <3768> given; because <3754> that Jesus <2424> was <1392> <0> not yet <3764> glorified <1392> (5681).)

this ^ Joh_07_40 Many <4183> of <1537> the people <3793> therefore <3767>, when they heard <0191> (5660) this saying <3056>, said <3004> (5707), Of a truth <0230> {this} <3778> is <2076> (5748) the Prophet <4396>.

this ^ Joh_07_40 Many <4183> of <1537> the people <3793> therefore <3767>, when they heard <0191> (5660) {this} saying <3056>, said <3004> (5707), Of a truth <0230> this <3778> is <2076> (5748) the Prophet <4396>.

this ^ Joh_07_46 The officers <5257> answered <0611> (5662), Never <3763> man <0444> spake <3779> <2980> (5656) like <5613> {this} <3778> man <0444>.

this ^ Joh_07_49 But <0235> {this} <3778> people <3793> who <3588> knoweth <1097> (5723) not <3361> the law <3551> are <1526> (5748) cursed <1944>.

this ^ Joh_08_04 They say <3004> (5719) unto him <0846>, Master <1320>, {this} <3778> woman <1135> was taken <2638> (5681) in adultery <3431> (5746), in the very act <1888>.

this ^ Joh_08_23 And <2532> he said <2036> (5627) unto them <0846>, Ye <5210> are <2075> (5748) from <1537> beneath <2736>; I <1473> am <1510> (5748) from <1537> above <0507>: ye <5210> are <2075> (5748) of <1537> this <5127> world <2889>; I <1473> am <1510> (5748) not <3756> of <1537> {this} <5127> world <2889>.

this ^ Joh_08_23 And <2532> he said <2036> (5627) unto them <0846>, Ye <5210> are <2075> (5748) from <1537> beneath <2736>; I <1473> am <1510> (5748) from <1537> above <0507>: ye <5210> are <2075> (5748) of <1537> {this} <5127> world <2889>; I <1473> am <1510> (5748) not <3756> of <1537> this <5127> world <2889>.

this ^ Joh_08_40 But <1161> now <3568> ye seek <2212> (5719) to kill <0615> (5658) me <3165>, a man <0444> that <3739> hath told <2980> (5758) you <5213> the truth <0225>, which <3739> I have heard <0191> (5656) of <3844> God <2316>: {this} <5124> did <4160> (5656) not <3756> Abraham <0011>.

this ^ Joh_09_02 And <2532> his <0846> disciples <3101> asked <2065> (5656) him <0846>, saying <3004> (5723), Master <4461>, who <5101> did sin <0264> (5627), {this} man <3778>, or <2228> his <0846>

parents <1118>, that <2443> he was born <1080> (5686) blind <5185>?

this ^ Joh_09_03 Jesus <2424> answered <0611> (5662), Neither <3777> hath <0264> <0> {this} man <3778> sinned <0264> (5627), nor <3777> his <0846> parents <1118>: but <0235> that <2443> the works <2041> of God <2316> should be made manifest <5319> (5686) in <1722> him <0846>.

this ^ Joh_09_08 The neighbours <1069> therefore <3767>, and <2532> they which before <4386> had seen <2334> (5723) him <0846> that <3754> he was <2258> (5713) blind <5185>, said <3004> (5707), Is <2076> (5748) not <3756> {this} <3778> he that sat <2521> (5740) and <2532> begged <4319> (5723)?

this ^ Joh_09_19 And <2532> they asked <2065> (5656) them <0846>, saying <3004> (5723), Is <2076> (5748) {this} <3778> your <5216> son <5207>, who <3739> ye <5210> say <3004> (5719) <3754> was born <1080> (5681) blind <5185>? how <4459> then <3767> doth he <0991> <0> now <0737> see <0991> (5719)?

this ^ Joh_09_20 His <0846> parents <1118> answered <0611> (5662) them <0846> and <2532> said <2036> (5627), We know <1492> (5758) that <3754> {this} <3778> is <2076> (5748) our <2257> son <5207>, and <2532> that <3754> he was born <1080> (5681) blind <5185>:

this ^ Joh_09_24 Then <3767> again <1208> <1537> called they <5455> (5656) the man <0444> that <3739> was <2258> (5713) blind <5185>, and <2532> said <2036> (5627) unto him <0846>, Give <1325> (5628) God <2316> the praise <1391>: we <2249> know <1492> (5758) that <3754> {this} <3778> man <0444> is <2076> (5748) a sinner <0268>.

this ^ Joh_09_29 We <2249> know <1492> (5758) that <3754> God <2316> spake <2980> (5758) unto Moses <3475>: as for {this} <1161> <5126> fellow, we know <1492> (5758) not <3756> from whence <4159> he is <2076> (5748).

this ^ Joh_09_33 If <1508> <0> {this} man <3778> were <2258> (5713) not <1508> of <3844> God <2316>, he could <1410> (5711) <3756> do <4160> (5721) nothing <3762>.

this ^ Joh_09_39 And <2532> Jesus <2424> said <2036> (5627), For <1519> judgment <2917> I <1473> am come <2064> (5627) into <1519> {this} <5126> world <2889>, that <2443> they which see <0991> (5723) not <3361> might see <0991> (5725); and <2532> that they which see <0991> (5723) might be made <1096> (5638) blind <5185>.

this ^ Joh_10_16 And <2532> other <0243> sheep <4263> I have <2192> (5719), which <3739> are <2076> (5748) not <3756> of <1537> {this} <5026> fold <0833>: them also <2548> I <3165> must <1163> (5748) bring <0071> (5629), and <2532> they shall hear <0191> (5692) my <3450> voice <5456>; and <2532> there shall be <1096> (5695) one <3391> fold <4167>, and one <1520> shepherd <4166>.

this ^ Joh_10_41 And <2532> many <4183> resorted <2064> (5627) unto <4314> him <0846>, and <2532> said <3004> (5707), <3754> John <2491> did <4160> (5656) no <3303> <3762> miracle <4592>: but <1161> all things <3956> that <3745> John <2491> spake <2036> (5627) of <4012> {this} man <5127> were <2258> (5713) true <0227>.

this ^ Joh_11_09 Jesus <2424> answered <0611> (5662), Are there <1526> (5748) not <3780> twelve <1427> hours <5610> in the day <2250>? If <1437> any man <5100> walk <4043> (5725) in <1722> the day <2250>, he stumbleth <4350> (5719) not <3756>, because <3754> he seeth <0991> (5719) the light <5457> of {this} <5127> world <2889>.

this ^ Joh_11_26 And <2532> whosoever <3956> liveth <2198> (5723) and <2532> believeth <4100> (5723) in <1519> me <1691> shall <0599> <0> never <3364> <1519> <0165> die <0599> (5632). Believest thou <4100> (5719) {this} <5124>?

this ^ Joh_11_37 And <1161> some <5100> of <1537> them <0846> said <2036> (5627), Could <1410> (5711) not <3756> this man <3778>, which <3588> opened <0455> (5660) the eyes <3788> of the blind <5185>, have caused <4160> (5658) that <2443> even <2532> {this} man <3778> should <0599> <0> not <3361> have died <0599> (5632)?

this ^ Joh_11_37 And <1161> some <5100> of <1537> them <0846> said <2036> (5627), Could <1410> (5711) not <3756> {this} man <3778>, which <3588> opened <0455> (5660) the eyes <3788> of the blind <5185>, have caused <4160> (5658) that <2443> even <2532> this man <3778> should <0599> <0> not <3361> have died <0599> (5632)?

this ^ Joh_11_39 Jesus <2424> said <3004> (5719), Take ye away <0142> (5657) the stone <3037>. Martha <3136>, the sister <0079> of him that was dead <2348> (5761), saith <3004> (5719) unto him <0846>, Lord <2962>, by {this} time <2235> he stinketh <3605> (5719): for <1063> he hath been <2076> (5748) dead four days <5066>.

this ^ Joh_11_47 Then <3767> gathered <4863> (5627) the chief priests <0749> and <2532> the Pharisees <5330> a council <4892>, and <2532> said <3004> (5707), What <5101> do we <4160> (5719)? for <3754> {this} <3778> man <0444> doeth <4160> (5719) many <4183> miracles <4592>.

this ^ Joh_11_51 And <1161> {this} <5124> spake he <2036> (5627) not <3756> of <0575> himself <1438>: but <0235> being <5607> (5752) high priest <0749> that <1565> year <1763>, he prophesied <4395> (5656) that <3754> Jesus <2424> should <3195> (5707) die <0599> (5721) for that <5228> nation <1484>;

this ^ Joh_12_05 Why <1302> was <4097> <0> not <3756> {this} <5124> ointment <3464> sold <4097> (5681) for three hundred <5145> pence <1220>, and <2532> given <1325> (5681) to the poor <4434>?

this ^ Joh_12_07 Then <3767> said <2036> (5627) Jesus <2424>, Let <0863> <0> her <0846> alone <0863> (5628): against <1519> the day <2250> of my <3450> burying <1780> hath she kept <5083> (5758) {this} <0846>.

this ^ Joh_12_18 For this <5124> cause <1223> the people <3793> also <2532> met <5221> (5656) him <0846>, for that <3754> they heard <0191> (5656) that <0846> he had done <4160> (5760) {this} <5124> miracle <4592>.

this ^ Joh_12_18 For {this} <5124> cause <1223> the people <3793> also <2532> met <5221> (5656) him <0846>, for that <3754> they heard <0191> (5656) that <0846> he had done <4160> (5760) this <5124> miracle <4592>.

this ^ Joh_12_25 He that loveth <5368> (5723) his <0846> life <5590> shall lose <0622> (5692) it <0846>; and <2532> he that hateth <3404> (5723) his <0846> life <5590> in <1722> {this} <5129> world <2889> shall keep <5442> (5692) it <0846> unto <1519> life <2222> eternal <0166>.

this ^ Joh_12_27 Now <3568> is <5015> <0> my <3450> soul <5590> troubled <5015> (5769); and <2532> what <5101> shall I say <2036> (5632)? Father <3962>, save <4982> (5657) me <3165> from <1537> this <5026> hour <5610>; but <0235> for this <5124> cause <1223> came I <2064> (5627) unto <1519> {this} <5026> hour <5610>.

this ^ Joh_12_27 Now <3568> is <5015> <0> my <3450> soul <5590> troubled <5015> (5769); and <2532> what <5101> shall I say <2036> (5632)? Father <3962>, save <4982> (5657) me <3165> from <1537> this <5026> hour <5610>; but <0235> for {this} <5124> cause <1223> came I <2064> (5627) unto <1519> this <5026> hour <5610>.

this ^ Joh_12_27 Now <3568> is <5015> <0> my <3450> soul <5590> troubled <5015> (5769); and <2532> what <5101> shall I say <2036> (5632)? Father <3962>, save <4982> (5657) me <3165> from <1537> {this} <5026> hour <5610>; but <0235> for this <5124> cause <1223> came I <2064> (5627) unto <1519> this

<5026> hour <5610>.

this ^ Joh_12_31 Now <3568> is <2076> (5748) the judgment <2920> of this <5127> world <2889>: now <3568> shall <1544> <0> the prince <0758> of {this} <5127> world <2889> be cast <1544> (5701) out <1854>.

this ^ Joh_12_31 Now <3568> is <2076> (5748) the judgment <2920> of {this} <5127> world <2889>: now <3568> shall <1544> <0> the prince <0758> of this <5127> world <2889> be cast <1544> (5701) out <1854>.

this ^ Joh_12_34 The people <3793> answered <0611> (5662) him <0846>, We <2249> have heard <0191> (5656) out of <1537> the law <3551> that <3754> Christ <5547> abideth <3306> (5719) for <1519> ever <0165>: and <2532> how <4459> sayest <3004> (5719) thou <4771>, <3754> The Son <5207> of man <0444> must <1163> (5748) be lifted up <5312> (5683)? who <5101> is <2076> (5748) {this} <3778> Son <5207> of man <0444>?

this ^ Joh_13_01 Now <1161> before <4253> the feast <1859> of the passover <3957>, when Jesus <2424> knew <1492> (5761) that <3754> his <0846> hour <5610> was come <2064> (5754) that <2443> he should depart <3327> (5632) out of <1537> {this} <5127> world <2889> unto <4314> the Father <3962>, having loved <0025> (5660) his own <2398> which <3588> were in <1722> the world <2889>, he loved <0025> (5656) them <0846> unto <1519> the end <5056>.

this ^ Joh_13_28 Now <1161> no man <3762> at the table <0345> (5740) knew <1097> (5627) for what <4314> intent <5101> he spake <2036> (5627) {this} <5124> unto him <0846>.

this ^ Joh_13_35 By <1722> {this} <5129> shall <1097> <0> all <3956> men know <1097> (5695) that <3754> ye are <2075> (5748) my <1699> disciples <3101>, if <1437> ye have <2192> (5725) love <0026> one to another <1722> <0240>.

this ^ Joh_14_30 Hereafter <3765> <0> I will <2980> <0> not <3765> talk <2980> (5692) much <4183> with <3326> you <5216>: for <1063> the prince <0758> of {this} <5127> world <2889> cometh <2064> (5736), and <2532> hath <2192> (5719) <3756> nothing <3762> in <1722> me <1698>.

this ^ Joh_15_13 Greater <3187> <0> love <0026> hath <2192> (5719) no man <3762> than <3187> {this} <5026>, that <2443> a man <5100> lay down <5087> (5632) his <0846> life <5590> for <5228> his <0846> friends <5384>.

this ^ Joh_15_25 But <0235> {this} cometh to pass, that <2443> the word <3056> might be fulfilled <4137> (5686) that is written <1125> (5772) in <1722> their <0846> law <3551>, <3754> They hated <3404> (5656) me <3165> without a cause <1432>.

this ^ Joh_16_11 Of <4012> <1161> judgment <2920>, because <3754> the prince <0758> of {this} <5127> world <2889> is judged <2919> (5769).

this ^ Joh_16_17 Then <3767> said <2036> (5627) some of <1537> his <0846> disciples <3101> among <4314> themselves <0240>, What <5101> is <2076> (5748) {this} <5124> that <3739> he saith <3004> (5719) unto us <2254>, A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>: and <2532>, Because <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>?

this ^ Joh_16_18 They said <3004> (5707) therefore <3767>, What <5101> is <2076> (5748) {this} <5124> that <3739> he saith <3004> (5719), A little while <3397>? we cannot <3756> <1492> <0> tell <1492> (5758) what <5101> he saith <2980> (5719).

this ^ Joh_16_30 Now <3568> are we sure <1492> (5758) that <3754> thou knowest <1492> (5758) all

things <3956>, and <2532> needest <5532> not <3756> <2192> (5719) that <2443> any man <5100> should ask <2065> (5725) thee <4571>: by <1722> {this} <5129> we believe <4100> (5719) that <3754> thou camest forth <1831> (5627) from <0575> God <2316>.

this ^ Joh_17_03 And <1161> {this} <3778> is <2076> (5748) life <2222> eternal <0166>, that <2443> they might know <1097> (5725) thee <4571> the only <3441> true <0228> God <2316>, and <2532> Jesus <2424> Christ <5547>, whom <3739> thou hast sent <0649> (5656).

this ^ Joh_18_17 Then <3767> saith <3004> (5719) the damsel <3814> that kept the door <2377> unto Peter <4074>, Art <1488> (5748) not <3361> thou <4771> also <2532> one of <1537> {this} <5127> man's <0444> disciples <3101>? He <1565> saith <3004> (5719), I am <1510> (5748) not <3756>.

this ^ Joh_18_29 Pilate <4091> then <3767> went out <1831> (5627) unto <4314> them <0846>, and <2532> said <2036> (5627), What <5101> accusation <2724> bring ye <5342> (5719) against <2596> {this} <5127> man <0444>?

this ^ Joh_18_34 Jesus <2424> answered <0611> (5662) him <0846>, Sayest <3004> (5719) thou <4771> {this} thing <5124> of <0575> thyself <1438>, or <2228> did others <0243> tell it <2036> (5627) thee <4671> of <4012> me <1700>?

this ^ Joh_18_36 Jesus <2424> answered <0611> (5662), My <1699> kingdom <0932> is <2076> (5748) not <3756> of <1537> this <5127> world <2889>: if <1487> my <1699> kingdom <0932> were <2258> (5713) of <1537> {this} <5127> world <2889>, then would <0302> my <1699> servants <5257> fight <0075> (5711), that <3363> <0> I should <3860> <0> not <3363> be delivered <3860> (5686) to the Jews <2453>: but <1161> now <3568> is <2076> (5748) my <1699> kingdom <0932> not <3756> from hence <1782>.

this ^ Joh_18_36 Jesus <2424> answered <0611> (5662), My <1699> kingdom <0932> is <2076> (5748) not <3756> of <1537> {this} <5127> world <2889>: if <1487> my <1699> kingdom <0932> were <2258> (5713) of <1537> this <5127> world <2889>, then would <0302> my <1699> servants <5257> fight <0075> (5711), that <3363> <0> I should <3860> <0> not <3363> be delivered <3860> (5686) to the Jews <2453>: but <1161> now <3568> is <2076> (5748) my <1699> kingdom <0932> not <3756> from hence <1782>.

this ^ Joh_18_37 Pilate <4091> therefore <3767> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a king <0935> then <3766>? Jesus <2424> answered <0611> (5662), Thou <4771> sayest <3004> (5719) that <3754> I <1473> am <1510> (5748) a king <0935>. To <1519> this <5124> end was <1080> <0> I <1473> born <1080> (5769), and <2532> for <1519> {this} <5124> cause came I <2064> (5754) into <1519> the world <2889>, that <2443> I should bear witness <3140> (5661) unto the truth <0225>. Every one <3956> that is <5607> (5752) of <1537> the truth <0225> heareth <0191> (5719) my <3450> voice <5456>.

this ^ Joh_18_37 Pilate <4091> therefore <3767> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a king <0935> then <3766>? Jesus <2424> answered <0611> (5662), Thou <4771> sayest <3004> (5719) that <3754> I <1473> am <1510> (5748) a king <0935>. To <1519> {this} <5124> end was <1080> <0> I <1473> born <1080> (5769), and <2532> for <1519> this <5124> cause came I <2064> (5754) into <1519> the world <2889>, that <2443> I should bear witness <3140> (5661) unto the truth <0225>. Every one <3956> that is <5607> (5752) of <1537> the truth <0225> heareth <0191> (5719) my <3450> voice <5456>.

this ^ Joh_18_38 Pilate <4091> saith <3004> (5719) unto him <0846>, What <5101> is <2076> (5748) truth <0225>? And <2532> when he had said <2036> (5631) {this} <5124>, he went out <1831> (5627) again <3825> unto <4314> the Jews <2453>, and <2532> saith <3004> (5719) unto them <0846>, I <1473> find <2147> (5719) in <1722> him <0846> no <3762> fault <0156> at all.

this ^ Joh_18_40 Then <3767> cried they <2905> (5656) all <3956> again <3825>, saying <3004> (5723), Not <3361> {this} man <5126>, but <0235> Barabbas <0912>. Now <1161> Barabbas <0912> was <2258>

(5713) a robber <3027>.

this ^ Joh_19_12 And from <1537> thenceforth <5127> Pilate <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the Jews <2453> cried out <2896> (5707), saying <3004> (5723), If <1437> thou let <0630> <0> {this} man <5126> go <0630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: whosoever <3956> maketh <4160> (5723) himself <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.

this ^ Joh_19_28 After <3326> {this} <5124>, Jesus <2424> knowing <1492> (5761) that <3754> all things <3956> were <5055> <0> now <2235> accomplished <5055> (5769), that <2443> the scripture <1124> might be fulfilled <5048> (5686), saith <3004> (5719), I thirst <1372> (5719).

this ^ Joh_19_38 And <1161> after <3326> {this} <5023> Joseph <2501> of <0575> Arimathaea <0707>, being <5607> (5752) a disciple <3101> of Jesus <2424>, but <1161> secretly <2928> (5772) for <1223> fear <5401> of the Jews <2453>, besought <2065> (5656) Pilate <4091> that <2443> he might take away <0142> (5661) the body <4983> of Jesus <2424>: and <2532> Pilate <4091> gave him leave <2010> (5656). He came <2064> (5627) therefore <3767>, and <2532> took <0142> (5656) the body <4983> of Jesus <2424>.

this ^ Joh_20_22 And <2532> when he had said <2036> (5631) {this} <5124>, he breathed on <1720> (5656) them, and <2532> saith <3004> (5719) unto them <0846>, Receive ye <2983> (5628) the Holy <0040> Ghost <4151>:

this ^ Joh_20_30 And <2532> many <4183> other <0243> signs <4592> truly <3303> <3767> did <4160> (5656) Jesus <2424> in the presence <1799> of his <0846> disciples <3101>, which <3739> are <2076> (5748) not <3756> written <1125> (5772) in <1722> {this} <5129> book <0975>:

this ^ Joh_21_01 After <3326> these things <5023> Jesus <2424> shewed <5319> (5656) himself <1438> again <3825> to the disciples <3101> at <1909> the sea <2281> of Tiberias <5085>; and <1161> on {this} wise <3779> shewed <5319> (5656) he himself.

this ^ Joh_21_19 <1161> This <5124> spake he <2036> (5627), signifying <4591> (5723) by what <4169> death <2288> he should glorify <1392> (5692) God <2316>. And <2532> when he had spoken <2036> (5631) {this} <5124>, he saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>.

this ^ Joh_21_21 Peter <4074> seeing <1492> (5631) him <5126> saith <3004> (5719) to Jesus <2424>, Lord <2962>, and <1161> what <5101> shall {this} man <3778> do?

this ^ Joh_21_23 Then <3767> went <1831> <0> {this} <3778> saying <3056> abroad <1831> (5627) among <1519> the brethren <0080>, that <3754> that <1565> disciple <3101> should <0599> <0> not <3756> die <0599> (5719): yet <2532> Jesus <2424> said <2036> (5627) not <3756> unto him <0846>, <3754> He shall <0599> <0> not <3756> die <0599> (5719); but <0235>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> is that to <4314> thee <4571>?

THIS ^ Luk_23_38 And <1161> a superscription <1923> also <2532> was <2258> (5713) written <1125> (5772) over <1909> him <0846> in letters <1121> of Greek <1673>, and <2532> Latin <4513>, and <2532> Hebrew <1444>, {THIS} <3778> IS <2076> (5748) THE KING <0935> OF THE JEWS <2453>.

This ^ Luk_04_21 And <1161> he began <0756> (5662) to say <3004> (5721) unto <4314> them <0846>, {This} <3754> day <4594> is <4137> <0> this <3778> scripture <1124> fulfilled <4137> (5769) in <1722> your <5216> ears <3775>.

This ^ Luk_07_27 {This} <3778> is <2076> (5748) he, of <4012> whom <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

This ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), {This} man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

This ^ Luk_09_35 And <2532> there came <1096> (5633) a voice <5456> out of <1537> the cloud <3507>, saying <3004> (5723), {This} <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>: hear <0191> (5720) him <0846>.

This ^ Luk_11_29 And <1161> when the people <3793> were gathered thick together <1865> (5746), he began <0756> (5662) to say <3004> (5721), {This} <3778> is <2076> (5748) an evil <4190> generation <1074>: they seek <1934> (5719) a sign <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given <1325> (5701) it <0846>, but <1508> the sign <4592> of Jonas <2495> the prophet <4396>.

This ^ Luk_12_18 And <2532> he said <2036> (5627), {This} <5124> will I do <4160> (5692): I will pull down <2507> (5692) my <3450> barns <0596>, and <2532> build <3618> (5692) greater <3187>; and <2532> there <1563> will I bestow <4863> (5692) all <3956> my <3450> fruits <1081> and <2532> my <3450> goods <0018>.

This ^ Luk_14_30 Saying <3004> (5723), {This} <3754> <3778> man <0444> began <0756> (5662) to build <3618> (5721), and <2532> was <2480> <0> not <3756> able <2480> (5656) to finish <1615> (5658).

This ^ Luk_15_02 And <2532> the Pharisees <5330> and <2532> scribes <1122> murmured <1234> (5707), saying <3004> (5723), {This} man <3754> <3778> receiveth <4327> (5736) sinners <0268>, and <2532> eateth <4906> (5719) with them <0846>.

This ^ Luk_19_09 And <1161> Jesus <2424> said <2036> (5627) unto <4314> him <0846>, <3754> {This} day <4594> is <1096> <0> salvation <4991> come <1096> (5633) to this <5129> house <3624>, forso much as <2530> he <0846> also <2532> is <2076> (5748) a son <5207> of Abraham <0011>.

This ^ Luk_20_14 But <1161> when the husbandmen <1092> saw <1492> (5631) him <0846>, they reasoned <1260> (5711) among <4314> themselves <1438>, saying <3004> (5723), {This} <3778> is <2076> (5748) the heir <2818>: come <1205> (5773), let us kill <0615> (5725) him <0846>, that <2443> the inheritance <2817> may be <1096> (5638) ours <2257>.

This ^ Luk_21_32 Verily <0281> I say <3004> (5719) unto you <5213>, <3754> {This} <3778> generation <1074> shall <3928> <0> not <3364> pass away <3928> (5632), <0302> till <2193> all <3956> be fulfilled <1096> (5638).

This ^ Luk_22_19 And <2532> he took <2983> (5631) bread <0740>, and gave thanks <2168> (5660), and brake <2806> (5656) it, and <2532> gave <1325> (5656) unto them <0846>, saying <3004> (5723), {This} <5124> is <2076> (5748) my <3450> body <4983> which <3588> is given <1325> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in remembrance <0364> of <1519> me <1699>.

This ^ Luk_22_20 Likewise <5615> also <2532> the cup <4221> after <3326> supper <1172> (5658), saying <3004> (5723), {This} <5124> cup <4221> is the new <2537> testament <1242> in <1722> my <3450> blood <0129>, which <3588> is shed <1632> (5746) for <5228> you <5216>.

This ^ Luk_22_56 But <1161> a certain <5100> maid <3814> beheld <1492> (5631) him <0846> as he sat <2521> (5740) by <4314> the fire <5457>, and <2532> earnestly looked <0816> (5660) upon him <0846>, and said <2036> (5627), {This} man <3778> was <2258> (5713) also <2532> with <4862> him <0846>.

This ^ Luk_23_52 {This} <3778> man went <4334> (5631) unto Pilate <4091>, and begged <0154> (5668)

the body <4983> of Jesus <2424>.

this ^ Luk_01_18 And <2532> Zacharias <2197> said <2036> (5627) unto <4314> the angel <0032>, Whereby <2596> <5101> shall I know <1097> (5695) {this} <5124>? for <1063> I <1473> am <1510> (5748) an old man <4246>, and <2532> my <3450> wife <1135> well stricken <4260> (5761) in <1722> years <2250> <0846>.

this ^ Luk_01_29 And <1161> when she saw <1492> (5631) him, she was troubled <1298> (5681) at <1909> his <0846> saying <3056>, and <2532> cast in her mind <1260> (5711) what manner <4217> of salutation <0783> {this} <3778> should be <1498> (5751).

this ^ Luk_01_34 Then <1161> said <2036> (5627) Mary <3137> unto <4314> the angel <0032>, How <4459> shall <2071> <0> {this} <5124> be <2071> (5704), seeing <1893> I know <1097> (5719) not <3756> a man <0435>?

this ^ Luk_01_36 And <2532>, behold <2400> (5628), thy <4675> cousin <4773> Elisabeth <1665>, she <0846> hath <4815> <0> also <2532> conceived <4815> (5761) a son <5207> in <1722> her <0846> old age <1094>; and <2532> {this} <3778> is <2076> (5748) the sixth <1623> month <3376> with her <0846>, who <3588> was called <2564> (5746) barren <4723>.

this ^ Luk_01_43 And <2532> whence <4159> is {this} <5124> to me <3427>, that <2443> the mother <3384> of my <3450> Lord <2962> should come <2064> (5632) to <4314> me <3165>?

this ^ Luk_01_61 And <2532> they said <2036> (5627) unto <4314> her <0846>, <3754> There is <2076> (5748) none <3762> of <1722> thy <4675> kindred <4772> that <3739> is called <2564> (5743) by {this} <5129> name <3686>.

this ^ Luk_01_66 And <2532> all <3956> they that heard <0191> (5660) them laid them up <5087> (5639) in <1722> their <0846> hearts <2588>, saying <3004> (5723), What <5101> manner <0686> of child <3813> shall <2071> <0> {this} <5124> be <2071> (5704)! And <2532> the hand <5495> of the Lord <2962> was <2258> (5713) with <3326> him <0846>.

this ^ Luk_02_02 (And {this} <3778> taxing <0582> was <1096> <0> first <4413> made <1096> (5633) when Cyrenius <2958> was governor <2230> (5723) of Syria <4947>.)

this ^ Luk_02_11 For <3754> unto you <5213> is born <5088> (5681) {this} day <4594> in <1722> the city <4172> of David <1138> a Saviour <4990>, which <3739> is <2076> (5748) Christ <5547> the Lord <2962>.

this ^ Luk_02_12 And <2532> {this} <5124> shall be a sign <4592> unto you <5213>; Ye shall find <2147> (5692) the babe <1025> wrapped in swaddling clothes <4683> (5772), lying <2749> (5740) in <1722> a manger <5336>.

this ^ Luk_02_15 And <2532> it came to pass <1096> (5633), as <5613> the angels <0032> were gone away <0565> (5627) from <0575> them <0846> into <1519> heaven <3772>, <2532> the shepherds <0444> <4166> said <2036> (5627) one <0240> <0> to <4314> another <0240>, Let us <1330> <0> now <1211> go <1330> (5632) even unto <2193> Bethlehem <0965>, and <2532> see <1492> (5632) {this} <5124> thing <4487> which is come to pass <1096> (5756), which <3739> <3588> the Lord <2962> hath made known <1107> (5656) unto us <2254>.

this ^ Luk_02_17 And <1161> when they had seen <1492> (5631) it, they made known abroad <1232> (5656) the saying <4012> <4487> which <3588> was told <2980> (5685) them <0846> concerning <4012> {this} <5127> child <3813>.

this ^ Luk_02_34 And <2532> Simeon <4826> blessed <2127> (5656) them <0846>, and <2532> said

<2036> (5627) unto <4314> Mary <3137> his <0846> mother <3384>, Behold <2400> (5628), {this} <3778> child is set <2749> (5736) for <1519> the fall <4431> and <2532> rising again <0386> of many <4183> in <1722> Israel <2474>; and <2532> for <1519> a sign <4592> which shall be spoken against <0483> (5746);

this ^ Luk_03_20 Added <4369> (5656) yet <2532> {this} <5124> above <1909> all <3956>, that <2532> he shut up <2623> (5656) John <2491> in <1722> prison <5438>.

this ^ Luk_04_03 And <2532> the devil <1228> said <2036> (5627) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, command <2036> (5628) {this} <5129> stone <3037> that <2443> it be made <1096> (5638) bread <0740>.

this ^ Luk_04_06 And <2532> the devil <1228> said <2036> (5627) unto him <0846>, All <0537> {this} <5026> power <1849> will I give <1325> (5692) thee <4671>, and <2532> the glory <1391> of them <0846>: for <3754> that is delivered <3860> (5769) unto me <1698>; and <2532> to <3739> whomsoever <1437> I will <2309> (5725) I give <1325> (5719) it <0846>.

this ^ Luk_04_21 And <1161> he began <0756> (5662) to say <3004> (5721) unto <4314> them <0846>, This <3754> day <4594> is <4137> <0> {this} <3778> scripture <1124> fulfilled <4137> (5769) in <1722> your <5216> ears <3775>.

this ^ Luk_04_22 And <2532> all <3956> bare <3140> <0> him <0846> witness <3140> (5707), and <2532> wondered <2296> (5707) at <1909> the gracious <5485> words <3056> which <3588> proceeded <1607> (5740) out of <1537> his <0846> mouth <4750>. And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> {this} <3778> Joseph's <2501> son <5207>?

this ^ Luk_04_23 And <2532> he said <2036> (5627) unto <4314> them <0846>, Ye will <2046> <0> surely <3843> say <2046> (5692) unto me <3427> {this} <5026> proverb <3850>, Physician <2395>, heal <2323> (5657) thyself <4572>: whatsoever <3745> we have heard <0191> (5656) done <1096> (5637) in <1722> Capernaum <2584>, do <4160> (5657) also <2532> here <5602> in <1722> thy <4675> country <3968>.

this ^ Luk_04_36 And <2532> they were <1096> (5633) all <1909> <3956> amazed <2285>, and <2532> spake <4814> (5707) among <4314> themselves <0240>, saying <3004> (5723), What <5101> a word <3056> is {this} <3778>! for <3754> with <1722> authority <1849> and <2532> power <1411> he commandeth <2004> (5719) the unclean <0169> spirits <4151>, and <2532> they come out <1831> (5736).

this ^ Luk_05_06 And <2532> when they had <4160> <0> {this} <5124> done <4160> (5660), they inclosed <4788> (5656) a great <4183> multitude <4128> of fishes <2486>: and <1161> their <0846> net <1350> brake <1284> (5712).

this ^ Luk_05_21 And <2532> the scribes <1122> and <2532> the Pharisees <5330> began <0756> (5662) to reason <1260> (5738), saying <3004> (5723), Who <5101> is <2076> (5748) {this} <3778> which <3739> speaketh <2980> (5719) blasphemies <0988>? Who <5101> can <1410> (5736) forgive <0863> (5721) sins <0266>, but <1508> God <2316> alone <3441>?

this ^ Luk_06_03 And <2532> Jesus <2424> answering <0611> (5679) them <4314> <0846> said <2036> (5627), Have ye <0314> <0> not <3761> <0> read <0314> (5627) so much as <3761> {this} <5124>, what <3739> David <1138> did <4160> (5656), when <3698> himself <0846> was an hungred <3983> (5656), and <2532> they which <3588> were <5607> (5752) with <3326> him <0846>;

this ^ Luk_07_49 And <2532> they that sat at meat with him <4873> (5740) began <0756> (5662) to say <3004> (5721) within <1722> themselves <1438>, Who <5101> is <2076> (5748) {this} <3778> that <3739> forgiveth <0863> (5719) sins <0266> also <2532>?

this ^ Luk_08_09 And <1161> his <0846> disciples <3101> asked <1905> (5707) him <0846>, saying <3004> (5723), What <5101> might <1498> <0> {this} <3778> parable <3850> be <1498> (5751)?

this ^ Luk_08_11 Now <1161> the parable <3850> is <2076> (5748) {this} <3778>: The seed <4703> is <2076> (5748) the word <3056> of God <2316>.

this ^ Luk_08_14 And <1161> that which fell <4098> (5631) among <1519> thorns <0173> are <1526> (5748) they <3778>, which, when they have heard <0191> (5660), go forth <4198> (5740), and <2532> are choked <4846> (5743) with <5259> cares <3308> and <2532> riches <4149> and <2532> pleasures <2237> of {this} life <0979>, and <2532> bring <5052> <0> no <3756> fruit to perfection <5052> (5719).

this ^ Luk_08_25 And <1161> he said <2036> (5627) unto them <0846>, Where <4226> is <2076> (5748) your <5216> faith <4102>? And <1161> they being afraid <5399> (5679) wondered <2296> (5656), saying <3004> (5723) one to another <4314> <0240>, What manner of man <5101> <0686> is <2076> (5748) {this} <3778>! for <3754> he commandeth <2004> (5719) even <2532> the winds <0417> and <2532> water <5204>, and <2532> they obey <5219> (5719) him <0846>.

this ^ Luk_09_09 And <2532> Herod <2264> said <2036> (5627), John <2491> have <0607> <0> I <1473> beheaded <0607> (5656): but <1161> who <5101> is <2076> (5748) {this} <3778>, of <4012> whom <3739> I <1473> hear <0191> (5719) such things <5108>? And <2532> he desired <2212> (5707) to see <1492> (5629) him <0846>.

this ^ Luk_09_13 But <1161> he said <2036> (5627) unto <4314> them <0846>, Give <1325> (5628) ye <5210> them <0846> to eat <5315> (5629). And <1161> they said <2036> (5627), We <2254> have no <3756> <1526> (5748) more <4119> but <2228> five <4002> loaves <0740> and <2532> two <1417> fishes <2486>; except <1509> we <2249> should go <4198> (5679) and buy <0059> (5661) meat <1033> for <1519> all <3956> {this} <5126> people <2992>.

this ^ Luk_09_45 But <1161> they understood not <0050> (5707) {this} <5124> saying <4487>, and <2532> it was <2258> (5713) hid <3871> (5772) from <0575> them <0846>, that <3363> <0> they perceived <0143> (5638) it <0846> not <3363>: and <2532> they feared <5399> (5711) to ask <2065> (5658) him <0846> of <4012> that <5127> saying <4487>.

this ^ Luk_09_48 And <2532> said <2036> (5627) unto them <0846>, Whosoever <3739> <1437> shall receive <1209> (5667) {this} <5124> child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> (5667) me <1691> receiveth him <1209> (5736) that sent <0649> (5660) me <3165>: for <1063> he that is <5225> (5723) least <3398> among <1722> you <5213> all <3956>, the same <3778> shall be <2071> (5704) great <3173>.

this ^ Luk_09_54 And <1161> when his <0846> disciples <3101> James <2385> and <2532> John <2491> saw <1492> (5631) {this}, they said <2036> (5627), Lord <2962>, wilt thou <2309> (5719) that we command <2036> (5632) fire <4442> to come down <2597> (5629) from <0575> heaven <3772>, and <2532> consume <0355> (5658) them <0846>, even <2532> as <5613> Elias <2243> did <4160> (5656)?

this ^ Luk_10_05 And <1161> into <1519> whatsoever <3739> <0302> house <3614> ye enter <1525> (5741), first <4412> say <3004> (5720), Peace <1515> be to {this} <5129> house <3624>.

this ^ Luk_10_11 Even <2532> the very dust <2868> of <1537> your <5216> city <4172>, which <3588> cleaveth <2853> (5685) on us <2254>, we do wipe off <0631> (5731) against you <5213>: notwithstanding <4133> be ye sure <1097> (5720) of {this} <5124>, that <3754> the kingdom <0932> of God <2316> is come nigh <1448> (5758) unto <1909> you <5209>.

this ^ Luk_10_20 Notwithstanding <4133> in <1722> {this} <5129> rejoice <5463> (5720) not <3361>, that <3754> the spirits <4151> are subject <5293> (5743) unto you <5213>; but <1161> rather <3123> rejoice <5463> (5720), because <3754> your <5216> names <3686> are written <1125> (5648) in <1722> heaven <3772>.

this ^ Luk_10_28 And <1161> he said <2036> (5627) unto him <0846>, Thou hast answered <0611> (5662) right <3723>: {this} <5124> do <4160> (5720), and <2532> thou shalt live <2198> (5692).

this ^ Luk_11_30 For <1063> as <2531> Jonas <2495> was <1096> (5633) a sign <4592> unto the Ninevites <3536>, so <3779> shall <2071> <0> also <2532> the Son <5207> of man <0444> be <2071> (5704) to {this} <5026> generation <1074>.

this ^ Luk_11_31 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> the men <0435> of {this} <5026> generation <1074>, and <2532> condemn <2632> (5692) them <0846>: for <3754> she came <2064> (5627) from <1537> the utmost parts <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.

this ^ Luk_11_32 The men <0435> of Nineve <3535> shall rise up <0450> (5698) in <1722> the judgment <2920> with <3326> {this} <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> they repented <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a greater than <4119> Jonas <2495> is here <5602>.

this ^ Luk_11_50 That <2443> the blood <0129> of all <3956> the prophets <4396>, which <3588> was shed <1632> (5746) from <0575> the foundation <2602> of the world <2889>, may be required <1567> (5686) of <0575> {this} <5026> generation <1074>;

this ^ Luk_11_51 From <0575> the blood <0129> of Abel <6> unto <2193> the blood <0129> of Zacharias <2197>, which <3588> perished <0622> (5642) between <3342> the altar <2379> and <2532> the temple <3624>: verily <3483> I say <3004> (5719) unto you <5213>, It shall be required <1567> (5701) of <0575> {this} <5026> generation <1074>.

this ^ Luk_12_20 But <1161> God <2316> said <2036> (5627) unto him <0846>, Thou fool <0878>, {this} <5026> night <3571> thy <4675> soul <5590> shall be required <0523> (5719) of <0575> thee <4675>: then <1161> whose <5101> shall those things be <2071> (5704), which <3739> thou hast provided <2090> (5656)?

this ^ Luk_12_39 And <1161> {this} <5124> know <1097> (5720), that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) what <4169> hour <5610> the thief <2812> would come <2064> (5736), <0302> he would have watched <1127> (5656), and <2532> <0302> not <3756> have suffered <0863> (5656) his <0846> house <3624> to be broken through <1358> (5650).

this ^ Luk_12_41 Then <1161> Peter <4074> said <2036> (5627) unto him <0846>, Lord <2962>, speakest thou <3004> (5719) {this} <5026> parable <3850> unto <4314> us <2248>, or <2228> even <2532> to <4314> all <3956>?

this ^ Luk_12_56 Ye hypocrites <5273>, ye can <1492> (5758) discern <1381> (5721) the face <4383> of the sky <3772> and <2532> of the earth <1093>; but <1161> how is it <4459> that ye do not <3756> discern <1381> (5719) {this} <5126> time <2540>?

this ^ Luk_13_06 He spake <3004> (5707) also <1161> {this} <5026> parable <3850>; A certain <5100> man had <2192> (5707) a fig tree <4808> planted <5452> (5772) in <1722> his <0846> vineyard <0290>; and <2532> he came <2064> (5627) and sought <2212> (5723) fruit <2590> thereon <1722> <0846>, and <2532> found <2147> (5627) none <3756>.

this ^ Luk_13_07 Then <1161> said he <2036> (5627) unto <4314> the dresser of his vineyard <0289>, Behold <2400> (5628), these three <5140> years <2094> I come <2064> (5736) seeking <2212> (5723) fruit <2590> on <1722> {this} <5026> fig tree <4808>, and <2532> find <2147> (5719) none <3756>: cut <1581> <0> it <0846> down <1581> (5657); why <2444> <2532> cumbereth <2673> (5719) it <0846> the ground <1093>?

this ^ Luk_13_08 And <1161> he answering <0611> (5679) said <3004> (5719) unto him <0846>, Lord <2962>, let <0863> <0> it <0846> alone <0863> (5628) {this} <5124> year <2094> also <2532>, till <2193> <3755> I shall dig <4626> (5661) about <4012> it <0846>, and <2532> dung <0906> (5632) <2874> it:

this ^ Luk_13_16 And <1161> ought <1163> (5713) not <3756> this woman <5026>, being <5607> (5752) a daughter <2364> of Abraham <0011>, whom <3739> Satan <4567> hath bound <1210> (5656), lo <2400> (5628), these eighteen <1176> <2532> <3638> years <2094>, be loosed <3089> (5683) from <0575> {this} <5127> bond <1199> on the sabbath <4521> day <2250>?

this ^ Luk_13_16 And <1161> ought <1163> (5713) not <3756> {this} woman <5026>, being <5607> (5752) a daughter <2364> of Abraham <0011>, whom <3739> Satan <4567> hath bound <1210> (5656), lo <2400> (5628), these eighteen <1176> <2532> <3638> years <2094>, be loosed <3089> (5683) from <0575> this <5127> bond <1199> on the sabbath <4521> day <2250>?

this ^ Luk_14_09 And <2532> he that bade <2564> (5660) thee <4571> and <2532> him <0846> come <2064> (5631) and say <2046> (5692) to thee <4671>, Give <1325> (5628) {this} man <5129> place <5117>; and <2532> <5119> thou begin <0756> (5672) with <3326> shame <0152> to take <2722> (5721) the lowest <2078> room <5117>.

this ^ Luk_15_03 And <1161> he spake <2036> (5627) {this} <5026> parable <3850> unto <4314> them <0846>, saying <3004> (5723),

this ^ Luk_15_24 For <3754> {this} <3778> my <3450> son <5207> was <2258> (5713) dead <3498>, and <2532> is alive again <0326> (5656); <2532> he was <2258> (5713) lost <0622> (5756), and <2532> is found <2147> (5681). And <2532> they began <0756> (5662) to be merry <2165> (5745).

this ^ Luk_15_30 But <1161> as soon as <3753> {this} <3778> thy <4675> son <5207> was come <2064> (5627), which <3588> hath devoured <2719> (5631) thy <4675> living <0979> with <3326> harlots <4204>, thou hast killed <2380> (5656) for him <0846> the fatted <4618> calf <3448>.

this ^ Luk_15_32 It was <1161> meet <1163> (5713) that we should make merry <2165> (5683), and <2532> be glad <5463> (5646): for <3754> {this} <3778> thy <4675> brother <0080> was <2258> (5713) dead <3498>, and <2532> is alive again <0326> (5656); and <2532> was <2258> (5713) lost <0622> (5756), and <2532> is found <2147> (5681).

this ^ Luk_16_02 And <2532> he called <5455> (5660) him <0846>, and said <2036> (5627) unto him <0846>, How <5101> is it that I hear <0191> (5719) {this} <5124> of <4012> thee <4675>? give <0591> (5628) an account <3056> of thy <4675> stewardship <3622>; for <1063> thou mayest be <1410> (5695) no <3756> longer <2089> steward <3621> (5721).

this ^ Luk_16_08 And <2532> the lord <2962> commended <1867> (5656) the unjust <0093> steward <3623>, because <3754> he had done <4160> (5656) wisely <5430>: for <3754> the children <5207> of {this} <5127> world <0165> are <1526> (5748) in <1519> their <1438> generation <1074> wiser <5429> than <5228> the children <5207> of light <5457>.

this ^ Luk_16_24 And <2532> <0846> he cried <5455> (5660) and said <2036> (5627), Father <3962> Abraham <0011>, have mercy <1653> (5657) on me <3165>, and <2532> send <3992> (5657) Lazarus <2976>, that <2443> he may dip <0911> (5661) the tip <0206> of his <0846> finger <1147> in water <5204>, and <2532> cool <2711> (5661) my <3450> tongue <1100>; for <3754> I am tormented <3600> (5743) in <1722> {this} <5026> flame <5395>.

this ^ Luk_16_26 And <2532> beside <1909> all <3956> {this} <5125>, between <3342> us <2257> and <2532> you <5216> there is <4741> <0> a great <3173> gulf <5490> fixed <4741> (5769): so that <3704> they which would <2309> (5723) pass <1224> (5629) from hence <1782> to <4314> you <5209> cannot

<3361> <1410> (5741); neither <3366> can they pass <1276> (5725) to <4314> us <2248>, that would come from thence <1564>.

this ^ Luk_16_28 For <1063> I have <2192> (5719) five <4002> brethren <0080>; that <3704> he may testify <1263> (5741) unto them <0846>, lest <3363> they <0846> also <2532> come <2064> (5632) into <1519> {this} <5126> place <5117> of torment <0931>.

this ^ Luk_17_06 And <1161> the Lord <2962> said <2036> (5627), If <1487> ye had <2192> (5707) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye might <0302> say <3004> (5707) unto {this} <5026> sycamine <4807> tree, Be thou plucked up by the root <1610> (5682), and <2532> be thou planted <5452> (5682) in <1722> the sea <2281>; and <2532> it should <0302> obey <5219> (5656) you <5213>.

this ^ Luk_17_18 There are <2147> <0> not <3756> found <2147> (5681) that returned <5290> (5660) to give <1325> (5629) glory <1391> to God <2316>, save <1508> {this} <3778> stranger <0241>.

this ^ Luk_17_25 But <1161> first <4412> must <1163> (5748) he <0846> suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> {this} <5026> generation <1074>.

this ^ Luk_18_01 And <1161> he spake <3004> (5707) <2532> a parable <3850> unto them <0846> <4314> to {this} end, that men ought <1163> (5750) always <3842> to pray <4336> (5738), and <2532> not <3361> to faint <1573> (5721);

this ^ Luk_18_05 Yet <1065> because <1223> {this} <5026> widow <5503> troubleth <3930> (5721) <2873> me <3427>, I will avenge <1556> (5692) her <0846>, lest <3363> by <1519> her continual <5056> coming <2064> (5740) she weary <5299> (5725) me <3165>.

this ^ Luk_18_09 And <1161> he spake <2036> (5627) <2532> {this} <5026> parable <3850> unto <4314> certain <5100> which <3588> trusted <3982> (5756) in <1909> themselves <1438> that <3754> they were <1526> (5748) righteous <1342>, and <2532> despised <1848> (5723) others <3062>:

this ^ Luk_18_11 The Pharisee <5330> stood <2476> (5685) and prayed <4336> (5711) thus <5023> with <4314> himself <1438>, God <2316>, I thank <2168> (5719) thee <4671>, that <3754> I am <1510> (5748) not <3756> as <5618> other <3062> men <0444> are, extortioners <0727>, unjust <0094>, adulterers <3432>, or <2228> even <2532> as <5613> {this} <3778> publican <5057>.

this ^ Luk_18_14 I tell <3004> (5719) you <5213>, {this} man <3778> went down <2597> (5627) to <1519> his <0846> house <3624> justified <1344> (5772) rather than <2228> the other <1565>: for <3754> every one <3956> that exalteth <5312> (5723) himself <1438> shall be abased <5013> (5701); and <1161> he that humbleth <5013> (5723) himself <1438> shall be exalted <5312> (5701).

this ^ Luk_18_23 And <1161> when he heard <0191> (5660) {this} <5023>, he was <1096> (5633) very sorrowful <4036>: for <1063> he was <2258> (5713) very <4970> rich <4145>.

this ^ Luk_18_30 Who <3739> shall <0618> <0> not <3364> receive <0618> (5632) manifold more <4179> in <1722> {this} <5129> present time <2540>, and <2532> in <1722> the world <0165> to come <2064> (5740) life <2222> everlasting <0166>.

this ^ Luk_18_34 And <2532> they <0846> understood <4920> (5656) none <3762> of these things <5130>: and <2532> {this} <5124> saying <4487> was <2258> (5713) hid <2928> (5772) from <0575> them <0846>, <2532> neither <3756> knew they <1097> (5707) the things which were spoken <3004> (5746).

this ^ Luk_19_09 And <1161> Jesus <2424> said <2036> (5627) unto <4314> him <0846>, <3754> This day <4594> is <1096> <0> salvation <4991> come <1096> (5633) to {this} <5129> house <3624>, forsomuch as <2530> he <0846> also <2532> is <2076> (5748) a son <5207> of Abraham <0011>.

this ^ Luk_19_14 But <1161> his <0846> citizens <4177> hated <3404> (5707) him <0846>, and <2532> sent <0649> (5656) a message <4242> after <3694> him <0846>, saying <3004> (5723), We will <2309> <0> not <3756> have <2309> (5719) {this} <5126> man to reign <0936> (5658) over <1909> us <2248>.

this ^ Luk_19_42 Saying <3004> (5723), If <3754> <1487> thou hadst known <1097> (5627), even <2532> thou <4771>, at least <2534> in <1722> {this} <5026> thy <4675> day <2250>, the things <3588> which belong unto <4314> thy <4675> peace <1515>! but <1161> now <3568> they are hid <2928> (5648) from <0575> thine <4675> eyes <3788>.

this ^ Luk_20_02 And <2532> spake <2036> (5627) unto <4314> him <0846>, saying <3004> (5723), Tell <2036> (5628) us <2254>, by <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? or <2228> who <5101> is he <2076> (5748) that gave <1325> (5631) thee <4671> {this} <5026> authority <1849>?

this ^ Luk_20_09 Then <1161> began he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> {this} <5026> parable <3850>; A certain <5100> man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> let <1554> <0> it <0846> forth <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656) for a long <2425> time <5550>.

this ^ Luk_20_17 And <1161> he beheld <1689> (5660) them <0846>, and said <2036> (5627), What <5101> is <2076> (5748) {this} <5124> then <3767> that is written <1125> (5772), The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is become <1096> (5675) the head <2776> of <1519> the corner <1137>?

this ^ Luk_20_19 And <2532> the chief priests <0749> and <2532> the scribes <1122> the same <1722> <0846> hour <5610> sought <2212> (5656) to lay <1911> (5629) hands <5495> on <1909> him <0846>; and <2532> they feared <5399> (5675) the people <2992>: for <1063> they perceived <1097> (5627) that <3754> he had spoken <2036> (5627) {this} <5026> parable <3850> against <4314> them <0846>.

this ^ Luk_20_34 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, The children <5207> of {this} <5127> world <0165> marry <1060> (5719), and <2532> are given in marriage <1548> (5743):

this ^ Luk_21_03 And <2532> he said <2036> (5627), Of a truth <0230> I say <3004> (5719) unto you <5213>, that <3754> {this} <3778> poor <4434> widow <5503> hath cast <0906> (5627) in more than <4119> they all <3956>:

this ^ Luk_21_23 But <1161> woe <3759> unto <1722> them that are with child <1064> <2192> (5723), and <2532> to them that give suck <2337> (5723), in <1722> those <1565> days <2250>! for <1063> there shall be <2071> (5704) great <3173> distress <0318> in <1909> the land <1093>, and <2532> wrath <3709> upon <1722> {this} <5129> people <2992>.

this ^ Luk_21_34 And <1161> take heed <4337> (5720) to yourselves <1438>, lest at any time <3379> your <5216> hearts <2588> be overcharged <0925> (5686) with <1722> surfeiting <2897>, and <2532> drunkenness <3178>, and <2532> cares <3308> of {this} life <0982>, and <2532> so that <1565> day <2250> come <2186> (5632) upon <1909> you <5209> unawares <0160>.

this ^ Luk_22_15 And <2532> he said <2036> (5627) unto <4314> them <0846>, With desire <1939> I have desired <1937> (5656) to eat <5315> (5629) {this} <5124> passover <3957> with <3326> you <5216> before <4253> I <3165> suffer <3958> (5629):

this ^ Luk_22_17 And <2532> he took <1209> (5666) the cup <4221>, and gave thanks <2168> (5660), and said <2036> (5627), Take <2983> (5628) {this} <5124>, and <2532> divide <1266> (5657) it among yourselves <1438>:

this ^ Luk_22_19 And <2532> he took <2983> (5631) bread <0740>, and gave thanks <2168> (5660), and brake <2806> (5656) it, and <2532> gave <1325> (5656) unto them <0846>, saying <3004> (5723), This <5124> is <2076> (5748) my <3450> body <4983> which <3588> is given <1325> (5746) for <5228> you <5216>: {this} <5124> do <4160> (5720) in remembrance <0364> of <1519> me <1699>.

this ^ Luk_22_23 And <2532> they <0846> began <0756> (5662) to enquire <4802> (5721) among <4314> themselves <1438>, which <5101> <0686> of <1537> them <0846> it was <1498> (5751) that should <3195> (5723) do <4238> (5721) {this} thing <5124>.

this ^ Luk_22_34 And <1161> he said <2036> (5627), I tell <3004> (5719) thee <4671>, Peter <4074>, the cock <0220> shall <5455> <0> not <3364> crow <5455> (5692) {this} day <4594>, before that <4250> thou shalt <2228> thrice <5151> deny <0533> (5695) that thou <3361> knowest <1492> (5760) me <3165>.

this ^ Luk_22_37 For <1063> I say <3004> (5719) unto you <5213>, that <3754> {this} <5124> that is written <1125> (5772) must <1163> (5748) yet <2089> be accomplished <5055> (5683) in <1722> me <1698>, And <2532> he was reckoned <3049> (5681) among <3326> the transgressors <0459>: for <2532> <1063> the things concerning <4012> me <1700> have <2192> (5719) an end <5056>.

this ^ Luk_22_42 Saying <3004> (5723), Father <3962>, if <1487> thou be willing <1014> (5736), remove <3911> (5629) (5625) <3911> (5628) {this} <5124> cup <4221> from <0575> me <1700>: nevertheless <4133> not <3361> my <3450> will <2307>, but <0235> thine <4674>, be done <1096> (5634).

this ^ Luk_22_53 When <5607> <0> I <3450> was <5607> (5752) daily <2250> <2596> with <3326> you <5216> in <1722> the temple <2411>, ye stretched forth <1614> (5656) no <3756> hands <5495> against <1909> me <1691>: but <0235> {this} <3778> is <2076> (5748) your <5216> hour <5610>, and <2532> the power <1849> of darkness <4655>.

this ^ Luk_24_21 But <1161> we <2249> trusted <1679> (5707) that <3754> it had been <2076> (5748) he <0846> which should <3195> (5723) have redeemed <3084> (5733) Israel <2474>: and <0235> beside <1065> <4862> all <3956> {this} <5125>, to day <4594> is <0071> (5719) the <5026> third <5154> day <2250> since <0575> <3739> these things <5023> were done <1096> (5633).

this ^ Luk_07_04 And <1161> when they came <3854> (5637) to <4314> Jesus <2424>, they besought <3870> (5707) him <0846> instantly <4709>, saying <3004> (5723), That <3754> he was <2076> (5748) worthy <0514> for whom <3739> he should do <3930> (5692) {this} <5124>:

this ^ Luk_07_08 For <1063> I <1473> also <2532> am <1510> (5748) a man <0444> set <5021> (5746) under <5259> authority <1849>, having <2192> (5723) under <5259> me <1683> soldiers <4757>, and <2532> I say <3004> (5719) unto one <5129>, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) {this} <5124>, and <2532> he doeth <4160> (5719) it.

this ^ Luk_07_17 And <2532> {this} <3778> rumour <3056> of <4012> him <0846> went forth <1831> (5627) throughout <1722> all <3650> Judaea <2449>, and <2532> throughout <1722> all <3956> the region round about <4066>.

this ^ Luk_07_31 And <1161> the Lord <2962> said <2036> (5627), Whereunto <5101> then <3767> shall I liken <3666> (5692) the men <0444> of {this} <5026> generation <1074>? and <2532> to what <5101> are they <1526> (5748) like <3664>?

this ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> {this} is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

this ^ Luk_07_44 And <2532> he turned <4762> (5651) to <4314> the woman <1135>, and said <5346> (5713) unto Simon <4613>, Seest thou <0991> (5719) {this} <5026> woman <1135>? I entered <1525> (5627) into <1519> thine <4675> house <3614>, thou gavest me <1325> (5656) no <3756> water <5204> for <1909> my <3450> feet <4228>: but <1161> she <3778> (5625) <0846> hath washed <1026> (5656) my <3450> feet <4228> with tears <1144>, and <2532> wiped <1591> (5656) them with the hairs <2359> of her <0846> head <2776>.

this ^ Luk_07_45 Thou gavest <1325> (5656) me <3427> no <3756> kiss <5370>: but <1161> {this} woman <3778> (5625) <0846> since <0575> the time <3739> I came in <1525> (5627) hath <1257> <0> not <3756> ceased <1257> (5627) to kiss <2705> (5723) my <3450> feet <4228>.

this ^ Luk_07_46 My <3450> head <2776> with oil <1637> thou didst <0218> <0> not <3756> anoint <0218> (5656): but <1161> {this} woman <3778> (5625) <0846> hath anointed <0218> (5656) my <3450> feet <4228> with ointment <3464>.

this ^ Luk_22_59 And <2532> about <5616> the space <1339> (5631) of one <3391> hour <5610> after another <0243> <5100> confidently affirmed <1340> (5711), saying <3004> (5723), Of <1909> a truth <0225> {this} <3778> fellow also <2532> was <2258> (5713) with <3326> him <0846>: for <1063> <2532> he is <2076> (5748) a Galilaean <1057>.

this ^ Luk_23_02 And <1161> they began <0756> (5662) to accuse <2723> (5721) him <0846>, saying <3004> (5723), We found <2147> (5627) {this} <5126> fellow perverting <1294> (5723) the nation <1484>, and <2532> forbidding <2967> (5723) to give <1325> (5721) tribute <5411> to Caesar <2541>, saying <3004> (5723) that he himself <1438> is <1511> (5750) Christ <5547> a King <0935>.

this ^ Luk_23_04 Then <1161> said <2036> (5627) Pilate <4091> to <4314> the chief priests <0749> and <2532> to the people <3793>, I find <2147> (5719) no <3762> fault <0158> in <1722> {this} <5129> man <0444>.

this ^ Luk_23_05 And <1161> they were the more fierce <2001> (5707), saying <3004> (5723) <3754>, He stirreth up <0383> (5719) the people <2992>, teaching <1321> (5723) throughout <2596> all <3650> Jewry <2449>, beginning <0756> (5671) from <0575> Galilee <1056> to <2193> {this} place <5602>.

this ^ Luk_23_14 Said <2036> (5627) unto <4314> them <0846>, Ye have brought <4374> (5656) this <5129> man <0444> unto me <3427>, as <5613> one that perverteth <0654> (5723) the people <2992>: and <2532>, behold <2400> (5628), I <1473>, having examined <0350> (5660) him before <1799> you <5216>, have found <2147> (5627) no <3762> fault <0158> in <1722> {this} <5126> man <0444> touching those things <3739> whereof <2596> ye accuse <2723> (5719) him <0846>:

this ^ Luk_23_14 Said <2036> (5627) unto <4314> them <0846>, Ye have brought <4374> (5656) {this} <5129> man <0444> unto me <3427>, as <5613> one that perverteth <0654> (5723) the people <2992>: and <2532>, behold <2400> (5628), I <1473>, having examined <0350> (5660) him before <1799> you <5216>, have found <2147> (5627) no <3762> fault <0158> in <1722> this <5126> man <0444> touching those things <3739> whereof <2596> ye accuse <2723> (5719) him <0846>:

this ^ Luk_23_18 And <1161> they cried out <0349> (5656) all at once <3826>, saying <3004> (5723), Away with <0142> (5720) {this} <5126> man, and <1161> release <0630> (5657) unto us <2254> Barabbas <0912>:

this ^ Luk_23_41 And <2532> we <2249> indeed <3303> justly <1346>; for <1063> we receive <0618> (5719) the due reward <0514> of our <3739> deeds <4238> (5656): but <1161> {this} man <3778> hath done <4238> (5656) nothing <3762> amiss <0824>.

this ^ Luk_23_47 Now <1161> when the centurion <1543> saw <1492> (5631) what was done <1096>

(5637), he glorified <1392> (5656) God <2316>, saying <3004> (5723), Certainly <3689> {this} <3778> was <2258> (5713) a righteous <1342> man <0444>.

This ^ Mar_06_35 And <2532> when the day <5610> was <1096> (5637) now <2235> far spent <4183>, his <0846> disciples <3101> came <4334> (5631) unto him <0846>, and said <3004> (5719), <3754> {This} is <2076> (5748) a desert <2048> place <5117>, and <2532> now <2235> the time <5610> is far passed <4183>:

This ^ Mar_07_06 He answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, <3754> Well <2573> hath Esaias <2268> prophesied <4395> (5656) of <4012> you <5216> hypocrites <5273>, as <5613> it is written <1125> (5769), {This} <3778> people <2992> honoureth <5091> (5719) me <3165> with their lips <5491>, but <1161> their <0846> heart <2588> is <0568> (5719) far <4206> from <0575> me <1700>.

This ^ Mar_09_07 And <2532> there was <1096> (5633) a cloud <3507> that overshadowed <1982> (5723) them <0846>: and <2532> a voice <5456> came <2064> (5627) out of <1537> the cloud <3507>, saying <3004> (5723), {This} <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>: hear <0191> (5720) him <0846>.

This ^ Mar_09_29 And <2532> he said <2036> (5627) unto them <0846>, {This} <5124> kind <1085> can <1410> (5736) come forth <1831> (5629) by <1722> nothing <3762>, but <1508> by <1722> prayer <4335> and <2532> fasting <3521>.

This ^ Mar_12_07 But <1161> those <1565> husbandmen <1092> said <2036> (5627) among <4314> themselves <1438>, {This} <3754> <3778> is <2076> (5748) the heir <2818>; come <1205> (5773), let us kill <0615> (5725) him <0846>, and <2532> the inheritance <2817> shall be <2071> (5704) ours <2257>.

This ^ Mar_12_11 {This} <3778> was <1096> <0> the Lord's <2962> doing <1096> (5633) <3844>, and <2532> it is <2076> (5748) marvellous <2298> in <1722> our <2257> eyes <3788>?

This ^ Mar_14_24 And <2532> he said <2036> (5627) unto them <0846>, {This} <5124> is <2076> (5748) my <3450> blood <0129> of the new <2537> testament <1242>, which <3588> is shed <1632> (5746) for <4012> many <4183>.

This ^ Mar_14_69 And <2532> a maid <3814> saw <1492> (5631) him <0846> again <3825>, and began <0756> (5662) to say <3004> (5721) to them that stood by <3936> (5761), {This} <3754> <3778> is <2076> (5748) one of <1537> them <0846>.

this ^ Mar_01_27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they questioned <4802> (5721) among <4314> themselves <0846>, saying <3004> (5723), What thing <5101> is <2076> (5748) this <3778>? what <5101> new <2537> doctrine <1322> is {this} <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the unclean <0169> spirits <4151>, and <2532> they do obey <5219> (5719) him <0846>.

this ^ Mar_01_27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they questioned <4802> (5721) among <4314> themselves <0846>, saying <3004> (5723), What thing <5101> is <2076> (5748) {this} <3778>? what <5101> new <2537> doctrine <1322> is this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the unclean <0169> spirits <4151>, and <2532> they do obey <5219> (5719) him <0846>.

this ^ Mar_02_07 Why <5101> doth <2980> <0> {this} <3778> man thus <3779> speak <2980> (5719) blasphemies <0988>? who <5101> can <1410> (5736) forgive <0863> (5721) sins <0266> but <1508> God <2316> only <1520>?

this ^ Mar_02_12 And <2532> immediately <2112> he arose <1453> (5681), took up <0142> (5660) the bed

<2895>, and <2532> went forth <1831> (5627) before <1726> them all <3956>; insomuch that <5620> they were <1839> <0> all <3956> amazed <1839> (5733), and <2532> glorified <1392> (5721) God <2316>, saying <3004> (5723), <3754> We <1492> <0> never <3763> saw <1492> (5627) it on {this} fashion <3779>.

this ^ Mar_04_13 And <2532> he said <3004> (5719) unto them <0846>, Know ye <1492> (5758) not <3756> {this} <5026> parable <3850>? and <2532> how then <4459> will ye know <1097> (5695) all <3956> parables <3850>?

this ^ Mar_04_19 And <2532> the cares <3308> of {this} <5127> world <0165>, and <2532> the deceitfulness <0539> of riches <4149>, and <2532> the lusts <1939> of <4012> other things <3062> entering in <1531> (5740), choke <4846> (5719) the word <3056>, and <2532> it becometh <1096> (5736) unfruitful <0175>.

this ^ Mar_04_41 And <2532> they feared <5399> (5675) exceedingly <5401> <3173>, and <2532> said <3004> (5707) one <0240> <0> to <4314> another <0240>, What <5101> manner of man <0686> is <2076> (5748) {this} <3778>, that <3754> even <2532> the wind <0417> and <2532> the sea <2281> obey <5219> (5719) him <0846>?

this ^ Mar_05_32 And <2532> he looked round about <4017> (5710) to see <1492> (5629) her that had done <4160> (5660) {this} thing <5124>.

this ^ Mar_05_39 And <2532> when he was come in <1525> (5631), he saith <3004> (5719) unto them <0846>, Why <5101> make ye {this} ado <2350> (5743), and <2532> weep <2799> (5719)? the damsel <3813> is <0599> <0> not <3756> dead <0599> (5627), but <0235> sleepeth <2518> (5719).

this ^ Mar_06_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is {this} which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

this ^ Mar_06_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath {this} <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

this ^ Mar_06_03 Is <2076> (5748) not <3756> {this} <3778> the carpenter <5045>, the son <5207> of Mary <3137>, <1161> the brother <0080> of James <2385>, and <2532> Joses <2500>, and <2532> of Juda <2455>, and <2532> Simon <4613>? and <2532> are <1526> (5748) not <3756> his <0846> sisters <0079> here <5602> with <4314> us <2248>? And <2532> they were offended <4624> (5712) at <1722> him <0846>.

this ^ Mar_07_29 And <2532> he said <2036> (5627) unto her <0846>, For <1223> {this} <5126> saying <3056> go thy way <5217> (5720); the devil <1140> is gone <1831> (5758) out of <1537> thy <4675> daughter <2364>.

this ^ Mar_08_12 And <2532> he sighed deeply <0389> (5660) in his <0846> spirit <4151>, and saith <3004> (5719), Why <5101> doth <1934> <0> this <3778> generation <1074> seek after <1934> (5719) a sign <4592>? verily <0281> I say <3004> (5719) unto you <5213>, There shall no <1487> sign <4592> be given <1325> (5701) unto {this} <5026> generation <1074>.

this ^ Mar_08_12 And <2532> he sighed deeply <0389> (5660) in his <0846> spirit <4151>, and saith

<3004> (5719), Why <5101> doth <1934> <0> {this} <3778> generation <1074> seek after <1934> (5719) a sign <4592>? verily <0281> I say <3004> (5719) unto you <5213>, There shall no <1487> sign <4592> be given <1325> (5701) unto this <5026> generation <1074>.

this ^ Mar_08_38 Whosoever <3739> <0302> therefore <1063> shall be ashamed <1870> (5680) of me <3165> and <2532> of my <1699> words <3056> in <1722> {this} <5026> adulterous <3428> and <2532> sinful <0268> generation <1074>; of him <0846> also <2532> shall <1870> <0> the Son <5207> of man <0444> be ashamed <1870> (5700), when <3752> he cometh <2064> (5632) in <1722> the glory <1391> of his <0846> Father <3962> with <3326> the holy <0040> angels <0032>.

this ^ Mar_09_21 And <2532> he asked <1905> (5656) his <0846> father <3962>, How long <4214> is it <2076> (5748) ago <5550> since <5613> {this} <5124> came <1096> (5754) unto him <0846>? And <1161> he said <2036> (5627), Of a child <3812>.

this ^ Mar_10_05 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, For <4314> the hardness <4641> <0> of your <5216> heart <4641> he wrote <1125> (5656) you <5213> {this} <5026> precept <1785>.

this ^ Mar_10_07 For {this} cause <1752> <5127> shall <2641> <0> a man <0444> leave <2641> (5692) his <0846> father <3962> and <2532> mother <3384>, and <2532> cleave <4347> (5701) to <4314> his <0846> wife <1135>;

this ^ Mar_10_30 But <3362> he shall receive <2983> (5632) an hundredfold <1542> now <3568> in <1722> {this} <5129> time <2540>, houses <3614>, and <2532> brethren <0080>, and <2532> sisters <0079>, and <2532> mothers <3384>, and <2532> children <5043>, and <2532> lands <0068>, with <3326> persecutions <1375>; and <2532> in <1722> the world <0165> to come <2064> (5740) eternal <0166> life <2222>.

this ^ Mar_11_03 And <2532> if <1437> any man <5100> say <2036> (5632) unto you <5213>, Why <5101> do ye <4160> (5719) {this} <5124>? say ye <2036> (5628) that <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <0846>; and <2532> straightway <2112> he will send <0649> (5692) him <0846> hither <5602>.

this ^ Mar_11_23 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall say <2036> (5632) unto {this} <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).

this ^ Mar_11_28 And <2532> say <3004> (5719) unto him <0846>, By <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> {this} <5026> authority <1849> to <2443> do <4160> (5725) these things <5023>?

this ^ Mar_12_10 And have ye <0314> <0> not <3761> read <0314> (5627) {this} <5026> scripture <1124>; The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656) is <3778> <1096> (5675) become <1519> the head <2776> of the corner <1137>;

this ^ Mar_12_16 And <1161> they brought <5342> (5656) it. And <2532> he saith <3004> (5719) unto them <0846>, Whose <5101> is {this} <3778> image <1504> and <2532> superscription <1923>? And <1161> they said <2036> (5627) unto him <0846>, Caesar's <2541>.

this ^ Mar_12_30 And <2532> thou shalt love <0025> (5692) the Lord <2962> thy <4675> God <2316> with <1537> all <3650> thy <4675> heart <2588>, and <2532> with <1537> all <3650> thy <4675> soul <5590>, and <2532> with <1537> all <3650> thy <4675> mind <1271>, and <2532> with <1537> all <3650> thy <4675> strength <2479>; {this} <3778> is the first <4413> commandment <1785>.

this ^ Mar_12_31 And <2532> the second <1208> is like <3664>, namely {this} <3778> (5625) <0846>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>. There is <2076> (5748) none <3756> other <0243> commandment <1785> greater <3187> than these <5130>.

this ^ Mar_12_43 And <2532> he called <4341> (5666) unto him his <0846> disciples <3101>, and saith <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> {this} <3778> poor <4434> widow <5503> hath cast <0906> <0> more <4119> in <0906> (5758), than all <3956> they which have cast <0906> (5631) into <1519> the treasury <1049>:

this ^ Mar_13_19 For <1063> in those <1565> days <2250> shall be <2071> (5704) affliction <2347>, such <5108> as <3634> was <1096> (5754) not <3756> from <0575> the beginning <0746> of the creation <2937> which <3739> God <2316> created <2936> (5656) unto <2193> {this} time <3568>, neither <2532> <3364> shall be <1096> (5638).

this ^ Mar_13_30 Verily <0281> I say <3004> (5719) unto you <5213>, that <3754> {this} <3778> generation <1074> shall <3928> <0> not <3364> pass <3928> (5632), till <3360> <3739> all <3956> these things <5023> be done <1096> (5638).

this ^ Mar_14_04 And <1161> there were <2258> (5713) some <5100> that had indignation <0023> (5723) within <4314> themselves <1438>, and <2532> said <3004> (5723), Why <1519> <5101> was <1096> <0> {this} <3778> waste <0684> of the ointment <3464> made <1096> (5754)?

this ^ Mar_14_09 Verily <0281> I say <3004> (5719) unto you <5213>, Whosoever <3699> <0302> this <5124> gospel <2098> shall be preached <2784> (5686) throughout <1519> the whole <3650> world <2889>, {this} also <2532> that <3739> she <3778> (5625) <0846> hath done <4160> (5656) shall be spoken <2980> (5701) of for <1519> a memorial <3422> of her <0846>.

this ^ Mar_14_09 Verily <0281> I say <3004> (5719) unto you <5213>, Whosoever <3699> <0302> {this} <5124> gospel <2098> shall be preached <2784> (5686) throughout <1519> the whole <3650> world <2889>, this also <2532> that <3739> she <3778> (5625) <0846> hath done <4160> (5656) shall be spoken <2980> (5701) of for <1519> a memorial <3422> of her <0846>.

this ^ Mar_14_27 And <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, <3754> All ye <3956> shall be offended <4624> (5701) because of <1722> me <1722> <1698> {this} <5026> night <3571>: for <3754> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> shall be scattered <1287> (5701).

this ^ Mar_14_30 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, Verily <0281> I say <3004> (5719) unto thee <4671>, That <3754> this day <4594>, even in <1722> {this} <5026> night <3571>, before <4250> <2228> the cock <0220> crow <5455> (5658) twice <1364>, thou shalt deny <0533> (5695) me <3165> thrice <5151>.

this ^ Mar_14_30 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, Verily <0281> I say <3004> (5719) unto thee <4671>, That <3754> {this} day <4594>, even in <1722> this <5026> night <3571>, before <4250> <2228> the cock <0220> crow <5455> (5658) twice <1364>, thou shalt deny <0533> (5695) me <3165> thrice <5151>.

this ^ Mar_14_36 And <2532> he said <3004> (5707), Abba <5>, Father <3962>, all things <3956> are possible <1415> unto thee <4671>; take away <3911> (5628) {this} <5124> cup <4221> from <0575> me <1700>: nevertheless <0235> not <3756> what <5101> I <1473> will <2309> (5719), but <0235> what <5101> thou <4771> wilt.

this ^ Mar_14_58 <3754> We <2249> heard <0191> (5656) him <0846> say <3004> (5723), <3754> I <1473> will destroy <2647> (5692) {this} <5126> temple <3485> that is made with hands <5499>, and <2532>

within <1223> three <5140> days <2250> I will build <3618> (5692) another <0243> made without hands <0886>.

this ^ Mar_14_71 But <1161> he began <0756> (5662) to curse <0332> (5721) and <2532> to swear <3660> (5721), saying, I know <3754> <1492> (5758) not <3756> {this} <5126> man <0444> of whom <3739> ye speak <3004> (5719).

this ^ Mar_15_39 And <1161> when the centurion <2760>, which <3588> stood <3936> (5761) over <1537> against <1727> him <0846>, saw <1492> (5631) that <3754> he so <3779> cried out <2896> (5660), and gave up the ghost <1606> (5656), he said <2036> (5627), Truly <0230> {this} <3778> man <0444> was <2258> (5713) the Son <5207> of God <2316>.

this ^ Mar_14_22 And <2532> as they <0846> did eat <2068> (5723), Jesus <2424> took <2983> (5631) bread <0740>, and blessed <2127> (5660), and brake <2806> (5656) it, and <2532> gave <1325> (5656) to them <0846>, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628): {this} <5124> is <2076> (5748) my <3450> body <4983>.

THIS ^ Mat_27_37 And <2532> set up <2007> (5656) over <1883> his <0846> head <2776> his <0846> accusation <0156> written <1125> (5772), {THIS} <3778> IS <2076> (5748) JESUS <2424> THE KING <0935> OF THE JEWS <2453>.

This ^ Mat_03_17 And <2532> lo <2400> (5628) a voice <5456> from <1537> heaven <3772>, saying <3004> (5723), {This} <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656).

This ^ Mat_09_03 And <2532>, behold <2400> (5628), certain <5100> of the scribes <1122> said <2036> (5627) within <1722> themselves <1438>, {This} <3778> man blasphemeth <0987> (5719).

This ^ Mat_12_24 But <1161> when the Pharisees <5330> heard <0191> (5660) it, they said <2036> (5627), {This} <3778> fellow doth <1544> <0> not <3756> cast out <1544> (5719) devils <1140>, but <1508> by <1722> Beelzebub <0954> the prince <0758> of the devils <1140>.

This ^ Mat_13_19 When any <3956> one heareth <0191> (5723) the word <3056> of the kingdom <0932>, and <2532> understandeth <4920> (5723) it not <3361>, then cometh <2064> (5736) the wicked <4190> one, and <2532> catcheth away <0726> (5719) that which <3588> was sown <4687> (5772) in <1722> his <0846> heart <2588>. {This} <3778> is <2076> (5748) he which received seed <4687> (5651) by <3844> the way side <3598>.

This ^ Mat_14_02 And <2532> said <2036> (5627) unto his <0846> servants <3816>, {This} <3778> is <2076> (5748) John <2491> the Baptist <0910>; he <0846> is risen <1453> (5681) from <0575> the dead <3498>; and <2532> therefore <1223> <5124> mighty works <1411> do shew forth themselves <1754> (5719) in <1722> him <0846>.

This ^ Mat_14_15 And <1161> when it was <1096> (5637) evening <3798>, his <0846> disciples <3101> came <4334> (5656) to him <0846>, saying <3004> (5723), {This} is <2076> (5748) a desert <2048> place <5117>, and <2532> the time <5610> is now <2235> past <3928> (5627); send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the villages <2968>, and buy <0059> (5661) themselves <1438> victuals <1033>.

This ^ Mat_15_08 {This} <3778> people <2992> draweth nigh <1448> (5719) unto me <3427> with their <0846> mouth <4750>, and <2532> honoureth <5091> (5719) me <3165> with their lips <5491>; but <1161> their <0846> heart <2588> is <0568> (5719) far <4206> from <0575> me <1700>.

This ^ Mat_17_05 While he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> overshadowed <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a voice

<5456> out of <1537> the cloud <3507>, which said <3004> (5723), {This} <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656); hear ye <0191> (5720) him <0846>.

This ^ Mat_21_11 And <1161> the multitude <3793> said <3004> (5707), {This} <3778> is <2076> (5748) Jesus <2424> the prophet <4396> of <0575> Nazareth <3478> of Galilee <1056>.

This ^ Mat_21_38 But <1161> when the husbandmen <1092> saw <1492> (5631) the son <5207>, they said <2036> (5627) among <1722> themselves <1438>, {This} <3778> is <2076> (5748) the heir <2818>; come <1205> (5773), let us kill <0615> (5725) him <0846>, and <2532> let us seize <2722> (5632) on his <0846> inheritance <2817>.

This ^ Mat_22_38 {This} <3778> is <2076> (5748) the first <4413> and <2532> great <3173> commandment <1785>.

This ^ Mat_24_34 Verily <0281> I say <3004> (5719) unto you <5213>, {This} <3778> generation <1074> shall not <3364> pass <3928> (5632), till <0302> <2193> all <3956> these things <5023> be fulfilled <1096> (5638).

This ^ Mat_26_61 And said <2036> (5627), {This} <3778> fellow said <5346> (5713), I am able <1410> (5736) to destroy <2647> (5658) the temple <3485> of God <2316>, and <2532> to build <3618> (5658) it <0846> in <1223> three <5140> days <2250>.

This ^ Mat_26_71 And <1161> when he <0846> was gone out <1831> (5631) into <1519> the porch <4440>, another <0243> maid saw <1492> (5627) him <0846>, and <2532> said <3004> (5719) unto them that were there <1563>, {This} <3778> fellow was <2258> (5713) also <2532> with <3326> Jesus <2424> of Nazareth <3480>.

This ^ Mat_27_47 <1161> Some of them <5100> that stood <2476> (5761) there <1563>, when they heard <0191> (5660) that, said <3004> (5707) <3754>, {This} <3778> man calleth for <5455> (5719) Elias <2243>.

this ^ Mat_12_41 The men <0435> of Nineveh <3536> shall rise <0450> (5698) in <1722> judgment <2920> with <3326> {this} <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: because <3754> they repented <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a greater than <4119> Jonas <2495> is here <5602>.

this ^ Mat_12_42 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> {this} <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> she came <2064> (5627) from <1537> the uttermost parts <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.

this ^ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto {this} <5026> wicked <4190> generation <1074>.

this ^ Mat_13_15 For <1063> {this} <5127> people's <2992> heart <2588> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> they have closed <2576> (5656); lest at any time <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> should understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

this ^ Mat_13_22 He also <1161> that received seed <4687> (5651) among <1519> the thorns <0173> is <2076> (5748) he that <3778> heareth <0191> (5723) the word <3056>; and <2532> the care <3308> of {this} <5127> world <0165>, and <2532> the deceitfulness <0539> of riches <4149>, choke <4846> (5719) the word <3056>, and <2532> he becometh <1096> (5736) unfruitful <0175>.

this ^ Mat_13_28 <1161> He said <5346> (5713) unto them <0846>, An enemy <2190> <0444> hath done <4160> (5656) {this} <5124>. <1161> The servants <1401> said <2036> (5627) unto him <0846>, Wilt thou <2309> (5719) then <3767> that we go <0565> (5631) and gather <4816> <0> them <0846> up <4816> (5661)?

this ^ Mat_15_15 Then <1161> answered <0611> (5679) Peter <4074> and said <2036> (5627) unto him <0846>, Declare <5419> (5657) unto us <2254> {this} <5026> parable <3850>.

this ^ Mat_16_18 And <1161> I say <3004> (5719) also <2504> unto thee <4671>, That <3754> thou <4771> art <1488> (5748) Peter <4074>, and <2532> upon <1909> {this} <5026> rock <4073> I will build <3618> (5692) my <3450> church <1577>; and <2532> the gates <4439> of hell <0086> shall <2729> <0> not <3756> prevail against <2729> (5692) it <0846>.

this ^ Mat_16_22 Then <2532> Peter <4074> took <4355> (5642) him <0846>, and began <0756> (5662) to rebuke <2008> (5721) him <0846>, saying <3004> (5723), Be it far <2436> from thee <4671>, Lord <2962>: {this} <5124> shall <2071> <0> not <3364> be <2071> (5704) unto thee <4671>.

this ^ Mat_26_12 For in that <1063> she <3778> (5625) <0846> hath poured <0906> (5631) {this} <5124> ointment <3464> on <1909> my <3450> body <4983>, she did <4160> (5656) it for <4314> my <3165> burial <1779> (5658).

this ^ Mat_26_13 Verily <0281> I say <3004> (5719) unto you <5213>, Whosoever <3699> <1437> this <5124> gospel <2098> shall be preached <2784> (5686) in <1722> the whole <3650> world <2889>, there shall also <2532> this, that <3739> {this} woman <3778> (5625) <0846> hath done <4160> (5656), be told <2980> (5701) for <1519> a memorial <3422> of her <0846>.

this ^ Mat_26_13 Verily <0281> I say <3004> (5719) unto you <5213>, Whosoever <3699> <1437> this <5124> gospel <2098> shall be preached <2784> (5686) in <1722> the whole <3650> world <2889>, there shall also <2532> {this}, that <3739> this woman <3778> (5625) <0846> hath done <4160> (5656), be told <2980> (5701) for <1519> a memorial <3422> of her <0846>.

this ^ Mat_13_40 As <5618> therefore <3767> the tares <2215> are gathered <4816> (5743) and <2532> burned <2618> (5743) in the fire <4442>; so <3779> shall it be <2071> (5704) in <1722> the end <4930> of {this} <5127> world <0165>.

this ^ Mat_13_54 And <2532> when he was come <2064> (5631) into <1519> his own <0846> country <3968>, he taught <1321> (5707) them <0846> in <1722> their <0846> synagogue <4864>, insomuch that <5620> they <0846> were astonished <1605> (5745), and <2532> said <3004> (5721), Whence <4159> hath this man <5129> {this} <3778> wisdom <4678>, and <2532> these mighty works <1411>?

this ^ Mat_13_54 And <2532> when he was come <2064> (5631) into <1519> his own <0846> country <3968>, he taught <1321> (5707) them <0846> in <1722> their <0846> synagogue <4864>, insomuch that <5620> they <0846> were astonished <1605> (5745), and <2532> said <3004> (5721), Whence <4159> hath {this} man <5129> this <3778> wisdom <4678>, and <2532> these mighty works <1411>?

this ^ Mat_13_55 Is <2076> (5748) not <3756> {this} <3778> the carpenter's <5045> son <5207>? is <3004> <0> not <3780> his <0846> mother <3384> called <3004> (5743) Mary <3137>? and <2532> his <0846> brethren <0080>, James <2385>, and <2532> Joses <2500>, and <2532> Simon <4613>, and <2532> Judas <2455>?

this ^ Mat_13_56 And <2532> his <0846> sisters <0079>, are they <1526> (5748) not <3780> all <3956> with <4314> us <2248>? Whence <4159> then <3767> hath {this} man <5129> all <3956> these things <5023>?

this ^ Mat_15_11 Not <3756> that which goeth <1525> (5740) into <1519> the mouth <4750> defileth <2840> (5719) a man <0444>; but <0235> that which cometh <1607> (5740) out of <1537> the mouth <4750>, {this} <5124> defileth <2840> (5719) a man <0444>.

this ^ Mat_15_12 Then <5119> came <4334> (5631) his <0846> disciples <3101>, and said <2036> (5627) unto him <0846>, Knowest thou <1492> (5758) that <3754> the Pharisees <5330> were offended <4624> (5681), after they heard <0191> (5660) {this} saying <3056>?

this ^ Mat_17_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Because <1223> of your <5216> unbelief <0570>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye shall say <2046> (5692) unto {this} <5129> mountain <3735>, Remove <3327> (5628) hence <1782> to yonder place <1563>; and <2532> it shall remove <3327> (5695); and <2532> nothing <3762> shall be impossible <0101> (5692) unto you <5213>.

this ^ Mat_17_21 Howbeit <1161> {this} <5124> kind <1085> goeth <1607> <0> not <3756> out <1607> (5736) but <1508> by <1722> prayer <4335> and <2532> fasting <3521>.

this ^ Mat_18_04 Whosoever <3748> therefore <3767> shall humble <5013> (5661) himself <1438> as <5613> {this} <5124> little child <3813>, the same <3778> is <2076> (5748) greatest <3187> in <1722> the kingdom <0932> of heaven <3772>.

this ^ Mat_26_13 Verily <0281> I say <3004> (5719) unto you <5213>, Whosoever <3699> <1437> {this} <5124> gospel <2098> shall be preached <2784> (5686) in <1722> the whole <3650> world <2889>, there shall also <2532> this, that <3739> this woman <3778> (5625) <0846> hath done <4160> (5656), be told <2980> (5701) for <1519> a memorial <3422> of her <0846>.

this ^ Mat_26_26 And <1161> as they <0846> were eating <2068> (5723), Jesus <2424> took <2983> (5631) bread <0740>, and <2532> blessed <2127> (5660) it, and brake <2806> (5656) it, and <2532> gave <1325> (5707) it to the disciples <3101>, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628); {this} <5124> is <2076> (5748) my <3450> body <4983>.

this ^ Mat_26_28 For <1063> {this} <5124> is <2076> (5748) my <3450> blood <0129> of the new <2537> testament <1242>, which <3588> is shed <1632> (5746) for <4012> many <4183> for <1519> the remission <0859> of sins <0266>.

this ^ Mat_26_29 But <1161> I say <3004> (5719) unto you <5213>, I will <4095> <0> not <3754> <3364> drink <4095> (5632) henceforth <0575> <0737> of <1537> {this} <5127> fruit <1081> of the vine <0288>, until <2193> that <1565> day <2250> when <3752> I drink <4095> (5725) it <0846> new <2537> with <3326> you <5216> in <1722> my <3450> Father's <3962> kingdom <0932>.

this ^ Mat_26_31 Then <5119> saith <3004> (5719) Jesus <2424> unto them <0846>, All <3956> ye <5210> shall be offended <4624> (5701) because <1722> of me <1722> <1698> {this} <5026> night <3571>: for <1063> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> of the flock <4167> shall be scattered abroad <1287> (5701).

this ^ Mat_26_34 Jesus <2424> said <5346> (5713) unto him <0846>, Verily <0281> I say <3004> (5719) unto thee <4671>, That <3754> {this} <1722> <5026> night <3571>, before <4250> the cock <0220> crow <5455> (5658), thou shalt deny <0533> (5695) me <3165> thrice <5151>.

this ^ Mat_26_39 And <2532> he went <4281> <0> a little <3397> further <4281> (5631), and fell <4098>

(5627) on <1909> his <0846> face <4383>, and <2532> prayed <4336> (5740), saying <3004> (5723), O my <3450> Father <3962>, if <1487> it be <2076> (5748) possible <1415>, let <3928> <0> {this} <5124> cup <4221> pass <3928> (5628) from <0575> me <1700>: nevertheless <4133> not <3756> as <5613> I <1473> will <2309> (5719), but <0235> as <5613> thou <4771> wilt.

this ^ Mat_26_42 He went away <0565> (5631) again <3825> the <1537> second time <1208>, and prayed <4336> (5662), saying <3004> (5723), O my <3450> Father <3962>, if <1487> {this} <5124> cup <4221> may <1410> (5736) not <3756> pass away <3928> (5629) from <0575> me <1700>, except <3362> I drink <4095> (5632) it <0846>, thy <4675> will <2307> be done <1096> (5676).

this ^ Mat_26_56 But <1161> all <3650> {this} <5124> was done <1096> (5754), that <2443> the scriptures <1124> of the prophets <4396> might be fulfilled <4137> (5686). Then <5119> all <3956> the disciples <3101> forsook <0863> (5631) him <0846>, and fled <5343> (5627).

this ^ Mat_27_08 Wherefore <1352> that <1565> field <0068> was called <2564> (5681), The field <0068> of blood <0129>, unto <2193> {this} day <4594>.

this ^ Mat_27_19 When <1161> he <0846> was set down <2521> (5740) on <1909> the judgment seat <0968>, his <0846> wife <1135> sent <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), <2532> Have thou <4671> nothing <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> (5627) many things <4183> {this} day <4594> in <2596> a dream <3677> because <1223> of him <0846>.

this ^ Mat_27_24 When <1161> Pilate <4091> saw <1492> (5631) that <3754> he could prevail <5623> (5719) nothing <3762>, but <0235> that rather <3123> a tumult <2351> was made <1096> (5736), he took <2983> (5631) water <5204>, and washed <0633> (5668) his hands <5495> before <0561> the multitude <3793>, saying <3004> (5723), I am <1510> (5748) innocent <0121> of <0575> the blood <0129> of {this} <5127> just person <1342>: see <3700> (5695) ye <5210> to it.

this ^ Mat_27_54 Now <1161> when the centurion <1543>, and <2532> they that were with <3326> him <0846>, watching <5083> (5723) Jesus <2424>, saw <1492> (5631) the earthquake <4578>, and <2532> those things that were done <1096> (5637), they feared <5399> (5675) greatly <4970>, saying <3004> (5723), Truly <0230> {this} <3778> was <2258> (5713) the Son <5207> of God <2316>.

this ^ Mat_28_14 And <2532> if <1437> {this} <5124> come <0191> <0> to <1909> the governor's <2232> ears <0191> (5686), we <2249> will persuade <3982> (5692) him <0846>, and <2532> secure <0275> <4160> (5692) you <5209>.

this ^ Mat_28_15 So <1161> they took <2983> (5631) the money <0694>, and did <4160> (5656) as <5613> they were taught <1321> (5681): and <2532> this <3778> saying <3056> is commonly reported <1310> (5681) among <3844> the Jews <2453> until <3360> {this} day <4594>.

this ^ Mat_01_18 Now <1161> the birth <1083> of Jesus <2424> Christ <5547> was <2258> (5713) on {this} wise <3779>: When as <1063> his <0846> mother <3384> Mary <3137> was espoused <3423> (5685) to Joseph <2501>, before <4250> <2228> they <0846> came together <4905> (5629), she was found <2147> (5681) with child <1722> <1064> <2192> (5723) of <1537> the Holy <0040> Ghost <4151>.

this ^ Mat_01_22 Now <1161> all <3650> {this} <5124> was done <1096> (5754), that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> by <1223> the prophet <4396>, saying <3004> (5723),

this ^ Mat_03_03 For <1063> {this} <3778> is he <2076> (5748) that was spoken <4483> (5685) of by <5259> the prophet <4396> Esaias <2268>, saying <3004> (5723), The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

this ^ Mat_06_09 After {this} manner <3779> therefore <3767> pray <4336> (5737) ye <5210>: Our <2257> Father <3962> which <3588> art in <1722> heaven <3772>, Hallowed be <0037> (5682) thy <4675> name <3686>.

this ^ Mat_06_11 Give <1325> (5628) us <2254> {this} day <4594> our <2257> daily <1967> bread <0740>.

this ^ Mat_07_12 Therefore <3767> all things <3956> whatsoever <0302> <3745> ye would <2309> (5725) that <2443> men <0444> should do <4160> (5725) to you <5213>, do <4160> (5720) ye <5210> even <2532> so <3779> to them <0846>: for <1063> {this} <3778> is <2076> (5748) the law <3551> and <2532> the prophets <4396>.

this ^ Mat_08_09 For <1063> <2532> I <1473> am <1510> (5748) a man <0444> under <5259> authority <1849>, having <2192> (5723) soldiers <4757> under <5259> me <1683>: and <2532> I say <3004> (5719) to this <5129> man, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) {this} <5124>, and <2532> he doeth <4160> (5719) it.

this ^ Mat_08_09 For <1063> <2532> I <1473> am <1510> (5748) a man <0444> under <5259> authority <1849>, having <2192> (5723) soldiers <4757> under <5259> me <1683>: and <2532> I say <3004> (5719) to {this} <5129> man, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.

this ^ Mat_08_27 But <1161> the men <0444> marvelled <2296> (5656), saying <3004> (5723), What manner of man <4217> is <2076> (5748) {this} <3778>, that <3754> even <2532> the winds <0417> and <2532> the sea <2281> obey <5219> (5719) him <0846>!

this ^ Mat_09_28 And <1161> when he was come <2064> (5631) into <1519> the house <3614>, the blind men <5185> came <4334> (5656) to him <0846>: and <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, Believe ye <4100> (5720) that <3754> I am able <1410> (5736) to do <4160> (5658) {this} <5124>? They said <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>.

this ^ Mat_10_23 But <1161> when <3752> they persecute <1377> (5725) you <5209> in <1722> {this} <5026> city <4172>, flee ye <5343> (5720) into <1519> another <0243>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, Ye shall <5055> <0> not <3364> have gone over <5055> (5661) the cities <4172> of Israel <2474>, till <2193> the Son <5207> of man <0444> be <0302> come <2064> (5632).

this ^ Mat_11_10 For <1063> {this} <3778> is <2076> (5748) he, of <4012> whom <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

this ^ Mat_11_14 And <2532> if <1487> ye will <2309> (5719) receive <1209> (5664) it, {this} <0846> is <2076> (5748) Elias <2243>, which <3588> was for <3195> (5723) to come <2064> (5738).

this ^ Mat_11_16 But <1161> whereunto <5101> shall I liken <3666> (5692) {this} <5026> generation <1074>? It is <2076> (5748) like <3664> unto children <3808> sitting <2521> (5740) in <1722> the markets <0058>, and <2532> calling <4377> (5723) unto their <0846> fellows <2083>.

this ^ Mat_11_23 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> (5685) unto <2193> heaven <3772>, shalt be brought down <2601> (5701) to <2193> hell <0086>: for <3754> if <1487> the mighty works <1411>, which <3588> have been done <1096> (5637) in <1722> thee <4671>, had been done <1096> (5633) in <1722> Sodom <4670>, it would have remained <0302> <3306> (5656) until <3360> {this} day <4594>.

this ^ Mat_12_06 But <1161> I say <3004> (5719) unto you <5213>, That <3754> in {this} place <5602> is one <2076> (5748) greater than <3187> the temple <2411>.

this ^ Mat_12_07 But <1161> if <1487> ye had known <1097> (5715) what <5101> {this} meaneth <2076> (5748), I will have <2309> (5719) mercy <1656>, and <2532> not <3756> sacrifice <2378>, ye would <0302> not <3756> have condemned <2613> (5656) the guiltless <0338>.

this ^ Mat_12_23 And <2532> all <3956> the people <3793> were amazed <1839> (5710), and <2532> said <3004> (5707), Is <2076> (5748) not <3385> {this} <3778> the son <5207> of David <1138>?

this ^ Mat_12_32 And <2532> whosoever <3739> <0302> speaketh <2036> (5632) a word <3056> against <2596> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <3739> whosoever <1161> <0302> speaketh <2036> (5632) against <2596> the Holy <0040> Ghost <4151>, it shall <0863> <0> not <3756> be forgiven <0863> (5701) him <0846>, neither <3777> in <1722> {this} <5129> world <0165>, neither <3777> in <1722> the world to come <3195> (5723).

this ^ Mat_19_05 And <2532> said <2036> (5627), For {this} <5127> cause <1752> shall a man <0444> leave <2641> (5692) father <3962> and <2532> mother <3384>, and <2532> shall cleave <4347> (5701) to his <0846> wife <1135>: and <2532> they twain <1417> shall be <2071> (5704) <1519> one <3391> flesh <4561>?

this ^ Mat_19_11 But <1161> he said <2036> (5627) unto them <0846>, All <3956> men cannot <3756> receive <5562> (5719) {this} <5126> saying <3056>, save <0235> they to whom <3739> it is given <1325> (5769).

this ^ Mat_19_26 But <1161> Jesus <2424> beheld <1689> (5660) them, and said <2036> (5627) unto them <0846>, With <3844> men <0444> {this} <5124> is <2076> (5748) impossible <0102>; but <1161> with <3844> God <2316> all things <3956> are <2076> (5748) possible <1415>.

this ^ Mat_20_14 Take <0142> (5657) that thine <4674> is, and <2532> go thy way <5217> (5720): <1161> I will <2309> (5719) give <1325> (5629) unto {this} <5129> last <2078>, even <2532> as <5613> unto thee <4671>.

this ^ Mat_21_04 All <1161> <3650> {this} <5124> was done <1096> (5754), that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723),

this ^ Mat_21_10 And <2532> when he <0846> was come <1525> (5631) into <1519> Jerusalem <2414>, all <3956> the city <4172> was moved <4579> (5681), saying <3004> (5723), Who <5101> is <2076> (5748) {this} <3778>?

this ^ Mat_21_21 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102>, and <2532> doubt <1252> (5686) not <3361>, ye shall <4160> <0> not <3756> only <3440> <0> do <4160> (5692) this <3440> which is done to the fig tree <4808>, but <0235> also if <2579> ye shall say <2036> (5632) unto {this} <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; it shall be done <1096> (5695).

this ^ Mat_21_21 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102>, and <2532> doubt <1252> (5686) not <3361>, ye shall <4160> <0> not <3756> only <3440> <0> do <4160> (5692) {this} <3440> which is done to the fig tree <4808>, but <0235> also if <2579> ye shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; it shall be done <1096> (5695).

this ^ Mat_21_23 And <2532> when he <0846> was come <2064> (5631) into <1519> the temple <2411>, the chief priests <0749> and <2532> the elders <4245> of the people <2992> came <4334> (5656) unto him <0846> as he was teaching <1321> (5723), and said <3004> (5723), By <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> {this} <5026> authority <1849>?

this ^ Mat_21_42 Jesus <2424> saith <3004> (5719) unto them <0846>, Did ye <0314> <0> never <3763> read <0314> (5627) in <1722> the scriptures <1124>, The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is become <1096> (5675) <1519> the head <2776> of the corner <1137>: {this} <3778> is <3844> the Lord's <2962> doing <1096> (5633), and <2532> it is <2076> (5748) marvellous <2298> in <1722> our <2257> eyes <3788>?

this ^ Mat_21_44 And <2532> whosoever shall fall <4098> (5631) on <1909> {this} <5126> stone <3037> shall be broken <4917> (5701): but <1161> on <1909> whomsoever <3739> <0302> it shall fall <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).

this ^ Mat_22_20 And <2532> he saith <3004> (5719) unto them <0846>, Whose <5101> is {this} <3778> image <1504> and <2532> superscription <1923>?

this ^ Mat_22_33 And <2532> when the multitude <3793> heard <0191> (5660) {this}, they were astonished <1605> (5712) at <1909> his <0846> doctrine <1322>.

this ^ Mat_23_36 Verily <0281> I say <3004> (5719) unto you <5213>, All <3956> these things <5023> shall come <2240> (5692) upon <1909> {this} <5026> generation <1074>.

this ^ Mat_24_14 And <2532> {this} <5124> gospel <2098> of the kingdom <0932> shall be preached <2784> (5701) in <1722> all <3650> the world <3625> for <1519> a witness <3142> unto all <3956> nations <1484>; and <2532> then <5119> shall the end <5056> come <2240> (5692).

this ^ Mat_24_21 For <1063> then <5119> shall be <2071> (5704) great <3173> tribulation <2347>, such as <3634> was <1096> (5754) not <3756> since <0575> the beginning <0746> of the world <2889> to {this} <2193> time <3568>, no <3761>, nor ever <3364> shall be <1096> (5638).

this ^ Mat_24_43 But <1161> know <1097> (5719) {this} <1565>, that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) in what <4169> watch <5438> the thief <2812> would come <2064> (5736), he would <0302> have watched <1127> (5656), and <2532> would <0302> not <3756> have suffered <1439> (5656) his <0846> house <3614> to be broken up <1358> (5650).

this ^ Mat_26_08 But <1161> when his <0846> disciples <3101> saw <1492> (5631) it, they had indignation <0023> (5656), saying <3004> (5723), To <1519> what purpose <5101> is {this} <3778> waste <0684>?

this ^ Mat_26_09 For <1063> {this} <5124> ointment <3464> might <1410> (5711) have been sold <4097> (5683) for much <4183>, and <2532> given <1325> (5683) to the poor <4434>.

this ^ Mat_28_15 So <1161> they took <2983> (5631) the money <0694>, and did <4160> (5656) as <5613> they were taught <1321> (5681): and <2532> {this} <3778> saying <3056> is commonly reported <1310> (5681) among <3844> the Jews <2453> until <3360> this day <4594>.

this ^ Php_01_09 And <2532> {this} <5124> I pray <4336> (5736), that <2443> your <5216> love <0026> may abound <4052> (5725) yet <2089> more <3123> and <2532> more <3123> in <1722> knowledge <1922> and <2532> in all <3956> judgment <0144>;

this ^ Php_01_19 For <1063> I know <1492> (5758) that <3754> {this} <5124> shall turn <0576> (5695) to <1519> my <3427> salvation <4991> through <1223> your <5216> prayer <1162>, and <2532> the supply

<2024> of the Spirit <4151> of Jesus <2424> Christ <5547>,

this ^ Php_01_22 But <1161> if <1487> I live <2198> (5721) in <1722> the flesh <4561>, {this} <5124> is the fruit <2590> of my labour <2041> <3427>: yet <2532> what <5101> I shall choose <0138> (5698) I wot <1107> (5719) not <3756>.

this ^ Php_01_06 Being confident <3982> (5756) of {this} <5124> very thing <0846>, that <3754> he which hath begun <1728> (5666) a good <0018> work <2041> in <1722> you <5213> will perform <2005> (5692) it until <0891> the day <2250> of Jesus <2424> Christ <5547>:

this ^ Php_01_07 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to think <5426> (5721) {this} <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the defence <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> grace <5485>.

this ^ Php_01_25 And <2532> having {this} <5124> confidence <3982> (5756), I know <1492> (5758) that <3754> I shall abide <3306> (5692) and <2532> continue <4839> (5692) with you <5213> all <3956> for <1519> your <5216> furtherance <4297> and <2532> joy <5479> of faith <4102>;

this ^ Php_02_05 <1063> Let <5426> <0> {this} <5124> mind be <5426> (5744) in <1722> you <5213>, which <3739> was also <2532> in <1722> Christ <5547> Jesus <2424>:

this ^ Php_03_13 Brethren <0080>, I <1473> count <3049> (5736) not <3756> myself <1683> to have apprehended <2638> (5760): but <1161> {this} one thing <1520> I do, forgetting <1950> (5740) those things <3303> which are behind <3694>, and <1161> reaching forth unto <1901> (5740) those things which are before <1715>,

this ^ Php_03_15 Let <5426> <0> us therefore <3767>, as many as <3745> be perfect <5046>, be <5426> <0> thus <5124> minded <5426> (5725): and <2532> if in any thing <1536> ye be <5426> <0> otherwise <2088> minded <5426> (5719), God <2316> shall reveal <0601> (5692) even <2532> {this} <5124> unto you <5213>.

This ^ Rev_20_05 But <1161> the rest <3062> of the dead <3498> lived <0326> <0> not <3756> again <0326> (5656) until <2193> the thousand <5507> years <2094> were finished <5055> (5686). {This} <3778> is the first <4413> resurrection <0386>.

This ^ Rev_20_14 And <2532> death <2288> and <2532> hell <0086> were cast <0906> (5681) into <1519> the lake <3041> of fire <4442>. {This} <3778> is <2076> (5748) the second <1208> death <2288>.

this ^ Rev_02_06 But <0235> {this} <5124> thou hast <2192> (5719), that <3754> thou hatest <3404> (5719) the deeds <2041> of the Nicolaitans <3531>, which <3739> I also <2504> hate <3404> (5719).

this ^ Rev_02_24 But <1161> unto you <5213> I say <3004> (5719), and <2532> unto the rest <3062> in <1722> Thyatira <2363>, as many as <3745> have <2192> (5719) not <3756> {this} <5026> doctrine <1322>, and <2532> which <3748> have <1097> <0> not <3756> known <1097> (5627) the depths <0899> of Satan <4567>, as <5613> they speak <3004> (5719); I will put <0906> (5692) upon <1909> you <5209> none <3756> other <0243> burden <0922>.

this ^ Rev_04_01 After <3326> {this} <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was opened <0455> (5772) in <1722> heaven <3772>: and <2532> the first <4413> voice <5456> which <3739> I heard <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <0305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) thee <4671> things which <3739> must <1163> (5748) be <1096> (5635) hereafter <3326> <5023>.

this ^ Rev_07_09 After <3326> {this} <5023> I beheld <1492> (5627), and <2532>, lo <2400> (5628), a great <4183> multitude <3793>, which <3739> no man <3762> could <1410> (5711) number <0705> (5658) <0846>, of <1537> all <3956> nations <1484>, and <2532> kindreds <5443>, and <2532> people <2992>, and <2532> tongues <1100>, stood <2476> (5761) before <1799> the throne <2362>, and <2532> before <1799> the Lamb <0721>, clothed <4016> (5772) with white <3022> robes <4749>, and <2532> palms <5404> in <1722> their <0846> hands <5495>;

this ^ Rev_22_10 And <2532> he saith <3004> (5719) unto me <3427>, Seal <4972> (5661) not <3361> the sayings <3056> of the prophecy <4394> of {this} <5127> book <0975>: for <3754> the time <2540> is <2076> (5748) at hand <1451>.

this ^ Rev_22_18 For <1063> I testify <4828> (5736) unto every man <3956> that heareth <0191> (5723) the words <3056> of the prophecy <4394> of this <5127> book <0975>, If <1437> any man <5100> shall add <2007> (5725) unto <4314> these things <5023>, God <2316> shall add <2007> (5692) unto <1909> him <0846> the plagues <4127> that are written <1125> (5772) in <1722> {this} <5129> book <0975>:

this ^ Rev_22_18 For <1063> I testify <4828> (5736) unto every man <3956> that heareth <0191> (5723) the words <3056> of the prophecy <4394> of {this} <5127> book <0975>, If <1437> any man <5100> shall add <2007> (5725) unto <4314> these things <5023>, God <2316> shall add <2007> (5692) unto <1909> him <0846> the plagues <4127> that are written <1125> (5772) in <1722> this <5129> book <0975>:

this ^ Rev_22_19 And <2532> if <1437> any man <5100> shall take away <0851> (5725) from <0575> the words <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall take away <0851> (5692) his <0846> part <3313> out of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the holy <0040> city <4172>, and <2532> from the things which are written <1125> (5772) in <1722> {this} <5026> book <0975>.

this ^ Rev_22_19 And <2532> if <1437> any man <5100> shall take away <0851> (5725) from <0575> the words <3056> of the book <0976> of {this} <5129> prophecy <4394>, God <2316> shall take away <0851> (5692) his <0846> part <3313> out of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the holy <0040> city <4172>, and <2532> from the things which are written <1125> (5772) in <1722> this <5026> book <0975>.

this ^ Rev_11_05 And <2532> if any man <1536> <0846> will <2309> (5725) hurt <0091> (5658) them <0846>, fire <4442> proceedeth <1607> (5736) out of <1537> their <0846> mouth <4750>, and <2532> devoureth <2719> (5719) their <0846> enemies <2190>: and <2532> if any man <1536> will <2309> (5725) hurt <0091> (5658) them <0846>, he must <1163> (5748) in {this} manner <3779> be killed <0615> (5683).

this ^ Rev_11_15 And <2532> the seventh <1442> angel <0032> sounded <4537> (5656); and <2532> there were <1096> (5633) great <3173> voices <5456> in <1722> heaven <3772>, saying <3004> (5723), The kingdoms <0932> of {this} world <2889> are become <1096> (5633) the kingdoms of our <2257> Lord <2962>, and <2532> of his <0846> Christ <5547>; and <2532> he shall reign <0936> (5692) for <1519> ever <0165> and ever <0165>.

this ^ Rev_18_18 And <2532> cried <2896> (5707) when they saw <3708> (5723) the smoke <2586> of her <0846> burning <4451>, saying <3004> (5723), What <5101> city is like <3664> unto {this} great <3173> city <4172>!

this ^ Rev_22_09 Then <2532> saith he <3004> (5719) unto me <3427>, See <3708> (5720) thou do it not <3361>: for <1063> I am <1510> (5748) thy <4675> fellowservant <4889>, and <2532> of thy <4675> brethren <0080> the prophets <4396>, and <2532> of them which keep <5083> (5723) the sayings <3056> of {this} <5127> book <0975>: worship <4352> (5657) God <2316>.

this ^ Rev_01_03 Blessed <3107> is he that readeth <0314> (5723), and <2532> they that hear <0191>

(5723) the words <3056> of {this} prophecy <4394>, and <2532> keep <5083> (5723) those things which are written <1125> (5772) therein <1722> <0846>: for <1063> the time <2540> is at hand <1451>.

this ^ Rev_22_07 Behold <2400> (5628), I come <2064> (5736) quickly <5035>: blessed <3107> is he that keepeth <5083> (5723) the sayings <3056> of the prophecy <4394> of {this} <5127> book <0975>.

this ^ Rom_01_26 For <1223> {this} <5124> cause God <2316> gave <3860> <0> them <0846> up <3860> (5656) unto <1519> vile <0819> affections <3806>: for <1063> even <5037> their <0846> women <2338> did change <3337> (5656) the natural <5446> use <5540> into <1519> that which is against <3844> nature <5449>:

this ^ Rom_02_03 And <1161> thinkest thou <3049> (5736) {this} <5124>, O <5599> man <0444>, that judgest <2919> (5723) them which do <4238> (5723) such things <5108>, and <2532> doest <4160> (5723) the same <0846>, that <3754> thou <4771> shalt escape <1628> (5695) the judgment <2917> of God <2316>?

this ^ Rom_03_26 To <4314> declare <1732>, I say, at <1722> {this} <3568> time <2540> his <0846> righteousness <1343>: that <1519> he might be <1511> (5750) just <1342>, and <2532> the justifier <1344> (5723) of him <0846> which believeth <4102> in <1537> Jesus <2424>.

this ^ Rom_04_09 Cometh {this} <3778> blessedness <3108> then <3767> upon <1909> the circumcision <4061> only, or <2228> upon <1909> the uncircumcision <0203> also <2532>? for <1063> we say <3004> (5719) that <3754> faith <4102> was reckoned <3049> (5681) to Abraham <0011> for <1519> righteousness <1343>.

this ^ Rom_05_02 By <1223> whom <3739> also <2532> we have <2192> (5758) access <4318> by faith <4102> into <1519> {this} <5026> grace <5485> wherein <1722> <3739> we stand <2476> (5758), and <2532> rejoice <2744> (5736) in <1909> hope <1680> of the glory <1391> of God <2316>.

this ^ Rom_06_06 Knowing <1097> (5723) {this} <5124>, that <3754> our <2257> old <3820> man <0444> is crucified with <4957> (5681) him, that <2443> the body <4983> of sin <0266> might be destroyed <2673> (5686), that henceforth <3371> <0> we <2248> should <1398> <0> not <3371> serve <1398> (5721) sin <0266>.

this ^ Rom_07_24 O wretched <5005> man <0444> that I am <1473>! who <5101> shall deliver <4506> (5695) me <3165> from <1537> the body <4983> of {this} <5127> death <2288>?

this ^ Rom_08_18 For <1063> I reckon <3049> (5736) that <3754> the sufferings <3804> of {this} present <3568> time <2540> are not <3756> worthy <0514> to be compared with <4314> the glory <1391> which shall <3195> (5723) be revealed <0601> (5683) in <1519> us <2248>.

this ^ Rom_09_09 For <1063> this <3778> is the word <3056> of promise <1860>, At <2596> {this} <5126> time <2540> will I come <2064> (5695), and <2532> Sara <4564> shall have <2071> (5704) a son <5207>.

this ^ Rom_09_09 For <1063> {this} <3778> is the word <3056> of promise <1860>, At <2596> this <5126> time <2540> will I come <2064> (5695), and <2532> Sara <4564> shall have <2071> (5704) a son <5207>.

this ^ Rom_09_10 And <1161> not <3756> only <3440> {this}; but <0235> when Rebecca <4479> also <2532> had conceived <2845> by <1537> one <1520> <2192> (5723), even by our <2257> father <3962> Isaac <2464>;

this ^ Rom_09_17 For <1063> the scripture <1124> saith <3004> (5719) unto Pharaoh <5328>, Even for <3754> <1519> {this} <5124> same purpose <0846> have I raised <1825> <0> thee <4571> up <1825> (5656), that <3704> I might shew <1731> (5672) my <3450> power <1411> in <1722> thee <4671>, and <2532> that <3704> my <3450> name <3686> might be declared <1229> (5652) throughout <1722> all

<3956> the earth <1093>.

this ^ Rom_10_06 But <1161> the righteousness <1343> which is of <1537> faith <4102> speaketh <3004> (5719) on {this} wise <3779>, Say <2036> (5632) not <3361> in <1722> thine <4675> heart <2588>, Who <5101> shall ascend <0305> (5695) into <1519> heaven <3772>? (that is <5123> (5748), to bring <2609> <0> Christ <5547> down <2609> (5629) from above:)

this ^ Rom_13_06 For <1063> for <1223> <0> {this} <5124> cause <1223> pay ye <5055> (5719) tribute <5411> also <2532>: for <1063> they are <1526> (5748) God's <2316> ministers <3011>, attending continually <4342> (5723) upon <1519> this <5124> very thing <0846>.

this ^ Rom_13_09 For <1063> this, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692), Thou shalt <5407> <0> not <3756> kill <5407> (5692), Thou shalt <2813> <0> not <3756> steal <2813> (5692), Thou shalt <5576> <0> not <3756> bear false witness <5576> (5692), Thou shalt <1937> <0> not <3756> covet <1937> (5692); and <2532> if there be any <1536> other <2087> commandment <1785>, it is briefly comprehended <0346> (5743) in <1722> {this} <5129> saying <3056>, namely <1722>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.

this ^ Rom_13_09 For <1063> {this}, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692), Thou shalt <5407> <0> not <3756> kill <5407> (5692), Thou shalt <2813> <0> not <3756> steal <2813> (5692), Thou shalt <5576> <0> not <3756> bear false witness <5576> (5692), Thou shalt <1937> <0> not <3756> covet <1937> (5692); and <2532> if there be any <1536> other <2087> commandment <1785>, it is briefly comprehended <0346> (5743) in <1722> this <5129> saying <3056>, namely <1722>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.

this ^ Rom_14_09 For <1063> to <1519> {this} <5124> end Christ <5547> both <2532> died <0599> (5627), and <2532> rose <0450> (5627), and <2532> revived <0326> (5656), that <2443> he might be Lord <2961> (5661) both <2532> of the dead <3498> and <2532> living <2198> (5723).

this ^ Rom_15_09 And <1161> that the Gentiles <1484> might glorify <1392> (5658) God <2316> for <5228> his mercy <1656>; as <2531> it is written <1125> (5769), For <1223> <0> {this} <5124> cause <1223> I will confess <1843> (5698) to thee <4671> among <1722> the Gentiles <1484>, and <2532> sing <5567> (5692) unto thy <4675> name <3686>.

this ^ Rom_15_28 When therefore <3767> I have performed <2005> (5660) this <5124>, and <2532> have sealed <4972> (5671) to them <0846> {this} <5126> fruit <2590>, I will come <0565> (5695) by <1223> you <5216> into <1519> Spain <4681>.

this ^ Rom_15_28 When therefore <3767> I have performed <2005> (5660) {this} <5124>, and <2532> have sealed <4972> (5671) to them <0846> this <5126> fruit <2590>, I will come <0565> (5695) by <1223> you <5216> into <1519> Spain <4681>.

this ^ Rom_11_05 Even so <3779> then <3767> at <1722> {this} present <3568> time <2540> also <2532> there is <1096> (5754) a remnant <3005> according <2596> to the election <1589> of grace <5485>.

this ^ Rom_11_08 (According as <2531> it is written <1125> (5769), God <2316> hath given <1325> (5656) them <0846> the spirit <4151> of slumber <2659>, eyes <3788> that they should <0991> <0> not <3361> see <0991> (5721), and <2532> ears <3775> that they should <0191> <0> not <3361> hear <0191> (5721);) unto <2193> {this} <4594> day <2250>.

this ^ Rom_11_25 For <1063> I would <2309> (5719) not <3756>, brethren <0080>, that ye <5209> should be ignorant <0050> (5721) of {this} <5124> mystery <3466>, lest <3363> ye should be <5600> (5753) wise <5429> in <3844> your own conceits <1438>; that <3754> blindness <4457> in <0575> part <3313> is happened <1096> (5754) to Israel <2474>, until <0891> <3739> the fulness <4138> of the Gentiles <1484> be come in <1525> (5632).

this ^ Rom_11_27 For <2532> {this} <3778> is my <3844> <1700> covenant <1242> unto them <0846>, when <3752> I shall take away <0851> (5643) their <0846> sins <0266>.

this ^ Rom_12_02 And <2532> be <4964> <0> not <3361> conformed <4964> (5728) to {this} <5129> world <0165>; but <0235> be ye transformed <3339> (5744) by the renewing <0342> of your <5216> mind <3563>, that <1519> ye <5209> may prove <1381> (5721) what <5101> is that good <0018>, and <2532> acceptable <2101>, and <2532> perfect <5046>, will <2307> of God <2316>.

this ^ Rom_13_06 For <1063> for <1223> <0> this <5124> cause <1223> pay ye <5055> (5719) tribute <5411> also <2532>; for <1063> they are <1526> (5748) God's <2316> ministers <3011>, attending continually <4342> (5723) upon <1519> {this} <5124> very thing <0846>.

this ^ Rom_14_13 Let us <2919> <0> not therefore <3767> judge <2919> (5725) one another <0240> any more <3371>; but <0235> judge <2919> (5657) {this} <5124> rather <3123>, that no man <3361> put <5087> (5721) a stumblingblock <4348> or <2228> an occasion to fall <4625> in his brother's way <0080>.

this ^ Rom_16_22 I <1473> Tertius <5060>, who wrote <1125> (5660) {this} epistle <1992>, salute <0782> (5736) you <5209> in <1722> the Lord <2962>.

This ^ Tit_01_13 {This} <3778> witness <3141> is <2076> (5748) true <0227>. Wherefore <1223> <3739> <0156> rebuke <1651> (5720) them <0846> sharply <0664>, that <2443> they may be sound <5198> (5725) in <1722> the faith <4102>;

This ^ Tit_03_08 {This} is a faithful <4103> saying <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> might be careful <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These things <5023> are <2076> (5748) good <2570> and <2532> profitable <5624> unto men <0444>.

this ^ Tit_01_05 For {this} <5127> cause <5484> left I <2641> (5627) thee <4571> in <1722> Crete <2914>, that <2443> thou shouldest set in order <1930> (5672) the things that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in every <2596> city <4172>, as <5613> I <1473> had appointed <1299> (5668) thee <4671>;

this ^ Tit_02_12 Teaching <3811> (5723) us <2248> that <2443>, denying <0720> (5666) ungodliness <0763> and <2532> worldly <2886> lusts <1939>, we should live <2198> (5661) soberly <4996>, <2532> righteously <1346>, and <2532> godly <2153>, in <1722> {this} present <3568> world <0165>;

thistles ^ Mat_07_16 Ye shall know <1921> (5695) them <0846> by <0575> their <0846> fruits <2590> <3385>. Do men gather <4816> (5719) grapes <4718> of <0575> thorns <0173>, or <2228> figs <4810> of <0575> {thistles} <5146>?



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-:this Luk_10_28 And he said 2036 -epo - unto him , Thou hast answered 0611 -apokrinomai - right 3723 - orthos {-:this} 5124 -touto - do 4160 -poieo - , and thou shalt live 2198 -zao - .

-):This Act_21_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 - boetheo {-):This} (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 - pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 - laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

-):this 1Co_11_24 And when he had given thanks (2168 -eucharisteo -) , he brake (2806 -klao -) [it] , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago {-):this} (5124 -touto -) is my body (4983 -soma -) , which (3588 -ho -) is broken (2806 -klao -) for you:this (5124 -touto -) do (4160 -poieo -) in remembrance (0364 -anamnesis -) of me .

-):this 1Co_11_25 After (5615 -hosautos -) the same (5615 -hosautos -) manner (5615 -hosautos -) also (2532 -kai -) [he took] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , saying (3004 -lego -) , This (5124 -touto -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 - diatheke -) in my blood (0129 -haima {-):this} (5124 -touto -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095 -pino -) [it] , in remembrance (0364 -anamnesis -) of me .

-):this Act_09_36 . Now (1161 -de -) there was at (1722 -en -) Joppa (2445 -Ioppe -) a certain (5100 -tis -) disciple (3102 -mathetria -) named (3686 -onoma -) Tabitha (5000 -Tabitha -) , which (3739 -hos -) by interpretation (1329 -dierneneuo -) is called (3004 -lego -) Dorcas (1393 -Dorkas {-):this} (3778 -houtos -) woman was full (4134 -pleres -) of good (0018 -agathos -) works (2041 -ergon -) and almsdeeds (1654 - eleemosune -) which (3739 -hos -) she did (4160 -poieo -) .

-):this Joh_03_29 He that hath (2192 -echo -) the bride (3565 -numphe -) is the bridegroom (3566 -numphios -):but the friend (5384 -philos -) of the bridegroom (3566 -numphios -) , which (3588 -ho -) standeth (2476 -histemi -) and heareth (0191 -akouo -) him , rejoiceth (5463 -chairō -) greatly (5479 -chara -) because (1223 -dia -) of the bridegroom s (3566 -numphios -) voice (5456 -phone {-):this} (3778 -houtos -) my joy (5479 -chara -) therefore (3767 -oun -) is fulfilled (4137 -plerōo -) .

-):this Joh_08_40 But now (3568 -nun -) ye seek (2212 -zeteo -) to kill (0615 -apokteino -) me , a man (0444 -anthropos -) that hath told (2980 -laleo -) you the truth (0225 -aletheia -) , which (3739 -hos -) I have heard (0191 -akouo -) of God (2316 -theos {-):this} (5124 -touto -) did (4160 -poieo -) not Abraham (11) .

-):this Mar_12_30 And thou shalt love (0025 -agapao -) the Lord (2962 -kurios -) thy God (2316 -theos -) with all (3650 -holos -) thy heart (2588 -kardia -) , and with all (3650 -holos -) thy soul (5590 -psuche -) , and with all (3650 -holos -) thy mind (1271 -dianoia -) , and with all (3650 -holos -) thy strength (2479 -ischus {-):this} (3778 -houtos -) [is] the first (4413 -protos -) commandment (1785 -entole -) .

-):this Mar_14_22 And as they did eat (2068 -esthio -) , Jesus (2424 -Iesous -) took (2983 -lambano -) bread (0740 -artos -) , and blessed (2127 -eulogeo -) , and brake (2806 -klao -) [it] , and gave (1325 -didomi -) to them , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago {-):this} (5124 -touto -) is my body (4983 -soma -) .

-):this Mat_16_22 Then (2532 -kai -) Peter (4074 -Petros -) took (4355 -proslambano -) him , and began (0756 -archomai -) to rebuke (2008 -epitimaō -) him , saying (3004 -lego -) , Be it far (2436 -hileos -) from thee , Lord (2962 -kurios {-):this} (5124 -touto -) shall not be unto thee .

-):this Mat_21_42 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Did ye never (3763 -oudepote -) read (0314 -anaginosko -) in the scriptures (1124 -graphe -) , The stone (3037 -lithos -) which (3739 -hos -) the builders (3618 -oikodomeo -) rejected (0593 -apodokimazo -) , the same (3778 -houtos -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia {-):this} (3778 -houtos -) is the Lord s (2962 -kurios -) doing (1096 -ginomai -) , and it is marvellous (2298 -thaumastos -) in our eyes (3788 -ophthalmos -) ?

-anthistemi 1Pe_05_09 Whom (3739 -hos -) resist (0436 {-anthistemi} -) steadfast (4731 -stereos -) in the faith (4102 -pistis -) , knowing (1492 -eido -) that the same (0846 -autos -) afflictions (3804 -pathema -) are accomplished (2005 -epiteleo -) in your (5216 -humon -) brethren (0081 -adelphotes -) that are in the world (2889 -kosmos -) .

-anthistemi 2Ti_03_08 Now (1161 -de -) as Jannes (2389 -Iannes -) and Jambres (2387 -Iambres -) withstood (0436 -anthistemi -) Moses (3475 -Moseus -) , so (3779 -houto -) do these (3778 -houtos -) also (2532 -kai -) resist (0436 {-anthistemi} -) the truth (0225 -aletheia -):men (0444 -anthropos -) of corrupt (2704 -katphtheiro -) minds (3563 -nous -) , reprobate (0096 -adokimos -) concerning (4012 -peri -) the faith (4102 -pistis -) .

-anthistemi 2Ti_03_08 Now (1161 -de -) as Jannes (2389 -Iannes -) and Jambres (2387 -Iambres -) withstood (0436 {-anthistemi} -) Moses (3475 -Moseus -) , so (3779 -houto -) do these (3778 -houtos -) also (2532 -kai -) resist (0436 -anthistemi -) the truth (0225 -aletheia -):men (0444 -anthropos -) of corrupt (2704 -katphtheiro -) minds (3563 -nous -) , reprobate (0096 -adokimos -) concerning (4012 -peri -) the faith (4102 -pistis -) .

-anthistemi 2Ti_04_15 Of whom (3739 -hos -) be thou ware (5442 -phulasso -) also (2532 -kai -) ; for he hath greatly (3029 -lian -) withstood (0436 {-anthistemi} -) our words (3056 -logos -) .

-anthistemi Act_06_10 And they were not able (2480 -ischuo -) to resist (0436 {-anthistemi} -) the wisdom (4678 -sophia -) and the spirit (4151 -pneuma -) by which (3739 -hos -) he spake (2980 -laleo -) .

-anthistemi Act_13_08 But Elymas (1681 -Elumas -) the sorcerer (3097 -magos -) (for so (3779 -houto -) is

his name (3686 -onoma -) by interpretation (3177 -methermeneuo -)) withstood (0436 {-anthistemi} -) them , seeking (2212 -zeteo -) to turn (1294 -diastrepho -) away (1294 -diastrepho -) the deputy (0446 -anthupatos -) from the faith (4102 -pistis -) .

-anthistemi Eph_06_13 Wherefore (5124 -touto -) take (0353 -analambano -) unto you the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to withstand (0436 {-anthistemi} -) in the evil (4190 -poneros -) day (2250 -hemera -) , and having done (2716 -katergazomai -) all (0537 -hapas -) , to stand (2476 -histemi -) .

-anthistemi Gal_02_11 . But when (3753 -hote -) Peter (4074 -Petros -) was come (2064 -erchomai -) to Antioch (0490 -Antiocheia -) , I withstood (0436 {-anthistemi} -) him to the face (4383 -prosopon -) , because (3754 -hoti -) he was to be blamed (2607 -kataginosko -) .

-anthistemi Jam_04_07 Submit (5293 -hupotasso -) yourselves therefore (3767 -oun -) to God (2316 -theos -) . Resist (0436 {-anthistemi} -) the devil (1228 -diabolos -) , and he will flee (5343 -pheugo -) from you .

-anthistemi Luk_21_15 For I will give 1325 -didomi - you a mouth 4750 -stoma - and wisdom 4678 -sophia - , which 3739 -hos - all 3956 -pas - your 5213 -humin - adversaries 0480 -antikeimai - shall not be able 1410 -dunamai - to gainsay 0471 -antepo - nor 3761 -oude - resist 0436 {-anthistemi} - .

-anthistemi Mat_05_39 But I say (3004 -lego -) unto you , That ye resist (0436 {-anthistemi} -) not evil (4190 -poneros -):but whosoever (3748 -hostis -) shall smite (4474 -rhapizo -) thee on (1909 -epi -) thy right (1188 -dexios -) cheek (4600 -siagon -) , turn (4762 -strepho -) to him the other (0243 -allos -) also (2532 -kai -) .

-anthistemi Rom_09_19 Thou wilt say (2046 -ereo -) then (3767 -oun -) unto me , Why (5101 -tis -) doth he yet (2089 -eti -) find fault (3201 -memphomai -) ? For who (5101 -tis -) hath resisted (0436 {-anthistemi} -) his will (1013 -boulema -) ?

-anthistemi Rom_13_02 Whosoever (3588 -ho -) therefore (5620 -hoste -) resisteth (0498 -antitassomai -) the power (1849 -exousia -) , resisteth (0436 {-anthistemi} -) the ordinance (1296 -diatage -) of God (2316 -theos -):and they that resist (0436 {-anthistemi} -) shall receive (2983 -lambano -) to themselves (1438 -heautou -) damnation (2917 -krima -) .

-anthistemi Rom_13_02 Whosoever (3588 -ho -) therefore (5620 -hoste -) resisteth (0498 -antitassomai -) the power (1849 -exousia -) , resisteth (0436 {-anthistemi} -) the ordinance (1296 -diatage -) of God (2316 -theos -):and they that resist (0436 {-anthistemi} -) shall receive (2983 -lambano -) to themselves (1438 -heautou -) damnation (2917 -krima -) .

-antikathistemi Heb_12_04 . Ye have not yet (3768 -oupo -) resisted (0478 {-antikathistemi} -) unto blood (0129 -haima -) , striving (0464 -antagonizomai -) against (4314 -pros -) sin (0266 -hamartia -) .

-apokathistemi Act_01_06 . When they therefore (3767 -oun -) were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , they asked (1905 -eperotao -) of him , saying (3004 -lego -) , Lord (2962 -kurios -) , wilt thou at (1722 -en -) this (5129 -toutoi -) time (5550 -chronos -) restore (0600 -apokathistemi -) again (0600 {-apokathistemi} -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -) ?

-apokathistemi Act_01_06 . When they therefore (3767 -oun -) were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , they asked (1905 -eperotao -) of him , saying (3004 -lego -) , Lord (2962 -kurios -) , wilt thou at (1722 -en -) this (5129 -toutoi -) time (5550 -chronos -) restore (0600 {-apokathistemi} -) again (0600 -apokathistemi -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -) ?

-apokathistemi Heb_13_19 But I beseech (3870 -parakaleo -) [you] the rather (4056 -perissoteros -) to do (4160 -poieo -) this (5124 -touto -) , that I may be restored (0600 {-apokathistemi} -) to you the sooner (5032

-tachion -) .

-apokathistemi Luk_06_10 And looking 4017 -periblepo - round about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - :and his hand 5495 -cheir - was restored 0600 {-apokathistemi} - whole 5199 -hugies - as the other 0243 -allos - .

-apokathistemi Mar_03_05 And when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) on them with anger (3709 -orge -) , being grieved (4818 -sullupesthai -) for the hardness (4457 -porosis -) of their hearts (2588 -kardia -) , he saith (3004 -lego -) unto the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [it] out:and his hand (5495 -cheir -) was restored (0600 {-apokathistemi} -) whole (5199 -hugies -) as the other (0243 -allos -) .

-apokathistemi Mar_08_25 After (1534 -eita -) that he put (2007 -epitithemi -) [his] hands (5495 -cheir -) again (3825 -palin -) upon his eyes (3788 -ophthalmos -) , and made (4160 -poieo -) him look (0308 -anablepo -) up:and he was restored (0600 {-apokathistemi} -) , and saw (1689 -emblepo -) every (0537 -hapas -) man clearly (5081 -telaugos -) .

-apokathistemi Mar_09_12 And he answered (0611 -apokrinomai -) and told (2036 -epo -) them , Elias (2243 -Helias -) verily (3303 -men -) cometh (2064 -erchomai -) first (4412 -proton -) , and restoreth (0600 {-apokathistemi} -) all (3956 -pas -) things ; and how (4459 -pos -) it is written (1125 -grapho -) of the Son (5207 -huios -) of man (0444 -anthropos -) , that he must suffer (3958 -pascho -) many (4183 -polus -) things , and be set (1847 -exoudenoo -) at (1847 -exoudenoo -) nought (1847 -exoudenoo -) .

-apokathistemi Mat_12_13 Then (5119 -tote -) saith (3004 -lego -) he to the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [it] forth (1614 -ekteino -) ; and it was restored (0600 {-apokathistemi} -) whole (5199 -hugies -) , like (5613 -hos -) as the other (0243 -allos -) .

-apokathistemi Mat_17_11 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Elias (2243 -Helias -) truly (3303 -men -) shall first (4412 -proton -) come (2064 -erchomai -) , and restore (0600 {-apokathistemi} -) all (3956 -pas -) things .

-kathistemi 2Pe_01_08 For if these (5023 -tauta -) things be in you , and abound (4121 -pleonazo -) , they make (2525 {-kathistemi} -) [you that ye shall] neither (3756 -ou -) [be] barren (0692 -argos -) nor (3761 -oude -) unfruitful (0175 -akarpus -) in the knowledge (1922 -epignosis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-kathistemi Act_06_03 Wherefore (3767 -oun -) , brethren (0080 -adephos -) , look (1980 -episkeptomai -) ye out among (1537 -ek -) you seven (2033 -hepta -) men (0435 -aner -) of honest report (3140 -martureo -) , full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and wisdom (4678 -sophia -) , whom (3739 -hos -) we may appoint (2525 {-kathistemi} -) over (1909 -epi -) this (5026 -taute -) business (5532 -chreia -) .

-kathistemi Act_07_10 And delivered (1807 -exaireo -) him out of all (3956 -pas -) his afflictions (2347 -thlipsis -) , and gave (1325 -didomi -) him favour (5485 -charis -) and wisdom (4678 -sophia -) in the sight (1726 -enantion -) of Pharaoh (5328 -Pharao -) king (0935 -basileus -) of Egypt (0125 -Aiguptos -) ; and he made (2525 {-kathistemi} -) him governor (2233 -hegeomai -) over (1909 -epi -) Egypt (0125 -Aiguptos -) and all (3650 -holos -) his house (3624 -oikos -) .

-kathistemi Act_07_27 But he that did (0091 -adikeo -) his neighbour (4139 -plesion -) wrong (0091 -adikeo -) thrust (0683 -apotheomai -) him away (0683 -apotheomai -) , saying (2036 -epo -) , Who (5101 -tis -) made

(2525 {-kathistemi} -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) over (1909 -epi -) us ?

-kathistemi Act_07_35 This (5126 -touton -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 -arneomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 {-kathistemi} -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) ? the same (5126 -touton -) did God (2316 -theos -) send (0649 -apostello -) [to be] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -) .

-kathistemi Act_17_15 And they that conducted (2525 {-kathistemi} -) Paul (3972 -Paulos -) brought (0071 -ago -) him unto Athens (0116 -Athenai -):and receiving (2983 -lambano -) a commandment (1785 -entole -) unto Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) for to come (2064 -erchomai -) to him with all (5033 -tachista -) speed (5033 -tachista -) , they departed (1826 -exeimi -) .

-kathistemi Heb_02_07 Thou madest (1642 -elattoo -) him a little (1024 -brachus -) lower (1642 -elattoo -) than (3844 -para -) the angels (0032 -aggelos -) ; thou crownedst (4737 -stephanoo -) him with glory (1391 -doxa -) and honour (5092 -time -) , and didst set (2525 {-kathistemi} -) him over (1909 -epi -) the works (2041 -ergon -) of thy hands (5495 -cheir -) :

-kathistemi Heb_05_01 . For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) taken (2983 -lambano -) from among (3319 -mesos -) men (0444 -anthropos -) is ordained (2525 {-kathistemi} -) for men (0444 -anthropos -) in things [pertaining] to God (2316 -theos -) , that he may offer (4374 -prosphero -) both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) for sins (0266 -hamartia -) :

-kathistemi Heb_07_28 For the law (3551 -nomos -) maketh (2525 {-kathistemi} -) men (0444 -anthropos -) high (0749 -archiereus -) priests (0749 -archiereus -) which have (2192 -echo -) infirmity (0769 -astheneia -) ; but the word (3056 -logos -) of the oath (3728 -horkomosia -) , which (3588 -ho -) was since (3326 -meta -) the law (3551 -nomos -) , [maketh] the Son (5207 -huios -) , who is consecrated (5048 -teleioo -) for evermore (0165 -aion -) .

-kathistemi Heb_08_03 For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) is ordained (2525 {-kathistemi} -) to offer (4374 -prosphero -) gifts (1435 -doron -) and sacrifices (2378 -thusia -):wherefore (3606 -hothen -) [it is] of necessity (0316 -anagkaios -) that this (5126 -touton -) man have (2192 -echo -) somewhat (5100 -tis -) also (2532 -kai -) to offer (4374 -prosphero -) .

-kathistemi Luk_12_14 And he said 2036 -epo - unto him , Man 0444 -anthropos - , who 5101 -tis - made 2525 {-kathistemi} - me a judge 1348 -dikastes - or 2228 -e - a divider 3312 -meristes - over 1909 -epi - you ?

-kathistemi Luk_12_42 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [his] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 {-kathistemi} - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [them their] portion 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ?

-kathistemi Luk_12_42 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [his] lord 2962 -kurios - shall make 2525 {-kathistemi} - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [them their] portion 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ?

-kathistemi Luk_12_44 Of a truth 0230 -alethos - I say 3004 -lego - unto you , that he will make 2525 -kathistemi - him ruler 2525 {-kathistemi} - over 1909 -epi - all 3956 -pas - that he hath 5224 -huparchonta - .

-kathistemi Luk_12_44 Of a truth 0230 -alethos - I say 3004 -lego - unto you , that he will make 2525 {-kathistemi} - him ruler 2525 -kathistemi - over 1909 -epi - all 3956 -pas - that he hath 5224 -huparchonta - .

-kathistemi Mat_24_45 Who (5101 -tis -) then (0686 -ara -) is a faithful (4103 -pistos -) and wise (5429 -phronimos -) servant (1401 -doulos -) , whom (3739 -hos -) his lord (2962 -kurios -) hath made (2525 -kathistemi -) ruler (2525 {-kathistemi} -) over (1909 -epi -) his household (2322 -therapeia -) , to give (1325 -didomi -) them meat (5160 -trophe -) in due season (2540 -kairos -) ?

-kathistemi Mat_24_45 Who (5101 -tis -) then (0686 -ara -) is a faithful (4103 -pistos -) and wise (5429 -phronimos -) servant (1401 -doulos -) , whom (3739 -hos -) his lord (2962 -kurios -) hath made (2525 {-kathistemi} -) ruler (2525 -kathistemi -) over (1909 -epi -) his household (2322 -therapeia -) , to give (1325 -didomi -) them meat (5160 -trophe -) in due season (2540 -kairos -) ?

-kathistemi Mat_24_47 Verily (0281 -amen -) I say (3004 -lego -) unto you , That he shall make (2525 -kathistemi -) him ruler (2525 {-kathistemi} -) over (1909 -epi -) all (3956 -pas -) his goods (5224 -huparchonta -) .

-kathistemi Mat_24_47 Verily (0281 -amen -) I say (3004 -lego -) unto you , That he shall make (2525 {-kathistemi} -) him ruler (2525 -kathistemi -) over (1909 -epi -) all (3956 -pas -) his goods (5224 -huparchonta -) .

-kathistemi Mat_25_21 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , [thou] good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -):thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) thee ruler (2525 {-kathistemi} -) over (1909 -epi -) many (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

-kathistemi Mat_25_21 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , [thou] good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -):thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 {-kathistemi} -) thee ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

-kathistemi Mat_25_23 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -) ; thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) thee ruler (2525 {-kathistemi} -) over (1909 -epi -) many (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

-kathistemi Mat_25_23 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -) ; thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 {-kathistemi} -) thee ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

-kathistemi Rom_05_19 For as by one (1520 -heis -) man s (0444 -anthropos -) disobedience (3876 -parakoe -) many (4183 -polus -) were made (2525 -kathistemi -) sinners (0268 -hamartolos -) , so (3779 -houto -) by the obedience (5218 -hupakoe -) of one (1520 -heis -) shall many (4183 -polus -) be made (2525 {-kathistemi} -) righteous (1342 -dikaios -) .

-kathistemi Rom_05_19 For as by one (1520 -heis -) man s (0444 -anthropos -) disobedience (3876 -parakoe -) many (4183 -polus -) were made (2525 {-kathistemi} -) sinners (0268 -hamartolos -) , so (3779 -houto -) by the obedience (5218 -hupakoe -) of one (1520 -heis -) shall many (4183 -polus -) be made (2525 -kathistemi -) righteous (1342 -dikaios -) .

-kathistemi Tit_01_05 . For this (5127 -toutou -) cause (5484 -charin -) left (2641 -kataleipo -) I thee in Crete (2914 -Krete -) , that thou shouldest set (1930 -epidiorthoo -) in order (1930 -epidiorthoo -) the things that are wanting (3007 -leipo -) , and ordain (2525 {-kathistemi} -) elders (4245 -presbuteros -) in every (2596 -kata -) city (4172 -polis -) , as I had appointed (1299 -diatasso -) thee :

-methistemi 1Co_13_02 And though (1437 -ean -) I have (2192 -echo -) [the gift of] prophecy (4394 -propheteia -) , and understand (1492 -eido -) all (3956 -pas -) mysteries (3466 -musterion -) , and all (3956 -pas -) knowledge (1108 -gnosis -) ; and though (1437 -ean -) I have (2192 -echo -) all (3956 -pas -) faith (4102 -pistis -) , so (5620 -hoste -) that I could remove (3179 {-methistemi} -) mountains (3735 -oros -) , and have (2192 -echo -) not charity (0026 -agape -) , I am (1510 -eimi -) nothing (3762 -oudeis -) .

-methistemi Act_13_22 And when he had removed (3179 {-methistemi} -) him , he raised (1453 -egeiro -) up unto them David (1138 -Dabid -) to be their king (0935 -basileus -) ; to whom (3739 -hos -) also (2532 -kai -) he gave (3140 -martureo -) testimony (3140 -martureo -) , and said (2036 -epo -) , I have found (2147 -heurisko -) David (1138 -Dabid -) the [son] of Jesse (2421 -Iessai -) , a man (0435 -aner -) after (2596 -kata -) mine (3450 -mou -) own heart (2588 -kardia -) , which (3739 -hos -) shall fulfil (4160 -poieo -) all (3956 -pas -) my will (2307 -thelema -) .

-methistemi Act_19_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -) , this (3778 -houtos -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 {-methistemi} -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :

-methistemi Act_19_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -) , this (3778 -houtos -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 {-methistemi} -) away (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :

-methistemi Col_01_13 Who (3739 -hos -) hath delivered (4506 -rhoumai -) us from the power (1849 -exousia -) of darkness (4655 -skotos -) , and hath translated (3179 {-methistemi} -) [us] into (1519 -eis -) the kingdom (0932 -basileia -) of his dear (0026 -agape -) Son (5207 -huios -) :

-methistemi Luk_16_04 I am resolved 1097 -ginosko - what 5101 -tis - to do 4160 -poieo - , that , when 3752 -hotan - I am put 3179 {-methistemi} - out of the stewardship 3622 -oikonomia - , they may receive 1209 -dechomai - me into 1519 -eis - their houses 3624 -oikos - .

:this Ecc_06_05 Moreover (01571 +gam) he hath not seen (07200 +ra)ah) the sun (08121 +shemesh) , nor (03808 +lo) known (03045 +yada() [any thing] {:this} (02088 +zeh) hath more rest (05183 +Nachath) than the other (02088 +zeh) .

):This Amo_07_06 The LORD (03068 +Y@hovah) repented (05162 +nacham) for this (02063 +zo)th {:This} (01931 +huw) also shall not be , saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

):this 2Ch_19_10 And what (03602 +kakah) cause (07379 +riyb) soever shall come (00935 +bow)) to you of your brethren (00251 +)ach) that dwell (03427 +yashab) in their cities (05892 +(iyr) , between (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , between (00996 +beyn) law (08451 +towrah) and commandment (04687 +mitsvah) , statutes (02706 +choq) and judgments (04941 +mishpat) , ye shall even warn (02094 +zahar) them that they trespass (00816 +)asham) not against the LORD (03068 +Y@hovah) , and [so] wrath (07110 +qetseph) come (01961 +hayah) upon you , and upon your brethren (00251 +)ach {}):this} (03541 +koh) do (06213 +(asah) , and ye shall not trespass (00816 +)asham) .

):this 2Ch_28_22 And in the time (06256 +(eth) of his distress (06887 +tsarar) did he trespass (04603 +ma(al) yet more (03254 +yacaph) against the LORD (03068 +Y@hovah {}):this} (01931 +huw)) [is that] king (04428 +melek) Ahaz (00271 +)Achaz) .

):this 2Ki_07_09 Then they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , We do (06213 +(asah) not well (03651 +ken {}):this} (01931 +huw)) day (03117 +yowm) [is] a day (03117 +yowm) of good tidings (01309 +b@sowrah) , and we hold (02814 +chashah) our peace (02814 +chashah):if we tarry (02442 +chakah) till (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , some mischief (05771 +(avon) will come (04672 +matsa) upon us:now (06258 +(attah) therefore come (03212 +yalak) , that we may go (00935 +bow)) and tell (05046 +nagad) the king s (04428 +melek) household (01004 +bayith) .

):this Ecc_01_13 And I gave (05414 +nathan) my heart (03820 +leb) to seek (01875 +darash) and search (08446 +tuwr) out by wisdom (02451 +chokmah) concerning (05921 +(al) all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) heaven (08064 +shamayim {}):this} (01931 +huw)) sore (07451 +ra() travail (06045 +(inyan) hath God (00430 +)elohiym) given (05414 +nathan) to the sons (01121 +ben) of man (00120 +)adam) to be exercised (06031 +(anah) therewith .

):this Ecc_05_10 He that loveth (00157 +)ahab) silver (03701 +keceph) shall not be satisfied (07646 +saba() with silver (03701 +keceph) ; nor he that loveth (00157 +)ahab) abundance (01995 +hamown) with increase (08393 +t@buw)ah {}):this} (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

):this Ecc_06_09 Better (02896 +towb) [is] the sight (04758 +mar)eh) of the eyes (05869 +(ayin) than the wandering (01981 +halak) of the desire (05315 +nephesh {}):this} (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

):this Ecc_07_06 For as the crackling (06963 +qowl) of thorns (05518 +ciyr) under (08478 +tachath) a pot (05518 +ciyr) , so (03651 +ken) [is] the laughter (07814 +s@chowq) of the fool (03684 +k@ciyl {}):this} (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

):this Ecc_08_10 And so (03651 +ken) I saw (07200 +ra)ah) the wicked (07563 +rasha() buried (06912 +qabar) , who had come (00935 +bow)) and gone (01980 +halak) from the place (04725 +maqowm) of the holy (06918 +qadowsh) , and they were forgotten (07911 +shakach) in the city (05892 +(iyr) where (00834 +)aher) they had so (03651 +ken) done (06466 +pa(al {}):this} (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

):this Exo_12_42 It [is] a night (03915 +layil) to be much observed (08107 +shimmur) unto the LORD (03068 +Y@hovah) for bringing (03318 +yatsa) them out from the land (00776 +)erets) of Egypt (04714 +Mitsrayim {}):this} (02088 +zeh) [is] that night (03915 +layil) of the LORD (03068 +Y@hovah) to be observed (08107 +shimmur) of all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) in their generations (01755 +dowr) .

):this Exo_39_10 And they set (04390 +male)) in it four (00702 +)arba() rows (02905 +tuwr) of stones (68):[the first] row (02905 +tuwr) [was] a sardius (00124 +)odem) , a topaz (06357 +pitdah) , and a carbuncle (01304 +bareqeth {}):this} [was] the first (00259 +)echad) row (02905 +tuwr) .

):this Eze_11_03 Which say (00559 +)amar) , [It is] not near (07138 +qarowb) ; let us build (01129 +banah) houses (01004 +bayith {}):this} (01931 +huw)) [city is] the caldron (05518 +ciyr) , and we [be] the flesh (01320 +basar) .

):this Eze_21_26 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Remove (05493 +cuwr) the diadem (04701 +mitsnepheth) , and take (07311 +ruwm) off the crown (05850 +(atarah {}):this} (02063 +zo)th) [shall] not [be] the same (02063 +zo)th):exalt (01361 +gababh) [him that is] low (08217 +shaphal) , and abase (08213 +shaphel) [him that is] high (01364 +gaboahh) .

):this Gen_36_24 And these (00428 +)el - leh) [are] the children (01121 +ben) of Zibeon (06649 +Tsib(own) ; both Ajah (00345 +)Ayah) , and Anah (06034 +(Anah {}):this} (01931 +huw)) [was that] Anah (06034 +(Anah) that found (04672 +matsa) the mules (03222 +yem) in the wilderness (04057 +midbar) , as he fed (07462 +ra(ah) the asses (02543 +chamowr) of Zibeon (06649 +Tsib(own) his father (1) .

):this Hos_07_16 They return (07725 +shuwb) , [but] not to the most (05920 +(al) High (05920 +(al):they are like a deceitful (07423 +r@miyah) bow (07198 +qesheth):their princes (08269 +sar) shall fall (05307 +naphal) by the sword (02719 +chereb) for the rage (02195 +za(am) of their tongue (03956 +lashown {}):this} (02097 +zow) [shall be] their derision (03932 +la(ag) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

):this Jer_06_06 For thus (03541 +koh) hath the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) said (00559 +)amar) , Hew (03772 +karath) ye down trees (06097 +(etsah) , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim {}):this} (01931 +huw)) [is] the city (05892 +(iyr) to be visited (06485 +paqad) ; she [is] wholly (03605 +kol) oppression (06233 +(osheq) in the midst (07130 +qereb) of her .

):this Jer_28_16 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068Y@hovah) ; Behold (02005 +hen) , I will cast (07971 +shalach) thee from off (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah {}):this} year (08141 +shaneh) thou shalt die (04191 +muwth) , because (03588 +kiy) thou hast taught (01696 +dabar) rebellion (05627 +carah) against (00413 +)el) the LORD (03068 +Y@hovah) .

):this Jos_15_04 [From thence] it passed (05674 +(abar) toward Azmon (06111 +(Atsmown) , and went (03318 +yatsa) out unto the river (05158 +nachal) of Egypt (04714 +Mitsrayim) ; and the goings (08444 +towtsa)ah) out of that coast (01366 +g@buwl) were at the sea (03220 +yam {}):this} (02088 +zeh) shall be your south (05045 +negeb) coast (01366 +g@buwl) .

):this Jos_18_14 And the border (01366 +g@buwl) was drawn (08388 +ta)ar) [thence] , and compassed (05437 +cabab) the corner (06285 +pe)ah) of the sea (03220 +yam) southward (05045 +negeb) , from the hill (02022 +har) that [lieth] before Bethhoron (01032 +Beyth Chowrown) southward (05045 +negeb) ; and the goings (08444 +towtsa)ah) out thereof were at (00413 +)el) Kirjathbaal (07154 +Qiryath Ba(al) , which (01958 +hiy) [is] Kirjathjearim (07157 +Qiryath Y@(ariym) , a city (05892 +(iyr) of the children (01121 +ben) of Judah (03063 +Y@huwdah {}):this} (02063 +zo)th) [was] the west (03220 +yam) quarter (06285 +pe)ah) .

):this Jos_18_19 And the border (01366 +g@buwl) passed (05674 +(abar) along to the side (03802 +katheph) of Bethhoglah (01031 +Beyth Choglah) northward (06828 +tsaphown):and the outgoing (08444 +towtsa)ah) of the border (01366 +g@buwl) were at the north (06828 +tsaphown) bay (03956 +lashown) of the salt (04417 +melach) sea (03220 +yam) at the south (05045 +negeb) end (07097 +qatseh) of Jordan (03383 +Yarden {}):this} (02088 +zeh) [was] the south (05045 +negeb) coast (01366 +g@buwl) .

):this Num_06_20 And the priest (03548 +kohen) shall wave (05130 +nuwph) them [for] a wave (08573 +t@nuwphah) offering before (06440 +paniym) the LORD (03068 +Y@hovah {}):this} (01931 +huw)) [is] holy (06944 +qodesh) for the priest (03548 +kohen) , with the wave (08573 +t@nuwphah) breast (02373 +chazeh) and heave (08641 +t@ruwmah) shoulder (07785 +showq):and after (00310 +)achar) that the Nazarite (05139 +naziyr) may drink (08354 +shathah) wine (03196 +yayin) .

):this Num_07_17 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh {}):this} (02088 +zeh) [was] the offering (07133 +qorban) of Nahshon (05177 +Nachshown) the son (01121 +ben) of Amminadab (05992 +(Ammiynadab) .

):this Num_07_23 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh {}):this} (02088 +zeh) [was] the offering (07133 +qorban) of Nethaneel (05417 +N@thane)l) the son (01121 +ben) of Zuar (06686 +Tsaw(ar) .

):this Num_07_29 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh {}):this} (02088 +zeh) [was] the offering (07133 +qorban) of Eliab (00446 +)Eliy)ab) the son (01121 +ben) of Helon (02497 +Chelon) .

):this Num_07_35 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh {}):this} (02088 +zeh) [was] the offering (07133 +qorban) of Elizur (00468 +)Eleytsuwr) the son (01121 +ben) of Shedeur (07707 +Sh@dey)uwr) .

):this Num_07_41 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh {}):this} (02088 +zeh) [was] the offering (07133 +qorban) of Shelumiel (08017 +Sh@lumiy)el) the son (01121 +ben) of Zurishaddai (06701 +Tsuwriyshadday) .

):this Num_07_47 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh {}):this} (02088 +zeh) [was] the offering (07133 +qorban) of Eliasaph (00460 +)Elyacaph) the son (01121 +ben) of Deuel (01845 +D@(uw)el) .

):this Num_07_53 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh {}):this} (02088 +zeh) [was] the offering (07133 +qorban) of Elishama (00476 +)Eliyshama() the son (01121 +ben) of Ammihud (05989 +(Ammiyhuwd) .

):this Num_07_59 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh {}):this} (02088 +zeh) [was] the offering (07133 +qorban) of Gamaliel (01583 +Gamliy)el) the son (01121 +ben) of Pedahzur (06301 +P@dahtsuwr) .

):this Num_07_65 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh {}):this} (02088 +zeh) [was] the offering (07133 +qorban) of Abidan (27) the son (01121 +ben) of Gideoni (01441 +Gid(only) .

):this Num_07_71 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh {}):this} (02088 +zeh) [was] the offering (07133 +qorban) of Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday) .

):this Num_07_77 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh {}):this} (02088 +zeh) [was] the offering (07133 +qorban) of Pagiel (06295 +Pag(iy)el) the son (01121 +ben) of Ocran (05918 +(Okran) .

):this Num_07_83 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh {}):this} (02088 +zeh) [was] the offering (07133 +qorban) of Ahira (00299 +)Achiyra() the son (01121 +ben) of Enan (05881 +(Eynan) .

):this Num_28_14 And their drink (05262 +necek) offerings shall be half (02677 +chetsiy) an hin (01969 +hiyn) of wine (03196 +yayin) unto a bullock (06499 +par) , and the third (07992 +sh@liyshiy) [part] of an hin (01969 +hiyn) unto a ram (00352 +)ayil) , and a fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) unto a lamb (03532 +kebes {}):this} (02063 +zo)th) [is] the burnt (05930 +(olah) offering of every month (02320 +chodesh) throughout the months (02320 +chodesh) of the year (08141 +shaneh) .

):this Num_34_06 And [as for] the western (03220 +yam) border (01366 +g@buwl) , ye shall even have (01961 +hayah) the great (01419 +gadawl) sea (03220 +yam) for a border (01366 +g@buwl {}):this} (02088 +zeh) shall be your west (03220 +yam) border (01366 +g@buwl) .

):this Num_34_09 And the border (01366 +g@buwl) shall go (03318 +yatsa) on to Ziphron , and the goings (08444 +towtsa)ah) out of it shall be at Hazarenan (02704 +Chatsar (Eynan {}):this} (02088 +zeh) shall be your north (06828 +tsaphown) border (01366 +g@buwl) .

):this Num_34_12 And the border (01366 +g@buwl) shall go (03381 +yarad) down (03381 +yarad) to Jordan (03383 +Yarden) , and the goings (08444 +towtsa)ah) out of it shall be at the salt (04417 +melach) sea (03220 +yam {}):this} (02063 +zo)th) shall be your land (00776 +)erets) with the coasts (01367 +g@buwlah) thereof round (05439 +cabiyyb) about .

):this Num_35_05 And ye shall measure (04058 +madad) from without (02351 +chuwts) the city (05892 +(iyr) on the east (06924 +qedem) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the south (05045 +negeb) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the west (03220 +yam) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the north (06828 +tsaphown) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) ; and the city (05892 +(iyr) [shall be] in the midst (08432 +tavek {}):this} (02088 +zeh) shall be to them the suburbs (04054 +migrash) of the cities (05892 +(iyr) .

):this Psa_149_09 To execute (06213 +(asah) upon them the judgment (04941 +mishpat) written (03789

+kathab {} :this} (01931 +huw)) honour (01926 +hadar) have all (03605 +kol) his saints (02623 +chacyd) .
Praise (01984 +halal) ye the LORD (03050 +Yahh) .

):this Psa_56_09 When I cry (07121 +qara)) [unto thee] , then (00227 +)az) shall mine enemies (00341 +)oyeb) turn (07725 +shuwb) back (00268 +)achowr {} :this} (02088 +zeh) I know (03045 +yada() ; for God (00430 +)elohiym) [is] for me .

THIS Luk_23_38 And a superscription 1923 -epigraphe - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , {THIS} 3778 -houtos - IS THE KING 0935 -basileus - OF THE JEWS 2453 -Ioudaios - .

THIS Mat_27_37 And set (2007 -epitithemi -) up over (1883 -epano -) his head (2776 -kephale -) his accusation (0156 -aitia -) written (1125 -grapho -) , {THIS} (3778 -houtos -) IS JESUS (2424 -Iesous -) THE KING (0935 -basileus -) OF THE JEWS (2453 -Ioudaios -) .

This 1Ch_22_01 . Then David (01732 +David) said (00559 +)amar) , {This} (02088 +zeh) [is] the house (01004 +bayith) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) , and this (02088 +zeh) [is] the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering for Israel (03478 +Yisra)el) .

This 1Ch_27_06 {This} (01931 +huw)) [is that] Benaiah (01141 +B@nayah) , [who was] mighty (01368 +gibbowr) [among] the thirty (07970 +sh@lowshiym) , and above (05921 +(al) the thirty (07970 +sh@lowshiym):and in his course (04256 +machaloqeth) [was] Ammizabad (05990 +(Ammiyzabad) his son (01121 +ben) .

This 1Co_10_28 But if (1437 -ean -) any (5100 -tis -) man say (2036 -epo -) unto you , {This} (5124 -touto -) is offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , eat (2068 -esthio -) not for his sake that shewed (3377 -menuo -) it , and for conscience (4893 -suneidesis -) sake:for the earth (1093 -ge -) [is] the Lord s (2962 -kurios -) , and the fulness (4138 -pleroma -) thereof (0846 -autos -) :

This 1Co_11_25 After (5615 -hosautos -) the same (5615 -hosautos -) manner (5615 -hosautos -) also (2532 -kai -) [he took] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , saying (3004 -lego -) , {This} (5124 -touto -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 -diatheke -) in my blood (0129 -haima -):this (5124 -touto -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095 -pino -) [it] , in remembrance (0364 -anamnesis -) of me .

This 1Jo_01_05 . {This} (3778 -houtos -) then (2532 -kai -) is the message (1860 -epaggelia -) which (3739 -hos -) we have heard (0191 -akouo -) of him , and declare (0312 -anaggello -) unto you , that God (2316 -theos -) is light (5457 -phos -) , and in him is no (3756 -ou -) darkness (4653 -skotia -) at (3762 -oudeis -) all (3762 -oudeis -) .

This 1Jo_05_06 . {This} (3778 -houtos -) is he that came (2064 -erchomai -) by water (5204 -hudor -) and blood (0129 -haima -) , [even] Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; not by water (5204 -hudor -) only (3440 -monon -) , but by water (5204 -hudor -) and blood (0129 -haima -) . And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -) .

This 1Jo_05_20 And we know (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is come (2240 -heko -) , and hath given (1325 -didomi -) us an understanding (1271 -dianoia -) , that we may know (1097 -ginosko -) him that is true (0228 -alethinos -) , and we are in him that is true (0228 -alethinos -) , [even] in his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . {This} (3778 -houtos -) is the true (0228 -alethinos -) God (2316 -theos -) , and eternal (0166 -aionios -) life (2222 -zoe -) .

This 1Ki_01_45 And Zadok (06659 +Tsadowq) the priest (03548 +kohen) and Nathan (05416 +Nathan) the prophet (05030 +nabiy)) have anointed (04886 +mashach) him king (04428 +melek) in Gihon (01521 +Giychown);and they are come (05927 +(alah) up from thence (08033 +sham) rejoicing (08056 +sameach) , so that the city (07151 +qiryah) rang (01949 +huwm) again . {This} (01931 +huw) [is] the noise (06963 +qowl) that ye have heard (08085 +shama() .

This 1Ki_03_23 Then said (00559 +)amar) the king (04428 +melek) , The one (02063 +zo)th) saith (00559 +)amar) , {This} (02063 +zo)th) [is] my son (01121 +ben) that liveth (02416 +chay) , and thy son (01121 +ben) [is] the dead (04191 +muwth);and the other (02063 +zo)th) saith (00559 +)amar) , Nay (03808 +lo) ; but thy son (01121 +ben) [is] the dead (04191 +muwth) , and my son (01121 +ben) [is] the living (02416 +chay) .

This 1Ki_13_03 And he gave (05414 +nathan) a sign (04159 +mowpheth) the same (01931 +huw) day (03117 +yowm) , saying (00559 +)amar) , {This} (02088 +zeh) [is] the sign (04159 +mowpheth) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) ; Behold (02009 +hinneh) , the altar (04196 +mizbeach) shall be rent (07167 +qara() , and the ashes (01880 +deshen) that [are] upon it shall be poured (08210 +shaphak) out .

This 1Sa_08_11 And he said (00559 +)amar) , {This} (02088 +zeh) will be the manner (04941 +mishpat) of the king (04428 +melek) that shall reign (04427 +malak) over you:He will take (03947 +laqach) your sons (01121 +ben) , and appoint (07760 +suwm) [them] for himself , for his chariots (04818 +merkabah) , and [to be] his horsemen (06571 +parash) ; and [some] shall run (07323 +ruwts) before (06440 +paniym) his chariots (04818 +merkabah) .

This 1Sa_17_46 {This} (02088 +zeh) day (03117 +yowm) will the LORD (03068 +Y@hovah) deliver (05462 +cagar) thee into mine hand (03027 +yad) ; and I will smite (05221 +nakah) thee , and take (05493 +cuwr) thine head (07218 +ro)sh) from thee ; and I will give (05414 +nathan) the carcasses (06297 +peger) of the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) this (02088 +zeh) day (03117 +yowm) unto the fowls (05775 +(owph) of the air (08064 +shamayim) , and to the wild (02416 +chay) beasts (02416 +chay) of the earth (00776 +)erets) ; that all (03605 +kol) the earth (00776 +)erets) may know (03045 +yada() that there is a God (00430 +)elohiym) in Israel (03478 +Yisra)el) .

This 1Sa_26_16 {This} (02088 +zeh) thing (01697 +dabar) [is] not good (02896 +towb) that thou hast done (06213 +(asah) . [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , ye [are] worthy (01121 +ben) to die (04194 +maveth) , because (00834 +)aher) ye have not kept (08104 +shamar) your master (00113 +)adown) , the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) . And now (06258 +(attah) see (07200 +ra)ah) where (00335 +)ay) the king s (04428 +melek) spear (02595 +chaniyth) [is] , and the cruse (06835 +tsappachath) of water (04325 +mayim) that [was] at his bolster (04763 +m@ra)ashah) .

This 1Sa_30_20 And David (01732 +David) took (03947 +laqach) all (03605 +kol) the flocks (06629 +tso)n) and the herds (01241 +baqar) , [which] they drave (05090 +nahag) before (06440 +paniym) those (01931 +huw)) [other] cattle (04735 +miqneh) , and said (00559 +)amar) , {This} (02088 +zeh) [is] David s (01732 +David) spoil (07998 +shalal) .

This 1Ti_01_15 {This} (3588 -ho -) [is] a faithful (4103 -pistos -) saying (3056 -logos -) , and worthy (0514 -axios -) of all (3956 -pas -) acception (0594 -apodoche -) , that Christ (5547 -Christos -) Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) to save (4982 -sozo -) sinners (0268 -hamartolos -) ; of whom (3739 -hos -) I am (1510 -eimi -) chief (4413 -protos -) .

This 1Ti_01_18 . {This} (5026 -taute -) charge (3852 -paraggelia -) I commit (3908 -paratithemi -) unto thee , son (5043 -teknon -) Timothy (5095 -Timotheos -) , according (2596 -kata -) to the prophecies (4394 -

propheteia -) which went (4254 -proago -) before (4254 -proago -) on (1909 -epi -) thee , that thou by them mightest war (4754 -strateuomai -) a good (2570 -kalos -) warfare (4752 -strateia -) ;

This 1Ti_03_01 . {This} (3588 -ho -) [is] a true (4103 -pistos -) saying (3056 -logos -) , If (1487 -ei -) a man (5100 -tis -) desire (3713 -oregomai -) the office (1984 -episkope -) of a bishop (1984 -episkope -) , he desireth (1937 -epithumeo -) a good (2570 -kalos -) work (2041 -ergon -) .

This 1Ti_04_09 {This} (3588 -ho -) [is] a faithful (4103 -pistos -) saying (3056 -logos -) and worthy (0514 -axios -) of all (3956 -pas -) acceptance (0594 -apodoche -) .

This 2Ch_02_04 Behold (02009 +hinneh) , I build (01129 +banah) an house (01004 +bayith) to the name (08034 +shem) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , to dedicate (06942 +qadash) [it] to him , [and] to burn (06999 +qatar) before (06440 +paniym) him sweet (05561 +cam) incense (07004 +q@toresh) , and for the continual (08548 +tamiyd) shewbread (04635 +ma(areketh) , and for the burnt (05930 +)olah) offerings morning (01242 +boqer) and evening (06153 +(ereb) , on the sabbaths (07676 +shabbath) , and on the new (02320 +chodesh) moons (02320 +chodesh) , and on the solemn (04150 +mow(ed) feasts (04150 +mow(ed) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) . {This} (02063 +zo)th) [is an ordinance] for ever (05769 +(owlam) to Israel (03478 +Yisra)el) .

This 2Ch_23_04 {This} (02088 +zeh) [is] the thing (01697 +dabar) that ye shall do (06213 +(asah) ; A third (07992 +sh@liyshiy) part of you entering (00935 +bow) on the sabbath (07676 +shabbath) , of the priests (03548 +kohen) and of the Levites (03881 +Leviyiy) , [shall be] porters (07778 +show(er) of the doors (05592 +caph) ;

This 2Ch_32_30 {This} (01931 +huw) same (01931 +huw) Hezekiah (02396 +Chizqiyah) also stopped (05640 +catham) the upper (05945 +)elyown) watercourse of Gihon (01521 +Giychown) , and brought (03474 +yashar) it straight (03474 +yashar) down (04295 +mattah) to the west (04628 +ma(arab) side of the city (05892 +(iyr) of David (01732 +David) . And Hezekiah (02396 +Chizqiyah) prospered (06743 +tsalach) in all (03605 +kol) his works (04639 +ma(aseh) .

This 2Co_13_01 . {This} (5124 -touto -) [is] the third (5154 -tritos -) [time] I am coming (2064 -erchomai -) to you . In the mouth (4750 -stoma -) of two (1417 -duo -) or (2532 -kai -) three (5140 -treis -) witnesses (3144 -martus -) shall every (3956 -pas -) word (4487 -rhema -) be established (2476 -histemi -) .

This 2Jo_01_06 And this (3778 -houtos -) is love (0026 -agape -) , that we walk (4043 -peripateo -) after (2596 -kata -) his commandments (1785 -entole -) . {This} (3778 -houtos -) is the commandment (1785 -entole -) , That , as ye have heard (0191 -akouo -) from the beginning (0746 -arche -) , ye should walk (4043 -peripateo -) in it .

This 2Jo_01_07 . For many (4183 -polus -) deceivers (4108 -planos -) are entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , who (3588 -ho -) confess (3670 -homologeio -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) . {This} (3778 -houtos -) is a deceiver (4108 -planos -) and an antichrist (0500 -antichristos -) .

This 2Ki_03_23 And they said (00559 +)amar) , {This} (02088 +zeh) [is] blood (01818 +dam):the kings (04428 +melek) are surely slain (02717 +charab) , and they have smitten (05221 +nakah) one (00376 +)iysh) another (07453 +rea) :now (06258 +(attah) therefore , Moab (04124 +Mow)ab) , to the spoil (07998 +shalal) .

This 2Ki_06_19 And Elisha (00477 +)Eliysha() said (00559 +)amar) unto them , {This} [is] not the way (01870 +derek) , neither (03808 +lo) [is] this (02090 +zoh) the city (05892 +(iyr):follow me , and I will bring (03212 +yalak) you to the man (00376 +)iysh) whom (00834 +)aher) ye seek (01245 +baqash) . But he led (03212 +yalak) them to Samaria (08111 +Shom@rown) .

This 2Ki_06_28 And the king (04428 +melek) said (00559 +)amar) unto her , What (04100 +mah) aileth thee ? And she answered (00559 +)amar) , {This} (02063 +zo)th) woman (00802 +)ishshah) said (00559 +)amar) unto me , Give (05414 +nathan) thy son (01121 +ben) , that we may eat (00398 +)akal) him to day (03117 +yowm) , and we will eat (00398 +)akal) my son (01121 +ben) to morrow (04279 +machar) .

This 2Ki_09_36 Wherefore they came (07725 +shuwb) again (07725 +shuwb) , and told (05046 +nagad) him . And he said (00559 +)amar) , {This} (01931 +huw)) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by his servant (05650 +(ebed) Elijah (00452 +)Elijah) the Tishbite (08664 +Tishbiy) , saying (00559 +)amar) , In the portion (02506 +cheleq) of Jezreel (03157 +Yizr@(e)l) shall dogs (03611 +keleb) eat (00398 +)akal) the flesh (01320 +basar) of Jezebel (00348 +)Iyzebel) :

This 2Ki_09_37 And the carcase (05038 +n@belah) of Jezebel (00348 +)Iyzebel) shall be as dung (01828 +domen) upon the face (06440 +paniym) of the field (07704 +sadeh) in the portion (02506 +cheleq) of Jezreel (03157 +Yizr@(e)l) ; [so] that they shall not say (00559 +)amar) , {This} (02063 +zo)th) [is] Jezebel (00348 +)Iyzebel) .

This 2Ki_11_05 And he commanded (06680 +tsavah) them , saying (00559 +)amar) , {This} (02088 +zeh) [is] the thing (01697 +dabar) that ye shall do (06213 +(asah) ; A third (07992 +sh@liyshi) part of you that enter (00935 +bow) in on the sabbath (07676 +shabbath) shall even be keepers (08104 +shamar) of the watch (04931 +mishmereth) of the king s (04428 +melek) house (01004 +bayith) ;

This 2Ki_15_12 {This} (01931 +huw)) [was] the word (01697 +dabar) of the LORD (03068 +Y@hovah) which (00834 +)aher) he spake (01696 +dabar) unto Jehu (03058 +Yehuw)) , saying (00559 +)amar) , Thy sons (01121 +ben) shall sit (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el) unto the fourth (07243 +r@biy(iy)) [generation] . And so (03651 +ken) it came (01961 +hayah) to pass .

This 2Ki_19_03 And they said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) Hezekiah (02396 +Chizqiyah) , {This} (02088 +zeh) day (03117 +yowm) [is] a day (03117 +yowm) of trouble (06869 +tsarah) , and of rebuke (08433 +towkechah) , and blasphemy (05007 +n@)atsah):for the children (01121 +ben) are come (00935 +bow) to the birth (04866 +mishber) , and [there is] not strength (03581 +koach) to bring (03205 +yalad) forth (03205 +yalad) .

This 2Ki_19_21 {This} (02088 +zeh) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) the daughter (01323 +bath) of Zion (06726 +Tsiyown) hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag)) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .

This 2Ki_20_09 And Isaiah (03470 +Y@sha(yah)) said (00559 +)amar) , {This} (02088 +zeh) sign (00226 +)owth) shalt thou have of the LORD (03068 +Y@hovah) , that the LORD (03068 +Y@hovah) will do (06213 +(asah) the thing that he hath spoken (01696 +dabar):shall the shadow (06738 +tsel) go (01980 +halak) forward ten (06235 +(eser) degrees (04609 +ma(alah) , or go (07725 +shuwb) back (07725 +shuwb) ten (06235 +(eser) degrees (04609 +ma(alah) ?

This 2Pe_01_17 For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 -pater -) honour (5092 -time -) and glory (1391 -doxa -) , when there came (5342 -phero -) such (5107 -toiosde -) a voice (5456 -phone -) to him from the excellent (3169 -megaloprepes -) glory (1391 -doxa -) , {This} (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .

This 2Pe_03_01 . {This} (5026 -taute -) second (1208 -deuteros -) epistle (1992 -epistole -) , beloved (0027 -agapetos -) , I now (2236 -hedista -) write (1125 -grapho -) unto you ; in [both] which (3739 -hos -) I stir (1326 -diegeiro -) up your (5216 -humon -) pure (1506 -eilikrines -) minds (1271 -dianoia -) by way (1722 -en -) of remembrance (5280 -hupomnesis -) :

This 2Ti_01_15 . {This} (5124 -touto -) thou knowest (1492 -eido -) , that all (3956 -pas -) they which are in Asia (0773 -Asia -) be turned (0654 -apostrepho -) away (0654 -apostrepho -) from me ; of whom (3739 -hos -) are Phygellus (5436 -Phugellos -) and Hermogenes (2061 -Hermogenes -) .

This 2Ti_03_01 . {This} (5124 -touto -) know (1097 -ginosko -) also (1161 -de -) , that in the last (2078 -eschatos -) days (2250 -hemera -) perilous (5467 -chalepos -) times (2540 -kairos -) shall come (1764 -enistemi -) .

This Act_02_32 {This} (5126 -touton -) Jesus (2424 -Iesous -) hath God (2316 -theos -) raised (0450 -anistemi -) up , whereof (3739 -hos -) we all (3956 -pas -) are witnesses (3144 -martus -) .

This Act_04_11 {This} is the stone (3037 -lithos -) which (3588 -ho -) was set (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) of you builders (3618 -oikodomeo -) , which (3588 -ho -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -) .

This Act_06_13 And set (2476 -histemi -) up false (5571 -pseudēs -) witnesses (3144 -martus -) , which said (3004 -lego -) , {This} (5127 -toutou -) man (0444 -anthropos -) ceaseth (3973 -pauo -) not to speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (2596 -kata -) this (3778 -houtos -) holy (0040 -hagios -) place (5117 -topos -) , and the law (3551 -nomos -) :

This Act_07_35 {This} (5126 -touton -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 -arneomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) ? the same (5126 -touton -) did God (2316 -theos -) send (0649 -apostello -) [to be] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -) .

This Act_07_37 {This} (3778 -houtos -) is that Moses (3475 -Moseus -) , which (3588 -ho -) said (2036 -epo -) unto the children (5207 -huios -) of Israel (2474 -Israel -) , A prophet (4396 -prophetes -) shall the Lord (2962 -kurios -) your (5216 -humon -) God (2316 -theos -) raise (0450 -anistemi -) up unto you of your (5216 -humon -) brethren (0080 -adephos -) , like (5613 -hos -) unto me ; him shall ye hear (0191 -akouo -) .

This Act_07_38 {This} (3778 -houtos -) is he , that was in the church (1577 -ekklesia -) in the wilderness (2048 -eremos -) with the angel (0032 -aggelos -) which (3588 -ho -) spake (2980 -laleo -) to him in the mount (3735 -oros -) Sina (4614 -Sina -) , and [with] our fathers (3962 -pater -):who (3739 -hos -) received (1209 -dechomai -) the lively (2198 -zao -) oracles (3051 -logion -) to give (1325 -didomi -) unto us :

This Act_08_10 To whom (3739 -hos -) they all (3956 -pas -) gave (4337 -prosecho -) heed (4337 -prosecho -) , from the least (3398 -mikros -) to the greatest (3173 -megas -) , saying (3007 -leipo -) , {This} (3778 -houtos -) man is the great (3173 -megas -) power (1411 -dunamis -) of God (2316 -theos -) .

This Act_10_16 {This} (5124 -touto -) was done (1096 -ginomai -) thrice (5151 -tris -):and the vessel (4632 -skeuos -) was received (0353 -analambano -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -) .

This Act_18_13 Saying (3004 -lego -) , {This} (3778 -houtos -) [fellow] persuadeth (0374 -anapeitho -) men (0444 -anthropos -) to worship (4576 -sebomai -) God (2316 -theos -) contrary (3844 -para -) to the law (3551 -nomos -) .

This Act_18_25 {This} (3778 -houtos -) man was instructed (2727 -katecheo -) in the way (3598 -hodos -) of the Lord (2962 -kurios -) ; and being fervent (2204 -zeo -) in the spirit (4151 -pneuma -) , he spake (2980 -laleo -) and taught (1321 -didasko -) diligently (0199 -akribos -) the things of the Lord (2962 -kurios -) , knowing (1987 -epistamai -) only (3440 -monon -) the baptism (0908 -baptisma -) of John (2491 -Ioannes -) .

This Act_23_27 {This} (5126 -touton -) man (0435 -aner -) was taken (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having understood (3129 -manthano -) that he was a Roman (4514 -Rhomaioi -) .

This Act_26_31 And when they were gone (0402 -anachoreo -) aside (0402 -anachoreo -) , they talked (2980 -laleo -) between (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , {This} (3778 -houtos -) man (0444 -anthropos -) doeth (4238 -prasso -) nothing (3762 -oudeis -) worthy (0514 -axios -) of death (2288 -thanatos -) or (2228 -e -) of bonds (1199 -desmon -) .

This Act_26_32 Then (1161 -de -) said (5346 -phemi -) Agrippa (0067 -Agrippas -) unto Festus (5347 -Phastos -) , {This} (3778 -houtos -) man (0444 -anthropos -) might (1410 -dunamai -) have been (1096 -ginomai -) set (0630 -apoluo -) at (0630 -apoluo -) liberty (0630 -apoluo -) , if (1487 -ei -) he had not appealed (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

This Act_27_33 And while (3739 -hos -) the day (2250 -hemera -) was coming (1096 -ginomai -) on , Paul (3972 -Paulos -) besought (3870 -parakaleo -) [them] all (0537 -hapas -) to take (3335 -metalambano -) meat (5160 -trophe -) , saying (3004 -lego -) , {This} (4594 -semeron -) day (4594 -semeron -) is the fourteenth (5065 -tessareskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued (1300 -diateleo -) fasting (0777 -asitos -) , having taken (4355 -proslambano -) nothing (3367 -medeis -) .

This Dan_02_31 . Thou , O king (04430 +melek) , sawest (02370 +chaza) , and behold (00431 +)aluw) a great (07690 +saggiy) image (06755 +tselem) . {This} (01797 +dikken) great (07229 +rab) image (06755 +tselem) , whose brightness (02122 +ziyv) [was] excellent (03493 +yattiyr) , stood (06966 +quwm) before (06903 +q@bel) thee ; and the form (07299 +rev) thereof [was] terrible (01763 +d@chal) .

This Dan_02_32 {This} (01931 +huw) image s (06755 +tselem) head (07217 +re)sh) [was] of fine (02869 +tab) gold (01722 +d@hab) , his breast (02306 +chadiy) and his arms (01672 +da)ag) of silver (03702 +k@caph) , his belly (04577 +m@(ah) and his thighs (03410 +yarka) of brass (05174 +n@chash) ,

This Dan_02_36 {This} (01836 +den) [is] the dream (02493 +chelem) ; and we will tell (00560 +)amar) the interpretation (06591 +p@shar) thereof before (06925 +qodam) the king (04430 +melek) .

This Dan_04_17 {This} matter (06600 +pithgam) [is] by the decree (01510 +g@zerah) of the watchers (05894 +(iyr) , and the demand (07595 +sh@ela) by the word (03983 +me)mar) of the holy (06922 +qaddiysh) ones:to the intent (01701 +dibrah) that the living (02417 +chay) may know (03046 +y@da() that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba) , and setteth (06966 +quwm) up over (05922 +(al) it the basest (08215 +sh@phal) of men (00606 +)enash) .

This Dan_04_18 {This} (01836 +den) dream (02493 +chelem) I king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnettsar) have seen (02370 +chaza) . Now thou , O Belteshazzar (01096 +Belt@sha)ttsar) , declare (00560 +)amar) the interpretation (06591 +p@shar) thereof , forasmuch as all (03606 +kol) the wise (02445 +chakkiym) [men] of my kingdom (04437 +malkuw) are not able (03202 +y@kel) to make known (03046 +y@da() unto me the interpretation (06591 +p@shar):but thou [art] able (03546 +k@hal) ; for the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh)

[is] in thee .

This Dan_04_24 {This} (01836 +den) [is] the interpretation (06591 +p@shar) , O king (04430 +melek) , and this (01931 +huw) [is] the decree (01510 +g@zerah) of the most (05943 +(illay) High (05943 +(illay) , which (01768 +diy) is come (04291 +m@ta) upon my lord (04756 +mare) the king (04430 +melek) :

This Dan_05_26 {This} (01836 +den) [is] the interpretation (06591 +p@shar) of the thing (04406 +millah):MENE (04484 +mene) ; God (00426 +)elahh) hath numbered (04483 +m@na) thy kingdom (04437 +malkuw) , and finished (08000 +sh@lam) it .

This Deu_02_25 {This} (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to put (05414 +nathan) the dread (06343 +pachad) of thee and the fear (03374 +yir)ah) of thee upon the nations (05971 +(am) [that are] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , who (00834 +)aher) shall hear (08085 +shama() report (08088 +shema() of thee , and shall tremble (07264 +ragaz) , and be in anguish (02342 +chuwl) because (06440 +paniym) of thee .

This Deu_21_20 And they shall say (00559 +)amar) unto the elders (02205 +zaqen) of his city (05892 +(iyr) , {This} (02088 +zeh) our son (01121 +ben) [is] stubborn (05637 +carar) and rebellious (04784 +marah) , he will not obey (08085 +shama() our voice (06963 +qowl) ; [he is] a glutton (02151 +zalal) , and a drunkard (05435 +cobe) .

This Deu_26_16 . {This} (02088 +zeh) day (03117 +yowm) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) thee to do (06213 +(asah) these (00428 +)el - leh) statutes (02706 +choq) and judgments (04941 +mishpat):thou shalt therefore keep (08104 +shamar) and do (06213 +(asah) them with all (03605 +kol) thine heart (03824 +lebab) , and with all (03605 +kol) thy soul (05315 +nephesh) .

This Deu_34_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , {This} (02063 +zo)th) [is] the land (00776 +)erets) which (00834 +)aher) I swear (07650 +shaba() unto Abraham (85) , unto Isaac (03327 +Yitschaq) , and unto Jacob (03290 +Ya(aqob) , saying (00559 +)amar) , I will give (05414 +nathan) it unto thy seed (02233 +zera():I have caused thee to see (07200 +ra)ah) [it] with thine eyes (05869 +(ayin) , but thou shalt not go (05674 +(abar) over (05674 +(abar) thither (08033 +sham) .

This Ecc_02_19 And who (04310 +miy) knoweth (03045 +yada() whether he shall be a wise (02450 +chakam) [man] or (00176 +)ow) a fool (05530 +cakal) ? yet shall he have rule (07980 +shalat) over all (03605 +kol) my labour (05999 +(amal) wherein I have laboured (05998 +(amal) , and wherein I have shewed myself wise (02449 +chakam) under (08478 +tachath) the sun (08121 +shemesh) . {This} (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

This Ecc_02_21 For there is a man (00120 +)adam) whose labour (05999 +(amal) [is] in wisdom (02451 +chokmah) , and in knowledge (01847 +da(ath) , and in equity (03788 +kishrown) ; yet to a man (00120 +)adam) that hath not laboured (05998 +(amal) therein shall he leave (05414 +nathan) it [for] his portion (02506 +cheleq) . {This} (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and a great (07227 +rab) evil (07451 +ra() .

This Ecc_02_23 For all (03605 +kol) his days (03117 +yowm) [are] sorrows (04341 +mak)ob) , and his travail (06045 +(inyan) grief (03708 +ka(ac) ; yea (01571 +gam) , his heart (03820 +leb) taketh not rest in the night (03915 +layil) . {This} is also (01571 +gam) vanity (01892 +hebel) .

This Ecc_02_24 [There is] nothing (00369 +)ayin) better (02896 +towb) for a man (00120 +)adam) , [than] that he should eat (00398 +)akal) and drink (08354 +shathah) , and [that] he should make his soul (05315 +nephesh) enjoy (07200 +ra)ah) good (02896 +towb) in his labour (05999 +(amal) . {This} (02088 +zeh) also (01571 +gam) I saw (07200 +ra)ah) , that it [was] from the hand (03027 +yad) of God (00430

+)(elohiym) .

This Ecc_02_26 For [God] giveth (05414 +nathan) to a man (00120 +)adam) that [is] good (02896 +towb) in his sight (06440 +paniym) wisdom (02451 +chokmah) , and knowledge (01847 +da(ath) , and joy (08057 +simchah):but to the sinner (02398 +chata)) he giveth (05414 +nathan) travail (06045 +(inyan) , to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he may give (05414 +nathan) to [him that is] good (02896 +towb) before (06440 +paniym) God (00430 +)elohiym) . {This} (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

This Ecc_04_04 . Again , I considered (07200 +ra)ah) all (03605 +kol) travail (05999 +(amal) , and every (03605 +kol) right (03788 +kishrown) work (04639 +ma(aseh) , that for this (01931 +huw)) a man (00376 +)iysh) is envied (07068 +qin)ah) of his neighbour (07453 +rea() . {This} (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

This Ecc_04_08 There is one (00259 +)echad) [alone] , and [there is] not a second (08145 +sheniy) ; yea (01571 +gam) , he hath neither child (01121 +ben) nor brother (00251 +)ach):yet [is there] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) his labour (05999 +(amal) ; neither (03808 +lo)) is his eye (05869 +(ayin) satisfied (07646 +saba() with riches (06239 +(osher) ; neither [saith he] , For whom (04310 +miy) do I labour (06001 +(amel) , and bereave (02637 +chacer) my soul (05315 +nephesh) of good (02896 +towb) ? {This} (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) , yea , it [is] a sore (07451 +ra() travail (06045 +(inyan) .

This Ecc_09_03 {This} (02088 +zeh) [is] an evil (07451 +ra() among all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) , that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of evil (07451 +ra() , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

This Ecc_09_13 . {This} (02090 +zoh) wisdom (02451 +chokmah) have I seen (07200 +ra)ah) also (01571 +gam) under (08478 +tachath) the sun (08121 +shemesh) , and it [seemed] great (01419 +gadawl) unto me :

This Eph_04_17 . {This} (5124 -touto -) I say (3004 -lego -) therefore (3767 -oun -) , and testify (3143 -marturomai -) in the Lord (2962 -kurios -) , that ye henceforth (3371 -meketi -) walk (4043 -peripateo -) not as other (3062 -loipoy -) Gentiles (1484 -ethnos -) walk (4043 -peripateo -) , in the vanity (3153 -mataiotes -) of their mind (3563 -nous -) ,

This Eph_05_32 {This} (5124 -touto -) is a great (3173 -megas -) mystery (3466 -musterion -):but I speak (3004 -lego -) concerning (1519 -eis -) Christ (5547 -Christos -) and the church (1577 -ekkllesia -) .

This Exo_02_06 And when she had opened (06605 +pathach) [it] , she saw (07200 +ra)ah) the child (03206 +yeled):and , behold (02009 +hinneh) , the babe (05288 +na(ar) wept (01058 +bakah) . And she had compassion (02550 +chamal) on (05921 +(al) him , and said (00559 +)amar) , {This} (02088 +zeh) [is one] of the Hebrews (05680 +(Ibriy) children (03206 +yeled) .

This Exo_08_19 Then the magicians (02748 +chartom) said (01696 +dabar) unto Pharaoh (06547 +Par(oh) , {This} (01931 +huw)) [is] the finger (00676 +)etsba() of God (00430 +)elohiym):and Pharaoh s (06547 +Par(oh) heart (03820 +leb) was hardened (02388 +chazaq) , and he hearkened (08085 +shama() not unto them ; as the LORD (03068 +Y@hovah) had said (01696 +dabar) .

This Exo_12_02 {This} (02088 +zeh) month (02320 +chodesh) [shall be] unto you the beginning (07218 +ro)sh) of months (02320 +chodesh):it [shall be] the first (07223 +ri)shown) month (02320 +chodesh) of

the year (08141 +shaneh) to you .

This Exo_12_43 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , {This} [is] the ordinance (02708 +chuqqah) of the passover (06453 +pecach):There shall no (03808 +lo) stranger eat (00398 +)akal) thereof :

This Exo_13_04 {This} day (03117 +yowm) came (03318 +yatsa) ye out in the month (02320 +chodesh) Abib (24) .

This Exo_13_08 And thou shalt shew (05046 +nagad) thy son (01121 +ben) in that day (03117 +yowm) , saying (00559 +)amar) , [{This} is done] because (03588 +kiy) of that [which] the LORD (03068 +Y@hovah) did (06213 +(asah) unto me when I came (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) .

This Exo_16_08 And Moses (04872 +Mosheh) said (00559 +)amar) , [{This} shall be] , when the LORD (03068 +Y@hovah) shall give (05414 +nathan) you in the evening (06153 +(ereb) flesh (01320 +basar) to eat (00398 +)akal) , and in the morning (01242 +boqer) bread (03899 +lechem) to the full (07646 +saba() ; for that the LORD (03068 +Y@hovah) heareth (08085 +shama() your murmurings (08519 +t@luwnah) which (00834 +)aher) ye murmur (03885 +luwn) against (05921 +(al) him:and what (04100 +mah) [are] we ? your murmurings (08519 +t@luwnah) [are] not against (05921 +(al) us , but against (05921 +(al) the LORD (03068 +Y@hovah) .

This Exo_16_15 And when the children (01121 +ben) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) [it] , they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , It [is] manna (04478 +man):for they wist (03045 +yada() not what (04100 +mah) it [was] . And Moses (04872 +Mosheh) said (00559 +)amar) unto them , {This} (01931 +huw) [is] the bread (03899 +lechem) which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) you to eat (00402 +)oklah) .

This Exo_16_16 {This} (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) , Gather (03950 +laqat) of it every man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel) , an omer (06016 +(omer) for every man (01538 +gulgoleth) , [according to] the number (04557 +micpar) of your persons (05315 +nephesh) ; take (03947 +laqach) ye every man (00376 +)iysh) for [them] which (00834 +)aher) [are] in his tents (00168 +)ohel) .

This Exo_16_23 And he said (00559 +)amar) unto them , {This} (01931 +huw) [is that] which (00834 +)aher) the LORD (03068 +Y@hovah) hath said (01696 +dabar) , To morrow (04279 +machar) [is] the rest (07677 +shabbathown) of the holy (06944 +qodesh) sabbath (07676 +shabbath) unto the LORD (03068 +Y@hovah):bake (00644 +)aphah) [that] which (00834 +)aher) ye will bake (00644 +)aphah) [to day] , and seethe (01310 +bashal) that ye will seethe (01310 +bashal) ; and that which remaineth (05736 +(adaph) over (05736 +(adaph) lay (03241 +Yaniym) up for you to be kept (04931 +mishmereth) until (05704 +(ad) the morning (01242 +boqer) .

This Exo_16_32 . And Moses (04872 +Mosheh) said (00559 +)amar) , {This} (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) commandeth (06680 +tsavah) , Fill (04393 +m@lo) an omer (06016 +(omer) of it to be kept (04931 +mishmereth) for your generations (01755 +dowr) ; that they may see (07200 +ra)ah) the bread (03899 +lechem) wherewith (00834 +)aher) I have fed (00398 +)akal) you in the wilderness (04057 +midbar) , when I brought (03318 +yatsa) you forth (03318 +yatsa) from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

This Exo_29_42 [{This} shall be] a continual (08548 +tamiyd) burnt (05930 +(olah) offering throughout your generations (01755 +dowr) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) before (06440 +paniym) the LORD (03068 +Y@hovah):where I will meet

(03259 +ya(ad) you , to speak (01696 +dabar) there (08033 +sham) unto thee .

This Exo_30_13 {This} (02088 +zeh) they shall give (05414 +nathan) , every (03605 +kol) one that passeth (05674 +(abar) among (05921 +(al) them that are numbered (06485 +paqad) , half (04276 +machatsiyth) a shekel (08255 +sheqel) after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh):(a shekel (08255 +sheqel) [is] twenty (06242 +(esriym) gerahs (01626 +gerah):) an half (04276 +machatsiyth) shekel (08255 +sheqel) [shall be] the offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) .

This Exo_30_31 And thou shalt speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , {This} (02088 +zeh) shall be an holy (06944 +qodesh) anointing (04888 +mishchah) oil (08081 +shemen) unto me throughout your generations (01755 +dowr) .

This Exo_35_04 And Moses (04872 +Mosheh) spake (00559 +)amar) unto all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , {This} (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , saying (00559 +)amar) ,

This Exo_38_21 . {This} (00428 +)el - leh) is the sum (06485 +paqad) of the tabernacle (04908 +mishkan) , [even] of the tabernacle (04908 +mishkan) of testimony (5715) , as it was counted (06485 +paqad) , according (05921 +(al) to the commandment (06310 +peh) of Moses (04872 +Mosheh) , [for] the service (05656 +(abodah) of the Levites (03881 +Leviyy) , by the hand (03027 +yad) of Ithamar (00385 +)Iythamar) , son (01121 +ben) to Aaron (00175 +)Aharown) the priest (03548 +kohen) .

This Eze_01_28 As the appearance (04758 +mar)eh) of the bow (07198 +qesheth) that is in the cloud (06051 +(anan) in the day (03117 +yowm) of rain (01653 +geshem) , so (03651 +ken) [was] the appearance (04758 +mar)eh) of the brightness (05051 +nogahh) round (05439 +cabiyy) about . {This} (01931 +huw)) [was] the appearance (04758 +mar)eh) of the likeness (01823 +d@muwth) of the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) . And when I saw (07200 +ra)ah) [it] , I fell (05307 +naphal) upon my face (06440 +paniym) , and I heard (08085 +shama() a voice (06963 +qowl) of one that spake (01696 +dabar) .

This Eze_04_03 Moreover take (03947 +laqach) thou unto thee an iron (01270 +barzel) pan (04227 +machabath) , and set (05414 +nathan) it [for] a wall (07023 +qiyir) of iron (01270 +barzel) between (00996 +beyn) thee and the city (05892 +(iyr):and set (03559 +kuwn) thy face (06440 +paniym) against (00413 +)el) it , and it shall be besieged (04692 +matsowr) , and thou shalt lay siege (06696 +tsuwr) against (05921 +(al) it . {This} (01931 +huw)) [shall be] a sign (00226 +)owth) to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

This Eze_05_05 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {This} (02063 +zo)th) [is] Jerusalem (03389 +Y@ruwshalaim):I have set (07760 +suwm) it in the midst (08432 +tavek) of the nations (01471 +gowy) and countries (00776 +)erets) [that are] round (05439 +cabiyy) about her .

This Eze_10_15 And the cherubims (03742 +k@ruwb) were lifted (07426 +ramam) up . {This} (01931 +huw)) [is] the living (02416 +chay) creature (02416 +chay) that I saw (07200 +ra)ah) by the river (05104 +nahar) of Chebar (03529 +K@bar) .

This Eze_10_20 {This} (01931 +huw)) [is] the living (02416 +chay) creature (02416 +chay) that I saw (07200 +ra)ah) under (08478 +tachath) the God (00430 +)elohiym) of Israel (03478 +Yisra)el) by the river (05104 +nahar) of Chebar (03529 +K@bar) ; and I knew (03045 +yada() that they [were] the cherubims (03742 +k@ruwb) .

This Eze_11_11 {This} (01931 +huw)) [city] shall not be your caldron (05518 +ciyr) , neither shall ye be

the flesh (01320 +basar) in the midst (08432 +tavek) thereof ; [but] I will judge (08199 +shaphat) you in the border (01366 +g@buwl) of Israel (03478 +Yisra)el) :

This Eze_12_10 Say (00559 +)amar) thou unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {This} (02088 +zeh) burden (04853 +massa) [concerneth] the prince (05387 +nasiy)) in Jerusalem (03389 +Y@ruwshalaim) , and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) that [are] among (08432 +tavek) them .

This Eze_19_14 And fire (00784 +)esh) is gone (03318 +yatsa)) out of a rod (04294 +matteh) of her branches (00905 +bad) , [which] hath devoured (00398 +)akal) her fruit (06529 +p@riy) , so that she hath no (03808 +lo) strong (05797 +(oz) rod (04294 +matteh) [to be] a sceptre (07626 +shebet) to rule (04910 +mashal) . {This} (01931 +huw)) [is] a lamentation (07015 +qiynah) , and shall be for a lamentation (07015 +qiynah) .

This Eze_31_18 To whom (04310 +miy) art thou thus (03602 +kakah) like (01819 +damah) in glory (03519 +kabowd) and in greatness (01433 +godel) among the trees (06086 +(ets) of Eden (05731 +(Eden) ? yet shalt thou be brought (03381 +yarad) down (03381 +yarad) with the trees (06086 +(ets) of Eden (05731 +(Eden) unto the nether (08482 +tachtiy) parts of the earth (00776 +)erets):thou shalt lie (07901 +shakab) in the midst (08432 +tavek) of the uncircumcised (06189 +(arel) with [them that be] slain (02491 +chalal) by the sword (02719 +chereb) . {This} (01931 +huw)) [is] Pharaoh (06547 +Par(oh) and all (03605 +kol) his multitude (01995 +hamown) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

This Eze_32_16 {This} (01931 +huw)) [is] the lamentation (07015 +qiynah) wherewith they shall lament (06969 +quwn) her:the daughters (01121 +ben) of the nations (01471 +gowy) shall lament (06969 +quwn) her:they shall lament (06969 +quwn) for her , [even] for Egypt (04714 +Mitsrayim) , and for all (03605 +kol) her multitude (01995 +hamown) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

This Eze_36_35 And they shall say (00559 +)amar) , {This} (01977 +hallezuw) land (00776 +)erets) that was desolate (08074 +shamem) is become (01961 +hayah) like the garden (01588 +gan) of Eden (05731 +(Eden) ; and the waste (02720 +chareb) and desolate (08074 +shamem) and ruined (02040 +harac) cities (05892 +(iyr) [are become] fenced (01219 +batsar) , [and] are inhabited (03427 +yashab) .

This Eze_40_45 And he said (01696 +dabar) unto me , {This} (02090 +zoh) chamber (03957 +lishkah) , whose (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the south (01864 +darowm) , [is] for the priests (03548 +kohen) , the keepers (08104 +shamar) of the charge (04931 +mishmereth) of the house (01004 +bayith) .

This Eze_41_04 So he measured (04058 +madad) the length (00753 +)orek) thereof , twenty (06242 +(esriym) cubits (00520 +)ammah) ; and the breadth (07341 +rochab) , twenty (06242 +(esriym) cubits (00520 +)ammah) , before the temple (01964 +heykal):and he said (00559 +)amar) unto me , {This} (02088 +zeh) [is] the most (06944 +qodesh) holy (06944 +qodesh) [place] .

This Eze_41_22 The altar (04196 +mizbeach) of wood (06086 +(ets) [was] three (07969 +shalowsh) cubits (00520 +)ammah) high (01364 +gaboahh) , and the length (00753 +)orek) thereof two (08147 +sh@nayim) cubits (00520 +)ammah) ; and the corners (04740 +maqtsowa() thereof , and the length (00753 +)orek) thereof , and the walls (07023 +qiyr) thereof , [were] of wood (06086 +(ets):and he said (01696 +dabar) unto me , {This} (02088 +zeh) [is] the table (07979 +shulchan) that [is] before (06440 +paniym) the LORD (03068 +Y@hovah) .

This Eze_43_12 {This} (02063 +zo)th) [is] the law (08451 +towrah) of the house (01004 +bayith) ; Upon the top (07218 +ro)sh) of the mountain (02022 +har) the whole (03605 +kol) limit (01366 +g@buwl)

thereof round (05439 +cabiylb) about [shall be] most (06944 +qodesh) holy (06944 +qodesh) . Behold (02009 +hinneh) , this (02063 +zo)th) [is] the law (08451 +towrah) of the house (01004 +bayith) .

This Eze_44_02 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; {This} (02088 +zeh) gate (08179 +sha(ar) shall be shut (05462 +cagar) , it shall not be opened (06605 +pathach) , and no (03808 +lo)) man (00376 +)iysh) shall enter (00935 +bow)) in by it ; because (03588 +kiy) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , hath entered (00935 +bow)) in by it , therefore it shall be shut (05462 +cagar) .

This Eze_45_01 . Moreover , when ye shall divide (05307 +naphal) by lot the land (00776 +)erets) for inheritance (05159 +nachalah) , ye shall offer (07311 +ruwm) an oblation (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , an holy (06944 +qodesh) portion of the land (00776 +)erets):the length (00753 +)orek) [shall be] the length (00753 +)orek) of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)elep) [reeds] , and the breadth (07341 +rochab) [shall be] ten (06235 +(eser) thousand (00505 +)elep) . {This} (01931 +huw)) [shall be] holy (06944 +qodesh) in all (03605 +kol) the borders (01366 +g@buwl) thereof round (05439 +cabiylb) about .

This Eze_45_13 . {This} (02063 +zo)th) [is] the oblation (08641 +t@ruwmah) that ye shall offer (07311 +ruwm) ; the sixth (08345 +shishshiy) part of an ephah (00374 +)eyphah) of an homer (02563 +chomer) of wheat (02406 +chittah) , and ye shall give the sixth (08341 +shashah) part of an ephah (00374 +)eyphah) of an homer (02563 +chomer) of barley (08184 +s@(orah) :

This Eze_46_20 Then said (00559 +)amar) he unto me , {This} (02088 +zeh) [is] the place (04725 +maqom) where the priests (03548 +kohen) shall boil (01310 +bashal) the trespass (00817 +)asham) offering and the sin (02403 +chatta)ah) offering , where (00834 +)aher) they shall bake (00644 +)aphah) the meat offering (04503 +minchah) ; that they bear (03318 +yatsa) [them] not out into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , to sanctify (06942 +qadash) the people (05971 +(am) .

This Eze_47_13 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {This} (02088 +zeh) [shall be] the border (01366 +g@buwl) , whereby (00834 +)aher) ye shall inherit (05157 +nachal) the land (00776 +)erets) according to the twelve tribes (07626 +shebet) of Israel (03478 +Yisra)el):Joseph (03130 +Yowceph) [shall have two] portions (02256 +chebel) .

This Eze_47_20 The west (03220 +yam) side (06285 +pe)ah) also [shall be] the great (01419 +gadawl) sea (03220 +yam) from the border (01366 +g@buwl) , till (05704 +(ad) a man come (00935 +bow)) over (05227 +nokach) against Hamath (02574 +Chamath) . {This} (02063 +zo)th) [is] the west (03220 +yam) side (06285 +pe)ah) .

This Eze_48_29 {This} (02063 +zo)th) [is] the land (00776 +)erets) which (00834 +)aher) ye shall divide (05307 +naphal) by lot unto the tribes (07626 +shebet) of Israel (03478 +Yisra)el) for inheritance (05159 +nachalah) , and these (00428 +)el - leh) [are] their portions (04256 +machaloqeth) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

This Eze_04_11 {This} (01836 +den) [is] the copy (06573 +parshegen) of the letter (00104 +)igg@ra) that they sent (07972 +sh@lach) unto him , [even] unto Artaxerxes (00783 +)Artachshashta) the king (04430 +melek) ; Thy servants (05649 +(abad) the men (00606 +)enash) on this side (05675 +(abar) the river (05103 +n@har) , and at such (03706 +k@(eneth) a time .

This Eze_07_06 {This} (01931 +huw)) Ezra (05830 +(Ezra) went (05927 +(alah) up from Babylon(00894 +Babel) ; and he [was] a ready (04106 +mahiyr) scribe (05608 +caphar) in the law (08451 +towrah) of Moses (04872 +Mosheh) , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) had given (05414 +nathan):and the king (04428 +melek) granted (05414 +nathan) him all (03605 +kol) his request (01246 +baqqashah) , according to the hand (03027 +yad) of the LORD

(03068 +Y@hovah) his God (00430 +)elohiym) upon him .

This Gal_03_02 {This} (5124 -touto -) only (3440 -monon -) would (2309 -thelo -) I learn (3129 -manthano -) of you , Received (2983 -lambano -) ye the Spirit (4151 -pneuma -) by the works (2041 -ergon -) of the law (3551 -nomos -) , or (2228 -e -) by the hearing (0189 -akoe -) of faith (4102 -pistis -) ?

This Gal_05_08 {This} (3588 -ho -) persuasion (3988 -peismone -) [cometh] not of him that calleth (2564 -kaleo -) you .

This Gal_05_16 [{This}] I say (3004 -lego -) then (1161 -de -) , Walk (4043 -peripateo -) in the Spirit (4151 -pneuma -) , and ye shall not fulfil (5055 -teleo -) the lust (1939 -epithumia -) of the flesh (4561 -sarx -) .

This Gen_02_23 And Adam (00120 +)adam) said (00559 +)amar) , {This} (02063 +zo)th) [is] now (06471 +pa(am) bone (06106 +(etsem) of my bones (06106 +(etsem) , and flesh (01320 +basar) of my flesh (01320 +basar):she shall be called (07121 +qara)) Woman (00802 +)ishshah) , because (03588 +kiy) she was taken (03947 +laqach) out of Man (00376 +)iysh) .

This Gen_05_01 . {This} (02088 +zeh) [is] the book (05612 +cephher) of the generations (08435 +towl@dah) of Adam (00120 +)adam) . In the day (03117 +yowm) that God (00430 +)elohiym) created (01254 +bara)) man (00120 +)adam) , in the likeness (01823 +d@muwth) of God (00430 +)elohiym) made (06213 +(asah) he him ;

This Gen_05_29 And he called (07121 +qara)) his name (08034 +shem) Noah (05146 +Noach) , saying (00559 +)amar) , {This} (02088 +zeh) [same] shall comfort (05162 +nacham) us concerning our work (04639 +ma(aseh) and toil (06093 +(itsabawn) of our hands (03027 +yad) , because (04480 +min) of the ground (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath cursed (00779 +)arar) .

This Gen_09_12 . And God (00430 +)elohiym) said (00559 +)amar) , {This} (02063 +zo)th) [is] the token (00226 +)owth) of the covenant (01285 +b@riyth) which (00834 +)aher) I make (05414 +nathan) between (00996 +beyn) me and you and every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that [is] with you , for perpetual (05769 +(owlam) generations (01755 +dowr) :

This Gen_09_17 And God (00430 +)elohiym) said (00559 +)amar) unto Noah (05146 +Noach) , {This} [is] the token (00226 +)owth) of the covenant (01285 +b@riyth) , which (00834 +)aher) I have established (06965 +quwm) between (00996 +beyn) me and all (03605 +kol) flesh (01320 +basar) that [is] upon the earth (00776 +)erets) .

This Gen_12_12 Therefore it shall come (00935 +bow)) to pass , when (03588 +kiy) the Egyptians (04713 +Mitsriy) shall see (07200 +ra)ah) thee , that they shall say (00559 +)amar) , {This} (02063 +zo)th) [is] his wife (00802 +)ishshah):and they will kill (02026 +harag) me , but they will save (02421 +chayah) thee alive (02421 +chayah) .

This Gen_15_04 And , behold (02009 +hinneh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) [came] unto him , saying (00559 +)amar) , {This} (02088 +zeh) shall not be thine heir (03423 +yarash) ; but he that shall come (03318 +yatsa)) forth (03318 +yatsa)) out of thine own (00249 +)ezrach) bowels (04578 +me(ah) shall be thine heir (03423 +yarash) .

This Gen_17_10 {This} (02063 +zo)th) [is] my covenant (01285 +b@riyth) , which (00834 +)aher) ye shall keep (08104 +shamar) , between (00996 +beyn) me and you and thy seed (02233 +zera() after (00310 +)achar) thee ; Every (03605 +kol) man (02145 +zakar) child among you shall be circumcised (04135 +muwl) .

This Gen_19_09 And they said (00559 +)amar) , Stand (05066 +nagash) back (01973 +hal@ah) . And they said (00559 +)amar) [again] , {This} one (00259 +)echad) [fellow (07453 +rea()] came (00935 +bow)) in to sojourn (01481 +guwr) , and he will needs be a judge (08199 +shaphat):now (06288 +p@)orah) will we deal worse (07489 +ra(a() with thee , than with them . And they pressed (06484 +patsar) sore (03966 +m@(od) upon the man (00376 +jiysh) , [even] Lot (03876 +Lowt) , and came (05066 +nagash) near (05066 +nagash) to break (07665 +shabar) the door (01817 +deleth) .

This Gen_20_13 And it came (01961 +hayah) to pass , when (00834 +)aher) God (00430 +)elohiym) caused me to wander (08582 +ta(ah) from my father s (1) house (01004 +bayith) , that I said (00559 +)amar) unto her , {This} (02088 +zeh) [is] thy kindness (02617 +cheded) which (00834 +)aher) thou shalt shew (06213 +(asah) unto me ; at (00413 +)el) every (03605 +kol) place (04725 +maqowm) whither we shall come (00935 +bow)) , say (00559 +)amar) of me , He [is] my brother (00251 +)ach) .

This Gen_31_38 {This} (02088 +zeh) twenty (06242 +(esriym) years (08141 +shaneh) [have] I [been] with thee ; thy ewes (07353 +rachel) and thy she goats (05795 +(ez) have not cast (07921 +shakol) their young , and the rams (00352 +)ayil) of thy flock (06629 +tso)n) have I not eaten (00398 +)akal) .

This Gen_31_48 And Laban (03837 +Laban) said (00559 +)amar) , {This} (02088 +zeh) heap (01530 +gal) [is] a witness (05707 +(ed) between (00996 +beyn) me and thee this day (03117 +yowm) . Therefore was the name (08034 +shem) of it called (07121 +qara) Galeed (01567 +Gal(ed) ;

This Gen_31_52 {This} (02088 +zeh) heap (01530 +gal) [be] witness (05707 +(ed) , and [this (02088 +zeh)] pillar (04676 +matstsebah) [be] witness (05711 +(Adah) , that I will not pass (05674 +(abar) over (05674 +(abar) this (02088 +zeh) heap (01530 +gal) to thee , and that thou shalt not pass (05674 +(abar) over (05674 +(abar) this (02088 +zeh) heap (01530 +gal) and this (02063 +zo)th) pillar (04676 +matstsebah) unto me , for harm (07451 +ra() .

This Gen_32_02 And when (00834 +)aher) Jacob (03290 +Ya(aqob) saw (07200 +ra)ah) them , hesaid (00559 +)amar) , {This} (02088 +zeh) [is] God s (00430 +)elohiym) host (04264 +machaneh):and he called (07121 +qara) the name (08034 +shem) of that place (04725 +maqowm) Mahanaim (04266 +Machanayim) .

This Gen_37_32 And they sent (07971 +shalach) the coat (03801 +k@thoneth) of [many] colours (06446 +pac) , and they brought (00935 +bow)) [it] to their father (1) ; and said (00559 +)amar) , {This} (02063 +zo)th) have we found (04672 +matsa):know (05234 +nakar) now (04994 +na) whether it [be] thy son s (01121 +ben) coat (03801 +k@thoneth) or no (03808 +lo)) .

This Gen_38_28 And it came (01961 +hayah) to pass , when she travailed (03205 +yalad) , that [the one] put (05414 +nathan) out [his] hand (03027 +yad):and the midwife (03205 +yalad) took (03947 +laqach) and bound (07194 +qashar) upon his hand (03027 +yad) a scarlet (08144 +shaniy) thread , saying (00559 +)amar) , {This} (02088 +zeh) came (03318 +yatsa) out first (07223 +ri)shown) .

This Gen_40_12 And Joseph (03130 +Yowceph) said (00559 +)amar) unto him , {This} (02088 +zeh) [is] the interpretation (06623 +pithrown) of it:The three (07969 +shalowsh) branches (08299 +sariyg) [are] three (07969 +shalowsh) days (03117 +yowm) :

This Gen_40_18 And Joseph (03130 +Yowceph) answered (06030 +(anah) and said (00559 +)amar) , {This} (02088 +zeh) [is] the interpretation (06623 +pithrown) thereof:The three (07969 +shalowsh) baskets (05536 +cal) [are] three (07969 +shalowsh) days (03117 +yowm) :

This Gen_41_28 {This} [is] the thing (01697 +dabar) which (00834 +)aher) I have spoken (01696 +dabar) unto Pharaoh (06547 +Par(oh):What (00834 +)aher) God (00430 +)elohiym) [is] about to do (06213 +(asah) he sheweth (07200 +ra)ah) unto Pharaoh (06547 +Par(oh)) .

This Gen_42_18 And Joseph (03130 +Yowceph) said (00559 +)amar) unto them the third (07992 +sh@liyshi) day (03117 +yowm) , {This} (02063 +zo)th) do (06213 +(asah) , and live (02421 +chayah) ; [for] I fear (03373 +yare)) God (00430 +)elohiym) :

This Gen_45_17 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , Say (00559 +)amar) unto thy brethren (00251 +)ach) , {This} (02063 +zo)th) do (06213 +(asah) ye ; lade (02943 +ta(an) your beasts (01165 +b@(iyr) , and go (03212 +yalak) , get (00935 +bow)) you unto the land (00776 +)erets) of Canaan (03667 +K@na(an) ;

This Gen_50_11 And when the inhabitants (03427 +yashab) of the land (00776 +)erets) , the Canaanites (03669 +K@na(aniy) , saw (07200 +ra)ah) the mourning (60) in the floor (01637 +goren) of Atad (00329 +)atad) , they said (00559 +)amar) , {This} (02088 +zeh) [is] a grievous (03515 +kabel) mourning (60) to the Egyptians (04714 +Mitsrayim):wherefore the name (08034 +shem) of it was called (07121 +qara)) Abelmizraim (67) , which (00834 +)aher) [is] beyond (05676 +(eber) Jordan (03383 +Yarden) .

This Hag_01_02 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , saying (00559 +)amar) , {This} (02088 +zeh) people (05971 +(am) say (00559 +)amar) , The time (06256 +(eth) is not come (00935 +bow)) , the time (06256 +(eth) that the LORD S (03068 +Y@hovah) house (01004 +bayith) should be built (01129 +banah) .

This Heb_09_20 Saying (3004 -lego -) , {This} (5124 -tuto -) [is] the blood (0129 -haima -) of the testament (1242 -diatheke -) which (3739 -hos -) God (2316 -theos -) hath enjoined (1781 -entellomai -) unto you .

This Heb_10_16 {This} (3778 -houtos -) [is] the covenant (1242 -diatheke -) that I will make (1303 -diatithemai -) with them after (3326 -meta -) those (1565 -ekeinos -) days (2250 -hemera -) , saith (3004 -lego -) the Lord (2962 -kurios -) , I will put (1325 -didomi -) my laws (3551 -nomos -) into (1909 -epi -) their hearts (2588 -kardia -) , and in their minds (1271 -dianoia -) will I write (1924 -epigrapho -) them ;

This Isa_14_26 {This} (02063 +zo)th) [is] the purpose (06098 +(etsah) that is purposed (03289 +ya(ats) upon the whole (03605 +kol) earth (00776 +)erets):and this (02063 +zo)th) [is] the hand (03027 +yad) that is stretched (05186 +natah) out upon all (03605 +kol) the nations (01471 +gowy) .

This Isa_16_13 {This} (02008 +hennah) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (00413 +)el) Moab (04124 +Mow)ab) since that time (00227 +)az) .

This Isa_17_14 And behold (02009 +hinneh) at eveningtide trouble (01091 +ballahah) ; [and] before (02962 +terem) the morning (01242 +boqer) he [is] not . {This} (02088 +zeh) [is] the portion (02506 +cheleq) of them that spoil (08154 +shacah) us , and the lot (01486 +gowral) of them that rob (00962 +bazaz) us .

This Isa_28_12 To whom he said (00559 +)amar) , {This} (02063 +zo)th) [is] the rest (04496 +m@nuwchah) [wherewith (00834 +)aher)] ye may cause the weary (05889 +(ayeph) to rest (05117 +nuwach) ; and this (02063 +zo)th) [is] the refreshing (04774 +marge(ah):yet they would (14) not hear (08085 +shama() .

This Isa_28_29 {This} (02088 +zeh) also (01571 +gam) cometh (03318 +yatsa)) forth (03318 +yatsa)) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , [which] is wonderful (06381 +pala)) in counsel (06098 +(etsah) , [and] excellent (01431 +galad) in working (08454 +tuwshiyah) .

This Isa_30_21 And thine ears (00241 +)ozen) shall hear (08085 +shama() a word (01697 +dabar) behind (00310 +)achar) thee , saying (00559 +)amar) , {This} (02088 +zeh) [is] the way (01870 +derek) , walk

(03212 +yalak) ye in it , when (03588 +kiy) ye turn to the right (00541 +)aman) hand (03027 +yad) , and when (03588 +kiy) ye turn to the left (08041 +sama)l) .

This Isa_37_03 And they said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) Hezekiah (02396 +Chizqiyah) , {This} (02088 +zeh) day (03117 +yowm) [is] a day (03117 +yowm) of trouble (06869 +tsarah) , and of rebuke (08433 +towkechah) , and of blasphemy (05007 +n@)atsah):for the children (01121 +ben) are come (00935 +bow) to the birth (04866 +mishber) , and [there is] not strength (03581 +koach) to bring (03205 +yalad) forth (03205 +yalad) .

This Isa_37_22 {This} (02088 +zeh) [is] the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) , the daughter (01323 +bath) of Zion (06726 +Tsiyown) , hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .

This Isa_43_21 {This} (02098 +zuw) people (05971 +(am) have I formed (03335 +yatsar) for myself ; they shall shew (05608 +caphar) forth my praise (08416 +t@hillah) .

This Isa_50_11 Behold (02005 +hen) , all (03605 +kol) ye that kindle (06919 +qadach) a fire (00784 +)esh) , that compass (00247 +)azar) [yourselves] about with sparks (02131 +ziyqah):walk (03212 +yalak) in the light (00217 +)uwr) of your fire (00784 +)esh) , and in the sparks (02131 +ziyqah) [that] ye have kindled (01197 +ba(ar) . {This} (02063 +zo)th) shall ye have (01961 +hayah) of mine hand (03027 +yad) ; ye shall lie (07901 +shakab) down (07901 +shakab) in sorrow (04620 +ma(atsebah) .

This Isa_54_17 No (03808 +lo) weapon (03627 +k@liy) that is formed (03335 +yatsar) against (05921 +(al) thee shall prosper (06743 +tsalach) ; and every (03605 +kol) tongue (03956 +lashown) [that] shall rise (06965 +quwm) against thee in judgment (04941 +mishpat) thou shalt condemn (07561 +rasha() . {This} (02063 +zo)th) [is] the heritage (05159 +nachalah) of the servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , and their righteousness (06666 +ts@daqah) [is] of me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

This Jam_03_15 {This} (3778 -houtos -) wisdom (4678 -sophia -) descendeth (2718 -katerchomai -) not from above (0509 -anothen -) , but [is] earthly (1919 -epigeios -) , sensual (5591 -psuchikos -) , devilish (1141 -daimoniodes -) .

This Jer_07_28 But thou shalt say (00559 +)amar) unto them , {This} (02088 +zeh) [is] a nation (01471 +gowy) that obeyeth (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , nor (03808 +lo) receiveth (03947 +laqach) correction (04148 +muwcar):truth (00530 +)emuwnah) is perished (6) , and is cut (03772 +karath) off from their mouth (06310 +peh) .

This Jer_13_10 {This} (02088 +zeh) evil (07451 +ra() people (05971 +(am) , which refuse (03987 +me)en) to hear (08085 +shama() my words (01697 +dabar) , which walk (01980 +halak) in the imagination (08307 +sh@riyruwth) of their heart (03820 +leb) , and walk (01980 +halak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , to serve (05647 +(abad) them , and to worship (07812 +shachah) them , shall even be as this (02088 +zeh) girdle (00232 +)ezowr) , which (00834 +)aher) is good (06743 +tsalach) for nothing .

This Jer_13_25 {This} (02088 +zeh) [is] thy lot (01486 +gowral) , the portion (04490 +manah) of thy measures (04055 +mad) from me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; because (00834 +)aher) thou hast forgotten (07911 +shakach) me , and trusted (00982 +batach) in falsehood (08267 +sheqer) .

This Jer_22_21 I spake (01696 +dabar) unto thee in thy prosperity (07962 +shalvah) ; [but] thou saidst

(00559 +)amar) , I will not hear (08085 +shama() . {This} (02088 +zeh) [hath been] thy manner (01870 +derek) from thy youth (05271 +na(uwr) , that thou obeyedst (08085 +shama() not my voice (06963 +qowl) .

This Jer_26_09 Why (04069 +madduwa() hast thou prophesied (05012 +naba)) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , {This} (02088 +zeh) house (01004 +bayith) shall be like Shiloh (07887 +Shiylah) , and this (02063 +zo)th) city (05892 +(iyr) shall be desolate (02717 +charab) without (00369 +)ayin) an inhabitant (03427 +yashab) ? And all (03605 +kol) the people (05971 +(am) were gathered (06950 +qahal) against (00413 +)el) Jeremiah (03414 +Yirm@yah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

This Jer_26_11 Then spake (00559 +)amar) the priests (03548 +kohen) and the prophets (05030 +nabiy)) unto the princes (08269 +sar) and to all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , {This} (02088 +zeh) man (00376 +)iysh) [is] worthy to die (04194 +maveth) ; for he hath prophesied (05012 +naba)) against (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , as ye have heard (08085 +shama() with your ears (00241 +)ozen) .

This Jer_26_16 . Then said (00559 +)amar) the princes (08269 +sar) and all (03605 +kol) the people (05971 +(am) unto the priests (03548 +kohen) and to the prophets (05030 +nabiy)) ; {This} (02088 +zeh) man (00376 +)iysh) [is] not worthy to die (04194 +maveth):for he hath spoken (01696 +dabar) to us in the name (08034 +shem) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

This Jer_29_28 For therefore he sent (07971 +shalach) unto us [in] Babylon (00894 +Babel) , saying (00559 +)amar) , {This} (01931 +huw)) [captivity is] long (00752 +)arok):build (01129 +banah) ye houses (01004 +bayith) , and dwell (03427 +yashab) [in them] ; and plant (05193 +nata() gardens (01593 +gannah) , and eat (00398 +)akal) the fruit (06529 +p@riy) of them .

This Jer_30_17 For I will restore (05927 +(alah) health (00724 +)aruwkah) unto thee , and I will heal (07495 +rapha) thee of thy wounds (04347 +makkah) , saith the LORD (03068 +Y@hovah) ; because (03588 +kiy) they called (07121 +qara)) thee an Outcast (05080 +nadach) , [saying] , {This} (01931 +huw)) [is] Zion (06726 +Tsiyown) , whom no (00369 +)ayin) man seeketh (01875 +darash) after (00310 +)achar) .

This Jer_34_08 . [{This} is] the word (01697 +dabar) that came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , after (00310 +)achar) that the king (04428 +melek) Zedekiah (06667 +Tsidqiyah) had made (03772 +karath) a covenant (01285 +b@riyth) with all (03605 +kol) the people (05971 +(am) which (00834 +)aher) [were] at Jerusalem (03389 +Y@ruwshalaim) , to proclaim (07121 +qara)) liberty (01865 +d@rowr) unto them ;

This Jer_38_03 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {This} (02063 +zo)th) city (05892 +(iyr) shall surely be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon s (00894 +Babel) army (02428 +chayil) , which shall take (03920 +lakad) it .

This Jer_52_28 {This} (02088 +zeh) [is] the people (05971 +(am) whom (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)ttsar) carried (01540 +galah) away captive (01540 +galah):in the seventh (07651 +sheba() year (08141 +shaneh) three (07969 +shalowsh) thousand (00505 +)eleph) Jews (03064 +Y@huwdiy) and three (07969 +shalowsh) and twenty (06242 +(esriym) :

This Job_09_22 . {This} (01931 +huw)) [is] one (00259 +)echad) [thing] , therefore I said (00559 +)amar) [it] , He destroyeth (03615 +kalah) the perfect (08535 +tam) and the wicked (07563 +rasha() .

This Job_20_29 {This} (02088 +zeh) [is] the portion (02506 +cheleq) of a wicked (07563 +rasha() man (00120 +)adam) from God (00430 +)elohiym) , and the heritage (05159 +nachalah) appointed (00561

+)emer) unto him by God (00410 +)el) .

This Job_27_13 {This} (02088 +zeh) [is] the portion (02506 +cheleq) of a wicked (07563 +rasha() man (00120 +)adam) with God (00410 +)el) , and the heritage (05159 +nachalah) of oppressors (06184 +(ariyts) , [which] they shall receive (03947 +laqach) of the Almighty (07706 +Shadday) .

This Job_31_28 {This} (01931 +huw)) also (01571 +gam) [were] an iniquity (05771 +(avon) [to be punished by] the judge (06416 +p@liyliy):for I should have denied (03584 +kachash) the God (00410 +)el) [that is] above (04605 +ma(al) .

This Joh_01_15 . John (2491 -Ioannes -) bare (3140 -martureo -) witness (3140 -martureo -) of him , and cried (2896 -krazo -) , saying (3004 -lego -) , {This} (3778 -houtos -) was he of whom (3739 -hos -) I spake (2036 -epo -) , He that cometh (2064 -erchomai -) after (3694 -opiso -) me is preferred (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

This Joh_01_30 {This} (3778 -houtos -) is he of whom (3739 -hos -) I said (2036 -epo -) , After (3694 -opiso -) me cometh (2064 -erchomai -) a man (0435 -aner -) which (3739 -hos -) is preferred (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

This Joh_02_11 {This} (5026 -taute -) beginning (0746 -arche -) of miracles (4592 -semeion -) did (4160 -poieo -) Jesus (2424 -Iesous -) in Cana (2580 -Kana -) of Galilee (1056 -Galilaia -) , and manifested (5319 -phaneroo -) forth (5319 -phaneroo -) his glory (1391 -doxa -) ; and his disciples (3101 -mathetes -) believed (4100 -pisteuo -) on (1519 -eis -) him .

This Joh_04_54 {This} (5124 -touto -) [is] again (3825 -palin -) the second (1208 -deuteros -) miracle (4592 -semeion -) [that] Jesus (2424 -Iesous -) did (4160 -poieo -) , when he was come (2064 -erchomai -) out of Judaea (2449 -Ioudaia -) into (1519 -eis -) Galilee (1056 -Galilaia -) .

This Joh_06_14 Then (3767 -oun -) those (3588 -ho -) men (0444 -anthropos -) , when they had seen (1492 -eido -) the miracle (4592 -semeion -) that Jesus (2424 -Iesous -) did (4160 -poieo -) , said (3004 -lego -) , {This} (3778 -houtos -) is of a truth (0230 -alethos -) that prophet (4396 -prophetes -) that should come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) .

This Joh_06_29 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , {This} (5124 -touto -) is the work (2041 -ergon -) of God (2316 -theos -) , that ye believe (4100 -pisteuo -) on (1519 -eis -) him whom (3739 -hos -) he hath sent (0649 -apostello -) .

This Joh_06_50 {This} (3778 -houtos -) is the bread (0740 -artos -) which (3588 -ho -) cometh (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , that a man (5100 -tis -) may eat (5315 -phago -) thereof (0846 -autos -) , and not die (0599 -apothnesko -) .

This Joh_06_58 {This} (3778 -houtos -) is that bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):not as your (5216 -humon -) fathers (3962 -pater -) did eat (5315 -phago -) manna (3131 -manna -) , and are dead (0599 -apothnesko -):he that eateth (5176 -trogo -) of this (5126 -touton -) bread (0740 -artos -) shall live (2198 -zao -) for ever (0165 -aion -) .

This Joh_06_60 . Many (4183 -polus -) therefore (3767 -oun -) of his disciples (3101 -mathetes -) , when they had heard (0191 -akouo -) [this] , said (2036 -epo -) , {This} (3778 -houtos -) is an hard (4642 -skleros -) saying (3056 -logos -) ; who (5101 -tis -) can (1410 -dunamai -) hear (0191 -akouo -) it ?

This Joh_07_41 Others (0243 -allos -) said (3004 -lego -) , {This} (3778 -houtos -) is the Christ (5547 -Christos -) . But some (0243 -allos -) said (3004 -lego -) , Shall Christ (5547 -Christos -) come (2064 -

erchomai -) out of Galilee (1056 -Galilaia -) ?

This Joh_08_06 {This} (5124 -touto -) they said (3004 -lego -) , tempting (3985 -peirazo -) him , that they might have (2192 -echo -) to accuse (2723 -kategoreo -) him . But Jesus (2424 -Iesous -) stooped (2955 -kupto -) down (2736 -kato -) , and with [his] finger (1147 -daktulos -) wrote (1125 -grapho -) on (1519 -eis -) the ground (1093 -ge -) , [as though he heard them not] .

This Joh_09_09 Some (0243 -allos -) said (3004 -lego -) , {This} (3778 -houtos -) is he:others (0243 -allos -) [said] , He is like (3664 -homoios -) him: [but] he said (3004 -lego -) , I am (1510 -eimi -) [he] .

This Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 -Pharisaioi -) , {This} (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 -hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 -hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

This Joh_10_06 {This} parable (3942 -paroimia -) spake (2036 -epo -) Jesus (2424 -Iesous -) unto them:but they understood (1097 -ginosko -) not what (5101 -tis -) things they were which (3739 -hos -) he spake (2980 -laleo -) unto them .

This Joh_10_18 No (3762 -oudeis -) man (3762 -oudeis -) taketh (0142 -airo -) it from me , but I lay (5087 -tithemi -) it down of myself (1683 -emautou -) . I have (2192 -echo -) power (1849 -exousia -) to lay (5087 -tithemi -) it down , and I have (2192 -echo -) power (1849 -exousia -) to take (2983 -lambano -) it again (3825 -palin -) . {This} (5026 -taute -) commandment (1785 -entole -) have I received (2983 -lambano -) of my Father (3962 -pater -) .

This Joh_11_04 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [that] , he said (2036 -epo -) , {This} (3778 -houtos -) sickness (0769 -astheneia -) is not unto death (2288 -thanatos -) , but for the glory (1391 -doxa -) of God (2316 -theos -) , that the Son (5207 -huios -) of God (2316 -theos -) might be glorified (1392 -doxazo -) thereby (0846 -autos -) .

This Joh_12_06 {This} (5124 -touto -) he said (2036 -epo -) , not that he cared (3199 -melo -) for the poor (4434 -ptochos -) ; but because (3754 -hoti -) he was a thief (2812 -kleptes -) , and had (2192 -echo -) the bag (1101 -glossokomon -) , and bare (0941 -bastazo -) what (3588 -ho -) was put (0906 -ballo -) therein .

This Joh_12_30 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , {This} (3778 -houtos -) voice (5456 -phone -) came (1096 -ginomai -) not because (1223 -dia -) of me , but for your (5209 -humas -) sakes .

This Joh_12_33 {This} (5124 -touto -) he said (3004 -lego -) , signifying (4591 -semaino -) what (4169 -poios -) death (2288 -thanatos -) he should (3195 -mello -) die (0599 -apothnesko -) .

This Joh_15_12 {This} (3778 -houtos -) is my commandment (1785 -entole -) , That ye love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) , as I have loved (0025 -agapao -) you .

This Joh_19_20 {This} (5126 -touton -) title (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [and] Greek (1676 -Hellenisti -) , [and] Latin (4513 -Rhomaikos -) .

This Joh_21_14 {This} (5124 -touto -) is now (2236 -hedista -) the third (5154 -tritos -) time that Jesus (2424

-Iesous -) shewed (5319 -phaneroo -) himself to his disciples (3101 -mathetes -) , after that he was risen (1453 -egeiro -) from the dead (3498 -nekros -) .

This Joh_21_19 {This} (5124 -touto -) spake (2036 -epo -) he , signifying (4591 -semaino -) by what (4169 -poios -) death (2288 -thanatos -) he should glorify (1392 -doxazo -) God (2316 -theos -) . And when he had spoken (2036 -epo -) this (5124 -touto -) , he saith (3004 -lego -) unto him , Follow (0190 -akoloutho -) me .

This Joh_21_24 {This} (3778 -houtos -) is the disciple (3101 -mathetes -) which (3588 -ho -) testifieth (3140 -martureo -) of these (5130 -touton -) things , and wrote (1125 -grapho -) these (5023 -tauta -) things:and we know (1492 -eido -) that his testimony (3141 -marturia -) is true (0227 -alethes -) .

This Jos_01_08 {This} (02088 +zeh) book (05612 +cephar) of the law (08451 +towrah) shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) ; but thou shalt meditate (01897 +hagah) therein day (03119 +yowmam) and night (03915 +layil) , that thou mayest observe (08104 +shamar) to do (06213 +asah) according to all (03605 +kol) that is written (03789 +kathab) therein:for then (00227 +)az) thou shalt make thy way (01870 +derek) prosperous (06743 +tsalach) , and then (00227 +)az) thou shalt have good success (07919 +sakal) .

This Jos_03_07 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , {This} (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to magnify (01431 +gadal) thee in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) , that they may know (03045 +yada() that , as I was with Moses (04872 +Mosheh) , [so] I will be with thee .

This Jos_05_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , {This} day (03117 +yowm) have I rolled (01556 +galal) away the reproach (02781 +cherpah) of Egypt (04714 +Mitsrayim) from off (05921 +(al) you . Wherefore the name (08034 +shem) of the place (04725 +maqowm) is called (07121 +qara) Gilgal (01537 +Gilgal) unto this (02088 +zeh) day (03117 +yowm) .

This Jos_09_12 {This} (02088 +zeh) our bread (03899 +lechem) we took hot (02525 +cham) [for] our provision (06679 +tsuwd) out of our houses (01004 +bayith) on the day (03117 +yowm) we came (03318 +yatsa)) forth (03318 +yatsa)) to go (03212 +yalak) unto you ; but now (06258 +(attah) , behold (02009 +hinneh) , it is dry (03001 +yabesh) , and it is mouldy (05350 +niqqud) :

This Jos_09_20 {This} (02063 +zo)th) we will do (06213 +(asah) to them ; we will even let them live (02421 +chayah) , lest (03808 +lo)) wrath (07110 +qetseph) be upon us , because (05921 +(al) of the oath (07621 +sh@buw(ah) which (00834 +)aher) we sware (07650 +shaba() unto them .

This Jos_13_02 {This} (02063 +zo)th) [is] the land (00776 +)erets) that yet remaineth (07604 +sha)ar):all (03605 +kol) the borders (01552 +g@liyilah) of the Philistines (06430 +P@lishtiy) , and all (03605 +kol) Geshuri (01651 +G@shuwriy) ,

This Jos_13_23 And the border (01366 +g@buwl) of the children (01121 +ben) of Reuben (07205 +R@)uwben) was Jordan (03383 +Yarden) , and the border (01366 +g@buwl) [thereof] . {This} (02063 +zo)th) [was] the inheritance (05159 +nachalah) of the children (01121 +ben) of Reuben (07205 +R@)uwben) after their families (04940 +mishpachah) , the cities (05892 +(iyr) and the villages (02691 +chatser) thereof .

This Jos_13_28 {This} (02063 +zo)th) [is] the inheritance (05159 +nachalah) of the children (01121 +ben) of Gad (01410 +Gad) after their families (04940 +mishpachah) , the cities (05892 +(iyr) , and their villages (02691 +chatser) .

This Jos_15_01 . [{This}] then was the lot (01486 +gowral) of the tribe (04294 +matteh) of the children

(01121 +ben) of Judah (03063 +Y@huwdah) by their families (04940 +mishpachah) ; [even] to the border (01366 +g@buwl) of Edom (00123 +)Edom) the wilderness (04057 +midbar) of Zin (06790 +Tsin) southward (08486 +teyman) [was] the uttermost (07097 +qatseh) part of the south (05045 +negeb) coast (01366 +g@buwl) .

This Jos_15_12 And the west (03220 +yam) border (01366 +g@buwl) [was] to the great (01419 +gadowl) sea (03220 +yam) , and the coast (01366 +g@buwl) [thereof] . {This} (02088 +zeh) [is] the coast (01366 +g@buwl) of the children (01121 +ben) of Judah (03063 +Y@huwdah) round (05439 +cabiya) about according to their families (04940 +mishpachah) .

This Jos_15_20 . {This} (02063 +zo)th) [is] the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) according to their families (04940 +mishpachah) .

This Jos_16_08 The border (01366 +g@buwl) went (03212 +yalak) out from Tappuah (08599 +Tappuwach) westward (03220 +yam) unto the river (05158 +nachal) Kanah (07071 +Qanah) ; and the goings (08444 +towtsa)ah) out thereof were at the sea (03220 +yam) . {This} (02063 +zo)th) [is] the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) by their families (04940 +mishpachah) .

This Jos_18_20 And Jordan (03383 +Yarden) was the border (01379 +gabal) of it on the east (06924 +qedem) side (06285 +pe)ah) . {This} (02063 +zo)th) [was] the inheritance (05159 +nachalah) of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , by the coasts (01367 +g@buwlah) thereof round (05439 +cabiya) about , according to their families (04940 +mishpachah) .

This Jos_18_28 And Zelah (06762 +Tsela() , Eleph (00507 +)Eleph) , and Jebusi (02983 +Yebuwciy) , which (01958 +hiy) [is] Jerusalem (03389 +Y@ruwshalaim) , Gibeath (01394 +Gib(ath) , [and] Kirjath (07157 +Qiryath Y@(ariym) ; fourteen cities (05892 +(iyr) with their villages (02691 +chatser) . {This} (02063 +zo)th) [is] the inheritance (05159 +nachalah) of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) according to their families (04940 +mishpachah) .

This Jos_19_08 And all (03605 +kol) the villages (02691 +chatser) that [were] round (05439 +cabiya) about these (00428 +)el - leh) cities (05892 +(iyr) to Baalathbeer (01192 +Ba(alath B@(er) , Ramath (07418 +Ramowth - Negeb) of the south (05045 +negeb) . {This} (02063 +zo)th) [is] the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own) according to their families (04940 +mishpachah) .

This Jos_19_16 {This} (02063 +zo)th) [is] the inheritance (05159 +nachalah) of the children (01121 +ben) of Zebulun (02074 +Z@buwlun) according to their families (04940 +mishpachah) , these (00428 +)el - leh) cities (05892 +(iyr) with their villages (02691 +chatser) .

This Jos_19_23 {This} (02063 +zo)th) [is] the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of the children (01121 +ben) of Issachar (03485 +Yissaskar) according to their families (04940 +mishpachah) , the cities (05892 +(iyr) and their villages (02691 +chatser) .

This Jos_19_31 {This} (02063 +zo)th) [is] the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of the children (01121 +ben) of Asher (00836 +)Asher) according to their families (04940 +mishpachah) , these (00428 +)el - leh) cities (05892 +(iyr) with their villages (02691 +chatser) .

This Jos_19_39 {This} (02063 +zo)th) [is] the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of the children (01121 +ben) of Naphtali (05321 +Naphtaliy) according to their families (04940 +mishpachah) , the cities (05892 +(iyr) and their villages (02691 +chatser) .

This Jos_19_48 {This} (02063 +zo)th) [is] the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of the children (01121 +ben) of Dan (01835 +Dan) according to their families (04940 +mishpachah) , these (00428 +)el - leh) cities (05892 +(iyr) with their villages (02691 +chatser) .

This Jos_22_31 And Phinehas (06372 +Piyn@chac) the son (01121 +ben) of Eleazar (00499 +)El(azar) the priest (03548 +kohen) said (00559 +)amar) unto the children (01121 +ben) of Reuben (07205 +R@)uwben) , and to the children (01121 +ben) of Gad (01410 +Gad) , and to the children (01121 +ben) of Manasseh (04519 +M@nashsheh) , {This} day (03117 +yowm) we perceive (03045 +yada() that the LORD (03068 +Y@hovah) [is] among (08432 +tavek) us , because (00834 +)aher) ye have not committed (04600 +ma(ak) this (02088 +zeh) trespass (04604 +ma(al) against the LORD (03068 +Y@hovah):now (00227 +)az) ye have delivered (05337 +natsal) the children (01121 +ben) of Israel (03478 +Yisra)el) out of the hand (03027 +yad) of the LORD (03068 +Y@hovah) .

This Jud_07_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) [are] yet (05750 +(owd) [too] many (07227 +rab) ; bring (00338 +)iy) them down (03381 +yarad) unto the water (04325 +mayim) , and I will try (06884 +tsaraph) them for thee there (08033 +sham):and it shall be , [that] of whom (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall go (03212 +yalak) with thee , the same (01931 +huw) shall go (03212 +yalak) with thee ; and of whomsoever (00834 +)aher) I say (00559 +)amar) unto thee , {This} (02088 +zeh) shall not go (03212 +yalak) with thee , the same (01931 +huw) shall not go (03212 +yalak) .

This Jud_07_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) [are] yet (05750 +(owd) [too] many (07227 +rab) ; bring (00338 +)iy) them down (03381 +yarad) unto the water (04325 +mayim) , and I will try (06884 +tsaraph) them for thee there (08033 +sham):and it shall be , [that] of whom (00834 +)aher) I say (00559 +)amar) unto thee , {This} (02088 +zeh) shall go (03212 +yalak) with thee , the same (01931 +huw) shall go (03212 +yalak) with thee ; and of whomsoever (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall not go (03212 +yalak) with thee , the same (01931 +huw) shall not go (03212 +yalak) .

This Jud_07_14 And his fellow (07453 +rea() answered (06030 +(anah) and said (00559 +)amar) , {This} (02063 +zo)th) [is] nothing (00369 +)ayin) else save the sword (02719 +chereb) of Gideon (01439 +Gid(own) the son (01121 +ben) of Joash (03101 +Yow)ash) , a man (00376 +)iysh) of Israel (03478 +Yisra)el):[for] into his hand (03027 +yad) hath God (00430 +)elohiym) delivered (05414 +nathan) Midian (04080 +Midyan) , and all (03605 +kol) the host (04264 +machaneh) .

This Lam_03_21 . {This} (02063 +zo)th) I recall (07725 +shuwb) to my mind (03820 +leb) , therefore have I hope (03176 +yachal) .

This Lev_06_09 Command (06680 +tsavah) Aaron (00175 +)Aharown) and his sons (01121 +ben) , saying (00559 +)amar) , {This} (02063 +zo)th) [is] the law (08451 +towrah) of the burnt (05930 +(olah) offering : It [is] the burnt (05930 +(olah) offering , because (05921 +(al) of the burning (04169 +mowq@dah) upon the altar (04196 +mizbeach) all (03605 +kol) night (03915 +layil) unto the morning (01242 +boqer) , and the fire (00784 +)esh) of the altar (04196 +mizbeach) shall be burning (03344 +yaqad) in it .

This Lev_06_20 {This} (02088 +zeh) [is] the offering (07133 +qorban) of Aaron (00175 +)Aharown) and of his sons (01121 +ben) , which (00834 +)aher) they shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) in the day (03119 +yowmam) when he is anointed (04886 +mashach) ; the tenth (06224 +(asiyriy) part of an ephah (00374 +)eyphah) of fine flour (05560 +coleth) for a meat offering (04503 +minchah) perpetual (08548 +tamiyd) , half (04276 +machatsiyth) of it in the morning (01242 +boqer) , and half (04276 +machatsiyth) thereof at night (06153 +(ereb) .

This Lev_06_25 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) and to his sons (01121 +ben) , saying (00559 +)amar) , {This} (02063 +zo)th) [is] the law (08451 +towrah) of the sin (02403 +chatta)ah)

offering : In the place (04725 +maqowm) where (00834 +)aher) the burnt (05930 +(olah) offering is killed (07819 +shachat) shall the sin (02403 +chatta)ah) offering be killed (07819 +shachat) before (06440 +paniym) the LORD (03068 +Y@hovah) : it [is] most (06944 +qodesh) holy (06944 +qodesh) .

This Lev_07_35 . {This} (02063 +zo)th) [is the portion] of the anointing (04888 +mishchah) of Aaron (00175 +)Aharown) , and of the anointing (04888 +mishchah) of his sons (01121 +ben) , out of the offerings of the LORD (03068 +Y@hovah) made by fire , in the day (03119 +yowmam) [when] he presented (07126 +qarab) them to minister unto the LORD (03068 +Y@hovah) in the priest s (03547 +kahan) office ;

This Lev_07_37 {This} (02063 +zo)th) [is] the law (08451 +towrah) of the burnt (05930 +(olah) offering , of the meat offering (04503 +minchah) , and of the sin (02403 +chatta)ah) offering , and of the trespass (00817 +)asham) offering , and of the consecrations (04394 +millu) , and of the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings ;

This Lev_08_05 And Moses (04872 +Mosheh) said (00559 +)amar) unto the congregation (05712 +(edah) , {This} (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to be done (06213 +(asah) .

This Lev_09_06 And Moses (04872 +Mosheh) said (00559 +)amar) , {This} (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) that ye should do (06213 +(asah) : and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) shall appear (07200 +ra)ah) unto you . 09 : 07 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , Go (07126 +qarab) unto the altar (04196 +mizbeach) , and offer (06213 +(asah) thy sin (02403 +chatta)ah) offering , and thy burnt (05930 +(olah) offering , and make an atonement (03722 +kaphar) for thyself , and for the people (05971 +(am) : and offer (06213 +(asah) the offering (07133 +qorban) of the people (05971 +(am) , and make an atonement (03722 +kaphar) for them ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) .

This Lev_10_03 . Then Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , {This} (01931 +huw) [is it] that the LORD (03068 +Y@hovah) spake (01696 +dabar) , saying (00559 +)amar) , I will be sanctified (06942 +qadash) in them that come (07138 +qarowb) nigh (07138 +qarowb) me , and before all (03605 +kol) the people (05971 +(am) I will be glorified (03513 +kabad) . And Aaron (00175 +)Aharown) held (01826 +damam) his peace (01826 +damam) .

This Lev_11_46 {This} (02063 +zo)th) [is] the law (08451 +towrah) of the beasts (00929 +b@hemah) , and of the fowl (05775 +(owph) , and of every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that moveth (07430 +ramas) in the waters (04325 +mayim) , and of every (03605 +kol) creature (05315 +nephesh) that creepeth (08317 +sharats) upon the earth (00776 +)erets) :

This Lev_12_07 Who shall offer (07126 +qarab) it before (06440 +paniym) the LORD (03068 +Y@hovah) , and make an atonement (03722 +kaphar) for her ; and she shall be cleansed (02891 +taher) from the issue (04726 +maqowr) of her blood (01818 +dam) . {This} (02063 +zo)th) [is] the law (08451 +towrah) for her that hath born (03205 +yalad) a male (02145 +zakar) or (00176 +)ow) a female (05347 +n@qebah) .

This Lev_13_59 {This} (02063 +zo)th) [is] the law (08451 +towrah) of the plague (05061 +nega() of leprosy (06883 +tsara(ath) in a garment (00899 +beged) of woollen (06785 +tsemer) or (00176 +)ow) linen (06593 +pishteh) , either (00176 +)ow) in the warp (08359 +sh@thiy) , or (00176 +)ow) woof (06154 +(ereb) , or (00176 +)ow) any (03605 +kol) thing (03627 +k@liy) of skins (05785 +(owr) , to pronounce it clean (02891 +taher) , or (00176 +)ow) to pronounce it unclean (02930 +tame)) .

This Lev_14_02 {This} (02063 +zo)th) shall be the law (08451 +towrah) of the leper (06879 +tsara() in the

day (03117 +yowm) of his cleansing (02893 +tohorah) : He shall be brought (00935 +bow) unto the priest (03548 +kohen) :

This Lev_14_32 {This} (02063 +zo)th) [is] the law (08451 +towrah) [of him] in whom (00834 +)aher) [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath) , whose (00834 +)aher) hand (03027 +yad) is not able (05381 +nasag) to get (05381 +nasag) [that which pertaineth] to his cleansing (02893 +tohorah) .

This Lev_14_54 . {This} (02063 +zo)th) [is] the law (08451 +towrah) for all (03605 +kol) manner of plague (05061 +nega() of leprosy (06883 +tsara(ath) , and scall (05424 +netheq) ,

This Lev_15_32 {This} (02063 +zo)th) [is] the law (08451 +towrah) of him that hath an issue (02100 +zuwb) , and [of him] whose (00834 +)aher) seed (02233 +zera() goeth (03318 +yatsa) from him , and is defiled (02930 +tame) therewith ;

This Lev_17_02 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , and unto his sons (01121 +ben) , and unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them ; {This} (02063 +zo)th) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) , saying (00559 +)amar) ,

This Lev_17_07 And they shall no (03808 +lo) more (05750 +(owd) offer (02076 +zabach) their sacrifices (02077 +zebach) unto devils (08163 +sa(iyr) , after (00310 +)achar) whom they have gone a whoring (02181 +zanah) . {This} (02063 +zo)th) shall be a statute (02708 +chuqqah) for ever (05769 +(owlam) unto them throughout their generations (01755 +dowr) .

This Luk_04_21 And he began 0756 -archomai - to say 3004 -lego - unto them , {This} 4594 -semeron - day 4594 -semeron - is this 3778 -houtos - scripture 1124 -graphe - fulfilled 4137 -pleroo - in your 5216 -humon - ears 3775 -ous - .

This Luk_07_27 {This} 3778 -houtos - is [he] , of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send 0649 -apostello - my messenger 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee .

This Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , {This} 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

This Luk_09_35 And there came 1096 -ginomai - a voice 5456 -phone - out of the cloud 3507 -nephele - , saying 3004 -lego - , {This} 3778 -houtos - is my beloved 0027 -agapetos - Son 5207 -huios -:hear 0191 -akouo - him .

This Luk_11_29 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , {This} 3778 -houtos - is an evil 4190 -poneros - generation 1074 -genea -:they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Ionas - the prophet 4396 -prophetes - .

This Luk_12_18 And he said 2036 -epo - , {This} 5124 -touto - will I do 4160 -poieo -:I will pull 2507 -kathaireo - down 2507 -kathaireo - my barns 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my goods 0018 -agathos - .

This Luk_14_30 Saying 3004 -lego - , {This} 3778 -houtos - man 0444 -anthropos - began 0756 -archomai - to build 3618 -oikodomeo - , and was not able 2480 -ischuo - to finish 1615 -ekteleo - .

This Luk_15_02 And the Pharisees 5330 -Pharisaioi - and scribes 1122 -grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , {This} 3778 -houtos - man receiveth 4327 -prosdechomai - sinners 0268 -hamartolos - , and eateth 4906 -sunestho - with them .

This Luk_19_09 And Jesus 2424 -Iesous - said 2036 -epo - unto him , {This} 4594 -semeron - day 4594 -semeron - is salvation 4991 -soteria - come 1096 -ginomai - to this 5129 -toutoi - house 3624 -oikos - , forsomuch 2530 -kathoti - as he also 2532 -kai - is a son 5207 -huios - of Abraham 11 .

This Luk_20_14 But when the husbandmen 1092 -georgos - saw 1492 -eido - him , they reasoned 1260 -dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , {This} 3778 -houtos - is the heir 2818 -kleronomos - :come 1205 -deute - , let us kill 0615 -apokteino - him , that the inheritance 2817 -kleronomia - may be ours 2257 -hemon - .

This Luk_21_32 Verily 0281 -amen - I say 3004 -lego - unto you , {This} 3778 -houtos - generation 1074 -genea - shall not pass 3928 -parerchomai - away , till 2193 -heos - all 3956 -pas - be fulfilled 1096 -ginomai - .

This Luk_22_19 And he took 2983 -lambano - bread 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , saying 3004 -lego - , {This} 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you: this 5124 -touto - do 4160 -poieo - in remembrance 0362 -anemeno - of me .

This Luk_22_20 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , {This} 5124 -touto - cup 4221 -poterion - [is] the new 2537 -kainos - testament 1242 -diatheke - in my blood 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you .

This Luk_22_56 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly 0816 -atenizo - looked 0816 -atenizo - upon him , and said 2036 -epo - , {This} 3778 -houtos - man was also 2532 -kai - with him .

This Luk_23_52 {This} 3778 -houtos - [man] went 4344 -proskephalaion - unto Pilate 4091 -Pilatos - , and begged 0154 -aito - the body 4983 -soma - of Jesus 2424 -Iesous - .

This Mar_06_35 And when the day (5610 -hora -) was now (2236 -hedista -) far (4183 -polus -) spent , his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , and said (3004 -lego -) , {This} (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and now (2236 -hedista -) the time (5610 -hora -) [is] far (4183 -polus -) passed :

This Mar_07_06 He answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Well (2573 -kalos -) hath Esaias (2268 -Hesaias -) prophesied (4395 -propheteuo -) of you hypocrites (5273 -hupokrites -) , as it is written (1125 -grapho -) , {This} (3778 -houtos -) people (2992 -laos -) honoureth (5091 -timaō -) me with [their] lips (5491 -cheilos -) , but their heart (2588 -kardia -) is far (4206 -porrho -) from me .

This Mar_09_07 And there was a cloud (3507 -nephele -) that overshadowed (1982 -episkiazo -) them: and a voice (5456 -phone -) came (2064 -erchomai -) out of the cloud (3507 -nephele -) , saying (3004 -lego -) , {This} (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -): hear (0191 -akouo -) him .

This Mar_09_29 And he said (2036 -epo -) unto them , {This} (5124 -touto -) kind (1085 -genos -) can (1410 -

dunamai -) come (1831 -exerchomai -) forth (1831 -exerchomai -) by nothing (3762 -oudeis -) , but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

This Mar_12_07 But those (1565 -ekeinos -) husbandmen (1092 -georgos -) said (2036 -epo -) among (4314 -pros -) themselves (1438 -heautou -) , {This} (3778 -houtos -) is the heir (2818 -kleronomos -) ; come (1205 -deute -) , let us kill (0615 -apokteino -) him , and the inheritance (2817 -kleronomia -) shall be ours (2257 -hemon -) .

This Mar_12_11 {This} (3778 -houtos -) was the Lord s (2962 -kurios -) doing (1096 -ginomai -) , and it is marvellous (2298 -thaumastos -) in our eyes (3788 -ophthalmos -) ?

This Mar_14_24 And he said (2036 -epo -) unto them , {This} (5124 -touto -) is my blood (0129 -haima -) of the new (2537 -kainos -) testament (1242 -diatheke -) , which (3588 -ho -) is shed (1632 -ekcheo -) for many (4183 -polus -) .

This Mar_14_69 And a maid (3814 -paidiske -) saw (1492 -eido -) him again (3825 -palin -) , and began (0756 -archomai -) to say (3004 -lego -) to them that stood (3936 -paristemi -) by , {This} (3778 -houtos -) is [one] of them .

This Mat_03_17 And lo (2400 -idou -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , saying (3004 -lego -) , {This} (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .

This Mat_09_03 And , behold (2400 -idou -) , certain (5100 -tis -) of the scribes (1122 -grammateus -) said (4483 -rheo -) within (1722 -en -) themselves (1438 -heautou -) , {This} (3778 -houtos -) [man] blasphemeth (0987 -blasphemeo -) .

This Mat_12_24 But when the Pharisees (5330 -Pharisaioi -) heard (0191 -akouo -) [it] , they said (2036 -epo -) , {This} (3778 -houtos -) [fellow] doth not cast (1544 -ekballo -) out devils (1140 -daimonion -) , but by Beelzebub (0954 -Beelzeboul -) the prince (0758 -archon -) of the devils (1140 -daimonion -) .

This Mat_13_19 When any (3956 -pas -) one heareth (0191 -akouo -) the word (3056 -logos -) of the kingdom (0932 -basileia -) , and understandeth (4920 -suniemai -) [it] not , then cometh (2064 -erchomai -) the wicked (4190 -poneros -) [one] , and catcheth (0726 -harpazo -) away (0726 -harpazo -) that which (3588 -ho -) was sown (4687 -speiro -) in his heart (2588 -kardia -) . {This} (3778 -houtos -) is he which (3588 -ho -) received (4687 -speiro -) seed (4687 -speiro -) by the way (3598 -hodos -) side (3844 -para -) .

This Mat_14_02 And said (2036 -epo -) unto his servants (3816 -pais -) , {This} (3778 -houtos -) is John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) ; he is risen (1453 -egeiro -) from the dead (3498 -nekros -) ; and therefore (5124 -touto -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .

This Mat_14_15 And when it was evening (3798 -opsios -) , his disciples (3101 -mathetes -) came (4334 -proserchomai -) to him , saying (3004 -lego -) , {This} (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and the time (5610 -hora -) is now (2236 -hedista -) past (3928 -parerchomai -) ; send (0630 -apoluo -) the multitude (3793 -ochlos -) away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) victuals (1033 -broma -) .

This Mat_15_08 {This} (3778 -houtos -) people (2992 -laos -) draweth nigh (1448 -eggizo -) unto me with their mouth (4750 -stoma -) , and honoureth (5091 -timao -) me with [their] lips (5491 -cheilos -) ; but their heart (2588 -kardia -) is far (4206 -porrho -) from me .

This Mat_17_05 While he yet (2089 -eti -) spake (2980 -laleo -) , behold (2400 -idou -) , a bright (5460 -photeinos -) cloud (3507 -nephele -) overshadowed (1982 -episkiazō -) them:and behold (2400 -idou -) a voice (5456 -phone -) out of the cloud (3507 -nephele -) , which said (3004 -legō -) , {This} (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3939 -paroikeyō -) I am well (2106 -eudokeō -) pleased (2106 -eudokeō -) ; hear (0191 -akouō -) ye him .

This Mat_21_11 And the multitude (3793 -ochlos -) said (3004 -legō -) , {This} (3778 -houtos -) is Jesus (2424 -Iesous -) the prophet (4396 -prophetes -) of Nazareth (3478 -Nazareth -) of Galilee (1056 -Galilaia -) .

This Mat_21_38 But when the husbandmen (1092 -georgos -) saw (1492 -eido -) the son (5207 -huios -) , they said (2036 -epō -) among (1722 -en -) themselves (1438 -heautou -) , {This} (3778 -houtos -) is the heir (2818 -kleronomos -) ; come (1205 -deute -) , let us kill (0615 -apokteino -) him , and let us seize (2722 -katecho -) on his inheritance (2817 -kleronomia -) .

This Mat_22_38 {This} (3778 -houtos -) is the first (4413 -protos -) and great (3173 -megas -) commandment (1785 -entole -) .

This Mat_24_34 Verily (0281 -amen -) I say (3004 -legō -) unto you , {This} (3778 -houtos -) generation (1074 -genea -) shall not pass (3928 -parerchomai -) , till (2193 -heos -) all (3956 -pas -) these (5023 -tauta -) things be fulfilled (1096 -ginomai -) .

This Mat_26_61 And said (2036 -epō -) , {This} (3778 -houtos -) [fellow] said (5346 -phemi -) , I am able (1410 -dunamai -) to destroy (2647 -kataluo -) the temple (3485 -naos -) of God (2316 -theos -) , and to build (3618 -oikodomeō -) it in three (5140 -treis -) days (2250 -hemera -) .

This Mat_26_71 And when he was gone (1831 -exerchomai -) out into (1519 -eis -) the porch (4440 -pulon -) , another (0243 -allos -) [maid] saw (1492 -eido -) him , and said (3004 -legō -) unto them that were there (1563 -ekei -) , {This} (3778 -houtos -) [fellow] was also (2532 -kai -) with Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .

This Mat_27_47 Some (5100 -tis -) of them that stood (2476 -histemi -) there (1563 -ekei -) , when they heard (0191 -akouō -) [that] , said (3004 -legō -) , {This} (3778 -houtos -) [man] calleth (5455 -phoneō -) for Elias (2243 -Helias -) .

This Neh_08_09 . And Nehemiah (05166 +N@chemyah) , which (01931 +huw) [is] the Tirshatha (08660 +Tirshatha) , and Ezra (05830 +(Ezra)) the priest (03548 +kohen) the scribe (05608 +caphar) , and the Levites (03881 +Leviyiy) that taught (00995 +biyn) the people (05971 +(am)) , said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am)) , {This} day (03117 +yowm) [is] holy (06918 +qadowsh) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ; mourn (56) not , nor (00408 +)al) weep (01058 +bakah) . For all (03605 +kol) the people (05971 +(am)) wept (01058 +bakah) , when they heard (08085 +shama) the words (01697 +dabar) of the law (08451 +towrah) .

This Neh_09_18 Yea (00637 +)aph) , when (03588 +kiy) they had made (06213 +(asah) them a molten (04541 +maccekah) calf (05695 +(egel) , and said (00559 +)amar) , {This} (02088 +zeh) [is] thy God (00430 +)elohiym) that brought (05927 +(alah) thee up out of Egypt (04714 +Mitsrayim) , and had wrought (06213 +(asah) great (01419 +gadawl) provocations (05007 +n@)atsah) ;

This Num_04_04 {This} (02063 +zo)th) [shall be] the service (05656 +(abodah) of the sons (01121 +ben) of Kohath (06955 +Q@hath) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , [about] the most (06944 +qodesh) holy (06944 +qodesh) things :

This Num_04_24 {This} (02063 +zo)th) [is] the service (05656 +(abodah) of the families (04940 +mishpachah) of the Gershonites (01649 +Ger@shunniy) , to serve (05647 +(abad) , and for burdens

(04853 +massa)) :

This Num_04_28 {This} (02063 +zo)th) [is] the service (05656 +(abodah) of the families (04940 +mishpachah) of the sons (01121 +ben) of Gershon (01647 +Ger@shom) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed):and their charge (04931 +mishmereth) [shall be] under the hand (03027 +yad) of Ithamar (00385 +)Iythamar) the son (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) .

This Num_04_33 {This} (02063 +zo)th) [is] the service (05656 +(abodah) of the families (04940 +mishpachah) of the sons (01121 +ben) of Merari (04847 +M@rariy) , according to all (03605 +kol) their service (05656 +(abodah) , in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , under the hand (03027 +yad) of Ithamar (00385 +)Iythamar) the son (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) .

This Num_05_29 {This} (02063 +zo)th) [is] the law (08451 +towrah) of jealousies (07068 +qin)ah) , when (00834 +)aher) a wife (00802 +)ishshah) goeth (07847 +satah) aside (07847 +satah) [to another] instead (08478 +tachath) of her husband (00376 +)iysh) , and is defiled (02930 +tame)) ;

This Num_06_21 {This} (02063 +zo)th) [is] the law (08451 +towrah) of the Nazarite (05139 +naziyr) who (00834 +)aher) hath vowed (05087 +nadar) , [and of] his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) for his separation (05145 +nezer) , beside (00905 +bad) [that] that his hand (03027 +yad) shall get (05381 +nasag):according (06310 +peh) to the vow (05088 +neder) which (00834 +)aher) he vowed (05087 +nadar) , so (03651 +ken) he must do (06213 +(asah) after (05921 +(al) the law (08451 +towrah) of his separation (05145 +nezer) .

This Num_07_84 {This} (02063 +zo)th) [was] the dedication (02598 +chanukkah) of the altar (04196 +mizbeach) , in the day (03117 +yowm) when it was anointed (04886 +mashach) , by the princes (05387 +nasiy) of Israel (03478 +Yisra)el):twelve chargers (07086 +q@(arah) of silver (03701 +keceph) , twelve silver (03701 +keceph) bowls (04219 +mizraq) , twelve spoons (03709 +kaph) of gold (02091 +zahab) :

This Num_07_88 And all (03605 +kol) the oxen (01241 +baqar) for the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings [were] twenty (06242 +(esriym) and four (00702 +)arba() bullocks (06499 +par) , the rams (00352 +)ayil) sixty (08346 +shishshiy) , the he goats (06260 +(attuwd) sixty (08346 +shishshiy) , the lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) sixty (08346 +shishshiy) . {This} (02063 +zo)th) [was] the dedication (02598 +chanukkah) of the altar (04196 +mizbeach) , after (00310 +)achar) that it was anointed (04886 +mashach) .

This Num_08_24 {This} (02063 +zo)th) [is it] that [belongeth] unto the Levites (03881 +Leviyi) :from twenty (06242 +(esriym) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) they shall go (00935 +bow) in to wait (06633 +tsaba) upon the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) :

This Num_16_06 {This} (02063 +zo)th) do (06213 +(asah) ; Take (03947 +laqach) you censers (04289 +machtah) , Korah (07141 +Qorach) , and all (03605 +kol) his company (05712 +(edah) ;

This Num_18_09 {This} (02088 +zeh) shall be thine of the most (06944 +qodesh) holy (06944 +qodesh) things , [reserved] from the fire (00784 +)esh):every (03605 +kol) oblation (07133 +qorban) of theirs , every (03605 +kol) meat offering (04503 +minchah) of theirs , and every (03605 +kol) sin (02403 +chatta)ah) offering of theirs , and every (03605 +kol) trespass (00817 +)asham) offering of theirs , which (00834 +)aher) they shall render (07725 +shuwb) unto me , [shall be] most (06944 +qodesh) holy (06944 +qodesh) for thee and for thy sons (01121 +ben) .

This Num_19_02 {This} (02063 +zo)th) [is] the ordinance (02708 +chuqqah) of the law (08451 +towrah)

which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) , saying (00559 +)amar) , Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that they bring (03947 +laqach) thee a red (00122 +)adom) heifer (06510 +parah) without (08549 +tamiym) spot (08549 +tamiym) , wherein (00834 +)aher) [is] no (00369 +)ayin) blemish (03971 +m)uwm) , [and] upon which (00834 +)aher) never (03808 +lo) came (05927 +(alah) yoke (05923 +(ol) :

This Num_19_14 {This} (02063 +zo)th) [is] the law (08451 +towrah) , when (03588 +kiy) a man (00120 +)adam) dieth (04191 +muwth) in a tent (00168 +)ohel):all (03605 +kol) that come (00935 +bow)) into (00413 +)el) the tent (00168 +)ohel) , and all (03605 +kol) that [is] in the tent (00168 +)ohel) , shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) .

This Num_20_13 {This} (01992 +hem) [is] the water (04325 +mayim) of Meribah (04809 +M@riybah) ; because (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) strove (07378 +riyb) with the LORD (03068 +Y@hovah) , and he was sanctified (06942 +qadash) in them .

This Num_26_09 And the sons (01121 +ben) of Eliab (00446 +)Eliy)ab) ; Nemuel (05241 +N@muw)el) , and Dathan (01885 +Dathan) , and Abiram (48) . {This} (01931 +huw)) [is that] Dathan (01885 +Dathan) and Abiram (48) , [which were] famous (07121 +qara)) in the congregation (05712 +(edah) , who (00834 +)aher) strove (05327 +natsah) against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown) in the company (05712 +(edah) of Korah (07141 +Qorach) , when they strove (05327 +natsah) against (05921 +(al) the LORD (03068 +Y@hovah) :

This Num_28_03 And thou shalt say (00559 +)amar) unto them , {This} [is] the offering made by fire which (00834 +)aher) ye shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) day (03117 +yowm) by day (03117 +yowm) , [for] a continual (08548 +tamiyd) burnt (05930 +(olah) offering .

This Num_28_10 [{This} is] the burnt (05930 +(olah) offering of every sabbath (07676 +shabbath) , beside (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering .

This Num_30_01 . And Moses (04872 +Mosheh) spake (01696 +dabar) unto the heads (07218 +ro)sh) of the tribes (04294 +matteh) concerning the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , {This} (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) .

This Num_31_21 And Eleazar (00499 +)El(azar) the priest (03548 +kohen) said (00559 +)amar) unto the men (00582 +)enowsh) of war (06635 +tsaba)) which went (00935 +bow)) to the battle (04421 +milchamah) , {This} (02063 +zo)th) [is] the ordinance (02708 +chuqqah) of the law (08451 +towrah) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) ;

This Num_34_13 And Moses (04872 +Mosheh) commanded (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , {This} (02063 +zo)th) [is] the land (00776 +)erets) which (00834 +)aher) ye shall inherit (02157 +Zamzom) by lot (01486 +gowral) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to give (05414 +nathan) unto the nine (08672 +tesha() tribes (04294 +matteh) , and to the half (02677 +chetsiy) tribe (04294 +matteh) :

This Num_36_06 {This} (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) doth command (06680 +tsavah) concerning the daughters (01121 +ben) of Zelophehad (06765 +Ts@lophchad) , saying (00559 +)amar) , Let them marry (00802 +)ishshah) to whom they think (05869 +(ayin) best (02896 +towb) ; only (00389 +)ak) to the family (04940 +mishpachah) of the tribe (04294 +matteh) of their father (1) shall they marry (00802 +)ishshah) .

This Psa_102_18 {This} (02088 +zeh) shall be written (03789 +kathab) for the generation (01755 +dowr) to come (00314 +)acharown):and the people (05971 +(am) which shall be created (01254 +bara)) shall praise (01984 +halal) the LORD (03068 +Y@hovah) .

This Psa_118_20 {This} (02088 +zeh) gate (08179 +sha(ar) of the LORD (03068 +Y@hovah) , into which the righteous (06662 +tsaddiyq) shall enter (00935 +bow)) .

This Psa_118_23 {This} (02063 +zo)th) is the LORD S (03068 +Y@hovah) doing (00854 +)eth) ; it [is] marvellous (06381 +pala)) in our eyes (05869 +(ayin) .

This Psa_118_24 {This} (02088 +zeh) [is] the day (03117 +yowm) [which] the LORD (03068 +Y@hovah) hath made (06213 +(asah) ; we will rejoice (01523 +giyl) and be glad (08056 +sameach) in it .

This Psa_119_050 . {This} [is] my comfort (05162 +nacham) in my affliction (06040 +(oniy):for thy word (00565 +)imrah) hath quickened (02421 +chayah) me .

This Psa_119_056 {This} I had (01961 +hayah) , because (03588 +kiy) I kept (05341 +natsar) thy precepts (06490 +piquwd) .

This Psa_132_14 {This} [is] my rest (04496 +m@nuwchah) for ever (05703 +(ad):here (06311 +poh) will I dwell (03427 +yashab) ; for I have desired (00183 +)avah) it .

This Psa_24_06 {This} (02088 +zeh) [is] the generation (01755 +dowr) of them that seek (01875 +darash) him , that seek (01245 +baqash) thy face (06440 +paniym) , O Jacob (03290 +Ya(aqob) . Selah (05542 +celah) .

This Psa_34_06 {This} (02088 +zeh) poor (06041 +(aniy) man cried (07121 +qara)) , and the LORD (03068 +Y@hovah) heard (08085 +shama() [him] , and saved (03467 +yasha() him out of all (03605 +kol) his troubles (06869 +tsarah) .

This Psa_35_22 [{This}] thou hast seen (07200 +ra)ah) , O LORD (03068 +Y@hovah):keep not silence (02790 +charash):O Lord (03068 +Y@hovah) , be not far (07368 +rachaq) from me .

This Psa_49_13 {This} (02088 +zeh) their way (01870 +derek) [is] their folly (03689 +kecel):yet their posterity (00310 +)achar) approve (07520 +ratsad) their sayings (06310 +peh) . Selah (05542 +celah) .

This Psa_69_31 [{This}] also shall please (03190 +yatab) the LORD (03068 +Y@hovah) better (03190 +yatab) than an ox (07794 +showr) [or] bullock (06499 +par) that hath horns (07160 +qaran) and hoofs (06536 +parac) .

This Psa_77_10 And I said (00559 +)amar) , {This} (01931 +huw)) [is] my infirmity (02470 +chalah):[but I will remember (02142 +zakar)] the years (08141 +shaneh) of the right (03225 +yamiyn) hand (03225 +yamiyn) of the most (05945 +)elyown) High (05945 +)elyown) .

This Psa_81_05 {This} he ordained (07760 +suwm) in Joseph (03084 +Y@howceph) [for] a testimony (5715) , when he went (03318 +yatsa)) out through (05921 +(al) the land (00776 +)erets) of Egypt (04714 +Mitsrayim):[where] I heard (08085 +shama() a language (08193 +saphah) [that] I understood (03045 +yada() not .

This Psa_87_05 And of Zion (06726 +Tsiyown) it shall be said (00559 +)amar) , {This} and that man (00376 +)iysh) was born (03205 +yalad) in her:and the highest (05945 +)elyown) himself (01931 +huw)) shall establish (03559 +kuwn) her .

This Rev_20_05 But the rest (3062 -loipoy -) of the dead (3498 -nekros -) lived (0326 -anazao -) not again (0326 -anazao -) until (2193 -heos -) the thousand (5507 -chilioi -) years (2094 -etos -) were finished (5055 -teleo -) . {This} (3778 -houtos -) [is] the first (4413 -protos -) resurrection (0386 -anastasis -) .

This Rev_20_14 And death (2288 -thanatos -) and hell (0086 -haides -) were cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of fire (4442 -pur -) . {This} (3778 -houtos -) is the second (1208 -deuteros -) death (2288 -thanatos -) .

This Son_05_16 His mouth (02441 +chek) [is] most sweet (04477 +mamtaq):yea , he [is] altogether (03605 +kol) lovely (04261 +machmad) . {This} (02088 +zeh) [is] my beloved (01730 +dowd) , and this (02088 +zeh) [is] my friend (07453 +rea() , O daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) .

This Son_07_07 {This} (02063 +zo)th) thy stature (06967 +qowmah) is like (01819 +damah) to a palm (08558 +tamar) tree , and thy breasts (07699 +shad) to clusters (00811 +)eshkowl) [of grapes] .

This Tit_01_13 {This} (3778 -houtos -) witness (3141 -marturia -) is true (0227 -alethes -) . Wherefore (3739 -hos -) rebuke (1651 -elegcho -) them sharply (0664 -apotomos -) , that they may be sound (5198 -hugiaino -) in the faith (4102 -pistis -) ;

This Tit_03_08 [{This} (3588 -ho -) is] a faithful (4103 -pistos -) saying (3056 -logos -) , and these (5130 -touton -) things I will (1014 -boo -lom -ahee -) that thou affirm (1226 -diabebaioomai -) constantly (1226 -diabebaioomai -) , that they which have believed (4100 -pisteuo -) in God (2316 -theos -) might be careful (5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These (5023 -tauta -) things are good (2570 -kalos -) and profitable (5624 -ophelimos -) unto men (0444 -anthropos -) .

This Zec_04_06 Then he answered (06030 +(anah) and spake (00559 +)amar) unto me , saying (00559 +)amar) , {This} (02088 +zeh) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Zerubbabel (02216 +Z@rubbabel) , saying (00559 +)amar) , Not by might (02428 +chayil) , nor (03808 +lo)) by power (03581 +koach) , but by my spirit (07307 +ruwach) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

This Zec_05_03 Then said (00559 +)amar) he unto me , {This} (02063 +zo)th) [is] the curse (00423 +)alah) that goeth (03318 +yatsa)) forth (03318 +yatsa)) over (05921 +(al) the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets):for every (03605 +kol) one that stealeth (01589 +ganab) shall be cut (05352 +naqah) off [as] on this (02088 +zeh) side according (03644 +k@mow) to it ; and every (03605 +kol) one that sweareth (07650 +shaba() shall be cut (05352 +naqah) off [as] on that side according (03644 +k@mow) to it .

This Zec_05_06 And I said (00559 +)amar) , What (04100 +mah) [is] it ? And he said (00559 +)amar) , This (02063 +zo)th) [is] an ephah (00374 +)eyphah) that goeth (03318 +yatsa)) forth (03318 +yatsa)) . He said (00559 +)amar) moreover , {This} (02063 +zo)th) [is] their resemblance (05869 +(ayin) through all (03605 +kol) the earth (00776 +)erets) .

This Zec_05_06 And I said (00559 +)amar) , What (04100 +mah) [is] it ? And he said (00559 +)amar) , {This} (02063 +zo)th) [is] an ephah (00374 +)eyphah) that goeth (03318 +yatsa)) forth (03318 +yatsa)) . He said (00559 +)amar) moreover , This (02063 +zo)th) [is] their resemblance (05869 +(ayin) through all (03605 +kol) the earth (00776 +)erets) .

This Zec_05_08 And he said (00559 +)amar) , {This} (02063 +zo)th) [is] wickedness (07564 +rish(ah) . And he cast (07993 +shalak) it into (00413 +)el) the midst (08432 +tavek) of the ephah (00374 +)eyphah) ; and he cast (07993 +shalak) the weight (68) of lead (05777 +(owphereth) upon the mouth (06310 +peh)

thereof .

This Zec_14_19 {This} (02063 +zo)th) shall be the punishment (02403 +chatta)ah) of Egypt (04714 +Mitsrayim) , and the punishment (02403 +chatta)ah) of all (03605 +kol) nations (01471 +gowy) that come (05927 +(alah) not up to keep (02287 +chagag) the feast (02282 +chag) of tabernacles (05521 +cukkah) .

This Zep_02_10 {This} (02063 +zo)th) shall they have for their pride (01347 +ga)own) , because (03588 +kiy) they have reproached (02778 +charaph .) and magnified (01431 +gadal) [themselves] against (05921 +(al) the people (05971 +(am) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

This Zep_02_15 {This} (02063 +zo)th) [is] the rejoicing (05947 +(alliyz) city (05892 +(iyr) that dwelt (03427 +yashab) carelessly (00983 +betach) , that said (00559 +)amar) in her heart (03824 +lebab) , I [am] , and [there is] none (00657 +)ephec) beside (00657 +)ephec) me:how (00349 +)eyk) is she become (01961 +hayah) a desolation (08047 +shammah) , a place for beasts (02416 +chay) to lie (04769 +marbets) down (04769 +marbets) in ! every (03605 +kol) one that passeth (05674 +(abar) by her shall hiss (08319 +sharaq) , [and] wag (05128 +nuwa() his hand (03027 +yad) .

cause:this 2Sa_13_16 And she said (00559 +)amar) unto him , [There is] no (00408 +)al) {cause:this} (02063 +zo)th) evil (07451 +ra() in sending (07971 +shalach) me away [is] greater (01419 +gadawl) than the other (00312 +)acher) that thou didst (06213 +(asah) unto me . But he would (14) not hearken (08085 +shama() unto her .

handled:this Eze_21_11 And he hath given (05414 +nathan) it to be furbished (04803 +marat) , that it may be {handled:this} (01931 +huw) sword (02719 +chereb) is sharpened (02300 +chadad) , and it is furbished (04803 +marat) , to give (05414 +nathan) it into the hand (03027 +yad) of the slayer (02026 +harag) .

it:this Ecc_06_02 A man (00376 +)iysh) to whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) , wealth (05233 +nekec) , and honour (03519 +kabowd) , so that he wanteth (02638 +chacer) nothing (00369 +)ayin) for his soul (05315 +nephesh) of all (03605 +kol) that he desireth (00183 +)avah) , yet God (00430 +)elohiym) giveth him not power (07980 +shalat) to eat (00398 +)akal) thereof , but a stranger eateth (00398 +)akal) {it:this} (02088 +zeh) [is] vanity (01892 +hebel) , and it [is] an evil (07451 +ra() disease (02483 +choliy) .

things:this Isa_12_05 Sing (02167 +zamar) unto the LORD (03068 +Y@hovah) ; for he hath done (06466 +pa(al) excellent (01348 +ge)uwth) {things:this} (02063 +zo)th) [is] known (03045 +yada() in all (03605 +kol) the earth (00776 +)erets) .

this 1Ch_04_41 And these (00428 +)el - leh) written (03789 +kathab) by name (08034 +shem) came (00935 +bow) in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and smote (05221 +nakah) their tents (00168 +)ohel) , and the habitations (04583 +ma(own) that were found (04672 +matsa) there , and destroyed (02763 +charam) them utterly unto {this} day (03117 +yowm) , and dwelt (03427 +yashab) in their rooms (08478 +tachath):because (03588 +kiy) [there (08033 +sham) was] pasture (04829 +mir(eh) there (08033 +sham) for their flocks (06629 +tso)n) .

this 1Ch_04_43 And they smote (05221 +nakah) the rest (07611 +sh@)eriyth) of the Amalekites (06003 +(Amaleqiy) that were escaped (06413 +p@leytah) , and dwelt (03427 +yashab) there (08033 +sham) unto {this} (02088 +zeh) day (03117 +yowm) .

this 1Ch_05_26 And the God (00430 +)elohiym) of Israel (03478 +Yisrael) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Pul (06322 +Puwl) king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and

the spirit (07307 +ruwach) of Tilgathpilneser (08407 +Tiglath Pil)ecer) king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and he carried (01540 +galah) them away (01540 +galah) , even the Reubenites (07206 +R@)uwbeniy) , and the Gadites (01425 +Gadiy) , and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , and brought (00935 +bow) them unto Halah (02477 +Chalach) , and Habor (02249 +Chabowr) , and Hara (02024 +Hara) , and to the river (05104 +nahar) Gozan (01470 +Gowzan) , unto {this} (02088 +zeh) day (03117 +yowm) .

this 1Ch_11_11 And {this} (00428 +)el - leh) [is] the number (04557 +micpar) of the mighty (01368 +gibbowr) men whom (00834 +)aher) David had ; Jashobeam (03434 +Yashob(am) , an Hachmonite (02453 +Cahkmowniy) , the chief (07218 +ro)sh) of the captains (07991 +shaliysh):he lifted (05782 +(uwr) up his spear (02595 +chaniyth) against (05921 +(al) three (07969 +shalowsh) hundred (03967 +me)ah) slain (02491 +chalal) [by him] at one (00259 +)echad) time (06471 +pa(am) .

this 1Ch_11_19 And said (00559 +)amar) , My God (00430 +)elohiym) forbid (02486 +chaliylah) it me , that I should do (06213 +(asah) {this} (02063 +zo)th) thing:shall I drink (08354 +shathah) the blood (01818 +dam) of these (00428 +)el - leh) men (00582 +)enowsh) that have put (05414 +nathan) their lives (05315 +nephesh) in jeopardy ? for with [the jeopardy of] their lives (05315 +nephesh) they brought (00935 +bow) it . Therefore he would (14) not drink (08354 +shathah) it . These (00428 +)el - leh) things did (06213 +(asah) these (00428 +)el - leh) three (07969 +shalowsh) mightiest (01368 +gibbowr) .

this 1Ch_13_11 And David (01732 +David) was displeased (02734 +charah) , because (03588 +kiy) the LORD (03068 +Y@hovah) had made a breach (06556 +perets) upon Uzza (05798 +(Uzza)):wherefore (04100 +mah) that place (04725 +maqowm) is called (07121 +qara) Perezuzza (06560 +Perets (Uzza)) to {this} (02088 +zeh) day (03117 +yowm) .

this 1Ch_16_07 . Then (00227 +)az) on that day (03117 +yowm) David (01732 +David) delivered (05414 +nathan) first (07218 +ro)sh) [{this} psalm] to thank (03034 +yadah) the LORD (03068 +Y@hovah) into the hand (03027 +yad) of Asaph (00623 +)Acaph) and his brethren (00251 +)ach) .

this 1Ch_17_05 For I have not dwelt (03427 +yashab) in an house (01004 +bayith) since (04480 +min) the day (03117 +yowm) that I brought (05927 +(alah) up Israel (03478 +Yisra)el) unto {this} (02088 +zeh) day (03117 +yowm) ; but have gone (01961 +hayah) from tent (00168 +)ohel) to tent (00168 +)ohel) , and from [one] tabernacle (04908 +mishkan) [to another] .

this 1Ch_17_15 According to all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and according to all (03605 +kol) {this} (02088 +zeh) vision (02377 +chazown) , so (03651 +ken) did Nathan (05416 +Nathan) speak (01696 +dabar) unto David (01732 +David) .

this 1Ch_17_17 And [yet] {this} (02063 +zo)th) was a small (06994 +qaton) thing in thine eyes (05869 +(ayin) , O God (00430 +)elohiym) ; for thou hast [also] spoken (01696 +dabar) of thy servant s (05650 +(ebed) house (01004 +bayith) for a great (07350 +rachowq) while to come , and hast regarded (07200 +ra)ah) me according to the estate (08448 +towr) of a man (00120 +)adam) of high (04608 +ma(aleh) degree , O LORD (03068 +Y@hovah) God (00430 +)elohiym) .

this 1Ch_17_19 O LORD (03068 +Y@hovah) , for thy servant s (05650 +(ebed) sake (04616 +ma(an) , and according to thine own heart (03820 +leb) , hast thou done (06213 +(asah) all (03605 +kol) {this} (02063 +zo)th) greatness (01420 +g@duwlah) , in making known (03045 +yada() all (03605 +kol) [these] great (01420 +g@duwlah) things .

this 1Ch_17_26 And now (06258 +(attah) , LORD (03068 +Y@hovah) , thou art God (00430 +)elohiym) , and hast promised (01696 +dabar) {this} (02063 +zo)th) goodness (02896 +towb) unto thy servant (05650 +(ebed) :

this 1Ch_18_01 . Now after (00310 +)achar) {this} (03651 +ken) it came (01961 +hayah) to pass , that David (01732 +David) smote (05221 +nakah) the Philistines (06430 +P@lishtiy) , and subdued (03665 +kana() them , and took (03947 +laqach) Gath (01661 +Gath) and her towns (01323 +bath) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

this 1Ch_19_01 . Now it came (01961 +hayah) to pass after (00310 +)achar) {this} (03651 +ken) , that Nahash (05176 +Nachash) the king (04428 +melek) of the children (01121 +ben) of Ammon (05983 +(Ammown) died (04191 +muwth) , and his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

this 1Ch_20_04 . And it came (01961 +hayah) to pass after (00310 +)achar) {this} (03651 +ken) , that there arose (05975 +(amad) war (04421 +milchamah) at Gezer (01507 +Gezer) with the Philistines (06430 +P@lishtiy) ; at which (00227 +)az) time (00227 +)az) Sibbechai (05444 +Cibb@kay) the Hushathite (02843 +Chushathiy) slew (05221 +nakah) Sippai (05598 +Cippay) , [that was] of the children (03211 +yaliyd) of the giant (07497 +rapha) :and they were subdued (03665 +kana() .

this 1Ch_21_03 And Joab (03097 +Yow)ab) answered (00559 +)amar) , The LORD (03068 +Y@hovah) make his people (05971 +(am) an hundred (03967 +me)ah) times (06471 +pa(am) so (01992 +hem) many more (03254 +yacaph) as they [be]:but , my lord (00113 +)adown) the king (04428 +melek) , [are] they not all (03605 +kol) my lord s (00113 +)adown) servants (05650 +(ebed) ? why (04100 +mah) then doth my lord (00113 +)adown) require (01245 +baqash) {this} (02063 +zo)th) thing ? why will he be a cause of trespass (00819 +)ashmah) to Israel (03478 +Yisra)el) ?

this 1Ch_21_07 . And God (00430 +)elohiym) was displeased with {this} (02088 +zeh) thing (01697 +dabar) ; therefore he smote (05221 +nakah) Israel (03478 +Yisra)el) .

this 1Ch_21_08 And David (01732 +David) said (00559 +)amar) unto God (00430 +)elohiym) , I have sinned (02398 +chata) greatly (03966 +m@(od) , because (00834 +)aher) I have done (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) :but now (06258 +(attah) , I beseech (04994 +na) thee , do (05674 +(abar) away (05674 +(abar) the iniquity (05771 +(avon) of thy servant (05650 +(ebed) ; for I have done very (03966 +m@(od) foolishly (05528 +cakal) .

this 1Ch_21_22 Then David (01732 +David) said (00559 +)amar) to Ornan (00771 +)Ornan) , Grant (05414 +nathan) me the place (04725 +maqowm) of [{this}] threshingfloor (01637 +goren) , that I may build (01129 +banah) an altar (04196 +mizbeach) therein unto the LORD (03068 +Y@hovah) :thou shalt grant (05414 +nathan) it me for the full (04392 +male) price (03701 +keceph) :that the plague (04046 +maggephah) may be stayed (06113 +(atsar) from the people (05971 +(am) .

this 1Ch_22_01 . Then David (01732 +David) said (00559 +)amar) , This (02088 +zeh) [is] the house (01004 +bayith) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) , and {this} (02088 +zeh) [is] the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering for Israel (03478 +Yisra)el) .

this 1Ch_26_30 [And] of the Hebronites (02276 +Chebrowniy) , Hashabiah (02811 +Chashabyah) and his brethren (00251 +)ach) , men (01121 +ben) of valour (02428 +chayil) , a thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) , [were] officers (06486 +p@quddah) among (05921 +(al) them of Israel (03478 +Yisra)el) on {this} side (05676 +(eber) Jordan (03383 +Yarden) westward (04628 +ma(arab) in all (03605 +kol) the business (04399 +m@la)kah) of the LORD (03068 +Y@hovah) , and in the service (05656 +(abodah) of the king (04428 +melek) .

this 1Ch_28_07 Moreover I will establish (03559 +kuwn) his kingdom (04438 +malkuwth) for ever (05769 +(owlam) , if (00518 +)im) he be constant (02388 +chazaq) to do (06213 +(asah) my commandments (04687 +mitsvah) and my judgments (04941 +mishpat) , as at {this} (02088 +zeh) day (03117 +yowm) .

this 1Ch_28_08 Now (06258 +(attah) therefore in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisrael) the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) , and in the audience (00241 +)ozen) of our God (00430 +)elohiym) , keep (08104 +shamar) and seek (01875 +darash) for all (03605 +kol) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym):that ye may possess (03423 +yarash) {this} good (02896 +towb) land (00776 +)erets) , and leave (05157 +nachal) [it] for an inheritance (05157 +nachal) for your children (01121 +ben) after (00310 +)achar) you for ever (05769 +(owlam) .

this 1Ch_28_19 All (03605 +kol) [this , said David] , the LORD (03068 +Y@hovah) made me understand (07919 +sakal) in writing (03791 +kathab) by [his] hand (03027 +yad) upon me , [even] all (03605 +kol) the works (04399 +m@la)kah) of {this} pattern (08403 +tabniyth) .

this 1Ch_28_19 All (03605 +kol) [{this} , said David] , the LORD (03068 +Y@hovah) made me understand (07919 +sakal) in writing (03791 +kathab) by [his] hand (03027 +yad) upon me , [even] all (03605 +kol) the works (04399 +m@la)kah) of this pattern (08403 +tabniyth) .

this 1Ch_29_05 The gold (02091 +zahab) for [things] of gold (02091 +zahab) , and the silver (03701 +keceph) for [things] of silver (03701 +keceph) , and for all (03605 +kol) manner of work (04399 +m@la)kah) [to be made] by the hands (03027 +yad) of artificers (02796 +charash) . And who (04310 +miy) [then] is willing (05068 +nadab) to consecrate his service (03027 +yad) {this} day (03117 +yowm) unto the LORD (03068 +Y@hovah) ?

this 1Ch_29_14 But who (04310 +miy) [am] I , and what (04310 +miy) [is] my people (05971 +(am) , that we should be able to offer so willingly (05068 +nadab) after {this} (02063 +zo)th) sort ? for all (03605 +kol) things [come] of thee , and of thine own have we given (05414 +nathan) thee .

this 1Ch_29_16 O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , all (03605 +kol) {this} (02088 +zeh) store (01995 +hamown) that we have prepared (03559 +kuwn) to build (01129 +banah) thee an house (01004 +bayith) for thine holy (06944 +qodesh) name (08034 +shem) [cometh] of thine hand (03027 +yad) , and [is] all (03605 +kol) thine own .

this 1Ch_29_18 O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Abraham (85) , Isaac (3327Yitschaq) , and of Israel (03478 +Yisrael) , our fathers (1) , keep (08104 +shamar) {this} (02063 +zo)th) for ever (05769 +(owlam) in the imagination (03336 +yetser) of the thoughts (04284 +machashabah) of the heart (03824 +lebab) of thy people (05971 +(am) , and prepare (03559 +kuwn) their heart (03824 +lebab) unto thee :

this 1Co_01_12 Now (1161 -de -) {this} (5124 -touto -) I say (3004 -lego -) , that every (1538 -hekastos -) one of you saith (3004 -lego -) , I am (1510 -eimi -) of Paul (3972 -Paulos -) ; and I of Apollos (0625 -Apollos -) ; and I of Cephas (2786 -Kephas -) ; and I of Christ (5547 -Christos -) .

this 1Co_01_20 Where (4226 -pou -) [is] the wise (4680 -sophos - -oneidismos -) ? where (4226 -pou -) [is] the scribe (1122 -grammateus -) ? where (4226 -pou -) [is] the disputer (4804 -suzetetes -) of this (5127 -toutou -) world (0165 -aion -) ? hath not God (2316 -theos -) made (3471 -moraino -) foolish (3471 -moraino -) the wisdom (4678 -sophia -) of {this} (5127 -toutou -) world (2889 -kosmos -) ?

this 1Co_01_20 Where (4226 -pou -) [is] the wise (4680 -sophos - -oneidismos -) ? where (4226 -pou -) [is] the scribe (1122 -grammateus -) ? where (4226 -pou -) [is] the disputer (4804 -suzetetes -) of {this} (5127 -toutou -) world (0165 -aion -) ? hath not God (2316 -theos -) made (3471 -moraino -) foolish (3471 -moraino -) the wisdom (4678 -sophia -) of this (5127 -toutou -) world (2889 -kosmos -) ?

this 1Co_02_06 . Howbeit we speak (2980 -laleo -) wisdom (4678 -sophia -) among (1722 -en -) them that are perfect (5046 -teleios -):yet (1161 -de -) not the wisdom (4678 -sophia -) of this (5127 -toutou -) world (0165 -

aion -) , nor (3761 -oude -) of the princes (0758 -archon -) of {this} (5127 -toutou -) world (0165 -aion -) , that come (2673 -katargeo -) to nought (2673 -katargeo -) :

this 1Co_02_06 . Howbeit we speak (2980 -laleo -) wisdom (4678 -sophia -) among (1722 -en -) them that are perfect (5046 -teleios -):yet (1161 -de -) not the wisdom (4678 -sophia -) of {this} (5127 -toutou -) world (0165 -aion -) , nor (3761 -oude -) of the princes (0758 -archon -) of this (5127 -toutou -) world (0165 -aion -) , that come (2673 -katargeo -) to nought (2673 -katargeo -) :

this 1Co_02_08 Which (3739 -hos -) none (3762 -oudeis -) of the princes (0758 -archon -) of {this} (5127 -toutou -) world (0165 -aion -) knew (1097 -ginosko -):for had they known (1097 -ginosko -) [it] , they would not have crucified (4717 -stauroo -) the Lord (2962 -kurios -) of glory (1391 -doxa -) .

this 1Co_03_12 Now (1161 -de -) if (1487 -ei -) any (5100 -tis -) man build (2026 -epoikodomeo -) upon {this} (5126 -touton -) foundation (2310 -themelios -) gold (5557 -chrusos -) , silver (0696 -arguros -) , precious (5093 -timios -) stones (3037 -lithos -) , wood (3586 -xulon -) , hay (5528 -chortos -) , stubble (2562 -kalame -) ;

this 1Co_03_18 . Let no (3367 -medeis -) man (3367 -medeis -) deceive (1818 -exapatao -) himself (1438 -heautou -) . If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seemeth (1380 -dokeo -) to be wise (4680 -sophos - -oneidismos -) in {this} (5129 -toutoi -) world (0165 -aion -) , let him become (1096 -ginomai -) a fool (3474 -moros -) , that he may be wise (4680 -sophos - -oneidismos -) .

this 1Co_03_19 For the wisdom (4678 -sophia -) of {this} (5127 -toutou -) world (2889 -kosmos -) is foolishness (3472 -moria -) with God (2316 -theos -) . For it is written (1125 -grapho -) , He taketh (1405 -drassomai -) the wise (4680 -sophos - -oneidismos -) in their own craftiness (3834 -panourgia -) .

this 1Co_04_11 Even unto {this} (3588 -ho -) present (0737 -arti -) hour (5610 -hora -) we both (2532 -kai -) hunger (3983 -peinao -) , and thirst (1372 -dipsao -) , and are naked (1130 -gumneteuo -) , and are buffeted (2852 -kolaphizo -) , and have no (0790 -astateo -) certain (0790 -astateo -) dwellingplace (0790 -astateo -) ;

this 1Co_04_13 Being defamed (0987 -blasphemeo -) , we intreat (3870 -parakaleo -):we are made (1096 -ginomai -) as the filth (4027 -perikatharma -) of the world (2889 -kosmos -) , [and are] the offscouring (4067 -peripsoma -) of all (3956 -pas -) things unto {this} (0737 -arti -) day (0737 -arti -) .

this 1Co_04_17 . For {this} (5124 -touto -) cause (1223 -dia -) have I sent unto you Timotheus (5095 -Timotheos -) , who (3739 -hos -) is my beloved (0027 -agapetos -) son (5043 -teknon -) , and faithful (4103 -pistos -) in the Lord (2962 -kurios -) , who (3739 -hos -) shall bring (0363 -anamimnesko -) you into remembrance (0363 -anamimnesko -) of my ways (3598 -hodos -) which (3588 -ho -) be in Christ (5547 -Christos -) , as I teach (1321 -didasko -) every (3837 -pantachou -) where (3837 -pantachou -) in every (3956 -pas -) church (1577 -ekklesia -) .

this 1Co_05_02 And ye are puffed (5448 -phusioo -) up , and have not rather (3123 -mallon -) mourned (3996 -pentheo -) , that he that hath done (4160 -poieo -) {this} (5124 -touto -) deed (2041 -ergon -) might be taken (1808 -exairo -) away from among (3319 -mesos -) you .

this 1Co_05_03 For I verily (3303 -men -) , as absent (0548 -apeimi -) in body (4983 -soma -) , but present (3918 -pareimi -) in spirit (4151 -pneuma -) , have judged (2919 -krino -) already (2235 -ede -) , as though I were present (3918 -pareimi -) , [concerning] him that hath so (3779 -houto -) done (2716 -katergazomai -) {this} (5124 -touto -) deed ,

this 1Co_05_10 Yet (2532 -kai -) not altogether (3843 -pantos -) with the fornicators (4205 - pornos -) of {this} (5127 -toutou -) world (2889 -kosmos -) , or (2228 -e -) with the covetous (4123 -pleonektes -) , or (2228 -e -) extortioners (0727 -harpax -) , or (2228 -e -) with idolaters (1496 -eidololatrias -) ; for then (0686 -ara -)

must (3781 -opheiletes -) ye needs go (1831 -exerchomai -) out of the world (2889 -kosmos -) .

this 1Co_06_03 Know (1492 -eido -) ye not that we shall judge (2919 -krino -) angels (0032 -aggelos -) ? how (3386 -metige -) much (3386 -metige -) more (1065 -ge -) things that pertain to {this} life (0982 -biotikos -) ?

this 1Co_06_04 If (1437 -ean -) then (3767 -oun -) ye have (2192 -echo -) judgments (2922 -kriterion -) of things pertaining to {this} life (0982 -biotikos -) , set (2523 -kathizo -) them to judge (2919 -krino -) who are least (1848 -exoutheneo -) esteemed (1848 -exoutheneo -) in the church (1577 -ekklesia -) .

this 1Co_07_06 But I speak (3004 -lego -) {this} (5124 -touto -) by permission (4774 -suggnome -) , [and] not of commandment (2003 -epitage -) .

this 1Co_07_07 For I would (2309 -thelo -) that all (3956 -pas -) men (0444 -anthropos -) were even (2532 -kai -) as I myself (1683 -emautou -) . But every (1538 -hekastos -) man hath (2192 -echo -) his proper (2398 -idios -) gift (5486 -charisma -) of God (2316 -theos -) , one (3303 -men -) after (3779 -houto -) {this} (3779 -houto -) manner (3779 -houto -) , and another (3588 -ho -) after (3779 -houto -) that .

this 1Co_07_26 I suppose (3543 -nomizo -) therefore (3767 -oun -) that {this} (5124 -touto -) is good (2570 -kalos -) for the present (1764 -enistemi -) distress (0318 -anagke -) , [I say] , that [it is] good (2570 -kalos -) for a man (0444 -anthropos -) so (3779 -houto -) to be .

this 1Co_07_29 But {this} (5124 -touto -) I say (5346 -phemi -) , brethren (0080 -adephos -) , the time (2540 -kairos -) [is] short (4958 -sustello -):it remaineth (3063 -loipon -) , that both (2532 -kai -) they that have (2192 -echo -) wives (1135 -gune -) be as though they had (2192 -echo -) none (3361 -me -) ;

this 1Co_07_31 And they that use (5530 -chraomai -) this (5127 -toutou -) world (2889 -kosmos -) , as not abusing (2710 -katachraomai -) [it]:for the fashion (4976 -schema -) of {this} (5129 -toutoi -) world (2889 -kosmos -) passeth (3855 -parago -) away .

this 1Co_07_31 And they that use (5530 -chraomai -) {this} (5127 -toutou -) world (2889 -kosmos -) , as not abusing (2710 -katachraomai -) [it]:for the fashion (4976 -schema -) of this (5129 -toutoi -) world (2889 -kosmos -) passeth (3855 -parago -) away .

this 1Co_07_35 And {this} (5124 -touto -) I speak (3004 -lego -) for your (5216 -humon -) own (0846 -autos -) profit (4851 -sumphero -) ; not that I may cast (1911 -epiballo -) a snare (1029 -brochos -) upon you , but for that which is comely (2158 -euschemon -) , and that ye may attend (2145 -euprosedros -) upon the Lord (2962 -kurios -) without (0563 -aperispastos -) distraction (0563 -aperispastos -) .

this 1Co_08_07 . Howbeit (0235 -alla -) [there is] not in every (3956 -pas -) man (3956 -pas -) that knowledge (1108 -gnosis -):for some (5100 -tis -) with conscience (4893 -suneidesis -) of the idol (1497 -eidolon -) unto {this} (0737 -arti -) hour (0734 -Artemas -) eat (2068 -esthio -) [it] as a thing offered (1494 -eidolothuton -) unto an idol (1494 -eidolothuton -) ; and their conscience (4893 -suneidesis -) being (5607 -on -) weak (0772 -asthenes -) is defiled (3435 -moluno -) .

this 1Co_08_09 But take heed (0991 -blepo -) lest (3381 -mepos -) by any (3381 -mepos -) means (4458 -pos -) {this} (3778 -houtos -) liberty (1849 -exousia -) of yours (5216 -humon -) become (1096 -ginomai -) a stumblingblock (4348 -proskomma -) to them that are weak (0770 -astheneo -) .

this 1Co_09_03 . Mine (1699 -emos -) answer (0627 -apologia -) to them that do examine (0350 -anakrino -) me is {this} (3778 -houtos -) ,

this 1Co_09_10 Or (2228 -e -) saith (3004 -lego -) he [it] altogether (3843 -pantos -) for our sakes ? For our sakes , no (1063 -gar -) doubt (1063 -gar -) , [{this}] is written (1125 -grapho -):that he that ploweth (0722 -

arotrioo -) should (3784 -opheilo -) plow (0722 -arotrioo -) in hope (1680 -elpis -) ; and that he that thresheth (0248 -aloao -) in hope (1680 -elpis -) should be partaker (3348 -metecho -) of his hope (1680 -elpis -) .

this 1Co_09_12 If (1487 -ei -) others (0243 -allos -) be partakers (3348 -metecho -) of [this (3588 -ho -)] power (1849 -exousia -) over you , [are] not we rather (3123 -mallon -) ? Nevertheless (0235 -alla -) we have not used (5530 -chraomai -) {this} (5026 -taute -) power (1849 -exousia -) ; but suffer (4722 -stego -) all (3956 -pas -) things , lest (3361 -me -) we should hinder (1325 -didomi -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) .

this 1Co_09_12 If (1487 -ei -) others (0243 -allos -) be partakers (3348 -metecho -) of [{this} (3588 -ho -)] power (1849 -exousia -) over you , [are] not we rather (3123 -mallon -) ? Nevertheless (0235 -alla -) we have not used (5530 -chraomai -) this (5026 -taute -) power (1849 -exousia -) ; but suffer (4722 -stego -) all (3956 -pas -) things , lest (3361 -me -) we should hinder (1325 -didomi -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) .

this 1Co_09_17 For if (1487 -ei -) I do (4238 -prasso -) {this} (5124 -touto -) thing willingly (1635 -hekon -) , I have (2192 -echo -) a reward (3408 -misthos -);but if (1487 -ei -) against (0210 -akon -) my will (0210 -akon -) , a dispensation (3622 -oikonomia -) [of the gospel] is committed (4100 -pisteuo -) unto me .

this 1Co_09_23 And {this} (5124 -touto -) I do (4160 -poieo -) for the gospel s (2098 -euaggelion -) sake , that I might be partaker (4791 -sugkoinonos -) thereof (0846 -autos -) with [you] .

this 1Co_11_10 For {this} (5124 -touto -) cause (1223 -dia -) ought (3784 -opheilo -) the woman (1135 -gune -) to have (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) [her] head (2776 -kephale -) because (1223 -dia -) of the angels (0032 -aggelos -) .

this 1Co_11_17 . Now (1161 -de -) in {this} (5124 -touto -) that I declare (3853 -paraggello -) [unto you] I praise (1867 -epaineo -) [you] not , that ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) not for the better (2909 -kreitton -) , but for the worse (2276 -hetton -) .

this 1Co_11_20 When ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) therefore (3767 -oun -) into (1909 -epi -) one (0846 -autos -) place , [{this}] is not to eat (5315 -phago -) the Lord s (2960 -kuriakos -) supper (1173 -deipnon -) .

this 1Co_11_22 What (1063 -gar -) ? have (2192 -echo -) ye not houses (3614 -oikia -) to eat (2068 -esthio -) and to drink (4095 -pino -) in ? or (2228 -e -) despise (2706 -kataphroneo -) ye the church (1577 -ekklesia -) of God (2316 -theos -) , and shame (2617 -kataischuno -) them that have (2192 -echo -) not ? What (5101 -tis -) shall I say (2036 -epo -) to you ? shall I praise (1867 -epaineo -) you in {this} (5129 -toutoi -) ? I praise (1867 -epaineo -) [you] not .

this 1Co_11_26 For as often (3740 -hosakis -) as ye eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) {this} (5124 -touto -) cup (4221 -poterion -) , ye do shew (2605 -kataggello -) the Lord s (2962 -kurios -) death (2288 -thanatos -) till (3757 -hou -) he come (2064 -erchomai -) .

this 1Co_11_26 For as often (3740 -hosakis -) as ye eat (2068 -esthio -) {this} (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) this (5124 -touto -) cup (4221 -poterion -) , ye do shew (2605 -kataggello -) the Lord s (2962 -kurios -) death (2288 -thanatos -) till (3757 -hou -) he come (2064 -erchomai -) .

this 1Co_11_27 Wherefore (5620 -hoste -) whosoever (0302 -an -) shall eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) [{this} (5126 -touton -)] cup (4221 -poterion -) of the Lord (2962 -kurios -) , unworthily (0371 -anaxios -) , shall be guilty (1777 -enochos -) of the body (4983 -soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -) .

this 1Co_11_27 Wherefore (5620 -hoste -) whosoever (0302 -an -) shall eat (2068 -esthio -) {this} (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) [this (5126 -touton -)] cup (4221 -poterion -) of the Lord (2962 -kurios -) , unworthily (0371 -anaxios -) , shall be guilty (1777 -enochos -) of the body (4983 -soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -) .

this 1Co_11_30 For {this} (5124 -touto -) cause (1223 -dia -) many (4183 -polus -) [are] weak (0770 -astheneo -) and sickly (0732 -arrhostos -) among (1722 -en -) you , and many (2425 -hikanos -) sleep (2837 -koimao -) .

this 1Co_14_21 . In the law (3551 -nomos -) it is written (1125 -grapho -) , With [men of] other (2084 -heteroglossos -) tongues (2084 -heteroglossos -) and other (2087 -heteros -) lips (5491 -cheilos -) will I speak (2980 -laleo -) unto {this} (5129 -toutoi -) people (2992 -laos -) ; and yet for all (3779 -houto -) that will they not hear (1522 -eisakouo -) me , saith (3004 -lego -) the Lord (2962 -kurios -) .

this 1Co_15_06 After (1899 -epeita -) that , he was seen (3700 -optanomai -) of above (1883 -epano -) five (4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren (0080 -adephos -) at (2178 -ephapax -) once (2178 -ephapax -) ; of whom (3739 -hos -) the greater (4119 -pleion -) part (4119 -pleion -) remain (3306 -meno -) unto {this} present (0737 -arti -) , but some (5100 -tis -) are fallen (2837 -koimao -) asleep (2837 -koimao -) .

this 1Co_15_19 If (1487 -ei -) in {this} (5126 -touton -) life (2222 -zoe -) only (3440 -monon -) we have (2070 -esmen -) hope (1679 -elpizo -) in Christ (5547 -Christos -) , we are of all (3956 -pas -) men (0444 -anthropos -) most miserable (1652 -eleeinos -) .

this 1Co_15_34 Awake (1594 -eknephro -) to righteousness (1346 -dikaios -) , and sin (0264 -hamartano -) not ; for some (5100 -tis -) have (2192 -echo -) not the knowledge (0056 -agnosia -) of God (2316 -theos -):I speak (3004 -lego -) [{this}] to your (5213 -humin -) shame (1791 -entrope -) .

this 1Co_15_50 Now (1161 -de -) {this} (5124 -touto -) I say (5346 -phemi -) , brethren (0080 -adephos -) , that flesh (4561 -sarx -) and blood (0129 -haima -) cannot (1410 -dunamai -) inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ; neither (3761 -oude -) doth corruption (5356 -phthora -) inherit (2816 -kleronomeo -) incorruption (0861 -aphthrsia -) .

this 1Co_15_53 For this (5124 -touto -) corruptible (5349 -phthartos -) must (1163 -dei -) put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and {this} (5124 -touto -) mortal (2349 -thnetos -) [must] put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) .

this 1Co_15_53 For {this} (5124 -touto -) corruptible (5349 -phthartos -) must (1163 -dei -) put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) [must] put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) .

this 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and {this} (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

this 1Co_15_54 So (1161 -de -) when (3752 -hotan -) {this} (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

this 1Co_16_12 As touching (4012 -peri -) [our] brother (0080 -adephos -) Apollos (0625 -Apollos -) , I greatly (4183 -polus -) desired (3870 -parakaleo -) him to come (2064 -erchomai -) unto you with the brethren (0080 -adephos -):but his will (2307 -thelema -) was not at (3843 -pantos -) all (3843 -pantos -) to come (2064 -erchomai -) at (3568 -nun -) {this} (3568 -nun -) time (3598 -hodos -) ; but he will come (2064 -erchomai -) when (3752 -hotan -) he shall have convenient (2119 -eukaireo -) time (2119 -eukaireo -) .

this 1Jo_02_25 And {this} (3778 -houtos -) is the promise (1860 -epaggelia -) that he hath promised (1861 -epaggello -) us , [even] eternal (0166 -aionios -) life (2222 -zoe -) .

this 1Jo_03_03 And every (3956 -pas -) man that hath (2192 -echo -) {this} (5026 -taute -) hope (1680 -elpis -) in him purifieth (0048 -hagnizo -) himself (1438 -heautou -) , even (2531 -kathos -) as he is pure (0053 -hagnos -) .

this 1Jo_03_08 He that committeth (4160 -poieo -) sin (0266 -hamartia -) is of the devil (1228 -diabolos -) ; for the devil (1228 -diabolos -) sinneth (0264 -hamartano -) from the beginning (0746 -arche -) . For {this} (5124 -touto -) purpose the Son (5207 -huios -) of God (2316 -theos -) was manifested (5319 -phaneroo -) , that he might destroy (3089 -luo -) the works (2041 -ergon -) of the devil (1228 -diabolos -) .

this 1Jo_03_10 In {this} (5129 -toutoi -) the children (5043 -teknon -) of God (2316 -theos -) are manifest (5318 -phaneros -) , and the children (5043 -teknon -) of the devil (1228 -diabolos -):whosoever (3588 -ho -) doeth (4160 -poieo -) not righteousness (1343 -dikaiosune -) is not of God (2316 -theos -) , neither he that loveth (0025 -agapao -) not his brother (0080 -adephos -) .

this 1Jo_03_11 . For {this} (2778 -kensos -) is the message (0031 -aggelia -) that ye heard (0191 -akouo -) from the beginning (0746 -arche -) , that we should love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

this 1Jo_03_17 But whoso (0302 -an -) hath (2192 -echo -) {this} (3588 -ho -) world s (2889 -kosmos -) good (0979 -bios -) , and seeth (2334 -theoreo -) his brother (0080 -adephos -) have (2192 -echo -) need (5532 -chreia -) , and shutteth (2808 -kleio -) up his bowels (4698 -splanchnon -) [of compassion] from him , how (4459 -pos -) dwelleth (3306 -meno -) the love (0026 -agape -) of God (2316 -theos -) in him ?

this 1Jo_03_23 . And {this} (3778 -houtos -) is his commandment (1785 -entole -) , That we should believe (4100 -pisteuo -) on the name (3686 -onoma -) of his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) , as he gave (1325 -didomi -) us commandment (1785 -entole -) .

this 1Jo_04_03 And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and {this} (5124 -touto -) is that [spirit] of antichrist (0500 -antichristos -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) already (2235 -ede -) is it in the world (2889 -kosmos -) .

this 1Jo_04_09 In {this} (5129 -toutoi -) was manifested (5319 -phaneroo -) the love (0026 -agape -) of God (2316 -theos -) toward (1722 -en -) us , because (3754 -hoti -) that God (2316 -theos -) sent (0649 -apostello -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) , that we might live (2198 -zao -) through (1223 -dia -) him .

this 1Jo_04_17 . Herein (5129 -toutoi -) is our love (0026 -agape -) made (5048 -teleioo -) perfect (5048 -teleioo -) , that we may have (2192 -echo -) boldness (3954 -parrhesia -) in the day (2250 -hemera -) of judgment (2920 -krisis -):because (3754 -hoti -) as he is , so (2532 -kai -) are we in {this} (5129 -toutoi -) world (2889 -kosmos -) .

this 1Jo_04_21 And {this} (5026 -taute -) commandment (1785 -entole -) have (2192 -echo -) we from him , That he who loveth (0025 -agapao -) God (2316 -theos -) love (0025 -agapao -) his brother (0080 -adephos -) also (2532 -kai -) .

this 1Jo_05_02 By {this} (5129 -toutoi -) we know (1097 -ginosko -) that we love (0025 -agapao -) the children (5043 -teknon -) of God (2316 -theos -) , when (3752 -hotan -) we love (0025 -agapao -) God (2316 -theos -) , and keep (5083 -tereo -) his commandments (1785 -entole -) .

this 1Jo_05_03 For {this} (3778 -houtos -) is the love (0026 -agape -) of God (2316 -theos -) , that we keep (5083 -tereo -) his commandments (1785 -entole -);and his commandments (1785 -entole -) are not grievous (0926 -barus -) .

this 1Jo_05_04 For whatsoever (3956 -pas -) is born (1080 -gennao -) of God (2316 -theos -) overcometh (3528 -nikao -) the world (2889 -kosmos -);and {this} (3778 -houtos -) is the victory (3529 -nike -) that overcometh (3528 -nikao -) the world (2889 -kosmos -) , [even] our faith (4102 -pistis -) .

this 1Jo_05_09 If (1487 -ei -) we receive (2983 -lambano -) the witness (3141 -marturia -) of men (0444 -anthropos -) , the witness (3141 -marturia -) of God (2316 -theos -) is greater (3187 -meizon -);for {this} (3778 -houtos -) is the witness (3141 -marturia -) of God (2316 -theos -) which (3739 -hos -) he hath testified (3140 -martureo -) of his Son (5207 -huios -) .

this 1Jo_05_11 And this (3778 -houtos -) is the record (3141 -marturia -) , that God (2316 -theos -) hath given (1325 -didomi -) to us eternal (0166 -aionios -) life (2222 -zoe -) , and {this} (3778 -houtos -) life (2222 -zoe -) is in his Son (5207 -huios -) .

this 1Jo_05_11 And {this} (3778 -houtos -) is the record (3141 -marturia -) , that God (2316 -theos -) hath given (1325 -didomi -) to us eternal (0166 -aionios -) life (2222 -zoe -) , and this (3778 -houtos -) life (2222 -zoe -) is in his Son (5207 -huios -) .

this 1Jo_05_14 . And {this} (3778 -houtos -) is the confidence (3954 -parrhesia -) that we have (2192 -echo -) in him , that , if (1437 -ean -) we ask (0154 -aiteo -) any (5100 -tis -) thing according (2596 -kata -) to his will (2307 -thelema -) , he heareth (0191 -akouo -) us :

this 1Ki_01_25 For he is gone (03381 +yarad) down (03381 +yarad) {this} day (03117 +yowm) , and hath slain (02076 +zabach) oxen (07794 +showr) and fat (04806 +m@riy) cattle (04806 +m@riy) and sheep (06629 +tso)n) in abundance (07230 +rob) , and hath called (07121 +qara) all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) , and the captains (08269 +sar) of the host (06635 +tsaba) , and Abiathar (54) the priest (03548 +kohen) ; and , behold (02009 +hinneh) , they eat (00398 +)akal) and drink (08354 +shathah) before (06440 +paniym) him , and say (00559 +)amar) , God save (02421 +chayah) king (04428 +melek) Adonijah .

this 1Ki_01_27 Is {this} (02088 +zeh) thing (01697 +dabar) done by my lord (00113 +)adown) the king (04428 +melek) , and thou hast not shewed (03045 +yada() [it] unto thy servant (05650 +(ebed) , who (04310 +miy) should sit (03427 +yashab) on the throne (03678 +kicce) of my lord (00113 +)adown) the king (04428 +melek) after (00310 +)achar) him ?

this 1Ki_01_30 Even (03588 +kiy) as I swear (07650 +shaba() unto thee by the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Assuredly (03588 +kiy) Solomon (08010 +Sh@lomoh) thy son (01121 +ben) shall reign (04427 +malak) after (00310 +)achar) me , and he shall sit (03427 +yashab) upon my throne (03678 +kicce) in my stead (08478 +tachath) ; even (03588 +kiy) so (03651 +ken) will I certainly do (06213 +(asah) {this} (02088 +zeh) day (03117 +yowm) .

this 1Ki_01_41 . And Adonijah (00138 +)Adoniyah) and all (03605 +kol) the guests (07121 +qara) that [

were] with him heard (08085 +shama() [it] as they had made an end (03615 +kalah) of eating (00398 +)akal) . And when Joab (03097 +Yow)ab) heard (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , he said (00559 +)amar) , Wherefore (04069 +madduwa() [is {this}] noise (06963 +qowl) of the city (07151 +qiryah) being in an uproar (01993 +hamah) ?

this 1Ki_01_48 And also (01571 +gam) thus (03602 +kakah) said (00559 +)amar) the king (04428 +melek) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which (00834 +)aher) hath given (05414 +nathan) [one] to sit (03427 +yashab) on (05921 +(al) my throne (03678 +kicce)) {this} day (03117 +yowm) , mine eyes (05869 +(ayin) even seeing (07200 +ra)ah) [it] .

this 1Ki_02_23 Then king (04428 +melek) Solomon (08010 +Sh@lomoh) sware (07650 +shaba() by the LORD (03068 +Y@hovah) , saying (00559 +)amar) , God (00430 +)elohiym) do (06213 +(asah) so to me , and more (03254 +yacaph) also (03541 +koh) , if (03588 +kiy) Adonijah (00138 +)Adoniyah) have not spoken (01696 +dabar) {this} (02088 +zeh) word (01697 +dabar) against his own life (05315 +nephesh) .

this 1Ki_02_24 Now (06258 +(attah) therefore , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) hath established (03559 +kuwn) me , and set (03427 +yashab) me on (05921 +(al) the throne (03678 +kicce)) of David (01732 +David) my father (1) , and who (00834 +)aher) hath made (06213 +(asah) me an house (01004 +bayith) , as he promised (01696 +dabar) , Adonijah (00138 +)Adoniyah) shall be put to death (04191 +muwth) {this} day (03117 +yowm) .

this 1Ki_02_26 . And unto Abiathar (54) the priest (03548 +kohen) said (00559 +)amar) the king (04428 +melek) , Get (03212 +yalak) thee to Anathoth (06068 +(Anathowth) , unto thine own fields (07704 +sadeh) ; for thou [art] worthy (00376 +)iysh) of death (04194 +maveth):but I will not at {this} (02088 +zeh) time (03117 +yowm) put thee to death (04191 +muwth) , because (03588 +kiy) thou barest (05375 +nasa) the ark (00727 +)arown) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) before (06440 +paniym) David (01732 +David) my father (1) , and because (03588 +kiy) thou hast been afflicted (06031 +(anah) in all (03605 +kol) wherein (00834 +)aher) my father (1) was afflicted (06031 +(anah) .

this 1Ki_03_06 And Solomon (08010 +Sh@lomoh) said (00559 +)amar) , Thou hast shewed (06213 +(asah) unto thy servant (05650 +(ebed) David (01732 +David) my father (1) great (01419 +gadowl) mercy (02617 +cheded) , according as he walked (01980 +halak) before (06440 +paniym) thee in truth (00571 +)emeth) , and in righteousness (06666 +ts@daqah) , and in uprightness (03483 +yishrah) of heart (03824 +lebab) with thee ; and thou hast kept (08104 +shamar) for him this (02088 +zeh) great (01419 +gadowl) kindness (02617 +cheded) , that thou hast given (05414 +nathan) him a son (01121 +ben) to sit (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) , as [it is] {this} (02088 +zeh) day (03117 +yowm) .

this 1Ki_03_06 And Solomon (08010 +Sh@lomoh) said (00559 +)amar) , Thou hast shewed (06213 +(asah) unto thy servant (05650 +(ebed) David (01732 +David) my father (1) great (01419 +gadowl) mercy (02617 +cheded) , according as he walked (01980 +halak) before (06440 +paniym) thee in truth (00571 +)emeth) , and in righteousness (06666 +ts@daqah) , and in uprightness (03483 +yishrah) of heart (03824 +lebab) with thee ; and thou hast kept (08104 +shamar) for him {this} (02088 +zeh) great (01419 +gadowl) kindness (02617 +cheded) , that thou hast given (05414 +nathan) him a son (01121 +ben) to sit (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) , as [it is] this (02088 +zeh) day (03117 +yowm) .

this 1Ki_03_09 Give (05414 +nathan) therefore thy servant (05650 +(ebed) an understanding (08085 +shama() heart (03820 +leb) to judge (08199 +shaphat) thy people (05971 +(am) , that I may discern (00995 +biyn) between (00996 +beyn) good (02896 +towb) and bad (07451 +ra():for who (04310 +miy) is able (03201 +yakol) to judge (08199 +shaphat) {this} (02088 +zeh) thy so great (03515 +kabed) a people (05971 +(am) ?

this 1Ki_03_10 And the speech (01697 +dabar) pleased the Lord (00136 +)Adonay) , that Solomon (08010

+Sh@lomoh) had asked (07592 +sha)al) {this} (02088 +zeh) thing (01697 +dabar) .

this 1Ki_03_11 And God (00430 +)elohiym) said (00559 +)amar) unto him , Because (03282 +ya(an) thou hast asked (07592 +sha)al) {this} (02088 +zeh) thing (01697 +dabar) , and hast not asked (07592 +sha)al) for thyself long (07221 +ri)shah) life (03117 +yowm) ; neither (03808 +lo)) hast asked (07592 +sha)al) riches (06239 +(osher) for thyself , nor (03808 +lo)) hast asked (07592 +sha)al) the life (05315 +nephesh) of thine enemies (00341 +)oyeb) ; but hast asked (07592 +sha)al) for thyself understanding (00995 +biyn) to discern (08085 +shama() judgment (04941 +mishpat) ;

this 1Ki_03_17 And the one (00259 +)echad) woman (00802 +)ishshah) said (00559 +)amar) , O my lord (00113 +)adown) , I and {this} (02063 +zo)th) woman (00802 +)ishshah) dwell (03427 +yashab) in one (00259 +)echad) house (01004 +bayith) ; and I was delivered (03205 +yalad) of a child (03205 +yalad) with her in the house (01004 +bayith) .

this 1Ki_03_18 And it came (01961 +hayah) to pass the third (07992 +sh@liyshiy) day (03117 +yowm) after that I was delivered (03205 +yalad) , that {this} (02063 +zo)th) woman (00802 +)ishshah) was delivered (03205 +yalad) also (01571 +gam) :and we [were] together (03162 +yachad) ; [there was] no (00369 +)ayin) stranger (02114 +zuwr) with us in the house (01004 +bayith) , save (02108 +zuwlah) we two (08147 +sh@nayim) in the house (01004 +bayith) .

this 1Ki_03_19 And {this} (02063 +zo)th) woman s (00802 +)ishshah) child (01121 +ben) died (04191 +muwth) in the night (03915 +layil) ; because (00834 +)aher) she overlaid (07901 +shakab) it .

this 1Ki_03_22 And the other (00312 +)acher) woman (00802 +)ishshah) said (00559 +)amar) , Nay (03808 +lo)) ; but the living (02416 +chay) [is] my son (01121 +ben) , and the dead (04191 +muwth) [is] thy son (01121 +ben) . And {this} (02063 +zo)th) said (00559 +)amar) , No (03808 +lo)) ; but the dead (04191 +muwth) [is] thy son (01121 +ben) , and the living (02416 +chay) [is] my son (01121 +ben) . Thus they spake (01696 +dabar) before (06440 +paniym) the king (04428 +melek) .

this 1Ki_04_24 For he had dominion (07287 +radah) over all (03605 +kol) [the region] on this side (05676 +(eber) the river (05104 +nahar) , from Tiphseh (08607 +Tiphseh) even to Azzah (05804 +(Azzah) , over all (03605 +kol) the kings (04428 +melek) on {this} side (05676 +(eber) the river (05104 +nahar) :and he had (01961 +hayah) peace (07965 +shalowm) on all (03605 +kol) sides (05676 +(eber) round (05439 +cabiyl) about him .

this 1Ki_04_24 For he had dominion (07287 +radah) over all (03605 +kol) [the region] on {this} side (05676 +(eber) the river (05104 +nahar) , from Tiphseh (08607 +Tiphseh) even to Azzah (05804 +(Azzah) , over all (03605 +kol) the kings (04428 +melek) on this side (05676 +(eber) the river (05104 +nahar) :and he had (01961 +hayah) peace (07965 +shalowm) on all (03605 +kol) sides (05676 +(eber) round (05439 +cabiyl) about him .

this 1Ki_05_07 And it came (01961 +hayah) to pass , when Hiram (02438 +Chiram) heard (08085 +shama() the words (01697 +dabar) of Solomon (08010 +Sh@lomoh) , that he rejoiced (08055 +samach) greatly (03966 +m@(od) , and said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) this day (03117 +yowm) , which (00834 +)aher) hath given (05414 +nathan) unto David (01732 +David) a wise (02450 +chakam) son (01121 +ben) over (05921 +(al) {this} (02088 +zeh) great (07227 +rab) people (05971 +(am) .

this 1Ki_05_07 And it came (01961 +hayah) to pass , when Hiram (02438 +Chiram) heard (08085 +shama() the words (01697 +dabar) of Solomon (08010 +Sh@lomoh) , that he rejoiced (08055 +samach) greatly (03966 +m@(od) , and said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) {this} day (03117 +yowm) , which (00834 +)aher) hath given (05414 +nathan) unto David (01732 +David) a wise (02450 +chakam) son (01121 +ben) over (05921 +(al) this (02088 +zeh) great

(07227 +rab) people (05971 +(am) .

this 1Ki_06_12 [Concerning] {this} (02088 +zeh) house (01004 +bayith) which (00834 +)aher) thou art in building (01129 +banah) , if (00518 +)jim) thou wilt walk (03212 +yalak) in my statutes (02708 +chuqqah) , and execute (06213 +(asah) my judgments (04941 +mishpat) , and keep (08104 +shamar) all (03605 +kol) my commandments (04687 +mitsvah) to walk (03212 +yalak) in them ; then will I perform (06965 +quwm) my word (01697 +dabar) with thee , which (00834 +)aher) I spake (01696 +dabar) unto David (01732 +David) thy father (1) :

this 1Ki_07_08 And his house (01004 +bayith) where he dwelt (03427 +yashab) [had] another (00312 +)acher) court (02691 +chatser) within (01004 +bayith) the porch (00197 +)uwlam) , [which] was of the like work (04649 +Muppiym) . Solomon (08010 +Sh@lomoh) made (06213 +(asah) also an house (01004 +bayith) for Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , whom (00834 +)aher) he had (01961 +hayah) taken (03947 +laqach) [to wife] , like unto {this} (02088 +zeh) porch (00197 +)uwlam) .

this 1Ki_07_28 And the work (04639 +ma(aseh) of the bases (04350 +m@kownah) [was] on {this}(02088 +zeh) [manner] :they had borders (04526 +micgereth) , and the borders (04526 +micgereth) [were] between (00996 +beyn) the ledges (07948 +shalab) :

this 1Ki_07_37 After {this} (02063 +zo)th) [manner] he made (06213 +(asah) the ten (06235 +(eser) bases (04350 +m@kownah):all (03605 +kol) of them had one (00259 +)echad) casting (04165 +muwtsaq) , one (00259 +)echad) measure (04060 +middah) , [and] one (00259 +)echad) size (07095 +qetseb) .

this 1Ki_08_08 And they drew (00748 +)arak) out the staves (00905 +bad) , that the ends (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) out in the holy (06944 +qodesh) [place] before the oracle (01687 +d@biyr) , and they were not seen (07200 +ra)ah) without (02351 +chuwts):and there (08033 +sham) they are unto {this} (02088 +zeh) day (03117 +yowm) .

this 1Ki_08_24 Who (00834 +)aher) hast kept (08104 +shamar) with thy servant (05650 +(ebed) David (01732 +David) my father (1) that thou promisedst (01696 +dabar) him:thou spakest (01696 +dabar) also with thy mouth (06310 +peh) , and hast fulfilled (04390 +male) [it] with thine hand (03027 +yad) , as [it is] {this} (02088 +zeh) day (03117 +yowm) .

this 1Ki_08_27 But will God (00430 +)elohiym) indeed (00552 +)umnam) dwell (03427 +yashab) on (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , the heaven (08064 +shamayim) and heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo) contain (03557 +kuwl) thee ; how (00637 +)aph) much (00637 +)aph) less {this} (02088 +zeh) house (01004 +bayith) that I have builded (01129 +banah) ?

this 1Ki_08_29 That thine eyes (05869 +(ayin) may be open (06605 +pathach) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith) night (03915 +layil) and day (03117 +yowm) , [even] toward (00413 +)el) the place (04725 +maqowm) of which (00834 +)aher) thou hast said (00559 +)amar) , My name (08034 +shem) shall be there (08033 +sham):that thou mayest hearken (08085 +shama() unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) shall make toward (00413 +)el) {this} (02088 +zeh) place (04725 +maqowm) .

this 1Ki_08_29 That thine eyes (05869 +(ayin) may be open (06605 +pathach) toward (00413 +)el) {this} (02088 +zeh) house (01004 +bayith) night (03915 +layil) and day (03117 +yowm) , [even] toward (00413 +)el) the place (04725 +maqowm) of which (00834 +)aher) thou hast said (00559 +)amar) , My name (08034 +shem) shall be there (08033 +sham):that thou mayest hearken (08085 +shama() unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) shall make toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) .

this 1Ki_08_30 And hearken (08085 +shama() thou to the supplication (08467 +t@chinnah) of thy servant (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , when (00834 +)aher) they shall pray (06419 +palal) toward (00413 +)el) {this} (02088 +zeh) place (04725 +maqowm):and hear (08085 +shama() thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04725 +maqowm):and when thou hearest (08085 +shama() , forgive (05545 +calach) .

this 1Ki_08_31 If any man (00376 +)iysh) trespass (02398 +chata)) against his neighbour (07453 +rea() , and an oath (00423 +)alah) be laid (05375 +nasa)) upon him to cause him to swear (00422 +)alah) , and the oath (00423 +)alah) come (00935 +bow)) before (06440 +paniym) thine altar (04196 +mizbeach) in {this} (02088 +zeh) house (01004 +bayith) :

this 1Ki_08_33 When thy people (05971 +(am) Israel (03478 +Yisra)el) be smitten (05062 +nagaph) down before (06440 +paniym) the enemy (00341 +)oyeb) , because (00834 +)aher) they have sinned (02398 +chata)) against thee , and shall turn (07725 +shuwb) again (07725 +shuwb) to thee , and confess (03034 +yadah) thy name (08034 +shem) , and pray (06419 +palal) , and make supplication (02603 +chanan) unto thee in {this} (02088 +zeh) house (01004 +bayith) :

this 1Ki_08_35 When heaven (08064 +shamayim) is shut (06113 +(atsar) up , and there is no (03808 +lo)) rain (04306 +matar) , because (03588 +kiy) they have sinned (02398 +chata)) against thee ; if they pray (06419 +palal) toward (00413 +)el) {this} (02088 +zeh) place (04725 +maqowm) , and confess (03034 +yadah) thy name (08034 +shem) , and turn (07725 +shuwb) from their sin (02403 +chatta)ah) , when (03588 +kiy) thou afflictest (06031 +(anah) them :

this 1Ki_08_38 What (03605 +kol) prayer (08605 +t@phillah) and supplication (08467 +t@chinnah) soever (00834 +)aher) be [made] by any (03605 +kol) man (00120 +)adam) , [or] by all (03605 +kol) thy people (05971 +(am) Israel (03478 +Yisra)el) , which (00834 +)aher) shall know (03045 +yada() every man (00376 +)iysh) the plague (05061 +nega() of his own heart (03824 +lebab) , and spread (06566 +paras) forth his hands (03027 +yad) toward (00413 +)el) {this} (02088 +zeh) house (01004 +bayith) :

this 1Ki_08_42 (For they shall hear (08085 +shama() of thy great (01419 +gadowl) name (08034 +shem) , and of thy strong (02389 +chazaq) hand (03027 +yad) , and of thy stretched (05186 +natah) out arm (02220 +z@rowa() ;) when he shall come (00935 +bow)) and pray (06419 +palal) toward (00413 +)el) {this} (02088 +zeh) house (01004 +bayith) ;

this 1Ki_08_43 Hear (08085 +shama() thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to thee for:that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada() thy name (08034 +shem) , to fear (03372 +yare)) thee , as [do] thy people (05971 +(am) Israel (03478 +Yisra)el) ; and that they may know (03045 +yada() that {this} (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have builded (01129 +banah) , is called (07121 +qara)) by thy name (08034 +shem) .

this 1Ki_08_54 . And it was [so] , that when Solomon (08010 +Sh@lomoh) had made an end (03615 +kalah) of praying (06419 +palal) all (03605 +kol) {this} (02063 +zo)th) prayer (08605 +t@phillah) and supplication (08467 +t@chinnah) unto the LORD (03068 +Y@hovah) , he arose (06965 +quwm) from before (06440 +paniym) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , from kneeling (03766 +kara() on (05921 +(al) his knees (01290 +berek) with his hands (03027 +yad) spread (06566 +paras) up to heaven (08064 +shamayim) .

this 1Ki_08_61 Let your heart (03824 +lebab) therefore be perfect (08003 +shalem) with the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to walk (03212 +yalak) in his statutes (02706 +choq) , and to keep (08104 +shamar) his commandments (04687 +mitsvah) , as at {this} (02088 +zeh) day (03117 +yowm) .

this 1Ki_09_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , I have heard (08085 +shama() thy prayer (08605 +t@phillah) and thy supplication (08467 +t@chinnah) , that thou hast made before (06440 +paniym) me:I have hallowed (06942 +qadash) {this} (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) thou hast built (01129 +banah) , to put (07760 +suwm) my name (08034 +shem) there (08033 +sham) for ever (05769 +(owlam) ; and mine eyes (05869 +(ayin) and mine heart (03824 +lebab) shall be there (08033 +sham) perpetually .

this 1Ki_09_07 Then will I cut (03772 +karath) off Israel (03478 +Yisra)el) out of the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them ; and {this} house (01004 +bayith) , which (00834 +)aher) I have hallowed (06942 +qadash) for my name (08034 +shem) , will I cast (07971 +shalach) out of my sight (06440 +paniym) ; and Israel (03478 +Yisra)el) shall be a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) people (05971 +(am) :

this 1Ki_09_08 And at this (02088 +zeh) house (01004 +bayith) , [which] is high (05945 +)elyown) , every (03605 +kol) one that passeth (05674 +(abar) by it shall be astonished (08074 +shamem) , and shall hiss (08319 +sharaq) ; and they shall say (00559 +)amar) , Why hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this land (00776 +)erets) , and to {this} house (01004 +bayith) ?

this 1Ki_09_08 And at this (02088 +zeh) house (01004 +bayith) , [which] is high (05945 +)elyown) , every (03605 +kol) one that passeth (05674 +(abar) by it shall be astonished (08074 +shamem) , and shall hiss (08319 +sharaq) ; and they shall say (00559 +)amar) , Why hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto {this} land (00776 +)erets) , and to this house (01004 +bayith) ?

this 1Ki_09_08 And at {this} (02088 +zeh) house (01004 +bayith) , [which] is high (05945 +)elyown) , every (03605 +kol) one that passeth (05674 +(abar) by it shall be astonished (08074 +shamem) , and shall hiss (08319 +sharaq) ; and they shall say (00559 +)amar) , Why hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this land (00776 +)erets) , and to this house (01004 +bayith) ?

this 1Ki_09_09 And they shall answer (00559 +)amar) , Because they forsook (05800 +(azab) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , who (00834 +)aher) brought (03318 +yatsa) forth (03318 +yatsa) their fathers (1) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and have taken (02388 +chazaq) hold (02388 +chazaq) upon other (00312 +)acher) gods (00430 +)elohiym) , and have worshipped (07812 +shachah) them , and served (05647 +(abad) them:therefore hath the LORD (03068 +Y@hovah) brought (00935 +bow) upon them all (03605 +kol) {this} (02063 +zo)th) evil (07451 +ra() .

this 1Ki_09_13 And he said (00559 +)amar) , What (04100 +mah) cities (05892 +(iyr) [are] these (00428 +)el - leh) which (00834 +)aher) thou hast given (05414 +nathan) me , my brother (00251 +)ach) ? And he called (07121 +qara) them the land (00776 +)erets) of Cabul (03521 +Kabuwl) unto {this} (02088 +zeh) day (03117 +yowm) .

this 1Ki_09_15 . And {this} (02088 +zeh) [is] the reason (01697 +dabar) of the levy (04522 +mac) which (00834 +)aher) king (04428 +melek) Solomon (08010 +Sh@lomoh) raised (05927 +(alah) ; for to build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and his own house (01004 +bayith) , and Millo (04407 +millo) , and the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) , and Hazor (02674 +Chatsowr) , and Megiddo (04023 +M@giddown) , and Gezer (01507 +Gezer) .

this 1Ki_09_21 Their children (01121 +ben) that were left (03498 +yathar) after (00310 +)achar) them in the land (00776 +)erets) , whom the children (01121 +ben) of Israel (03478 +Yisra)el) also were not able (03201 +yakol) utterly to destroy (02763 +charam) , upon those did Solomon (08010 +Sh@lomoh) levy (05927 +(alah) a tribute (04522 +mac) of bondservice (05647 +(abad) unto {this} (02088 +zeh) day (03117

+yowm) .

this 1Ki_10_12 And the king (04428 +melek) made (06213 +(asah) of the almug (00484 +)almuggiym) trees (06086 +(ets) pillars (04552 +mic(ad) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and for the king s (04428 +melek) house (01004 +bayith) , harps (03658 +kinnowr) also and psalteries (05035 +nebel) for singers (07891 +shiy) :there came (00935 +bow) no (03808 +lo) such (03651 +ken) almug (00484 +)almuggiym) trees (06086 +(ets) , nor (03808 +lo) were seen (07200 +ra)ah) unto {this} (02088 +zeh) day (03117 +yowm) .

this 1Ki_11_10 And had commanded (06680 +tsavah) him concerning (05921 +(al) {this} (02088 +zeh) thing (01697 +dabar) , that he should not go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) :but he kept (08104 +shamar) not that which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) .

this 1Ki_11_11 Wherefore (04100 +mah) the LORD (03068 +Y@hovah) said (00559 +)amar) unto Solomon (08010 +Sh@lomoh) , Forasmuch as {this} (02063 +zo)th) is done of thee , and thou hast not kept (08104 +shamar) my covenant (01285 +b@riyth) and my statutes (02708 +chuqqah) , which (00834 +)aher) I have commanded (06680 +tsavah) thee , I will surely rend (07167 +qara() the kingdom (04467 +mamlakah) from thee , and will give (05414 +nathan) it to thy servant (05650 +(ebed) .

this 1Ki_11_27 And {this} (02088 +zeh) [was] the cause (01697 +dabar) that he lifted (07311 +ruwm) up [his] hand (03027 +yad) against the king (04428 +melek) :Solomon (08010 +Sh@lomoh) built (01129 +banah) Millo (04407 +millow) , [and] repaired (05462 +cagar) the breaches (06556 +perets) of the city (05892 +(iyr) of David (01732 +David) his father (1) .

this 1Ki_11_39 And I will for {this} (02063 +zo)th) afflict (06031 +(anah) the seed (02233 +zera() of David (01732 +David) , but not for ever .

this 1Ki_12_06 And king (04428 +melek) Rehoboam (07346 +R@chab(am) consulted (03289 +ya(ats) with the old (02205 +zaqen) men , that stood (05975 +(amad) before Solomon (08010 +Sh@lomoh) his father (1) while he yet lived (02416 +chay) , and said (00559 +)amar) , How (00349 +)eyk) do ye advise (03289 +ya(ats) that I may answer (01697 +dabar) {this} (02088 +zeh) people (05971 +(am) ?

this 1Ki_12_07 And they spake (01696 +dabar) unto him , saying (00559 +)amar) , If (00518 +)im) thou wilt be a servant (05650 +(ebed) unto this (02088 +zeh) people (05971 +(am) {this} (02088 +zeh) day (03117 +yowm) , and wilt serve (05647 +(abad) them , and answer (06030 +(anah) them , and speak (01696 +dabar) good (02896 +towb) words (01697 +dabar) to them , then they will be thy servants (05650 +(ebed) for ever .

this 1Ki_12_07 And they spake (01696 +dabar) unto him , saying (00559 +)amar) , If (00518 +)im) thou wilt be a servant (05650 +(ebed) unto {this} (02088 +zeh) people (05971 +(am) this (02088 +zeh) day (03117 +yowm) , and wilt serve (05647 +(abad) them , and answer (06030 +(anah) them , and speak (01696 +dabar) good (02896 +towb) words (01697 +dabar) to them , then they will be thy servants (05650 +(ebed) for ever .

this 1Ki_12_09 And he said (00559 +)amar) unto them , What (04100 +mah) counsel (03289 +ya(ats) give ye that we may answer (01697 +dabar) {this} (02088 +zeh) people (05971 +(am) , who (00834 +)aher) have spoken (01696 +dabar) to me , saying (00559 +)amar) , Make the yoke (05923 +(ol) which (00834 +)aher) thy father (1) did put (05414 +nathan) upon us lighter (07043 +qalal) ?

this 1Ki_12_10 And the young (03206 +yeled) men that were grown (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) shalt thou speak (00559 +)amar) unto {this} (02088 +zeh) people (05971 +(am) that spake (01696 +dabar) unto thee , saying (00559 +)amar

), Thy father (1) made our yoke (05923 +(ol) heavy (03513 +kabad) , but make thou [it] lighter (07043 +qalal) unto us ; thus (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) than my father s (1) loins (04975 +mothen) .

this 1Ki_12_19 So Israel (03478 +Yisra)el) rebelled (06586 +pasha() against the house (01004 +bayith) of David (01732 +David) unto {this} (02088 +zeh) day (03117 +yowm) .

this 1Ki_12_24 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye shall not go (05927 +(alah) up , nor (03808 +lo)) fight (03898 +lacham) against (05973 +(im) your brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el):return (07725 +shuwb) every man (00376 +)iysh) to his house (01004 +bayith) ; for {this} (02088 +zeh) thing (01697 +dabar) is from me . They hearkened (08085 +shama() therefore to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and returned (07725 +shuwb) to depart (03212 +yalak) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

this 1Ki_12_27 If (00518 +)im) this (02088 +zeh) people (05971 +(am) go (05927 +(alah) up to do (06213 +(asah) sacrifice (02077 +zebach) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) at Jerusalem (03389 +Y@ruwshalaim) , then shall the heart (03820 +leb) of {this} (02088 +zeh) people (05971 +(am) turn (07725 +shuwb) again (07725 +shuwb) unto their lord (03068 +Y@hovah) , [even] unto Rehoboam (07346 +R@chab(am) king (04428 +melek) of Judah (03063 +Y@huwdah) , and they shall kill (02026 +harag) me , and go again (07725 +shuwb) to Rehoboam (07346 +R@chab(am) king (04428 +melek) of Judah (03063 +Y@huwdah) .

this 1Ki_12_27 If (00518 +)im) {this} (02088 +zeh) people (05971 +(am) go (05927 +(alah) up to do (06213 +(asah) sacrifice (02077 +zebach) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) at Jerusalem (03389 +Y@ruwshalaim) , then shall the heart (03820 +leb) of this (02088 +zeh) people (05971 +(am) turn (07725 +shuwb) again (07725 +shuwb) unto their lord (03068 +Y@hovah) , [even] unto Rehoboam (07346 +R@chab(am) king (04428 +melek) of Judah (03063 +Y@huwdah) , and they shall kill (02026 +harag) me , and go again (07725 +shuwb) to Rehoboam (07346 +R@chab(am) king (04428 +melek) of Judah (03063 +Y@huwdah) .

this 1Ki_12_30 And {this} (02088 +zeh) thing (01697 +dabar) became (01961 +hayah) a sin (02403 +chatta)ah):for the people (05971 +(am) went (03212 +yalak) [to worship] before (06440 +paniym) the one (00259 +)echad) , [even] unto Dan (01835 +Dan) .

this 1Ki_13_08 And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar) unto the king (04428 +melek) , If (00518 +)im) thou wilt give (05414 +nathan) me half (02677 +chetsiy) thine house (01004 +bayith) , I will not go (00935 +bow)) in with thee , neither (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) in {this} (02088 +zeh) place (04725 +maqowm) :

this 1Ki_13_16 And he said (00559 +)amar) , I may (03201 +yakol) not return (07725 +shuwb) with thee , nor go (00935 +bow)) in with thee:neither (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) with thee in {this} (02088 +zeh) place (04725 +maqowm) :

this 1Ki_13_33 After (00310 +)achar) {this} (02088 +zeh) thing (01697 +dabar) Jeroboam (03379 +Yarob(am) returned (07725 +shuwb) not from his evil (07451 +ra() way (01870 +derek) , but made (06213 +(asah) again (07725 +shuwb) of the lowest (07098 +qatsah) of the people (05971 +(am) priests (03548 +kohen) of the high (01116 +bamah) places:whosoever would (02655 +chaphets) , he consecrated him , and he became (01961 +hayah) [one] of the priests (03548 +kohen) of the high (01116 +bamah) places .

this 1Ki_13_34 And {this} (02088 +zeh) thing (01697 +dabar) became (01961 +hayah) sin (02403 +chatta)ah) unto the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , even to cut (03582 +kachad) [it] off , and to destroy (08045 +shamad) [it] from off the face (06440 +paniym) of the earth (00127 +)adamah) .

this 1Ki_14_02 And Jeroboam (03379 +Yarob(am) said (00559 +)amar) to his wife (00802 +)ishshah) , Arise (06965 +quwm) , I pray (04994 +na) thee , and disguise (08138 +shanah) thyself , that thou be not known (03045 +yada() to be the wife (00802 +)ishshah) of Jeroboam (03379 +Yarob(am) ; and get (01980 +halak) thee to Shiloh (07887 +Shiylah):behold (02009 +hinneh) , there (08033 +sham) [is] Ahijah (00281 +)Achiyah) the prophet (05030 +nabiy) , which (01931 +huw) told (01696 +dabar) me that [I should be] king (04428 +melek) over (05921 +(al) {this} (02088 +zeh) people (05971 +(am) .

this 1Ki_14_15 For the LORD (03068 +Y@hovah) shall smite (05221 +nakah) Israel (03478 +Yisra)el) , as a reed (07070 +qaneh) is shaken (05110 +nuwd) in the water (04325 +mayim) , and he shall root (05428 +nathash) up Israel (03478 +Yisra)el) out of {this} (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) , which (00834 +)aher) he gave (05414 +nathan) to their fathers (1) , and shall scatter (02219 +zarah) them beyond (05676 +(eber) the river (05104 +nahar) , because (00834 +)aher) they have made (06213 +(asah) their groves (00842 +)asherah) , provoking the LORD (03068 +Y@hovah) to anger (03707 +ka(ac) .

this 1Ki_17_21 And he stretched (04058 +madad) himself upon the child (03206 +yeled) three(07969 +shalowsh) times (06471 +pa(am) , and cried (07121 +qara) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , I pray (04994 +na) thee , let {this} (02088 +zeh) child s (03206 +yeled) soul (05315 +nephesh) come (07725 +shuwb) into (05921 +(al) him again (07725 +shuwb) .

this 1Ki_17_24 And the woman (00802 +)ishshah) said (00559 +)amar) to Elijah (00452 +)Elijah) , Now (06258 +(attah) by {this} (02088 +zeh) I know (03045 +yada() that thou [art] a man (00376 +)iysh) of God (00430 +)elohiym) , [and] that the word (01697 +dabar) of the LORD (03068 +Y@hovah) in thy mouth (06310 +peh) [is] truth (00571 +)emeth) .

this 1Ki_18_36 And it came (01961 +hayah) to pass at [the time of] the offering (05927 +(alah) of the [evening] sacrifice (04503 +minchah) , that Elijah (00452 +)Elijah) the prophet (05030 +nabiy) came (05066 +nagash) near (05066 +nagash) , and said (00559 +)amar) , LORD (03068 +Y@hovah) God (00430 +)elohiym) of Abraham (85) , Isaac (03327 +Yitschaq) , and of Israel (03478 +Yisra)el) , let it be known (03045 +yada() {this} (02088 +zeh) day (03117 +yowm) that thou [art] God (00430 +)elohiym) in Israel (03478 +Yisra)el) , and [that] I [am] thy servant (05650 +(ebed) , and [that] I have done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) at thy word (01697 +dabar) .

this 1Ki_18_37 Hear (06030 +(anah) me , O LORD (03068 +Y@hovah) , hear (06030 +(anah) me , that {this} (02088 +zeh) people (05971 +(am) may know (03045 +yada() that thou [art] the LORD (03068 +Y@hovah) God (00430 +)elohiym) , and [that] thou hast turned (05437 +cabab) their heart (03820 +leeb) back (00322 +)achoranniyth) again (00322 +)achoranniyth) .

this 1Ki_19_02 Then Jezebel (00348 +)Iyzebel) sent (07971 +shalach) a messenger (04397 +mal)ak) unto Elijah (00452 +)Elijah) , saying (00559 +)amar) , So (03541 +koh) let the gods (00430 +)elohiym) do (06213 +(asah) [to me] , and more (03254 +yacaph) also (03541 +koh) , if I make (07760 +suwm) not thy life (05315 +nephesh) as the life (05315 +nephesh) of one (00259 +)echad) of them by to morrow (04279 +machar) about {this} time (06256 +(eth) .

this 1Ki_20_06 Yet (03588 +kiy) I will send (07971 +shalach) my servants (05650 +(ebed) unto thee to morrow (04279 +machar) about {this} time (06256 +(eth) , and they shall search (02664 +chaphas) thine house (01004 +bayith) , and the houses (01004 +bayith) of thy servants (05650 +(ebed) ; and it shall be , [

that] whatsoever (03605 +kol) is pleasant (04261 +machmad) in thine eyes (05869 +(ayin) , they shall put (07760 +suwm) [it] in their hand (03027 +yad) , and take (03947 +laqach) [it] away .

this 1Ki_20_07 Then the king (04428 +melek) of Israel (03478 +Yisra)el) called (07121 +qara) all (03605 +kol) the elders (02205 +zaqen) of the land (00776 +)erets) , and said (00559 +)amar) , Mark (03045 +yada() , I pray (04994 +na)) you , and see (07200 +ra)ah) how (03588 +kiy) {this} (02088 +zeh) [man] seeketh (01245 +baqash) mischief (07451 +ra():for he sent (07971 +shalach) unto me for my wives (00802 +)ishshah) , and for my children (01121 +ben) , and for my silver (03701 +keceph) , and for my gold (02091 +zahab) ; and I denied (04513 +mana() him not .

this 1Ki_20_09 Wherefore he said (00559 +)amar) unto the messengers (04397 +mal)ak) of Benhadad (01131 +Binnuwy) , Tell (00559 +)amar) my lord (00113 +)adown) the king (04428 +melek) , All (03605 +kol) that thou didst send (07971 +shalach) for to thy servant (05650 +(ebed) at the first (07223 +ri)shown) I will do (06213 +(asah):but {this} (02088 +zeh) thing (01697 +dabar) I may (03201 +yakol) not do (06213 +(asah) . And the messengers (04397 +mal)ak) departed (03212 +yalak) , and brought (07725 +shuwb) him word (01697 +dabar) again (07725 +shuwb) .

this 1Ki_20_12 . And it came (01961 +hayah) to pass , when [Benhadad] heard (08085 +shama() {this} (02088 +zeh) message (01697 +dabar) , as he [was] drinking (08354 +shathah) , he and the kings (04428 +melek) in the pavilions (05521 +cukkah) , that he said (00559 +)amar) unto his servants (05650 +(ebed) , Set (07760 +suwm) [yourselves in array] . And they set (07760 +suwm) [themselves in array] against (05921 +(al) the city (05892 +(iyr) .

this 1Ki_20_13 And , behold (02009 +hinneh) , there came (05066 +nagash) a prophet (05030 +nabiy)) unto Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou seen (07200 +ra)ah) all (03605 +kol) this (02088 +zeh) great (01419 +gadowl) multitude (01995 +hamown) ? behold (02005 +hen) , I will deliver (05414 +nathan) it into thine hand (03027 +yad) {this} (02088 +zeh) day (03117 +yowm) ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

this 1Ki_20_13 And , behold (02009 +hinneh) , there came (05066 +nagash) a prophet (05030 +nabiy)) unto Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou seen (07200 +ra)ah) all (03605 +kol) {this} (02088 +zeh) great (01419 +gadowl) multitude (01995 +hamown) ? behold (02005 +hen) , I will deliver (05414 +nathan) it into thine hand (03027 +yad) this (02088 +zeh) day (03117 +yowm) ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

this 1Ki_20_24 And do (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) , Take (05493 +cuwr) the kings (04428 +melek) away , every (00376 +)iysh) man (00376 +)iysh) out of his place (04725 +maqowm) , and put (07760 +suwm) captains (06346 +pechah) in their rooms (08478 +tachath) :

this 1Ki_20_28 And there came (05066 +nagash) a man (00376 +)iysh) of God (00430 +)elohiym) , and spake (00559 +)amar) unto the king (04428 +melek) of Israel (03478 +Yisra)el) , and said , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Because the Syrians (00758 +)Aram) have said (00559 +)amar) , The LORD (03068 +Y@hovah) [is] God (00430 +)elohiym) of the hills (02022 +har) , but he [is] not God (00430 +)elohiym) of the valleys (06010 +(emeq) , therefore will I deliver (05414 +nathan) all (03605 +kol) {this} (02088 +zeh) great (01419 +gadowl) multitude into thine hand (03027 +yad) , and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

this 1Ki_20_34 And [Benhadad] said (00559 +)amar) unto him , The cities (05892 +(iyr) , which (00834 +)aher) my father (1) took (03947 +laqach) from thy father (1) , I will restore (07725 +shuwb) ; and thou shalt make (07760 +suwm) streets (02351 +chuwts) for thee in Damascus (01834 +Dammeseq) , as my father (1) made (07760 +suwm) in Samaria (08111 +Shom@rown) . Then [said Ahab] , I will send (07971

+shalach) thee away with {this} covenant (01285 +b@riyth) . So he made (03772 +karath) a covenant (01285 +b@riyth) with him , and sent (07971 +shalach) him away .

this 1Ki_20_39 And as the king (04428 +melek) passed (05674 +(abar) by , he cried (06817 +tsa(aq) unto the king (04428 +melek):and he said (00559 +)amar) , Thy servant (05650 +(ebed) went (03318 +yatsa) out into the midst (07130 +qereb) of the battle (04421 +milchamah) ; and , behold (02009 +hinneh) , a man (00376 +)iysh) turned (05493 +cuwr) aside , and brought (00935 +bow) a man (00376 +)iysh) unto me , and said (00559 +)amar) , Keep (08104 +shamar) {this} (02088 +zeh) man (00376 +)iysh):if (00518 +)im) by any means he be missing (06485 +paqad) , then shall thy life (05315 +nephesh) be for his life (05315 +nephesh) , or (00176 +)ow) else thou shalt pay (08254 +shaqal) a talent (03603 +kikkar) of silver (03701 +keceph) .

this 1Ki_22_20 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Who (04310 +miy) shall persuade (06601 +pathah) Ahab (00256 +)Ach)ab) , that he may go (05927 +(alah) up and fall (05307 +naphal) at Ramothgilead (07433 +Ramowth) ? And one said (00559 +)amar) on {this} (03541 +koh) manner (03541 +koh) , and another (02088 +zeh) said (00559 +)amar) on that manner (03541 +koh) .

this 1Ki_22_27 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , Put (07760 +suwm) {this} (02088 +zeh) [fellow] in the prison , and feed (00398 +)akal) him with bread (03899 +lechem) of affliction (03905 +lachats) and with water (04325 +mayim) of affliction (03905 +lachats) , until (05704 +(ad) I come (00935 +bow)) in peace (07965 +shalowm) .

this 1Pe_01_25 But the word (4487 -rhema -) of the Lord (2962 -kurios -) endureth (3306 -meno -) for ever (0165 -aion -) . And {this} (5124 -touto -) is the word (4487 -rhema -) which (3588 -ho -) by the gospel (2097 -euaggelizo -) is preached (2097 -euaggelizo -) unto you .

this 1Pe_02_19 For {this} (5124 -touto -) [is] thankworthy (5485 -charis -) , if (1487 -ei -) a man (5100 -tis -) for conscience (4893 -suneidesis -) toward God (2316 -theos -) endure (5297 -hupophero -) grief (3077 -lupe -) , suffering (3958 -pascho -) wrongfully (0095 -adikos -) .

this 1Pe_02_20 For what (4169 -poios -) glory (2811 -kleos -) [is it] , if (1487 -ei -) , when ye be buffeted (2852 -kolaphizo -) for your faults (0264 -hamartano -) , ye shall take it patiently (5278 -hupomeno -) ? but if (1487 -ei -) , when ye do (0015 -agathopoieo -) well (0015 -agathopoieo -) , and suffer (3958 -pascho -) [for it] , ye take it patiently (5278 -hupomeno -) , {this} (5124 -touto -) [is] acceptable (5285 -hupopneo -) with God (2316 -theos -) .

this 1Pe_03_05 For after (3779 -houto -) {this} (3779 -houto -) manner (3779 -houto -) in the old (4218 -pote -) time (4218 -pote -) the holy (0040 -hagios -) women (1135 -gune -) also (2532 -kai -) , who (3588 -ho -) trusted (1679 -elpizo -) in God (2316 -theos -) , adorned (2885 -kosmeo -) themselves (1438 -heautou -) , being in subjection (5293 -hupotasso -) unto their own (2398 -idios -) husbands (0435 -aner -) :

this 1Pe_04_06 For for {this} (5124 -touto -) cause was the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) also (2532 -kai -) to them that are dead (3498 -nekros -) , that they might be judged (2919 -krino -) according (2596 -kata -) to men (0444 -anthropos -) in the flesh (4561 -sarx -) , but live (2198 -zao -) according (2596 -kata -) to God (2316 -theos -) in the spirit (4151 -pneuma -) .

this 1Pe_04_16 Yet (1161 -de -) if (1487 -ei -) [any man suffer] as a Christian (5546 -Christianos -) , let him not be ashamed (0153 -aischunomai -) ; but let him glorify (1392 -doxazo -) God (2316 -theos -) on (1722 -en -) {this} (5129 -toutoi -) behalf (3313 -meros -) .

this 1Pe_05_12 By Silvanus (4610 -Silouanos -) , a faithful (4103 -pistos -) brother (0080 -adephos -) unto you , as I suppose (3049 -logizomai -) , I have written (1125 -grapho -) briefly (3641 -oligos -) , exhorting (3870 -parakaleo -) , and testifying (1957 -epimartureo -) that {this} (5026 -taute -) is the true (0227 -alethes

-) grace (5485 -charis -) of God (2316 -theos -) wherein (3757 -hou -) ye stand (2476 -histemi -) .

this 1Sa_01_03 And {this} (01931 +huw)) man (00376 +)iysh) went (05927 +(alah) up out of his city (05892 +(iyr) yearly (03117 +yowm) to worship (07812 +shachah) and to sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) in Shiloh (07887 +Shiyloh) . And the two (08147 +sh@nayim) sons (01121 +ben) of Eli (05941 +(Eliy) , Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@chac) , the priests (03548 +kohen) of the LORD (03068 +Y@hovah) , [were] there (08033 +sham) .

this 1Sa_01_27 For {this} (02088 +zeh) child (05288 +na(ar) I prayed (06419 +palal) ; and the LORD (03068 +Y@hovah) hath given (05414 +nathan) me my petition (07596 +sh@)elah) which (00834 +)aher) I asked (07592 +sha)al) of him :

this 1Sa_02_20 And Eli (05941 +(Eliy) blessed (01288 +barak) Elkanah (00511 +)Elqanah) and his wife (00802 +)ishshah) , and said (00559 +)amar) , The LORD (03068 +Y@hovah) give (07760 +suwm) thee seed (02233 +zera() of {this} (02063 +zo)th) woman (00802 +)ishshah) for the loan (07596 +sh@)elah) which (00834 +)aher) is lent (07592 +sha)al) to the LORD (03068 +Y@hovah) . And they went (01980 +halak) unto their own home (04725 +maqowm) .

this 1Sa_02_23 And he said (00559 +)amar) unto them , Why (04100 +mah) do (06213 +(asah) ye such (00428 +)el - leh) things (01697 +dabar) ? for I hear (08085 +shama() of your evil (07451 +ra() dealings (01697 +dabar) by all (03605 +kol) {this} (00428 +)el - leh) people (05971 +(am) .

this 1Sa_02_34 And {this} (02088 +zeh) [shall be] a sign (00226 +)owth) unto thee , that shall come (00935 +bow)) upon thy two (08147 +sh@nayim) sons (01121 +ben) , on (00413 +)el) Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@chac) ; in one (00259 +)echad) day (03117 +yowm) they shall die (04191 +muwth) both (08147 +sh@nayim) of them .

this 1Sa_04_06 And when the Philistines (06430 +P@lishtiy) heard (08085 +shama() the noise (06963 +qowl) of the shout (08643 +t@ruw(ah) , they said (00559 +)amar) , What (04100 +mah) [meaneth] the noise (06963 +qowl) of {this} (02063 +zo)th) great (01419 +gadowl) shout in the camp (04264 +machaneh) of the Hebrews (05680 +(Ibriy) ? And they understood (03045 +yada() that the ark (00727 +)arown) of the LORD (03068 +Y@hovah) was come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) .

this 1Sa_04_14 And when Eli (05941 +(Eliy) heard (08085 +shama() the noise (06963 +qowl) of the crying (06818 +tsa(aqah) , he said (00559 +)amar) , What (04100 +mah) [meaneth] the noise (06963 +qowl) of {this} (02088 +zeh) tumult (01995 +hamown) ? And the man (00376 +)iysh) came (00935 +bow)) in hastily (04116 +mahar) , and told (05046 +nagad) Eli (05941 +(Eliy) .

this 1Sa_05_05 Therefore neither (03808 +lo)) the priests (03548 +kohen) of Dagon (01712 +Dagown) , nor any (03605 +kol) that come (00935 +bow)) into Dagon s (01712 +Dagown) house (01004 +bayith) , tread (01869 +darak) on (05921 +(al) the threshold (04670 +miphtan) of Dagon (01712 +Dagown) in Ashdod (00795 +)Ashdowd) unto {this} (02088 +zeh) day (03117 +yowm) .

this 1Sa_06_09 And see (07200 +ra)ah) , if (00518 +)im) it goeth (05927 +(alah) up by the way (01870 +derek) of his own coast (01366 +g@buwl) to Bethshemesh (01053 +Beyth Shemesh) , [then] he hath done (06213 +(asah) us {this} (02063 +zo)th) great (01419 +gadowl) evil (07451 +ra();but if (00518 +)im) not , then we shall know (03045 +yada() that [it is] not his hand (03027 +yad) [that] smote (05060 +naga() us:it [was] a chance (04745 +miqreh) [that] happened (01961 +hayah) to us .

this 1Sa_06_18 And the golden (02091 +zahab) mice (05909 +(akbar) , [according to] the number (04557 +micpar) of all (03605 +kol) the cities (05892 +(iyr) of the Philistines (06430 +P@lishtiy) [belonging] to the five (02568 +chamesh) lords (05633 +ceren) , [both (08147 +sh@nayim)] of fenced (04013 +mibtsar)

cities (05892 +(iyr)), and of country (06521 +p@raziy) villages (03724 +kopher) , even unto the great (01419 +gadowl) [stone of] Abel (59) , whereon they set (03240 +yanach) down the ark (00727 +)arown) of the LORD (03068 +Y@hovah): [which stone remaineth] unto {this} (02088 +zeh) day (03117 +yowm) in the field (07704 +sadeh) of Joshua (03091 +Y@howshuwa() , the Bethshemite (01030 +Beyth hash - Shimshiy) .

this 1Sa_06_20 And the men (00582 +)enowsh) of Bethshemesh (01053 +Beyth Shemesh) said (00559 +)amar) , Who (04310 +miy) is able (03201 +yakol) to stand (05975 +(amad) before (06440 +paniym) {this} (02088 +zeh) holy (06918 +qadowsh) LORD (03068 +Y@hovah) God (00430 +)elohiym) ? and to whom (04310 +miy) shall he go (05927 +(alah) up from us ?

this 1Sa_08_08 According to all (03605 +kol) the works (04639 +ma(aseh) which (00834 +)aher) they have done (06213 +(asah) since the day (03117 +yowm) that I brought (05927 +(alah) them up out of Egypt (04714 +Mitsrayim) even unto {this} (02088 +zeh) day (03117 +yowm) , wherewith they have forsaken (05800 +(azab) me , and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , so (03651 +ken) do (06213 +(asah) they also (01571 +gam) unto thee .

this 1Sa_09_06 And he said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)) , [there is] in {this} (02063 +zo)th) city (05892 +(iyr) a man (00376 +)iysh) of God (00430 +)elohiym) , and [he is] an honourable (03513 +kabad) man (00376 +)iysh) ; all (03605 +kol) that he saith (01696 +dabar) cometh (00935 +bow)) surely to pass:now (04994 +na)) let us go (03212 +yalak) thither ; peradventure (00194 +)uwlay) he can shew (05046 +nagad) us our way (01870 +derek) that we should go (01980 +halak) .

this 1Sa_09_13 As soon as ye be come (00935 +bow)) into the city (05892 +(iyr)) , ye shall straightway (03651 +ken) find (04672 +matsa)) him , before (02962 +terem) he go (05927 +(alah) up to the high (01116 +bamah) place to eat (00398 +)akal):for the people (05971 +(am) will not eat (00398 +)akal) until (05704 +(ad) he come (00935 +bow)) , because (03588 +kiy) he doth bless (01288 +barak) the sacrifice (02077 +zebach) ; [and] afterwards they eat (00398 +)akal) that be bidden (07121 +qara)) . Now (06258 +(attah) therefore get (05927 +(alah) you up ; for about {this} time (03117 +yowm) ye shall find (04672 +matsa)) him .

this 1Sa_09_16 To morrow (04279 +machar) about {this} time (06256 +(eth) I will send (07971 +shalach) thee a man (00376 +)iysh) out of the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and thou shalt anoint (04886 +mashach) him [to be] captain (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) , that he may save (03467 +yasha() my people (05971 +(am) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy):for I have looked (07200 +ra)ah) upon my people (05971 +(am) , because (03588 +kiy) their cry (06818 +tsa(aqah) is come (00935 +bow)) unto me .

this 1Sa_09_17 And when Samuel (08050 +Sh@muw)el) saw (07200 +ra)ah) Saul (07586 +Sha)uwl) , the LORD (03068 +Y@hovah) said (06030 +(anah) unto him , Behold (02009 +hinneh) the man (00376 +)iysh) whom (00834 +)aher) I spake (00559 +)amar) to thee of ! {this} (02088 +zeh) same (02088 +zeh) shall reign (06113 +(atsar) over my people (05971 +(am) .

this 1Sa_09_24 And the cook (02876 +tabbach) took (07311 +ruwm) up the shoulder (07785 +showq) , and [that] which [was] upon it , and set (07760 +suwm) [it] before (06440 +paniym) Saul (07586 +Sha)uwl) . And [Samuel] said (00559 +)amar) , Behold (02009 +hinneh) that which is left (07604 +sha)ar) ! set (07760 +suwm) [it] before (06440 +paniym) thee , [and] eat (00398 +)akal):for unto {this} time (04150 +mow(ed) hath it been kept (08104 +shamar) for thee since I said (00559 +)amar) , I have invited (07121 +qara)) the people (05971 +(am) . So Saul (07586 +Sha)uwl) did eat (00398 +)akal) with Samuel (08050 +Sh@muw)el) that day (03117 +yowm) .

this 1Sa_10_11 And it came (01961 +hayah) to pass , when all (03605 +kol) that knew (03045 +yada() him beforetime saw (07200 +ra)ah) that , behold (02009 +hinneh) , he prophesied (05012 +naba)) among

(05973 +(im) the prophets (05030 +nabiy)) , then the people (05971 +(am) said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , What (04100 +mah) [is] {this} (02088 +zeh) [that] is come (01961 +hayah) unto the son (01121 +ben) of Kish (07027 + Qiysh) ? [Is] Saul (07586 +Sha)uwl) also (01571 +gam) among the prophets (05030 +nabiy)) ?

this 1Sa_10_19 And ye have {this} day (03117 +yowm) rejected (03988 +ma)ac) your God (00430 +)elohiym) , who (00834 +)aher) himself saved (03467 +yasha() you out of all (03605 +kol) your adversities (07451 +ra() and your tribulations (06869 +tsarah) ; and ye have said (00559 +)amar) unto him , [Nay] , but set (07760 +suwm) a king (04428 +melek) over (05921 +(al) us . Now (06258 +(attah) therefore present (03320 +yatsab) yourselves before (06440 +paniym) the LORD (03068 +Y@hovah) by your tribes (07626 +shebet) , and by your thousands (00505 +)eleph) .

this 1Sa_10_27 But the children (01121 +ben) of Belial (01100 +b@liya(al) said (00559 +)amar) , How (04100 +mah) shall {this} (02088 +zeh) man save (03467 +yasha() us ? And they despised (00959 +bazah) him , and brought (00935 +bow)) him no (03808 +lo)) presents (04503 +minchah) . But he held (02790 +charash) his peace (02790 +charash) .

this 1Sa_11_02 And Nahash (05176 +Nachash) the Ammonite (05984 +(Ammowniy) answered (00559 +)amar) them , On {this} (02063 +zo)th) [condition] will I make (03772 +karath) [a covenant] with you , that I may thrust (05365 +naqar) out all (03605 +kol) your right (03225 +yamiyn) eyes (05869 +(ayin) , and lay (07760 +suwm) it [for] a reproach (02781 +cherpah) upon all (03605 +kol) Israel (03478 +Yisra)el) .

this 1Sa_11_13 And Saul (07586 +Sha)uwl) said (00559 +)amar) , There shall not a man (00376 +)iysh) be put to death (04191 +muwth) {this} (02088 +zeh) day (03117 +yowm):for to day (03117 +yowm) the LORD (03068 +Y@hovah) hath wrought (06213 +(asah) salvation (08668 +t@shuw(ah) in Israel (03478 +Yisra)el) .

this 1Sa_12_02 And now (06258 +(attah) , behold (02009 +hinneh) , the king (04428 +melek) walketh (01980 +halak) before (06440 +paniym) you:and I am old (02204 +zaqen) and grayheaded ; and , behold (02009 +hinneh) , my sons (01121 +ben) [are] with you:and I have walked (01980 +halak) before (06440 +paniym) you from my childhood (05271 +na(uwr) unto {this} (02088 +zeh) day (03117 +yowm) .

this 1Sa_12_05 And he said (00559 +)amar) unto them , The LORD (03068 +Y@hovah) [is] witness (05707 +(ed) against you , and his anointed (04899 +mashiyach) [is] witness (05707 +(ed) {this} (02088 +zeh) day (03117 +yowm) , that ye have not found (04672 +matsa) ought (03972 +m@uwmah) in my hand (03027 +yad) . And they answered (00559 +)amar) , [He is] witness (05707 +(ed) .

this 1Sa_12_08 When (00834 +)aher) Jacob (03290 +Ya(aqob) was come (00935 +bow)) into Egypt (04714 +Mitsrayim) , and your fathers (1) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , then the LORD (03068 +Y@hovah) sent (07971 +shalach) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , which brought (03318 +yatsa) forth (03318 +yatsa) your fathers (1) out of Egypt (04714 +Mitsrayim) , and made them dwell (03427 +yashab) in {this} place (04725 +maqowm) .

this 1Sa_12_16 . Now (06258 +(attah) therefore (01571 +gam) stand (03320 +yatsab) and see (07200 +ra)ah) {this} (02088 +zeh) great (01419 +gadawl) thing (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) will do (06213 +(asah) before your eyes (05869 +(ayin) .

this 1Sa_12_19 And all (03605 +kol) the people (05971 +(am) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Pray (06419 +palal) for thy servants (05650 +(ebed) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , that we die (04191 +muwth) not:for we have added (03254 +yacaph) unto all (03605 +kol) our sins (02403 +chatta)ah) [{this}] evil (07451 +ra() , to ask (07592 +sha)al) us a king (04428 +melek) .

this 1Sa_12_20 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the people (05971 +(am) , Fear (03372 +yare)) not:ye have done (06213 +(asah) all (03605 +kol) {this} (02063 +zo)th) wickedness (07451 +ra():yet (00389 +)ak) turn (05493 +cuwr) not aside from following (00310 +)achar) the LORD (03068 +Y@hovah) , but serve (05647 +(abad) the LORD (03068 +Y@hovah) with all (03605 +kol) your heart (03824 +lebab) ;

this 1Sa_14_10 But if (00518 +)im) they say (00559 +)amar) thus (03541 +koh) , Come (05927 +(alah) up unto us ; then we will go (05927 +(alah) up:for the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) them into our hand (03027 +yad):and {this} (02088 +zeh) [shall be] a sign (00226 +)owth) unto us .

this 1Sa_14_28 Then answered (06030 +(anah) one of the people (05971 +(am) , and said (00559 +)amar) , Thy father (1) straitly charged (07650 +shaba() the people (05971 +(am) with an oath (07650 +shaba() , saying (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) that eateth (00398 +)akal) [any] food (03899 +lechem) {this} day (03117 +yowm) . And the people (05971 +(am) were faint (05774 +(uwph) .

this 1Sa_14_29 Then said (00559 +)amar) Jonathan (03129 +Yownathan) , My father (1) hathtroubled (05916 +(akar) the land (00776 +)erets):see (07200 +ra)ah) , I pray (04994 +na) you , how (03588 +kiy) mine eyes (05869 +(ayin) have been enlightened (00215 +)owr) , because (03588 +kiy) I tasted (02938 +ta(am) a little (04592 +m@(at) of {this} (02088 +zeh) honey (01706 +d@bash) .

this 1Sa_14_33 Then they told (05046 +nagad) Saul (07586 +Sha)uwl) , saying (00559 +)amar) , Behold (02009 +hinneh) , the people (05971 +(am) sin (02398 +chata) against the LORD (03068 +Y@hovah) , in that they eat (00398 +)akal) with the blood (01818 +dam) . And he said (00559 +)amar) , Ye have transgressed (00898 +bagad):roll (01556 +galal) a great (01419 +gadowl) stone (68) unto me {this} day (03117 +yowm) .

this 1Sa_14_38 And Saul (07586 +Sha)uwl) said (00559 +)amar) , Draw ye near (05066 +nagash) hither (01988 +halom) , all (03605 +kol) the chief (06438 +pinnah) of the people (05971 +(am):and know (03045 +yada() and see (07200 +ra)ah) wherein (04100 +mah) this (02088 +zeh) sin (02403 +chatta)ah) hath been (01961 +hayah) {this} (02088 +zeh) day (03117 +yowm) .

this 1Sa_14_38 And Saul (07586 +Sha)uwl) said (00559 +)amar) , Draw ye near (05066 +nagash) hither (01988 +halom) , all (03605 +kol) the chief (06438 +pinnah) of the people (05971 +(am):and know (03045 +yada() and see (07200 +ra)ah) wherein (04100 +mah) {this} (02088 +zeh) sin (02403 +chatta)ah) hath been (01961 +hayah) this (02088 +zeh) day (03117 +yowm) .

this 1Sa_14_45 And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Shall Jonathan (03129 +Yownathan) die (04191 +muwth) , who (00834 +)aher) hath wrought (06213 +(asah) this (02088 +zeh) great (01419 +gadowl) salvation (03444 +y@shuw(ah) in Israel (03478 +Yisra)el) ? God forbid (02486 +chaliylah):[as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah) of his head (07218 +ro)sh) fall (05307 +naphal) to the ground (00776 +)erets) ; for he hath wrought (06213 +(asah) with God (00430 +)elohiym) {this} (02088 +zeh) day (03117 +yowm) . So the people (05971 +(am) rescued (06299 +padah) Jonathan (03129 +Yownathan) , that he died (04191 +muwth) not .

this 1Sa_14_45 And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Shall Jonathan (03129 +Yownathan) die (04191 +muwth) , who (00834 +)aher) hath wrought (06213 +(asah) {this} (02088 +zeh) great (01419 +gadowl) salvation (03444 +y@shuw(ah) in Israel (03478 +Yisra)el) ? God forbid (02486 +chaliylah):[as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah) of his head (07218 +ro)sh) fall (05307 +naphal) to the ground (00776 +)erets) ;

for he hath wrought (06213 +(asah) with God (00430 +)elohiym) this (02088 +zeh) day (03117 +yowm) . So the people (05971 +(am) rescued (06299 +padah) Jonathan (03129 +Yownathan) , that he died (04191 +muwth) not .

this 1Sa_15_14 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) , What (04100 +mah) [meaneth] then {this} (02088 +zeh) bleating (06963 +qowl) of the sheep (06629 +tso)n) in mine ears (00241 +)ozen) , and the lowing (06963 +qowl) of the oxen (01241 +baqar) which (00834 +)aher) I hear (08085 +shama() ?

this 1Sa_15_16 Then Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Stay (07503 +raphah) , and I will tell (05046 +nagad) thee what the LORD (03068 +Y@hovah) hath said (01696 +dabar) to me {this} night (03915 +layil) . And he said (00559 +)amar) unto him , Say (01696 +dabar) on .

this 1Sa_15_28 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto him , The LORD (03068 +Y@hovah) hath rent (07167 +qara() the kingdom (04468 +mamlakuwth) of Israel (03478 +Yisra)el) from thee {this} day (03117 +yowm) , and hath given (05414 +nathan) it to a neighbour (07453 +rea() of thine , [that is] better (02896 +towb) than thou .

this 1Sa_16_08 Then Jesse (03448 +Yishay) called (07121 +qara)) Abinadab (41) , and made him pass (05674 +(abar) before (06440 +paniym) Samuel (08050 +Sh@muw)el) . And he said (00559 +)amar) , Neither hath the LORD (03068 +Y@hovah) chosen (00977 +bachar) {this} (02088 +zeh) .

this 1Sa_16_09 Then Jesse (03448 +Yishay) made Shammah (08048 +Shammah) to pass (05674 +(abar) by . And he said (00559 +)amar) , Neither hath the LORD (03068 +Y@hovah) chosen (00977 +bachar) {this} (02088 +zeh) .

this 1Sa_16_12 And he sent (07971 +shalach) , and brought (00935 +bow)) him in . Now he [was] ruddy (00132 +)admoniy) , [and] withal (05973 +(im) of a beautiful (03303 +yapheh) countenance (05869 +(ayin) , and goodly (02896 +towb) to look (07210 +ro)iy) to . And the LORD (03068 +Y@hovah) said (00559 +)amar) , Arise (06965 +quwm) , anoint (04886 +mashach) him:for {this} (02088 +zeh) [is] he .

this 1Sa_17_10 And the Philistine (06430 +P@lishtiy) said (00559 +)amar) , I defy (02778 +charaph .) the armies (04634 +ma(arakah) of Israel (03478 +Yisra)el) {this} (02088 +zeh) day (03117 +yowm) ; give (05414 +nathan) me a man (00376 +)iysh) , that we may fight (03898 +lacham) together (03162 +yachad) .

this 1Sa_17_17 And Jesse (03448 +Yishay) said (00559 +)amar) unto David (01732 +David) his son (01121 +ben) , Take (03947 +laqach) now (04994 +na) for thy brethren (00251 +)ach) an ephah (00374 +)eyphah) of {this} (02088 +zeh) parched (07039 +qaliy) [corn] , and these (02088 +zeh) ten (06235 +(eser) loaves (03899 +lechem) , and run (07323 +ruwts) to the camp (04264 +machaneh) to thy brethren (00251 +)ach) ;

this 1Sa_17_25 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) , Have ye seen (07200 +ra)ah) {this} (02088 +zeh) man (00376 +)iysh) that is come (05927 +(alah) up ? surely (03588 +kiy) to defy (02778 +charaph .) Israel (03478 +Yisra)el) is he come (05927 +(alah) up:and it shall be , [that] the man (00376 +)iysh) who (00834 +)aher) killeth (05221 +nakah) him , the king (04428 +melek) will enrich (06238 +(ashar) him with great (01419 +gadowl) riches (06239 +(osher) , and will give (05414 +nathan) him his daughter (01323 +bath) , and make (06213 +(asah) his father s (1) house (01004 +bayith) free (02670 +chophshiy) in Israel (03478 +Yisra)el) .

this 1Sa_17_26 And David (01732 +David) spake (00559 +)amar) to the men (00582 +)enowsh) that stood (05975 +(amad) by him , saying (00559 +)amar) , What (04100 +mah) shall be done (06213 +(asah) to the man (00376 +)iysh) that killeth (05221 +nakah) this (01975 +hallaz) Philistine (06430 +P@lishtiy) , and

taketh (05493 +cuwr) away the reproach (02781 +cherpah) from Israel (03478 +Yisra)el) ? for who (04310 +miy) [is] {this} (02088 +zeh) uncircumcised (06189 +(arel) Philistine (06430 +P@lishtiy) , that he should defy (02778 +charaph .) the armies (04634 +ma(arakah) of the living (02416 +chay) God (00430 +)elohiym) ?

this 1Sa_17_26 And David (01732 +David) spake (00559 +)amar) to the men (00582 +)enowsh) that stood (05975 +(amad) by him , saying (00559 +)amar) , What (04100 +mah) shall be done (06213 +(asah) to the man (00376 +)iysh) that killeth (05221 +nakah) {this} (01975 +hallaz) Philistine (06430 +P@lishtiy) , and taketh (05493 +cuwr) away the reproach (02781 +cherpah) from Israel (03478 +Yisra)el) ? for who (04310 +miy) [is] this (02088 +zeh) uncircumcised (06189 +(arel) Philistine (06430 +P@lishtiy) , that he should defy (02778 +charaph .) the armies (04634 +ma(arakah) of the living (02416 +chay) God (00430 +)elohiym) ?

this 1Sa_17_27 And the people (05971 +(am) answered (00559 +)amar) him after {this} (02088 +zeh) manner (01697 +dabar) , saying (00559 +)amar) , So (03541 +koh) shall it be done (06213 +(asah) to the man (00376 +)iysh) that killeth (05221 +nakah) him .

this 1Sa_17_32 And David (01732 +David) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Let no (00408 +)al) man s (00120 +)adam) heart (03820 +leb) fail (05307 +naphal) because (05921 +(al) of him ; thy servant (05650 +(ebed) will go (03212 +yalak) and fight (03898 +lacham) with {this} (02088 +zeh) Philistine (06430 +P@lishtiy) .

this 1Sa_17_33 And Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Thou art not able (03201 +yakol) to go (03212 +yalak) against (00413 +)el) {this} (02088 +zeh) Philistine (06430 +P@lishtiy) to fight (03898 +lacham) with him:for thou [art but] a youth (05288 +na(ar) , and he a man (00376 +)iysh) of war (04421 +milchamah) from his youth (05271 +na(uwr) .

this 1Sa_17_36 Thy servant (05650 +(ebed) slew (05221 +nakah) both (01571 +gam) the lion (00738 +)ariy) and the bear (01677 +dob):and {this} (02088 +zeh) uncircumcised (06189 +(arel) Philistine (06430 +P@lishtiy) shall be as one (00259 +)echad) of them , seeing (03588 +kiy) he hath defied (02778 +charaph .) the armies (04634 +ma(arakah) of the living (02416 +chay) God (00430 +)elohiym) .

this 1Sa_17_37 David (01732 +David) said (00559 +)amar) moreover , The LORD (03068 +Y@hovah) that delivered (05337 +natsal) me out of the paw (03027 +yad) of the lion (00738 +)ariy) , and out of the paw (03027 +yad) of the bear (01677 +dob) , he will deliver (05337 +natsal) me out of the hand (03027 +yad) of {this} (02088 +zeh) Philistine (06430 +P@lishtiy) . And Saul (07586 +Sha)uwl) said (00559 +)amar) unto David (01732 +David) , Go (03212 +yalak) , and the LORD (03068 +Y@hovah) be with thee .

this 1Sa_17_46 This (02088 +zeh) day (03117 +yowm) will the LORD (03068 +Y@hovah) deliver (05462 +cagar) thee into mine hand (03027 +yad) ; and I will smite (05221 +nakah) thee , and take (05493 +cuwr) thine head (07218 +ro)sh) from thee ; and I will give (05414 +nathan) the carcasses (06297 +peger) of the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) {this} (02088 +zeh) day (03117 +yowm) unto the fowls (05775 +(owph) of the air (08064 +shamayim) , and to the wild (02416 +chay) beasts (02416 +chay) of the earth (00776 +)erets) ; that all (03605 +kol) the earth (00776 +)erets) may know (03045 +yada() that there is a God (00430 +)elohiym) in Israel (03478 +Yisra)el) .

this 1Sa_17_47 And all (03605 +kol) {this} (02088 +zeh) assembly (06951 +qahal) shall know (03045 +yada() that the LORD (03068 +Y@hovah) saveth (03467 +yasha() not with sword (02719 +chereb) and spear (02595 +chaniyth):for the battle (04421 +milchamah) [is] the LORD S (03068 +Y@hovah) , and he will give (05414 +nathan) you into our hands (03027 +yad) .

this 1Sa_17_55 And when Saul (07586 +Sha)uwl) saw (07200 +ra)ah) David (01732 +David) go (03318 +yatsa) forth (03318 +yatsa) against (07125 +qir)ah) the Philistine (06430 +P@lishtiy) , he said (00559

+)amar) unto Abner (74) , the captain (08269 +sar) of the host (06635 +tsaba) , Abner (74) , whose (04310 +miy) son (01121 +ben) [is] {this} (02088 +zeh) youth (05288 +na(ar) ? And Abner (74) said (00559 +)amar) , [As] thy soul (05315 +nephesh) liveth (02416 +chay) , O king (04428 +melek) , I cannot (00518 +)im) tell (03045 +yada() .

this 1Sa_18_21 And Saul (07586 +Sha)uwl) said (00559 +)amar) , I will give (05414 +nathan) him her , that she may be a snare (04170 +mowqesh) to him , and that the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) may be against him . Wherefore Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Thou shalt {this} day (03117 +yowm) be my son (02859 +chathan) in law (02860 +chathan) in [the one of] the twain (08147 +sh@nayim) .

this 1Sa_18_24 And the servants (05650 +(ebed) of Saul (07586 +Sha)uwl) told (05046 +nagad)him , saying (00559 +)amar) , On {this} (00428 +)el - leh) manner (01697 +dabar) spake (01696 +dabar) David (01732 +David) .

this 1Sa_20_02 And he said (00559 +)amar) unto him , God forbid (02486 +chaliylah) ; thou shalt not die (04191 +muwth):behold (02009 +hinneh) , my father (1) will do (06213 +(asah) nothing either great (01419 +gadawl) or (00176 +)ow) small (06996 +qatan) , but that he will shew (01540 +galah) it me:and why (04060 +middah) should my father (1) hide (05641 +cathar) {this} (02088 +zeh) thing (01697 +dabar) from me ? it [is] not [so] .

this 1Sa_20_03 And David (01732 +David) sware (07650 +shaba() moreover (05750 +(owd) , and said (00559 +)amar) , Thy father (1) certainly knoweth (03045 +yada() that I have (01961 +hayah) found (04672 +matsa) grace (02580 +chen) in thine eyes (05869 +(ayin) ; and he saith (00559 +)amar) , Let not Jonathan (03083 +Y@hownathan) know (03045 +yada() {this} (02063 +zo)th) , lest (06435 +pen) he be grieved (06087 +(atsab):but truly (00199 +)uwlam) [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , [there is] but a step (06587 +pesa() between (00996 +beyn) me and death (04194 +maveth) .

this 1Sa_20_21 And , behold (02009 +hinneh) , I will send (07971 +shalach) a lad (05288 +na(ar) , [saying] , Go (03212 +yalak) , find (04672 +matsa) out the arrows (02671 +chets) . If (00518 +)im) I expressly (00559 +)amar) say (00559 +)amar) unto the lad (05288 +na(ar) , Behold (02009 +hinneh) , the arrows (02671 +chets) [are] on {this} (02007 +hennah) side of thee , take (03947 +laqach) them ; then come (00935 +bow)) thou:for [there is] peace (07965 +shalowm) to thee , and no (00369 +)ayin) hurt (01697 +dabar) ; [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) .

this 1Sa_21_05 And David (01732 +David) answered (06030 +(anah) the priest (03548 +kohen) , and said (00559 +)amar) unto him , Of a truth women (00802 +)ishshah) [have been] kept (06113 +(atsar) from us about these three (08032 +shilshowm) days (08543 +t@mowl) , since I came (03318 +yatsa) out , and the vessels (03627 +k@liy) of the young (05288 +na(ar) men are holy (06944 +qodesh) , and [the bread is] in a manner (01870 +derek) common (02455 +chol) , yea (00637 +)aph) , though (03588 +kiy) it were sanctified (06942 +qadash) {this} day (03117 +yowm) in the vessel (03627 +k@liy) .

this 1Sa_21_11 And the servants (05650 +(ebed) of Achish (00397 +)Akiysh) said (00559 +)amar) unto him , [Is] not {this} (02088 +zeh) David (01732 +David) the king (04428 +melek) of the land (00776 +)erets) ? did they not sing (06030 +(anah) one to another of him in dances (04246 +m@chowlah) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) hath slain (05221 +nakah) his thousands (00505 +)eleph) , and David (01732 +David) his ten (07233 +r@babah) thousands (07233 +r@babah) ?

this 1Sa_21_15 Have I need (02638 +chacer) of mad (07696 +shaga() men , that ye have brought (00935 +bow)) this (02088 +zeh) [fellow] to play the mad (07696 +shaga() man in my presence (05921 +(al) ? shall {this} (02088 +zeh) [fellow] come (00935 +bow)) into (00413 +)el) my house (01004 +bayith) ?

this 1Sa_21_15 Have I need (02638 +chacer) of mad (07696 +shaga() men , that ye have brought (00935 +bow)) {this} (02088 +zeh) [fellow] to play the mad (07696 +shaga() man in my presence (05921 +(al) ? shall this (02088 +zeh) [fellow] come (00935 +bow)) into (00413 +)el) my house (01004 +bayith) ?

this 1Sa_22_08 That all (03605 +kol) of you have conspired (07194 +qashar) against (05921 +(al) me , and [there is] none that sheweth me that my son (01121 +ben) hath made (03772 +karath) a league (03772 +karath) with the son (01121 +ben) of Jesse (03448 +Yishay) , and [there is] none (00369 +)ayin) of you that is sorry (02470 +chalah) for me , or sheweth unto me that my son (01121 +ben) hath stirred (06965 +quwm) up my servant (05650 +(ebed) against (05921 +(al) me , to lie (08266 +shaqar) in wait (00693 +)arab) , as at {this} (02088 +zeh) day (03117 +yowm) ?

this 1Sa_22_13 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto him , Why (04100 +mah) have ye conspired (07194 +qashar) against (05921 +(al) me , thou and the son (01121 +ben) of Jesse (03448 +Yishay) , in that thou hast given (05414 +nathan) him bread (03899 +lechem) , and a sword (02719 +chereb) , and hast enquired (07592 +sha)al) of God (00430 +)elohiym) for him , that he should rise (06965 +quwm) against (00413 +)el) me , to lie (08266 +shaqar) in wait (00693 +)arab) , as at {this} (02088 +zeh) day (03117 +yowm) ?

this 1Sa_22_15 Did I then (03117 +yowm) begin (02490 +chalal) to enquire (07592 +sha)al) of God (00430 +)elohiym) for him ? be it far (02486 +chaliylah) from me:let not the king (04428 +melek) impute (07760 +suwm) [any (03605 +kol)] thing (01697 +dabar) unto his servant (05650 +(ebed) , [nor] to all (03605 +kol) the house (01004 +bayith) of my father (1):for thy servant (05650 +(ebed) knew (03045 +yada() nothing of all (03605 +kol) {this} (02063 +zo)th) , less (06996 +qatan) or (00176 +)ow) more (01490 +gizbar) .

this 1Sa_23_26 And Saul (07586 +Sha)uwl) went (03212 +yalak) on {this} (02088 +zeh) side (06654 +tsad) of the mountain (02022 +har) , and David (01732 +David) and his men (00582 +)enowsh) on that side (06654 +tsad) of the mountain (02022 +har):and David (01732 +David) made haste (02648 +chaphaz) to get (03212 +yalak) away (03212 +yalak) for fear (06440 +paniym) of Saul (07586 +Sha)uwl) ; for Saul (07586 +Sha)uwl) and his men (00582 +)enowsh) compassed (05849 +(atar) David (01732 +David) and his men (00582 +)enowsh) round about to take (08610 +taphas) them .

this 1Sa_24_06 And he said (00559 +)amar) unto his men (00582 +)enowsh) , The LORD (03068 +Y@hovah) forbid (02486 +chaliylah) that I should do (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) unto my master (00113 +)adown) , the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) , to stretch (07971 +shalach) forth mine hand (03027 +yad) against him , seeing he [is] the anointed (04899 +mashiyach) of the LORD (03068 +Y@hovah) .

this 1Sa_24_10 Behold (02009 +hinneh) , {this} day (03117 +yowm) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) how (00834 +)aher) that the LORD (03068 +Y@hovah) had delivered (05414 +nathan) thee to day (03117 +yowm) into mine hand (03027 +yad) in the cave (04631 +m@(arah):and [some] bade (00559 +)amar) [me] kill (02026 +harag) thee:but [mine eye] spared (02347 +chuwc) thee ; and I said (00559 +)amar) , I will not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against my lord (00113 +)adown) ; for he [is] the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

this 1Sa_24_16 . And it came (01961 +hayah) to pass , when David (01732 +David) had made an end (03615 +kalah) of speaking (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) unto Saul (07586 +Sha)uwl) , that Saul (07586 +Sha)uwl) said (00559 +)amar) , [Is] {this} (02088 +zeh) thy voice (06963 +qowl) , my son (01121 +ben) David (01732 +David) ? And Saul (07586 +Sha)uwl) lifted (05375 +nasa)) up his voice (06963 +qowl) , and wept (01058 +bakah) .

this 1Sa_24_18 And thou hast shewed (05046 +nagad) {this} day (03117 +yowm) how that thou hast dealt (06213 +(asah) well (02896 +towb) with me:forasmuch as when the LORD (03068 +Y@hovah) had

delivered (05462 +cagar) me into thine hand (03027 +yad) , thou killedst (02026 +harag) me not .

this 1Sa_24_19 For if (03588 +kiy) a man (00376 +)iysh) find (04672 +matsa) his enemy (00341 +)oyeb) , will he let him go (07971 +shalach) well (02896 +towb) away (01870 +derek) ? wherefore the LORD (03068 +Y@hovah) reward (07999 +shalam) thee good (02896 +towb) for that thou hast done (06213 +(asah) unto me {this} (02088 +zeh) day (03117 +yowm) .

this 1Sa_25_21 Now David (01732 +David) had (01961 +hayah) said (00559 +)amar) , Surely (00389 +)ak) in vain (08267 +sheqer) have I kept (08104 +shamar) all (03605 +kol) that {this} (02088 +zeh) [fellow] hath in the wilderness (04057 +midbar) , so that nothing was missed (06485 +paqad) of all (03605 +kol) that [pertained] unto him:and he hath requited (07725 +shuwb) me evil (07451 +ra() for good (02896 +towb) .

this 1Sa_25_24 And fell (05307 +naphal) at (05921 +(al) his feet (07272 +regel) , and said (00559 +)amar) , Upon me , my lord (00113 +)adown) , [upon] me [let {this}] iniquity (05771 +(avon) [be] :and let thine handmaid (00519 +)amah) , I pray (04994 +na) thee , speak (01696 +dabar) in thine audience (00241 +)ozen) , and hear (08085 +shama() the words (01697 +dabar) of thine handmaid (00519 +)amah) .

this 1Sa_25_25 Let not my lord (00113 +)adown) , I pray (04994 +na) thee , regard (03820 +leb) {this} (02088 +zeh) man (00376 +)iysh) of Belial (01100 +b@liya(al) , [even] Nabal (05037 +Nabal):for as his name (08034 +shem) [is] , so (03651 +ken) [is] he ; Nabal (05037 +Nabal) [is] his name (08034 +shem) , and folly (05039 +n@balah) [is] with him:but I thine handmaid (00519 +)amah) saw (07200 +ra)ah) not the young (05288 +na(ar) men of my lord (00113 +)adown) , whom (00834 +)aher) thou didst send (07971 +shalach) .

this 1Sa_25_27 And now (06258 +(attah) {this} (02063 +zo)th) blessing (01293 +B@rakah) which (00834 +)aher) thine handmaid (08198 +shiphchah) hath brought (00935 +bow) unto my lord (00113 +)adown) , let it even be given (05414 +nathan) unto the young (05288 +na(ar) men that follow my lord (00113 +)adown) .

this 1Sa_25_31 That {this} (02063 +zo)th) shall be no (03808 +lo) grief (06330 +puwqah) unto thee , nor offence (04383 +mikshowl) of heart (03820 +leb) unto my lord (00136 +)Adonay) , either that thou hast shed (08210 +shaphak) blood (01818 +dam) causeless (02600 +chinnam) , or that my lord (00136 +)Adonay) hath avenged (03467 +yasha() himself:but when the LORD (03068 +Y@hovah) shall have dealt well (03190 +yatab) with my lord (00113 +)adown) , then remember (02142 +zakar) thine handmaid (00519 +)amah) .

this 1Sa_25_32 . And David (01732 +David) said (00559 +)amar) to Abigail (26) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which (00834 +)aher) sent (07971 +shalach) thee {this} (02088 +zeh) day (03117 +yowm) to meet (07125 +qir)ah) me :

this 1Sa_25_33 And blessed (01288 +barak) [be] thy advice (02940 +ta(am) , and blessed (01288 +barak) [be] thou , which (00834 +)aher) hast kept (03607 +kala) me {this} (02088 +zeh) day (03117 +yowm) from coming (00935 +bow) to [shed] blood (01818 +dam) , and from avenging (03467 +yasha() myself with mine own hand (03027 +yad) .

this 1Sa_26_08 Then said (00559 +)amar) Abishai (52) to David (01732 +David) , God (00430 +)elohiym) hath delivered (05462 +cagar) thine enemy (00341 +)oyeb) into thine hand (03027 +yad) {this} day (03117 +yowm):now (06258 +(attah) therefore let me smite (05221 +nakah) him , I pray (04994 +na) thee , with the spear (02595 +chaniyth) even to the earth (00776 +)erets) at once , and I will not [smite] him the second (08138 +shanah) time .

this 1Sa_26_17 And Saul (07586 +Sha)uwl) knew (05234 +nakar) David s (01732 +David) voice (06963

+qowl) , and said (00559 +)amar) , [Is] {this} (02088 +zeh) thy voice (06963 +qowl) , my son (01121 +ben) David (01732 +David) ? And David (01732 +David) said (00559 +)amar) , [It is] my voice (06963 +qowl) , my lord (00113 +)adown) , O king (04428 +melek) .

this 1Sa_26_19 Now (06258 +(attah) therefore , I pray (04994 +na) thee , let my lord (00113 +)adown) the king (04428 +melek) hear (08085 +shama() the words (01697 +dabar) of his servant (05650 +(ebed) . If (00518 +)im) the LORD (03068 +Y@hovah) have stirred (05496 +cuwth) thee up against me , let him accept (07306 +ruwach) an offering (04503 +minchah):but if (00518 +)im) [they be] the children (01121 +ben) of men (00120 +)adam) , cursed (00779 +)arar) [be] they before (06440 +paniym) the LORD (03068 +Y@hovah) ; for they have driven (01644 +garash) me out {this} day (03117 +yowm) from abiding (05596 +caphach) in the inheritance (05159 +nachalah) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Go (03212 +yalak) , serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) .

this 1Sa_26_21 . Then said (00559 +)amar) Saul (07586 +Sha)uwl) , I have sinned (02398 +chata):return (07725 +shuwb) , my son (01121 +ben) David (01732 +David):for I will no (03808 +lo) more (05750 +(owd) do thee harm (07489 +ra(a) , because my soul (05315 +nephesh) was precious (03365 +yaqar) in thine eyes (05869 +(ayin) {this} (02088 +zeh) day (03117 +yowm):behold (02009 +hinneh) , I have played the fool (05528 +cakal) , and have erred (07683 +shagag) exceedingly .

this 1Sa_26_24 And , behold (02009 +hinneh) , as thy life (05315 +nephesh) was much (01431 +gadal) set (01431 +gadal) by {this} (02088 +zeh) day (03117 +yowm) in mine eyes (05869 +(ayin) , so (03651 +ken) let my life (05315 +nephesh) be much (01431 +gadal) set (01431 +gadal) by in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and let him deliver (05337 +natsal) me out of all (03605 +kol) tribulation (06869 +tsarah) .

this 1Sa_27_06 Then Achish (00397 +)Akiysh) gave (05414 +nathan) him Ziklag (06860 +Tsiqlag) that day (03117 +yowm):wherefore (03651 +ken) Ziklag (06860 +Tsiqlag) pertaineth (01961 +hayah) unto the kings (04428 +melek) of Judah (03063 +Y@huwdah) unto {this} (02088 +zeh) day (03117 +yowm) .

this 1Sa_28_10 And Saul (07586 +Sha)uwl) sware (07650 +shaba() to her by the LORD (03068 +Y@hovah) , saying (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall no (00518 +)im) punishment (05771 +(avon) happen (07136 +qarah) to thee for {this} (02088 +zeh) thing (01697 +dabar) .

this 1Sa_28_18 Because (00834 +)aher) thou obeyedst (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , nor (03808 +lo) executedst (06213 +(asah) his fierce (02740 +charown) wrath (00639 +)aph) upon Amalek (06002 +(Amaleq) , therefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) unto thee {this} (02088 +zeh) day (03117 +yowm) .

this 1Sa_28_18 Because (00834 +)aher) thou obeyedst (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , nor (03808 +lo) executedst (06213 +(asah) his fierce (02740 +charown) wrath (00639 +)aph) upon Amalek (06002 +(Amaleq) , therefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) unto thee this (02088 +zeh) day (03117 +yowm) .

this 1Sa_29_03 Then said (00559 +)amar) the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) , What (04100 +mah) [do] these (00428 +)el - leh) Hebrews (05680 +(Ibriy) [here] ? And Achish (00397 +)Akiysh) said (00559 +)amar) unto the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) , [Is] not this (02088 +zeh) David (01732 +David) , the servant (05650 +(ebed) of Saul (07586 +Sha)uwl) the king (04428 +melek) of Israel (03478 +Yisrael) , which (00834 +)aher) hath been (01961 +hayah) with me these (02088 +zeh) days (03117 +yowm) , or (00176 +)ow) these (02088 +zeh) years (08141 +shaneh) , and I have found (04672 +matsa) no (03808 +lo) fault (03972 +m@uwmah) in him since he fell (05307

+naphal) [unto me] unto {this} (02088 +zeh) day (03117 +yowm) ?

this 1Sa_29_03 Then said (00559 +)amar) the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) , What (04100 +mah) [do] these (00428 +)el - leh) Hebrews (05680 +(Ibriy) [here] ? And Achish (00397 +)Akiysh) said (00559 +)amar) unto the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) , [Is] not {this} (02088 +zeh) David (01732 +David) , the servant (05650 +(ebed) of Saul (07586 +Sha)uwl) the king (04428 +melek) of Israel (03478 +Yisra)el) , which (00834 +)aher) hath been (01961 +hayah) with me these (02088 +zeh) days (03117 +yowm) , or (00176 +)ow) these (02088 +zeh) years (08141 +shaneh) , and I have found (04672 +matsa) no (03808 +lo) fault (03972 +m@uwmah) in him since he fell (05307 +naphal) [unto me] unto this (02088 +zeh) day (03117 +yowm) ?

this 1Sa_29_04 And the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) were wroth (07107 +qatsaph) with him ; and the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) said (00559 +)amar) unto him , Make {this} fellow (00376 +)iysh) return (07725 +shuwb) , that he may go (07725 +shuwb) again (07725 +shuwb) to his place (04725 +maqowm) which (00834 +)aher) thou hast appointed (06485 +paqad) him , and let him not go (03381 +yarad) down (03381 +yarad) with us to battle (04421 +milchamah) , lest (03808 +lo) in the battle (04421 +milchamah) he be an adversary (07854 +satan) to us:for wherewith (04100 +mah) should he reconcile (07521 +ratsah) himself unto his master (00113 +)adown) ? [should it] not [be] with the heads (07218 +ro)sh) of these (01992 +hem) men (00582 +)enowsh) ?

this 1Sa_29_05 [Is] not {this} (02088 +zeh) David (01732 +David) , of whom (00834 +)aher) they sang (06030 +(anah) one to another in dances (04246 +m@chowlah) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) slew (05221 +nakah) his thousands (07233 +r@babah) , and David (01732 +David) his ten (07233 +r@babah) thousands (00505 +)eleph) ?

this 1Sa_29_06 . Then Achish (00397 +)Akiysh) called (07121 +qara) David (01732 +David) , and said (00559 +)amar) unto him , Surely , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , thou hast been upright (03477 +yashar) , and thy going (03318 +yatsa) out and thy coming (00935 +bow) in with me in the host (04264 +machaneh) [is] good (02896 +towb) in my sight (05869 +(ayin):for I have not found (04672 +matsa) evil (07451 +ra() in thee since the day (03117 +yowm) of thy coming (00935 +bow) unto me unto {this} (02088 +zeh) day (03117 +yowm):nevertheless the lords (05633 +ceren) favour (02896 +towb) thee not .

this 1Sa_29_08 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh) , But what (04100 +mah) have I done (06213 +(asah) ? and what (04100 +mah) hast thou found (04672 +matsa) in thy servant (05650 +(ebed) so long (03117 +yowm) as I have been (01961 +hayah) with thee unto {this} (02088 +zeh) day (03117 +yowm) , that I may not go (03212 +yalak) fight (03898 +lacham) against the enemies (00341 +)oyeb) of my lord (00113 +)adown) the king (04428 +melek) ?

this 1Sa_30_08 And David (01732 +David) enquired (07592 +sha)al) at the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Shall I pursue (07291 +radaph) after (00310 +)achar) {this} (02088 +zeh) troop (01416 +g@duwd) ? shall I overtake (05381 +nasag) them ? And he answered (00559 +)amar) him , Pursue (07291 +radaph):for thou shalt surely overtake (05381 +nasag) [them] , and without fail recover (05337 +natsal) [all] .

this 1Sa_30_15 And David (01732 +David) said (00559 +)amar) to him , Canst thou bring (03381 +yarad) me down (03381 +yarad) to this (02088 +zeh) company (01416 +g@duwd) ? And he said (00559 +)amar) , Swear (07650 +shaba() unto me by God (00430 +)elohiym) , that thou wilt neither (00518 +)im) kill (04191 +muwth) me , nor (00518 +)im) deliver (05462 +cagar) me into the hands (03027 +yad) of my master (00113 +)adown) , and I will bring (03381 +yarad) thee down (03381 +yarad) to {this} (02088 +zeh) company (01416 +g@duwd) .

this 1Sa_30_15 And David (01732 +David) said (00559 +)amar) to him , Canst thou bring (03381 +yarad) me down (03381 +yarad) to {this} (02088 +zeh) company (01416 +g@duwd) ? And he said (00559 +)amar) , Swear (07650 +shaba() unto me by God (00430 +)elohiym) , that thou wilt neither (00518 +)jim) kill (04191 +muwth) me , nor (00518 +)jim) deliver (05462 +cagar) me into the hands (03027 +yad) of my master (00113 +)adown) , and I will bring (03381 +yarad) thee down (03381 +yarad) to this (02088 +zeh) company (01416 +g@duwd) .

this 1Sa_30_24 For who (04310 +miy) will hearken (08085 +shama() unto you in {this} (02088 +zeh) matter (01697 +dabar) ? but as his part (02506 +cheleq) [is] that goeth (03381 +yarad) down (03381 +yarad) to the battle (04421 +milchamah) , so [shall] his part (02506 +cheleq) [be] that tarrieth (03427 +yashab) by the stuff (03627 +k@liy):they shall part (02505 +chalaq) alike (03162 +yachad) .

this 1Sa_30_25 And it was [so] from that day (03117 +yowm) forward (04605 +ma(al) , that he made (07760 +suwm) it a statute (02706 +choq) and an ordinance (04941 +mishpat) for Israel (03478 +Yisra)el) unto {this} (02088 +zeh) day (03117 +yowm) .

this 1Th_02_13 . For {this} (5124 -touto -) cause (1223 -dia -) also (2532 -kai -) thank (2168 -eucharistéo -) we God (2316 -theos -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) , because (3754 -hoti -) , when ye received (3880 -paralambano -) the word (3056 -logos -) of God (2316 -theos -) which ye heard (0189 -akoe -) of us , ye received (1209 -dechomai -) [it] not [as] the word (3056 -logos -) of men (0444 -anthropos -) , but as it is in truth (0230 -alethos -) , the word (3056 -logos -) of God (2316 -theos -) , which (3739 -hos -) effectually (1754 -energeo -) worketh (1754 -energeo -) also (2532 -kai -) in you that believe (4100 -pisteuo -) .

this 1Th_03_05 For {this} (5124 -touto -) cause (1223 -dia -) , when I could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , I sent (0375 -anapempo -) to know (1097 -ginosko -) your (5216 -humon -) faith (4102 -pistis -) , lest (3381 -mepos -) by some (3381 -mepos -) means (4458 - -pos -) the tempter (3985 -peirazo -) have tempted (3985 -peirazo -) you , and our labour (2873 -kopos -) be in vain (2756 -kenos -) .

this 1Th_04_03 For {this} (5124 -touto -) is the will (2307 -thelema -) of God (2316 -theos -) , [even] your (5216 -humon -) sanctification (0038 -hagiasmos -) , that ye should abstain (0567 -apechomai -) from fornication (4202 -porneia -) :

this 1Th_04_15 For {this} (5124 -touto -) we say (3004 -lego -) unto you by the word (3056 -logos -) of the Lord (2962 -kurios -) , that we which (3588 -ho -) are alive (2198 -zao -) [and] remain (4035 -perileipo -) unto the coming (3952 -parousia -) of the Lord (2962 -kurios -) shall not prevent (5348 -phthano -) them which (3588 -ho -) are asleep (2837 -koimao -) .

this 1Th_05_18 In every (3956 -pas -) thing give thanks (2168 -eucharistéo -):for {this} (5124 -touto -) is the will (2307 -thelema -) of God (2316 -theos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) concerning (1519 -eis -) you .

this 1Th_05_27 I charge (3726 -horkizo -) you by the Lord (2962 -kurios -) that {this} (3588 -ho -) epistle (1992 -epistole -) be read (0314 -anaginosko -) unto all (3956 -pas -) the holy (0040 -hagios -) brethren (0080 -adephos -) .

this 1Ti_01_09 Knowing (1492 -eido -) {this} (5124 -touto -) , that the law (3551 -nomos -) is not made (2749 -keimai -) for a righteous (1342 -dikaïos -) man , but for the lawless (0459 -anomos -) and disobedient (0506 -anupotaktos -) , for the ungodly (0765 -asebes -) and for sinners (0268 -hamartolos -) , for unholy (0462 -anosios -) and profane (0952 -bebelos -) , for murderers (3964 -patraloias -) of fathers (3964 -patraloias -) and murderers (3389 -metraloias -) of mothers (3389 -metraloias -) , for manslayers (0409 -androphonos -) ,

this 1Ti_01_16 Howbeit (0235 -alla -) for {this} (5124 -touto -) cause (1223 -dia -) I obtained (1653 -eleeo -)

mercy (1653 -eleeo -) , that in me first (4413 -protos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) might shew (1731 -endeiknumi -) forth (1731 -endeiknumi -) all (3956 -pas -) longsuffering (3115 -makrothumia -) , for a pattern (5296 -hupotuposis -) to them which should (3195 -mello -) hereafter (3195 -mello -) believe (4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .

this 1Ti_02_03 For {this} (5124 -touto -) [is] good (2570 -kalos -) and acceptable (0587 -apodektos -) in the sight (1799 -enopion -) of God (2316 -theos -) our Saviour (4990 -soter -) ;

this 1Ti_04_16 Take heed (1907 -epecho -) unto thyself (4572 -seautou -) , and unto the doctrine (1319 -didaskalia -) ; continue (1961 -epimeno -) in them:for in doing (4160 -poieo -) {this} (5124 -touto -) thou shalt both (2532 -kai -) save (4982 -sozo -) thyself (4572 -seautou -) , and them that hear (0191 -akouo -) thee .

this 1Ti_06_07 For we brought (1533 -eisphero -) nothing (3762 -oudeis -) into (1519 -eis -) [{this} (3588 -ho -)] world (2889 -kosmos -) , [and it is] certain (1212 -delos -) we can (1410 -dunamai -) carry (1627 -ekphero -) nothing (5100 -tis -) out .

this 1Ti_06_14 That thou keep (5083 -tereo -) [{this} (3588 -ho -)] commandment (1785 -entole -) without (0784 -aspilos -) spot (0784 -aspilos -) , unrebukeable (0423 -anepileptos -) , until (3360 -mechri -) the appearing (2015 -epiphaneia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

this 1Ti_06_17 Charge (3853 -paraggello -) them that are rich (4145 -plousios -) in {this} (3568 -nun -) world (0165 -aion -) , that they be not highminded (5309 -hupselophroneo -) , nor (3366 -mede -) trust (1679 -elpizo -) in uncertain (0083 -adelotes -) riches (4149 -ploutos -) , but in the living (2198 -zao -) God (2316 -theos -) , who (3588 -ho -) giveth (3930 -parecho -) us richly (4146 -plousios -) all (3956 -pas -) things to enjoy (0619 -apolausis -) ;

this 2Ch_01_10 Give (05414 +nathan) me now (06258 +(attah) wisdom (02451 +chokmah) and knowledge (04093 +madda() , that I may go (03318 +yatsa) out and come (00935 +bow) in before (06440 +paniym) this (02088 +zeh) people (05971 +(am):for who (04310 +miy) can judge (08199 +shaphat) {this} (02088 +zeh) thy people (05971 +(am) , [that is so] great (01419 +gadawl) ?

this 2Ch_01_10 Give (05414 +nathan) me now (06258 +(attah) wisdom (02451 +chokmah) and knowledge (04093 +madda() , that I may go (03318 +yatsa) out and come (00935 +bow) in before (06440 +paniym) {this} (02088 +zeh) people (05971 +(am):for who (04310 +miy) can judge (08199 +shaphat) this (02088 +zeh) thy people (05971 +(am) , [that is so] great (01419 +gadawl) ?

this 2Ch_01_11 And God (00430 +)elohiym) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) , Because {this} (02063 +zo)th) was in thine heart (03824 +lebab) , and thou hast not asked (07592 +sha)al) riches (06239 +(osher) , wealth (05233 +nekec) , or honour (03519 +kabowd) , nor the life (05315 +nephesh) of thine enemies (08130 +sane) , neither (03808 +lo) yet (01571 +gam) hast asked (07592 +sha)al) long (07227 +rab) life (03117 +yowm) ; but hast asked (07592 +sha)al) wisdom (02451 +chokmah) and knowledge (04093 +madda() for thyself , that thou mayest judge (08199 +shaphat) my people (05971 +(am) , over (05921 +(al) whom I have made thee king (04427 +malak) :

this 2Ch_05_09 And they drew (00748 +)arak) out the staves (00905 +bad) [of the ark (00727 +)arown)] , that the ends (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) from the ark before the oracle (01687 +d@biyr) ; but they were not seen (07200 +ra)ah) without (02351 +chuwts) . And there (08033 +sham) it is unto {this} (02088 +zeh) day (03117 +yowm) .

this 2Ch_06_15 Thou which hast kept (08104 +shamar) with thy servant (05650 +(ebed) David (01732 +David) my father (25) that which (00834 +)aher) thou hast promised (01696 +dabar) him ; and spakest (01696 +dabar) with thy mouth (06310 +peh) , and hast fulfilled (04390 +male) [it] with thine hand

(03027 +yad) , as [it is] {this} day (03117 +yowm) .

this 2Ch_06_18 But will God (00430 +)elohiym) in very (00552 +)umnam) deed dwell (03427 +yashab) with men (00120 +)adam) on (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , heaven (08064 +shamayim) and the heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo)) contain (03557 +kuwl) thee ; how (00637 +)aph) much (00637 +)aph) less {this} (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) !

this 2Ch_06_20 That thine eyes (05869 +(ayin) may be open (06605 +pathach) upon this (02088 +zeh) house (01004 +bayith) day (03119 +yowmam) and night (03915 +layil) , upon the place (04725 +maqowm) whereof (00834 +)aher) thou hast said (00559 +)amar) that thou wouldst put (07760 +suwm) thy name (08034 +shem) there (08033 +sham) ; to hearken (08085 +shama() unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) prayeth (06419 +palal) toward (00413 +)el) {this} (02088 +zeh) place (04725 +maqowm) .

this 2Ch_06_20 That thine eyes (05869 +(ayin) may be open (06605 +pathach) upon {this} (02088 +zeh) house (01004 +bayith) day (03119 +yowmam) and night (03915 +layil) , upon the place (04725 +maqowm) whereof (00834 +)aher) thou hast said (00559 +)amar) that thou wouldst put (07760 +suwm) thy name (08034 +shem) there (08033 +sham) ; to hearken (08085 +shama() unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) prayeth (06419 +palal) toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) .

this 2Ch_06_21 Hearken (08085 +shama() therefore unto the supplications (08469 +tachanuwn) of thy servant (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , which (00834 +)aher) they shall make toward (00413 +)el) {this} (02088 +zeh) place (04725 +maqowm):hear (08085 +shama() thou from thy dwelling (03427 +yashab) place (04725 +maqowm) , [even] from heaven (08064 +shamayim) ; and when thou hearest (08085 +shama() , forgive (05545 +calach) .

this 2Ch_06_22 If (00518 +)im) a man (00376 +)iysh) sin (02398 +chata)) against his neighbour (07453 +rea() , and an oath (00423 +)alah) be laid (05375 +nasa)) upon him to make him swear (00422 +)alah) , and the oath (00423 +)alah) come (00935 +bow)) before (06440 +paniym) thine altar (04196 +mizbeach) in {this} (02088 +zeh) house (01004 +bayith) ;

this 2Ch_06_24 And if (00518 +)im) thy people (05971 +(am) Israel (03478 +Yisra)el) be put to the worse (05062 +nagaph) before (06440 +paniym) the enemy (00341 +)oyeb) , because (03588 +kiy) they have sinned (02398 +chata)) against thee ; and shall return (07725 +shuwb) and confess (03034 +yadah) thy name (08034 +shem) , and pray (06419 +palal) and make supplication (02603 +chanan) before (06440 +paniym) thee in {this} (02088 +zeh) house (01004 +bayith) ;

this 2Ch_06_26 When the heaven (08064 +shamayim) is shut (06113 +(atsar) up , and there is no (03808 +lo)) rain (04306 +matar) , because (03588 +kiy) they have sinned (02398 +chata)) against thee ; [yet] if they pray (06419 +palal) toward (00413 +)el) {this} (02088 +zeh) place (04725 +maqowm) , and confess (03034 +yadah) thy name (08034 +shem) , and turn (07725 +shuwb) from their sin (02403 +chatta)ah) , when (03588 +kiy) thou dost afflict (06031 +(anah) them ;

this 2Ch_06_29 [Then] what (00834 +)aher) prayer (08605 +t@phillah) [or] what (00834 +)aher) supplication (08467 +t@chinnah) soever (00834 +)aher) shall be made of any (03605 +kol) man (00120 +)adam) , or of all (03605 +kol) thy people (05971 +(am) Israel (03478 +Yisra)el) , when (00834 +)aher) every (00376 +)iysh) one shall know (03045 +yada() his own sore (05061 +nega() and his own grief (04341 +mak)ob) , and shall spread (06566 +paras) forth his hands (03709 +kaph) in {this} (02088 +zeh) house (01004 +bayith) :

this 2Ch_06_32 Moreover (01571 +gam) concerning (00413 +)el) the stranger (05237 +nokriy) , which

(00834 +)aher) is not of thy people (05971 +(am) Israel (03478 +Yisra)el) , but is come (00935 +bow)) from a far (07350 +rachowq) country (00776 +)erets) for thy great (01419 +gadawl) name s (08034 +shem) sake (04616 +ma(an) , and thy mighty (02389 +chazaq) hand (03027 +yad) , and thy stretched (05186 +natah) out arm (02220 +z@rowa() ; if they come (00935 +bow)) and pray (06419 +palal) in {this} (02088 +zeh) house (01004 +bayith) ;

this 2Ch_06_33 Then hear (08085 +shama() thou from the heavens (08064 +shamayim) , [even] from thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to thee for ; that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada() thy name (08034 +shem) , and fear (03372 +yare)) thee , as [doth] thy people (05971 +(am) Israel (03478 +Yisra)el) , and may know (03045 +yada() that {this} (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) is called (07121 +qara)) by thy name (08034 +shem) .

this 2Ch_06_34 If (03588 +kiy) thy people (05971 +(am) go (03318 +yatsa)) out to war (04421 +milchamah) against (05921 +(al) their enemies (00341 +)oyeb) by the way (01870 +derek) that thou shalt send (07971 +shalach) them , and they pray unto thee toward (01870 +derek) {this} (02063 +zo)th) city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) ;

this 2Ch_06_40 Now (06258 +(attah) , my God (00430 +)elohiym) , let , I beseech (04994 +na)) thee , thine eyes (05869 +(ayin) be open (06605 +pathach) , and [let] thine ears (00241 +)ozen) [be] attent (07183 +qashshab) unto the prayer (08605 +t@phillah) [that is made] in {this} (02088 +zeh) place (04725 +maqowm) .

this 2Ch_07_12 . And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) to Solomon (08010 +Sh@lomoh) by night (03915 +layil) , and said (00559 +)amar) unto him , I have heard (08085 +shama() thy prayer (08605 +t@phillah) , and have chosen (00977 +bachar) {this} (02088 +zeh) place (04725 +maqowm) to myself for an house (01004 +bayith) of sacrifice (02077 +zebach) .

this 2Ch_07_15 Now (06258 +(attah) mine eyes (05869 +(ayin) shall be open (06605 +pathach) , and mine ears (00241 +)ozen) attent (07183 +qashshab) unto the prayer (08605 +t@phillah) [that is made] in {this} (02088 +zeh) place (04725 +maqowm) .

this 2Ch_07_16 For now (06258 +(attah) have I chosen (00977 +bachar) and sanctified (06942 +qadash) {this} (02088 +zeh) house (01004 +bayith) , that my name (08034 +shem) may be there (08033 +sham) for ever (05769 +(owlam) :and mine eyes (05869 +(ayin) and mine heart (03820 +leb) shall be there (08033 +sham) perpetually .

this 2Ch_07_20 Then will I pluck (05428 +nathash) them up by the roots (05428 +nathash) out of my land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them ; and {this} (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have sanctified (06942 +qadash) for my name (08034 +shem) , will I cast (07993 +shalak) out of my sight (06440 +paniym) , and will make (05414 +nathan) it [to be] a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) nations (05971 +(am) .

this 2Ch_07_21 And this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is high (05945 +)elyown) , shall be an astonishment (08074 +shamem) to every (03605 +kol) one that passeth (05674 +(abar) by it ; so that he shall say (00559 +)amar) , Why (04100 +mah) hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) land (00776 +)erets) , and unto {this} (02088 +zeh) house (01004 +bayith) ?

this 2Ch_07_21 And this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is high (05945

+elyown) , shall be an astonishment (08074 +shamem) to every (03605 +kol) one that passeth (05674 +abar) by it ; so that he shall say (00559 +)amar) , Why (04100 +mah) hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto {this} (02063 +zo)th) land (00776 +)erets) , and unto this (02088 +zeh) house (01004 +bayith) ?

this 2Ch_07_21 And {this} (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is high (05945 +elyown) , shall be an astonishment (08074 +shamem) to every (03605 +kol) one that passeth (05674 +abar) by it ; so that he shall say (00559 +)amar) , Why (04100 +mah) hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) land (00776 +)erets) , and unto this (02088 +zeh) house (01004 +bayith) ?

this 2Ch_07_22 And it shall be answered (00559 +)amar) , Because they forsook (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , which (00834 +)aher) brought (03318 +yatsa) them forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and laid hold (02388 +chazaq) on other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) them , and served (05647 +(abad) them:therefore hath he brought (00935 +bow) all (03605 +kol) {this} (02063 +zo)th) evil (07451 +ra() upon them .

this 2Ch_08_08 [But] of their children (01121 +ben) , who (00834 +)aher) were left (03498 +yathar) after (00310 +)achar) them in the land (00776 +)erets) , whom (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) consumed (03615 +kalah) not , them did Solomon (08010 +Sh@lomoh) make to pay (05927 +(alah) tribute (04522 +mac) until (05704 +(ad) {this} (02088 +zeh) day (03117 +yowm) .

this 2Ch_10_06 And king (04428 +melek) Rehoboam (07346 +R@chab(am) took counsel (03289 +ya(ats) with the old (02205 +zaqen) men that had (01961 +hayah) stood (05975 +(amad) before (06440 +paniym) Solomon (08010 +Sh@lomoh) his father (25) while he yet lived (02416 +chay) , saying (00559 +)amar) , What (00349 +)eyk) counsel (03289 +ya(ats) give ye [me] to return (07725 +shuwb) answer (01697 +dabar) to {this} (02088 +zeh) people (05971 +(am) ?

this 2Ch_10_07 And they spake (01696 +dabar) unto him , saying (00559 +)amar) , If (00518 +)im) thou be kind (02896 +towb) to {this} (02088 +zeh) people (05971 +(am) , and please (07521 +ratsah) them , and speak (01696 +dabar) good (02896 +towb) words (01697 +dabar) to them , they will be thy servants (05650 +(ebed) for ever .

this 2Ch_10_09 And he said (00559 +)amar) unto them , What (04100 +mah) advice (03289 +ya(ats) give ye that we may return (07725 +shuwb) answer (01697 +dabar) to {this} (02088 +zeh) people (05971 +(am) , which (00834 +)aher) have spoken (01696 +dabar) to me , saying (00559 +)amar) , Ease (07043 +qalal) somewhat the yoke (05923 +(ol) that thy father (25) did put (05414 +nathan) upon us ?

this 2Ch_10_19 And Israel (03478 +Yisra)el) rebelled (06856 +tsipporen) against the house (01004 +bayith) of David (01732 +David) unto {this} (02088 +zeh) day (03117 +yowm) .

this 2Ch_11_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye shall not go (05927 +(alah) up , nor (03808 +lo) fight (03898 +lacham) against (05973 +(im) your brethren (00251 +)ach):return (07725 +shuwb) every man (00376 +)iysh) to his house (01004 +bayith):for {this} (02088 +zeh) thing (01697 +dabar) is done of me . And they obeyed (08085 +shama() the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and returned (07725 +shuwb) from going (03212 +yalak) against (00413 +)el) Jeroboam (03379 +Yarob(am) .

this 2Ch_14_11 And Asa (00609 +)Aca) cried (07121 +qara) unto the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , [it is] nothing with thee to help (05826 +(azar) , whether (00996 +beyn) with many (07227 +rab) , or with them that have no (00369 +)ayin) power (03581 +koach):help (05826 +(azar) us , O LORD (03068 +Y@hovah) our God (00430

+elohiym) ; for we rest (08172 +sha(an) on (05921 +(al) thee , and in thy name (08034 +shem) we go (00935 +bow)) against (05921 +(al) {this} (02088 +zeh) multitude (01995 +hamown) . O LORD (03068 +Y@hovah) , thou [art] our God (00430 +elohiym) ; let not (00369 +)ayin) man (00582 +)enowsh) prevail (06113 +(atsar) against (05973 +(im) thee .

this 2Ch_16_10 Then Asa (00609 +)Aca) was wroth (03707 +ka(ac) with the seer (07200 +ra)ah) , and put (05414 +nathan) him in a prison (04115 +mahpeketh) house (01004 +bayith) ; for [he was] in a rage (02197 +za(aph) with him because (05921 +(al) of {this} (02063 +zo)th) [thing] . And Asa (00609 +)Aca) oppressed (07533 +ratsats) [some] of the people (05971 +(am) the same (01931 +huw)) time (06256 +(eth)) .

this 2Ch_18_19 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Who (04310 +miy) shall entice (06601 +pathah) Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may go (05927 +(alah) up and fall (05307 +naphal) at Ramothgilead (07433 +Ramowth) ? And one spake (00559 +)amar) saying (00559 +)amar) after (03602 +kakah) {this} (03602 +kakah) manner (03541 +koh) , and another (02088 +zeh) saying (00559 +)amar) after (03602 +kakah) that manner .

this 2Ch_18_26 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , Put (07760 +suwm) {this} (02088 +zeh) [fellow] in the prison , and feed (00398 +)akal) him with bread (03899 +lechem) of affliction (03905 +lachats) and with water (04325 +mayim) of affliction (03905 +lachats) , until (05704 +(ad) I return (07725 +shuwb) in peace (07965 +shalowm) .

this 2Ch_20_01 . It came (01961 +hayah) to pass after (00310 +)achar) {this} (03651 +ken) also , [that] the children (01121 +ben) of Moab (04124 +Mow)ab) , and the children (01121 +ben) of Ammon (05983 +(Ammown) , and with them [other] beside the Ammonites (05984 +(Ammowniy) , came (00935 +bow)) against (05921 +(al) Jehoshaphat (03092 +Y@howshaphat) to battle (04421 +milchamah) .

this 2Ch_20_02 Then there came (00935 +bow) some that told (05046 +nagad) Jehoshaphat (03092 +Y@howshaphat) , saying (00559 +)amar) , There cometh (00935 +bow) a great (01419 +gadowl) multitude (01995 +hamown) against (05921 +(al) thee from beyond (05676 +(eber) the sea (03220 +yam) on {this} side Syria (00758 +)Aram) ; and , behold (02009 +hinneh) , they [be] in Hazazontamar (02688 +Chats@tsown Tamar) , which (01958 +hiy) [is] Engedi (05872 +(Eyn Gedy)) .

this 2Ch_20_07 [Art] not thou our God (00430 +elohiym) , [who] didst drive (03423 +yarash) out the inhabitants (03427 +yashab) of {this} (02063 +zo)th) land (00776 +)erets) before (06440 +paniym) thy people (05971 +(am) Israel (03478 +Yisra)el) , and gavest (05414 +nathan) it to the seed (02233 +zera() of Abraham (85) thy friend (00157 +)ahab) for ever (05769 +(owlam) ?

this 2Ch_20_09 If (00518 +)im) , [when] evil (07451 +ra() cometh (00935 +bow)) upon us , [as] the sword (02719 +chereb) , judgment (08196 +sh@phowt) , or pestilence (01698 +deber) , or famine (07458 +ra(ab) , we stand (05975 +(amad) before (06440 +paniym) this (02088 +zeh) house (01004 +bayith) , and in thy presence (06440 +paniym) , (for thy name (08034 +shem) [is] in {this} (02088 +zeh) house (01004 +bayith) ,) and cry (02199 +za(aq) unto thee in our affliction (06869 +tsarah) , then thou wilt hear (08085 +shama() and help (03467 +yasha() .

this 2Ch_20_09 If (00518 +)im) , [when] evil (07451 +ra() cometh (00935 +bow)) upon us , [as] the sword (02719 +chereb) , judgment (08196 +sh@phowt) , or pestilence (01698 +deber) , or famine (07458 +ra(ab) , we stand (05975 +(amad) before (06440 +paniym) {this} (02088 +zeh) house (01004 +bayith) , and in thy presence (06440 +paniym) , (for thy name (08034 +shem) [is] in this (02088 +zeh) house (01004 +bayith) ,) and cry (02199 +za(aq) unto thee in our affliction (06869 +tsarah) , then thou wilt hear (08085 +shama() and help (03467 +yasha() .

this 2Ch_20_12 O our God (00430 +elohiym) , wilt thou not judge (08199 +shaphat) them ? for we have

no (00369 +)ayin) might (03581 +koach) against (06440 +paniym) {this} (02088 +zeh) great (07227 +rab) company (01995 +hamown) that cometh (00935 +bow) against (05921 +(al) us ; neither (03808 +lo) know (03045 +yada() we what (04100 +mah) to do (06213 +(asah):but our eyes (05869 +(ayin) [are] upon thee .

this 2Ch_20_15 And he said (00559 +)amar) , Hearken (07181 +qashab) ye , all (03605 +kol) Judah (03063 +Y@huwdah) , and ye inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and thou king (04428 +melek) Jehoshaphat (03092 +Y@howshaphat) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto you , Be not afraid (03372 +yare)) nor (00408 +)al) dismayed (02865 +chathath) by reason (06440 +paniym) of {this} (02088 +zeh) great (07227 +rab) multitude (01995 +hamown) ; for the battle (04421 +milchamah) [is] not yours , but God s (00430 +)elohiym) .

this 2Ch_20_17 Ye shall not [need] to fight (03898 +lacham) in {this} (02063 +zo)th) [battle] :set (03320 +yatsab) yourselves , stand (05975 +(amad) ye [still] , and see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of the LORD (03068 +Y@hovah) with you , O Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim):fear (03372 +yare)) not , nor (00408 +)al) be dismayed (02865 +chathath) ; to morrow (04279 +machar) go (03318 +yatsa)) out against (06440 +paniym) them:for the LORD (03068 +Y@hovah) [will be] with you .

this 2Ch_20_26 And on the fourth (07243 +r@biy(iy) day (03117 +yowm) they assembled (06950 +qahal) themselves in the valley (06010 +(emeq) of Berachah (01294 +B@rakah) ; for there (08033 +sham) they blessed (01288 +barak) the LORD (03068 +Y@hovah):therefore the name (08034 +shem) of the same (01931 +huw)) place (04725 +maqowm) was called (07121 +qara)) , The valley (06010 +(emeq) of Berachah (01294 +B@rakah) , unto {this} (02088 +zeh) day (03117 +yowm) .

this 2Ch_20_35 And after (00310 +)achar) {this} (03651 +ken) did Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Judah (03063 +Y@huwdah) join (02266 +chabar) himself with Ahaziah (00274 +)Achazyah) king (04428 +melek) of Israel (03478 +Yisra)el) , who (01931 +huw)) did (06213 +(asah) very wickedly (07561 +rasha() :

this 2Ch_21_10 So the Edomites (00130 +)Edomiy) revolted (06586 +pasha() from under (08478 +tachath) the hand (03027 +yad) of Judah (03063 +Y@huwdah) unto {this} (02088 +zeh) day (03117 +yowm) . The same (01931 +huw)) time (06256 +(eth) [also] did Libnah (03841 +Libnah) revolt (06586 +pasha() from under (08478 +tachath) his hand (03027 +yad) ; because (03588 +kiy) he had forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of his fathers (1) .

this 2Ch_21_18 And after (00310 +)achar) all (03605 +kol) {this} (02063 +zo)th) the LORD (03068 +Y@hovah) smote (05062 +nagaph) him in his bowels (04578 +me(ah) with an incurable disease (02483 +choliy) .

this 2Ch_24_04 And it came (01961 +hayah) to pass after (00310 +)achar) {this} (03651 +ken) , [that] Joash (03101 +Yow)ash) was minded to repair (02318 +chadash) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

this 2Ch_24_18 And they left (05800 +(azab) the house (01004 +bayith) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , and served (05647 +(abad) groves (00842 +)asherah) and idols (06091 +(atsab):and wrath (07110 +qetseph) came (01961 +hayah) upon Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) for {this} (02063 +zo)th) their trespass (00819 +)ashmah) .

this 2Ch_25_09 And Amaziah (00558 +)Amatsyah) said (00559 +)amar) to the man (00376 +)iysh) of God (00430 +)elohiym) , But what (04100 +mah) shall we do (06213 +(asah) for the hundred (03967 +me)ah) talents (03603 +kikkar) which (00834 +)aher) I have given (05414 +nathan) to the army (01416 +g@duwd) of Israel (03478 +Yisra)el) ? And the man (00376 +)iysh) of God (00430 +)elohiym) answered (00559

+amar) , The LORD (03068 +Y@hovah) is able to give (05414 +nathan) thee much (07235 +rabah) more (07235 +rabah) than {this} (02088 +zeh) .

this 2Ch_25_16 And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 +nathan) of the king s (04428 +melek) counsel (03289 +ya(ats)) ? forbear (02308 +chadal) ; why (04100 +mah) shouldest thou be smitten (05221 +nakah) ? Then the prophet (05030 +nabiy) forbare (02308 +chadal) , and said (00559 +)amar) , I know (03045 +yada() that God (00430 +)elohiym) hath determined (03289 +ya(ats)) to destroy (07843 +shachath) thee , because (03588 +kiy) thou hast done (06213 +(asah) {this} (02063 +zo)th) , and hast not hearkened (08085 +shama() unto my counsel (06098 +(etsah) .

this 2Ch_29_09 For , lo (02009 +hinneh) , our fathers (1) have fallen (05307 +naphal) by the sword (02719 +chereb) , and our sons (01121 +ben) and our daughters (01121 +ben) and our wives (00802 +)ishshah) [are] in captivity (07628 +sh@biy) for {this} (02088 +zeh) .

this 2Ch_29_28 And all (03605 +kol) the congregation (06951 +qahal) worshipped (07812 +shachah) , and the singers (07892 +shiy) sang (07891 +shiy) , and the trumpeters (02690 +chatsar) sounded (02690 +chatsar):[and] all (03605 +kol) [{this} continued] until (05704 +(ad) the burnt (05930 +(olah) offering was finished (03615 +kalah) .

this 2Ch_30_09 For if ye turn (07725 +shuwb) again (07725 +shuwb) unto the LORD (03068 +Y@hovah) , your brethren (00251 +)ach) and your children (01121 +ben) [shall find] compassion (07356 +racham) before (06440 +paniym) them that lead them captive (07617 +shabah) , so that they shall come (07725 +shuwb) again (07725 +shuwb) into {this} (02063 +zo)th) land (00776 +)erets):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) [is] gracious (02587 +channuwn) and merciful (07349 +rachuw) , and will not turn (05493 +cuwr) away [his] face (06440 +paniym) from you , if (00518 +)im) ye return (07725 +shuwb) unto him .

this 2Ch_31_01 . Now when all (03605 +kol) {this} (02063 +zo)th) was finished (03615 +kalah) , all (03605 +kol) Israel (03478 +Yisra)el) that were present (04672 +matsa) went (03318 +yatsa) out to the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and brake (07665 +shabar) the images (04676 +matstsebah) in pieces , and cut (01438 +gada() down (01438 +gada() the groves (00842 +)asherah) , and threw (05422 +nathats) down (05422 +nathats) the high (01116 +bamah) places and the altars (04196 +mizbeach) out of all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , in Ephraim (00669 +)Ephrayim) also and Manasseh (04519 +M@nashsheh) , until (05704 +(ad) they had utterly destroyed (03615 +kalah) them all . Then all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) returned (07725 +shuwb) , every man (00376 +)iysh) to his possession (00272 +)achuzzah) , into their own cities (05892 +(iyr) .

this 2Ch_31_10 And Azariah (05838 +(Azaryah) the chief (07218 +ro)sh) priest (03548 +kohen) of the house (01004 +bayith) of Zadok (06659 +Tsadowq) answered (00559 +)amar) him , and said (00559 +)amar) , Since [the people] began (02490 +chalal) to bring (00935 +bow) the offerings (08641 +t@ruwmah) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , we have had enough (07644 +Shebna) to eat (00398 +)akal) , and have left (03498 +yathar) plenty (07230 +rob):for the LORD (03068 +Y@hovah) hath blessed (01288 +barak) his people (05971 +(am) ; and that which is left (03498 +yathar) [is] {this} (02088 +zeh) great store (01995 +hamown) .

this 2Ch_32_09 . After (00310 +)achar) {this} (02088 +zeh) did Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) send (07971 +shalach) his servants (05650 +(ebed) to Jerusalem (03389 +Y@ruwshalaim) , (but he [himself (01931 +huw) laid siege] against (05921 +(al) Lachish (03923 +Lachiysh) , and all (03605 +kol) his power (04475 +memshalah) with him ,) unto Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and unto all (03605 +kol) Judah (03063 +Y@huwdah) that [were] at Jerusalem (03389 +Y@ruwshalaim) , saying (00559

+)amar) ,

this 2Ch_32_15 Now (06258 +(attah) therefore let not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha) you , nor (00408 +)al) persuade (05496 +cuwth) you on {this} (02063 +zo)th) manner , neither (00408 +)al) yet believe (00539 +)aman) him:for no (03808 +lo) god (00433 +)elowahh) of any (03605 +kol) nation (01471 +gowy) or kingdom (04467 +mamlakah) was able (03201 +yakol) to deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , and out of the hand (03027 +yad) of my fathers (1):how (00637 +)aph) much less shall your God (00430 +)elohiym) deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

this 2Ch_32_20 And for {this} (02063 +zo)th) [cause] Hezekiah (02396 +Chizqiyah) the king(04428 +melek) , and the prophet (05030 +nabiy)) Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) , prayed (06419 +palal) and cried (02199 +za(aq) to heaven (08064 +shamayim) .

this 2Ch_33_07 And he set (07760 +suwm) a carved (06459 +pecel) image (06459 +pecel) , the idol (05566 +cemel) which he had made (06213 +(asah) , in the house (01004 +bayith) of God (00430 +)elohiym) , of which (00834 +)aher) God (00430 +)elohiym) had said (00559 +)amar) to David (01732 +David) and to Solomon (08010 +Sh@lomoh) his son (01121 +ben) , In {this} (02088 +zeh) house (01004 +bayith) , and in Jerusalem (03389 +Y@ruwshalaim) , which I have chosen (00977 +bachar) before all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , will I put (07760 +suwm) my name (08034 +shem) for (05865 +(eylowm) ever (05865 +(eylowm) :

this 2Ch_33_14 Now after {this} (01129 +banah) he (04196 +mizbeach) built a (03605 +kol) wall without (06635 +tsaba) the city (08064 +shamayim) of David , on (08147 +sh@nayim) the (02691 +chatser) west side of (01004 +bayith) Gihon , in the (03068 +Y@hovah) valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah .

this 2Ch_34_21 Go (03212 +yalak) , enquire (01875 +darash) of the LORD (03068 +Y@hovah) for me , and for them that are left (07604 +sha)ar) in Israel (03478 +Yisra)el) and in Judah (03063 +Y@huwdah) , concerning (05921 +(al) the words (01697 +dabar) of the book (05612 +cephher) that is found (04672 +matsa)):for great (01419 +gadowl) [is] the wrath (02534 +chemah) of the LORD (03068 +Y@hovah) that is poured (05413 +nathak) out upon us , because our fathers (1) have not kept (08104 +shamar) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , to do (06213 +(asah) after all (03605 +kol) that is written (03789 +kathab) in {this} (02088 +zeh) book (05612 +cephher) .

this 2Ch_34_24 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will bring (00935 +bow) evil (07451 +ra() upon {this} (02088 +zeh) place (04725 +maqowm) , and upon the inhabitants (03427 +yashab) thereof , [even] all (03605 +kol) the curses (00423 +)alah) that are written (03789 +kathab) in the book (05612 +cephher) which (00834 +)aher) they have read (07121 +qara)) before (06440 +paniym) the king (04428 +melek) of Judah (03063 +Y@huwdah) :

this 2Ch_34_25 Because they have forsaken (05800 +(azab) me , and have burned (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) , that they might provoke me to anger (03707 +ka(ac) with all (03605 +kol) the works (04639 +ma(aseh) of their hands (03027 +yad) ; therefore my wrath (02534 +chemah) shall be poured (05413 +nathak) out upon {this} (02088 +zeh) place (04725 +maqowm) , and shall not be quenched (03518 +kabah) .

this 2Ch_34_27 Because (03282 +ya(an) thine heart (03824 +lebab) was tender (07401 +rakak) , and thou didst humble (03665 +kana() thyself before (06440 +paniym) God (00430 +)elohiym) , when thou heardest (08085 +shama() his words (01697 +dabar) against (05921 +(al) {this} (02088 +zeh) place (04725 +maqowm) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and humbledst (03665 +kana() thyself before (06440 +paniym) me , and didst rend (07167 +qara() thy clothes (00899 +beged) ,

and weep (01058 +bakah) before (06440 +paniym) me ; I have even heard (08085 +shama() [thee] also (01571 +gam) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

this 2Ch_34_28 Behold (02005 +hen) , I will gather (00622 +)acaph) thee to thy fathers (1) , and thou shalt be gathered (00622 +)acaph) to thy grave (06913 +qeber) in peace (07965 +shalowm) , neither (03808 +lo)) shall thine eyes (05869 +(ayin) see (07200 +ra)ah) all (03605 +kol) the evil (07451 +ra() that I will bring (00935 +bow)) upon {this} (02088 +zeh) place (04725 +maqowm) , and upon the inhabitants (03427 +yashab) of the same . So they brought (07725 +shuwb) the king (04428 +melek) word (01697 +dabar) again (07725 +shuwb) .

this 2Ch_34_31 And the king (04428 +melek) stood (05975 +(amad) in his place (05977 +(omed) , and made (03772 +karath) a covenant (01285 +b@riyth) before (06440 +paniym) the LORD (03068 +Y@hovah) , to walk (03212 +yalak) after (00310 +)achar) the LORD (03068 +Y@hovah) , and to keep (08104 +shamar) his commandments (04687 +mitsvah) , and his testimonies (5715) , and his statutes (02706 +choq) , with all (03605 +kol) his heart (03824 +lebab) , and with all (03605 +kol) his soul (05315 +nephesh) , to perform (06213 +(asah) the words (01697 +dabar) of the covenant (01285 +b@riyth) which are written (03789 +kathab) in {this} (02088 +zeh) book (05612 +cepher) .

this 2Ch_35_19 In the eighteenth year (08141 +shaneh) of the reign (04438 +malkuwth) of Josiah (02977 +Yo)shiyah) was {this} (02088 +zeh) passover (06453 +pecach) kept (06213 +(asah) .

this 2Ch_35_20 . After (00310 +)achar) all (03605 +kol) {this} (02063 +zo)th) , when (00834 +)aher) Josiah (02977 +Yo)shiyah) had prepared (03559 +kuwn) the temple (01004 +bayith) , Necho (05224 +N@kow) king (04428 +melek) of Egypt (04714 +Mitsrayim) came (05927 +(alah) up to fight (03898 +lacham) against Carchemish (03751 +Kark@miysh) by Euphrates (06578 +P@rath):and Josiah (02977 +Yo)shiyah) went (03318 +yatsa) out against (07125 +qir)ah) him .

this 2Ch_35_21 But he sent (07971 +shalach) ambassadors (04397 +mal)ak) to him , saying (00559 +)amar) , What (04100 +mah) have I to do with thee , thou king (04428 +melek) of Judah (03063 +Y@huwdah) ? [I come] not against (05921 +(al) thee {this} day (03117 +yowm) , but against (00413 +)el) the house (01004 +bayith) wherewith I have war (04421 +milchamah):for God (00430 +)elohiym) commanded (00559 +)amar) me to make haste (00926 +bahal):forbear (02308 +chadal) thee from [meddling with] God (00430 +)elohiym) , who (00834 +)aher) [is] with me , that he destroy (07843 +shachath) thee not .

this 2Ch_35_25 And Jeremiah (03414 +Yirm@yah) lamented (06969 +quwn) for Josiah (02977 +Yo)shiyah):and all (03605 +kol) the singing (07891 +shiy) men and the singing (07891 +shiy) women spake (00559 +)amar) of Josiah (02977 +Yo)shiyah) in their lamentations (07015 +qiynah) to {this} day (03117 +yowm) , and made (05414 +nathan) them an ordinance (02706 +choq) in Israel (03478 +Yisra)el):and , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the lamentations (07015 +qiynah) .

this 2Co_01_12 . For our rejoicing (2746 -kauchesis -) is {this} (3778 -houtos -) , the testimony (3142 -marturion -) of our conscience (4893 -suneidesis -) , that in simplicity (0572 -haplotes -) and godly (2316 -theos -) sincerity (1505 -eilikrineia -) , not with fleshly (4559 -sarkikos -) wisdom (4678 -sophia -) , but by the grace (5485 -charis -) of God (2316 -theos -) , we have had our conversation (0390 -anastrepho -) in the world (2889 -kosmos -) , and more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to you -ward (5209 -humas -) .

this 2Co_01_15 . And in {this} (5026 -taute -) confidence (4006 -pepoithesis -) I was minded (1014 -boo -lom -ahee -) to come (2064 -erchomai -) unto you before (4386 -proteron -) , that ye might have (2192 -echo -) a second (1208 -deuteros -) benefit (5485 -charis -) ;

this 2Co_02_01 . But I determined (2919 -krino -) {this} (5124 -touto -) with myself (1683 -emautou -) , that I would not come (2064 -erchomai -) again (3825 -palin -) to you in heaviness (3077 -lupe -) .

this 2Co_02_03 And I wrote (1125 -grapho -) {this} (5124 -touto -) same (0846 -autos -) unto you , lest (3361 -me -) , when I came (2064 -erchomai -) , I should have (2192 -echo -) sorrow (3077 -lupe -) from them of whom (3739 -hos -) I ought (1163 -dei -) to rejoice (5463 -chairō -) ; having confidence (3982 -peitho -) in you all (3956 -pas -) , that my joy (5479 -chara -) is [the joy] of you all (3956 -pas -) .

this 2Co_02_06 Sufficient (2425 -hikanos -) to such (5108 -toioutos -) a man [is] {this} (3778 -houtos -) punishment (2009 -epitimia -) , which (3588 -ho -) [was inflicted] of many (4119 -pleion -) .

this 2Co_02_09 For to {this} (5124 -touto -) end also (2532 -kai -) did I write (1125 -grapho -) , that I might know (1097 -ginosko -) the proof (1382 -dokime -) of you , whether (1487 -ei -) ye be obedient (5255 -hupekoos -) in all (3956 -pas -) things .

this 2Co_03_10 For even (2532 -kai -) that which was made (1392 -doxazo -) glorious (1392 -doxazo -) had no (3761 -oude -) glory (1392 -doxazo -) in {this} (5129 -toutoi -) respect (3313 -meros -) , by reason (1752 -heneka -) of the glory (1391 -doxa -) that excelleth (5235 -huperballo -) .

this 2Co_03_14 But their minds (3540 -noema -) were blinded (4456 -poroo -):for until (0891 -achri -) {this} (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the same (0846 -autos -) vail (2571 -kaluma -) untaken (0343 -anakalupto -) away (0343 -anakalupto -) in the reading (0320 -agnosis -) of the old (3820 -palaaios -) testament (1242 -diatheke -) ; which (3748 -hostis -) [vail] is done (2763 -kerameus -) away (2673 -katargeo -) in Christ (5547 -Christos -) .

this 2Co_03_15 But even (2193 -heos -) unto {this} (4594 -semeron -) day (4594 -semeron -) , when (2259 -henika -) Moses (3475 -Moseus -) is read (0314 -anaginosko -) , the vail (2571 -kaluma -) is upon their heart (2588 -kardia -) .

this 2Co_04_01 . Therefore (5124 -touto -) seeing we have (2192 -echo -) {this} (5026 -taute -) ministry (1248 -diakonia -) , as we have received (1653 -eleeo -) mercy (1653 -eleeo -) , we faint (1573 -ekkakeo -) not ;

this 2Co_04_04 In whom (3739 -hos -) the god (2316 -theos -) of {this} (5127 -toutou -) world (0165 -aion -) hath blinded (5186 -tuphloo -) the minds (3540 -noema -) of them which believe (0571 -apistos -) not , lest (3361 -me -) the light (5462 -photismos -) of the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , who (3739 -hos -) is the image (1504 -eikon -) of God (2316 -theos -) , should shine (0826 -augazo -) unto them .

this 2Co_04_07 But we have (2192 -echo -) {this} (5126 -touton -) treasure (2344 -thesauros -) in earthen (3749 -ostrakinos -) vessels (4632 -skeuos -) , that the excellency (5236 -huperbole -) of the power (1411 -dunamis -) may be of God (2316 -theos -) , and not of us .

this 2Co_05_01 . For we know (1492 -eido -) that if (1437 -ean -) our earthly (1919 -epigeios -) house (3614 -oikia -) of [{this} (3588 -ho -)] tabernacle (4636 -skenos -) were dissolved (2647 -kataluo -) , we have (2192 -echo -) a building (3619 -oikodome -) of God (2316 -theos -) , an house (3614 -oikia -) not made (0886 -acheiropoiētos -) with hands (0886 -acheiropoiētos -) , eternal (0166 -aionios -) in the heavens (3772 -ouranos -) .

this 2Co_05_02 For in {this} (5129 -toutoi -) we groan (4727 -stenazo -) , earnestly (1971 -epipotheo -) desiring (1971 -epipotheo -) to be clothed (1902 -ependuomai -) upon with our house (3613 -oiketerion -) which (3588 -ho -) is from heaven (3772 -ouranos -) :

this 2Co_05_04 For we that are in [{this} (3588 -ho -)] tabernacle (4636 -skenos -) do groan (4727 -stenazo -) , being burdened (0916 -bareo -):not for that we would (2309 -thelo -) be unclothed (1562 -ekduo -) , but clothed (1902 -ependuomai -) upon , that mortality (2349 -thnetos -) might be swallowed (2666 -katapino -)

up of life (2222 -zoe -) .

this 2Co_07_03 I speak (3004 -lego -) not [{this}] to condemn (2633 -katakrisis -) [you]:for I have said (4280 -proereo -) before (4280 -proereo -) , that ye are in our hearts (2588 -kardia -) to die (4880 -sunapothnesko -) and live (4800 -suzao -) with [you] .

this 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [what] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [what] fear (5401 -phobos -) , yea (0235 -alla -) , [what] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in {this} (3588 -ho -) matter (4229 -pragma -) .

this 2Co_07_11 For behold (2400 -idou -) {this} (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [what] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [what] fear (5401 -phobos -) , yea (0235 -alla -) , [what] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

this 2Co_08_05 And [{this} they did] , not as we hoped (1679 -elpizo -) , but first (4412 -proton -) gave (1325 -didomi -) their own selves (1438 -heautou -) to the Lord (2962 -kurios -) , and unto us by the will (2307 -thelema -) of God (2316 -theos -) .

this 2Co_08_07 . Therefore (0235 -alla -) , as ye abound (4052 -perisseuo -) in every (0376 -anaperos -) [thing , in] faith (4102 -pistis -) , and utterance (3056 -logos -) , and knowledge (1108 -gnosis -) , and [in] all (3956 -pas -) diligence (4710 -spoude -) , and [in] your (5209 -humas -) love (0026 -agape -) to us , [see] that ye abound (4052 -perisseuo -) in {this} (5124 -touto -) grace (5485 -charis -) also (2532 -kai -) .

this 2Co_08_10 And herein (5129 -toutoi -) I give (1325 -didomi -) [my] advice (1106 -gnome -):for {this} (5124 -touto -) is expedient (4851 -sumphero -) for you , who (3748 -hostis -) have begun (4278 -proenarchomai -) before (4278 -proenarchomai -) , not only (3440 -monon -) to do (4160 -poieo -) , but also (2532 -kai -) to be forward (2309 -thelo -) a year (4070 -perusi -) ago (0575 -apo -) .

this 2Co_08_14 But by an equality (2471 -isotes -) , [that] now (3568 -nun -) at (1722 -en -) {this} (3568 -nun -) time (2540 -kairos -) your (5216 -humon -) abundance (4051 -perisseuma -) [may be a supply] for their want (5303 -husterema -) , that their abundance (4051 -perisseuma -) also (2532 -kai -) may be [a supply] for your (5216 -humon -) want (5303 -husterema -):that there may be equality (2471 -isotes -) :

this 2Co_08_19 And not [that] only (3440 -monon -) , but who was also (2532 -kai -) chosen (5500 -cheirotoneo -) of the churches (1577 -ekkllesia -) to travel (4898 -sunekdemos -) with us with {this} (5124 -touto -) grace (5485 -charis -) , which (3588 -ho -) is administered (1247 -diakoneo -) by us to the glory (1391 -doxa -) of the same (3778 -houtos -) Lord (2962 -kurios -) , and [declaration of] your (5216 -humon -) ready (4288 -prothumia -) mind (4288 -prothumia -) :

this 2Co_08_20 Avoiding (4724 -stello -) this (5124 -touto -) , that no (3361 -me -) man (5100 -tis -) should blame (3469 -momaomai -) us in {this} (5026 -taute -) abundance (0100 -hadrotes -) which (3588 -ho -) is administered (1247 -diakoneo -) by us :

this 2Co_08_20 Avoiding (4724 -stello -) {this} (5124 -touto -) , that no (3361 -me -) man (5100 -tis -) should blame (3469 -momaomai -) us in this (5026 -taute -) abundance (0100 -hadrotes -) which (3588 -ho -) is administered (1247 -diakoneo -) by us :

this 2Co_09_03 Yet (1161 -de -) have I sent (3992 -pempo -) the brethren (0080 -adephos -) , lest (3361 -me -) our boasting (2745 -kauchema -) of you should be in vain (2788 -kithara -) in {this} (5129 -toutoi -) behalf (3313 -meros -) ; that , as I said (3004 -lego -) , ye may be ready (3903 -paraskeuazo -) :

this 2Co_09_04 Lest (3381 -mepos -) haply (3381 -mepos -) if (1437 -ean -) they of Macedonia (3110 -Makedon -) come (2064 -erchomai -) with me , and find (2147 -heurisko -) you unprepared (0532 -aparaskeuastos -) , we (that we say (3004 -lego -) not , ye) should be ashamed (2617 -kataischuno -) in {this} (3588 -ho -) same (5026 -taute -) confident (5287 -hupostasis -) boasting (2746 -kauchesis -) .

this 2Co_09_06 . But {this} (5124 -touto -) [I say] , He which soweth (4687 -speiro -) sparingly (5340 -pheidomenos -) shall reap (2325 -therizo -) also (2532 -kai -) sparingly (5340 -pheidomenos -) ; and he which soweth (4687 -speiro -) bountifully (2129 -eulogia -) shall reap (2325 -therizo -) also (2532 -kai -) bountifully (2129 -eulogia -) .

this 2Co_09_12 For the administration (1248 -diakonia -) of {this} (5026 -taute -) service (3009 -leitourgia -) not only (3440 -monon -) supplieth (4322 -prosanapleroo -) the want (5303 -husterema -) of the saints (0040 -hagios -) , but is abundant (4052 -perisseuo -) also (2532 -kai -) by many (4183 -polus -) thanksgivings (2169 -eucharistia -) unto God (2316 -theos -) ;

this 2Co_09_13 Whiles by the experiment (1382 -dokime -) of {this} (5026 -taute -) ministration (1248 -diakonia -) they glorify (1392 -doxazo -) God (2316 -theos -) for your (5216 -humon -) professed (3671 -homologia -) subjection (5292 -hupotage -) unto the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , and for [your (3588 -ho -)] liberal (0572 -haplotes -) distribution (2842 -koinonia -) unto them , and unto all (3956 -pas -) [men] ;

this 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of himself (1438 -heautou -) think (3049 -logizomai -) {this} (5124 -touto -) again (3825 -palin -) , that , as he [is] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [are] we Christ s (5547 -Christos -) .

this 2Co_10_11 Let such (3634 -hoios -) an one think (3049 -logizomai -) {this} (5124 -touto -) , that , such (5108 -toioutos -) as we are in word (3056 -logos -) by letters (1992 -epistole -) when we are absent (0548 -apeimi -) , such (5108 -toioutos -) [will we be] also (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 -pareimi -) .

this 2Co_11_10 As the truth (0225 -aletheia -) of Christ (5547 -Christos -) is in me , no (3762 -oudeis -) man shall stop (5420 -phrasso -) me of {this} (3778 -houtos -) boasting (2746 -kauchesis -) in the regions (2825 -kline -) of Achaia (0882 -Achaia -) .

this 2Co_11_17 That which (3739 -hos -) I speak (2980 -laleo -) , I speak (2980 -laleo -) [it] not after (2596 -kata -) the Lord (2962 -kurios -) , but as it were foolishly (0877 -aphrosune -) , in {this} (5026 -taute -) confidence (5287 -hupostasis -) of boasting (2746 -kauchesis -) .

this 2Co_12_08 For {this} (5127 -toutou -) thing I besought (3870 -parakaleo -) the Lord (2962 -kurios -) thrice (5151 -tris -) , that it might depart (0868 -aphistemi -) from me .

this 2Co_12_13 For what (5101 -tis -) is it wherein (3757 -hou -) ye were inferior (2274 -hettao -) to other (3062 -loipoy -) churches (1577 -ekkllesia -) , except (1508 -ei me -) [it be] that I myself was not burdensome

(2655 -katanarkao -) to you ? forgive (5483 -charizomai -) me {this} (5026 -taute -) wrong (0093 -adikia -) .

this 2Co_13_09 For we are glad (5463 -chairo -) , when (3752 -hotan -) we are weak (0770 -astheneo -) , and ye are strong (1415 -dunatos -):and {this} (5124 -touto -) also (2532 -kai -) we wish (2172 -euchomai -) , [even] your (5216 -humon -) perfection (2676 -katartisis -) .

this 2Jo_01_06 And {this} (3778 -houtos -) is love (0026 -agape -) , that we walk (4043 -peripateo -) after (2596 -kata -) his commandments (1785 -entole -) . This (3778 -houtos -) is the commandment (1785 -entole -) , That , as ye have heard (0191 -akouo -) from the beginning (0746 -arche -) , ye should walk (4043 -peripateo -) in it .

this 2Jo_01_10 . If (1487 -ei -) there come (2064 -erchomai -) any (1536 -ei tis -) unto you , and bring (5342 -phero -) not {this} (5026 -taute -) doctrine (1322 -didache -) , receive (2983 -lambano -) him not into (1519 -eis -) [your] house (3614 -oikia -) , neither (3366 -mede -) bid (3004 -lego -) him God speed (5463 -chairo -) :

this 2Ki_01_02 And Ahaziah (00274 +)Achazyah) fell (05307 +naphal) down through (01157 +b@(ad) a lattice (07639 +s@bakah) in his upper (05944 +(aliyah) chamber (05944 +(aliyah) that [was] in Samaria (08111 +Shom@rown) , and was sick (02470 +chalah):and he sent (07971 +shalach) messengers (04397 +mal)ak) , and said (00559 +)amar) unto them , Go (03212 +yalak) , enquire (01875 +darash) of Baalzebub (01176 +Ba(al Z@buwb) the god (00430 +)elohiym) of Ekron (06138 +(Eqrown) whether (00518 +)im) I shall recover (02421 +chayah) of {this} (02088 +zeh) disease (02483 +choliy) .

this 2Ki_02_19 . And the men (00582 +)enowsh) of the city (05892 +(iyr) said (00559 +)amar) unto Elisha (00477 +)Eliysa() , Behold (02009 +hinneh) , I pray (04994 +na)) thee , the situation (04186 +mowshab) of {this} (02088 +zeh) city (05892 +(iyr) [is] pleasant (02896 +towb) , as my lord (00113 +)adown) seeth (07200 +ra)ah):but the water (04325 +mayim) [is] naught (07451 +ra() , and the ground (00776 +)erets) barren (07921 +shakol) .

this 2Ki_02_22 So the waters (04325 +mayim) were healed (07495 +rapha)) unto {this} (02088 +zeh) day (03117 +yowm) , according to the saying (01697 +dabar) of Elisha (00477 +)Eliysa() which (00834 +)aher) he spake (01696 +dabar) .

this 2Ki_03_16 And he said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Make (06213 +(asah) {this} (02088 +zeh) valley (05158 +nachal) full of ditches (01356 +geb) .

this 2Ki_03_18 And {this} (02063 +zo)th) is [but] a light (07043 +qalal) thing in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):he will deliver (05414 +nathan) the Moabites (04124 +Mow)ab) also into your hand (03027 +yad) .

this 2Ki_04_09 And she said (00559 +)amar) unto her husband (00376 +)iysh) , Behold (02009 +hinneh) now (04994 +na)) , I perceive (03045 +yada() that {this} (01931 +huw)) [is] an holy (06918 +qadowsh) man (00376 +)iysh) of God (00430 +)elohiym) , which passeth (05674 +(abar) by us continually (08548 +tamiyd) .

this 2Ki_04_12 And he said (00559 +)amar) to Gehazi (01522 +Geychazy) his servant (05288 +na(ar) , Call (07121 +qara)) {this} (02063 +zo)th) Shunammite (07767 +Shuwnammiyth) . And when he had called (07121 +qara)) her , she stood (05975 +(amad) before (06440 +paniym) him .

this 2Ki_04_13 And he said (00559 +)amar) unto him , Say (00559 +)amar) now (04994 +na)) unto her , Behold (02009 +hinneh) , thou hast been careful (02729 +charad) for us with all (03605 +kol) {this} (02063 +zo)th) care (02731 +charadah) ; what (04100 +mah) [is] to be done (06213 +(asah) for thee ? wouldst

(03426 +yesh) thou be spoken (01696 +dabar) for to the king (04428 +melek) , or (00176 +)ow) to the captain (08269 +sar) of the host (06635 +tsaba) ? And she answered (00559 +)amar) , I dwell (03427 +yashab) among (08432 +tavek) mine own people (05971 +(am) .

this 2Ki_04_16 And he said (00559 +)amar) , About {this} (02088 +zeh) season (04150 +mow(ed) , according to the time (06256 +(eth) of life (02416 +chay) , thou shalt embrace (02263 +chabaq) a son (01121 +ben) . And she said (00559 +)amar) , Nay (00408 +)al) , my lord (00113 +)adown) , [thou] man (00376 +)iysh) of God (00430 +)elohiym) , do not lie (03576 +kazab) unto thine handmaid (08198 +shiphchah) .

this 2Ki_04_36 And he called (07121 +qara) Gehazi (01522 +Geychaziy) , and said (00559 +)amar) , Call (07121 +qara) {this} (02063 +zo)th) Shunammite (07767 +Shuwnammiyth) . So he called (07121 +qara) her . And when she was come (00935 +bow) in unto him , he said (00559 +)amar) , Take (05375 +nasa) up thy son (01121 +ben) .

this 2Ki_04_43 And his servitor (08334 +sharath) said (00559 +)amar) , What (04100 +mah) , should I set (05414 +nathan) {this} (02088 +zeh) before (06440 +paniym) an hundred (03967 +me)ah) men (00376 +)iysh) ? He said (00559 +)amar) again , Give (05414 +nathan) the people (05971 +(am) , that they may eat (00398 +)akal):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , They shall eat (00398 +)akal) , and shall leave (03498 +yathar) [thereof] .

this 2Ki_05_06 And he brought (00935 +bow) the letter (05612 +cepher) to the king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Now (06258 +(attah) when {this} (02088 +zeh) letter (05612 +cepher) is come (00935 +bow) unto thee , behold (02009 +hinneh) , I have [therewith] sent (07971 +shalach) Naaman (05283 +Na(aman) my servant (05650 +(ebed) to thee , that thou mayest recover (00622 +)acaph) him of his leprosy (06883 +tsara(ath) .

this 2Ki_05_07 And it came (01961 +hayah) to pass , when the king (04428 +melek) of Israel (03478 +Yisra)el) had read (07121 +qara) the letter (05612 +cepher) , that he rent (07167 +qara() his clothes (00899 +beged) , and said (00559 +)amar) , [Am] I God (00430 +)elohiym) , to kill (04191 +muwth) and to make alive (02421 +chayah) , that {this} (02088 +zeh) man doth send (07971 +shalach) unto me to recover (00622 +)acaph) a man (00376 +)iysh) of his leprosy (06883 +tsara(ath) ? wherefore consider (03045 +yada() , I pray (04994 +na) you , and see (07200 +ra)ah) how (03588 +kiy) he seeketh (00579 +)anah) a quarrel (00579 +)anah) against me .

this 2Ki_05_18 In this (02088 +zeh) thing (01697 +dabar) the LORD (03068 +Y@hovah) pardon (05545 +calach) thy servant (05650 +(ebed) , [that] when my master (00113 +)adown) goeth (00935 +bow) into the house (01004 +bayith) of Rimmon (07417 +Rimmown) to worship (07812 +shachah) there (08033 +sham) , and he leaneth (08127 +shen) on (05921 +(al) my hand (03027 +yad) , and I bow (07812 +shachah) myself in the house (01004 +bayith) of Rimmon (07417 +Rimmown):when I bow (07812 +shachah) down (07812 +shachah) myself in the house (01004 +bayith) of Rimmon (07417 +Rimmown) , the LORD (03068 +Y@hovah) pardon (05545 +calach) thy servant (05650 +(ebed) in {this} (02088 +zeh) thing (01697 +dabar) .

this 2Ki_05_18 In {this} (02088 +zeh) thing (01697 +dabar) the LORD (03068 +Y@hovah) pardon (05545 +calach) thy servant (05650 +(ebed) , [that] when my master (00113 +)adown) goeth (00935 +bow) into the house (01004 +bayith) of Rimmon (07417 +Rimmown) to worship (07812 +shachah) there (08033 +sham) , and he leaneth (08127 +shen) on (05921 +(al) my hand (03027 +yad) , and I bow (07812 +shachah) myself in the house (01004 +bayith) of Rimmon (07417 +Rimmown):when I bow (07812 +shachah) down (07812 +shachah) myself in the house (01004 +bayith) of Rimmon (07417 +Rimmown) , the LORD (03068 +Y@hovah) pardon (05545 +calach) thy servant (05650 +(ebed) in this (02088 +zeh) thing (01697 +dabar) .

this 2Ki_05_20 . But Gehazi (01522 +Geychaziy) , the servant (05288 +na(ar) of Elisha (00477 +)Eliysha() the man (00376 +)iysh) of God (00430 +)elohiym) , said (00559 +)amar) , Behold (02009 +hinneh) , my master (00113 +)adown) hath spared (02820 +chasak) Naaman (05283 +Na(aman) {this} (02088 +zeh) Syrian (00761 +)Arammiy) , in not receiving (03947 +laqach) at his hands (03027 +yad) that which (00834 +)aher) he brought (00935 +bow)):but , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , I will run (07323 +ruwts) after (00310 +)achar) him , and take (03947 +laqach) somewhat (03972 +m@uwmah) of him .

this 2Ki_06_11 Therefore the heart (03820 +leb) of the king (04428 +melek) of Syria (00758 +)Aram) was sore troubled (05590 +ca(ar) for {this} (02088 +zeh) thing (01697 +dabar) ; and he called (07121 +qara)) his servants (05650 +)ebed) , and said (00559 +)amar) unto them , Will ye not shew (05046 +nagad) me which (04310 +miy) of us [is] for the king (04428 +melek) of Israel (03478 +Yisra)el) ?

this 2Ki_06_18 And when they came (03381 +yarad) down (03381 +yarad) to him , Elisha (00477 +)Eliysha() prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , Smite (05221 +nakah) {this} (02088 +zeh) people (01471 +gowy) , I pray (04994 +na)) thee , with blindness (05575 +canver) . And he smote (05221 +nakah) them with blindness (05575 +canver) according to the word (01697 +dabar) of Elisha (00477 +)Eliysha() .

this 2Ki_06_19 And Elisha (00477 +)Eliysha() said (00559 +)amar) unto them , This [is] not the way (01870 +derek) , neither (03808 +lo)) [is] {this} (02090 +zoh) the city (05892 +)iyr):follow me , and I will bring (03212 +yalak) you to the man (00376 +)iysh) whom (00834 +)aher) ye seek (01245 +baqash) . But he led (03212 +yalak) them to Samaria (08111 +Shom@rown) .

this 2Ki_06_24 . And it came (01961 +hayah) to pass after (00310 +)achar) {this} (03651 +ken) , that Benhadad (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) gathered (06908 +qabats) all (03605 +kol) his host , and went (05927 +)alah) up , and besieged (06696 +tsuwr) Samaria (08111 +Shom@rown) .

this 2Ki_06_31 Then he said (00559 +)amar) , God (00430 +)elohiym) do (06213 +)asah) so (03541 +koh) and more (03254 +yacaph) also (03541 +koh) to me , if (00518 +)im) the head (07218 +ro)sh) of Elisha (00477 +)Eliysha() the son (01121 +ben) of Shaphat (08202 +Shaphat) shall stand (05975 +)amad) on (05921 +)al) him {this} day (03117 +yowm) .

this 2Ki_06_32 But Elisha (00477 +)Eliysha() sat (03427 +yashab) in his house (01004 +bayith) , and the elders (02205 +zaqen) sat (03427 +yashab) with him ; and [the king] sent (07971 +shalach) a man (00376 +)iysh) from before (06440 +paniym) him:but ere (02962 +terem) the messenger (04397 +mal)ak) came (00935 +bow)) to him , he said (00559 +)amar) to the elders (02205 +zaqen) , See (07200 +ra)ah) ye how (03588 +kiy) {this} son (01121 +ben) of a murderer (07523 +ratsach) hath sent (07971 +shalach) to take (05493 +cuwr) away mine head (07218 +ro)sh) ? look (07200 +ra)ah) , when the messenger (04397 +mal)ak) cometh (00935 +bow)) , shut (05462 +cagar) the door (01817 +deleth) , and hold (03905 +lachats) him fast at the door (01817 +deleth):[is] not the sound (06963 +qowl) of his master s (00113 +)adown) feet (07272 +regel) behind (00310 +)achar) him ?

this 2Ki_06_33 And while he yet (05750 +)owd) talked (01696 +dabar) with them , behold (02009 +hinneh) , the messenger (04397 +mal)ak) came (03381 +yarad) down (03381 +yarad) unto him:and he said (00559 +)amar) , Behold (02009 +hinneh) , {this} (02063 +zo)th) evil (07451 +ra() [is] of the LORD (03068 +Y@hovah) ; what (04100 +mah) should I wait (03176 +yachal) for the LORD (03068 +Y@hovah) any longer (05750 +)owd) ?

this 2Ki_07_01 . Then Elisha (00477 +)Eliysha() said (00559 +)amar) , Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , To morrow (04279 +machar) about {this} time (06256 +)eth) [shall] a measure

(05429 +c@)ah) of fine flour (05560 +coleth) [be sold] for a shekel (08255 +sheqel) , and two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel) , in the gate (08179 +sha(ar) of Samaria (08111 +Shom@rown) .

this 2Ki_07_02 Then a lord (07991 +shaliysh) on (05921 +(al) whose (00834 +)aher) hand (03027 +yad) the king (04428 +melek) leaned (08172 +sha(an) answered (06030 +(anah) the man (00376 +)iysh) of God (00430 +)elohiym) , and said (00559 +)amar) , Behold (02009 +hinneh) , [if] the LORD (03068 +Y@hovah) would make (06213 +(asah) windows (00699 +)arubbah) in heaven (08064 +shamayim) , might {this} (02088 +zeh) thing (01697 +dabar) be ? And he said (00559 +)amar) , Behold (02009 +hinneh) , thou shalt see (07200 +ra)ah) [it] with thine eyes (05869 +(ayin) , but shalt not eat (00398 +)akal) thereof .

this 2Ki_07_18 And it came (01961 +hayah) to pass as the man (00376 +)iysh) of God (00430 +)elohiym) had spoken (01696 +dabar) to the king (04428 +melek) , saying (00559 +)amar) , Two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel) , and a measure (05429 +c@)ah) of fine flour (05560 +coleth) for a shekel (08255 +sheqel) , shall be to morrow (04279 +machar) about {this} time (06256 +(eth) in the gate (08179 +sha(ar) of Samaria (08111 +Shom@rown) :

this 2Ki_08_05 And it came (01961 +hayah) to pass , as he was telling (05608 +caphar) the king (04428 +melek) how (00834 +)aher) he had restored (02421 +chayah) a dead (04191 +muwth) body to life (02421 +chayah) , that , behold (02009 +hinneh) , the woman (00802 +)ishshah) , whose (00834 +)aher) son (01121 +ben) he had restored (02421 +chayah) to life (02421 +chayah) , cried (06817 +tsa(aq) to the king (04428 +melek) for her house (01004 +bayith) and for her land (07704 +sadeh) . And Gehazi (01522 +Geychaziy) said (00559 +)amar) , My lord (00113 +)adown) , O king (04428 +melek) , this (02063 +zo)th) [is] the woman (00802 +)ishshah) , and {this} (02088 +zeh) [is] her son (01121 +ben) , whom (00834 +)aher) Elisha (00477 +)Eliysa() restored (02421 +chayah) to life (02421 +chayah) .

this 2Ki_08_05 And it came (01961 +hayah) to pass , as he was telling (05608 +caphar) the king (04428 +melek) how (00834 +)aher) he had restored (02421 +chayah) a dead (04191 +muwth) body to life (02421 +chayah) , that , behold (02009 +hinneh) , the woman (00802 +)ishshah) , whose (00834 +)aher) son (01121 +ben) he had restored (02421 +chayah) to life (02421 +chayah) , cried (06817 +tsa(aq) to the king (04428 +melek) for her house (01004 +bayith) and for her land (07704 +sadeh) . And Gehazi (01522 +Geychaziy) said (00559 +)amar) , My lord (00113 +)adown) , O king (04428 +melek) , {this} (02063 +zo)th) [is] the woman (00802 +)ishshah) , and this (02088 +zeh) [is] her son (01121 +ben) , whom (00834 +)aher) Elisha (00477 +)Eliysa() restored (02421 +chayah) to life (02421 +chayah) .

this 2Ki_08_08 And the king (04428 +melek) said (00559 +)amar) unto Hazael (02371 +Chaza)el) , Take (03947 +laqach) a present (04503 +minchah) in thine hand (03027 +yad) , and go (03212 +yalak) , meet (07125 +qir)ah) the man (00376 +)iysh) of God (00430 +)elohiym) , and enquire (01875 +darash) of the LORD (03068 +Y@hovah) by him , saying (00559 +)amar) , Shall I recover (02421 +chayah) of {this} (02088 +zeh) disease (02483 +choliy) ?

this 2Ki_08_09 So Hazael (02371 +Chaza)el) went (03212 +yalak) to meet (07125 +qir)ah) him , and took (03947 +laqach) a present (04503 +minchah) with him , even of every (03605 +kol) good (02898 +tuwb) thing of Damascus (01834 +Dammeseq) , forty (00705 +)arba(iym) camels (01581 +gamal) burden (04853 +massa) , and came (00935 +bow) and stood (05975 +(amad) before (06440 +paniym) him , and said (00559 +)amar) , Thy son (01121 +ben) Benhadad (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) hath sent (07971 +shalach) me to thee , saying (00559 +)amar) , Shall I recover (02421 +chayah) of {this} (02088 +zeh) disease (02483 +choliy) ?

this 2Ki_08_13 And Hazael (02371 +Chaza)el) said (00559 +)amar) , But what (04100 +mah) , [is] thy servant (05650 +(ebed) a dog (03611 +keleb) , that he should do (06213 +(asah) {this} (02088 +zeh) great (01419 +gadawl) thing (01697 +dabar) ? And Elisha (00477 +)Eliysa() answered (00559 +)amar) , The

LORD (03068 +Y@hovah) hath shewed (07200 +ra)ah) me that thou [shalt be] king (04428 +melek) over (05921 +(al) Syria (00758 +)Aram) .

this 2Ki_08_22 Yet Edom (00123 +)Edom) revolted (06586 +pasha() from under (08478 +tachath) the hand (03027 +yad) of Judah (03063 +Y@huwdah) unto {this} day (03117 +yowm) . Then (00227 +)az) Libnah (03841 +Libnah) revolted (06586 +pasha() at the same (01931 +huw)) time (06256 +(eth) .

this 2Ki_09_01 . And Elisha (00477 +)Eliysha() the prophet (05030 +nabiy)) called (07121 +qara)) one (00259 +)echad) of the children (01121 +ben) of the prophets (05030 +nabiy)) , and said (00559 +)amar) unto him , Gird (02296 +chagar) up thy loins (04975 +mothen) , and take (03947 +laqach) {this} (02088 +zeh) box (06378 +pak) of oil (08081 +shemen) in thine hand (03027 +yad) , and go (03212 +yalak) to Ramothgilead (07433 +Ramowth) :

this 2Ki_09_11 . Then Jehu (03058 +Yehuw)) came (03318 +yatsa)) forth (03318 +yatsa)) to the servants (05650 +(ebed) of his lord (00113 +)adown):and [one] said (00559 +)amar) unto him , [Is] all well (07965 +shalowm) ? wherefore (04069 +madduwa() came (00935 +bow)) {this} (02088 +zeh) mad (07696 +shaga() [fellow] to thee ? And he said (00559 +)amar) unto them , Ye know (03045 +yada() the man (00376 +)iysh) , and his communication (07879 +siyach) .

this 2Ki_09_25 Then said (00559 +)amar) [Jehu] to Bidkar (00920 +Bidqar) his captain (07991 +shaliysh) , Take (05375 +nasa)) up , [and] cast (07993 +shalak) him in the portion (02513 +chelqah) of the field (07704 +sadeh) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy):for remember (02142 +zakar) how that , when I and thou rode (07392 +rakab) together (06776 +tsemed) after (00310 +)achar) Ahab (00256 +)Achab) his father (1) , the LORD (03068 +Y@hovah) laid (05375 +nasa)) {this} (02088 +zeh) burden (04853 +massa)) upon him ;

this 2Ki_09_26 Surely I have seen (07200 +ra)ah) yesterday (00570 +)emesh) the blood (01818 +dam) of Naboth (05022 +Nabowth) , and the blood (01818 +dam) of his sons (01121 +ben) , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; and I will requite (07999 +shalam) thee in {this} (02063 +zo)th) plat (02513 +chelqah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) . Now (06258 +(attah) therefore take (05375 +nasa)) [and] cast (07993 +shalak) him into the plat (02513 +chelqah) [of ground] , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

this 2Ki_09_27 But when Ahaziah (00274 +)Achazyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) saw (07200 +ra)ah) [{this}] , he fled (05127 +nuwc) by the way (01870 +derek) of the garden (01588 +gan) house (01004 +bayith) . And Jehu (03058 +Yehuw)) followed (07291 +radaph) after (00310 +)achar) him , and said (00559 +)amar) , Smite (05221 +nakah) him also (01571 +gam) in the chariot (04818 +merkabah) . [And they did so] at the going (04608 +ma(aleh) up to Gur (01483 +Guwr) , which (00834 +)aher) [is] by Ibleam (02991 +Yibl@(am) . And he fled (05127 +nuwc) to Megiddo (04023 +M@giddown) , and died (04191 +muwth) there (08033 +sham) .

this 2Ki_09_34 And when he was come (00935 +bow)) in , he did eat (00398 +)akal) and drink (08354 +shathah) , and said (00559 +)amar) , Go (06485 +paqad) , see now (04994 +na)) {this} (02063 +zo)th) cursed (00779 +)arar) [woman] , and bury (06912 +qabar) her:for she [is] a king s (04428 +melek) daughter (01323 +bath) .

this 2Ki_10_02 Now (06258 +(attah) as soon as {this} (02088 +zeh) letter (05612 +cepher) cometh (00935 +bow)) to you , seeing your master s (00113 +)adown) sons (01121 +ben) [are] with you , and [there are] with you chariots (07393 +rekeb) and horses (05483 +cuwc) , a fenced (04013 +mibtsar) city (05892 +(iyr) also , and armour (05402 +nesheq) ;

this 2Ki_10_06 Then he wrote (03789 +kathab) a letter (05612 +cepher) the second (08145 +sheniy) time to them , saying (00559 +)amar) , If (00518 +)im) ye [be] mine , and [if (00518 +)im)] ye will hearken

(08085 +shama() unto my voice (06963 +qowl) , take (03947 +laqach) ye the heads (07218 +ro)sh) of the men (00582 +)enowsh) your master s (00113 +)adown) sons (01121 +ben) , and come (00935 +bow) to me to Jezreel (03157 +Yizr@(e)l) by to morrow (04279 +machar) {this} time (06256 +(eth) . Now the king s (04428 +melek) sons (01121 +ben) , [being] seventy (07657 +shib(iym .) persons (00376 +)iysh) , [were] with the great (01419 +gadowl) men of the city (05892 +(iyr) , which brought (01431 +gadal) them up .

this 2Ki_10_27 And they brake (05422 +nathats) down (05422 +nathats) the image (04676 +matstsebah) of Baal (01168 +Ba(al) , and brake (05422 +nathats) down (05422 +nathats) the house (01004 +bayith) of Baal (01168 +Ba(al) , and made (07760 +suwm) it a draught (04280 +machara)ah) house unto {this} (02088 +zeh) day (03117 +yowm) .

this 2Ki_14_07 He slew (05221 +nakah) of Edom (00123 +)Edom) in the valley (01516 +gay)) of salt (04417 +melach) ten (06235 +(eser) thousand (00505 +)eleph) , and took (08610 +taphas) Selah (05554 +Cela() by war (04421 +milchamah) , and called (07121 +qara) the name (08034 +shem) of it Joktheel (03371 +Yeqth@)el) unto {this} (02088 +zeh) day (03117 +yowm) .

this 2Ki_14_10 Thou hast indeed smitten (05221 +nakah) Edom (00123 +)Edom) , and thine heart (03820 +leb) hath lifted (05375 +nasa) thee up:glory (03513 +kabad) [of {this}] , and tarry (03427 +yashab) at home (01004 +bayith):for why shouldest thou meddle (01624 +garah) to [thy] hurt (07451 +ra() , that thou shouldest fall (05307 +naphal) , [even] thou , and Judah (03063 +Y@huwdah) with thee ?

this 2Ki_16_06 At that time (06256 +(eth) Rezin (07526 +R@tsiyn) king (04428 +melek) of Syria (00758 +)Aram) recovered (07725 +shuwb) Elath (00359 +)Eylowth) to Syria (00758 +)Aram) , and drave (05394 +nashal) the Jews (03064 +Y@huwdiy) from Elath (00359 +)Eylowth):and the Syrians (00758 +)Aram) came (00935 +bow) to Elath (00359 +)Eylowth) , and dwelt (03427 +yashab) there (08033 +sham) unto {this} (02088 +zeh) day (03117 +yowm) .

this 2Ki_17_12 For they served (05647 +(abad) idols (01544 +gilluwl) , whereof (00834 +)aher) the LORD (03068 +Y@hovah) had said (00559 +)amar) unto them , Ye shall not do (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) .

this 2Ki_17_23 Until (05704 +(ad) the LORD (03068 +Y@hovah) removed (05493 +cuwr) Israel (03478 +Yisra)el) out of his sight (06440 +paniym) , as he had said (01696 +dabar) by all (03605 +kol) his servants (05650 +(ebed) the prophets (05030 +nabiy)) . So was Israel (03478 +Yisra)el) carried (01540 +galah) away (01540 +galah) out of their own land (00127 +)adamah) to Assyria (00804 +)Ashshuwr) unto {this} (02088 +zeh) day (03117 +yowm) .

this 2Ki_17_34 Unto {this} (02088 +zeh) day (03117 +yowm) they do (06213 +(asah) after the former (07223 +ri)shown) manners (04941 +mishpat):they fear (03373 +yare)) not the LORD (03068 +Y@hovah) , neither (00369 +)ayin) do (06213 +(asah) they after their statutes (02708 +chuqqah) , or after their ordinances (04941 +mishpat) , or after (00310 +)achar) the law (08451 +towrah) and commandment (04687 +mitsvah) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) the children (01121 +ben) of Jacob (03290 +Ya(aqob) , whom (00834 +)aher) he named (08034 +shem) Israel (03478 +Yisra)el) ;

this 2Ki_17_41 So these (00428 +)el - leh) nations (01471 +gowy) feared (03373 +yare)) the LORD (03068 +Y@hovah) , and served (05647 +(abad) their graven (06456 +p@ciyl) images , both (01571 +gam) their children (01121 +ben) , and their children s (01121 +ben) children (01121 +ben):as did (06213 +(asah) their fathers (1) , so do (06213 +(asah) they unto {this} (02088 +zeh) day (03117 +yowm) .

this 2Ki_18_19 And Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Speak (00559 +)amar) ye now (04994 +na) to Hezekiah (02396 +Chizqiyah) , Thus (03541 +koh) saith (00559 +)amar) the great (01419 +gadowl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr)

, What (04100 +mah) confidence (00986 +bittachown) [is] {this} (02088 +zeh) wherein (00834 +)aher) thou trustest (00982 +batach) ?

this 2Ki_18_21 Now (06258 +(attah) , behold (02009 +hinneh) , thou trustest (00982 +batach) upon the staff (04938 +mish(enah) of {this} (02088 +zeh) bruised (07533 +ratsats) reed (07070 +qaneh) , [even] upon Egypt (04714 +Mitsrayim) , on (05921 +(al) which (00834 +)aher) if (00834 +)aher) a man (00376 +)iysh) lean (05564 +camak) , it will go (00935 +bow) into his hand (03709 +kaph) , and pierce (05344 +naqab) it:so (03651 +ken) [is] Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) unto all (03605 +kol) that trust (00982 +batach) on (05921 +(al) him .

this 2Ki_18_22 But if (03588 +kiy) ye say (00559 +)amar) unto me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym): [is] not that he , whose high (01116 +bamah) places and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) away (05493 +cuwr) , and hath said (00559 +)amar) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) {this} (02088 +zeh) altar (04196 +mizbeach) in Jerusalem (03389 +Y@ruwshalaim) ?

this 2Ki_18_25 Am I now (06258 +(attah) come (05927 +(alah) up without (01107 +bil(adey) the LORD (03068 +Y@hovah) against (05921 +(al) this (02088 +zeh) place (04725 +maqowm) to destroy (07843 +shachath) it ? The LORD (03068 +Y@hovah) said (00559 +)amar) to me , Go (05927 +(alah) up against (05921 +(al) {this} (02063 +zo)th) land (00776 +)erets) , and destroy (07843 +shachath) it .

this 2Ki_18_25 Am I now (06258 +(attah) come (05927 +(alah) up without (01107 +bil(adey) the LORD (03068 +Y@hovah) against (05921 +(al) {this} (02088 +zeh) place (04725 +maqowm) to destroy (07843 +shachath) it ? The LORD (03068 +Y@hovah) said (00559 +)amar) to me , Go (05927 +(alah) up against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) , and destroy (07843 +shachath) it .

this 2Ki_18_30 Neither (00408 +)al) let Hezekiah (02396 +Chizqiyah) make you trust (0982+batach) in the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will surely deliver (05337 +natsal) us , and {this} (02063 +zo)th) city (05892 +(iyr) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

this 2Ki_19_29 And this (02088 +zeh) [shall be] a sign (00226 +)owth) unto thee , Ye shall eat (00398 +)akal) {this} year (08141 +shaneh) such things as grow (05599 +caphiyach) of themselves , and in the second (08145 +sheniy) year (08141 +shaneh) that which springeth (07823 +shachiyc) of the same ; and in the third (07992 +sh@liyshi) year (08141 +shaneh) sow (02232 +zara() ye , and reap (07114 +qatsar) , and plant (05193 +nata() vineyards (03754 +kerem) , and eat (00398 +)akal) the fruits (06529 +p@riy) thereof .

this 2Ki_19_29 And {this} (02088 +zeh) [shall be] a sign (00226 +)owth) unto thee , Ye shall eat (00398 +)akal) this year (08141 +shaneh) such things as grow (05599 +caphiyach) of themselves , and in the second (08145 +sheniy) year (08141 +shaneh) that which springeth (07823 +shachiyc) of the same ; and in the third (07992 +sh@liyshi) year (08141 +shaneh) sow (02232 +zara() ye , and reap (07114 +qatsar) , and plant (05193 +nata() vineyards (03754 +kerem) , and eat (00398 +)akal) the fruits (06529 +p@riy) thereof .

this 2Ki_19_31 For out of Jerusalem (03389 +Y@ruwshalaim) shall go (03318 +yatsa) forth (03318 +yatsa) a remnant (07611 +sh@)eriyth) , and they that escape (06413 +p@leytah) out of mount (02022 +har) Zion (06726 +Tsiyown):the zeal (07068 +qin)ah) of the LORD (03068 +Y@hovah) [of hosts] shall do (06213 +(asah) {this} (02063 +zo)th) .

this 2Ki_19_32 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall

not come (00935 +bow)) into (00413 +)el) {this} city (05892 +(iyr) , nor (03808 +lo)) shoot (03384 +yarah) an arrow (02671 +chets) there (08033 +sham) , nor (03808 +lo)) come (06923 +qadam) before (06924 +qedem) it with shield (04043 +magen) , nor cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

this 2Ki_19_33 By the way (01870 +derek) that he came (00935 +bow)) , by the same shall he return (07725 +shuwb) , and shall not come (00935 +bow)) into (00413 +)el) {this} (02063 +zo)th) city (05892 +(iyr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

this 2Ki_19_34 For I will defend (01598 +ganan) {this} (02063 +zo)th) city (05892 +(iyr) , to save (03467 +yasha() it , for mine own sake (04616 +ma(an) , and for my servant (05650 +(ebed) David s (01732 +David) sake (04616 +ma(an) .

this 2Ki_20_06 And I will add (03254 +yacaph) unto thy days (03117 +yowm) fifteen (06240 +(asar) years (08141 +shaneh) ; and I will deliver (05337 +natsal) thee and this (02063 +zo)th) city (05892 +(iyr) out of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ; and I will defend (01598 +ganan) {this} city (05892 +(iyr) for mine own sake (04616 +ma(an) , and for my servant (05650 +(ebed) David s (01732 +David) sake (04616 +ma(an) .

this 2Ki_20_06 And I will add (03254 +yacaph) unto thy days (03117 +yowm) fifteen (06240 +(asar) years (08141 +shaneh) ; and I will deliver (05337 +natsal) thee and {this} (02063 +zo)th) city (05892 +(iyr) out of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ; and I will defend (01598 +ganan) this city (05892 +(iyr) for mine own sake (04616 +ma(an) , and for my servant (05650 +(ebed) David s (01732 +David) sake (04616 +ma(an) .

this 2Ki_20_17 Behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , that all (03605 +kol) that [is] in thine house (01004 +bayith) , and that which (00834 +)aher) thy fathers (1) have laid up in store (00686 +)atsar) unto {this} (02088 +zeh) day (03117 +yowm) , shall be carried (05375 +nasa) into Babylon (00894 +Babel):nothing shall be left (03498 +yathar) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

this 2Pe_01_05 . And beside (0846 -autos -) {this} (5124 -touto -) , giving (3923 -pareisphero -) all diligence (4710 -spoude -) , add (2023 -epichoregeo -) to your (5216 -humon -) faith (4102 -pistis -) virtue (0703 -arete -) ; and to virtue (0703 -arete -) knowledge (1108 -gnosis -) ;

this 2Pe_01_13 Yea (1161 -de -) , I think (2233 -hegeomai -) it meet (1342 -dikaio -) , as long as I am (1510 -eimi -) in {this} (5129 -toutoi -) tabernacle (4638 -skenoma -) , to stir (1326 -diegeiro -) you up by putting (5279 -hupomimnesko -) [you] in remembrance (5280 -hupomnesis -) ;

this 2Pe_01_14 Knowing (1492 -eido -) that shortly (5031 -tachinos -) I must put (0595 -apothesis -) off (0595 -apothesis -) [{this} (3588 -ho -)] my tabernacle (4638 -skenoma -) , even (2532 -kai -) as our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) hath shewed (1213 -deloo -) me .

this 2Pe_01_18 And {this} (5026 -taute -) voice (5456 -phone -) which came (5342 -phero -) from heaven (3772 -ouranos -) we heard (0191 -akouo -) , when we were with him in the holy (0040 -hagios -) mount (3735 -oros -) .

this 2Pe_01_20 Knowing (1097 -ginosko -) {this} (5124 -touto -) first (4412 -proton -) , that no (3756 -ou -) prophecy (4394 -propheteia -) of the scripture (1124 -graphe -) is of any private (2398 -idios -) interpretation (1955 -epilusis -) .

this 2Pe_03_03 . Knowing (1097 -ginosko -) {this} (5124 -touto -) first (4412 -proton -) , that there shall come (2064 -erchomai -) in the last (2078 -eschatos -) days (2250 -hemera -) scoffers (1703 -empaiktes -) , walking

(4198 -poreuomai -) after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) ,

this 2Pe_03_05 For {this} (5124 -touto -) they willingly (2309 -thelo -) are ignorant (2990 -lanthano -) of , that by the word (3056 -logos -) of God (2316 -theos -) the heavens (3772 -ouranos -) were of old (1597 -ekpalai -) , and the earth (1093 -ge -) standing (4921 -sunistao -) out of the water (5204 -hudor -) and in the water (5204 -hudor -) :

this 2Pe_03_08 . But , beloved (0027 -agapetos -) , be not ignorant (2990 -lanthano -) of {this} (5124 -touto -) one (1520 -heis -) thing , that one (3391 -mia -) day (2250 -hemera -) [is] with the Lord (2962 -kurios -) as a thousand (5507 -chilioi -) years (2094 -etos -) , and a thousand (5507 -chilioi -) years (2094 -etos -) as one (3391 -mia -) day (2250 -hemera -) .

this 2Sa_01_17 . And David (01732 +David) lamented (06969 +quwn) with {this} (02063 +zo)th) lamentation (07015 +qiynah) over (05921 +(al) Saul (07586 +Sha)uwl) and over (05921 +(al) Jonathan (03083 +Y@hownathan) his son (01121 +ben) :

this 2Sa_02_01 . And it came (01961 +hayah) to pass after (00310 +)achar) {this} (03651 +ken) , that David (01732 +David) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Shall I go (05927 +(alah) up into any (00259 +)echad) of the cities (05892 +(iy) of Judah (03063 +Y@huwdah) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Go (05927 +(alah) up . And David (01732 +David) said (00559 +)amar) , Whither (00575 +)an) shall I go (05927 +(alah) up ? And he said (00559 +)amar) , Unto Hebron (02275 +Chebrown) .

this 2Sa_02_05 And David (01732 +David) sent (07971 +shalach) messengers (04397 +mal)ak) unto the men (00582 +)enowsh) of Jabeshgilead , and said (00559 +)amar) unto them , Blessed (01288 +barak) [be] ye of the LORD (03068 +Y@hovah) , that ye have shewed (06213 +(asah) {this} (02088 +zeh) kindness (02617 +checed) unto your lord (00113 +)adown) , [even] unto Saul (07586 +Sha)uwl) , and have buried (06912 +qabar) him .

this 2Sa_02_06 And now (06258 +(attah) the LORD (03068 +Y@hovah) shew (06213 +(asah) kindness (02617 +checed) and truth (00571 +)emeth) unto you:and I also (01571 +gam) will requite (06213 +(asah) you this (02088 +zeh) kindness (02896 +towb) , because (00834 +)aher) ye have done (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) .

this 2Sa_02_06 And now (06258 +(attah) the LORD (03068 +Y@hovah) shew (06213 +(asah) kindness (02617 +checed) and truth (00571 +)emeth) unto you:and I also (01571 +gam) will requite (06213 +(asah) you {this} (02088 +zeh) kindness (02896 +towb) , because (00834 +)aher) ye have done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

this 2Sa_03_08 Then was Abner (74) very (03966 +m@(od) wroth (02734 +charah) for the words (01697 +dabar) of Ishbosheth (00378 +)Iysh - Bosheth) , and said (00559 +)amar) , [Am] I a dog s (03611 +keleb) head (07218 +ro)sh) , which (00834 +)aher) against Judah (03063 +Y@huwdah) do (06213 +(asah) shew (06213 +(asah) kindness (02617 +checed) this day (03117 +yowm) unto the house (01004 +bayith) of Saul (07586 +Sha)uwl) thy father (1) , to his brethren (00251 +)ach) , and to his friends (04828 +merea() , and have not delivered (04672 +matsa) thee into the hand (03027 +yad) of David (01732 +David) , that thou chargest (06485 +paqad) me to day (03117 +yowm) with a fault (05771 +(avon) concerning {this} woman (00802 +)ishshah) ?

this 2Sa_03_08 Then was Abner (74) very (03966 +m@(od) wroth (02734 +charah) for the words (01697 +dabar) of Ishbosheth (00378 +)Iysh - Bosheth) , and said (00559 +)amar) , [Am] I a dog s (03611 +keleb) head (07218 +ro)sh) , which (00834 +)aher) against Judah (03063 +Y@huwdah) do (06213 +(asah) shew (06213 +(asah) kindness (02617 +checed) {this} day (03117 +yowm) unto the house (01004 +bayith) of Saul (07586 +Sha)uwl) thy father (1) , to his brethren (00251 +)ach) , and to his friends (04828 +merea() ,

and have not delivered (04672 +matsa) thee into the hand (03027 +yad) of David (01732 +David) , that thou chargest (06485 +paqad) me to day (03117 +yowm) with a fault (05771 +(avon) concerning this woman (00802 +)ishshah) ?

this 2Sa_03_38 And the king (04428 +melek) said (00559 +)amar) unto his servants (05650 +(ebed) , Know (03045 +yada() ye not that there is a prince (08269 +sar) and a great (01419 +gadowl) man fallen (05307 +naphal) {this} (02088 +zeh) day (03117 +yowm) in Israel (03478 +Yisra)el) ?

this 2Sa_03_39 And I [am] {this} day (03117 +yowm) weak (07390 +rak) , though anointed (04886 +mashach) king (04428 +melek) ; and these (00428 +)el - leh) men (00582 +)enowsh) the sons (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) [be] too hard (07186 +qasheh) for me:the LORD (03068 +Y@hovah) shall reward (07999 +shalam) the doer (06218 +(asowr) of evil (07451 +ra() according to his wickedness (07451 +ra() .

this 2Sa_04_03 And the Beerothites (00886 +B@)erothiy) fled (01272 +barach) to Gittaim (01664 +Gittayim) , and were sojourners (01481 +guwr) there (08033 +sham) until (05704 +(ad) {this} (02088 +zeh) day (03117 +yowm) .)

this 2Sa_04_08 And they brought (00935 +bow) the head (07218 +ro)sh) of Ishbosheth (00378 +)Iysh - Bosheth) unto David (01732 +David) to Hebron (02275 +Chebrown) , and said (00559 +)amar) to the king (04428 +melek) , Behold (02009 +hinneh) the head (07218 +ro)sh) of Ishbosheth (00378 +)Iysh - Bosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) thine enemy (00341 +)oyeb) , which (00834 +)aher) sought (01245 +baqash) thy life (05315 +nephesh) ; and the LORD (03068 +Y@hovah) hath avenged my lord (03068 +Y@hovah) the king (04428 +melek) {this} (02088 +zeh) day (03117 +yowm) of Saul (07586 +Sha)uwl) , and of his seed (02233 +zera() .

this 2Sa_06_08 And David (01732 +David) was displeased (02734 +charah) , because the LORD (03068 +Y@hovah) had made (06555 +parats) a breach (06556 +perets) upon Uzzah (05798 +(Uzza) :and he called (07121 +qara) the name of the place (04725 +maqowm) Perezuzzah (06560 +Perets (Uzza)) to {this} (02088 +zeh) day (03117 +yowm) .

this 2Sa_07_06 Whereas (03588 +kiy) I have not dwelt (03427 +yashab) in [any] house (01004 +bayith) since the time (03117 +yowm) that I brought (05927 +(alah) up the children (01121 +ben) of Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) , even to {this} (02088 +zeh) day (03117 +yowm) , but have walked (01980 +halak) in a tent (00168 +)ohel) and in a tabernacle (04908 +mishkan) .

this 2Sa_07_17 According to all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and according to all (03605 +kol) {this} (02088 +zeh) vision (02384 +chizzayown) , so (03651 +ken) did Nathan (05416 +Nathan) speak (01696 +dabar) unto David (01732 +David) .

this 2Sa_07_19 And this (02063 +zo)th) was yet (05750 +(owd) a small (06994 +qaton) thing in thy sight (05869 +(ayin) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; but thou hast spoken (01696 +dabar) also (01571 +gam) of thy servant s (05650 +(ebed) house (01004 +bayith) for a great (07350 +rachowq) while (07350 +rachowq) to come . And [is] {this} (02063 +zo)th) the manner (08452 +towrah) of man (00120 +)adam) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ?

this 2Sa_07_19 And {this} (02063 +zo)th) was yet (05750 +(owd) a small (06994 +qaton) thing in thy sight (05869 +(ayin) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; but thou hast spoken (01696 +dabar) also (01571 +gam) of thy servant s (05650 +(ebed) house (01004 +bayith) for a great (07350 +rachowq) while (07350 +rachowq) to come . And [is] this (02063 +zo)th) the manner (08452 +towrah) of man (00120 +)adam) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ?

this 2Sa_07_27 For thou , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , God (00430 +)elohiym)

of Israel (03478 +Yisra)el) , hast revealed (01540 +galah) to thy servant (05650 +(ebed) , saying (00559 +)amar) , I will build (01129 +banah) thee an house (01004 +bayith):therefore hath thy servant (05650 +(ebed) found (04672 +matsa) in his heart (03820 +leb) to pray (06419 +palal) {this} (02063 +zo)th) prayer (08605 +t@phillah) unto thee .

this 2Sa_07_28 And now (06258 +(attah) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , thou [art] that God (00430 +)elohiym) , and thy words (01697 +dabar) be true (00571 +)emeth) , and thou hast promised (01696 +dabar) {this} (02088 +zeh) goodness (02896 +towb) unto thy servant (05650 +(ebed) :

this 2Sa_08_01 . And after (00310 +)achar) {this} (03651 +ken) it came (01961 +hayah) to pass , that David (01732 +David) smote (05221 +nakah) the Philistines (06430 +P@lishtiy) , and subdued (03665 +kana() them:and David (01732 +David) took (03947 +laqach) Methegammah (04965 +Metheg ha -)Ammah) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

this 2Sa_10_01 . And it came (01961 +hayah) to pass after (00310 +)achar) {this} (03651 +ken) , that the king (04428 +melek) of the children (01121 +ben) of Ammon (05983 +(Ammown) died (04191 +muwth) , and Hanun (02586 +Chanuwn) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

this 2Sa_11_03 And David (01732 +David) sent (07971 +shalach) and enquired (01875 +darash) after the woman (00802 +)ishshah) . And [one] said (00559 +)amar) , [Is] not {this} (02063 +zo)th) Bathsheba (01339 +Bath - Sheba() , the daughter (01323 +bath) of Eliam (00463 +)Eliy(am) , the wife (00802 +)ishshah) of Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) ?

this 2Sa_11_11 And Uriah (00223 +)Uwriyah) said (00559 +)amar) unto David (01732 +David) , The ark (00727 +)arown) , and Israel (03478 +Yisra)el) , and Judah (03063 +Y@huwdah) , abide (03427 +yashab) in tents (05521 +cukkah) ; and my lord (00113 +)adown) Joab (03097 +Yow)ab) , and the servants (05650 +(ebed) of my lord (00113 +)adown) , are encamped (02583 +chanah) in the open (06440 +paniym) fields (07704 +sadeh) ; shall I then go (00935 +bow) into (00413 +)el) mine house (01004 +bayith) , to eat (00398 +)akal) and to drink (08354 +shathah) , and to lie (07901 +shakab) with my wife (00802 +)ishshah) ? [as] thou livest (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , I will not do (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) .

this 2Sa_11_25 Then David (01732 +David) said (00559 +)amar) unto the messenger (04397 +mal)ak) , Thus (03541 +koh) shalt thou say (00559 +)amar) unto Joab (03097 +Yow)ab) , Let not {this} (02088 +zeh) thing (01697 +dabar) displease thee , for the sword (02719 +chereb) devoureth (00398 +)akal) one (02088 +zeh) as well (02090 +zoh) as another (02090 +zoh):make thy battle (04421 +milchamah) more strong (02388 +chazaq) against (00413 +)el) the city (05892 +(iyr) , and overthrow (02040 +harac) it:and encourage (02388 +chazaq) thou him .

this 2Sa_12_05 And David s (01732 +David) anger (00639 +)aph) was greatly (03966 +m@(od) kindled (02734 +charah) against the man (00376 +)iysh) ; and he said (00559 +)amar) to Nathan (05416 +Nathan) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , the man (00376 +)iysh) that hath done (06213 +(asah) {this} (02063 +zo)th) [thing] shall surely die (04194 +maveth) :

this 2Sa_12_06 And he shall restore (07999 +shalam) the lamb (03535 +kibsah) fourfold (00706 +)arba(tayim) , because he did (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) , and because he had no (03808 +lo)) pity (02550 +chamal) .

this 2Sa_12_11 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will raise (06965 +quwm) up evil (07451 +ra() against (05921 +(al) thee out of thine own house (01004 +bayith) , and I will take (03947 +laqach) thy wives (00802 +)ishshah) before thine eyes (05869 +(ayin) , and give (05414 +nathan) [them] unto thy neighbour (07453 +rea() , and he shall lie (07901

+shakab) with thy wives (00802 +)ishshah) in the sight (05869 +(ayin) of {this} (02063 +zo)th) sun (08121 +shemesh) .

this 2Sa_12_12 For thou didst (06213 +(asah) [it] secretly (05643 +cether):but I will do (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) before (05048 +neged) all (03605 +kol) Israel (03478 +Yisra)el) , and before (05048 +neged) the sun (08121 +shemesh) .

this 2Sa_12_14 Howbeit (00657 +)ephec) , because (03588 +kiy) by {this} (02088 +zeh) deed (01697 +dabar) thou hast given great (05006 +na)ats) occasion to the enemies (00341 +)oyeb) of the LORD (03068 +Y@hovah) to blaspheme (05006 +na)ats) , the child (01121 +ben) also (01571 +gam) [that is] born (03209 +yillowd) unto thee shall surely die (04191 +muwth) .

this 2Sa_12_21 Then said (00559 +)amar) his servants (05650 +(ebed) unto him , What (04100 +mah) thing (01697 +dabar) [is] {this} (02088 +zeh) that thou hast done (06213 +(asah) ? thou didst fast (06684 +tsuwm) and weep (01058 +bakah) for the child (03206 +yeled) , [while it was] alive (02416 +chay) ; but when (00834 +)aher) the child (03206 +yeled) was dead (04191 +muwth) , thou didst rise (06965 +quwm) and eat (00398 +)akal) bread (03899 +lechem) .

this 2Sa_13_01 . And it came (01961 +hayah) to pass after (00310 +)achar) {this} (03651 +ken) , that Absalom (53) the son (01121 +ben) of David (01732 +David) had a fair (03303 +yapheh) sister (00269 +)achowth) , whose name (08034 +shem) [was] Tamar (08559 +Tamar) ; and Amnon (00550 +)Amnown) the son (01121 +ben) of David (01732 +David) loved (00157 +)ahab) her .

this 2Sa_13_12 And she answered (00559 +)amar) him , Nay (00408 +)al) , my brother (00251 +)ach) , do (06213 +(asah) not force (06031 +(anah) me ; for no (03808 +lo) such (03651 +ken) thing (03651 +ken) ought to be done (06213 +(asah) in Israel (03478 +Yisra)el):do (06213 +(asah) not thou {this} (02063 +zo)th) folly (05039 +n@balah) .

this 2Sa_13_17 Then he called (07121 +qara) his servant (05288 +na(ar) that ministered (08334 +sharath) unto him , and said (00559 +)amar) , Put (07971 +shalach) now (04994 +na) {this} (02063 +zo)th) [woman] out from me , and bolt (05274 +na(al) the door (01817 +deleth) after (00310 +)achar) her .

this 2Sa_13_20 And Absalom (53) her brother (00251 +)ach) said (00559 +)amar) unto her , Hath Amnon (00550 +)Amnown) thy brother (00251 +)ach) been (01961 +hayah) with thee ? but hold (02790 +charash) now (06258 +(attah) thy peace (02790 +charash) , my sister (00269 +)achowth):he [is] thy brother (00251 +)ach) ; regard (03820 +leb) not {this} (02063 +zo)th) thing (01697 +dabar) . So Tamar (08559 +Tamar) remained (03427 +yashab) desolate (08076 +shamem) in her brother (00251 +)ach) Absalom s (53) house (01004 +bayith) .

this 2Sa_13_32 And Jonadab (03122 +Yawnadab) , the son (01121 +ben) of Shimeah (08093 +Shim(ah) David s (01732 +David) brother (00251 +)ach) , answered (06030 +(anah) and said (00559 +)amar) , Let not my lord (00113 +)adown) suppose (00559 +)amar) [that] they have slain (04191 +muwth) all (03605 +kol) the young (05288 +na(ar) men the king s (04428 +melek) sons (01121 +ben) ; for Amnon (00550 +)Amnown) only (00905 +bad) is dead (04191 +muwth):for by the appointment (06310 +peh) of Absalom (53) {this} hath been (01961 +hayah) determined (07760 +suwm) from the day (03117 +yowm) that he forced (06031 +(anah) his sister (00269 +)achowth) Tamar (08559 +Tamar) .

this 2Sa_14_03 And come (00935 +bow) to the king (04428 +melek) , and speak (01696 +dabar) on {this} (02088 +zeh) manner (01697 +dabar) unto him . So Joab (03097 +Yow)ab) put (07760 +suwm) the words (01697 +dabar) in her mouth (06310 +peh) .

this 2Sa_14_13 And the woman (00802 +)ishshah) said (00559 +)amar) , Wherefore (04100 +mah) then hast thou thought (02803 +chashab) such (02063 +zo)th) a thing against (05921 +(al) the people (05971

+ (am) of God (00430 +)elohiym) ? for the king (04428 +melek) doth speak (01696 +dabar) {this} (02088 +zeh) thing (01697 +dabar) as one which is faulty (00818 +)ashem) , in that the king (04428 +melek) doth not fetch (07725 +shuwb) home (07725 +shuwb) again (07725 +shuwb) his banished (05080 +nadach) .

this 2Sa_14_15 Now (06258 +(attah) therefore that I am come (00935 +bow)) to speak (01696 +dabar) of {this} (02088 +zeh) thing (01697 +dabar) unto my lord (00113 +)adown) the king (04428 +melek) , [it is] because (03588 +kiy) the people (05971 +(am) have made me afraid (03372 +yare)):and thy handmaid (08198 +shiphchah) said (00559 +)amar) , I will now (04994 +na)) speak (01696 +dabar) unto the king (04428 +melek) ; it may be that the king (04428 +melek) will perform (06213 +(asah) the request (01697 +dabar) of his handmaid (00519 +)amah) .

this 2Sa_14_19 And the king (04428 +melek) said (00559 +)amar) , [Is not] the hand (03027 +yad) of Joab (03097 +Yow)ab) with thee in all (03605 +kol) {this} (02063 +zo)th) ? And the woman (00802 +)ishshah) answered (06030 +(anah) and said (00559 +)amar) , [As] thy soul (05315 +nephesh) liveth (02416 +chay) , my lord (00113 +)adown) the king (04428 +melek) , none (00376 +)iysh) can turn to the right (03231 +yaman) hand or to the left (08041 +sama)l) from ought that my lord (00113 +)adown) the king (04428 +melek) hath spoken (01696 +dabar):for thy servant (05650 +(ebed) Joab (03097 +Yow)ab) , he bade (06680 +tsavah) me , and he put (07760 +suwm) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in the mouth (06310 +peh) of thine handmaid (08198 +shiphchah) :

this 2Sa_14_20 To fetch (05437 +cabab) about (05437 +cabab) this form (06440 +paniym) of speech (01697 +dabar) hath thy servant (05650 +(ebed) Joab (03097 +Yow)ab) done (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar):and my lord (00113 +)adown) [is] wise (02450 +chakam) , according to the wisdom (02451 +chokmah) of an angel (04397 +mal)ak) of God (00430 +)elohiym) , to know (03045 +yada() all (03605 +kol) [things] that [are] in the earth (00776 +)erets) .

this 2Sa_14_20 To fetch (05437 +cabab) about (05437 +cabab) {this} form (06440 +paniym) of speech (01697 +dabar) hath thy servant (05650 +(ebed) Joab (03097 +Yow)ab) done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar):and my lord (00113 +)adown) [is] wise (02450 +chakam) , according to the wisdom (02451 +chokmah) of an angel (04397 +mal)ak) of God (00430 +)elohiym) , to know (03045 +yada() all (03605 +kol) [things] that [are] in the earth (00776 +)erets) .

this 2Sa_14_21 . And the king (04428 +melek) said (00559 +)amar) unto Joab (03097 +Yow)ab) , Behold (02009 +hinneh) now (04994 +na)) , I have done (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar):go (03212 +yalak) therefore , bring (07725 +shuwb) the young (05288 +na(ar) man Absalom (53) again (07725 +shuwb) .

this 2Sa_15_01 . And it came (01961 +hayah) to pass after (00310 +)achar) {this} (03651 +ken) , that Absalom (53) prepared (06213 +(asah) him chariots (04818 +merkabah) and horses (05483 +cuwc) , and fifty (02572 +chamishshiym) men (00376 +)iysh) to run (07323 +ruwts) before (06440 +paniym) him .

this 2Sa_15_06 And on {this} (02088 +zeh) manner (01697 +dabar) did (06213 +(asah) Absalom (53) to all (03605 +kol) Israel (03478 +Yisra)el) that came (00935 +bow)) to the king (04428 +melek) for judgment (04941 +mishpat):so Absalom (53) stole (01589 +ganab) the hearts (03820 +leb) of the men (00582 +)enowsh) of Israel (03478 +Yisra)el) .

this 2Sa_15_20 Whereas thou camest (00935 +bow)) [but] yesterday (08543 +t@mowl) , should I {this} day (03117 +yowm) make thee go (03212 +yalak) up and down (05128 +nuwa() with us ? seeing I go (01980 +halak) whither I may , return (07725 +shuwb) thou , and take back (07725 +shuwb) thy brethren (00251 +)ach):mercy (02617 +checed) and truth (00571 +)emeth) [be] with thee .

this 2Sa_16_09 Then said (00559 +)amar) Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) unto the king (04428 +melek) , Why (04100 +mah) should {this} (02088 +zeh) dead (04191

+muwth) dog (03611 +keleb) curse (07043 +qalal) my lord (00113 +)adown) the king (04428 +melek) ? let me go (05674 +(abar) over (05674 +(abar) , I pray (04994 +na)) thee , and take (05493 +cuwr) off his head (07218 +ro)sh) .

this 2Sa_16_11 And David (01732 +David) said (00559 +)amar) to Abishai (52) , and to all (03605 +kol) his servants (05650 +(ebed) , Behold (02009 +hinneh) , my son (01121 +ben) , which (00834 +)aher) came (03318 +yatsa)) forth (03318 +yatsa)) of my bowels (04578 +me(ah) , seeketh (01245 +baqash) my life (05315 +nephesh):how (00637 +)aph) much (00637 +)aph) more now (06258 +(attah) [may {this}] Benjamite (01145 +Ben - y@miyniy) [do it] ? let (03240 +yanach) him alone , and let (03240 +yanach) him curse (07043 +qalal) ; for the LORD (03068 +Y@hovah) hath bidden (00559 +)amar) him .

this 2Sa_16_12 It may be that the LORD (03068 +Y@hovah) will look (07200 +ra)ah) on mine affliction (06040 +(only) , and that the LORD (03068 +Y@hovah) will requite (07725 +shuwb) me good (02896 +towb) for his cursing (07045 +q@lalah) {this} (02088 +zeh) day (03117 +yowm) .

this 2Sa_16_17 And Absalom (53) said (00559 +)amar) to Hushai (02365 +Chuwshay) , [Is] {this} (02088 +zeh) thy kindness (02617 +checed) to thy friend (07453 +rea() ? why (04100 +mah) wentest (01980 +halak) thou not with thy friend (07453 +rea() ?

this 2Sa_16_18 And Hushai (02365 +Chuwshay) said (00559 +)amar) unto Absalom (53) , Nay (03808 +lo) ; but whom (00834 +)aher) the LORD (03068 +Y@hovah) , and {this} (02088 +zeh) people (05971 +(am) , and all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , choose (00977 +bachar) , his will I be , and with him will I abide (03427 +yashab) .

this 2Sa_17_01 . Moreover Ahithophel (00302 +)Achiythophel) said (00559 +)amar) unto Absalom (53) , Let me now (04994 +na)) choose (00977 +bachar) out twelve thousand (00505 +)elep) men (00376 +)iysh) , and I will arise (06965 +quwm) and pursue (07291 +radaph) after (00310 +)achar) David (01732 +David) {this} night (03915 +layil) :

this 2Sa_17_06 And when Hushai (02365 +Chuwshay) was come (00935 +bow)) to Absalom (53) , Absalom (53) spake (00559 +)amar) unto him , saying (00559 +)amar) , Ahithophel (00302 +)Achiythophel) hath spoken (01696 +dabar) after {this} (02088 +zeh) manner (01697 +dabar):shall we do (06213 +(asah) [after] his saying (01697 +dabar) ? if (00518 +)im) not ; speak (01696 +dabar) thou .

this 2Sa_17_07 And Hushai (02365 +Chuwshay) said (00559 +)amar) unto Absalom (53) , The counsel (06098 +(etsah) that Ahithophel (00302 +)Achiythophel) hath given (03289 +ya(ats) [is] not good (02896 +towb) at {this} (02063 +zo)th) time (06471 +pa(am) .

this 2Sa_17_16 Now (06258 +(attah) therefore send (07971 +shalach) quickly (04120 +m@herah) , and tell (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Lodge (03885 +luwn) not {this} night (03915 +layil) in the plains (06160 +(arabah) of the wilderness (04057 +midbar) , but speedily (05674 +(abar) pass (05674 +(abar) over (05674 +(abar) ; lest (06435 +pen) the king (04428 +melek) be swallowed (01104 +bala() up , and all (03605 +kol) the people (05971 +(am) that [are] with him .

this 2Sa_18_18 Now Absalom (53) in his lifetime (02416 +chay) had taken (03947 +laqach) and reared (05324 +natsab) up for himself a pillar (04678 +matstsebeth) , which (00834 +)aher) [is] in the king s (04428 +melek) dale (06010 +(emeq):for he said (00559 +)amar) , I have no (00369 +)ayin) son (01121 +ben) to keep my name (08034 +shem) in remembrance (02142 +zakar):and he called (07121 +qara) the pillar (04678 +matstsebeth) after (05921 +(al) his own name (08034 +shem):and it is called (07121 +qara) unto {this} (02088 +zeh) day (03117 +yowm) , Absalom s (53) place (03027 +yad) .

this 2Sa_18_20 And Joab (03097 +Yow)ab) said (00559 +)amar) unto him , Thou shalt not bear (01319 +basar) tidings (01309 +b@sowrah) this (02088 +zeh) day (03117 +yowm) , but thou shalt bear (01319

+basar) tidings (01319 +basar) another (00312 +)acher) day (03117 +yowm):but {this} (02088 +zeh) day (03117 +yowm) thou shalt bear (01319 +basar) no (03808 +lo)) tidings (01319 +basar) , because the king s (04428 +melek) son (01121 +ben) is dead (04191 +muwth) .

this 2Sa_18_20 And Joab (03097 +Yow)ab) said (00559 +)amar) unto him , Thou shalt not bear (01319 +basar) tidings (01309 +b@sowrah) {this} (02088 +zeh) day (03117 +yowm) , but thou shalt bear (01319 +basar) tidings (01319 +basar) another (00312 +)acher) day (03117 +yowm):but this (02088 +zeh) day (03117 +yowm) thou shalt bear (01319 +basar) no (03808 +lo)) tidings (01319 +basar) , because the king s (04428 +melek) son (01121 +ben) is dead (04191 +muwth) .

this 2Sa_18_31 And , behold (02009 +hinneh) , Cush (03569 +Kuwshiy) came (00935 +bow)) ; and Cush (03569 +Kuwshiy) said (00559 +)amar) , Tidings (01319 +basar) , my lord (00113 +)adown) the king (04428 +melek):for the LORD (03068 +Y@hovah) hath avenged (08199 +shaphat) thee {this} day (03117 +yowm) of all (03605 +kol) them that rose (06965 +quwm) up against (05921 +(al) thee .

this 2Sa_19_05 And Joab (03097 +Yow)ab) came (00935 +bow)) into the house (01004 +bayith) to the king (04428 +melek) , and said (00559 +)amar) , Thou hast shamed (03001 +yabesh) this day (03117 +yowm) the faces (06440 +paniym) of all (03605 +kol) thy servants (05650 +(ebed) , which {this} day (03117 +yowm) have saved (04422 +malat) thy life (05315 +nephesh) , and the lives (05315 +nephesh) of thy sons (01121 +ben) and of thy daughters (01121 +ben) , and the lives (05315 +nephesh) of thy wives (00802 +)ishshah) , and the lives (05315 +nephesh) of thy concubines (06370 +piylegesh) ;

this 2Sa_19_05 And Joab (03097 +Yow)ab) came (00935 +bow)) into the house (01004 +bayith) to the king (04428 +melek) , and said (00559 +)amar) , Thou hast shamed (03001 +yabesh) {this} day (03117 +yowm) the faces (06440 +paniym) of all (03605 +kol) thy servants (05650 +(ebed) , which this day (03117 +yowm) have saved (04422 +malat) thy life (05315 +nephesh) , and the lives (05315 +nephesh) of thy sons (01121 +ben) and of thy daughters (01121 +ben) , and the lives (05315 +nephesh) of thy wives (00802 +)ishshah) , and the lives (05315 +nephesh) of thy concubines (06370 +piylegesh) ;

this 2Sa_19_06 In that thou lovest (00157 +)ahab) thine enemies (08130 +sane)) , and hatest (08130 +sane)) thy friends (00157 +)ahab) . For thou hast declared (05046 +nagad) this day (03117 +yowm) , that thou regardest neither (00369 +)ayin) princes (08269 +sar) nor servants (05650 +(ebed):for this day (03117 +yowm) I perceive (03045 +yada() , that if (03863 +luw)) Absalom (53) had lived (02416 +chay) , and all (03605 +kol) we had died (04191 +muwth) {this} day (03117 +yowm) , then (00227 +)az) it had pleased thee well .

this 2Sa_19_06 In that thou lovest (00157 +)ahab) thine enemies (08130 +sane)) , and hatest (08130 +sane)) thy friends (00157 +)ahab) . For thou hast declared (05046 +nagad) this day (03117 +yowm) , that thou regardest neither (00369 +)ayin) princes (08269 +sar) nor servants (05650 +(ebed):for {this} day (03117 +yowm) I perceive (03045 +yada() , that if (03863 +luw)) Absalom (53) had lived (02416 +chay) , and all (03605 +kol) we had died (04191 +muwth) this day (03117 +yowm) , then (00227 +)az) it had pleased thee well .

this 2Sa_19_06 In that thou lovest (00157 +)ahab) thine enemies (08130 +sane)) , and hatest (08130 +sane)) thy friends (00157 +)ahab) . For thou hast declared (05046 +nagad) {this} day (03117 +yowm) , that thou regardest neither (00369 +)ayin) princes (08269 +sar) nor servants (05650 +(ebed):for this day (03117 +yowm) I perceive (03045 +yada() , that if (03863 +luw)) Absalom (53) had lived (02416 +chay) , and all (03605 +kol) we had died (04191 +muwth) this day (03117 +yowm) , then (00227 +)az) it had pleased thee well .

this 2Sa_19_07 Now (06258 +(attah) therefore arise (06965 +quwm) , go (03318 +yatsa)) forth (03318 +yatsa)) , and speak (01696 +dabar) comfortably unto thy servants (05650 +(ebed):for I swear (07650 +shaba() by the LORD (03068 +Y@hovah) , if (03588 +kiy) thou go (03318 +yatsa)) not forth (03318

+yatsa)) , there will not tarry (03885 +luwn) one (00376 +)iysh) with thee {this} night (03915 +layil):and that will be worse (07489 +ra(a() unto thee than all (03605 +kol) the evil (07451 +ra() that befell (00935 +bow)) thee from thy youth (05271 +na(uwr) until (05704 +(ad) now (06258 +(attah) .

this 2Sa_19_14 And he bowed (05186 +natah) the heart (03824 +lebab) of all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , even as [the heart of] one (00259 +)echad) man (00376 +)iysh) ; so that they sent (07971 +shalach) [{this} word] unto the king (04428 +melek) , Return (07725 +shuwb) thou , and all (03605 +kol) thy servants (05650 +(ebed) .

this 2Sa_19_20 For thy servant (05650 +(ebed) doth know (03045 +yada() that I have sinned (02398 +chata)):therefore , behold (02009 +hinneh) , I am come (00935 +bow)) the first (07223 +ri)shown) {this} day (03117 +yowm) of all (03605 +kol) the house (01004 +bayith) of Joseph (03130 +Yowceph) to go (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) my lord (00113 +)adown) the king (04428 +melek) .

this 2Sa_19_21 But Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) answered (06030 +(anah) and said (00559 +)amar) , Shall not Shimei (08096 +Shim(iy) be put to death (04191 +muwth) for {this} (02063 +zo)th) , because (03588 +kiy) he cursed (07043 +qalal) the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) ?

this 2Sa_19_22 And David (01732 +David) said (00559 +)amar) , What (04100 +mah) have I to do with you , ye sons (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , that ye should this day (03117 +yowm) be adversaries (07854 +satan) unto me ? shall there any man (00376 +)iysh) be put to death (04191 +muwth) this day (03117 +yowm) in Israel (03478 +Yisra)el) ? for do not I know (03045 +yada() that I [am] {this} day (03117 +yowm) king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) ?

this 2Sa_19_22 And David (01732 +David) said (00559 +)amar) , What (04100 +mah) have I to do with you , ye sons (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , that ye should this day (03117 +yowm) be adversaries (07854 +satan) unto me ? shall there any man (00376 +)iysh) be put to death (04191 +muwth) {this} day (03117 +yowm) in Israel (03478 +Yisra)el) ? for do not I know (03045 +yada() that I [am] this day (03117 +yowm) king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) ?

this 2Sa_19_22 And David (01732 +David) said (00559 +)amar) , What (04100 +mah) have I to do with you , ye sons (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , that ye should {this} day (03117 +yowm) be adversaries (07854 +satan) unto me ? shall there any man (00376 +)iysh) be put to death (04191 +muwth) this day (03117 +yowm) in Israel (03478 +Yisra)el) ? for do not I know (03045 +yada() that I [am] this day (03117 +yowm) king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) ?

this 2Sa_19_35 I [am] {this} day (03117 +yowm) fourscore (08084 +sh@moniyim) years (08141 +shaneh) old (01121 +ben):[and] can I discern (03045 +yada() between (00996 +beyn) good (02896 +towb) and evil (07451 +ra() ? can thy servant (05650 +(ebed) taste (02938 +ta(am) what I eat (00398 +)akal) or (00854 +)eth) what I drink (08354 +shathah) ? can I hear (08085 +shama() any more (05750 +(owd) the voice (06963 +qowl) of singing (07891 +shiy) men (00582 +)enowsh) and singing (07891 +shiy) women ? wherefore (04100 +mah) then should thy servant (05650 +(ebed) be yet (05750 +(owd) a burden (04853 +massa) unto my lord (00113 +)adown) the king (04428 +melek) ?

this 2Sa_19_42 And all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) answered (06030 +(anah) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , Because (03588 +kiy) the king (04428 +melek) [is] near (07138 +qarowb) of kin to us:wherefore (04100 +mah) then be ye angry (02734 +charah) for {this} (02088 +zeh) matter (01697 +dabar) ? have we eaten (00398 +)akal) at all of the king s (04428 +melek) [cost] ? or hath he given (05375 +nasa) us any gift (05379 +nisse)th) ?

this 2Sa_21_18 And it came (01961 +hayah) to pass after (00310 +)achar) {this} (03651 +ken) , that there

was again (05750 +(owd) a battle (04421 +milchamah) with the Philistines (06430 +P@lishtiy) at Gob (01359 +Gob):then (00227 +)az) Sibbechai (05444 +Cibb@kay) the Hushathite (02843 +Chushathiy) slew (05221 +nakah) Saph (05593 +Caph) , which (00834 +)aher) [was] of the sons (03211 +yaliyd) of the giant (07497 +rapha)) .

this 2Sa_22_01 . And David (01732 +David) spake (01696 +dabar) unto the LORD (03068 +Y@hovah) the words (01697 +dabar) of {this} (02063 +zo)th) song (07892 +shiy) in the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) had delivered (05337 +natsal) him out of the hand (03709 +kaph) of all (03605 +kol) his enemies (00341 +)oyeb) , and out of the hand (03709 +kaph) of Saul (07586 +Sha)uwl) :

this 2Sa_23_05 Although (03588 +kiy) my house (01004 +bayith) [be] not so (03651 +ken) with God (00410 +)el) ; yet (03588 +kiy) he hath made (07760 +suwm) with me an everlasting (05769 +(owlam) covenant (01285 +b@riyth) , ordered (06186 +(arak) in all (03605 +kol) [things] , and sure (08104 +shamar):for [{this} is] all (03605 +kol) my salvation (03468 +yesha() , and all (03605 +kol) [my] desire (02656 +chephets) , although (03588 +kiy) he make [it] not to grow (06779 +tsamach) .

this 2Sa_23_17 And he said (00559 +)amar) , Be it far (02486 +chaliylah) from me , O LORD (03068 +Y@hovah) , that I should do (06213 +(asah) this (02063 +zo)th): [is not {this}] the blood (01818 +dam) of the men (00582 +)enowsh) that went (01980 +halak) in jeopardy of their lives (05315 +nephesh) ? therefore he would (14) not drink (08354 +shathah) it . These (00428 +)el - leh) things did (06213 +(asah) these (00428 +)el - leh) three (07969 +shalowsh) mighty (01368 +gibbowr) men .

this 2Sa_23_17 And he said (00559 +)amar) , Be it far (02486 +chaliylah) from me , O LORD (03068 +Y@hovah) , that I should do (06213 +(asah) {this} (02063 +zo)th): [is not this] the blood (01818 +dam) of the men (00582 +)enowsh) that went (01980 +halak) in jeopardy of their lives (05315 +nephesh) ? therefore he would (14) not drink (08354 +shathah) it . These (00428 +)el - leh) things did (06213 +(asah) these (00428 +)el - leh) three (07969 +shalowsh) mighty (01368 +gibbowr) men .

this 2Sa_24_03 And Joab (03097 +Yow)ab) said (00559 +)amar) unto the king (04428 +melek) , Now the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) add (03254 +yacaph) unto the people (05971 +(am) , how many soever they be , an hundredfold , and that the eyes (05869 +(ayin) of my lord (00113 +)adown) the king (04428 +melek) may see (07200 +ra)ah) [it] :but why (04100 +mah) doth my lord (00113 +)adown) the king (04428 +melek) delight (02654 +chaphets) in {this} (02088 +zeh) thing (01697 +dabar) ?

this 2Th_01_11 . Wherefore (3739 -hos -) also (2532 -kai -) we pray (4336 -proseuchomai -) always (3842 -pantote -) for you , that our God (2316 -theos -) would count (0515 -axioo -) you worthy (0515 -axioo -) of [{this} (3588 -ho -)] calling (2821 -klesis -) , and fulfil (4137 -pleroo -) all (3956 -pas -) the good pleasure (2107 -eudokia -) of [his] goodness (0019 -agathosune -) , and the work (2041 -ergon -) of faith (4102 -pistis -) with power (1411 -dunamis -) :

this 2Th_02_11 And for {this} (5124 -touto -) cause (1223 -dia -) God (2316 -theos -) shall send (3992 -pempo -) them strong (1753 -energeia -) delusion (4106 -plane -) , that they should believe (4100 -pisteuo -) a lie (5579 -pseudos -) :

this 2Th_03_10 For even (2532 -kai -) when (3753 -hote -) we were with you , {this} (5124 -touto -) we commanded (3853 -paraggello -) you , that if (1487 -ei -) any (1536 -ei tis -) would (2309 -thelo -) not work (2038 -ergazomai -) , neither (3366 -mede -) should he eat (2068 -esthio -) .

this 2Th_03_14 And if (1487 -ei -) any (5100 -tis -) man obey (5219 -hupakouo -) not our word (3056 -logos -) by {this} (3588 -ho -) epistle (1992 -epistole -) , note (4593 -semeioo -) that man , and have no (3361 -me -) company (4874 -sunanamignumi -) with him , that he may be ashamed (1788 -entrepo -) .

this 2Ti_02_04 No (3762 -oudeis -) man (3762 -oudeis -) that warreth (4754 -strateuomai -) entangleth (1707 -empleko -) himself with the affairs (4230 -pragmateia -) of [{this}] life (0979 -bios -) ; that he may please (0700 -aresko -) him who hath chosen (4758 -stratologeo -) him to be a soldier (4758 -stratologeo -) .

this 2Ti_02_19 . Nevertheless (3305 -mentoi -) the foundation (2310 -themelios -) of God (2316 -theos -) standeth (2476 -histemi -) sure (4731 -stereos -) , having (2192 -echo -) {this} (5026 -taute -) seal (4973 -sphragis -) , The Lord (2962 -kurios -) knoweth (1097 -ginosko -) them that are his . And , Let every (3956 -pas -) one that nameth (3687 -onomazo -) the name (3686 -onoma -) of Christ (5547 -Christos -) depart (0868 -aphistemi -) from iniquity (0093 -adikia -) .

this 2Ti_03_06 For of {this} (5130 -touton -) sort are they which creep (1519 -eis -) into (1519 -eis -) houses (3614 -oikia -) , and lead (0162 -aichmaloteuo -) captive (0162 -aichmaloteuo -) silly (1133 -gunaikarion -) women (1133 -gunaikarion -) laden (4987 -soreuo -) with sins (0266 -hamartia -) , led (0071 -ago -) away with divers (4164 -poikilos -) lusts (1939 -epithumia -) ,

this 2Ti_04_10 For Demas (1214 -Demas -) hath forsaken (1459 -egkataleipo -) me , having loved (0025 -agapao -) {this} (3588 -ho -) present (3568 -nun -) world (0165 -aion -) , and is departed (4198 -poreuomai -) unto Thessalonica (2332 -Thessalonike -) ; Crescens (2913 -Kreskes -) to Galatia (1053 -Galatia -) , Titus (5103 -Titos -) unto Dalmatia (1149 -Dalmatia -) .

this Act_01_06 . When they therefore (3767 -oun -) were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , they asked (1905 -eperotao -) of him , saying (3004 -lego -) , Lord (2962 -kurios -) , wilt thou at (1722 -en -) {this} (5129 -toutoi -) time (5550 -chronos -) restore (0600 -apokathistemi -) again (0600 -apokathistemi -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -) ?

this Act_01_11 Which (3739 -hos -) also (2532 -kai -) said (2036 -epo -) , Ye men (0435 -aner -) of Galilee (1056 -Galilaia -) , why (5101 -tis -) stand (2476 -histemi -) ye gazing (1689 -emblepo -) up into (1519 -eis -) heaven (3772 -ouranos -) ? {this} (3778 -houtos -) same (3778 -houtos -) Jesus (2424 -Iesous -) , which (3588 -ho -) is taken (0353 -analambano -) up from you into (1519 -eis -) heaven (3772 -ouranos -) , shall so (3779 -houto -) come (2064 -erchomai -) in like (3779 -houto -) manner (5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .

this Act_01_16 Men (0435 -aner -) [and] brethren (0080 -adephos -) , {this} (5026 -taute -) scripture (1124 -graphe -) must (1163 -dei -) needs have been fulfilled (4137 -pleroo -) , which (3739 -hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by the mouth (4750 -stoma -) of David (1138 -Dabid -) spake (4277 -proepo -) before (4277 -proepo -) concerning (4012 -peri -) Judas (2455 -Ioudas -) , which (3588 -ho -) was guide (3595 -hodegos -) to them that took (4815 -sullambano -) Jesus (2424 -Iesous -) .

this Act_01_17 For he was numbered (2674 -katarithmeo -) with us , and had obtained (2975 -lagchano -) part (2819 -kleros -) of {this} (5026 -taute -) ministry (1248 -diakonia -) .

this Act_01_18 Now (3767 -oun -) {this} (3778 -houtos -) man purchased (2932 -ktaomai -) a field (5564 -chorion -) with the reward (3408 -misthos -) of iniquity (0093 -adikia -) ; and falling (1096 -ginomai -) headlong (4248 -prenes -) , he burst (2997 -lascho -) asunder (2977 -lathra -) in the midst (3319 -mesos -) , and all (3956 -pas -) his bowels (4698 -splagchnon -) gushed (1632 -ekcheo -) out .

this Act_01_25 That he may take (2983 -lambano -) part (2819 -kleros -) of {this} (5026 -taute -) ministry (1248 -diakonia -) and apostleship (0651 -apostole -) , from which (3739 -hos -) Judas (2455 -Ioudas -) by transgression (3845 -parabaino -) fell , that he might go (4198 -poreuomai -) to his own (2398 -idios -) place (5117 -topos -) .

this Act_02_06 Now (1161 -de -) when {this} (5026 -taute -) was noised (5408 -phonos -) abroad (5456 -phone -) , the multitude (4128 -plethos -) came (4905 -sunerchomai -) together (4905 -sunerchomai -) , and

were confounded (4797 -sugcheo -) , because (3754 -hoti -) that every (1538 -hekastos -) man (1520 -heis -) heard (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) language (1258 -dialektos -) .

this Act_02_12 And they were all (3956 -pas -) amazed (1839 -existemi -) , and were in doubt (1280 -diaporeo -) , saying (3004 -lego -) one (0243 -allos -) to another (0243 -allos -) , What (5101 -tis -) meaneth (1511 -einai -) {this} (5124 -touto -) ?

this Act_02_14 . But Peter (4074 -Petros -) , standing (2476 -histemi -) up with the eleven (1733 -hendeka -) , lifted (1869 -epairo -) up his voice (5456 -phone -) , and said (0669 -apophtheggomai -) unto them , Ye men (0435 -aner -) of Judaea (2453 -Ioudaios -) , and all (0537 -hapas -) [ye] that dwell (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) , be {this} (5124 -touto -) known (1110 -gnostos -) unto you , and hearken (1801 -enotizomai -) to my words (4487 -rhema -) :

this Act_02_16 But {this} (5124 -touto -) is that which was spoken (2046 -erezo -) by the prophet (4396 -prophetes -) Joel (2493 -Ioel -) ;

this Act_02_29 Men (0435 -aner -) [and] brethren (0080 -adephos -) , let (1832 -exesti -) me freely (3954 -parrhesia -) speak (2036 -epo -) unto you of the patriarch (3966 -patriarches -) David (1138 -Dabid -) , that he is both (2532 -kai -) dead (5053 -teleutao -) and buried (2290 -thapto -) , and his sepulchre (3418 -mnema -) is with us unto {this} (5026 -taute -) day (2250 -hemera -) .

this Act_02_31 He seeing (4275 -proeido -) {this} before (4275 -proeido -) spake (2980 -laleo -) of the resurrection (0386 -anastasis -) of Christ (5547 -Christos -) , that his soul (5590 -psuche -) was not left (2641 -kataleipo -) in hell (0086 -haides -) , neither (3761 -oude -) his flesh (4561 -sarx -) did see (1492 -eido -) corruption (1312 -diaphthora -) .

this Act_02_33 Therefore (3767 -oun -) being by the right (1188 -dexios -) hand of God (2316 -theos -) exalted (5312 -hupsoo -) , and having received (2983 -lambano -) of the Father (3962 -pater -) the promise (1860 -epaggelia -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , he hath shed (1632 -ekcheo -) forth (1632 -ekcheo -) {this} (5124 -touto -) , which (3739 -hos -) ye now (3568 -nun -) see (0991 -blepo -) and hear (0191 -akouo -) .

this Act_02_37 . Now (1161 -de -) when they heard (0191 -akouo -) [{this}] , they were pricked (2660 -katanusso -) in their heart (2588 -kardia -) , and said (2036 -epo -) unto Peter (4074 -Petros -) and to the rest (3062 -loipoy -) of the apostles (0652 -apostolos -) , Men (0435 -aner -) [and] brethren (0080 -adephos -) , what (5101 -tis -) shall we do (4160 -poieo -) ?

this Act_02_40 And with many (4119 -pleion -) other (2087 -heteros -) words (3056 -logos -) did he testify (1263 -diamarturomai -) and exhort (3870 -parakaleo -) , saying (3004 -lego -) , Save (4982 -sozo -) yourselves from {this} (5026 -taute -) untoward (4646 -skolios -) generation (1074 -genea -) .

this Act_03_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [it] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , why (5101 -tis -) marvel (2296 -thaumazo -) ye at (1909 -epi -) this (5129 -toutoi -) ? or (2228 -e -) why (5101 -tis -) look (0816 -atenizo -) ye so earnestly (0816 -atenizo -) on (1909 -epi -) us , as though by our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we had made (4160 -poieo -) {this} (0846 -autos -) man to walk (4043 -peripateo -) ?

this Act_03_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [it] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , why (5101 -tis -) marvel (2296 -thaumazo -) ye at (1909 -epi -) {this} (5129 -toutoi -) ? or (2228 -e -) why (5101 -tis -) look (0816 -atenizo -) ye so earnestly (0816 -atenizo -) on (1909 -epi -) us , as though by our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we had made (4160 -poieo -) this (0846 -autos -)

man to walk (4043 -peripateo -) ?

this Act_03_16 And his name (3686 -onoma -) through (1909 -epi -) faith (4102 -pistis -) in his name (3686 -onoma -) hath made (4732 -stereo -) this (5026 -taute -) man strong (4732 -stereo -) , whom (3739 -hos -) ye see (2334 -theoreo -) and know (1492 -eido -):yea (2532 -kai -) , the faith (4102 -pistis -) which is by him hath given (1325 -didomi -) him {this} (5126 -touton -) perfect (3647 -holokleria -) soundness (3647 -holokleria -) in the presence (0561 -apenanti -) of you all (3956 -pas -) .

this Act_03_16 And his name (3686 -onoma -) through (1909 -epi -) faith (4102 -pistis -) in his name (3686 -onoma -) hath made (4732 -stereo -) {this} (5026 -taute -) man strong (4732 -stereo -) , whom (3739 -hos -) ye see (2334 -theoreo -) and know (1492 -eido -):yea (2532 -kai -) , the faith (4102 -pistis -) which is by him hath given (1325 -didomi -) him this (5126 -touton -) perfect (3647 -holokleria -) soundness (3647 -holokleria -) in the presence (0561 -apenanti -) of you all (3956 -pas -) .

this Act_04_07 And when they had set (2476 -histemi -) them in the midst (3319 -mesos -) , they asked (4441 -punthanomai -) , By what (4169 -poios -) power (1411 -dunamis -) , or (2228 -e -) by what (4169 -poios -) name (3686 -onoma -) , have ye done (4160 -poieo -) {this} (5124 -touto -) ?

this Act_04_09 If (1487 -ei -) we {this} (4594 -semeron -) day (4594 -semeron -) be examined (0350 -anakrino -) of the good (2108 -euergesia -) deed (2108 -euergesia -) done to the impotent (0772 -asthenes -) man (0444 -anthropos -) , by what (5101 -tis -) means he is made (4982 -sozo -) whole (4982 -sozo -) ;

this Act_04_10 Be it known (1110 -gnostos -) unto you all (3956 -pas -) , and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) , that by the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) ye crucified (4717 -stauroo -) , whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -) , [even] by him doth {this} man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you whole (5199 -hugies -) .

this Act_04_17 But that it spread (1268 -dianemo -) no (3361 -me -) further (4208 -porrhotero -) among (1519 -eis -) the people (2992 -laos -) , let us straitly (0547 -apeile -) threaten (0546 -apeileo -) them , that they speak (2980 -laleo -) henceforth (3371 -meketi -) to no (3367 -medeis -) man (0444 -anthropos -) in {this} (5129 -toutoi -) name (3686 -onoma -) .

this Act_04_22 For the man (0444 -anthropos -) was above (4117 -plegma -) forty (5062 -tessarakonta -) years (2094 -etos -) old , on (1909 -epi -) whom (3739 -hos -) {this} (5124 -touto -) miracle (4592 -semeion -) of healing (2392 -iasis -) was shewed (1096 -ginomai -) .

this Act_05_04 Whiles it remained (3306 -meno -) , was it not thine (4671 -soi -) own ? and after it was sold (4097 -piprasko -) , was it not in thine (4674 -sos -) own power (1849 -exousia -) ? why (5101 -tis -) hast thou conceived (5087 -tithemi -) {this} (5124 -touto -) thing (4229 -pragma -) in thine (4675 -sou -) heart (2588 -kardia -) ? thou hast not lied (5574 -pseudomai -) unto men (0444 -anthropos -) , but unto God (2316 -theos -) .

this Act_05_20 Go (4198 -poreuomai -) , stand (2476 -histemi -) and speak (2980 -laleo -) in the temple (2411 -hieron -) to the people (2992 -laos -) all (3956 -pas -) the words (4487 -rhema -) of {this} (5026 -taute -) life (2222 -zoe -) .

this Act_05_24 Now (1161 -de -) when (5613 -hos -) the high (2409 -hiereus -) priest (0749 -archiereus -) and the captain (4755 -strategos -) of the temple (2411 -hieron -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) these (5128 -toutous -) things (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) {this} (5124 -touto -) would grow (1096 -ginomai -) .

this Act_05_28 Saying (3004 -lego -) , Did not we straitly command (3853 -paraggello -) you that ye should not teach (1321 -didasko -) in this (5129 -toutoi -) name (3686 -onoma -) ? and , behold (2400 -idou -) , ye have filled (4137 -pleroo -) Jerusalem (2419 -Hierousalem -) with your (5216 -humon -) doctrine (1322 -didache -) , and intend (1014 -boo -lom -ahee -) to bring (1863 -epago -) {this} (5127 -toutou -) man s (0444 -anthropos -) blood (0129 -haima -) upon us .

this Act_05_28 Saying (3004 -lego -) , Did not we straitly command (3853 -paraggello -) you that ye should not teach (1321 -didasko -) in {this} (5129 -toutoi -) name (3686 -onoma -) ? and , behold (2400 -idou -) , ye have filled (4137 -pleroo -) Jerusalem (2419 -Hierousalem -) with your (5216 -humon -) doctrine (1322 -didache -) , and intend (1014 -boo -lom -ahee -) to bring (1863 -epago -) this (5127 -toutou -) man s (0444 -anthropos -) blood (0129 -haima -) upon us .

this Act_05_37 After (3326 -meta -) {this} (5126 -touton -) man rose (0450 -anistemi -) up Judas (2455 -Ioudas -) of Galilee (1056 -Galilaia -) in the days (2250 -hemera -) of the taxing (0583 -apographo -) , and drew (0868 -aphistemi -) away (0868 -aphistemi -) much (2425 -hikanos -) people (2992 -laos -) after (3694 -opiso -) him:he also (2548 -kakeinos -) perished (0622 -apollumi -) ; and all (3956 -pas -) , [even] as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were dispersed (1287 -diaskorpizo -) .

this Act_05_38 And now (3568 -nun -) I say (3004 -lego -) unto you , Refrain (0868 -aphistemi -) from these (5130 -touton -) men (0444 -anthropos -) , and let (1439 -eao -) them alone (1439 -eao -):for if (1437 -ean -) this (5124 -touto -) counsel (1012 -boule -) or (2228 -e -) {this} (5124 -touto -) work (2041 -ergon -) be of men (0444 -anthropos -) , it will come (2647 -kataluo -) to nought (2647 -kataluo -) :

this Act_05_38 And now (3568 -nun -) I say (3004 -lego -) unto you , Refrain (0868 -aphistemi -) from these (5130 -touton -) men (0444 -anthropos -) , and let (1439 -eao -) them alone (1439 -eao -):for if (1437 -ean -) {this} (5124 -touto -) counsel (1012 -boule -) or (2228 -e -) this (5124 -touto -) work (2041 -ergon -) be of men (0444 -anthropos -) , it will come (2647 -kataluo -) to nought (2647 -kataluo -) :

this Act_06_03 Wherefore (3767 -oun -) , brethren (0080 -adephos -) , look (1980 -episkeptomai -) ye out among (1537 -ek -) you seven (2033 -hepta -) men (0435 -aner -) of honest report (3140 -martureo -) , full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and wisdom (4678 -sophia -) , whom (3739 -hos -) we may appoint (2525 -kathistemi -) over (1909 -epi -) {this} (5026 -taute -) business (5532 -chreia -) .

this Act_06_13 And set (2476 -histemi -) up false (5571 -pseudes -) witnesses (3144 -martus -) , which said (3004 -lego -) , This (5127 -toutou -) man (0444 -anthropos -) ceaseth (3973 -pauo -) not to speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (2596 -kata -) {this} (3778 -houtos -) holy (0040 -hagios -) place (5117 -topos -) , and the law (3551 -nomos -) :

this Act_06_14 For we have heard (0191 -akouo -) him say (3004 -lego -) , that this (5126 -touton -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) shall destroy (2647 -kataluo -) {this} (3778 -houtos -) place (5117 -topos -) , and shall change (0236 -allasso -) the customs (1485 -ethos -) which (3739 -hos -) Moses (3475 -Moseus -) delivered (3860 -paradidomi -) us .

this Act_06_14 For we have heard (0191 -akouo -) him say (3004 -lego -) , that {this} (5126 -touton -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) shall destroy (2647 -kataluo -) this (3778 -houtos -) place (5117 -topos -) , and shall change (0236 -allasso -) the customs (1485 -ethos -) which (3739 -hos -) Moses (3475 -Moseus -) delivered (3860 -paradidomi -) us .

this Act_07_04 Then (5119 -tote -) came (1831 -exerchomai -) he out of the land (1093 -ge -) of the Chaldaeans (5466 -Chaldaios -) , and dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -):and from thence (1564 -ekeithen -) , when (3326 -meta -) his father (3962 -pater -) was dead (0599 -apothnesko -) , he removed (3351 -metoikizo -) him into (1519 -eis -) {this} (5026 -taute -) land (1093 -ge -) , wherein (3757 -

hou -) ye now (3568 -nun -) dwell (2730 -katoikeo -) .

this Act_07_06 And God (2316 -theos -) spake (2980 -laleo -) on {this} (3779 -houto -) wise (3779 -houto -) , That his seed (4690 -sperma -) should sojourn (3941 -paroikos -) in a strange (0245 -allotrios -) land (1093 -ge -) ; and that they should bring (1402 -douloo -) them into bondage (1402 -douloo -) , and entreat (2559 -kakoo -) [them] evil (2559 -kakoo -) four hundred (5071 -tetrakosioi -) years (2094 -etos -) .

this Act_07_07 And the nation (1484 -ethnos -) to whom (3739 -hos -) they shall be in bondage (1398 -douleuo -) will I judge (2919 -krino -) , said (2036 -epo -) God (2316 -theos -):and after (3326 -meta -) that shall they come (1834 -exegeomai -) forth (1831 -exerchomai -) , and serve (3000 -latreuo -) me in {this} (5129 -toutoi -) place (5117 -topos -) .

this Act_07_29 Then (1161 -de -) fled (5343 -pheugo -) Moses (3475 -Moseus -) at (1722 -en -) {this} (5129 -toutoi -) saying (3056 -logos -) , and was a stranger (3941 -paroikos -) in the land (1093 -ge -) of Madian (3099 -Madian -) , where (3757 -hou -) he begat (1080 -gennao -) two (1417 -duo -) sons (5207 -huios -) .

this Act_07_40 Saying (2036 -epo -) unto Aaron (0002 -Aaron -) , Make (4160 -poieo -) us gods (2316 -theos -) to go (4313 -proporeuomai -) before (4313 -proporeuomai -) us:for [as for] {this} (3778 -houtos -) Moses (3475 -Moseus -) , which (3739 -hos -) brought (1806 -exago -) us out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , we wot (1492 -eido -) not what (5101 -tis -) is become (1096 -ginomai -) of him .

this Act_07_60 And he kneeled (1119 -gonu -) down , and cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , Lord (2962 -kurios -) , lay (2476 -histemi -) not this (5026 -taute -) sin (0266 -hamartia -) to their charge (2476 -histemi -) . And when he had said (2036 -epo -) {this} (5124 -touto -) , he fell asleep (2837 -koimao -) .

this Act_07_60 And he kneeled (1119 -gonu -) down , and cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , Lord (2962 -kurios -) , lay (2476 -histemi -) not {this} (5026 -taute -) sin (0266 -hamartia -) to their charge (2476 -histemi -) . And when he had said (2036 -epo -) this (5124 -touto -) , he fell asleep (2837 -koimao -) .

this Act_08_19 Saying (3007 -leipo -) , Give (1325 -didomi -) me also (2504 -kago -) {this} (5026 -taute -) power (1849 -exousia -) , that on (2007 -epitithemi -) whomsoever (0302 -an -) I lay (2007 -epitithemi -) hands (5495 -cheir -) , he may receive (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

this Act_08_21 Thou hast (2076 -esti -) neither (3756 -ou -) part (3310 -meris -) nor (3761 -oude -) lot (2819 -kleros -) in {this} (5129 -toutoi -) matter (3056 -logos -):for thy heart (2588 -kardia -) is not right (2117 -euthus -) in the sight (1799 -enopion -) of God (2316 -theos -) .

this Act_08_22 Repent (3340 -metanoeo -) therefore (3767 -oun -) of {this} (5026 -taute -) thy wickedness (2549 -kakia -) , and pray (1189 -deomai -) God (2316 -theos -) , if (1487 -ei -) perhaps (0686 -ara -) the thought (1963 -epinoia -) of thine (4671 -soi -) heart (2588 -kardia -) may be forgiven (0863 -aphiemi -) thee .

this Act_08_29 Then (1161 -de -) the Spirit (4151 -pneuma -) said (2036 -epo -) unto Philip (5376 -Philippos -) , Go (4334 -proserchomai -) near (4334 -proserchomai -) , and join (2853 -kollao -) thyself to {this} (5129 -toutoi -) chariot (0716 -harma -) .

this Act_08_32 The place (4042 -perioche -) of the scripture (1124 -graphe -) which he read (0314 -anaginosko -) was {this} (3778 -houtos -) , He was led (0071 -ago -) as a sheep (4263 -probaton -) to the slaughter (4967 -sphage -) ; and like (5613 -hos -) a lamb (0286 -amnos -) dumb (0880 -aphonos -) before (1726 -enantion -) his shearer (2751 -keiro -) , so (3779 -houto -) opened (0455 -anoigo -) he not his mouth (4750 -stoma -) :

this Act_08_34 And the eunuch (2135 -eunouchos -) answered (0611 -apokrinomai -) Philip (5376 -Philippos -) , and said (2036 -epo -) , I pray (1189 -deomai -) thee , of whom (5101 -tis -) speaketh (3004 -lego -) the prophet (4396 -prophetes -) {this} (5124 -touto -) ? of himself (1438 -heautou -) , or (2228 -e -) of some (5100 -tis -) other (2087 -heteros -) man ?

this Act_09_02 And desired (0154 -aiteo -) of him letters (1992 -epistole -) to Damascus (1154 -Damaskos -) to the synagogues (4864 -sunagoge -) , that if (1437 -ean -) he found (2147 -heurisko -) any (5100 -tis -) of {this} (3588 -ho -) way (3598 -hodos -) , whether (5037 -te -) they were men (0435 -aner -) or (2532 -kai -) women (1135 -gune -) , he might bring (0071 -ago -) them bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) .

this Act_09_13 Then (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -) , Lord (2962 -kurios -) , I have heard (0191 -akouo -) by many (4183 -polus -) of {this} (5127 -toutou -) man (0435 -aner -) , how (3745 -hosos -) much (3745 -hosos -) evil (2556 -kakos -) he hath done (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :

this Act_09_21 But all (3956 -pas -) that heard (0191 -akouo -) [him] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) {this} (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that intent , that he might bring (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) ?

this Act_09_21 But all (3956 -pas -) that heard (0191 -akouo -) [him] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not {this} (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that intent , that he might bring (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) ?

this Act_09_22 But Saul (4569 -Saulos -) increased (1743 -endunamoo -) the more (3123 -mallon -) in strength (1743 -endunamoo -) , and confounded (4797 -sugcheo -) the Jews (2453 -Ioudaios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at (1722 -en -) Damascus (1154 -Damaskos -) , proving (4822 -sumbibazo -) that {this} (3778 -houtos -) is very (0846 -autos -) Christ (5547 -Christos -) .

this Act_10_17 Now (1161 -de -) while (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in himself (1438 -heautou -) what (5101 -tis -) {this} (3588 -ho -) vision (3705 -horama -) which (3739 -hos -) he had seen (1492 -eido -) should mean (1498 -eien -) , behold (2400 -idou -) , the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) had made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and stood (2186 -ephistemi -) before (1909 -epi -) the gate (4440 -pulon -) ,

this Act_10_30 And Cornelius (2883 -Kornelios -) said (5346 -phemi -) , Four (5067 -tetartos -) days (2250 -hemera -) ago (0575 -apo -) I was fasting (3522 -nesteuo -) until (3360 -mechri -) {this} (5026 -taute -) hour (5610 -hora -) ; and at the ninth (1766 -ennatos -) hour (5610 -hora -) I prayed (4336 -proseuchomai -) in my house (3624 -oikos -) , and , behold (2400 -idou -) , a man (0435 -aner -) stood (2476 -histemi -) before (1799 -enopion -) me in bright (2986 -lampros -) clothing (2066 -esthes -) ,

this Act_11_10 And {this} (5124 -touto -) was done (1096 -ginomai -) three (5151 -tris -) times (5151 -tris -) :and all (0537 -hapas -) were drawn (0385 -anaspao -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -) .

this Act_13_17 The God (2316 -theos -) of {this} (5127 -toutou -) people (2992 -laos -) of Israel (2474 -Israel -) chose (1586 -eklegomai -) our fathers (3962 -pater -) , and exalted (5312 -hupsoo -) the people (2992 -laos -) when (3588 -ho -) they dwelt (3940 -paroikia -) as strangers (3940 -paroikia -) in the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , and with an high (5308 -hupselos -) arm (1023 -brachion -) brought (1806 -exago -) he them out of it .

this Act_13_23 Of {this} (5127 -toutou -) man s seed (4690 -sperma -) hath God (2316 -theos -) according (2596 -kata -) to [his] promise (1860 -epaggelia -) raised (1453 -egeiro -) unto Israel (2474 -Israel -) a Saviour (4990 -soter -) , Jesus (2424 -Iesous -) :

this Act_13_26 Men (0435 -aner -) [and] brethren (0080 -adephos -) , children (5207 -huios -) of the stock (1085 -genos -) of Abraham (11) , and whosoever (3588 -ho -) among (1722 -en -) you feareth (5399 -phobeo -) God (2316 -theos -) , to you is the word (3056 -logos -) of {this} (5026 -taute -) salvation (4991 -soteria -) sent (0649 -apostello -) .

this Act_13_33 God (2316 -theos -) hath fulfilled (1603 -ekpleroo -) the same (5026 -taute -) unto us their children (5043 -teknon -) , in that he hath raised (0450 -anistemi -) up Jesus (2424 -Iesous -) again (0450 -anistemi -) ; as it is also (2532 -kai -) written (1125 -grapho -) in the second (1208 -deuteros -) psalm (5568 -psalmos -) , Thou art (1488 -ei -) my Son (5207 -huios -) , {this} (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennao -) thee .

this Act_13_34 And as concerning (3754 -hoti -) that he raised (0450 -anistemi -) him up from the dead (3498 -nekros -) , [now] no (3371 -meketi -) more (2001 -episucho -) to return (5290 -hupostrepho -) to corruption (1312 -diaphthora -) , he said (5346 -phemi -) on {this} (3779 -houto -) wise (3779 -houto -) , I will give (1325 -didomi -) you the sure (4103 -pistos -) mercies (3741 -hosios -) of David (1138 -Dabid -) .

this Act_13_38 Be it known (1110 -gnostos -) unto you therefore (3767 -oun -) , men (0435 -aner -) [and] brethren (0080 -adephos -) , that through (1223 -dia -) {this} (5127 -toutou -) man is preached (2605 -kataggello -) unto you the forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) :

this Act_13_48 And when the Gentiles (1484 -ethnos -) heard (0191 -akouo -) {this} , they were glad (5463 -chairo -) , and glorified (1392 -doxazo -) the word (3056 -logos -) of the Lord (2962 -kurios -):and as many (3745 -hosos -) as were ordained (5021 -tasso -) to eternal (0166 -aionios -) life (2222 -zoe -) believed (4100 -pisteuo -) .

this Act_15_02 When therefore (3767 -oun -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) had (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 -suzetesis -) with them , they determined (5021 -tasso -) that Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and certain (5100 -tis -) other (0243 -allos -) of them , should go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) unto the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) about (4012 -peri -) {this} (5127 -toutou -) question (2213 -zetema -) .

this Act_15_06 . And the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) came (4863 -sunago -) together (4863 -sunago -) for to consider (1492 -eido -) of {this} (5127 -toutou -) matter (3056 -logos -) .

this Act_15_15 And to {this} (5129 -toutoi -) agree (4856 -sumphoneo -) the words (3056 -logos -) of the prophets (4396 -prophetes -) ; as it is written (1125 -grapho -) ,

this Act_15_16 After (3326 -meta -) {this} (5023 -tauta -) I will return (0390 -anastrepho -) , and will build (0456 -anoikodomeo -) again (0456 -anoikodomeo -) the tabernacle (4633 -skene -) of David (1138 -Dabid -) , which (3588 -ho -) is fallen (4098 -pipto -) down ; and I will build (0456 -anoikodomeo -) again (0456 -anoikodomeo -) the ruins (2679 -kataskapto -) thereof (0846 -autos -) , and I will set (0461 -anorthoo -) it up :

this Act_15_23 And they wrote (1125 -grapho -) [letters] by them after {this} (3592 -hode -) manner (3592 -hode -) ; The apostles (0652 -apostolos -) and elders (4245 -presbuteros -) and brethren (0080 -adephos -) [send] greeting (5463 -chairō -) unto the brethren (0080 -adephos -) which (3588 -ho -) are of the Gentiles (1484 -ethnos -) in Antioch (0490 -Antiocheia -) and Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) :

this Act_16_18 And {this} (5124 -touto -) did (4160 -poieo -) she many (4183 -polus -) days (2250 -hemera -) . But Paul (3972 -Paulos -) , being grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 -epo -) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) thee in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to come (1831 -exerchomai -) out of her . And he came (1831 -exerchomai -) out the same (0846 -autos -) hour (5610 -hora -) .

this Act_16_36 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518 -apaggello -) {this} (5128 -toutous -) saying (3056 -logos -) to Paul (3972 -Paulos -) , The magistrates (4755 -strategos -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 -nun -) therefore (3767 -oun -) depart (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 -eirene -) .

this Act_17_03 Opening (1272 -dianoigo -) and alleging (3908 -paratithemi -) , that Christ (5547 -Christos -) must (1163 -dei -) needs have suffered (3958 -pascho -) , and risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -) ; and that {this} (3778 -houtos -) Jesus (2424 -Iesous -) , whom (3739 -hos -) I preach (2605 -kataggello -) unto you , is Christ (5547 -Christos -) .

this Act_17_18 Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) {this} (3778 -houtos -) babbler (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He seemeth (1380 -dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion -):because (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

this Act_17_19 And they took (1949 -epilambanomai -) him , and brought (0071 -ago -) him unto Areopagus (0697 -Areios Pagos -) , saying (3004 -lego -) , May (1410 -dunamai -) we know (1097 -ginosko -) what (5101 -tis -) {this} (3778 -houtos -) new (2537 -kainos -) doctrine (1322 -didache -) , whereof thou speakest (2980 -laleo -) , [is] ?

this Act_17_23 For as I passed (1330 -dierchomai -) by , and beheld (0333 -antheoreo -) your (5216 -humon -) devotions (4574 -sebasma -) , I found (2147 -heurisko -) an altar (1041 -bomos -) with {this} (3739 -hos -) inscription (1924 -epigrapho -) , TO THE UNKNOWN (0057 -agnostos -) GOD (2316 -theos -) . Whom (3739 -hos -) therefore (3767 -oun -) ye ignorantly (0050 -agnoeo -) worship (2151 -eusebeo -) , him declare (2605 -kataggello -) I unto you .

this Act_17_30 And the times (5550 -chronos -) of {this} (3588 -ho -) ignorance (0052 -agnoia -) God (2316 -theos -) winked (5237 -hupereido -) at ; but now (3568 -nun -) commandeth (3853 -paraggello -) all (3956 -pas -) men (0444 -anthropos -) every (3837 -pantachou -) where (3837 -pantachou -) to repent (3340 -metaneo -) :

this Act_17_32 . And when they heard (0191 -akouo -) of the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , some (3588 -ho -) mocked (5512 -chleuazo -):and others (3588 -ho -) said (2036 -epo -) , We will hear (0191 -akouo -) thee again (3825 -palin -) of {this} (5127 -toutou -) [matter] .

this Act_18_10 For I am (1510 -eimi -) with thee , and no (3762 -oudeis -) man (3762 -oudeis -) shall set (2007 -epitithemi -) on (2007 -epitithemi -) thee to hurt (2559 -kakoo -) thee:for I have (2076 -esti -) much (4183 -polus -) people (2992 -laos -) in {this} (5026 -taute -) city (4172 -polis -) .

this Act_18_18 . And Paul (3972 -Paulos -) [after {this}] tarried (4357 -prosmeno -) [there] yet (2089 -eti -) a good (2425 -hikanos -) while (2250 -hemera -) , and then took (0657 -apotassomai -) his leave (0657 -apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) thence into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 -keiro -) [his] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .

this Act_18_21 But bade (0657 -apotassomai -) them farewell (0657 -apotassomai -) , saying (2036 -epo -) , I must (1163 -dei -) by all (3843 -pantos -) means (3843 -pantos -) keep (4160 -poieo -) {this} (3588 -ho -) feast (1859 -heorte -) that cometh (2064 -erchomai -) in Jerusalem (2414 -Hierosoluma -):but I will return (0344 -anakampto -) again (3825 -palin -) unto you , if God (2316 -theos -) will (2309 -thelo -) . And he sailed (0321 -anago -) from Ephesus (2181 -Ephesos -) .

this Act_19_05 When they heard (0191 -akouo -) [{this}] , they were baptized (0907 -baptizo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

this Act_19_10 And {this} (5124 -touto -) continued (1096 -ginomai -) by the space (1909 -epi -) of two (1417 -duo -) years (2094 -etos -) ; so (5620 -hoste -) that all (3956 -pas -) they which dwelt (2730 -katoikeo -) in Asia (0773 -Asia -) heard (0191 -akouo -) the word (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , both (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) .

this Act_19_17 And {this} (5124 -touto -) was known (1110 -gnostos -) to all (3956 -pas -) the Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) also (2532 -kai -) dwelling (2730 -katoikeo -) at Ephesus (2181 -Ephesos -) ; and fear (5401 -phobos -) fell (1968 -epipipto -) on (1909 -epi -) them all (3956 -pas -) , and the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) was magnified (3170 -megaluno -) .

this Act_19_25 Whom (3739 -hos -) he called (4867 -sunathroizo -) together (4867 -sunathroizo -) with the workmen (2040 -ergates -) of like (5108 -toioutos -) occupation , and said (2036 -epo -) , Sirs (0435 -aner -) , ye know (1987 -epistamai -) that by {this} (5026 -taute -) craft (2039 -ergasia -) we have (2076 -esti -) our wealth (2142 -euporia -) .

this Act_19_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -) , {this} (3778 -houtos -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :

this Act_19_27 So that not only (3440 -monon -) {this} (5124 -touto -) our craft (3313 -meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -) ; but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) should be despised (3049 -logizomai -) , and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -) , whom (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the world (3625 -oikoumene -) worshippeth (4576 -sebomai -) .

this Act_19_40 For we are in danger (2793 -kinduneuo -) to be called (1458 -egkaleo -) in question (1458 -egkaleo -) for this (4594 -semeron -) day s (4594 -semeron -) uproar (4714 -stasis -) , there being (5225 -huparcho -) no (3367 -medeis -) cause (0158 -aition -) whereby (3757 -hou -) we may (1410 -dunamai -) give (0591 -apodidomi -) an account (3056 -logos -) of {this} (5026 -taute -) concourse (4963 -sustrophe -) .

this Act_19_40 For we are in danger (2793 -kinduneuo -) to be called (1458 -egkaleo -) in question (1458 -egkaleo -) for {this} (4594 -semeron -) day s (4594 -semeron -) uproar (4714 -stasis -) , there being (5225 -

huparcho -) no (3367 -medeis -) cause (0158 -aition -) whereby (3757 -hou -) we may (1410 -dunamai -) give (0591 -apodidomi -) an account (3056 -logos -) of this (5026 -taute -) concourse (4963 -sustrophe -) .

this Act_20_26 Wherefore (1352 -dio -) I take you to record (3143 -marturomai -) {this} (4594 -semeron -) day (4594 -semeron -) , that I [am] pure (2513 -katharos -) from the blood (0129 -haima -) of all (3956 -pas -) [men] .

this Act_20_29 For I know (1492 -eido -) {this} (5124 -touto -) , that after (3326 -meta -) my departing (0867 -aphixis -) shall grievous (0926 -barus -) wolves (3074 -lukos -) enter (1525 -eiserchomai -) in among (1519 -eis -) you , not sparing (5339 -pheidomai -) the flock (4168 -poimnion -) .

this Act_21_11 And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972 -Paulos -) girdle (2223 -zone -) , and bound (1210 -deo -) his own (0848 -hautou -) hands (5495 -cheir -) and feet (4228 -pous -) , and said (2036 -epo -) , Thus (3592 -hode -) saith (3004 -lego -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , So (3779 -houto -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) bind (1210 -deo -) the man (0435 -aner -) that owneth (2076 -esti -) {this} (3778 -houtos -) girdle (2223 -zone -) , and shall deliver (3860 -paradidomi -) [him] into (1519 -eis -) the hands (5495 -cheir -) of the Gentiles (1484 -ethnos -) .

this Act_21_23 Do (4160 -poieo -) therefore (3767 -oun -) {this} (5124 -touto -) that we say (3004 -lego -) to thee: We have (1526 -eisi -) four (5064 -tessares -) men (0435 -aner -) which have (2192 -echo -) a vow (2171 -euche -) on (1909 -epi -) them ;

this Act_21_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -): This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -): and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) {this} (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

this Act_21_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -): This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and {this} (5126 -touton -) place (5117 -topos -): and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

this Act_22_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [which am] a Jew (2453 -Ioudaios -) , born (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [a city] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 -pous -) of Gamaliel (1059 -Gamaliel -) , [and] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) manner (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) toward God (2316 -theos -) , as ye all (3956 -pas -) are {this} (4594 -semeron -) day (4594 -semeron -) .

this Act_22_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [which am] a Jew (2453 -Ioudaios -) , born (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [a city] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in {this} (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 -pous -) of Gamaliel (1059 -Gamaliel -) , [and] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) manner (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) toward God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 -semeron -) day (4594 -semeron -) .

this Act_22_04 And I persecuted (1377 -dioko -) {this} (5026 -taute -) way (3598 -hodos -) unto the death (2288 -thanatos -) , binding (1195 -desmeuo -) and delivering (3860 -paradidomi -) into (1519 -eis -) prisons (5438 -phulake -) both (5037 -te -) men (0435 -aner -) and women (1135 -gune -) .

this Act_22_22 . And they gave him audience (0191 -akouo -) unto {this} (5127 -toutou -) word (3056 -logos -) , and [then] lifted (1869 -epairo -) up their voices (5456 -phone -) , and said (3004 -lego -) , Away (0142 -airo -) with such (5108 -toioutos -) a [fellow] from the earth (1093 -ge -):for it is not fit (2520 -katheko -) that he should live (2198 -zao -) .

this Act_22_26 When the centurion (1543 -hekatontarches -) heard (0191 -akouo -) [that] , he went (4334 -proserchomai -) and told (0518 -apaggello -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , saying (3004 -lego -) , Take heed (3708 -horao -) what (5101 -tis -) thou doest (4160 -poieo -):for {this} (3778 -houtos -) man (0444 -anthropos -) is a Roman (4514 -Rhomaioi -) .

this Act_22_28 And the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) answered (0611 -apokrinomai -) , With a great (4183 -polus -) sum (2774 -kephalaion -) obtained (2932 -ktaomai -) I {this} (5026 -taute -) freedom (4174 -politeia -) . And Paul (3972 -Paulos -) said (5346 -phemi -) , But I was [free] born (1080 -gennao -) .

this Act_23_01 . And Paul (3972 -Paulos -) , earnestly (0816 -atenizo -) beholding (0816 -atenizo -) the council (4892 -sunedrion -) , said (2036 -epo -) , Men (0435 -aner -) [and] brethren (0080 -adephos -) , I have lived (4176 -politeuomai -) in all (3956 -pas -) good (0018 -agathos -) conscience (4893 -suneidesis -) before God (2316 -theos -) until (0891 -achri -) {this} (5026 -taute -) day (2250 -hemera -) .

this Act_23_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 -grammateus -) [that were] of the Pharisees (5330 -Pharisaioi -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in {this} (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

this Act_23_13 And they were more (4119 -pleion -) than forty (5062 -tessarakonta -) which (3588 -ho -) had made (4160 -poieo -) {this} (5026 -taute -) conspiracy (4945 -sunomosia -) .

this Act_23_17 Then (1161 -de -) Paul (3972 -Paulos -) called (4341 -proskaleomai -) one (1520 -heis -) of the centurions (1543 -hekatontarches -) unto [him] , and said (5346 -phemi -) , Bring (0520 -apago -) {this} (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -):for he hath (2192 -echo -) a certain (5100 -tis -) thing to tell (0518 -apaggello -) him .

this Act_23_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [him] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , and said (5346 -phemi -) , Paul (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [him] , and prayed (2065 -erotao -) me to bring (0071 -ago -) {this} (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who hath (2192 -echo -) something (5100 -tis -) to say (2980 -laleo -) unto thee .

this Act_23_25 And he wrote (1125 -grapho -) a letter (1992 -epistole -) after (4023 -periecho -) {this} (5126 -touton -) manner (5179 -tupos -) :

this Act_24_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -) , Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [him] , saying (3004 -lego -) , Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto {this} (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -) ,

this Act_24_05 For we have found (2147 -heurisko -) {this} (5126 -touton -) man (0435 -aner -) [a] pestilent (3061 -loimos -) [fellow] , and a mover (2795 -kineo -) of sedition (4714 -stasis -) among all (3956 -pas -) the Jews (2453 -Ioudaios -) throughout (2596 -kata -) the world (3625 -oikoumene -) , and a ringleader (4414 -protostates -) of the sect (0139 -hairesis -) of the Nazarenes (3480 -Nazoraioi -) :

this Act_24_10 . Then (1161 -de -) Paul (3972 -Paulos -) , after that the governor (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto {this} (5129 -toutoi -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :

this Act_24_14 But {this} (5124 -touto -) I confess (3670 -homologeo -) unto thee , that after (2596 -kata -) the way (3598 -hodos -) which (3739 -hos -) they call (3004 -lego -) heresy (0139 -hairesis -) , so (3779 -houto -) worship (3000 -latreuo -) I the God (2316 -theos -) of my fathers (3971 -patroios -) , believing (4100 -pisteuo -) all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the law (3551 -nomos -) and in the prophets (4396 -prophetes -) :

this Act_24_21 Except (2228 -e -) it be for this (5026 -taute -) one (3391 -mia -) voice (5456 -phone -) , that I cried (2896 -krazo -) standing (2476 -histemi -) among (1722 -en -) them , Touching (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) by you {this} (4594 -semeron -) day (4594 -semeron -) .

this Act_24_21 Except (2228 -e -) it be for {this} (5026 -taute -) one (3391 -mia -) voice (5456 -phone -) , that I cried (2896 -krazo -) standing (2476 -histemi -) among (1722 -en -) them , Touching (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) by you this (4594 -semeron -) day (4594 -semeron -) .

this Act_24_25 And as he reasoned (1256 -dialegomai -) of righteousness (1343 -dikaioi -) , temperance (1466 -egkrateia -) , and judgment (2917 -krima -) to come (1511 -einai -) , Felix (5344 -Phelix -) trembled (1096 -ginomai -) , and answered (0611 -apokrinomai -) , Go (4198 -poreuomai -) thy way for {this} (3568 -nun -) time (3568 -nun -) ; when I have (3335 -metalambano -) a convenient (2540 -kairos -) season (2540 -kairos -) , I will call (3333 -metakaleo -) for thee .

this Act_25_05 Let them therefore (3767 -oun -) , said (5346 -phemi -) he , which among (1722 -en -) you are able (1415 -dunatos -) , go (4782 -sugkatabaino -) down (4782 -sugkatabaino -) with [me] , and accuse (2723 -kategoreo -) {this} (0846 -autos -) man (0435 -aner -) , if (1487 -ei -) there be any (1536 -ei tis -) wickedness (0824 -atopos -) in him .

this Act_25_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) {this} (5126 -touton -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosolyma -) , and [also] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

this Act_26_02 I think (2233 -hegeomai -) myself (1683 -emautou -) happy (3107 -makarios -) , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , because I shall answer (0626 -apologeomai -) for myself {this} (4594 -semeron -) day (4594 -semeron -) before (1909 -epi -) thee touching (4012 -peri -) all (3956 -pas -) the things whereof (3739 -hos -) I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) :

this Act_26_16 But rise (0450 -anistemi -) , and stand (2476 -histemi -) upon thy feet (4228 -pous -):for I

have appeared (3700 -optanomai -) unto thee for {this} (5124 -touto -) purpose , to make (4400 -procheirizomai -) thee a minister (5257 -huperetes -) and a witness (3144 -martus -) both (5037 -te -) of these things which (3739 -hos -) thou hast seen (1492 -eido -) , and of those things in the which (3739 -hos -) I will appear (3700 -optanomai -) unto thee ;

this Act_26_22 Having therefore (3767 -oun -) obtained (5177 -tugchano -) help (1947 -epikouria -) of God (2316 -theos -) , I continue (2476 -histemi -) unto {this} (5026 -taute -) day (2250 -hemera -) , witnessing (3140 -martureo -) both (5037 -te -) to small (3398 -mikros -) and great (3173 -megas -) , saying (3004 -lego -) none (3762 -oudeis -) other (1622 -ektos -) things than those which (3739 -hos -) the prophets (4396 -prophetes -) and Moses (3475 -Moseus -) did say (2980 -laleo -) should (3195 -mello -) come (1096 -ginomai -) :

this Act_26_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 -touton -) things , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 -parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 -touton -) things are hidden (2990 -lanthano -) from him ; for {this} (5124 -touto -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

this Act_26_29 And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not only (3440 -monon -) thou , but also (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me {this} (4594 -semeron -) day (4594 -semeron -) , were both (2532 -kai -) almost (3641 -oligos -) , and altogether (4183 -polus -) such (5108 -toioutos -) as I am (1510 -eimi -) , except (3923 -pareisphero -) these (5130 -touton -) bonds (1199 -desmon -) .

this Act_27_10 And said (3004 -lego -) unto them , Sirs (0435 -aner -) , I perceive (2334 -theoreo -) that {this} (3588 -ho -) voyage (4144 -ploos -) will (3195 -mello -) be with hurt (5196 -hubris -) and much (4183 -polus -) damage (2209 -zemia -) , not only (3440 -monon -) of the lading (5414 -phortos -) and ship (4143 -ploion -) , but also (2532 -kai -) of our lives (5590 -psuche -) .

this Act_27_21 . But after (5225 -huparcho -) long (4183 -polus -) abstinence (0776 -asitia -) Paul (3972 -Paulos -) stood (2476 -histemi -) forth in the midst (3319 -mesos -) of them , and said (2036 -epo -) , Sirs (0435 -aner -) , ye should (1163 -dei -) have hearkened (3980 -peitharcheo -) unto me , and not have loosed (0321 -anago -) from Crete (2914 -Krete -) , and to have gained (2770 -kerdaino -) {this} (5026 -taute -) harm (5196 -hubris -) and loss (2209 -zemia -) .

this Act_27_23 For there stood (3936 -paristemi -) by me {this} (5026 -taute -) night (3571 -nux -) the angel (0032 -aggelos -) of God (2316 -theos -) , whose (3739 -hos -) I am (1510 -eimi -) , and whom (3739 -hos -) I serve (3000 -latreuo -) ,

this Act_27_34 Wherefore (1352 -dio -) I pray (3870 -parakaleo -) you to take (4355 -proslambano -) [some] meat (5160 -trophe -):for {this} (5124 -touto -) is for your (5212 -humeteros -) health (4991 -soteria -):for there shall not an hair (2359 -thrix -) fall (4098 -pipto -) from the head (2776 -kephale -) of any (3762 -oudeis -) of you .

this Act_28_04 And when (5613 -hos -) the barbarians (0915 -barbaros -) saw (1492 -eido -) the [venomous] beast (2342 -therion -) hang (2910 -kremannumi -) on (1537 -ek -) his hand (5495 -cheir -) , they said (3004 -lego -) among (4314 -pros -) themselves (0846 -autos -) , No doubt (3843 -pantos -) {this} (3778 -houtos -) man (0444 -anthropos -) is a murderer (5406 -phoneus -) , whom (3739 -hos -) , though he hath escaped (1295 -diasozo -) the sea (2281 -thalassa -) , yet vengeance (1349 -dike -) suffereth (1439 -eao -) not to live (2198 -zao -) .

this Act_28_09 So (3767 -oun -) when {this} (5127 -toutou -) was done (1096 -ginomai -) , others (3062 -loipoy -) also (2532 -kai -) , which (3588 -ho -) had (2192 -echo -) diseases (0769 -astheneia -) in the island

(3520 -nesos -) , came (4334 -proserchomai -) , and were healed (2323 -therapeuo -) :

this Act_28_20 For this (5026 -taute -) cause (0156 -aitia -) therefore (3767 -oun -) have I called (3870 -parakaleo -) for you , to see (1492 -eido -) [you] , and to speak (4354 -proslaleo -) with [you]:because (1063 -gar -) that for the hope (1680 -elpis -) of Israel (2474 -Israel -) I am bound (4029 -perikeimai -) with {this} (5026 -taute -) chain (0254 -halusis -) .

this Act_28_20 For {this} (5026 -taute -) cause (0156 -aitia -) therefore (3767 -oun -) have I called (3870 -parakaleo -) for you , to see (1492 -eido -) [you] , and to speak (4354 -proslaleo -) with [you]:because (1063 -gar -) that for the hope (1680 -elpis -) of Israel (2474 -Israel -) I am bound (4029 -perikeimai -) with this (5026 -taute -) chain (0254 -halusis -) .

this Act_28_22 But we desire (0515 -axioo -) to hear (0191 -akouo -) of thee what (3739 -hos -) thou thinkest (5426 -phroneo -):for as concerning (4012 -peri -) {this} (5026 -taute -) sect (0139 -hairesis -) , we know (1110 -gnostos -) that every (3837 -pantachou -) where (3837 -pantachou -) it is spoken (0483 -antilego -) against (0483 -antilego -) .

this Act_28_26 Saying (3004 -lego -) , Go (4198 -poreuomai -) unto {this} (5126 -touton -) people (2992 -laos -) , and say (2036 -epo -) , Hearing (0189 -akoe -) ye shall hear (0191 -akouo -) , and shall not understand (4920 -suniemi -) ; and seeing (0991 -blepo -) ye shall see (0991 -blepo -) , and not perceive (1492 -eido -) :

this Act_28_27 For the heart (2588 -kardia -) of {this} (5127 -toutou -) people (2992 -laos -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) have they closed (2576 -kammuo -) ; lest (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .

this Amo_03_01 . Hear (08085 +shama() {this} (02088 +zeh) word (01697 +dabar) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) against (05921 +(al) you , O children (01121 +ben) of Israel (03478 +Yisra)el) , against (05921 +(al) the whole (03605 +kol) family (04940 +mishpachah) which (00834 +)aher) I brought (05927 +(alah) up from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) ,

this Amo_04_01 . Hear (08085 +shama() {this} (02088 +zeh) word (01697 +dabar) , ye kine (06510 +parah) of Bashan (01316 +Bashan) , that [are] in the mountain (02022 +har) of Samaria (08111 +Shom@rown) , which oppress (06231 +(ashaq) the poor (01800 +dal) , which crush (07533 +ratsats) the needy (34) , which say (00559 +)amar) to their masters (00113 +)adown) , Bring (00935 +bow) , and let us drink (08354 +shathah) .

this Amo_04_05 And offer (06999 +qatar) a sacrifice of thanksgiving (08426 +towdah) with leaven (02557 +chametz) , and proclaim (07121 +qara) [and] publish (08085 +shama() the free (05071 +n@dabah) offerings:for {this} (03651 +ken) liketh (00157 +)ahab) you , O ye children (01121 +ben) of Israel (03478 +Yisra)el) , saith (05001 +na)am) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

this Amo_04_12 Therefore (03651 +ken) thus (03541 +koh) will I do (06213 +(asah) unto thee , O Israel (03478 +Yisra)el): [and] because I will do (06213 +(asah) {this} (02063 +zo)th) unto thee , prepare (03559 +kuwn) to meet (07125 +qir)ah) thy God (00430 +)elohiyim) , O Israel (03478 +Yisra)el) .

this Amo_05_01 . Hear (08085 +shama() ye {this} (02088 +zeh) word (01697 +dabar) which (00834 +)aher) I take (05375 +nasa) up against (05921 +(al) you , [even] a lamentation (07015 +qiynah) , O house (01004 +bayith) of Israel (03478 +Yisra)el) .

this Amo_07_03 The LORD (03068 +Y@hovah) repented (05162 +nacham) for {this} (02063 +zo)th):It shall not be , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

this Amo_07_06 The LORD (03068 +Y@hovah) repented (05162 +nacham) for {this} (02063 +zo)th):This (01931 +huw)) also shall not be , saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

this Amo_08_04 . Hear (08085 +shama() {this} (02063 +zo)th) , O ye that swallow (07602 +sha)aph) up the needy (34) , even to make the poor of the land (00776 +)erets) to fail (07673 +shabath) ,

this Amo_08_08 Shall not the land (00776 +)erets) tremble (07264 +ragaz) for {this} (02063 +zo)th) , and every (03605 +kol) one mourn (56) that dwelleth (03427 +yashab) therein ? and it shall rise (05927 +(alah) up wholly (03605 +kol) as a flood (02975 +y@(or) ; and it shall be cast (01644 +garash) out and drowned (08248 +shaqah) , as [by] the flood (02975 +y@(or) of Egypt (04714 +Mitsrayim) .

this Amo_09_12 That they may possess (03423 +yarash) the remnant (07611 +sh@)eriyth) of Edom (00123 +)Edom) , and of all (03605 +kol) the heathen (01471 +gowy) , which (00834 +)aher) are called (07121 +qara)) by my name (08034 +shem) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) that doeth (06213 +(asah) {this} (02063 +zo)th) .

this Col_01_09 . For {this} (5124 -touto -) cause (5124 -touto -) we also (2532 -kai -) , since (0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [it] , do not cease (3973 -pauo -) to pray (4336 -proseuchomai -) for you , and to desire (0154 -aiteo -) that ye might be filled (4137 -pleroo -) with the knowledge (1922 -epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678 -sophia -) and spiritual (4152 -pneumatikos -) understanding (4907 -sunesis -) ;

this Col_01_27 To whom (3739 -hos -) God (2316 -theos -) would (2309 -thelo -) make (1107 -gnorizo -) known (1107 -gnorizo -) what (5101 -tis -) [is] the riches (4149 -ploutos -) of the glory (1391 -doxa -) of {this} (5127 -toutou -) mystery (3466 -mysterion -) among (1722 -en -) the Gentiles (1484 -ethnos -) ; which (3739 -hos -) is Christ (5547 -Christos -) in you , the hope (1680 -elpis -) of glory (1391 -doxa -) :

this Col_02_04 . And {this} (5124 -touto -) I say (3004 -lego -) , lest (3361 -me -) any (3387 -metis -) man should beguile (3884 -paralogizomai -) you with enticing (4086 -pithanologia -) words (4086 -pithanologia -) .

this Col_03_20 Children (5043 -teknon -) , obey (5219 -hupakouo -) [your (3588 -ho -)] parents (1118 -goneus -) in all (3956 -pas -) things:for {this} (5124 -touto -) is well (2101 -euarestos -) pleasing (2101 -euarestos -) unto the Lord (2962 -kurios -) .

this Col_04_16 And when (3752 -hotan -) {this} (3588 -ho -) epistle (1992 -epistole -) is read (0314 -anaginosko -) among (3844 -para -) you , cause (4160 -poieo -) that it be read (0314 -anaginosko -) also (2532 -kai -) in the church (1577 -ekklesia -) of the Laodiceans (2994 -Laodikeus -) ; and that ye likewise (2532 -kai -) read (0314 -anaginosko -) the [epistle] from Laodicea (2993 -Laodikeia -) .

this Dan_01_14 So he consented (08085 +shama() to them in {this} (02088 +zeh) matter (01697 +dabar) , and proved (05254 +nacah) them ten (06235 +(eser) days (03117 +yowm) .

this Dan_02_12 For {this} (01836 +den) cause the king (04430 +melek) was angry (01149 +b@nac) and very (07690 +saggiy)) furious (07108 +q@tsaph) , and commanded (00560 +)amar) to destroy (7) all (03606 +kol) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) .

this Dan_02_18 That they would desire (01156 +b@(a)) mercies (07359 +r@chem) of the God (00426 +)elahh) of heaven (08065 +shamayin) concerning (05922 +(al) {this} (01836 +den) secret (07328 +raz) ;

that Daniel (01841 +Daniye)l) and his fellows (02269 +chabar) should not perish (7) with the rest (07606 +sh@)ar) of the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) .

this Dan_02_30 But as for me , {this} (01836 +den) secret (07328 +raz) is not revealed (01541 +g@lah) to me for [any] wisdom (02452 +chokmah) that I have (00383 +)iythay) more (04481 +min) than (04481 +min) any (03606 +kol) living (02417 +chay) , but for [their] sakes (01701 +dibrah) that shall make known (03046 +y@da() the interpretation (06591 +p@shar) to the king (04430 +melek) , and that thou mightest know (03046 +y@da() the thoughts (07476 +ra(yown) of thy heart (03825 +l@bab) .

this Dan_02_38 And wheresoever the children (01123 +ben) of men (00606 +)enash) dwell (01753 +duwr) , the beasts (02423 +cheyva) of the field (01251 +bar) and the fowls (05776 +(owph) of the heaven (08065 +shamayin) hath he given (03052 +y@hab) into thine hand (03028 +yad) , and hath made thee ruler (07981 +sh@let) over them all (03606 +kol) . Thou [art] {this} (01931 +huw) head (07217 +re)sh) of gold (01722 +d@hab) .

this Dan_02_47 The king (04430 +melek) answered (06032 +(anah) unto Daniel (01841 +Daniye)l) , and said (00560 +)amar) , Of a truth (07187 +q@showt) [it is] , that your God (00426 +)elahh) [is] a God (00426 +)elahh) of gods (00426 +)elahh) , and a Lord (04756 +mare)) of kings (04430 +melek) , and a revealer (01541 +g@lah) of secrets (07328 +raz) , seeing (01768 +diy) thou couldst (03202 +y@kel) reveal (01541 +g@lah) {this} (01836 +den) secret (07328 +raz) .

this Dan_03_16 Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , answered (06032 +(anah) and said (00560 +)amar) to the king (04430 +melek) , O Nebuchadnezzar (05020 +N@buwkadnettsar) , we [are] not careful (02818 +chashach) to answer (08421 +tuwb) thee in {this} (01836 +den) matter (06600 +pithgam) .

this Dan_03_29 Therefore I make (07761 +suwm) a decree (02942 +t@(em) , That every (03606 +kol) people (05972 +(am) , nation (00524 +)ummah) , and language (03961 +lishshan) , which (01768 +diy) speak (00560 +)amar) any thing amiss (07955 +shalah) against (05922 +(al) the God (00426 +)elahh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , shall be cut (05648 +(abad) in pieces (01917 +haddam) , and their houses (01005 +bayith) shall be made (07739 +sh@vah) a dunghill (05122 +n@valuw):because there is no (03809 +la)) other (00321 +)ochoran) God (00426 +)elahh) that can (03202 +y@kel) deliver (05338 +n@tsal) after (01863 +dardar) {this} (01836 +den) sort .

this Dan_04_24 This (01836 +den) [is] the interpretation (06591 +p@shar) , O king (04430 +melek) , and {this} (01931 +huw) [is] the decree (01510 +g@zerah) of the most (05943 +(illay) High (05943 +(illay) , which (01768 +diy) is come (04291 +m@ta)) upon my lord (04756 +mare)) the king (04430 +melek) :

this Dan_04_28 . All (03606 +kol) {this} came (04291 +m@ta)) upon the king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnettsar) .

this Dan_04_30 The king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) , Is not {this} (01668 +da)) great (07227 +rab) Babylon (00895 +Babel) , that I have built (01124 +b@na)) for the house (01005 +bayith) of the kingdom (04437 +malkuw) by the might (08632 +t@qoph) of my power (02632 +checen) , and for the honour (03367 +y@qar) of my majesty (01923 +hadar) ?

this Dan_05_07 The king (04430 +melek) cried (07123 +q@ra)) aloud (02429 +chayil) to bring (05924 +(ella)) in the astrologers (00826 +)ashshaph) , the Chaldeans (03779 +Kasday) , and the soothsayers (01505 +g@zar) . [And] the king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) to the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) , Whosoever (03605 +kol) shall read (07123 +q@ra)) {this} (01836 +den) writing (03792 +k@thab) , and shew (02324 +chava)) me the interpretation (06591 +p@shar) thereof , shall be clothed (03848 +l@bash) with scarlet (00711 +)arg@van) , and [have]

a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) his neck (06676 +tsavva)r) , and shall be the third (08523 +t@liythy) ruler (07981 +sh@let) in the kingdom (04437 +malkuw) .

this Dan_05_15 And now (03705 +k@(an) the wise (02445 +chakkiym) [men] , the astrologers (00826 +)ashshaph) , have been brought (05954 +(alal) in before (06925 +qodam) me , that they should read (07123 +q@ra) {this} (01836 +den) writing (03792 +k@thab) , and make known (03046 +y@da() unto me the interpretation (06591 +p@shar) thereof:but they could (05346 +Neqeb) not shew (02324 +chava) the interpretation (06591 +p@shar) of the thing (04406 +millah) :

this Dan_05_22 And thou his son (01247 +bar) , O Belshazzar (01113 +Belsha)ttsar) , hast not humbled (08214 +sh@phal) thine heart (03825 +l@bab) , though thou knewest (03046 +y@da() all (03606 +kol) {this} (01836 +den) ;

this Dan_05_24 Then (00116 +)edayin) was the part (06447 +pac) of the hand (03028 +yad) sent (07972 +sh@lach) from him ; and {this} (01836 +den) writing (03792 +k@thab) was written (07560 +r@sham) .

this Dan_05_25 And {this} (01836 +den) [is] the writing (03792 +k@thab) that was written (07560 +r@sham) , MENE (04484 +mene)) , MENE (04484 +mene)) , TEKEL (08625 +t@qal) , UPHARSIN (06537 +p@rac) .

this Dan_06_03 Then (00116 +)edayin) {this} (01836 +den) Daniel (01841 +Daniye)l) was preferred (05330 +n@tsach) above (05922 +(al) the presidents (05632 +carek) and princes (00324 +)achashdarpan) , because an excellent (03493 +yattiy) spirit (07308 +ruwach) [was] in him ; and the king (04430 +melek) thought (06246 +(ashith) to set (03966 +m@(od) him over (05922 +(al) the whole (03606 +kol) realm (04437 +malkuw) .

this Dan_06_05 Then (00116 +)edayin) said (00560 +)amar) these (00479 +)illek) men (01400 +g@bar) , We shall not find (07912 +sh@kach) any (03606 +kol) occasion (05931 +(illah) against (05922 +(al) {this} (01836 +den) Daniel (01841 +Daniye)l) , except (03861 +lawhen) we find (07912 +sh@kach) [it] against him concerning the law (01882 +dath) of his God (00426 +)elalh) .

this Dan_06_28 So {this} (01836 +den) Daniel (01841 +Daniye)l) prospered (06744 +ts@lach) in the reign (04437 +malkuw) of Darius (01868 +Dar@yavesh) , and in the reign (04437 +malkuw) of Cyrus (03567 +Kowresh) the Persian (06523 +parzel) .

this Dan_07_06 After (00870 +)athar) {this} (01836 +den) I beheld , and lo (00718 +)aruw) another (00317 +)ochoriy) , like a leopard (05245 +n@mar) , which (01768 +diy) had upon the back (01355 +gab) of it four (00703 +)arba() wings (01611 +gaph) of a fowl (05776 +(owph) ; the beast (02423 +cheyva) had also four (00703 +)arba() heads (07217 +re)sh) ; and dominion (07985 +sholtan) was given (03052 +y@hab) to it .

this Dan_07_07 After (00870 +)athar) {this} (01836 +den) I saw (02370 +chaza) in the night (03916 +leyl@ya) visions (02376 +chezev) , and behold (00718 +)aruw) a fourth (07244 +r@biy(ay) beast (02423 +cheyva) , dreadful (01763 +d@chal) and terrible (00574 +)emtaniy) , and strong (08624 +taqqiyph) exceedingly (03493 +yattiy) ; and it had great (07260 +rabrab) iron (06523 +parzel) teeth (08128 +shen) :it devoured (00399 +)akal) and brake (01855 +d@qaq) in pieces , and stamped (07512 +r@phac) the residue (07606 +sh@)ar) with the feet (07271 +r@gal) of it:and it [was] diverse (08133 +sh@na) from all (03606 +kol) the beasts (02423 +cheyva) that [were] before (06925 +qodam) it ; and it had ten (06236 +(asar) horns (07162 +qeren) .

this Dan_07_08 I considered (07920 +s@kal) the horns (07162 +qeren) , and , behold (00431 +)aluw) , there came (05559 +c@liq) up among (00997 +beyn) them another (00317 +)ochoriy) little (02192 +z@(eyr) horn (07162 +qeren) , before (06925 +qodam) whom there were three (08532 +t@lath) of the first (06933

+qadmay) horns (07162 +qeren) plucked (06132 +(aqar) up by the roots (06132 +(aqar):and , behold (00431 +)aluw) , in {this} (01668 +da) horn (07162 +qeren) [were] eyes (05870 +(ayin) like the eyes (05870 +(ayin) of man (00606 +)enash) , and a mouth (06433 +pum) speaking (04449 +m@lal) great (07260 +rabrab) things .

this Dan_07_16 I came (07127 +q@reb) near (07127 +q@reb) unto one (02298 +chad) of them that stood (06966 +quwm) by , and asked (01156 +b@(a) him the truth (03330 +yatstsiyb) of all (03606 +kol) {this} (01836 +den) . So he told (00560 +)amar) me , and made me know (03046 +y@da() the interpretation (06591 +p@shar) of the things (04406 +millah) .

this Dan_07_24 And the ten (06236 +(asar) horns (07162 +qeren) out of {this} kingdom (04437 +malkuw) [are] ten (06236 +(asar) kings (04430 +melek) [that] shall arise (06965 +quwm):and another (00312 +)acher) shall rise (06966 +quwm) after (00311 +)achar) them ; and he shall be diverse (08133 +sh@na)) from the first (06933 +qadmay) , and he shall subdue (08214 +sh@phal) three (08532 +t@lath) kings (04430 +melek) .

this Dan_08_16 And I heard (08085 +shama() a man s (00120 +)adam) voice (06963 +qowl) between (00996 +beyn) [the banks of] Ulai (00195 +)Uwlay) , which called (07121 +qara)) , and said (00559 +)amar) , Gabriel (01403 +Gabriy)el) , make {this} (01975 +hallaz) [man] to understand (00995 +biyn) the vision (04758 +mar)eh) .

this Dan_09_07 O Lord (00136 +)Adonay) , righteousness (06666 +ts@daqah) [belongeth] unto thee , but unto us confusion (01322 +bosheth) of faces (06440 +paniym) , as at {this} (02088 +zeh) day (03117 +yowm) ; to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and unto all (03605 +kol) Israel (03478 +Yisra)el) , [that are] near (07138 +qarowb) , and [that are] far (07350 +rachowq) off , through all (03605 +kol) the countries (00776 +)erets) whither thou hast driven (05080 +nadach) them , because of their trespass (04604 +ma(al) that they have trespassed (04603 +ma(al) against thee .

this Dan_09_13 As [it is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , all (03605 +kol) {this} (02063 +zo)th) evil (07451 +ra() is come (00935 +bow)) upon us:yet made we not our prayer (02470 +chalah) before the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , that we might turn (07725 +shuwb) from our iniquities (05771 +(avon) , and understand (07919 +sakal) thy truth (00571 +)emeth) .

this Dan_09_15 And now (06258 +(attah) , O Lord (00136 +)Adonay) our God (00430 +)elohiym) , that hast brought (03318 +yatsa)) thy people (05971 +(am) forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with a mighty (02389 +chazaq) hand (03027 +yad) , and hast gotten (06213 +(asah) thee renown (08034 +shem) , as at {this} day (03117 +yowm) ; we have sinned (02398 +chata)) , we have done wickedly (07561 +rasha() .

this Dan_10_08 Therefore I was left (07604 +sha)ar) alone (00905 +bad) , and saw (07200 +ra)ah) {this} great (01419 +gadowl) vision (04759 +mar)ah) , and there remained (07604 +sha)ar) no (03808 +lo)) strength (03581 +koach) in me:for my comeliness (01935 +howd) was turned (02015 +haphak) in me into corruption (04889 +mashchiyth) , and I retained (06113 +(atsar) no (03808 +lo)) strength (03581 +koach) .

this Dan_10_11 And he said (00559 +)amar) unto me , O Daniel (01840 +Daniye)l) , a man (00376 +)iysh) greatly beloved (02530 +chamad) , understand (00995 +biyn) the words (01697 +dabar) that I speak (01696 +dabar) unto thee , and stand (05975 +(amad) upright (05977 +(omed):for unto thee am I now (06258 +(attah) sent (07971 +shalach) . And when he had spoken (01696 +dabar) {this} (02088 +zeh) word (01697 +dabar) unto me , I stood (05975 +(amad) trembling (7460) .

this Dan_10_17 For how (01963 +heyk) can (03201 +yakol) the servant (05650 +(ebed) of this (02088 +zeh) my lord (00113 +)adown) talk (01696 +dabar) with {this} (02088 +zeh) my lord (00113 +)adown) ? for as for me , straightway (06258 +(attah) there remained (05975 +(amad) no (03808 +lo)) strength (03581 +koach) in me , neither (03808 +lo)) is there breath (05397 +n@shamah) left (07604 +sha)ar) in me .

this Dan_10_17 For how (01963 +heyk) can (03201 +yakol) the servant (05650 +(ebed) of {this} (02088 +zeh) my lord (00113 +)adown) talk (01696 +dabar) with this (02088 +zeh) my lord (00113 +)adown) ? for as for me , straightway (06258 +(attah) there remained (05975 +(amad) no (03808 +lo)) strength (03581 +koach) in me , neither (03808 +lo)) is there breath (05397 +n@shamah) left (07604 +sha)ar) in me .

this Dan_11_18 After {this} shall he turn (07725 +shuwb) his face (06440 +paniym) unto the isles (00339 +)iy) , and shall take (03920 +lakad) many (07227 +rab):but a prince (07101 +qatsiyn) for his own behalf shall cause the reproach (02781 +cherpah) offered by him to cease (07673 +shabath) ; without (01115 +biltiy) his own reproach (02781 +cherpah) he shall cause [it] to turn (07725 +shuwb) upon him .

this Dan_12_05 . Then I Daniel (01840 +Daniye)l) looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) other (00312 +)acher) two (08147 +sh@nayim) , the one (00259 +)echad) on {this} (02008 +hennah) side of the bank (08193 +saphah) of the river (02975 +y@(or) , and the other (00259 +)echad) on that side of the bank (08193 +saphah) of the river (02975 +y@(or) .

this Deu_01_01 . These (00428 +)el - leh) [be] the words (01697 +dabar) which (00834 +)aher) Moses (04872 +Mosheh) spake (01696 +dabar) unto all (03605 +kol) Israel (03478 +Yisra)el) on {this} side (05676 +(eber) Jordan (03383 +Yarden) in the wilderness (04057 +midbar) , in the plain (06160 +(arabah) over (04136 +muwl) against (04136 +muwl) the Red (05489 +Cuwph) [sea (03220 +yam)] , between (00996 +beyn) Paran (06290 +Pa)ran) , and Tophel (08603 +Tophel) , and Laban (03837 +Laban) , and Hazeroth (02698 +Chatserowth) , and Dizahab (01774 +Diy zahab) .

this Deu_01_05 On this side (05676 +(eber) Jordan (03383 +Yarden) , in the land (00776 +)erets) of Moab (04124 +Mow)ab) , began (02974 +ya)al) Moses (04872 +Mosheh) to declare (00874 +ba)ar) {this} (02063 +zo)th) law (08451 +towrah) , saying (00559 +)amar) ,

this Deu_01_05 On {this} side (05676 +(eber) Jordan (03383 +Yarden) , in the land (00776 +)erets) of Moab (04124 +Mow)ab) , began (02974 +ya)al) Moses (04872 +Mosheh) to declare (00874 +ba)ar) this (02063 +zo)th) law (08451 +towrah) , saying (00559 +)amar) ,

this Deu_01_06 The LORD (03068 +Y@hovah) our God (00430 +)elohiym) spake (01696 +dabar) unto us in Horeb (02722 +Choreb) , saying (00559 +)amar) , Ye have dwelt (03427 +yashab) long (07227 +rab) enough in {this} (02088 +zeh) mount (02022 +har) :

this Deu_01_10 The LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath multiplied (07235 +rabah) you , and , behold (02009 +hinneh) , ye [are] {this} day (03117 +yowm) as the stars (03556 +kowkab) of heaven (08064 +shamayim) for multitude (07230 +rob) .

this Deu_01_31 And in the wilderness (04057 +midbar) , where (00834 +)aher) thou hast seen (07200 +ra)ah) how that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) bare (05375 +nasa)) thee , as a man (00376 +)iysh) doth bear (05375 +nasa)) his son (01121 +ben) , in all (03605 +kol) the way (01870 +derek) that ye went (01980 +halak) , until (05704 +(ad) ye came (00935 +bow)) into (05704 +(ad) {this} place (04725 +maqowm) .

this Deu_01_32 Yet in {this} (02088 +zeh) thing (01697 +dabar) ye did not believe (00539 +)aman) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ,

this Deu_01_35 Surely (00518 +)jim) there shall not one (00376 +)iysh) of these (00428 +)el - leh) men (00582 +)enowsh) of {this} (02088 +zeh) evil (07451 +ra() generation (01755 +dowr) see (07200 +ra)ah) that good (02896 +towb) land (00776 +)erets) , which (00834 +)aher) I swear (07650 +shaba() to give (05414 +nathan) unto your fathers (1) ,

this Deu_02_03 Ye have compassed (05437 +cabab) {this} (02088 +zeh) mountain (02022 +har) long (07227 +rab) enough:turn (06437 +panah) you northward (06828 +tsaphown) .

this Deu_02_07 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) thee in all (03605 +kol) the works (04639 +ma(aseh) of thy hand (03027 +yad):he knoweth (03045 +yada() thy walking (03212 +yalak) through {this} (02088 +zeh) great (01419 +gadawl) wilderness (04057 +midbar):these (02088 +zeh) forty (00705 +)arba(iym) years (08141 +shaneh) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [hath been] with thee ; thou hast lacked (02637 +chacer) nothing (03808 +lo)) .

this Deu_02_18 Thou art to pass (05674 +(abar) over (05674 +(abar) through Ar (06144 +(Ar) , the coast (01366 +g@buwl) of Moab (04124 +Mow)ab) , {this} day (03117 +yowm) :

this Deu_02_22 As he did (06213 +(asah) to the children (01121 +ben) of Esau (06215 +(Esav) , which dwelt (03427 +yashab) in Seir (08165 +Se(iyr) , when (00834 +)aher) he destroyed (08045 +shamad) the Horims (02752 +Choriy) from before (06440 +paniym) them ; and they succeeded (03423 +yarash) them , and dwelt (03427 +yashab) in their stead (08478 +tachath) even unto {this} (02088 +zeh) day (03117 +yowm) :

this Deu_02_30 But Sihon (05511 +Ciychown) king (04428 +melek) of Heshbon (02809 +Cheshbown) would (14) not let us pass (05674 +(abar) by him:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hardened (07185 +qashah) his spirit (07307 +ruwach) , and made his heart (03824 +lebab) obstinate (00553 +)amats) , that he might deliver (05414 +nathan) him into thy hand (03027 +yad) , as [appeareth] {this} (02088 +zeh) day (03117 +yowm) .

this Deu_03_08 And we took (03947 +laqach) at that time (06256 +(eth) out of the hand (3027yad) of the two (08147 +sh@nayim) kings (04428 +melek) of the Amorites (00567 +)Emoriy) the land (00776 +)erets) that [was] on {this} side (05676 +(eber) Jordan (03383 +Yarden) , from the river (05158 +nachal) of Arnon (00769 +)Arnown) unto mount (02022 +har) Hermon (02768 +Chermown) ;

this Deu_03_12 . And {this} (02063 +zo)th) land (00776 +)erets) , [which] we possessed (03423 +yarash) at that time (06256 +(eth) , from Aroer (06177 +(Arow(er) , which (00834 +)aher) [is] by the river (05158 +nachal) Arnon (00769 +)Arnown) , and half (02677 +chetsiy) mount (02022 +har) Gilead (01568 +Gil(ad) , and the cities (05892 +(iyr) thereof , gave (05414 +nathan) I unto the Reubenites (07206 +R@)uwbeniy) and to the Gadites (01425 +Gadiy) .

this Deu_03_14 Jair (02971 +Ya)iyr) the son (01121 +ben) of Manasseh (04519 +M@nashsheh) took (03947 +laqach) all (03605 +kol) the country (02256 +chebel) of Argob (00709 +)Argob) unto the coasts (01366 +g@buwl) of Geshuri (01651 +G@shuwriy) and Maachathi (04602 +Ma(akathiy) ; and called (07121 +qara)) them after (05921 +(al) his own name (08034 +shem) , Bashanhavothjair , unto {this} (02088 +zeh) day (03117 +yowm) .

this Deu_03_18 And I commanded (06680 +tsavah) you at that time (06256 +(eth) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you {this} (02063 +zo)th) land (00776 +)erets) to possess (03423 +yarash) it:ye shall pass (05674 +(abar) over (05674 +(abar) armed (02502 +chalats) before (06440 +paniym) your brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el) , all (03605 +kol) [that are] meet (01121 +ben) for the war (02438 +Chiyram) .

this Deu_03_26 But the LORD (03068 +Y@hovah) was wroth (05674 +(abar) with me for your sakes (06616 +pathiyl) , and would not hear (08085 +shama() me:and the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Let it suffice (07227 +rab) thee ; speak (01696 +dabar) no (00408 +)al) more (05750 +(owd) unto me of {this} (02088 +zeh) matter (01697 +dabar) .

this Deu_03_27 Get (05927 +(alah) thee up into the top (07218 +ro)sh) of Pisgah (06449 +Picgah) , and lift (05375 +nasa)) up thine eyes (05869 +(ayin) westward (03220 +yam) , and northward (06828 +tsaphown) , and southward (08486 +teyman) , and eastward (04217 +mizrach) , and behold (07200 +ra)ah) [it] with thine eyes (05869 +(ayin):for thou shalt not go (05674 +(abar) over (05674 +(abar) {this} (02088 +zeh) Jordan (03383 +Yarden) .

this Deu_03_28 But charge (06680 +tsavah) Joshua (03091 +Y@howshuwa() , and encourage (02388 +chazaq) him , and strengthen (00553 +)amats) him:for he shall go (05674 +(abar) over (05674 +(abar) before (06440 +paniym) {this} (02088 +zeh) people (05971 +(am) , and he shall cause them to inherit (05157 +nachal) the land (00776 +)erets) which (00834 +)aher) thou shalt see (07200 +ra)ah) .

this Deu_04_04 But ye that did cleave (01695 +dabeq) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym) [are] alive (02416 +chay) every (03605 +kol) one of you {this} day (03117 +yowm) .

this Deu_04_06 Keep (08104 +shamar) therefore and do (06213 +(asah) [them] ; for this (01931 +huw)) [is] your wisdom (02451 +chokmah) and your understanding (00998 +biynah) in the sight (05869 +(ayin) of the nations (05971 +(am) , which (00834 +)aher) shall hear (08085 +shama() all (03605 +kol) these (00428 +)el - leh) statutes (02706 +choq) , and say (00559 +)amar) , Surely {this} (02088 +zeh) great (01419 +gadawl) nation (01471 +gowy) [is] a wise (02450 +chakam) and understanding (00995 +biyn) people (05971 +(am) .

this Deu_04_06 Keep (08104 +shamar) therefore and do (06213 +(asah) [them] ; for {this} (01931 +huw)) [is] your wisdom (02451 +chokmah) and your understanding (00998 +biynah) in the sight (05869 +(ayin) of the nations (05971 +(am) , which (00834 +)aher) shall hear (08085 +shama() all (03605 +kol) these (00428 +)el - leh) statutes (02706 +choq) , and say (00559 +)amar) , Surely this (02088 +zeh) great (01419 +gadawl) nation (01471 +gowy) [is] a wise (02450 +chakam) and understanding (00995 +biyn) people (05971 +(am) .

this Deu_04_08 And what (04310 +miy) nation (01471 +gowy) [is there so] great (01419 +gadawl) , that hath statutes (02706 +choq) and judgments (04941 +mishpat) [so] righteous (06662 +tsaddiyq) as all (03605 +kol) this (02063 +zo)th) law (08451 +towrah) , which (00834 +)aher) I set (05414 +nathan) before (06440 +paniym) you {this} day (03117 +yowm) ?

this Deu_04_08 And what (04310 +miy) nation (01471 +gowy) [is there so] great (01419 +gadawl) , that hath statutes (02706 +choq) and judgments (04941 +mishpat) [so] righteous (06662 +tsaddiyq) as all (03605 +kol) {this} (02063 +zo)th) law (08451 +towrah) , which (00834 +)aher) I set (05414 +nathan) before (06440 +paniym) you this day (03117 +yowm) ?

this Deu_04_20 But the LORD (03068 +Y@hovah) hath taken (03947 +laqach) you , and brought (03318 +yatsa)) you forth (03318 +yatsa)) out of the iron (01270 +barzel) furnace (03564 +kuwr) , [even] out of Egypt (04714 +Mitsrayim) , to be unto him a people (05971 +(am) of inheritance (05159 +nachalah) , as [ye are] {this} (02088 +zeh) day (03117 +yowm) .

this Deu_04_22 But I must die (04191 +muwth) in {this} (02088 +zeh) land (00776 +)erets) , I must not go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden):but ye shall go (05674 +(abar) over (05674 +(abar) , and possess (03423 +yarash) that good (02896 +towb) land (00776 +)erets) .

this Deu_04_26 I call (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to witness (05749 +(uwd) against you {this} day (03117 +yowm) , that ye shall soon (04116 +mahar) utterly perish (6) from off (05921 +(al) the land (00776 +)erets) whereunto (00834 +)aher) ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it ; ye shall not prolong (00748 +)arak) [your] days (03117 +yowm) upon it , but shall utterly be destroyed (08045 +shamad) .

this Deu_04_32 For ask (07592 +sha)al) now (04994 +na) of the days (03117 +yowm) that are past (07223 +ri)shown) , which (00834 +)aher) were before (06440 +paniym) thee , since (04480 +min) the day (03117 +yowm) that God (00430 +)elohiym) created (01254 +bara)) man (00120 +)adam) upon the earth (00776 +)erets) , and [ask] from the one side (07097 +qatseh) of heaven (08064 +shamayim) unto the other , whether there hath been (01961 +hayah) [any such thing (01697 +dabar)] as {this} (02088 +zeh) great (01419 +gadowl) thing (01697 +dabar) [is] , or (00176 +)ow) hath been heard (08085 +shama() like (03644 +k@mow) it ?

this Deu_04_38 To drive (03423 +yarash) out nations (01471 +gowy) from before (06440 +paniym) thee greater (01419 +gadowl) and mightier (06099 +(atsuwm) than thou [art] , to bring (00935 +bow)) thee in , to give (05414 +nathan) thee their land (00776 +)erets) [for] an inheritance (05159 +nachalah) , as [it is] {this} (02088 +zeh) day (03117 +yowm) .

this Deu_04_39 Know (03045 +yada() therefore (03767 +kara() {this} day (03117 +yowm) , and consider (07725 +shuwb) [it] in thine heart (03824 +lebab) , that the LORD (03068 +Y@hovah) he [is] God (00430 +)elohiym) in heaven (08064 +shamayim) above (04605 +ma(al) , and upon the earth (00776 +)erets) beneath (08478 +tachath):[there is] none (00369 +)ayin) else (05750 +(owd) .

this Deu_04_40 Thou shalt keep (08104 +shamar) therefore his statutes (02706 +choq) , and his commandments (04687 +mitsvah) , which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm) , that it may go well (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) thee , and that thou mayest prolong (00748 +)arak) [thy] days (03117 +yowm) upon the earth (00127 +)adamah) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , for ever .

this Deu_04_41 . Then (00227 +)az) Moses (04872 +Mosheh) severed (00914 +badal) three (07969 +shalowsh) cities (05892 +(iyr) on {this} side (05676 +(eber) Jordan (03383 +Yarden) toward the sunrising ;

this Deu_04_44 And {this} (02063 +zo)th) [is] the law (08451 +towrah) which (00834 +)aher) Moses (04872 +Mosheh) set (07760 +suwm) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) :

this Deu_04_46 On {this} side (05676 +(eber) Jordan (03383 +Yarden) , in the valley (01516 +gay)) over (04136 +muwl) against (04136 +muwl) Bethpeor (01047 +Beyth P@(owr) , in the land (00776 +)erets) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , who (00834 +)aher) dwelt (03427 +yashab) at Heshbon (02809 +Cheshbown) , whom (00834 +)aher) Moses (04872 +Mosheh) and the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) , after they were come (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) :

this Deu_04_47 And they possessed (03423 +yarash) his land (00776 +)erets) , and the land (00776 +)erets) of Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) , two (08147 +sh@nayim) kings (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) [were] on {this} side (05676 +(eber) Jordan (03383 +Yarden) toward the sunrising ;

this Deu_04_49 And all (03605 +kol) the plain (06160 +(arabah) on {this} side (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach) , even unto the sea (03220 +yam) of the plain (06160

+(arabah) , under (08478 +tachath) the springs (00794 +)ashedah) of Pisgah (06449 +Picgah) .

this Deu_05_01 . And Moses (04872 +Mosheh) called (07121 +qara)) all (03605 +kol) Israel (03478 +Yisra)el) , and said (00559 +)amar) unto them , Hear (08085 +shama() , O Israel (03478 +Yisra)el) , the statutes (02706 +choq) and judgments (04941 +mishpat) which (00834 +)aher) I speak (01696 +dabar) in your ears (00241 +)ozen) {this} day (03117 +yowm) , that ye may learn (03925 +lamad) them , and keep (08104 +shamar) , and do (06213 +(asah) them .

this Deu_05_03 The LORD (03068 +Y@hovah) made (03772 +karath) not this (02063 +zo)th) covenant (01285 +b@riyth) with our fathers (1) , but with us , [even] us , who (00428 +)el - leh) [are] all (03605 +kol) of us here (06311 +poh) alive (02416 +chay) {this} day (03117 +yowm) .

this Deu_05_03 The LORD (03068 +Y@hovah) made (03772 +karath) not {this} (02063 +zo)th) covenant (01285 +b@riyth) with our fathers (1) , but with us , [even] us , who (00428 +)el - leh) [are] all (03605 +kol) of us here (06311 +poh) alive (02416 +chay) this day (03117 +yowm) .

this Deu_05_24 And ye said (00559 +)amar) , Behold (02005 +hen) , the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath shewed (07200 +ra)ah) us his glory (03519 +kabowd) and his greatness (01433 +godel) , and we have heard (08085 +shama() his voice (06963 +qowl) out of the midst (08432 +tavek) of the fire (00784 +)esh):we have seen (07200 +ra)ah) {this} (02088 +zeh) day (03117 +yowm) that God (00430 +)elohiym) doth talk (01696 +dabar) with man (00120 +)adam) , and he liveth (02425 +chayay) .

this Deu_05_25 Now (06258 +(attah) therefore why (04100 +mah) should we die (04191 +muwth) ? for {this} (02063 +zo)th) great (01419 +gadowl) fire (00784 +)esh) will consume (00398 +)akal) us:if (00518 +)im) we hear (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) any more (03254 +yacaph) , then we shall die (04191 +muwth) .

this Deu_05_28 And the LORD (03068 +Y@hovah) heard (08085 +shama() the voice (06963 +qowl) of your words (01697 +dabar) , when ye spake (01696 +dabar) unto me ; and the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , I have heard (08085 +shama() the voice (06963 +qowl) of the words (01697 +dabar) of {this} (02088 +zeh) people (05971 +(am) , which (00834 +)aher) they have spoken (01696 +dabar) unto thee:they have well (03190 +yatab) said all (03605 +kol) that they have spoken (01696 +dabar) .

this Deu_06_06 And these words (01697 +dabar) , which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm) , shall be in thine heart (03824 +lebab) :

this Deu_06_24 And the LORD (03068 +Y@hovah) commanded (06680 +tsavah) us to do (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) statutes (02706 +choq) , to fear (03372 +yare)) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , for our good (02896 +towb) always , that he might preserve (02421 +chayah) us alive (02421 +chayah) , as [it is] at {this} (02088 +zeh) day (03117 +yowm) .

this Deu_07_11 Thou shalt therefore keep (08104 +shamar) the commandments (04687 +mitsvah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm) , to do (06213 +(asah) them .

this Deu_08_01 . All (03605 +kol) the commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm) shall ye observe (08104 +shamar) to do (06213 +(asah) , that ye may live (02421 +chayah) , and multiply (07235 +rabah) , and go (00935 +bow)) in and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto your fathers (1) .

this Deu_08_11 Beware (08104 +shamar) that thou forget (07911 +shakach) not the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in not keeping (08104 +shamar) his commandments (04687 +mitsvah) , and his judgments (04941 +mishpat) , and his statutes (02708 +chuqqah) , which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm) :

this Deu_08_17 And thou say (00559 +)amar) in thine heart (03824 +lebab) , My power (03581 +koach) and the might (06108 +(otsem) of [mine] hand (03027 +yad) hath gotten (06213 +(asah) me {this} (02088 +zeh) wealth (02428 +chayil) .

this Deu_08_18 But thou shalt remember (02142 +zakar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):for [it is] he that giveth (05414 +nathan) thee power (03581 +koach) to get (06213 +(asah) wealth (02428 +chayil) , that he may establish (06965 +quwm) his covenant (01285 +b@riyth) which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) , as [it is] {this} (02088 +zeh) day (03117 +yowm) .

this Deu_08_19 And it shall be , if (00518 +)im) thou do at all forget (07911 +shakach) theLORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and walk (01980 +halak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , and serve (05647 +(abad) them , and worship (07812 +shachah) them , I testify (05749 +(uwd) against you {this} day (03117 +yowm) that ye shall surely (03588 +kiy) perish (6) .

this Deu_09_01 . Hear (08085 +shama() , O Israel (03478 +Yisra)el):Thou [art] to pass (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) {this} day (03117 +yowm) , to go (00935 +bow)) in to possess (03423 +yarash) nations (01471 +gowy) greater (01419 +gadowl) and mightier (06099 +(atsuwm) than thyself , cities (05892 +(iyr) great (01419 +gadowl) and fenced (01219 +batsar) up to heaven (08064 +shamayim) ,

this Deu_09_03 Understand (03045 +yada() therefore {this} day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] he which goeth (05674 +(abar) over (05674 +(abar) before (06440 +paniym) thee ; [as] a consuming (00398 +)akal) fire (00784 +)esh) he shall destroy (08045 +shamad) them , and he shall bring (03665 +kana() them down (03665 +kana() before thy face:so shalt thou drive (03423 +yarash) them out , and destroy (6) them quickly (04118 +maher) , as the LORD (03068 +Y@hovah) hath said (01696 +dabar) unto thee .

this Deu_09_04 Speak (00559 +)amar) not thou in thine heart (03824 +lebab) , after that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath cast (01920 +Hadaph) them out from before (06440 +paniym) thee , saying (00559 +)amar) , For my righteousness (06666 +ts@daqah) the LORD (03068 +Y@hovah) hath brought (00935 +bow)) me in to possess (03423 +yarash) {this} (02088 +zeh) land (00776 +)erets):but for the wickedness (07564 +rish(ah) of these (00428 +)el - leh) nations (01471 +gowy) the LORD (03068 +Y@hovah) doth drive (03423 +yarash) them out from before (06440 +paniym) thee .

this Deu_09_06 Understand (03045 +yada() therefore , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee not {this} (02063 +zo)th) good (02896 +towb) land (00776 +)erets) to possess (03423 +yarash) it for thy righteousness (06666 +ts@daqah) ; for thou [art] a stiffnecked people (05971 +(am) .

this Deu_09_07 . Remember (02142 +zakar) , [and] forget (07911 +shakach) not , how (00834 +)aher) thou provokedst the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) to wrath (07107 +qatsaph) in the wilderness (04057 +midbar):from the day (03117 +yowm) that thou didst depart (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , until (05704 +(ad) ye came (00935 +bow)) unto {this} (02088 +zeh) place (04725 +maqowm) , ye have been (01961 +hayah) rebellious (04784 +marah) against (05973 +(im) the LORD (03068 +Y@hovah) .

this Deu_09_13 Furthermore the LORD (03068 +Y@hovah) spake (00559 +)amar) unto me , saying (00559

+amar) , I have seen (07200 +ra)ah) {this} (02088 +zeh) people (05971 +(am) , and , behold (02009 +hinneh) , it [is] a stiffnecked people (05971 +(am) :

this Deu_09_27 Remember (02142 +zakar) thy servants (05650 +(ebed) , Abraham (85) , Isaac (03327 +Yitschaq) , and Jacob (03290 +Ya(aqob) ; look (06437 +panah) not unto the stubbornness (07190 +q@shiy) of {this} (02088 +zeh) people (05971 +(am) , nor to their wickedness (07562 +resha() , nor to their sin (02403 +chatta)ah) :

this Deu_10_08 At that time (06256 +(eth) the LORD (03068 +Y@hovah) separated (00914 +badal) the tribe (07626 +shebet) of Levi (03878 +Leviy) , to bear (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , to stand (05975 +(amad) before (06440 +paniym) the LORD (03068 +Y@hovah) to minister (08334 +sharath) unto him , and to bless (01288 +barak) in his name (08034 +shem) , unto {this} (02088 +zeh) day (03117 +yowm) .

this Deu_10_13 To keep (08104 +shamar) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , and his statutes (02708 +chuqqah) , which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm) for thy good (02896 +towb) ?

this Deu_10_15 Only (07535 +raq) the LORD (03068 +Y@hovah) had a delight (02836 +chashaq) in thy fathers (1) to love (00157 +)ahab) them , and he chose (00977 +bachar) their seed (02233 +zera() after (00310 +)achar) them , [even] you above all (03605 +kol) people (05971 +(am) , as [it is] {this} (02088 +zeh) day (03117 +yowm) .

this Deu_11_02 And know (03045 +yada() ye {this} day (03117 +yowm):for [I speak] not with your children (01121 +ben) which (00834 +)aher) have not known (03045 +yada() , and which (00834 +)aher) have not seen (07200 +ra)ah) the chastisement (04148 +muwcar) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , his greatness (01433 +godel) , his mighty (02389 +chazaq) hand (03027 +yad) , and his stretched (05186 +natah) out arm (02220 +z@rowa() ,

this Deu_11_04 And what (00834 +)aher) he did (06213 +(asah) unto the army (02428 +chayil) of Egypt (04714 +Mitsrayim) , unto their horses (05483 +cuwc) , and to their chariots (07393 +rekeb) ; how (00834 +)aher) he made the water (04325 +mayim) of the Red (05488 +cuwph) sea (03220 +yam) to overflow (06687 +tsuwph) them as they pursued (07291 +radaph) after (00310 +)achar) you , and [how] the LORD (03068 +Y@hovah) hath destroyed (6) them unto {this} (02088 +zeh) day (03117 +yowm) ;

this Deu_11_05 And what (00834 +)aher) he did (06213 +(asah) unto you in the wilderness (04057 +midbar) , until (05704 +(ad) ye came (00935 +bow) into (05704 +(ad) {this} place (04725 +maqowm) ;

this Deu_11_08 . Therefore shall ye keep (08104 +shamar) all (03605 +kol) the commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) you {this} day (03117 +yowm) , that ye may be strong (02388 +chazaq) , and go (00935 +bow) in and possess (03423 +yarash) the land (00776 +)erets) , whither ye go (05674 +(abar) to possess (03423 +yarash) it ;

this Deu_11_13 And it shall come (01961 +hayah) to pass , if (00518 +)im) ye shall hearken (08085 +shama() diligently unto my commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) you {this} day (03117 +yowm) , to love (00157 +)ahab) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and to serve (05647 +(abad) him with all (03605 +kol) your heart (03824 +lebab) and with all (03605 +kol) your soul (05315 +nephesh) ,

this Deu_11_26 . Behold (07200 +ra)ah) , I set (05414 +nathan) before (06440 +paniym) you {this} day (03117 +yowm) a blessing (01293 +B@rakah) and a curse (07045 +q@lalah) ;

this Deu_11_27 A blessing (01293 +B@rakah) , if (00834 +)aher) ye obey (08085 +shama()

thecommandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) I command (06680 +tsavah) you {this} day (03117 +yowm) :

this Deu_11_28 And a curse (07045 +q@lalah) , if (00518 +)im) ye will not obey (08085 +shama() the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , but turn (05493 +cuwr) aside out of the way (01870 +derek) which (00834 +)aher) I command (06680 +tsavah) you {this} day (03117 +yowm) , to go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) ye have not known (03045 +yada() .

this Deu_11_32 And ye shall observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) the statutes (02706 +choq) and judgments (04941 +mishpat) which (00834 +)aher) I set (05414 +nathan) before (06440 +paniym) you {this} day (03117 +yowm) .

this Deu_12_08 Ye shall not do (06213 +(asah) after all (03605 +kol) [the things] that we do (06213 +(asah) here (06311 +poh) {this} day (03117 +yowm) , every man (00376 +)iysh) whatsoever (03605 +kol) [is] right (03477 +yashar) in his own eyes (05869 +(ayin) .

this Deu_13_11 And all (03605 +kol) Israel (03478 +Yisra)el) shall hear (08085 +shama() , and fear (03372 +yare)) , and shall do (06213 +(asah) no (03808 +lo) more (03254 +yacaph) any (01697 +dabar) such wickedness (07451 +ra() as {this} (02088 +zeh) is among (07130 +qereb) you .

this Deu_13_18 When (03588 +kiy) thou shalt hearken (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) all (03605 +kol) his commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm) , to do (06213 +(asah) [that which is] right (03477 +yashar) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

this Deu_15_02 And {this} (02088 +zeh) [is] the manner (01697 +dabar) of the release (08059 +sh@mittah) : Every (03605 +kol) creditor that lendeth (05383 +nashah) [ought] unto his neighbour (07453 +rea() shall release (08058 +shamat) [it] ; he shall not exact (05065 +nagas) [it] of his neighbour (07453 +rea() , or of his brother (00251 +)ach) ; because (03588 +kiy) it is called (07121 +qara) the LORD S (03068 +Y@hovah) release (08059 +sh@mittah) .

this Deu_15_05 Only (07535 +raq) if (00518 +)im) thou carefully (08085 +shama() hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) these (02063 +zo)th) commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm) .

this Deu_15_10 Thou shalt surely give (05414 +nathan) him , and thine heart (03824 +lebab) shall not be grieved (07489 +ra(a() when thou givest (05414 +nathan) unto him : because (03588 +kiy) that for {this} (02088 +zeh) thing (01697 +dabar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in all (03605 +kol) thy works (04639 +ma(aseh) , and in all (03605 +kol) that thou puttest (04916 +mishlowach) thine hand (03027 +yad) unto .

this Deu_15_15 And thou shalt remember (02142 +zakar) that thou wast (01961 +hayah) a bondman (05650 +(ebed) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) redeemed (06299 +padah) thee : therefore I command (06680 +tsavah) thee {this} (02088 +zeh) thing (01697 +dabar) to day (03117 +yowm) .

this Deu_17_18 And it shall be , when he sitteth (03427 +yashab) upon the throne (03678 +kicce) of his kingdom (04467 +mamlakah) , that he shall write (03789 +kathab) him a copy (04932 +mishneh) of {this} (02063 +zo)th) law (08451 +towrah) in a book (05612 +cepher) out of [that which is] before (06440 +paniym) the priests (03548 +kohen) the Levites (03881 +Leviyi) :

this Deu_17_19 And it shall be with him , and he shall read (07121 +qara) therein all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay):that he may learn (03925 +lamad) to fear (03372 +yare)) the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , to keep (08104 +shamar) all (03605 +kol) the words (01697 +dabar) of {this} (02063 +zo)th) law (08451 +towrah) and these (00428 +)el - leh) statutes (02706 +choq) , to do (06213 +(asah) them :

this Deu_18_03 And {this} (02088 +zeh) shall be the priest s (03548 +kohen) due (04941 +mishpat) from the people (05971 +(am) , from them that offer (02076 +zabach) a sacrifice (02077 +zebach) , whether (00518 +)im) [it be] ox (07794 +showr) or sheep (07716 +seh) ; and they shall give (05414 +nathan) unto the priest (03548 +kohen) the shoulder (02220 +z@rowa() , and the two (08147 +sh@nayim) cheeks (03895 +l@chiy) , and the maw (06896 +qebah) .

this Deu_18_16 According to all (03605 +kol) that thou desiredst (07592 +sha)al) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) in the day (03117 +yowm) of the assembly (06951 +qahal) , saying (00559 +)amar) , Let me not hear (08085 +shama() again (03254 +yacaph) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , neither (03808 +lo)) let me see (07200 +ra)ah) {this} (02063 +zo)th) great (01419 +gadawl) fire (00784 +)esh) any more (05750 +(owd) , that I die (04191 +muwth) not .

this Deu_19_04 And {this} (02088 +zeh) [is] the case (01697 +dabar) of the slayer (07523 +ratsach) , which (00834 +)aher) shall flee (05127 +nuwc) thither (08033 +sham) , that he may live (02425 +chayay):Whoso (00834 +)aher) killeth (05221 +nakah) his neighbour (07453 +rea() ignorantly , whom he hated (08130 +sane)) not in time past (08032 +shilshowm) ;

this Deu_19_09 If (03588 +kiy) thou shalt keep (08104 +shamar) all (03605 +kol) these (02063 +zo)th) commandments (04687 +mitsvah) to do (06213 +(asah) them , which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm) , to love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and to walk (03212 +yalak) ever in his ways (01870 +derek) ; then shalt thou add (03254 +yacaph) three (07969 +shalowsh) cities (05892 +(iyr) more (05750 +(owd) for thee , beside (05921 +(al) these three (07969 +shalowsh) :

this Deu_20_03 And shall say (00559 +)amar) unto them , Hear (08085 +shama() , O Israel (03478 +Yisrael) , ye approach (07126 +qarab) {this} day (03117 +yowm) unto battle (04421 +milchamah) against (05921 +(al) your enemies (00341 +)oyeb):let not your hearts (03824 +lebab) faint (07401 +rakak) , fear (03372 +yare)) not , and do not tremble (02648 +chaphaz) , neither (00408 +)al) be ye terrified (06206 +(arats) because (06440 +paniym) of them ;

this Deu_21_07 And they shall answer (06030 +(anah) and say (00559 +)amar) , Our hands (3027yad) have not shed (08210 +shaphak) {this} (02088 +zeh) blood (01818 +dam) , neither (03808 +lo)) have our eyes (05869 +(ayin) seen (07200 +ra)ah) [it] .

this Deu_22_14 And give (07760 +suwm) occasions (05949 +(aliylah) of speech (01697 +dabar) against her , and bring (03318 +yatsa) up an evil (07451 +ra() name (08034 +shem) upon her , and say (00559 +)amar) , I took (03947 +laqach) {this} (02063 +zo)th) woman (00802 +)ishshah) , and when I came (07126 +qarab) to her , I found (04672 +matsa) her not a maid (01331 +b@thuwliym) :

this Deu_22_16 And the damsel s (05291 +na(arah) father (1) shall say (00559 +)amar) unto the elders (02205 +zaqen) , I gave (05414 +nathan) my daughter (01323 +bath) unto {this} (02088 +zeh) man (00376 +)iysh) to wife (00802 +)ishshah) , and he hateth (08130 +sane)) her ;

this Deu_22_20 But if (00518 +)im) {this} (02088 +zeh) thing (01697 +dabar) be true (00571 +)emeth) , [and the tokens of] virginity (01331 +b@thuwliym) be not found (04672 +matsa) for the damsel (05291

+na(arah) :

this Deu_22_26 But unto the damsel (05291 +na(arah) thou shalt do (06213 +(asah) nothing ; [there is] in the damsel (05291 +na(arah) no (00369 +)ayin) sin (02399 +chet)) [worthy] of death (04194 +maveth):for as when a man (00376 +)iysh) riseth (06965 +quwm) against (05921 +(al) his neighbour (07453 +rea() , and slayeth him , even so (03651 +ken) [is] {this} (02088 +zeh) matter (01697 +dabar) :

this Deu_24_18 But thou shalt remember (02142 +zakar) that thou wast (01961 +hayah) a bondman (05650 +(ebed) in Egypt (04714 +Mitsrayim) , and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) redeemed (06299 +padah) thee thence (08033 +sham):therefore I command (06680 +tsavah) thee to do (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) .

this Deu_24_22 And thou shalt remember (02142 +zakar) that thou wast (01961 +hayah) a bondman (05650 +(ebed) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim):therefore I command (06680 +tsavah) thee to do (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) .

this Deu_26_03 And thou shalt go (00935 +bow)) unto the priest (03548 +kohen) that shall be in those (01992 +hem) days (03117 +yowm) , and say (00559 +)amar) unto him , I profess (05046 +nagad) {this} day (03117 +yowm) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , that I am come (00935 +bow)) unto the country (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto our fathers (1) for to give (05414 +nathan) us .

this Deu_26_09 And he hath brought (00935 +bow)) us into (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , and hath given (05414 +nathan) us {this} (02063 +zo)th) land (00776 +)erets) , [even] a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

this Deu_26_09 And he hath brought (00935 +bow)) us into (00413 +)el) {this} (02088 +zeh) place (04725 +maqowm) , and hath given (05414 +nathan) us this (02063 +zo)th) land (00776 +)erets) , [even] a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

this Deu_26_17 Thou hast avouched (00559 +)amar) the LORD (03068 +Y@hovah) {this} day (3117yowm) to be thy God (00430 +)elohiym) , and to walk (03212 +yalak) in his ways (01870 +derek) , and to keep (08104 +shamar) his statutes (02706 +choq) , and his commandments (04687 +mitsvah) , and his judgments (04941 +mishpat) , and to hearken (08085 +shama() unto his voice (06963 +qowl) :

this Deu_26_18 And the LORD (03068 +Y@hovah) hath avouched (00559 +)amar) thee {this} day (03117 +yowm) to be his peculiar (05459 +c@gullah) people (05971 +(am) , as he hath promised (01696 +dabar) thee , and that [thou] shouldest keep (08104 +shamar) all (03605 +kol) his commandments (04687 +mitsvah) ;

this Deu_27_01 . And Moses (04872 +Mosheh) with the elders (02205 +zaqen) of Israel (03478 +Yisra)el) commanded (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , Keep (08104 +shamar) all (03605 +kol) the commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) you {this} day (03117 +yowm) .

this Deu_27_03 And thou shalt write (03789 +kathab) upon them all (03605 +kol) the words (01697 +dabar) of {this} (02063 +zo)th) law (08451 +towrah) , when thou art passed (05674 +(abar) over (05674 +(abar) , that thou mayest go (00935 +bow)) in unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath promised (01696 +dabar) thee .

this Deu_27_04 Therefore it shall be when ye be gone (05674 +(abar) over (05674 +(abar) Jordan (03383

+Yarden) , [that] ye shall set (06965 +quwm) up these (00428 +)el - leh) stones (68) , which (00834 +)aher) I command (06680 +tsavah) you {this} day (03117 +yowm) , in mount (02022 +har) Ebal (05858 +(Eybal) , and thou shalt plaister (07874 +siyd) them with plaister (07874 +siyd) .

this Deu_27_08 And thou shalt write (03789 +kathab) upon the stones (68) all (03605 +kol) the words (01697 +dabar) of {this} (02063 +zo)th) law (08451 +towrah) very (03190 +yatab) plainly (00874 +ba)ar) .

this Deu_27_09 And Moses (04872 +Mosheh) and the priests (03548 +kohen) the Levites (03881 +Leviyiy) spake (01696 +dabar) unto all (03605 +kol) Israel (03478 +Yisra)el) , saying (00559 +)amar) , Take (05535 +cakath) heed (05535 +cakath) , and hearken (08085 +shama() , O Israel (03478 +Yisra)el) ; {this} (02088 +zeh) day (03117 +yowm) thou art become (01961 +hayah) the people (05971 +(am) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) .

this Deu_27_10 Thou shalt therefore obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) , and do (06213 +(asah) his commandments (04687 +mitsvah) and his statutes (02706 +choq) , which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm) .

this Deu_27_26 Cursed (00779 +)arar) [be] he that confirmeth (06965 +quwm) not [all] the words (01697 +dabar) of {this} (02063 +zo)th) law (08451 +towrah) to do (06213 +(asah) them . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

this Deu_28_01 . And it shall come (01961 +hayah) to pass , if (00518 +)im) thou shalt hearken (08085 +shama() diligently unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) , to observe (08104 +shamar) [and] to do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) will set (05414 +nathan) thee on (05921 +(al) high (05945 +)elyown) above (05921 +(al) all (03605 +kol) nations (01471 +gowy) of the earth (00776 +)erets) :

this Deu_28_13 And the LORD (03068 +Y@hovah) shall make (05414 +nathan) thee the head (07218 +ro)sh) , and not the tail (02180 +zanab) ; and thou shalt be above (04605 +ma(al) only (07535 +raq) , and thou shalt not be beneath (04295 +mattah) ; if (03588 +kiy) that thou hearken (08085 +shama() unto the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) , which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm) , to observe (08104 +shamar) and to do (06213 +(asah) [them] :

this Deu_28_14 And thou shalt not go (05493 +cuwr) aside (05493 +cuwr) from any (03605 +kol) of the words (01697 +dabar) which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm) , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , or [to] the left (08040 +s@mo)wl) , to go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiyim) to serve (05647 +(abad) them .

this Deu_28_15 . But it shall come (01961 +hayah) to pass , if (00518 +)im) thou wilt not hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) , to observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm) ; that all (03605 +kol) these (00428 +)el - leh) curses (07045 +q@lalah) shall come (00935 +bow) upon thee , and overtake (05381 +nasag) thee :

this Deu_28_58 If (00518 +)im) thou wilt not observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) that are written (03789

+kathab) in this (02088 +zeh) book (05612 +cephher) , that thou mayest fear (03372 +yare)) {this} (02088 +zeh) glorious (03513 +kabad) and fearful (03372 +yare)) name (08034 +shem) , THE LORD (03068 +Y@hovah) THY GOD (00430 +)elohiym) ;

this Deu_28_58 If (00518 +)im) thou wilt not observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) that are written (03789 +kathab) in {this} (02088 +zeh) book (05612 +cephher) , that thou mayest fear (03372 +yare)) this (02088 +zeh) glorious (03513 +kabad) and fearful (03372 +yare)) name (08034 +shem) , THE LORD (03068 +Y@hovah) THY GOD (00430 +)elohiym) ;

this Deu_28_58 If (00518 +)im) thou wilt not observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) the words (01697 +dabar) of {this} (02063 +zo)th) law (08451 +towrah) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cephher) , that thou mayest fear (03372 +yare)) this (02088 +zeh) glorious (03513 +kabad) and fearful (03372 +yare)) name (08034 +shem) , THE LORD (03068 +Y@hovah) THY GOD (00430 +)elohiym) ;

this Deu_28_61 Also (01571 +gam) every (03605 +kol) sickness (02483 +choliy) , and every(03605 +kol) plague (04347 +makkah) , which (00834 +)aher) [is] not written (03789 +kathab) in the book (05612 +cephher) of {this} (02063 +zo)th) law (08451 +towrah) , them will the LORD (03068 +Y@hovah) bring (05927 +(alah) upon thee , until (05704 +(ad) thou be destroyed (08045 +shamad) .

this Deu_29_04 Yet the LORD (03068 +Y@hovah) hath not given (05414 +nathan) you an heart (03820 +leb) to perceive (03045 +yada() , and eyes (05869 +(ayin) to see (07200 +ra)ah) , and ears (00241 +)ozen) to hear (08085 +shama() , unto {this} (02088 +zeh) day (03117 +yowm) .

this Deu_29_07 And when ye came (00935 +bow)) unto {this} (02088 +zeh) place (04725 +maqowm) , Sihon (05511 +Ciychown) the king (04428 +melek) of Heshbon (02809 +Cheshbown) , and Og (05747 +(Owg) the king (04428 +melek) of Bashan (01316 +Bashan) , came (03318 +yatsa)) out against (07125 +qir)ah) us unto battle (04421 +milchamah) , and we smote (05221 +nakah) them :

this Deu_29_09 Keep (08104 +shamar) therefore the words (01697 +dabar) of {this} (02063 +zo)th) covenant (01285 +b@riyth) , and do (06213 +(asah) them , that ye may prosper (07919 +sakal) in all (03605 +kol) that ye do (06213 +(asah) .

this Deu_29_10 . Ye stand (05324 +natsab) {this} day (03117 +yowm) all (03605 +kol) of you before (06440 +paniym) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ; your captains (07218 +ro)sh) of your tribes (07626 +shebet) , your elders (02205 +zaqen) , and your officers (07860 +shoter) , [with] all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) ,

this Deu_29_12 That thou shouldest enter (05674 +(abar) into covenant (01285 +b@riyth) with the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and into his oath (00423 +)alah) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) maketh (03772 +karath) with thee {this} day (03117 +yowm) :

this Deu_29_14 Neither (03808 +lo)) with you only (00905 +bad) do I make (03772 +karath) this (02063 +zo)th) covenant (01285 +b@riyth) and {this} oath (00423 +)alah) ;

this Deu_29_14 Neither (03808 +lo)) with you only (00905 +bad) do I make (03772 +karath) {this} (02063 +zo)th) covenant (01285 +b@riyth) and this oath (00423 +)alah) ;

this Deu_29_15 But with [him] that standeth (05975 +(amad) here (06311 +poh) with us this day (03117 +yowm) before (06440 +paniym) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , and also with [him] that [is] not here (06311 +poh) with us {this} day (03117 +yowm) :

this Deu_29_15 But with [him] that standeth (05975 +(amad) here (06311 +poh) with us {this} day (03117 +yowm) before (06440 +paniym) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , and also with [him] that [is] not here (06311 +poh) with us this day (03117 +yowm) :

this Deu_29_18 Lest (06435 +pen) there should be among you man (00376 +)iysh) , or (00176 +)ow) woman (00802 +)ishshah) , or (00176 +)ow) family (04940 +mishpachah) , or (00176 +)ow) tribe (07626 +shebet) , whose (00834 +)aher) heart (03824 +lebab) turneth (06437 +panah) away (05493 +cuwr) {this} (02063 +zo)th) day (03117 +yowm) from the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to go (03212 +yalak) [and] serve (05647 +(abad) the gods (00430 +)elohiym) of these (01992 +hem) nations (01471 +gowy) ; lest (06435 +pen) there should be among you a root (08328 +sheresh) that beareth (06509 +parah) gall (07219 +ro)sh) and wormwood (03939 +la(anah) ;

this Deu_29_19 And it come (01961 +hayah) to pass , when he heareth (08085 +shama() the words (01697 +dabar) of {this} (02063 +zo)th) curse (00423 +)alah) , that he bless (01288 +barak) himself in his heart (03824 +lebab) , saying (00559 +)amar) , I shall have peace (07965 +shalowm) , though (03588 +kiy) I walk (03212 +yalak) in the imagination (08307 +sh@riyruwth) of mine heart (03820 +leb) , to add (05595 +caphah) drunkenness (07302 +raveh) to thirst (06771 +tsame)) :

this Deu_29_20 The LORD (03068 +Y@hovah) will not spare (05545 +calach) him , but then (00227 +)az) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) and his jealousy (07068 +qin)ah) shall smoke (06225 +(ashan) against that man (00376 +)iysh) , and all (03605 +kol) the curses (00423 +)alah) that are written (03789 +kathab) in {this} (02088 +zeh) book (05612 +cephher) shall lie (07257 +rabats) upon him , and the LORD (03068 +Y@hovah) shall blot (04229 +machah) out his name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim) .

this Deu_29_21 And the LORD (03068 +Y@hovah) shall separate (00914 +badal) him unto evil (07451 +ra() out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , according to all (03605 +kol) the curses (00423 +)alah) of the covenant (01285 +b@riyth) that are written (03789 +kathab) in {this} (02088 +zeh) book (05612 +cephher) of the law (08451 +towrah) :

this Deu_29_24 Even all (03605 +kol) nations (01471 +gowy) shall say (00559 +)amar) , Wherefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03662 +K@naniy) unto this (02063 +zo)th) land (00776 +)erets) ? what (04100 +mah) [meaneth] the heat (02750 +choriy) of {this} (02088 +zeh) great (01419 +gadawl) anger (00639 +)aph) ?

this Deu_29_24 Even all (03605 +kol) nations (01471 +gowy) shall say (00559 +)amar) , Wherefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03662 +K@naniy) unto {this} (02063 +zo)th) land (00776 +)erets) ? what (04100 +mah) [meaneth] the heat (02750 +choriy) of this (02088 +zeh) great (01419 +gadawl) anger (00639 +)aph) ?

this Deu_29_27 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against this (01931 +huw) land (00776 +)erets) , to bring (00935 +bow) upon it all (03605 +kol) the curses (07045 +q@lalah) that are written (03789 +kathab) in {this} (02088 +zeh) book (05612 +cephher) :

this Deu_29_27 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against {this} (01931 +huw) land (00776 +)erets) , to bring (00935 +bow) upon it all (03605 +kol) the curses (07045 +q@lalah) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cephher) :

this Deu_29_28 And the LORD (03068 +Y@hovah) rooted (05428 +nathash) them out of their land (00127 +)adamah) in anger (00639 +)aph) , and in wrath (02534 +chemah) , and in great (01419 +gadawl)

indignation (07110 +qetseph) , and cast (07993 +shalak) them into (00413 +)el) another (00312 +)acher) land (00776 +)erets) , as [it is] {this} (02088 +zeh) day (03117 +yowm) .

this Deu_29_29 The secret (05641 +cathar) [things belong] unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) :but those [things which are] revealed (01540 +galah) [belong] unto us and to our children (01121 +ben) for ever (05769 +(owlam) , that [we] may do (06213 +(asah) all (03605 +kol) the words (01697 +dabar) of {this} (02063 +zo)th) law (08451 +towrah) .

this Deu_30_02 And shalt return (07725 +shuwb) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and shalt obey (08085 +shama() his voice (06963 +qowl) according to all (03605 +kol) that I command (06680 +tsavah) thee {this} day (03117 +yowm) , thou and thy children (01121 +ben) , with all (03605 +kol) thine heart (03824 +lebab) , and with all (03605 +kol) thy soul (05315 +nephesh) ;

this Deu_30_08 And thou shalt return (07725 +shuwb) and obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , and do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm) .

this Deu_30_10 If (03588 +kiy) thou shalt hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which are written (03789 +kathab) in {this} (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) , [and] if (03588 +kiy) thou turn (07725 +shuwb) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) with all (03605 +kol) thine heart (03824 +lebab) , and with all (03605 +kol) thy soul (05315 +nephesh) .

this Deu_30_11 . For this (02063 +zo)th) commandment (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm) , it [is] not hidden (06381 +pala) from thee , neither (03808 +lo) [is] it far (07350 +rachowq) off .

this Deu_30_11 . For {this} (02063 +zo)th) commandment (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , it [is] not hidden (06381 +pala) from thee , neither (03808 +lo) [is] it far (07350 +rachowq) off .

this Deu_30_15 . See (07200 +ra)ah) , I have set (05414 +nathan) before (06440 +paniym) thee {this} day (03117 +yowm) life (02416 +chay) and good (02896 +towb) , and death (04194 +maveth) and evil (07451 +ra() ;

this Deu_30_16 In that I command (06680 +tsavah) thee {this} day (03117 +yowm) to love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to walk (03212 +yalak) in his ways (01870 +derek) , and to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) and his judgments (04941 +mishpat) , that thou mayest live (02421 +chayah) and multiply (07235 +rabah) :and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in the land (00776 +)erets) whither thou goest (00935 +bow) to possess (03423 +yarash) it .

this Deu_30_18 I denounce (05046 +nagad) unto you {this} day (03117 +yowm) , that ye shall surely (03588 +kiy) perish (6) , [and that] ye shall not prolong (00748 +)arak) [your] days (03117 +yowm) upon the land (00127 +)adamah) , whither thou passest (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to go (00935 +bow) to possess (03423 +yarash) it .

this Deu_30_19 I call (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to record (05749 +(uwd) {this} day (03117 +yowm) against you , [that] I have set (05414 +nathan) before (06440 +paniym) you life (02416 +chay) and death (04194 +maveth) , blessing (01293 +B@rakah) and cursing (07045 +q@lalah) :therefore choose (00977 +bachar) life (02416 +chay) , that both thou and thy seed (02233 +zera() may live (02421 +chayah) :

this Deu_31_02 And he said (00559 +)amar) unto them , I [am] an hundred (03967 +me)ah) and twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) this day (03117 +yowm) ; I can (03201 +yakol) no (03808 +lo) more (05750 +(owd) go (03318 +yatsa) out and come (00935 +bow) in:also the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto me , Thou shalt not go (05674 +(abar) over (05674 +(abar) {this} (02088 +zeh) Jordan (03383 +Yarden) .

this Deu_31_02 And he said (00559 +)amar) unto them , I [am] an hundred (03967 +me)ah) and twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) {this} day (03117 +yowm) ; I can (03201 +yakol) no (03808 +lo) more (05750 +(owd) go (03318 +yatsa) out and come (00935 +bow) in:also the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto me , Thou shalt not go (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) .

this Deu_31_07 And Moses (04872 +Mosheh) called (07121 +qara) unto Joshua (03091 +Y@howshuwa() , and said (00559 +)amar) unto him in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) , Be strong (02388 +chazaq) and of a good courage (00553 +)amats):for thou must go (00935 +bow) with {this} (02088 +zeh) people (05971 +(am) unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) hath sworn (07650 +shaba() unto their fathers (1) to give (05414 +nathan) them ; and thou shalt cause them to inherit (05157 +nachal) it .

this Deu_31_09 . And Moses (04872 +Mosheh) wrote (03789 +kathab) {this} (02063 +zo)th) law (08451 +towrah) , and delivered (05414 +nathan) it unto the priests (03548 +kohen) the sons (01121 +ben) of Levi (03878 +Leviy) , which bare (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and unto all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) .

this Deu_31_11 When all (03605 +kol) Israel (03478 +Yisra)el) is come (00935 +bow) to appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) , thou shalt read (07121 +qara) {this} (02063 +zo)th) law (08451 +towrah) before (05048 +neged) all (03605 +kol) Israel (03478 +Yisra)el) in their hearing (00241 +)ozen) .

this Deu_31_12 Gather (06950 +qahal) the people (05971 +(am) together , men (00582 +)enowsh) , and women (00802 +)ishshah) , and children (02945 +taph) , and thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) , that they may hear (08085 +shama() , and that they may learn (03925 +lamad) , and fear (03372 +yare) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) the words (01697 +dabar) of {this} (02063 +zo)th) law (08451 +towrah) :

this Deu_31_16 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Behold (02009 +hinneh) , thou shalt sleep (07901 +shakab) with thy fathers (1) ; and {this} (02088 +zeh) people (05971 +(am) will rise (06965 +quwm) up , and go a whoring (02181 +zanah) after (00310 +)achar) the gods (00430 +)elohiym) of the strangers (05236 +nekar) of the land (00776 +)erets) , whither they go (00935 +bow) [to be] among (07130 +qereb) them , and will forsake (05800 +(azab) me , and break (06565 +parar) my covenant (01285 +b@riyth) which (00834 +)aher) I have made (03772 +karath) with them .

this Deu_31_19 Now (06258 +(attah) therefore write (03789 +kathab) ye this (02063 +zo)th) song (07892 +shiy) for you , and teach (03925 +lamad) it the children (01121 +ben) of Israel (03478 +Yisra)el):put (07760 +suwm) it in their mouths (06310 +peh) , that {this} (02063 +zo)th) song (07892 +shiy) may be a witness (05707 +(ed) for me against the children (01121 +ben) of Israel (03478 +Yisra)el) .

this Deu_31_19 Now (06258 +(attah) therefore write (03789 +kathab) ye {this} (02063 +zo)th) song (07892

+shiy) for you , and teach (03925 +lamad) it the children (01121 +ben) of Israel (03478 +Yisra)el):put (07760 +suwm) it in their mouths (06310 +peh) , that this (02063 +zo)th) song (07892 +shiy) may be a witness (05707 +(ed) for me against the children (01121 +ben) of Israel (03478 +Yisra)el) .

this Deu_31_21 And it shall come (01961 +hayah) to pass , when (03588 +kiy) many (07227 +rab) evils (07451 +ra() and troubles (06869 +tsarah) are befallen (04672 +matsa) them , that {this} (02063 +zo)th) song (07892 +shiy) shall testify (06030 +(anah) against (06440 +paniy) them as a witness (05707 +(ed) ; for it shall not be forgotten (07911 +shakach) out of the mouths (06310 +peh) of their seed (02233 +zera() :for I know (03045 +yada() their imagination (03336 +yetser) which (00834 +)aher) they go (06213 +(asah) about (06213 +(asah) , even now (03117 +yowm) , before (02962 +terem) I have brought (00935 +bow) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I swear (07650 +shaba() .

this Deu_31_22 . Moses (04872 +Mosheh) therefore wrote (03789 +kathab) {this} (02063 +zo)th) song (07892 +shiy) the same (01931 +huw) day (03117 +yowm) , and taught (03925 +lamad) it the children (01121 +ben) of Israel (03478 +Yisra)el) .

this Deu_31_24 And it came (01961 +hayah) to pass , when Moses (04872 +Mosheh) had made an end (03615 +kalah) of writing (03789 +kathab) the words (01697 +dabar) of {this} (02063 +zo)th) law (08451 +towrah) in a book (05612 +cepher) , until (05704 +(ad) they were finished (08552 +tamam) ,

this Deu_31_26 Take (03947 +laqach) {this} (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) , and put (07760 +suwm) it in the side (06654 +tsad) of the ark (00727 +)arow) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiy) , that it may be there (08033 +sham) for a witness (05707 +(ed) against thee .

this Deu_31_27 For I know (03045 +yada() thy rebellion (04805 +m@riy) , and thy stiff (07186 +qasheh) neck (06203 +(oreph) :behold (02005 +hen) , while I am yet (05750 +(owd) alive (02416 +chay) with you {this} day (03117 +yowm) , ye have been (01961 +hayah) rebellious (04784 +marah) against (05973 +(im) the LORD (03068 +Y@hovah) ; and how (00637 +)aph) much (07227 +rab) more after (00310 +)achar) my death (04194 +maveth) ?

this Deu_31_30 And Moses (04872 +Mosheh) spake (01696 +dabar) in the ears (00241 +)ozen) of all (03605 +kol) the congregation (04150 +mow(ed) of Israel (03478 +Yisra)el) the words (01697 +dabar) of {this} (02063 +zo)th) song (07892 +shiy) , until (05704 +(ad) they were ended (08552 +tamam) .

this Deu_32_27 Were it not that I feared (01481 +guwr) the wrath (03708 +ka(ac) of the enemy (00341 +)oyeb) , lest (06435 +pen) their adversaries (06862 +tsar) should behave (05234 +nakar) themselves strangely (05234 +nakar) , [and] lest (06435 +pen) they should say (00559 +)amar) , Our hand (03027 +yad) [is] high (07311 +ruwm) , and the LORD (03068 +Y@hovah) hath not done (06466 +pa(al) all (03605 +kol) {this} (02063 +zo)th) .

this Deu_32_29 O that they were wise (02449 +chakam) , [that] they understood (07919 +sakal) {this} (02063 +zo)th) , [that] they would consider (00995 +biyn) their latter (00319 +)achariyth) end !

this Deu_32_34 [Is] not {this} (01931 +huw) laid (03647 +kamac) up in store with me , [and] sealed (02856 +chatham) up among my treasures (00214 +)owtsar) ?

this Deu_32_44 . And Moses (04872 +Mosheh) came (00935 +bow) and spake (01696 +dabar) all (03605 +kol) the words (01697 +dabar) of {this} (02063 +zo)th) song (07892 +shiy) in the ears (00241 +)ozen) of the people (05971 +(am) , he , and Hoshea (01954 +Howshea() the son (01121 +ben) of Nun (05126 +Nuwn) .

this Deu_32_46 And he said (00559 +)amar) unto them , Set (07760 +suwm) your hearts (03824 +lebab)

unto all (03605 +kol) the words (01697 +dabar) which (00834 +)aher) I testify (05749 +(uwd) among you this (02063 +zo)th) day (03117 +yowm) , which (00834 +)aher) ye shall command (06680 +tsavah) your children (01121 +ben) to observe (08104 +shamar) to do (06213 +(asah) , all (03605 +kol) the words (01697 +dabar) of {this} (02063 +zo)th) law (08451 +towrah) .

this Deu_32_46 And he said (00559 +)amar) unto them , Set (07760 +suwm) your hearts (03824 +lebab) unto all (03605 +kol) the words (01697 +dabar) which (00834 +)aher) I testify (05749 +(uwd) among you {this} (02063 +zo)th) day (03117 +yowm) , which (00834 +)aher) ye shall command (06680 +tsavah) your children (01121 +ben) to observe (08104 +shamar) to do (06213 +(asah) , all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) .

this Deu_32_47 For it [is] not a vain (07386 +reyq) thing (01697 +dabar) for you ; because (03588 +kiy) it [is] your life (02416 +chay):and through {this} (02088 +zeh) thing (01697 +dabar) ye shall prolong (00748 +)arak) [your] days (03117 +yowm) in the land (00127 +)adamah) , whither ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it .

this Deu_32_49 Get (05927 +(alah) thee up into (00413 +)el) {this} (02088 +zeh) mountain (02022 +har) Abarim (05682 +(Abarim) , [unto] mount (02022 +har) Nebo (05015 +N@bow) , which (00834 +)aher) [is] in the land (00776 +)erets) of Moab (04124 +Mow)ab) , that [is] over against (06440 +paniym) Jericho (03405 +Y@riychow) ; and behold (07200 +ra)ah) the land (00776 +)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) I give (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el) for a possession (00272 +)achuzzah) :

this Deu_33_01 . And {this} (02063 +zo)th) [is] the blessing (01293 +B@rakah) , wherewith (00834 +)aher) Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiym) blessed (01288 +barak) the children (01121 +ben) of Israel (03478 +Yisra)el) before (06440 +paniym) his death (04194 +maveth) .

this Deu_33_07 And {this} (02063 +zo)th) [is the blessing] of Judah (03063 +Y@huwdah):and he said (00559 +)amar) , Hear (08085 +shama() , LORD (03068 +Y@hovah) , the voice (06963 +qowl) of Judah (03063 +Y@huwdah) , and bring (00935 +bow) him unto his people (05971 +(am):let his hands (03027 +yad) be sufficient (07227 +rab) for him ; and be thou an help (05828 +(ezer) [to him] from his enemies (06862 +tsar) .

this Deu_34_06 And he buried (06912 +qabar) him in a valley (01516 +gay) in the land (00776 +)erets) of Moab (04124 +Mow)ab) , over (04136 +muwl) against (04136 +muwl) Bethpeor (01047 +Beyth P@(owr):but no (03808 +lo) man (00376 +)iysh) knoweth (03045 +yada() of his sepulchre (06900 +q@buwrah) unto {this} (02088 +zeh) day (03117 +yowm) .

this Ecc_01_10 Is there [any] thing (01697 +dabar) whereof it may be said (00559 +)amar) , See (07200 +ra)ah) , {this} (02088 +zeh) [is] new (02319 +chadash) ? it hath been (01961 +hayah) already (03528 +k@bar) of old (05769 +(owlam) time , which (00834 +)aher) was before (06440 +paniym) us .

this Ecc_01_17 And I gave (05414 +nathan) my heart (03820 +leb) to know (03045 +yada() wisdom (02451 +chokmah) , and to know (03045 +yada() madness (01947 +howlelah) and folly (05531 +cikluwth):I perceived (03045 +yada() that {this} (02088 +zeh) also (01571 +gam) is vexation (07475 +ra(yown) of spirit (07307 +ruwach) .

this Ecc_02_01 . I said (00559 +)amar) in mine heart (03820 +leb) , Go (03212 +yalak) to now (04994 +na) , I will prove (05254 +nacah) thee with mirth (08057 +simchah) , therefore enjoy (07200 +ra)ah) pleasure (02896 +towb):and , behold (02009 +hinneh) , {this} (01931 +huw) also (01571 +gam) [is] vanity (01892 +hebel) .

this Ecc_02_10 And whatsoever mine eyes (05869 +(ayin) desired (07592 +sha)al) I kept (00680 +)atsal)

not from them , I withheld (04513 +mana() not my heart (03820 +leb) from any (03605 +kol) joy (08057 +simchah) ; for my heart (03820 +leb) rejoiced (08055 +samach) in all (03605 +kol) my labour (05999 +(amal):and {this} (02088 +zeh) was my portion (02506 +cheleq) of all (03605 +kol) my labour (05999 +(amal) .

this Ecc_02_15 Then said (00559 +)amar) I in my heart (03820 +leb) , As it happeneth (04745 +miqreh) to the fool (03684 +k@ciyl) , so it happeneth (07136 +qarah) even (01571 +gam) to me ; and why (04100 +mah) was I then (00227 +)az) more (03148 +yowther) wise (02449 +chakam) ? Then I said (01696 +dabar) in my heart (03820 +leb) , that {this} (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

this Ecc_04_04 . Again , I considered (07200 +ra)ah) all (03605 +kol) travail (05999 +(amal) , and every (03605 +kol) right (03788 +kishrown) work (04639 +ma(aseh) , that for {this} (01931 +huw)) a man (00376 +)iysh) is envied (07068 +qin)ah) of his neighbour (07453 +rea() . This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

this Ecc_04_16 [There is] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) the people (05971 +(am) , [even] of all (03605 +kol) that have been (01961 +hayah) before (06440 +paniym) them:they also (01571 +gam) that come (00314 +)acharown) after (00314 +)acharown) shall not rejoice (08055 +samach) in him . Surely (03588 +kiy) {this} (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07475 +ra(yown) of spirit (07307 +ruwach) .

this Ecc_05_16 And {this} (02090 +zoh) also (01571 +gam) [is] a sore (02470 +chalah) evil (07451 +ra() , [that] in all (03605 +kol) points (05980 +(ummah) as he came (00935 +bow)) , so (03651 +ken) shall he go (03212 +yalak):and what (04100 +mah) profit (03504 +yithrown) hath he that hath laboured (05998 +(amal) for the wind (07307 +ruwach) ?

this Ecc_05_19 Every (03605 +kol) man (00120 +)adam) also (01571 +gam) to whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) and wealth (05233 +nekec) , and hath given him power (07980 +shalat) to eat (00398 +)akal) thereof , and to take (05375 +nasa)) his portion (02506 +cheleq) , and to rejoice (08055 +samach) in his labour (05999 +(amal) ; {this} (02090 +zoh) [is] the gift (04991 +mattath) of God (00430 +)elohiym) .

this Ecc_06_12 For who (04310 +miy) knoweth (03045 +yada() what (04100 +mah) [is] good (02896 +towb) for man (00120 +)adam) in [{this}] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his vain (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a shadow (06738 +tsel) ? for who (04310 +miy) can tell (05046 +nagad) a man (00120 +)adam) what (04100 +mah) shall be after (00310 +)achar) him under (08478 +tachath) the sun (08121 +shemesh) ?

this Ecc_07_10 Say (00559 +)amar) not thou , What (04100 +mah) is [the cause (01961 +hayah)] that the former (07223 +ri)shown) days (03117 +yowm) were better (02896 +towb) than these (00428 +)el - leh) ? for thou dost not enquire (07592 +sha)al) wisely (02451 +chokmah) concerning (05921 +(al) {this} (02088 +zeh) .

this Ecc_07_18 [It is] good (02896 +towb) that thou shouldest take (00270 +)achaz) hold (00270 +)achaz) of this (02088 +zeh) ; yea (01571 +gam) , also (01571 +gam) from {this} (02088 +zeh) withdraw (03240 +yanach) not thine hand (03027 +yad):for he that feareth (03373 +yare)) God (00430 +)elohiym) shall come (03318 +yatsa)) forth (03318 +yatsa)) of them all (03605 +kol) .

this Ecc_07_18 [It is] good (02896 +towb) that thou shouldest take (00270 +)achaz) hold (00270 +)achaz) of {this} (02088 +zeh) ; yea (01571 +gam) , also (01571 +gam) from this (02088 +zeh) withdraw (03240 +yanach) not thine hand (03027 +yad):for he that feareth (03373 +yare)) God (00430 +)elohiym) shall come (03318 +yatsa)) forth (03318 +yatsa)) of them all (03605 +kol) .

this Ecc_07_23 . All (03605 +kol) {this} (02090 +zoh) have I proved (05254 +nacah) by wisdom (02451 +chokmah):I said (00559 +)amar) , I will be wise (02449 +chakam) ; but it [was] far (07350 +rachowq) from me .

this Ecc_07_27 Behold (07200 +ra)ah) , {this} (02088 +zeh) have I found (04672 +matsa)) , saith (00559 +)amar) the preacher (06953 +qoheleth) , [counting] one (00259 +)echad) by one (00259 +)echad) , to find (04672 +matsa)) out the account (02808 +cheshbown) :

this Ecc_07_29 Lo (07200 +ra)ah) , {this} (02088 +zeh) only (00905 +bad) have I found (04672 +matsa)) , that God (00430 +)elohiym) hath made (06213 +(asah) man (00120 +)adam) upright (03477 +yashar) ; but they have sought (01245 +baqash) out many (07227 +rab) inventions (02810 +chishshabown) .

this Ecc_08_09 . All (03605 +kol) {this} (02088 +zeh) have I seen (07200 +ra)ah) , and applied (05414 +nathan) my heart (03820 +leb) unto every (03605 +kol) work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):[there is] a time (06256 +(eth) wherein (00834 +)aher) one man (00120 +)adam) ruleth (07980 +shalat) over another to his own hurt (07451 +ra() .

this Ecc_08_14 . There is a vanity (01892 +hebel) which (00834 +)aher) is done (06466 +pa(al) upon the earth (00776 +)erets) ; that there be just (06662 +tsaddiyq) [men] , unto whom it happeneth (05060 +naga() according to the work (04639 +ma(aseh) of the wicked (07563 +rasha() ; again , there be wicked (07563 +rasha() [men] , to whom (00413 +)el) it happeneth (05060 +naga() according to the work (04639 +ma(aseh) of the righteous (06662 +tsaddiyq):I said (00559 +)amar) that {this} (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

this Ecc_09_01 . For all (03605 +kol) this (02088 +zeh) I considered (05414 +nathan) in my heart (03820 +leb) even to declare (00952 +buwr) all (03605 +kol) {this} (02088 +zeh) , that the righteous (06662 +tsaddiyq) , and the wise (02450 +chakam) , and their works (05652 +(abad) , [are] in the hand (03027 +yad) of God (00430 +)elohiym):no (00369 +)ayin) man (00120 +)adam) knoweth (03045 +yada() either (01571 +gam) love (00160 +)ahabah) or hatred (08135 +sin)ah) [by] all (03605 +kol) [that is] before (06440 +paniym) them .

this Ecc_09_01 . For all (03605 +kol) {this} (02088 +zeh) I considered (05414 +nathan) in my heart (03820 +leb) even to declare (00952 +buwr) all (03605 +kol) this (02088 +zeh) , that the righteous (06662 +tsaddiyq) , and the wise (02450 +chakam) , and their works (05652 +(abad) , [are] in the hand (03027 +yad) of God (00430 +)elohiym):no (00369 +)ayin) man (00120 +)adam) knoweth (03045 +yada() either (01571 +gam) love (00160 +)ahabah) or hatred (08135 +sin)ah) [by] all (03605 +kol) [that is] before (06440 +paniym) them .

this Ecc_09_09 Live (02416 +chay) joyfully (02416 +chay) with the wife (00802 +)ishshah) whom (00834 +)aher) thou lovest (00157 +)ahab) all (03605 +kol) the days (03117 +yowm) of the life (02416 +chay) of thy vanity (01892 +hebel) , which (00834 +)aher) he hath given (05414 +nathan) thee under (08478 +tachath) the sun (08121 +shemesh) , all (03605 +kol) the days (03117 +yowm) of thy vanity (01892 +hebel):for that [is] thy portion (02506 +cheleq) in [{this}] life (02416 +chay) , and in thy labour (05999 +)amal) which thou takest (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) .

this Ecc_11_06 In the morning (01242 +boqer) sow (02232 +zara() thy seed (02233 +zera() , and in the evening (06153 +(ereb) withhold (03240 +yanach) not thine hand (03027 +yad):for thou knowest (03045 +yada() not whether (00335 +)ay) shall prosper (03787 +kasher) , either {this} (02088 +zeh) or (00176 +)ow) that , or whether (00518 +)im) they both (08147 +sh@nayim) [shall be] alike (00259 +)echad) good (02896 +towb) .

this Ecc_12_13 . Let us hear (08085 +shama() the conclusion (05490 +cowph) of the whole (03605 +kol)

matter (01697 +dabar):Fear (03372 +yare)) God (00430 +)elohiym) , and keep (08104 +shamar) his commandments (04687 +mitsvah):for {this} (02088 +zeh) [is] the whole (03605 +kol) [duty] of man (00120 +)adam) .

this Eph_01_21 Far (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) principality (0746 -arche -) , and power (1849 -exousia -) , and might (1411 -dunamis -) , and dominion (2963 -kuriotes -) , and every (3956 -pas -) name (3686 -onoma -) that is named (3687 -onomazo -) , not only (3440 -monon -) in {this} (3588 -ho -) world (0165 -aion -) , but also (2532 -kai -) in that which is to come (3195 -mello -) :

this Eph_02_02 Wherein (3757 -hou -) in time (4218 -pote -) past ye walked (4043 -peripateo -) according (2596 -kata -) to the course (0165 -aion -) of {this} (5127 -toutou -) world (2889 -kosmos -) , according (2596 -kata -) to the prince (0758 -archon -) of the power (1849 -exousia -) of the air (0109 -aer -) , the spirit (4151 -pneuma -) that now (3568 -nun -) worketh (1754 -energeo -) in the children (5207 -huios -) of disobedience (0543 -apeitheia -) :

this Eph_03_01 . For {this} (5127 -toutou -) cause (5484 -charin -) I Paul (3972 -Paulos -) , the prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you Gentiles (1484 -ethnos -) ,

this Eph_03_08 Unto me , who am less (1647 -elachistoteros -) than the least (1647 -elachistoteros -) of all (3956 -pas -) saints (0040 -hagios -) , is {this} (3778 -houtos -) grace (5485 -charis -) given (1325 -didomi -) , that I should preach (2097 -euaggelizo -) among (1722 -en -) the Gentiles (1484 -ethnos -) the unsearchable (0421 -anexichniastos -) riches (4149 -ploutos -) of Christ (5547 -Christos -) ;

this Eph_03_14 . For {this} (5127 -toutou -) cause (5484 -charin -) I bow (2578 -kampto -) my knees (1119 -gonu -) unto the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ,

this Eph_05_05 For {this} (5124 -touto -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 -pornos -) , nor (2228 -e -) unclean (0169 -akathartos -) person , nor (2228 -e -) covetous (4123 -pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatrias -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

this Eph_05_31 For {this} (5127 -toutou -) cause (0873 -aphorizo -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) his father (3962 -pater -) and mother (3384 -meter -) , and shall be joined (4347 -proskollao -) unto his wife (1135 -gune -) , and they two (1417 -duo -) shall be one (3391 -mia -) flesh (4561 -sarx -) .

this Eph_06_01 . Children (5043 -teknon -) , obey (5219 -hupakouo -) your (5216 -humon -) parents (1118 -goneus -) in the Lord (2962 -kurios -):for {this} (5124 -touto -) is right (1342 -dikaios -) .

this Eph_06_12 For we wrestle (3823 -pale -) not against (4314 -pros -) flesh (4561 -sarx -) and blood (0129 -haima -) , but against (4314 -pros -) principalities (0746 -arche -) , against (4314 -pros -) powers (1849 -exousia -) , against (4314 -pros -) the rulers (2888 -kosmokrator -) of the darkness (4655 -skotos -) of {this} (5127 -toutou -) world (0165 -aion -) , against (4314 -pros -) spiritual (4152 -pneumatikos -) wickedness (4189 -poneria -) in high (2032 -epouranios -) [places] .

this Est_01_01 . Now it came (01961 +hayah) to pass in the days (03117 +yowm) of Ahasuerus (00325 +)Achashverowsh) , ({this} [is] Ahasuerus (00325 +)Achashverowsh) which reigned (04427 +malak) , from India (01912 +Hoduw) even unto Ethiopia (03568 +Kuwsh) , [over] an hundred (03967 +me)ah) and seven (07651 +sheba() and twenty (06242 +(esriym) provinces (04082 +m@diynah):)

this Est_01_17 For [{this}] deed (01697 +dabar) of the queen (04436 +malkah) shall come (03318 +yatsa)

) abroad (03318 +yatsa)) unto all (03605 +kol) women (00802 +)ishshah) , so that they shall despise (00959 +bazah) their husbands (01167 +ba(al) in their eyes (05869 +(ayin) , when it shall be reported (00559 +)amar) , The king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) commanded (00559 +)amar) Vashti (02060 +Vashtiy) the queen (04436 +malkah) to be brought (00935 +bow)) in before (06440 +paniym) him , but she came (00935 +bow)) not .

this Est_01_18 [Likewise] shall the ladies (08282 +sarah) of Persia (06539 +Parac) and Media (04074 +Maday) say (00559 +)amar) {this} (02088 +zeh) day (03117 +yowm) unto all (03605 +kol) the king s (04428 +melek) princes (08269 +sar) , which (00834 +)aher) have heard (08085 +shama() of the deed (01697 +dabar) of the queen (04436 +malkah) . Thus [shall there arise] too (01767 +day) much (01767 +day) contempt (00963 +bizzayown) and wrath (07110 +qetseph) .

this Est_04_14 For if (00518 +)im) thou altogether holdest (02790 +charash) thy peace (02790 +charash) at this (02063 +zo)th) time (06256 +(eth) , [then] shall there enlargement (07305 +revach) and deliverance (02020 +hatstsalah) arise (05975 +(amad) to the Jews (03064 +Y@huwdiy) from another (00312 +)acher) place (04725 +maqowm) ; but thou and thy father s (1) house (01004 +bayith) shall be destroyed (6):and who (04310 +miy) knoweth (03045 +yada() whether (00518 +)im) thou art come (05060 +naga() to the kingdom (04438 +malkuwth) for [such] a time (06256 +(eth) as {this} (02063 +zo)th) ?

this Est_04_14 For if (00518 +)im) thou altogether holdest (02790 +charash) thy peace (02790 +charash) at {this} (02063 +zo)th) time (06256 +(eth) , [then] shall there enlargement (07305 +revach) and deliverance (02020 +hatstsalah) arise (05975 +(amad) to the Jews (03064 +Y@huwdiy) from another (00312 +)acher) place (04725 +maqowm) ; but thou and thy father s (1) house (01004 +bayith) shall be destroyed (6):and who (04310 +miy) knoweth (03045 +yada() whether (00518 +)im) thou art come (05060 +naga() to the kingdom (04438 +malkuwth) for [such] a time (06256 +(eth) as this (02063 +zo)th) ?

this Est_04_15 Then Esther (00635 +)Ecter) bade (00559 +)amar) [them] return (07725 +shuwb) Mordecai (04782 +Mord@kay) [{this} answer] ,

this Est_05_04 And Esther (00635 +)Ecter) answered (00559 +)amar) , If (00518 +)im) [it seem] good (02895 +towb) unto the king (04428 +melek) , let the king (04428 +melek) and Haman (02001 +Haman) come (00935 +bow)) {this} day (03117 +yowm) unto the banquet (04960 +mishteh) that I have prepared (06213 +(asah) for him .

this Est_05_13 Yet all (03605 +kol) {this} (02088 +zeh) availeth (07737 +shavah) me nothing (00369 +)ayin) , so (06256 +(eth) long (06256 +(eth) as I see (07200 +ra)ah) Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) sitting (03427 +yashab) at the king s (04428 +melek) gate (08179 +sha(ar) .

this Est_06_03 And the king (04428 +melek) said (00559 +)amar) , What (04100 +mah) honour (03366 +y@qar) and dignity (01420 +g@duwlah) hath been done (06213 +(asah) to Mordecai (04782 +Mord@kay) for {this} (02088 +zeh) ? Then said (00559 +)amar) the king s (04428 +melek) servants (05288 +na(ar) that ministered (08334 +sharath) unto him , There is nothing done (06213 +(asah) for him .

this Est_06_09 And let {this} apparel (03830 +l@buwsh) and horse (05483 +cuwc) be delivered (05414 +nathan) to the hand (03027 +yad) of one (00376 +)iysh) of the king s (04428 +melek) most (06579 +partam) noble (06579 +partam) princes (08269 +sar) , that they may array (03847 +labash) the man (00376 +)iysh) [withal] whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) , and bring (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the city (05892 +(iyr) , and proclaim (07121 +qara)) before (06440 +paniym) him , Thus (03602 +kakah) shall it be done (06213 +(asah) to the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

this Est_07_06 And Esther (00635 +)Ecter) said (00559 +)amar) , The adversary (06862 +tsar) and enemy (00341 +)oyeb) [is] {this} (02088 +zeh) wicked (07451 +ra() Haman (02001 +Haman) . Then Haman (02001 +Haman) was afraid (01204 +ba(ath) before (06440 +paniym) the king (04428 +melek) and the queen (04436 +malkah) .

this Est_09_04 For Mordecai (04782 +Mord@kay) [was] great (01419 +gadowl) in the king s (04428 +melek) house (01004 +bayith) , and his fame (08089 +shoma() went (01980 +halak) out throughout all (03605 +kol) the provinces (04082 +m@diynah):for {this} man (00376 +)iysh) Mordecai (04782 +Mord@kay) waxed (01980 +halak) greater (01419 +gadowl) and greater (01419 +gadowl) .

this Est_09_13 Then said (00559 +)amar) Esther (00635 +)Ecter) , If (00518 +)im) it please (02896 +towb) the king (04428 +melek) , let it be granted (05414 +nathan) to the Jews (03064 +Y@huwdiy) which (00834 +)aher) [are] in Shushan (07800 +Shuwshan) to do (06213 +(asah) to morrow (04279 +machar) also (01571 +gam) according unto {this} day s (03117 +yowm) decree (01881 +dath) , and let Haman s (02001 +Haman) ten (06235 +(eser) sons (01121 +ben) be hanged (08518 +talach) upon the gallows (06086 +(ets) .

this Est_09_21 To stablish (06965 +quwm) [{this}] among (05921 +(al) them , that they should keep (06213 +(asah) the fourteenth day of the month (02320 +chodesh) Adar (00143 +)Adar) , and the fifteenth (06240 +(asar) day (03117 +yowm) of the same , yearly (08141 +shaneh) ,

this Est_09_26 Wherefore they called (07121 +qara) these (00428 +)el - leh) days (03117 +yowm) Purim (06332 +Puwr) after (05921 +(al) the name (08034 +shem) of Pur (06332 +Puwr) . Therefore for all (03605 +kol) the words (01697 +dabar) of this letter (00107 +)iggereth) , and [of that] which (04100 +mah) they had seen (07200 +ra)ah) concerning (05921 +(al) {this} (03602 +kakah) matter (03602 +kakah) , and which (04100 +mah) had come (05060 +naga() unto them ,

this Est_09_26 Wherefore they called (07121 +qara) these (00428 +)el - leh) days (03117 +yowm) Purim (06332 +Puwr) after (05921 +(al) the name (08034 +shem) of Pur (06332 +Puwr) . Therefore for all (03605 +kol) the words (01697 +dabar) of {this} letter (00107 +)iggereth) , and [of that] which (04100 +mah) they had seen (07200 +ra)ah) concerning (05921 +(al) this (03602 +kakah) matter (03602 +kakah) , and which (04100 +mah) had come (05060 +naga() unto them ,

this Est_09_29 Then Esther (00635 +)Ecter) the queen (04436 +malkah) , the daughter (01323 +bath) of Abihail (32) , and Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) , wrote (03789 +kathab) with all (03605 +kol) authority (08633 +toqeph) , to confirm (06965 +quwm) {this} (02063 +zo)th) second (08145 +sheniy) letter (00107 +)iggereth) of Purim (06332 +Puwr) .

this Exo_01_18 And the king (04428 +melek) of Egypt (04714 +Mitsrayim) called (07121 +qara) for the midwives (03205 +yalad) , and said (00559 +)amar) unto them , Why (04069 +madduwa() have ye done (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) , and have saved (02421 +chayah) the men children (03206 +yeled) alive (02421 +chayah) ?

this Exo_02_09 And Pharaoh s (06547 +Par(oh) daughter (01323 +bath) said (00559 +)amar) unto her , Take (03212 +yalak) {this} (02088 +zeh) child (03206 +yeled) away , and nurse (03243 +yanaq) it for me , and I will give (05414 +nathan) [thee] thy wages (07939 +sakar) . And the woman (00802 +)ishshah) took (03947 +laqach) the child (03206 +yeled) , and nursed (05134 +nuwq) it .

this Exo_02_12 And he looked (06437 +panah) {this} (03541 +koh) way (03541 +koh) and that way (03541 +koh) , and when he saw (07200 +ra)ah) that [there was] no (00369 +)ayin) man (00376 +)iysh) , he slew (05221 +nakah) the Egyptian (04713 +Mitsriy) , and hid (02934 +taman) him in the sand (02344 +chowl) .

this Exo_02_14 And he said (00559 +)amar) , Who (04310 +miy) made (07760 +suwm) thee a prince

(08269 +sar) and a judge (08199 +shaphat) over (05921 +(al) us ? intendest (00559 +)amar) thou to kill (02026 +harag) me , as thou killedst (02026 +harag) the Egyptian (04713 +Mitsriy) ? And Moses (04872 +Mosheh) feared (03372 +yare)) , and said (00559 +)amar) , Surely (00403 +)aken) {this} thing (01697 +dabar) is known (03045 +yada() .

this Exo_02_15 Now when Pharaoh (06547 +Par(oh) heard (08085 +shama() {this} (02088 +zeh) thing (01697 +dabar) , he sought (01245 +baqash) to slay (02026 +harag) Moses (04872 +Mosheh) . But Moses (04872 +Mosheh) fled (01272 +barach) from the face (06440 +paniym) of Pharaoh (06547 +Par(oh) , and dwelt (03427 +yashab) in the land (00776 +)erets) of Midian (04080 +Midyan);and he sat (03427 +yashab) down by a well (00875 +@)er) .

this Exo_03_03 And Moses (04872 +Mosheh) said (00559 +)amar) , I will now (04994 +na)) turn (05493 +cuwr) aside , and see (07200 +ra)ah) {this} (02088 +zeh) great (01419 +gadowl) sight (04758 +mar)eh) , why (04069 +madduwa() the bush (05572 +c@nah) is not burnt (01197 +ba(ar) .

this Exo_03_12 And he said (00559 +)amar) , Certainly (03588 +kiy) I will be with thee ; and this [shall be] a token (00226 +)owth) unto thee , that I have sent (07971 +shalach) thee:When thou hast brought (03318 +yatsa)) forth (03318 +yatsa)) the people (05971 +(am) out of Egypt (04714 +Mitsrayim) , ye shall serve (05647 +(abad) God (00430 +)elohiym) upon {this} mountain (02022 +har) .

this Exo_03_12 And he said (00559 +)amar) , Certainly (03588 +kiy) I will be with thee ; and {this} [shall be] a token (00226 +)owth) unto thee , that I have sent (07971 +shalach) thee:When thou hast brought (03318 +yatsa)) forth (03318 +yatsa)) the people (05971 +(am) out of Egypt (04714 +Mitsrayim) , ye shall serve (05647 +(abad) God (00430 +)elohiym) upon this mountain (02022 +har) .

this Exo_03_15 And God (00430 +)elohiym) said (00559 +)amar) moreover (05750 +(owd) unto Moses (04872 +Mosheh) , Thus (03541 +koh) shalt thou say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) , the God (00430 +)elohiym) of Abraham (85) , the God (00430 +)elohiym) of Isaac (03327 +Yitschaq) , and the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) , hath sent (07971 +shalach) me unto you:this (02088 +zeh) [is] my name (08034 +shem) for ever (05769 +(owlam) , and {this} (02088 +zeh) [is] my memorial (02143 +zeker) unto all generations (01755 +dowr) .

this Exo_03_21 And I will give (05414 +nathan) {this} people (05971 +(am) favour (02580 +chen) in the sight (05869 +(ayin) of the Egyptians (04714 +Mitsrayim);and it shall come (01961 +hayah) to pass , that , when (03588 +kiy) ye go (03212 +yalak) , ye shall not go (03212 +yalak) empty (07387 +reyqam) :

this Exo_04_17 And thou shalt take (03947 +laqach) {this} (02088 +zeh) rod (04294 +matteh) in thine hand (03027 +yad) , wherewith (00834 +)aher) thou shalt do (06213 +(asah) signs (00226 +)owth) .

this Exo_05_22 And Moses (04872 +Mosheh) returned (07725 +shuwb) unto the LORD (00136 +)Adonay) , and said (00559 +)amar) , Lord (03068 +Y@hovah) , wherefore (04100 +mah) hast thou [so] evil (07489 +ra(a() entreated {this} (02088 +zeh) people (05971 +(am) ? why (04100 +mah) [is] it [that] thou hast sent (07971 +shalach) me ?

this Exo_05_23 For since (04480 +min) I came (00935 +bow)) to Pharaoh (06547 +Par(oh) to speak (01696 +dabar) in thy name (08034 +shem) , he hath done evil (07489 +ra(a() to {this} (02088 +zeh) people (05971 +(am) ; neither (03808 +lo)) hast thou delivered (05337 +natsal) thy people (05971 +(am) at all .

this Exo_07_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In {this} (02063 +zo)th) thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah):behold (02009 +hinneh) , I will smite (05221 +nakah) with the rod (04294 +matteh) that [is] in mine hand (03027 +yad) upon the waters (04325 +mayim) which (00834 +)aher) [are] in the river (02975 +y@)or) , and they shall

be turned (02015 +haphak) to blood (01818 +dam) .

this Exo_07_23 And Pharaoh (06547 +Par(oh) turned (06437 +panah) and went (00935 +bow)) into (00413 +)el) his house (01004 +bayith) , neither (03808 +lo)) did he set (07896 +shiyth) his heart (03820 +leb) to {this} (02063 +zo)th) also (01571 +gam) .

this Exo_08_23 And I will put (07760 +suwm) a division (06304 +p@duwth) between (00996 +beyn) my people (05971 +(am) and thy people (05971 +(am):to morrow (04279 +machar) shall {this} (02088 +zeh) sign (00226 +)owth) be .

this Exo_08_32 And Pharaoh (06547 +Par(oh) hardened (03513 +kabad) his heart (03820 +leb) at {this} (02063 +zo)th) time (06471 +pa(am) also (01571 +gam) , neither (03808 +lo)) would he let the people (05971 +(am) go (07971 +shalach) .

this Exo_09_05 And the LORD (03068 +Y@hovah) appointed (07760 +suwm) a set (04150 +mow(ed) time , saying (00559 +)amar) , To morrow (04279 +machar) the LORD (03068 +Y@hovah) shall do (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) in the land (00776 +)erets) .

this Exo_09_14 For I will at {this} (02063 +zo)th) time (06471 +pa(am) send (07971 +shalach) all (03605 +kol) my plagues (04046 +maggephah) upon thine heart (03820 +leb) , and upon thy servants (05650 +(ebed) , and upon thy people (05971 +(am) ; that thou mayest know (03045 +yada() that [there is] none (00369 +)ayin) like (03644 +k@mow) me in all (03605 +kol) the earth (00776 +)erets) .

this Exo_09_16 And in very (00199 +)uwlam) deed (00199 +)uwlam) for {this} (02063 +zo)th) [cause (05668 +(abuwr)] have I raised (05975 +(amad) thee up , for to shew (07200 +ra)ah) [in] thee my power (03581 +koach) ; and that my name (08034 +shem) may be declared (05608 +caphar) throughout all (03605 +kol) the earth (00776 +)erets) .

this Exo_09_18 Behold (02005 +hen) , to morrow (04279 +machar) about {this} time (06256 +(eth) I will cause it to rain (04305 +matar) a very (03966 +m@(od) grievous (03515 +kabad) hail (01259 +barad) , such as hath not been (01961 +hayah) in Egypt (04714 +Mitsrayim) since (04480 +min) the foundation (03245 +yacad) thereof even until (05704 +(ad) now (06258 +(attah) .

this Exo_09_27 And Pharaoh (06547 +Par(oh) sent (07971 +shalach) , and called (07121 +qara)) for Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , and said (00559 +)amar) unto them , I have sinned (02398 +chata)) {this} time (06471 +pa(am):the LORD (03068 +Y@hovah) [is] righteous (06662 +tsaddiyq) , and I and my people (05971 +(am) [are] wicked (07563 +rasha() .

this Exo_10_06 And they shall fill (04390 +male)) thy houses (01004 +bayith) , and the houses (01004 +bayith) of all (03605 +kol) thy servants (05650 +(ebed) , and the houses (01004 +bayith) of all (03605 +kol) the Egyptians (04714 +Mitsrayim) ; which (00834 +)aher) neither (03808 +lo)) thy fathers (1) , nor (03808 +lo)) thy fathers (1) fathers (1) have seen (07200 +ra)ah) , since (04480 +min) the day (03117 +yowm) that they were upon the earth (00127 +)adamah) unto {this} (02088 +zeh) day (03117 +yowm) . And he turned (06437 +panah) himself , and went (03318 +yatsa)) out from Pharaoh (06547 +Par(oh) .

this Exo_10_07 And Pharaoh s (06547 +Par(oh) servants (05650 +(ebed) said (00559 +)amar) unto him , How long (05704 +(ad) shall {this} (02088 +zeh) man be a snare (04170 +mowqesh) unto us ? let the men (00582 +)enowsh) go (07971 +shalach) , that they may serve (05647 +(abad) the LORD (03068 +Y@hovah) their God (00430 +)elohiym):knowest (03045 +yada() thou not yet (02962 +terem) that Egypt (04714 +Mitsrayim) is destroyed (6) ?

this Exo_10_17 Now (06258 +(attah) therefore forgive (05375 +nasa)) , I pray (04994 +na)) thee , my sin (02403 +chatta)ah) only this once (06471 +pa(am) , and intreat (06279 +(athar) the LORD (03068

+Y@hovah) your God (00430 +)elohiym) , that he may take (05493 +cuwr) away from me {this} (02088 +zeh) death (04194 +maveth) only .

this Exo_10_17 Now (06258 +(attah) therefore forgive (05375 +nasa)) , I pray (04994 +na)) thee , my sin (02403 +chatta)ah) only {this} once (06471 +pa(am)) , and intreat (06279 +(athar) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , that he may take (05493 +cuwr) away from me this (02088 +zeh) death (04194 +maveth) only .

this Exo_12_03 Speak (01696 +dabar) ye unto all (03605 +kol) the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , In the tenth (06218 +(asowr) [day] of {this} (02088 +zeh) month (02320 +chodesh) they shall take (03947 +laqach) to them every man (00376 +)iysh) a lamb (07716 +seh) , according to the house (01004 +bayith) of [their] fathers (1) , a lamb (07716 +seh) for an house (01004 +bayith) :

this Exo_12_12 For I will pass (05674 +(abar) through the land (00776 +)erets) of Egypt (04714 +Mitsrayim) {this} (02088 +zeh) night (03915 +layil) , and will smite (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both (08147 +sh@nayim) man (00120 +)adam) and beast (00929 +b@hemah) ; and against all (03605 +kol) the gods (00430 +)elohiym) of Egypt (04714 +Mitsrayim) I will execute (06213 +(asah) judgment (08201 +shephet):I [am] the LORD (03068 +Y@hovah) .

this Exo_12_14 And {this} (02088 +zeh) day (03117 +yowm) shall be unto you for a memorial (02146 +zikrown) ; and ye shall keep (02287 +chagag) it a feast (02282 +chag) to the LORD (03068 +Y@hovah) throughout your generations (01755 +dowr) ; ye shall keep (02287 +chagag) it a feast (02287 +chagag) by an ordinance (02708 +chuqqah) for ever (05769 +(owlam) .

this Exo_12_17 And ye shall observe (08104 +shamar) [the feast of] unleavened (04682 +matstsah) bread ; for in this (02088 +zeh) selfsame day (03117 +yowm) have I brought (03318 +yatsa)) your armies (06635 +tsaba)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):therefore shall ye observe (08104 +shamar) {this} day (03117 +yowm) in your generations (01755 +dowr) by an ordinance (02708 +chuqqah) for ever (05769 +(owlam) .

this Exo_12_17 And ye shall observe (08104 +shamar) [the feast of] unleavened (04682 +matstsah) bread ; for in {this} (02088 +zeh) selfsame day (03117 +yowm) have I brought (03318 +yatsa)) your armies (06635 +tsaba)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):therefore shall ye observe (08104 +shamar) this day (03117 +yowm) in your generations (01755 +dowr) by an ordinance (02708 +chuqqah) for ever (05769 +(owlam) .

this Exo_12_24 And ye shall observe (08104 +shamar) {this} (02088 +zeh) thing (01697 +dabar) for an ordinance (02706 +choq) to thee and to thy sons (01121 +ben) for ever (05769 +(owlam) .

this Exo_12_25 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye be come (00935 +bow)) to the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) will give (05414 +nathan) you , according as he hath promised (01696 +dabar) , that ye shall keep (08104 +shamar) {this} service (05656 +(abodah) .

this Exo_12_26 And it shall come (01961 +hayah) to pass , when (03588 +kiy) your children (01121 +ben) shall say (00559 +)amar) unto you , What (04100 +mah) mean ye by {this} (02063 +zo)th) service (05656 +(abodah) ?

this Exo_13_03 And Moses (04872 +Mosheh) said (00559 +)amar) unto the people (05971 +(am) , Remember (02142 +zakar) this (02088 +zeh) day (03117 +yowm) , in which (00834 +)aher) ye came (03318 +yatsa)) out from Egypt (04714 +Mitsrayim) , out of the house (01004 +bayith) of bondage (05650

+(ebed) ; for by strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa) you out from {this} (02088 +zeh) [place] :there shall no (03808 +lo) leavened (02557 +chametz) bread be eaten (00398 +)akal) .

this Exo_13_03 And Moses (04872 +Mosheh) said (00559 +)amar) unto the people (05971 +(am) , Remember (02142 +zakar) {this} (02088 +zeh) day (03117 +yowm) , in which (00834 +)aher) ye came (03318 +yatsa) out from Egypt (04714 +Mitsrayim) , out of the house (01004 +bayith) of bondage (05650 +)ebed) ; for by strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa) you out from this (02088 +zeh) [place] :there shall no (03808 +lo) leavened (02557 +chametz) bread be eaten (00398 +)akal) .

this Exo_13_05 And it shall be when (03588 +kiy) the LORD (03068 +Y@hovah) shall bring (00935 +bow) thee into (00413 +)el) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwcisy) , which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) to give (05414 +nathan) thee , a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , that thou shalt keep (05647 +(abad) this (02088 +zeh) service (05656 +(abodah) in {this} (02088 +zeh) month (02320 +chodesh) .

this Exo_13_05 And it shall be when (03588 +kiy) the LORD (03068 +Y@hovah) shall bring (00935 +bow) thee into (00413 +)el) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwcisy) , which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) to give (05414 +nathan) thee , a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , that thou shalt keep (05647 +(abad) {this} (02088 +zeh) service (05656 +(abodah) in this (02088 +zeh) month (02320 +chodesh) .

this Exo_13_10 Thou shalt therefore keep (08104 +shamar) {this} (02063 +zo)th) ordinance (02708 +chuqqah) in his season (04150 +mow(ed) from year (03117 +yowm) to year (03117 +yowm) .

this Exo_13_14 And it shall be when (03588 +kiy) thy son (01121 +ben) asketh (07592 +sha)al) thee in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , What (04100 +mah) [is] {this} (02063 +zo)th) ? that thou shalt say (00559 +)amar) unto him , By strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa) us out from Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +)ebed) :

this Exo_14_05 And it was told (05046 +nagad) the king (04428 +melek) of Egypt (04714 +Mitsrayim) that the people (05971 +(am) fled (01272 +barach) :and the heart (03824 +lebab) of Pharaoh (06547 +Par(oh) and of his servants (05650 +)ebed) was turned (02015 +haphak) against (00413 +)el) the people (05971 +(am) , and they said (00559 +)amar) , Why (04100 +mah) have we done (06213 +(asah) {this} (02063 +zo)th) , that we have let Israel (03478 +Yisra)el) go (07971 +shalach) from serving (05647 +(abad) us ?

this Exo_14_12 [Is] not {this} (02088 +zeh) the word (01697 +dabar) that we did tell (01696 +dabar) thee in Egypt (04714 +Mitsrayim) , saying (00559 +)amar) , Let us alone (02308 +chadal) , that we may serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) ? For [it had been] better (02896 +towb) for us to serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) , than that we should die (04191 +muwth) in the wilderness (04057 +midbar) .

this Exo_15_01 . Then (00227 +)az) sang (07891 +shiy) Moses (04872 +Mosheh) and the children (01121 +ben) of Israel (03478 +Yisra)el) {this} (02063 +zo)th) song (07892 +shiy) unto the LORD (03068 +Y@hovah) , and spake (00559 +)amar) , saying (00559 +)amar) , I will sing (07891 +shiy) unto the LORD (03068 +Y@hovah) , for he hath triumphed (01342 +ga)ah) gloriously:the horse (05483 +cuwc) and his rider (07392 +rakab) hath he thrown (07411 +ramah) into the sea (03220 +yam) .

this Exo_16_03 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto them , Would to God we had died (04191 +muwth) by the hand (03027 +yad) of the LORD (03068 +Y@hovah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , when we sat (03427 +yashab) by the flesh (01320 +basar) pots (05518 +ciyr) , [and] when we did eat (00398 +)akal) bread (03899 +lechem) to the full (07648 +soba() ; for ye have brought (03318 +yatsa) us forth (03318 +yatsa) into (00413 +)el) this (02088 +zeh) wilderness (04057 +midbar) , to kill (04191 +muwth) {this} (02088 +zeh) whole assembly (06951 +qahal) with hunger (07457 +ra(eb) .

this Exo_16_03 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto them , Would to God we had died (04191 +muwth) by the hand (03027 +yad) of the LORD (03068 +Y@hovah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , when we sat (03427 +yashab) by the flesh (01320 +basar) pots (05518 +ciyr) , [and] when we did eat (00398 +)akal) bread (03899 +lechem) to the full (07648 +soba() ; for ye have brought (03318 +yatsa) us forth (03318 +yatsa) into (00413 +)el) {this} (02088 +zeh) wilderness (04057 +midbar) , to kill (04191 +muwth) this (02088 +zeh) whole assembly (06951 +qahal) with hunger (07457 +ra(eb) .

this Exo_17_03 And the people (05971 +(am) thirsted (06770 +tsame)) there (08033 +sham) for water (04325 +mayim) ; and the people (05971 +(am) murmured (03885 +luwn) against (05921 +(al) Moses (04872 +Mosheh) , and said (00559 +)amar) , Wherefore (04100 +mah) [is] {this} (02088 +zeh) [that] thou hast brought (05927 +(alah) us up out of Egypt (04714 +Mitsrayim) , to kill (04191 +muwth) us and our children (01121 +ben) and our cattle (04735 +miqneh) with thirst (06772 +tsama)) ?

this Exo_17_04 And Moses (04872 +Mosheh) cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , saying (00559 +)amar) , What (04100 +mah) shall I do (06213 +(asah) unto {this} (02088 +zeh) people (05971 +(am) ? they be almost (04592 +m@(at) ready (05750 +(owd) to stone (05619 +caqal) me .

this Exo_17_14 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Write (03789 +kathab) {this} (02063 +zo)th) [for] a memorial (02146 +zikrown) in a book (05612 +cepher) , and rehearse (07760 +suwm) [it] in the ears (00241 +)ozen) of Joshua (03091 +Y@howshuwa() :for I will utterly put (04229 +machah) out the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from under (08478 +tachath) heaven (08064 +shamayim) .

this Exo_18_14 And when Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) saw (07200 +ra)ah) all (03605 +kol) that he did (06213 +(asah) to the people (05971 +(am) , he said (00559 +)amar) , What (04100 +mah) [is] {this} (02088 +zeh) thing (01697 +dabar) that thou doest (06213 +(asah) to the people (05971 +(am) ? why (04069 +madduwa() sittest (03427 +yashab) thou thyself (00859 +)attah) alone (00905 +bad) , and all (03605 +kol) the people (05971 +(am) stand (05324 +natsab) by thee from morning (01242 +boqer) unto even (06153 +(ereb) ?

this Exo_18_18 Thou wilt surely wear (05034 +nabel) away , both (01571 +gam) thou , and this (02088 +zeh) people (05971 +(am) that [is] with thee:for {this} thing (01697 +dabar) [is] too heavy (03515 +kabed) for thee ; thou art not able (03201 +yakol) to perform (06213 +(asah) it thyself alone (00905 +bad) .

this Exo_18_18 Thou wilt surely wear (05034 +nabel) away , both (01571 +gam) thou , and {this} (02088 +zeh) people (05971 +(am) that [is] with thee:for this thing (01697 +dabar) [is] too heavy (03515 +kabed) for thee ; thou art not able (03201 +yakol) to perform (06213 +(asah) it thyself alone (00905 +bad) .

this Exo_18_23 If (00518 +)im) thou shalt do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , and God (00430 +)elohiym) command (06680 +tsavah) thee [so] , then thou shalt be able (03201 +yakol) to endure (05675 +(abar) , and all (03605 +kol) {this} (02088 +zeh) people (05971 +(am) shall also (01571 +gam) go (00935 +bow) to their place (04725 +maqowm) in peace (07965 +shalowm) .

this Exo_18_23 If (00518 +)im) thou shalt do (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) , and God (00430 +)elohiym) command (06680 +tsavah) thee [so] , then thou shalt be able (03201 +yakol) to endure (05675 +(abar) , and all (03605 +kol) this (02088 +zeh) people (05971 +(am) shall also (01571 +gam) go (00935 +bow)) to their place (04725 +maqowm) in peace (07965 +shalowm) .

this Exo_21_31 Whether (00176 +)ow) he have gored (05055 +nagach) a son (01121 +ben) , or (00176 +)ow) have gored (05055 +nagach) a daughter (01323 +bath) , according to {this} (02088 +zeh) judgment (04941 +mishpat) shall it be done (06213 +(asah) unto him .

this Exo_25_03 And {this} (02063 +zo)th) [is] the offering (08641 +t@ruwmah) which (0834)aher) ye shall take (03947 +laqach) of them ; gold (02091 +zahab) , and silver (03701 +keceph) , and brass (05178 +n@chosheth) ,

this Exo_26_13 And a cubit (00520 +)ammah) on the one side , and a cubit (00520 +)ammah) on the other (02088 +zeh) side of that which remaineth (05736 +(adaph) in the length (00753 +)orek) of the curtains (03407 +y@riy(ah) of the tent (00168 +)ohel) , it shall hang (05628 +carach) over (05921 +(al) the sides (06654 +tsad) of the tabernacle (04908 +mishkan) on {this} (02088 +zeh) side and on that side , to cover (03680 +kacah) it .

this Exo_28_17 And thou shalt set (04390 +male)) in it settings (04396 +millu)ah) of stones (68) , [even] four (00702 +)arba() rows (02905 +tuwr) of stones (68):[the first] row (02905 +tuwr) [shall be] a sardius (00124 +)odem) , a topaz (06357 +pittah) , and a carbuncle (01304 +bareqeth):[{this} shall be] the first (00259 +)echad) row (02905 +tuwr) .

this Exo_29_01 . And {this} (02088 +zeh) [is] the thing (01697 +dabar) that thou shalt do (06213 +(asah) unto them to hallow (06942 +qadash) them , to minister unto me in the priest s (03547 +kahan) office:Take (03947 +laqach) one (00259 +)echad) young bullock (06499 +par) , and two (08147 +sh@nayim) rams (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) ,

this Exo_29_38 . Now {this} (02088 +zeh) [is that] which (00834 +)aher) thou shalt offer (06213 +(asah) upon the altar (04196 +mizbeach) ; two (08147 +sh@nayim) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) day (03117 +yowm) by day (03117 +yowm) continually (08548 +tamiyd) .

this Exo_32_01 . And when the people (05971 +(am) saw (07200 +ra)ah) that Moses (04872 +Mosheh) delayed (00954 +buwsh) to come (03381 +yarad) down (03381 +yarad) out of the mount (02022 +har) , the people (05971 +(am) gathered (06950 +qahal) themselves together unto Aaron (00175 +)Aharown) , and said (00559 +)amar) unto him , Up , make (06213 +(asah) us gods (00430 +)elohiym) , which (00834 +)aher) shall go (03212 +yalak) before (06440 +paniym) us ; for [as for] {this} (02088 +zeh) Moses (04872 +Mosheh) , the man (00376 +)iysh) that brought (05927 +(alah) us up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , we wot (03045 +yada() not what (04100 +mah) is become (01961 +hayah) of him .

this Exo_32_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , I have seen (07200 +ra)ah) {this} (02088 +zeh) people (05971 +(am) , and , behold (02009 +hinneh) , it [is] a stiffnecked people (05971 +(am) :

this Exo_32_12 Wherefore (04100 +mah) should the Egyptians (04714 +Mitsrayim) speak (00559 +)amar) , and say (00559 +)amar) , For mischief (07451 +ra() did he bring (03318 +yatsa) them out , to slay (02026 +harag) them in the mountains (02022 +har) , and to consume (03615 +kalah) them from the face (06440 +paniym) of the earth (00127 +)adamah) ? Turn (07725 +shuwv) from thy fierce (02740 +charown) wrath (00639 +)aph) , and repent (05162 +nacham) of {this} evil (07451 +ra() against thy people (05971 +(am) .

this Exo_32_13 Remember (02142 +zakar) Abraham (85) , Isaac (03327 +Yitschaq) , and Israel (03478 +Yisrael) , thy servants (05650 +(ebed) , to whom (00834 +)aher) thou swarest (07650 +shaba() by thine own self , and saidst (01696 +dabar) unto them , I will multiply (07235 +rabah) your seed (02233 +zera() as the stars (03556 +kowkab) of heaven (08064 +shamayim) , and all (03605 +kol) {this} (02063 +zo)th) land (00776 +)erets) that I have spoken (00559 +)amar) of will I give (05414 +nathan) unto your seed (02233 +zera() , and they shall inherit (05157 +nachal) [it] for ever (05769 +(owlam) .

this Exo_32_21 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , What (04100 +mah) did (06213 +(asah) {this} (02088 +zeh) people (05971 +(am) unto thee , that thou hast brought (00935 +bow) so great (01419 +gadowl) a sin (02401 +chata)ah) upon them ?

this Exo_32_23 For they said (00559 +)amar) unto me , Make (06213 +(asah) us gods (0430)elohiym) , which (00834 +)aher) shall go (03212 +yalak) before (06440 +paniym) us:for [as for] {this} (02088 +zeh) Moses (04872 +Mosheh) , the man (00376 +)iysh) that brought (05927 +(alah) us up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , we wot (03045 +yada() not what (04100 +mah) is become (01961 +hayah) of him .

this Exo_32_24 And I said (00559 +)amar) unto them , Whosoever (04310 +miy) hath any gold (02091 +zahab) , let them break (06561 +paraq) [it] off . So they gave (05414 +nathan) [it] me:then I cast (07993 +shalak) it into the fire (00784 +)esh) , and there came (03318 +yatsa) out {this} calf (05695 +(egel) .

this Exo_32_29 For Moses (04872 +Mosheh) had said (00559 +)amar) , Consecrate yourselves (03027 +yad) to day to the LORD (03068 +Y@hovah) , even (03588 +kiy) every man (00376 +)iysh) upon his son (01121 +ben) , and upon his brother (00251 +)ach) ; that he may bestow (05414 +nathan) upon you a blessing (01293 +B@rakah) {this} day (03117 +yowm) .

this Exo_32_31 And Moses (04872 +Mosheh) returned (07725 +shuwb) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , Oh (00577 +)anna) , {this} (02088 +zeh) people (05971 +(am) have sinned (02398 +chata) a great (01419 +gadowl) sin (02401 +chata)ah) , and have made (06213 +(asah) them gods (00430 +)elohiym) of gold (02091 +zahab) .

this Exo_33_12 . And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , See (07200 +ra)ah) , thou sayest (00559 +)amar) unto me , Bring (05927 +(alah) up {this} (02088 +zeh) people (05971 +(am):and thou hast not let me know (03045 +yada() whom thou wilt send (07971 +shalach) with me . Yet thou hast said (00559 +)amar) , I know (03045 +yada() thee by name (08034 +shem) , and thou hast also (01571 +gam) found (04672 +matsa) grace (02580 +chen) in my sight (05869 +(ayin) .

this Exo_33_13 Now (06258 +(attah) therefore , I pray (04994 +na) thee , if (00518 +)im) I have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , shew (03045 +yada() me now (04994 +na) thy way (01870 +derek) , that I may know (03045 +yada() thee , that I may find (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin):and consider (07200 +ra)ah) that {this} nation (01471 +gowy) [is] thy people (05971 +(am) .

this Exo_33_17 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , I will do (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) also (01571 +gam) that thou hast spoken (01696 +dabar):for thou hast found (04672 +matsa) grace (02580 +chen) in my sight (05869 +(ayin) , and I know (03045 +yada() thee by name (08034 +shem) .

this Exo_34_11 Observe (08104 +shamar) thou that which (00834 +)aher) I command (06680 +tsavah) thee {this} day (03117 +yowm):behold (02005 +hen) , I drive (01644 +garash) out before (06440 +paniym) thee the Amorite (00567 +)Emoriy) , and the Canaanite (03669 +K@na(aniy) , and the Hittite (02850 +Chittiy) , and the Perizzite (06522 +P@rizziy) , and the Hivite (02340 +Chivviy) , and the Jebusite (02983

+Yebuwciy) .

this Exo_37_08 One (00259 +)echad) cherub (03742 +k@ruwb) on the end (07098 +qatsah) on {this} (02088 +zeh) side , and another (00259 +)echad) cherub (03742 +k@ruwb) on the [other] end (07098 +qatsah) on that side:out of the mercy (03727 +kapporeth) seat made (06213 +(asah) he the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) ends (07099 +qetsev) thereof .

this Exo_38_15 And for the other (08145 +sheniy) side (03802 +katheph) of the court (02691 +chatser) gate (08179 +sha(ar) , on {this} (02088 +zeh) hand and that hand , [were] hangings (07050 +qela() of fifteen (06240 +(asar) cubits (00520 +)ammah) ; their pillars (05982 +(ammuwd) three (07969 +shalowsh) , and their sockets (00134 +)eden) three (07969 +shalowsh) .

this Eze_01_05 Also out of the midst (08432 +tavek) thereof [came] the likeness (01823 +d@muwth) of four (00702 +)arba() living (02416 +chay) creatures (02416 +chay) . And {this} (02088 +zeh) [was] their appearance (04758 +mar)eh) ; they had the likeness (01823 +d@muwth) of a man (00120 +)adam) .

this Eze_01_23 And under (08478 +tachath) the firmament (07549 +raqiya() [were] their wings (03671 +kanaph) straight (03474 +yashar) , the one (00802 +)ishshah) toward (00413 +)el) the other (00269 +)achowth):every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kakah) on {this} (02007 +hennah) side , and every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kakah) on that side , their bodies (01472 +g@viah) .

this Eze_02_03 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , I send (07971 +shalach) thee to the children (01121 +ben) of Israel (03478 +Yisra)el) , to a rebellious (04775 +marad) nation (01471 +gowy) that hath rebelled (04775 +marad) against me:they and their fathers (1) have transgressed (06586 +pasha() against me , [even] unto {this} (02088 +zeh) very (06106 +(etsem) day (03117 +yowm) .

this Eze_03_01 . Moreover he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , eat (00398 +)akal) that thou findest (04672 +matsa)) ; eat (00398 +)akal) {this} (02063 +zo)th) roll (04040 +m@gillah) , and go (03212 +yalak) speak (01696 +dabar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) .

this Eze_03_03 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , cause thy belly (00990 +beten) to eat (00398 +)akal) , and fill (04390 +male)) thy bowels (04578 +me(ah) with {this} (02063 +zo)th) roll (04040 +m@gillah) that I give (05414 +nathan) thee . Then did I eat (00398 +)akal) [it] ; and it was in my mouth (06310 +peh) as honey (01706 +d@bash) for sweetness (04966 +mathowq) .

this Eze_06_10 And they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , [and that] I have not said (01696 +dabar) in vain (02600 +chinnam) that I would do (06213 +(asah) {this} (02063 +zo)th) evil (07451 +ra() unto them .

this Eze_08_05 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , lift (05375 +nasa)) up thine eyes (05869 +(ayin) now (04994 +na)) the way (01870 +derek) toward the north (06828 +tsaphown) . So I lifted (05375 +nasa)) up mine eyes (05869 +(ayin) the way (01870 +derek) toward the north (06828 +tsaphown) , and behold (02009 +hinneh) northward (06828 +tsaphown) at the gate (08179 +sha(ar) of the altar (04196 +mizbeach) {this} (02088 +zeh) image (05566 +cemel) of jealousy (07068 +qin)ah) in the entry (00872 +b@)ah) .

this Eze_08_15 Then said (00559 +)amar) he unto me , Hast thou seen (07200 +ra)ah) [{this}] , O son (01121 +ben) of man (00120 +)adam) ? turn (07725 +shuwb) thee yet (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 +gadawl) abominations (08441 +tow(ebah) than

these (00428 +)el - leh) .

this Eze_08_17 Then he said (00559 +)amar) unto me , Hast thou seen (07200 +ra)ah) [{this}] , O son (01121 +ben) of man (00120 +)adam) ? Is it a light (07043 +qalal) thing to the house (01004 +bayith) of Judah (03063 +Y@huwdah) that they commit (06213 +(asah) the abominations (08441 +tow(ebah) which (00834 +)aher) they commit (06213 +(asah) here (06311 +poh) ? for they have filled (04390 +male) the land (00776 +)erets) with violence (02555 +chamac) , and have returned (07725 +shuwb) to provoke me to anger (03707 +ka(ac):and , lo (02009 +hinneh) , they put (07971 +shalach) the branch (02156 +z@mowrah) to their nose (00639 +)aph) .

this Eze_11_02 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , these (00428 +)el - leh) [are] the men (00582 +)enowsh) that devise (02803 +chashab) mischief (00205 +)aven) , and give wicked (07451 +ra() counsel (06098 +(etsah) in {this} (02063 +zo)th) city (05892 +(iyr) :

this Eze_11_06 Ye have multiplied (07235 +rabah) your slain (02491 +chalal) in {this} (02063 +zo)th) city (05892 +(iyr) , and ye have filled (04390 +male) the streets (02351 +chuwts) thereof with the slain (02491 +chalal) .

this Eze_11_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Your slain (02491 +chalal) whom (00834 +)aher) ye have laid (07760 +suwm) in the midst (08432 +tavek) of it , they [are] the flesh (01320 +basar) , and {this} (01931 +huw) [city is] the caldron (05518 +ciyr):but I will bring (03318 +yatsa) you forth (03318 +yatsa) out of the midst (08432 +tavek) of it .

this Eze_11_15 Son (01121 +ben) of man (00120 +)adam) , thy brethren (00251 +)ach) , [even] thy brethren (00251 +)ach) , the men (00582 +)enowsh) of thy kindred (01353 +g@ullah) , and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) wholly (03605 +kol) , [are] they unto whom (00834 +)aher) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) have said (00559 +)amar) , Get you far (07368 +rachaq) from the LORD (03068 +Y@hovah):unto us is {this} (01931 +huw) land (00776 +)erets) given (05414 +nathan) in possession (04181 +mowrashah) .

this Eze_12_23 Tell (00559 +)amar) them therefore (03651 +ken) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will make {this} (02088 +zeh) proverb (04912 +mashal) to cease (07673 +shabath) , and they shall no (03808 +lo) more (05750 +(owd) use (04912 +mashal) it as a proverb (04911 +mashal) in Israel (03478 +Yisra)el) ; but say (01696 +dabar) unto them , The days (03117 +yowm) are at (07196 +qishshur) hand (07126 +qarab) , and the effect (01697 +dabar) of every (03605 +kol) vision (02377 +chazown) .

this Eze_16_20 Moreover thou hast taken (03947 +laqach) thy sons (01121 +ben) and thy daughters (01121 +ben) , whom (00834 +)aher) thou hast borne (03205 +yalad) unto me , and these hast thou sacrificed (02076 +zabach) unto them to be devoured (00398 +)akal) . [Is {this}] of thy whoredoms (08457 +taznuwth) a small (04592 +m@(at) matter ,

this Eze_16_43 Because thou hast not remembered (02142 +zakar) the days (03117 +yowm) of thy youth (05271 +na(uwr) , but hast fretted (07264 +ragaz) me in all (03605 +kol) these (00428 +)el - leh) [things] ; behold (01887 +he) , therefore I also (01571 +gam) will recompense (05414 +nathan) thy way (01870 +derek) upon [thine] head (07218 +ro)sh) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):and thou shalt not commit (06213 +(asah) {this} lewdness (02154 +zimmah) above (05921 +(al) all (03605 +kol) thine abominations (08441 +tow(ebah) .

this Eze_16_44 . Behold (02009 +hinneh) , every (03605 +kol) one that useth proverbs (04911 +mashal) shall use (04911 +mashal) [{this}] proverb (04911 +mashal) against (05921 +(al) thee , saying (00559 +)amar) , As [is] the mother (00517 +)em) , [so is] her daughter (01323 +bath) .

this Eze_16_49 Behold (02009 +hinneh) , {this} (02088 +zeh) was the iniquity (05771 +(avon) of thy sister (00269 +)achowth) Sodom (05467 +C@dom) , pride (01347 +ga)own) , fulness (07653 +sib(ah) of bread (03899 +lechem) , and abundance (07962 +shalvah) of idleness (08252 +shaqat) was in her and in her daughters (01121 +ben) , neither (03808 +lo) did she strengthen (02388 +chazaq) the hand (03027 +yad) of the poor (06041 +(aniy) and needy (34) .

this Eze_17_07 There was also another (00259 +)echad) great (01419 +gadowl) eagle (05404 +neshar) with great (01419 +gadowl) wings (03671 +kanaph) and many (07227 +rab) feathers (05133 +nowtsah):and , behold (02009 +hinneh) , {this} (02063 +zo)th) vine (01612 +gephen) did bend (03719 +kaphan) her roots (08328 +sheresh) toward (05921 +(al) him , and shot (07971 +shalach) forth her branches (01808 +daliyah) toward (05921 +(al) him , that he might water (08248 +shaqah) it by the furrows (06170 +(aruwgah) of her plantation (04302 +matta() .

this Eze_18_02 What (04100 +mah) mean ye , that ye use (04911 +mashal) {this} (02088 +zeh) proverb (04911 +mashal) concerning (05921 +(al) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The fathers (1) have eaten (00398 +)akal) sour (01155 +bocer) grapes (01154 +becer) , and the children s (01121 +ben) teeth (08127 +shen) are set on edge (06949 +qahah) ?

this Eze_18_03 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , ye shall not have [occasion] any more (05750 +(owd) to use (04911 +mashal) {this} (02088 +zeh) proverb (04911 +mashal) in Israel (03478 +Yisra)el) .

this Eze_20_27 . Therefore (03651 +ken) , son (01121 +ben) of man (00120 +)adam) , speak (01696 +dabar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Yet (05750 +(owd) in {this} (02063 +zo)th) your fathers (1) have blasphemed (01442 +gadaph) me , in that they have committed (04600 +ma(ak) a trespass (04604 +ma(al) against me .

this Eze_20_29 Then I said (00559 +)amar) unto them , What (04100 +mah) [is] the high (01116 +bamah) place whereunto ye go (00935 +bow)) ? And the name (08034 +shem) thereof is called (07121 +qara)) Bamah (01117 +Bamah) unto {this} (02088 +zeh) day (03117 +yowm) .

this Eze_20_31 For when ye offer (05375 +nasa) your gifts (04979 +mattanah) , when ye make your sons (01121 +ben) to pass (05674 +(abar) through the fire (00784 +)esh) , ye pollute (02930 +tame) yourselves with all (03605 +kol) your idols (01544 +gilluwl) , even unto {this} day (03117 +yowm):and shall I be enquired (01875 +darash) of by you , O house (01004 +bayith) of Israel (03478 +Yisra)el) ? [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will not be enquired of by you .

this Eze_23_11 . And when (03588 +kiy) her sister (00269 +)achowth) Aholibah (00172 +)Oholiyah) saw (07200 +ra)ah) [{this}] , she was more corrupt (07843 +shachath) in her inordinate (05691 +(agabah) love (05691 +(agabah) than she , and in her whoredoms (08457 +taznuwth) more than her sister (00269 +)achowth) in [her] whoredoms (02183 +zanuwn) .

this Eze_23_38 Moreover (05750 +(owd) {this} (02063 +zo)th) they have done (06213 +(asah) unto me:they have defiled (02930 +tame) my sanctuary (04720 +miqdash) in the same (01931 +huw) day (03117 +yowm) , and have profaned (02490 +chalal) my sabbaths (07676 +shabbath) .

this Eze_24_02 Son (01121 +ben) of man (00120 +)adam) , write (03789 +kathab) thee the name (08034 +shem) of the day (03117 +yowm) , [even] of this (02088 +zeh) same (06106 +(etsem) day (03117 +yowm):the king (04428 +melek) of Babylon (00894 +Babel) set (05564 +camak) himself against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) {this} (02088 +zeh) same (06106 +(etsem) day (03117 +yowm) .

this Eze_24_02 Son (01121 +ben) of man (00120 +)adam) , write (03789 +kathab) thee the name (08034 +shem) of the day (03117 +yowm) , [even] of {this} (02088 +zeh) same (06106 +(etsem) day (03117 +yowm):the king (04428 +melek) of Babylon (00894 +Babel) set (05564 +camak) himself against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) this (02088 +zeh) same (06106 +(etsem) day (03117 +yowm) .

this Eze_24_24 Thus Ezekiel (03168 +Y@chezqe)l) is unto you a sign (04159 +mowpheth):according to all (03605 +kol) that he hath done (06213 +(asah) shall ye do (06213 +(asah):and when {this} cometh (00935 +bow)) , ye shall know (03045 +yada() that I [am] the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

this Eze_33_33 And when {this} cometh (00935 +bow)) to pass , (lo , it will come (00935 +bow)) ,) then shall they know (03045 +yada() that a prophet (05030 +nabiy)) hath been (01961 +hayah) among (08432 +tavek) them .

this Eze_36_22 Therefore (03651 +ken) say (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I do (06213 +(asah) not [{this}] for your sakes (06616 +pathiyl) , O house (01004 +bayith) of Israel (03478 +Yisra)el) , but for mine holy (06944 +qodesh) name s (08034 +shem) sake , which (00834 +)aher) ye have profaned (02490 +chalal) among the heathen (01471 +gowy) , whither ye went (00935 +bow)) .

this Eze_36_32 Not for your sakes (06616 +pathiyl) do (06213 +(asah) I [{this}] , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , be it known (03045 +yada() unto you:be ashamed (00954 +buwsh) and confounded (03637 +kalam) for your own ways (01870 +derek) , O house (01004 +bayith) of Israel (03478 +Yisra)el) .

this Eze_36_37 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will yet (05750 +(owd) [for] {this} be enquired (01875 +darash) of by the house (01004 +bayith) of Israel (03478 +Yisra)el) , to do (06213 +(asah) [it] for them ; I will increase (07235 +rabah) them with men (00120 +)adam) like a flock (06629 +tso)n) .

this Eze_39_08 . Behold (02009 +hinneh) , it is come (00935 +bow)) , and it is done , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {this} (01931 +huw)) [is] the day (03117 +yowm) whereof (00834 +)aher) I have spoken (01696 +dabar) .

this Eze_40_10 And the little chambers (08372 +ta)) of the gate (08179 +sha(ar) eastward [were] three (07969 +shalowsh) on this (06311 +poh) side (06311 +poh) , and three (07969 +shalowsh) on that side (06311 +poh) ; they three (07969 +shalowsh) [were] of one (00259 +)echad) measure (04060 +middah) :and the posts (00352 +)ayil) had one (00259 +)echad) measure (04060 +middah) on {this} (06311 +poh) side and on that side .

this Eze_40_10 And the little chambers (08372 +ta)) of the gate (08179 +sha(ar) eastward [were] three (07969 +shalowsh) on {this} (06311 +poh) side (06311 +poh) , and three (07969 +shalowsh) on that side (06311 +poh) ; they three (07969 +shalowsh) [were] of one (00259 +)echad) measure (04060 +middah) :and the posts (00352 +)ayil) had one (00259 +)echad) measure (04060 +middah) on this (06311 +poh) side and on that side .

this Eze_40_12 The space (01366 +g@buwl) also before (06440 +paniym) the little chambers (08372 +ta)) [was] one (00259 +)echad) cubit (00520 +)ammah) [on this side] , and the space (01366 +g@buwl) [was] one cubit (00520 +)ammah) on that side:and the little chambers (08372 +ta)) [were] six (08337 +shesh) cubits (00520 +)ammah) on {this} (06311 +poh) side , and six (08337 +shesh) cubits (00520 +)ammah) on that side .

this Eze_40_12 The space (01366 +g@buwl) also before (06440 +paniym) the little chambers (08372 +ta)) [was] one (00259 +)echad) cubit (00520 +)ammah) [on {this} side] , and the space (01366 +g@buwl) [was] one cubit (00520 +)ammah) on that side:and the little chambers (08372 +ta)) [were] six (08337 +shesh) cubits (00520 +)ammah) on this (06311 +poh) side , and six (08337 +shesh) cubits (00520 +)ammah) on that side .

this Eze_40_21 And the little chambers (08372 +ta)) thereof [were] three (07969 +shalowsh) on {this} (06311 +poh) side and three (07969 +shalowsh) on that side ; and the posts (00352 +)ayil) thereof and the arches (00361 +)eylam) thereof were after the measure (04060 +middah) of the first (07223 +ri)shown) gate (08179 +sha(ar):the length (00753 +)orek) thereof [was] fifty (02572 +chamishshiym) cubits (00520 +)ammah) , and the breadth (07341 +rochab) five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) .

this Eze_40_26 And [there were] seven (07651 +sheba() steps (04609 +ma(alah) to go (05930 +(olah) up to it , and the arches (00361 +)eylam) thereof [were] before (06440 +paniym) them:and it had palm (08561 +timmor) trees , one (00259 +)echad) on {this} (06311 +poh) side , and another (00259 +)echad) on that side , upon the posts (00352 +)ayil) thereof .

this Eze_40_34 And the arches (00361 +)eylam) thereof [were] toward the outward (02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352 +)ayil) thereof , on {this} (06311 +poh) side , and on that side:and the going (04608 +ma(aleh) up to it [had] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

this Eze_40_37 And the posts (00352 +)ayil) thereof [were] toward the utter (02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352 +)ayil) thereof , on {this} (06311 +poh) side , and on that side:and the going (04608 +ma(aleh) up to it [had] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

this Eze_40_39 . And in the porch (00197 +)uwlam) of the gate (08179 +sha(ar) [were] two (08147 +sh@nayim) tables (07979 +shulchan) on {this} (06311 +poh) side , and two tables (07979 +shulchan) on that side , to slay (07819 +shachat) thereon (05921 +(al) the burnt (05930 +(olah) offering and the sin (02403 +chatta)ah) offering and the trespass (00817 +)asham) offering .

this Eze_40_41 Four (00702 +)arba() tables (07979 +shulchan) [were] on {this} (06311 +poh) side (03802 +katheph) , and four (00702 +)arba() tables (07979 +shulchan) on that side (03802 +katheph) , by the side (03802 +katheph) of the gate (08179 +sha(ar) ; eight (08083 +sh@moneh) tables (07979 +shulchan) , whereupon (00413 +)el) they slew (07819 +shachat) [their sacrifices] .

this Eze_40_48 And he brought (00935 +bow)) me to the porch (00197 +)uwlam) of the house (01004 +bayith) , and measured (04058 +madad) [each] post (00352 +)ayil) of the porch (00197 +)uwlam) , five (02568 +chamesh) cubits (00520 +)ammah) on this (06311 +poh) side , and five (02568 +chamesh) cubits (00520 +)ammah) on that side:and the breadth (07341 +rochab) of the gate (08179 +sha(ar) [was] three (07969 +shalowsh) cubits (00520 +)ammah) on {this} (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on that side .

this Eze_40_48 And he brought (00935 +bow)) me to the porch (00197 +)uwlam) of the house (01004 +bayith) , and measured (04058 +madad) [each] post (00352 +)ayil) of the porch (00197 +)uwlam) , five (02568 +chamesh) cubits (00520 +)ammah) on {this} (06311 +poh) side , and five (02568 +chamesh) cubits (00520 +)ammah) on that side:and the breadth (07341 +rochab) of the gate (08179 +sha(ar) [was] three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on that side .

this Eze_40_49 The length (00753 +)orek) of the porch (00197 +)uwlam) [was] twenty (06242 +(esriym) cubits (00520 +)ammah) , and the breadth (07341 +)rochab) eleven cubits (00520 +)ammah) ; and [he brought me] by the steps (04609 +)ma(alah) whereby (00834 +)aher) they went (05927 +(alah) up to it:and [there were] pillars (05982 +(ammuwd) by the posts (00352 +)ayil) , one (00259 +)echad) on {this} (06311 +)poh) side , and another (00259 +)echad) on that side .

this Eze_43_12 This (02063 +)zo)th) [is] the law (08451 +)towrah) of the house (01004 +)bayith) ; Upon the top (07218 +)ro)sh) of the mountain (02022 +)har) the whole (03605 +)kol) limit (01366 +)g@buwl) thereof round (05439 +)cabiya) about [shall be] most (06944 +)qodesh) holy (06944 +)qodesh) . Behold (02009 +)hinneh) , {this} (02063 +)zo)th) [is] the law (08451 +)towrah) of the house (01004 +)bayith) .

this Eze_43_13 . And these (00428 +)el - leh) [are] the measures (04060 +)middah) of the altar (04196 +)mizbeach) after the cubits (00520 +)ammah):The cubit (00520 +)ammah) [is] a cubit (00520 +)ammah) and an hand (02948 +)tophach) breadth (02948 +)tophach) ; even the bottom (02436 +)cheyq) [shall be] a cubit (00520 +)ammah) , and the breadth (07341 +)rochab) a cubit (00520 +)ammah) , and the border (01366 +)g@buwl) thereof by the edge thereof round (05439 +)cabiya) about [shall be] a span (02239 +)zereth):and {this} (02088 +)zeh) [shall be] the higher (01354 +)gab) place of the altar (04196 +)mizbeach) .

this Eze_45_02 Of {this} (02088 +)zeh) there shall be for the sanctuary (06944 +)qodesh) five (02568 +)chamesh) hundred (03967 +)me)ah) [in length] , with five (02568 +)chamesh) hundred (03967 +)me)ah) [in breadth (07341 +)rochab)] , square (07251 +)raba() round (05439 +)cabiya) about ; and fifty (02572 +)chamishshiy) cubits (00520 +)ammah) round (05439 +)cabiya) about for the suburbs (04054 +)migrash) thereof .

this Eze_45_03 And of {this} (02063 +)zo)th) measure (04060 +)middah) shalt thou measure (04058 +)madad) the length (00753 +)orek) of five (02568 +)chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) , and the breadth (07341 +)rochab) of ten (06235 +(eser) thousand (00505 +)eleph):and in it shall be the sanctuary (04720 +)miqdash) [and] the most (06944 +)qodesh) holy (06944 +)qodesh) [place] .

this Eze_45_16 All (03605 +)kol) the people (05971 +(am) of the land (00776 +)erets) shall give {this} (02063 +)zo)th) oblation (08641 +)t@ruwmah) for the prince (05387 +)nasiy) in Israel (03478 +)Yisra)el) .

this Eze_46_03 Likewise the people (05971 +(am) of the land (00776 +)erets) shall worship (07812 +)shachah) at the door (06607 +)pethach) of {this} (01931 +)huw) gate (08179 +)sha(ar) before (06440 +)paniy) the LORD (03068 +)Y@hovah) in the sabbaths (07676 +)shabbath) and in the new (02320 +)chodesh) moons (02320 +)chodesh) .

this Eze_47_06 And he said (00559 +)amar) unto me , Son (01121 +)ben) of man (00120 +)adam) , hast thou seen (07200 +)ra)ah) [{this}] ? Then he brought (03212 +)yalak) me , and caused me to return (07725 +)shuwb) to the brink (08193 +)saphah) of the river (05158 +)nachal) .

this Eze_47_12 And by the river (05158 +)nachal) upon the bank (08193 +)saphah) thereof , on {this} (02088 +)zeh) side and on that side , shall grow (05927 +(alah) all (03605 +)kol) trees (06086 +(ets) for meat (03978 +)ma)akal) , whose leaf (05929 +(aleh) shall not fade (05034 +)nabel) , neither (03808 +)lo) shall the fruit (06529 +)p@riy) thereof be consumed (08552 +)tamam):it shall bring (01069 +)bakar) forth new (01069 +)bakar) fruit (01061 +)bikkuwr) according to his months (02320 +)chodesh) , because (03588 +)kiy) their waters (04325 +)mayim) they issued (03318 +)yatsa) out of the sanctuary (04720 +)miqdash):and the fruit (06529 +)p@riy) thereof shall be for meat (03978 +)ma)akal) , and the leaf (05929 +(aleh) thereof for medicine (08644 +)t@ruwphah) .

this Eze_47_14 And ye shall inherit (03423 +)yarash) it , one (00376 +)iysh) as well as another (00250 +)Ezrachiy): [concerning] the which (00834 +)aher) I lifted (05375 +)nasa) up mine hand (03027 +)yad)

to give (05414 +nathan) it unto your fathers (1):and {this} (02063 +zo)th) land (00776 +)erets) shall fall (05307 +naphal) unto you for inheritance (05159 +nachalah) .

this Eze_47_15 And {this} (02088 +zeh) [shall be] the border (01366 +g@buwl) of the land (00776 +)erets) toward the north (06828 +tsaphown) side (06285 +pe)ah) , from the great (01419 +gadowl) sea (03220 +yam) , the way (01870 +derek) of Hethlon (02855 +Chethlon) , as men go (00935 +bow) to Zedad (06657 +Ts@dad) ;

this Eze_47_17 And the border (01366 +g@buwl) from the sea (03220 +yam) shall be Hazarenan (02703 +Chatsar (Eynown) , the border (01366 +g@buwl) of Damascus (01834 +Dammeseq) , and the north (06828 +tsaphown) northward (06828 +tsaphown) , and the border (01366 +g@buwl) of Hamath (02574 +Chamath) . And [{this} is] the north (06828 +tsaphown) side (06285 +pe)ah) .

this Eze_47_18 And the east (06921 +qadiym) side (06285 +pe)ah) ye shall measure (04058 +madad) from Hauran (02362 +Chavran) , and from Damascus (01834 +Dammeseq) , and from Gilead (01568 +Gil(ad) , and from the land (00776 +)erets) of Israel (03478 +Yisra)el) [by] Jordan (03383 +Yarden) , from the border (01366 +g@buwl) unto the east (06931 +qadmowniy) sea (03220 +yam) . And [{this} is] the east (06921 +qadiym) side (06285 +pe)ah) .

this Eze_47_19 And the south (05045 +negeb) side (06285 +pe)ah) southward (05045 +negeb) , from Tamar (08559 +Tamar) [even] to the waters (04325 +mayim) of strife (04808 +m@riybah) [in] Kadesh (06946 +Qadesh) , the river (05158 +nachal) to the great (01419 +gadowl) sea (03220 +yam) . And [{this} is] the south (08486 +teyman) side (06285 +pe)ah) southward (05045 +negeb) .

this Eze_47_21 So shall ye divide (02505 +chalaq) {this} (02063 +zo)th) land (00776 +)erets) unto you according to the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

this Eze_48_10 And for them , [even] for the priests (03548 +kohen) , shall be [{this}] holy (06944 +qodesh) oblation (08641 +t@ruwmah) ; toward the north (06828 +tsaphown) five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [in length (00753 +)orek)] , and toward the west (03220 +yam) ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab) , and toward the east (06921 +qadiym) ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab) , and toward the south (05045 +negeb) five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) in length (00753 +)orek):and the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah) shall be in the midst (08432 +tavek) thereof .

this Eze_48_12 And [{this}] oblation (08642 +t@ruwmiyah) of the land (00776 +)erets) that is offered (08641 +t@ruwmah) shall be unto them a thing most (06944 +qodesh) holy (06944 +qodesh) by the border (01366 +g@buwl) of the Levites (03881 +Leviyiy) .

this Eze_01_09 And {this} (00428 +)el - leh) [is] the number (04557 +micpar) of them:thirty (07970 +sh@lowshiyim) chargers (00105 +)agartal) of gold (02091 +zahab) , a thousand (00505 +)eleph) chargers (00105 +)agartal) of silver (03701 +keceph) , nine (08672 +tesha() and twenty (06242 +(esriym) knives (04252 +machalaph) ,

this Eze_03_12 But many (07227 +rab) of the priests (03548 +kohen) and Levites (03881 +Leviyiy) and chief (07218 +ro)sh) of the fathers (1) , [who were] ancient (02204 +zaqen) men , that had seen (07200 +ra)ah) the first (07223 +ri)shown) house (01004 +bayith) , when (03588 +kiy) the foundation (03245 +yacad) of {this} (02088 +zeh) house (01004 +bayith) was laid before (06440 +paniyim) their eyes (05870 +(ayin) , wept (01058 +bakah) with a loud (01419 +gadowl) voice (06963 +qowl) ; and many (07227 +rab) shouted (08643 +t@ruw(ah) aloud for joy (08057 +simchah) :

this Eze_04_08 Rehum (07348 +R@chuwim) the chancellor and Shimshai (08124 +Shimshay) the scribe

(05613 +capher) wrote (03790 +k@thab) a letter (00104 +)igg@ra)) against (05922 +(al) Jerusalem (03390 +Y@ruwshalem (Chald)) to Artaxerxes (00783 +)Artachshashta)) the king (04430 +melek) in {this} (03660 +k@nema)) sort (03660 +k@nema)) :

this Ezr_04_10 And the rest (07606 +sh@)ar) of the nations (00524 +)ummah) whom (01768 +diy) the great (07229 +rab) and noble (03358 +yaqqiyr) Asnappar (00620 +)Ocnappar) brought (01541 +g@lah) over (01541 +g@lah) , and set (03488 +y@thiyb) in the cities (07141 +Qorach) of Samaria (08115 +Shomrayin) , and the rest (07606 +sh@)ar) [that are] on {this} side (05675 +(abar) the river (05103 +n@har) , and at such (03706 +k@(eneth) a time .

this Ezr_04_11 This (01836 +den) [is] the copy (06573 +parshegen) of the letter (00104 +)igg@ra)) that they sent (07972 +sh@lach) unto him , [even] unto Artaxerxes (00783 +)Artachshashta)) the king (04430 +melek) ; Thy servants (05649 +(abad) the men (00606 +)enash) on {this} side (05675 +(abar) the river (05103 +n@har) , and at such (03706 +k@(eneth) a time .

this Ezr_04_13 Be it known (03046 +y@da() now (03705 +k@(an) unto the king (04430 +melek) , that , if (02006 +hen) {this} (01791 +dek) city (07149 +qirya)) be builded (01124 +b@na)) , and the walls (07791 +shuwr) set (03635 +k@lal) up [again , then] will they not pay (05415 +n@than) toll (04061 +middah) , tribute (01093 +b@low) , and custom (01983 +halak) , and [so] thou shalt endamage (05142 +n@zaq) the revenue (00674 +)app@thom) of the kings (04430 +melek) .

this Ezr_04_15 That search (01240 +b@qar) may be made in the book (05609 +c@phar) of the records (01799 +dikrown) of thy fathers (2):so shalt thou find (07912 +sh@kach) in the book (05609 +c@phar) of the records (01799 +dikrown) , and know (03046 +y@da() that this (01791 +dek) city (07149 +qirya)) [is] a rebellious (04779 +marad) city (07149 +qirya)) , and hurtful (05142 +n@zaq) unto kings (04430 +melek) and provinces (04083 +m@diynah) , and that they have moved (05648 +(abad) sedition (00849 +)eshtadduwr) within (04481 +min) the same (01459 +gav) of old (05957 +(alam) time (03118 +yowm):for which (01836 +den) cause was {this} (01791 +dek) city (07149 +qirya)) destroyed (02718 +charab) .

this Ezr_04_15 That search (01240 +b@qar) may be made in the book (05609 +c@phar) of the records (01799 +dikrown) of thy fathers (2):so shalt thou find (07912 +sh@kach) in the book (05609 +c@phar) of the records (01799 +dikrown) , and know (03046 +y@da() that {this} (01791 +dek) city (07149 +qirya)) [is] a rebellious (04779 +marad) city (07149 +qirya)) , and hurtful (05142 +n@zaq) unto kings (04430 +melek) and provinces (04083 +m@diynah) , and that they have moved (05648 +(abad) sedition (00849 +)eshtadduwr) within (04481 +min) the same (01459 +gav) of old (05957 +(alam) time (03118 +yowm):for which (01836 +den) cause was this (01791 +dek) city (07149 +qirya)) destroyed (02718 +charab) .

this Ezr_04_16 We certify (03046 +y@da() the king (04430 +melek) that , if (02006 +hen) this (01791 +dek) city (07149 +qirya)) be builded (01124 +b@na)) [again] , and the walls (07791 +shuwr) thereof set (03635 +k@lal) up , by this (01836 +den) means (06903 +q@bel) thou shalt have (00383 +)iythay) no (03809 +la)) portion (02508 +chalaq) on {this} side (05675 +(abar) the river (05103 +n@har) .

this Ezr_04_16 We certify (03046 +y@da() the king (04430 +melek) that , if (02006 +hen) this (01791 +dek) city (07149 +qirya)) be builded (01124 +b@na)) [again] , and the walls (07791 +shuwr) thereof set (03635 +k@lal) up , by {this} (01836 +den) means (06903 +q@bel) thou shalt have (00383 +)iythay) no (03809 +la)) portion (02508 +chalaq) on this side (05675 +(abar) the river (05103 +n@har) .

this Ezr_04_16 We certify (03046 +y@da() the king (04430 +melek) that , if (02006 +hen) {this} (01791 +dek) city (07149 +qirya)) be builded (01124 +b@na)) [again] , and the walls (07791 +shuwr) thereof set (03635 +k@lal) up , by this (01836 +den) means (06903 +q@bel) thou shalt have (00383 +)iythay) no (03809 +la)) portion (02508 +chalaq) on this side (05675 +(abar) the river (05103 +n@har) .

this Ezr_04_19 And I commanded , and search (01240 +b@qar) hath been made , and it is found (07912

+sh@kach) that {this} (01791 +dek) city (07149 +qirya) of old (05957 +(alam) time (03118 +yowm) hath made insurrection (05376 +n@sa) against (05922 +(al) kings (04430 +melek) , and [that] rebellion (04776 +m@rad) and sedition (00849 +)eshtadduwr) have been made (05648 +(abad) therein .

this Ezr_04_21 Give (07761 +suwm) ye now (03705 +k@(an) commandment (02942 +t@(em) to cause these (00479 +)illek) men (01400 +g@bar) to cease (00989 +b@tel) , and that {this} (01791 +dek) city (07179 +qash) be not builded (01124 +b@na) , until (05704 +(ad) [another] commandment (02941 +ta(am) shall be given (07761 +suwm) from me .

this Ezr_04_22 Take (02095 +z@har) heed (02095 +z@har) now that ye fail (07960 +shaluw) not to do (05648 +(abad) {this} (01836 +den):why (04101 +mah) should damage (02257 +chabal) grow (07680 +s@ga) to the hurt (05142 +n@zaq) of the kings (04430 +melek) ?

this Ezr_05_03 . At the same time (02166 +z@man) came (00858 +)athah) to them Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on this side (05675 +(abar) the river (05103 +n@har) , and Shetharboznai (08370 +Sh@thar Bowz@nay) , and their companions (03675 +k@nath) , and said (00559 +)amar) thus (03652 +ken) unto them , Who (04479 +man) hath commanded you to build (01124 +b@na) this (01836 +den) house (01005 +bayith) , and to make (03635 +k@lal) up {this} (01836 +den) wall (00846 +)ushsharna) ?

this Ezr_05_03 . At the same time (02166 +z@man) came (00858 +)athah) to them Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on this side (05675 +(abar) the river (05103 +n@har) , and Shetharboznai (08370 +Sh@thar Bowz@nay) , and their companions (03675 +k@nath) , and said (00559 +)amar) thus (03652 +ken) unto them , Who (04479 +man) hath commanded you to build (01124 +b@na) {this} (01836 +den) house (01005 +bayith) , and to make (03635 +k@lal) up this (01836 +den) wall (00846 +)ushsharna) ?

this Ezr_05_03 . At the same time (02166 +z@man) came (00858 +)athah) to them Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on {this} side (05675 +(abar) the river (05103 +n@har) , and Shetharboznai (08370 +Sh@thar Bowz@nay) , and their companions (03675 +k@nath) , and said (00559 +)amar) thus (03652 +ken) unto them , Who (04479 +man) hath commanded you to build (01124 +b@na) this (01836 +den) house (01005 +bayith) , and to make (03635 +k@lal) up this (01836 +den) wall (00846 +)ushsharna) ?

this Ezr_05_04 Then (00116 +)edayin) said (00559 +)amar) we unto them after (00310 +)achar) this (03660 +k@nema) manner , What (04479 +man) are the names (08036 +shum) of the men (01400 +g@bar) that make (01124 +b@na) {this} (01836 +den) building (01147 +binyan) ?

this Ezr_05_04 Then (00116 +)edayin) said (00559 +)amar) we unto them after (00310 +)achar) {this} (03660 +k@nema) manner , What (04479 +man) are the names (08036 +shum) of the men (01400 +g@bar) that make (01124 +b@na) this (01836 +den) building (01147 +binyan) ?

this Ezr_05_05 But the eye (05870 +(ayin) of their God (00426 +)elahh) was upon the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) , that they could not cause them to cease (00989 +b@tel) , till (05705 +(ad) the matter (02941 +ta(am) came (01946 +huwk) to Darius (01868 +Dar@yavesh):and then (00116 +)edayin) they returned (08421 +tuwb) answer (08421 +tuwb) by letter (05407 +nisht@van) concerning (05922 +(al) {this} (01836 +den) [matter] .

this Ezr_05_06 The copy (06573 +parshegen) of the letter (00104 +)igg@ra) that Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on this side (05675 +(abar) the river (05103 +n@har) , and Shetharboznai (08370 +Sh@thar Bowz@nay) , and his companions (03675 +k@nath) the Apharsachites (00671 +)Apharc@kay) , which (01768 +diy) [were] on {this} side (05675 +(abar) the river (05103 +n@har) , sent (07972 +sh@lach) unto Darius (01868 +Dar@yavesh) the king (04430 +melek) :

this Ezr_05_06 The copy (06573 +parshegen) of the letter (00104 +)igg@ra) that Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on {this} side (05675 +(abar) the river (05103 +n@har) , and Shetharboznai (08370 +Sh@thar Bowz@nay) , and his companions (03675 +k@nath) the Apharsachites (00671 +)Apharc@kay) , which (01768 +diy) [were] on this side (05675 +(abar) the river (05103 +n@har) , sent (07972 +sh@lach) unto Darius (01868 +Dar@yavesh) the king (04430 +melek) :

this Ezr_05_08 Be it known (03046 +y@da() unto the king (04430 +melek) , that we went (00236 +)azal) into the province (04083 +m@diynah) of Judea (03061 +Y@huwd) , to the house (01005 +bayith) of the great (07229 +rab) God (00426 +)elahh) , which (01931 +huw)) is builded (01124 +b@na)) with great (01560 +g@lal) stones (69) , and timber (00636 +)a() is laid (07760 +suwm) in the walls (03797 +k@thal) , and {this} (01791 +dek) work (05673 +(abiydah) goeth (05648 +(abad) fast (00629 +)ocparna) on , and prospereth (06744 +ts@lach) in their hands (03028 +yad) .

this Ezr_05_09 Then (00116 +)edayin) asked (07593 +sh@)el) we those (00479 +)illek) elders (07868 +siyb) , [and] said (00559 +)amar) unto them thus (03660 +k@nema) , Who (04479 +man) commanded you to build (01124 +b@na)) {this} (01836 +den) house (01005 +bayith) , and to make (03635 +k@lal) up these (01836 +den) walls (00846 +)ushsharna) ?

this Ezr_05_12 But after (04481 +min) that our fathers (2) had provoked (07265 +r@gaz) the God (00426 +)elahh) of heaven (08065 +shamayin) unto wrath (07265 +r@gaz) , he gave (03052 +y@hab) them into the hand (03028 +yad) of Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) of Babylon (00895 +Babel) , the Chaldean (03777 +Kesed) , who destroyed (05642 +c@thar) {this} (01836 +den) house (01005 +bayith) , and carried (01541 +g@lah) the people (05972 +(am) away (01541 +g@lah) into Babylon (00895 +Babel) .

this Ezr_05_13 But in the first (02298 +chad) year (08140 +sh@nah) of Cyrus (03567 +Kowresh) the king (04430 +melek) of Babylon (00895 +Babel) [the same] king (04430 +melek) Cyrus (03567 +Kowresh) made (07761 +suwm) a decree (02942 +t@(em) to build (01124 +b@na)) {this} (01836 +den) house (01005 +bayith) of God (00426 +)elahh) .

this Ezr_05_17 Now (03705 +k@(an) therefore , if (02006 +hen) [it seem] good (02869 +tab) to the king (04430 +melek) , let there be search (01240 +b@qar) made in the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) , which (01768 +diy) [is] there (08536 +tam) at Babylon (00895 +Babel) , whether (02006 +hen) it be [so] , that a decree (02942 +t@(em) was made (07761 +suwm) of Cyrus (03567 +Kowresh) the king (04430 +melek) to build (01124 +b@na)) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , and let the king (04430 +melek) send (07972 +sh@lach) his pleasure (07470 +r@uwth) to us concerning (05922 +(al) {this} (01836 +den) matter (01836 +den) .

this Ezr_05_17 Now (03705 +k@(an) therefore , if (02006 +hen) [it seem] good (02869 +tab) to the king (04430 +melek) , let there be search (01240 +b@qar) made in the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) , which (01768 +diy) [is] there (08536 +tam) at Babylon (00895 +Babel) , whether (02006 +hen) it be [so] , that a decree (02942 +t@(em) was made (07761 +suwm) of Cyrus (03567 +Kowresh) the king (04430 +melek) to build (01124 +b@na)) {this} (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , and let the king (04430 +melek) send (07972 +sh@lach) his pleasure (07470 +r@uwth) to us concerning (05922 +(al) this (01836 +den) matter (01836 +den) .

this Ezr_06_07 Let the work (05673 +(abiydah) of this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) alone (07662 +sh@baq) ; let the governor (06347 +pechah) of the Jews (03062 +Y@huwda)iy) and the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) build (01124 +b@na)) {this} (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) in his place (00870 +)athar) .

this Ezr_06_07 Let the work (05673 +(abiydah) of {this} (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) alone (07662 +sh@baq) ; let the governor (06347 +pechah) of the Jews (03062 +Y@huwda)iy) and the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) build (01124 +b@na) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) in his place (00870 +)athar) .

this Ezr_06_08 Moreover I make (07761 +suwm) a decree (02942 +t@(em) what ye shall do (05648 +(abad) to the elders (07868 +siyb) of these (00479 +)illek) Jews (03062 +Y@huwda)iy) for the building (01124 +b@na) of {this} (01791 +dek) house (01005 +bayith) of God (00426 +)elahh):that of the king s (04430 +melek) goods (05232 +n@kac) , [even] of the tribute (04061 +middah) beyond (05675 +(abar) the river (05103 +n@har) , forthwith (00629 +)ocparna) expenses (05313 +niphqa) be given (03052 +y@hab) unto these (00479 +)illek) men (01400 +g@bar) , that they be not hindered (00989 +b@tel) .

this Ezr_06_11 Also I have made (07761 +suwm) a decree (02942 +t@(em) , that whosoever (03605 +kol) shall alter (08133 +sh@na) this (01836 +den) word (06600 +pithgam) , let timber (00636 +)a() be pulled (05256 +n@cach) down from his house (01005 +bayith) , and being set (02211 +z@qaph) up , let him be hanged (04223 +m@cha) thereon (05921 +(al) ; and let his house (01005 +bayith) be made (05648 +(abad) a dunghill (05122 +n@valuw) for {this} (01836 +den) .

this Ezr_06_11 Also I have made (07761 +suwm) a decree (02942 +t@(em) , that whosoever (03605 +kol) shall alter (08133 +sh@na) {this} (01836 +den) word (06600 +pithgam) , let timber (00636 +)a() be pulled (05256 +n@cach) down from his house (01005 +bayith) , and being set (02211 +z@qaph) up , let him be hanged (04223 +m@cha) thereon (05921 +(al) ; and let his house (01005 +bayith) be made (05648 +(abad) a dunghill (05122 +n@valuw) for this (01836 +den) .

this Ezr_06_12 And the God (00426 +)elahh) that hath caused his name (08036 +shum) to dwell (07932 +sh@kan) there (08536 +tam) destroy (04049 +m@gar) all (03606 +kol) kings (04430 +melek) and people (05972 +(am) , that shall put (07972 +sh@lach) to their hand (03028 +yad) to alter (08133 +sh@na) [and] to destroy (02255 +chabal) {this} (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) . I Darius (01868 +Dar@yavesh) have made (07761 +suwm) a decree (02942 +t@(em) ; let it be done (05648 +(abad) with speed (00629 +)ocparna) .

this Ezr_06_13 . Then (00116 +)edayin) Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on {this} side (05675 +(abar) the river (05103 +n@har) , Shetharboznai (08370 +Sh@thar Bowz@nay) , and their companions (03675 +k@nath) , according (06903 +q@bel) to that which (01768 +diy) Darius (01868 +Dar@yavesh) the king (04430 +melek) had sent (07972 +sh@lach) , so (03660 +k@nema) they did speedily (00629 +)ocparna) .

this Ezr_06_15 And {this} (01836 +den) house (01005 +bayith) was finished (03319 +y@tsa) on (05705 +(ad) the third (08531 +t@lath) day (03118 +yowm) of the month (03393 +y@rach) Adar (00144 +)Adar) , which (01768 +diy) was in the sixth (08353 +sheth) year (08140 +sh@nah) of the reign (04437 +malkuw) of Darius (01868 +Dar@yavesh) the king (04430 +melek) .

this Ezr_06_16 And the children (01121 +ben) of Israel (03479 +Yisra)el) , the priests (03549 +kahen) , and the Levites (03879 +Leviy) , and the rest (07606 +sh@)ar) of the children (01121 +ben) of the captivity (01547 +galuwth) , kept (05648 +(abad) the dedication (02597 +chanukka) of {this} (01836 +den) house (01005 +bayith) of God (00426 +)elahh) with joy (02305 +chedvah) ,

this Ezr_06_17 And offered (07127 +q@reb) at the dedication (02597 +chanukka) of {this} (01836 +den) house (01005 +bayith) of God (00426 +)elahh) an hundred (03969 +ma)ah) bullocks (08450 +towr) , two hundred (03969 +ma)ah) rams (01798 +d@kar) , four (00703 +)arba() hundred (03969 +ma)ah) lambs (00563 +)immar) ; and for a sin (02409 +chattaya) offering for all (03606 +kol) Israel (03479 +Yisra)el) ,

twelve he goats (05795 +(ez)) , according to the number (04510 +minyan) of the tribes (07626 +shebet) of Israel (03479 +Yisra)el) .

this Ezr_07_11 . Now {this} (02088 +zeh) [is] the copy (06573 +parshegen) of the letter (05406 +nisht@van) that the king (04428 +melek) Artaxerxes (00783 +)Artachshashta) gave (05414 +nathan) unto Ezra (05830 +(Ezra)) the priest (03548 +kohen) , the scribe (05608 +caphar) , [even] a scribe (05608 +caphar) of the words (01697 +dabar) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , and of his statutes (02706 +choq) to Israel (03478 +Yisra)el) .

this Ezr_07_17 That thou mayest buy (07069 +qanah) speedily (00629 +)ocparna) with {this} (01836 +den) money (03702 +k@caph) bullocks (08450 +towr) , rams (01798 +d@kar) , lambs (00563 +)immar) , with their meat offerings (04503 +minchah) and their drink (05261 +n@cak) offerings , and offer (07127 +q@reb) them upon the altar (04196 +mizbeach) of the house (01005 +bayith) of your God (00426 +)elahn) which (01768 +diy) [is] in Jerusalem (03390 +Y@ruwshalem (Chald)) .

this Ezr_07_24 Also we certify (03046 +y@da() you , that touching any (03606 +kol) of the priests (03549 +kohen) and Levites (03879 +Levi) , singers (02171 +zammar) , porters (08652 +tara() , Nethinims (05412 +N@thiyn) , or ministers (06399 +p@lach) of {this} (01836 +den) house (01005 +bayith) of God (00426 +)elahn) , it shall not be lawful (07990 +shalliyt) to impose (07412 +r@mah) toll (04061 +middah) , tribute (01093 +b@low) , or custom (01983 +halak) , upon them .

this Ezr_07_27 . Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of our fathers (1) , which (00834 +)aher) hath put (05414 +nathan) [such a thing] as {this} (02063 +zo)th) in the king s (04428 +melek) heart (03820 +leb) , to beautify (06286 +pa)ar) the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) [is] in Jerusalem (03389 +Y@ruwshalaim) :

this Ezr_08_01 . These (00428 +)el - leh) [are] now the chief (07218 +ro)sh) of their fathers (1) , and [{this} (00428 +)el - leh) is] the genealogy (03188 +yachas) of them that went (05927 +(alah) up with me from Babylon (00894 +Babel) , in the reign (04438 +malkuwth) of Artaxerxes (00783 +)Artachshashta) the king (04428 +melek) .

this Ezr_08_23 So we fasted (06684 +tsuwm) and besought (01245 +baqash) our God (0430)elohiym) for {this} (02063 +zo)th) : and he was intreated (06279 +(athar) of us .

this Ezr_08_35 [Also] the children (01121 +ben) of those that had been carried (01473 +gowlah) away (01473 +gowlah) , which were come (00935 +bow) out of the captivity (07628 +sh@biy) , offered (07126 +qarab) burnt (05930 +(olah) offerings unto the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , twelve bullocks (06499 +par) for all (03605 +kol) Israel (03478 +Yisra)el) , ninety (08673 +tish(iym) and six (08337 +shesh) rams (00352 +)ayil) , seventy (07657 +shib(iym .) and seven (07651 +sheba() lambs (03532 +kebes) , twelve he goats (06842 +tsaphiyr) [for] a sin (02403 +chatta)ah) offering : all (03605 +kol) [{this} was] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) .

this Ezr_08_36 And they delivered (05414 +nathan) the king s (04428 +melek) commissions (01881 +dath) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the governors (06346 +pechah) on {this} side (05676 +(eber) the river (05104 +nahar) : and they furthered (05375 +nasa) the people (05971 +(am) , and the house (01004 +bayith) of God (00430 +)elohiym) .

this Ezr_09_02 For they have taken (05375 +nasa) of their daughters (01121 +ben) for themselves (01992 +hem) , and for their sons (01121 +ben) : so that the holy (06944 +qodesh) seed (02233 +zera() have mingled (06148 +(arab) themselves with the people (05971 +(am) of [those] lands (00776 +)erets) : yea , the hand (03027 +yad) of the princes (08269 +sar) and rulers (05461 +cagan) hath been (01961 +hayah) chief (07223 +ri)shown) in {this} (02088 +zeh) trespass (04604 +ma(al) .

this Ezr_09_03 And when (03588 +kiy) I heard (08085 +shama() {this} (02088 +zeh) thing (01697 +dabar) , I rent (07167 +qara() my garment (00899 +beged) and my mantle (04598 +m@(iyl) , and plucked (04803 +marat) off the hair (08181 +se(ar) of my head (07218 +ro)sh) and of my beard (02206 +zaqan) , and sat (03427 +yashab) down astonished (08074 +shamem) .

this Ezr_09_07 Since the days (03117 +yowm) of our fathers (1) [have] we [been] in a great (01419 +gadawl) trespass (00819 +)ashmah) unto this (02088 +zeh) day (03117 +yowm) ; and for our iniquities (05771 +(avon) have we , our kings (04428 +melek) , [and] our priests (03548 +kohen) , been delivered (05414 +nathan) into the hand (03027 +yad) of the kings (04428 +melek) of the lands (00776 +)erets) , to the sword (02719 +chereb) , to captivity (07628 +sh@biy) , and to a spoil (00961 +bizzah) , and to confusion (01322 +bosheth) of face (06440 +paniym) , as [it is] {this} (02088 +zeh) day (03117 +yowm) .

this Ezr_09_07 Since the days (03117 +yowm) of our fathers (1) [have] we [been] in a great (01419 +gadawl) trespass (00819 +)ashmah) unto {this} (02088 +zeh) day (03117 +yowm) ; and for our iniquities (05771 +(avon) have we , our kings (04428 +melek) , [and] our priests (03548 +kohen) , been delivered (05414 +nathan) into the hand (03027 +yad) of the kings (04428 +melek) of the lands (00776 +)erets) , to the sword (02719 +chereb) , to captivity (07628 +sh@biy) , and to a spoil (00961 +bizzah) , and to confusion (01322 +bosheth) of face (06440 +paniym) , as [it is] this (02088 +zeh) day (03117 +yowm) .

this Ezr_09_10 And now (06258 +(attah) , O our God (00430 +)elohiym) , what (04100 +mah) shall we say (00559 +)amar) after (00310 +)achar) {this} (02063 +zo)th) ? for we have forsaken (05800 +(azab) thy commandments (04687 +mitsvah) ,

this Ezr_09_13 And after (00310 +)achar) all (03605 +kol) that is come (00935 +bow)) upon us for our evil (07451 +ra() deeds (04639 +ma(aseh) , and for our great (01419 +gadawl) trespass (00819 +)ashmah) , seeing (03588 +kiy) that thou our God (00430 +)elohiym) hast punished (02820 +chasak) us less (04295 +mattah) than (04480 +min) our iniquities (05771 +(avon) [deserve] , and hast given (05414 +nathan) us [such] deliverance (06413 +p@leytah) as {this} (02063 +zo)th) ;

this Ezr_09_15 O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , thou [art] righteous (06662 +tsaddiyq):for we remain (07604 +sha)ar) yet escaped (06413 +p@leytah) , as [it is] this (02063 +zo)th) day (03117 +yowm):behold (02005 +hen) , we [are] before (06440 +paniym) thee in our trespasses (00819 +)ashmah):for we cannot (03808 +lo) stand (05975 +(amad) before (06440 +paniym) thee because (05921 +(al) of {this} (02063 +zo)th) .

this Ezr_09_15 O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , thou [art] righteous (06662 +tsaddiyq):for we remain (07604 +sha)ar) yet escaped (06413 +p@leytah) , as [it is] {this} (02063 +zo)th) day (03117 +yowm):behold (02005 +hen) , we [are] before (06440 +paniym) thee in our trespasses (00819 +)ashmah):for we cannot (03808 +lo) stand (05975 +(amad) before (06440 +paniym) thee because (05921 +(al) of this (02063 +zo)th) .

this Ezr_10_02 And Shechaniah (07935 +Sh@kanyah) the son (01121 +ben) of Jehiel (03171 +Y@chiy)el) , [one] of the sons (01121 +ben) of Elam (05867 +(Eylam) , answered (06030 +(anah) and said (00559 +)amar) unto Ezra (05830 +(Ezra)) , We have trespassed (04603 +ma(al) against our God (00430 +)elohiym) , and have taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) of the people (05971 +(am) of the land (00776 +)erets):yet now (06258 +(attah) there is hope (04723 +miqveh) in Israel (03478 +Yisra)el) concerning (05921 +(al) {this} (02063 +zo)th) thing .

this Ezr_10_04 Arise (06965 +quwm) ; for [{this}] matter (01697 +dabar) [belongeth] unto thee:we also [will be] with thee:be of good courage (02388 +chazaq) , and do (06213 +(asah) [it] .

this Ezr_10_05 Then arose (06965 +quwm) Ezra (05830 +(Ezra)) , and made the chief (08269 +sar) priests (03548 +kohen) , the Levites (03881 +Leviyiy) , and all (03605 +kol) Israel (03478 +Yisra)el) , to swear

(07650 +shaba() that they should do (06213 +(asah) according to {this} (02088 +zeh) word (01697 +dabar) . And they sware (07650 +shaba() .

this Ezr_10_09 Then all (03605 +kol) the men (00582 +)enowsh) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) gathered (06908 +qabats) themselves together unto Jerusalem (03389 +Y@ruwshalaim) within three (07969 +shalowsh) days (03117 +yowm) . It [was] the ninth (08671 +t@shiy(iy) month (02320 +chodesh) , on the twentieth (06242 +(esriym) [day] of the month (02320 +chodesh) ; and all (03605 +kol) the people (05971 +(am) sat (03427 +yashab) in the street (07339 +r@chob) of the house (01004 +bayith) of God (00430 +)elohiym) , trembling (7460) because (03588 +kiy) of [{this}] matter (01697 +dabar) , and for the great rain (01653 +geshem) .

this Ezr_10_13 But the people (05971 +(am) [are] many (07227 +rab) , and [it is] a time (06256 +(eth) of much rain (01653 +geshem) , and we are not able (03581 +koach) to stand (05975 +(amad) without (02351 +chuwts) , neither (03808 +lo)) [is this] a work (04399 +m@la)kah) of one (00259 +)echad) day (03117 +yowm) or two (08147 +sh@nayim):for we are many (07235 +rabah) that have transgressed (06586 +pasha() in {this} (02088 +zeh) thing (01697 +dabar) .

this Ezr_10_13 But the people (05971 +(am) [are] many (07227 +rab) , and [it is] a time (06256 +(eth) of much rain (01653 +geshem) , and we are not able (03581 +koach) to stand (05975 +(amad) without (02351 +chuwts) , neither (03808 +lo)) [is {this}] a work (04399 +m@la)kah) of one (00259 +)echad) day (03117 +yowm) or two (08147 +sh@nayim):for we are many (07235 +rabah) that have transgressed (06586 +pasha() in this (02088 +zeh) thing (01697 +dabar) .

this Ezr_10_14 Let now (04994 +na) our rulers (08269 +sar) of all (03605 +kol) the congregation (06951 +qahal) stand (05975 +(amad) , and let all (03605 +kol) them which have taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) in our cities (05892 +(iyr) come (00935 +bow)) at appointed (02163 +zaman) times (06256 +(eth) , and with them the elders (02205 +zaqen) of every city (05892 +(iyr) , and the judges (08199 +shaphat) thereof , until (05704 +(ad) the fierce (02740 +charown) wrath (00639 +)aph) of our God (00430 +)elohiym) for {this} (02088 +zeh) matter (01697 +dabar) be turned (07725 +shuwb) from us .

this Ezr_10_15 . Only (00389 +)ak) Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Asahel (06214 +(Asah)el) and Jahaziah (03167 +Yachz@yah) the son (01121 +ben) of Tikvah (08616 +Tiqvah) were employed (05975 +(amad) about (05921 +(al) {this} (02063 +zo)th) [matter] :and Meshullam (04918 +M@shullam) and Shabbethai (07678 +Shabb@thay) the Levite (03881 +Leviyiy) helped (05826 +(azar) them .

this Gal_01_04 Who (3588 -ho -) gave (1325 -didomi -) himself (1438 -heautou -) for our sins (0266 -hamartia -) , that he might deliver (1807 -exaireo -) us from {this} (3588 -ho -) present (1764 -enistemi -) evil (4190 -poneros -) world (0165 -aion -) , according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) and our Father (3962 -pater -) :

this Gal_03_17 And {this} (5124 -touto -) I say (3004 -lego -) , [that] the covenant (1242 -diatheke -) , that was confirmed (4300 -prokuroo -) before (4300 -prokuroo -) of God (2316 -theos -) in Christ (5547 -Christos -) , the law (3551 -nomos -) , which was four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and thirty (5144 -triakonta -) years (2094 -etos -) after (3326 -meta -) , cannot (3756 -ou -) disannul (0208 -akuroo -) , that it should make (2673 -katargeo -) the promise (1860 -epaggelia -) of none (0208 -akuroo -) effect (2673 -katargeo -) .

this Gal_04_25 For {this} (3588 -ho -) Agar (0028 -Agar -) is mount (3735 -oros -) Sinai (4614 -Sina -) in Arabia (0688 -Arabia -) , and answereth (4960 -sustoicheo -) to Jerusalem (2419 -Hierousalem -) which (3588 -ho -) now (3568 -nun -) is , and is in bondage (1398 -douleuo -) with her children (5043 -teknon -) .

this Gal_05_14 For all (3956 -pas -) the law (3551 -nomos -) is fulfilled (4137 -pleroo -) in one (1520 -heis -) word (4487 -rhema -) , [even] in {this} (3588 -ho -) ; Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (1438 -heautou -) .

this Gal_06_16 And as many (3745 -hosos -) as walk (4748 -stoicheo -) according to {this} (5129 -toutoi -) rule (2583 -kanon -) , peace (1515 -eirene -) [be] on (1909 -epi -) them , and mercy (1656 -eleos -) , and upon the Israel (2474 -Israel -) of God (2316 -theos -) .

this Gen_03_13 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) unto the woman (00802 +)ishshah) , What (04100 +mah) [is] {this} (02063 +zo)th) [that] thou hast done (06213 +(asah) ? And the woman (00802 +)ishshah) said (00559 +)amar) , The serpent (05175 +nachash) beguiled (05377 +nasha) me , and I did eat (00398 +)akal) .

this Gen_03_14 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) unto the serpent (05175 +nachash) , Because (03588 +kiy) thou hast done (06213 +(asah) {this} (02063 +zo)th) , thou [art] cursed (00779 +)arar) above all (03605 +kol) cattle (00929 +b@hemah) , and above every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) ; upon thy belly (01512 +gachown) shalt thou go (03212 +yalak) , and dust (06083 +(aphar) shalt thou eat (00398 +)akal) all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) :

this Gen_04_14 Behold (02005 +hen) , thou hast driven (01644 +garash) me out {this} day (03117 +yowm) from the face (06440 +paniym) of the earth (00127 +)adamah) ; and from thy face (06440 +paniym) shall I be hid (05641 +cathar) ; and I shall be a fugitive (05128 +nuwa() and a vagabond (05110 +nuwd) in the earth (00776 +)erets) ; and it shall come (01961 +hayah) to pass , [that] every (03605 +kol) one that findeth (04672 +matsa) me shall slay (02026 +harag) me .

this Gen_06_15 And {this} (02088 +zeh) [is the fashion] which (00834 +)aher) thou shalt make (06213 +(asah) it [of] :The length (00753 +)orek) of the ark (08392 +tebah) [shall be] three (07969 +shalowsh) hundred (03967 +me)ah) cubits (00520 +)ammah) , the breadth (07341 +rochab) of it fifty (02572 +chamishshiyim) cubits (00520 +)ammah) , and the height (06967 +qowmah) of it thirty (07970 +sh@lowshiyim) cubits (00520 +)ammah) .

this Gen_07_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Noah (05146 +Noach) , Come (00935 +bow) thou and all (03605 +kol) thy house (01004 +bayith) into (00413 +)el) the ark (08392 +tebah) ; for thee have I seen (07200 +ra)ah) righteous (06662 +tsaddiyq) before (06440 +paniym) me in {this} (02088 +zeh) generation (01755 +dowr) .

this Gen_11_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Behold (02005 +hen) , thepeople (05971 +(am) [is] one (00259 +)echad) , and they have all (03605 +kol) one (00259 +)echad) language (08193 +saphah) ; and {this} (02088 +zeh) they begin (02490 +chalal) to do (06213 +(asah) :and now (06258 +(attah) nothing will be restrained (01219 +batsar) from them , which they have imagined (02161 +zamam) to do (06213 +(asah) .

this Gen_12_07 And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto Abram (87) , and said (00559 +)amar) , Unto thy seed (02233 +zera() will I give (05414 +nathan) {this} (02063 +zo)th) land (00776 +)erets) :and there (08033 +sham) builded (01129 +banah) he an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) , who (04310 +miy) appeared (07200 +ra)ah) unto him .

this Gen_12_18 And Pharaoh (06547 +Par(oh) called (07121 +qara) Abram (87) , and said (00559 +)amar) , What (04100 +mah) [is] {this} (02063 +zo)th) [that] thou hast done (06213 +(asah) unto me ? why (04100 +mah) didst thou not tell (05046 +nagad) me that she [was] thy wife (00802 +)ishshah) ?

this Gen_15_02 . And Abram (87) said (00559 +)amar) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih)

, what (04100 +mah) wilt thou give (05414 +nathan) me , seeing I go (01980 +halak) childless (06185 +ariyriy) , and the steward of my house (01004 +bayith) [is] {this} (01931 +huw) Eliezer (00461 +)Eliy(ezer) of Damascus (01834 +Dammeseq) ?

this Gen_15_07 . And he said (00559 +)amar) unto him , I [am] the LORD (03068 +Y@hovah) that brought (03318 +yatsa) thee out of Ur (00218 +)Uwr) of the Chaldees (03778 +Kasdiy) , to give (05414 +nathan) thee {this} (02063 +zo)th) land (00776 +)erets) to inherit (03423 +yarash) it .

this Gen_15_18 In the same (01931 +huw) day (03117 +yowm) the LORD (03068 +Y@hovah) made (03772 +karath) a covenant (01285 +b@riyth) with Abram (87) , saying (00559 +)amar) , Unto thy seed (02233 +zera() have I given (05414 +nathan) {this} (02063 +zo)th) land (00776 +)erets) , from the river (05104 +nahar) of Egypt (04714 +Mitsrayim) unto the great (01419 +gadawl) river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) :

this Gen_17_21 But my covenant (01285 +b@riyth) will I establish (06965 +quwm) with Isaac (03327 +Yitschaq) , which (00834 +)aher) Sarah (08283 +Sarah) shall bear (03205 +yalad) unto thee at {this} (02088 +zeh) set (04150 +mow(ed) time in the next (00312 +)acher) year (08141 +shaneh) .

this Gen_18_25 That be far (02486 +chaliylah) from thee to do (06213 +(asah) after {this} (02088 +zeh) manner (01697 +dabar) , to slay (04191 +muwth) the righteous (06662 +tsaddiyq) with the wicked (07563 +rasha() :and that the righteous (06662 +tsaddiyq) should be as the wicked (07563 +rasha() , that be far (02486 +chaliylah) from thee:Shall not the Judge (08199 +shaphat) of all (03605 +kol) the earth (00776 +)erets) do (06213 +(asah) right (04941 +mishpat) ?

this Gen_18_32 And he said (00559 +)amar) , Oh (04994 +na) let not the Lord (00136 +)Adonay) be angry (02734 +charah) , and I will speak (01696 +dabar) yet (00389 +)ak) but {this} (06471 +pa(am) once (06471 +pa(am) :Peradventure (00194 +)uwlay) ten (06235 +(eser) shall be found (04672 +matsa) there (08033 +sham) . And he said (00559 +)amar) , I will not destroy (07843 +shachath) [it] for ten s (06235 +(eser) sake (05668 +(abuwr) .

this Gen_19_05 And they called (07121 +qara) unto Lot (03876 +Lowt) , and said (00559 +)amar) unto him , Where (00346 +)ayeh) [are] the men (00582 +)enowsh) which (00834 +)aher) came (00935 +bow) in to thee {this} night (03915 +layil) ? bring (03318 +yatsa) them out unto us , that we may know (03045 +yada() them .

this Gen_19_12 . And the men (00582 +)enowsh) said (00559 +)amar) unto Lot (03876 +Lowt) , Hast thou here (06311 +poh) any (04310 +miy) besides (05750 +(owd) ? son (01121 +ben) in law (02859 +chathan) , and thy sons (01121 +ben) , and thy daughters (01363 +gobahh) , and whatsoever thou hast in the city (05892 +(iyr) , bring (03318 +yatsa) [them] out of {this} place (04725 +maqowm) :

this Gen_19_13 For we will destroy (07843 +shachath) {this} (02088 +zeh) place (04725 +maqowm) , because (03588 +kiy) the cry (06818 +tsa(aqah) of them is waxen great (01431 +gadal) before (00854 +)eth) the face (06440 +paniym) of the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) hath sent (07971 +shalach) us to destroy (07843 +shachath) it .

this Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa) out , and spake (01696 +dabar) unto his sons (02860 +chathan) in law (02859 +chathan) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa) you out of this (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) {this} city (05892 +(iyr) . But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 +chathan) in law (02859 +chathan) .

this Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa) out , and spake (01696 +dabar) unto his

sons (02860 +chathan) in law (02859 +chathan) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa) you out of {this} (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) this city (05892 +(iyr) . But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 +chathan) in law (02859 +chathan) .

this Gen_19_20 Behold (02009 +hinneh) now (04994 +na) , {this} (02063 +zo)th) city (05892 +(iyr) [is] near (07138 +qarowb) to flee (05127 +nuwc) unto , and it [is] a little (04705 +mits(ar) one:Oh (04994 +na) , let me escape (04422 +malat) thither , ([is] it not a little (04705 +mits(ar) one ?) and my soul (05315 +nephesh) shall live (02421 +chayah) .

this Gen_19_21 And he said (00559 +)amar) unto him , See (02009 +hinneh) , I have accepted (05375 +nasa)) thee concerning this (02088 +zeh) thing (01697 +dabar) also (01571 +gam) , that I will not overthrow (02015 +haphak) {this} city (05892 +(iyr) , for the which (00834 +)aher) thou hast spoken (01696 +dabar) .

this Gen_19_21 And he said (00559 +)amar) unto him , See (02009 +hinneh) , I have accepted (05375 +nasa)) thee concerning {this} (02088 +zeh) thing (01697 +dabar) also (01571 +gam) , that I will not overthrow (02015 +haphak) this city (05892 +(iyr) , for the which (00834 +)aher) thou hast spoken (01696 +dabar) .

this Gen_19_34 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , that the firstborn (01067 +bekiyrah) said (00559 +)amar) unto the younger (06810 +tsa(iyr) , Behold (02005 +hen) , I lay (07901 +shakab) yesternight (00570 +)emesh) with my father (1):let us make him drink (08248 +shaqah) wine (03196 +yayin) {this} night (03915 +layil) also (01571 +gam) ; and go (00935 +bow)) thou in , [and] lie (07901 +shakab) with him , that we may preserve (02421 +chayah) seed (02233 +zera() of our father (1) .

this Gen_19_37 And the firstborn (01067 +bekiyrah) bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara)) his name (08034 +shem) Moab (04124 +Mow)ab):the same (01931 +huw)) [is] the father (1) of the Moabites (04124 +Mow)ab) unto {this} day (03117 +yowm) .

this Gen_19_38 And the younger (06810 +tsa(iyr) , she also (01571 +gam) bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara)) his name (08034 +shem) Benammi (01151 +Ben - (Ammiy):the same (01931 +huw)) [is] the father (1) of the children (01121 +ben) of Ammon (05983 +(Ammown) unto {this} day (03117 +yowm) .

this Gen_20_05 Said (00559 +)amar) he not unto me , She [is] my sister (00269 +)achowth) ? and she , even (01571 +gam) she herself said (00559 +)amar) , He [is] my brother (00251 +)ach):in the integrity (08537 +tom) of my heart (03824 +lebab) and innocency (05356 +niqqayown) of my hands (03709 +kaph) have I done (06213 +(asah) {this} (02063 +zo)th) .

this Gen_20_06 And God (00430 +)elohiym) said (00559 +)amar) unto him in a dream (02472 +chalowm) , Yea (01571 +gam) , I know (03045 +yada() that thou didst (06213 +(asah) {this} (02063 +zo)th) in the integrity (08537 +tom) of thy heart (03824 +lebab) ; for I also withheld (02820 +chasak) thee from sinning (02398 +chata)) against me:therefore suffered (05414 +nathan) I thee not to touch (05060 +naga() her .

this Gen_20_10 And Abimelech (40) said (00559 +)amar) unto Abraham (85) , What (04100 +mah) sawest (07200 +ra)ah) thou , that thou hast done (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) ?

this Gen_20_11 And Abraham (85) said (00559 +)amar) , Because (03588 +kiy) I thought (00559 +)amar) , Surely (07535 +raq) the fear (03374 +yir)ah) of God (00430 +)elohiym) [is] not in {this} (02088 +zeh) place (04725 +maqowm) ; and they will slay (02026 +harag) me for my wife s (00802 +)ishshah) sake

(01697 +dabar) .

this Gen_21_10 Wherefore she said (00559 +)amar) unto Abraham (85) , Cast (01644 +garash) out this (02063 +zo)th) bondwoman (00519 +)amah) and her son (01121 +ben) :for the son (01121 +ben) of {this} (02063 +zo)th) bondwoman (00519 +)amah) shall not be heir (03423 +yarash) with my son , [even] with Isaac (03327 +Yitschaq) .

this Gen_21_10 Wherefore she said (00559 +)amar) unto Abraham (85) , Cast (01644 +garash) out {this} (02063 +zo)th) bondwoman (00519 +)amah) and her son (01121 +ben) :for the son (01121 +ben) of this (02063 +zo)th) bondwoman (00519 +)amah) shall not be heir (03423 +yarash) with my son , [even] with Isaac (03327 +Yitschaq) .

this Gen_21_26 And Abimelech (40) said (00559 +)amar) , I wot (03045 +yada() not who (4310miy) hath done (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) :neither (03808 +lo)) didst thou tell (05046 +nagad) me , neither (03808 +lo)) yet (01571 +gam) heard (08085 +shama() I [of it] , but to day (03117 +yowm) .

this Gen_21_30 And he said (00559 +)amar) , For [these] seven (07651 +sheba() ewe (03535 +kibsah) lambs (03535 +kibsah) shalt thou take (03947 +laqach) of my hand (03027 +yad) , that they may be a witness (05713 +(edah) unto me , that I have digged (02658 +chapfar) {this} well (00875 +@)er) .

this Gen_22_14 And Abraham (85) called (07121 +qara)) the name (08034 +shem) of that place (04725 +maqowm) Jehovahjireh (03070 +Y@hovah yireh) :as it is said (00559 +)amar) [to] {this} day (03117 +yowm) , In the mount (02022 +har) of the LORD (03068 +Y@hovah) it shall be seen (07200 +ra)ah) .

this Gen_22_16 And said (00559 +)amar) , By myself have I sworn (07650 +shaba() , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , for because thou hast done (06213 +(asah) {this} thing (01697 +dabar) , and hast not withheld (02820 +chasak) thy son (01121 +ben) , thine only (03173 +yachiyd) [son] :

this Gen_23_19 And after (00310 +)achar) {this} , Abraham (85) buried (06912 +qabar) Sarah (08283 +Sarah) his wife (00802 +)ishshah) in the cave (04631 +m@(arah) of the field (07704 +sadeh) of Machpelah (04375 +Makpelah) before Mamre (04471 +Mamre) :the same (01931 +huw)) [is] Hebron (02275 +Chebrown) in the land (00776 +)erets) of Canaan (03667 +K@na(an) .

this Gen_24_05 And the servant (05650 +(ebed) said (00559 +)amar) unto him , Peradventure (00194 +)uwlay) the woman (00802 +)ishshah) will not be willing (14) to follow me unto {this} land (00776 +)erets) :must I needs bring (07725 +shuwb) thy son (01121 +ben) again (07725 +shuwb) unto the land (00776 +)erets) from whence (00370 +)aiyn) thou camest (03318 +yatsa)) ?

this Gen_24_07 The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) , which (00834 +)aher) took (03947 +laqach) me from my father s (1) house (01004 +bayith) , and from the land (00776 +)erets) of my kindred (04138 +mowledeth) , and which (00834 +)aher) spake (01696 +dabar) unto me , and that sware (07650 +shaba() unto me , saying (00559 +)amar) , Unto thy seed (02233 +zera() will I give (05414 +nathan) {this} land (00776 +)erets) ; he shall send (07971 +shalach) his angel (04397 +mal)ak) before (06440 +paniym) thee , and thou shalt take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) from thence (08033 +sham) .

this Gen_24_08 And if the woman (00802 +)ishshah) will not be willing (14) to follow thee , then thou shalt be clear (05352 +naqah) from {this} my oath (07621 +sh@buw(ah) :only bring (07725 +shuwb) not my son (01121 +ben) thither (08033 +sham) again (07725 +shuwb) .

this Gen_24_12 And he said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of my master (00113 +)adown) Abraham (85) , I pray (04994 +na)) thee , send (07136 +qarah) me good speed

(07136 +qarah) {this} day (03117 +yowm) , and shew (06213 +(asah) kindness (02617 +cheded) unto my master (00113 +)adown) Abraham (85) .

this Gen_24_41 Then (00227 +)az) shalt thou be clear (05352 +naqah) from [{this}] my oath (00423 +)alah) , when (03588 +kiy) thou comest (00935 +bow)) to my kindred (04940 +mishpachah) ; and if (00518 +)im) they give (05414 +nathan) not thee [one] , thou shalt be clear (05355 +naqiy) from my oath (00423 +)alah) .

this Gen_24_42 And I came (00935 +bow)) {this} day (03117 +yowm) unto the well (05869 +(ayin) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiyim) of my master (00113 +)adown) Abraham (85) , if (00518 +)im) now (04994 +na) thou do prosper (06743 +tsalach) my way (01870 +derek) which (00834 +)aher) I go (01980 +halak) :

this Gen_24_58 And they called (07121 +qara)) Rebekah (07259 +Ribqah) , and said (00559 +)amar) unto her , Wilt thou go (03212 +yalak) with {this} (02088 +zeh) man (00376 +)iysh) ? And she said (00559 +)amar) , I will go (03212 +yalak) .

this Gen_24_65 For she [had] said (00559 +)amar) unto the servant (05650 +(ebed) , What (04310 +miy) man (00376 +)iysh) [is] {this} (01976 +hallazeh) that walketh (01980 +halak) in the field (07704 +sadeh) to meet (07125 +qir)ah) us ? And the servant (05650 +(ebed) [had] said (00559 +)amar) , It [is] my master (00113 +)adown):therefore she took (03947 +laqach) a vail (06809 +tsa(iyph) , and covered (03680 +kacah) herself .

this Gen_25_31 And Jacob (03290 +Ya(aqob) said (00559 +)amar) , Sell (04376 +makar) me {this} day (03117 +yowm) thy birthright (01062 +b@kowrah) .

this Gen_25_32 And Esau (06215 +(Esav) said (00559 +)amar) , Behold (02009 +hinneh) , I [am] at the point (01980 +halak) to die (04191 +muwth):and what (04100 +mah) profit shall {this} (02088 +zeh) birthright (01062 +b@kowrah) do to me ?

this Gen_25_33 And Jacob (03290 +Ya(aqob) said (00559 +)amar) , Swear (07650 +shaba() to me {this} day (03117 +yowm) ; and he sware (07650 +shaba() unto him:and he sold (04376 +makar) his birthright (01062 +b@kowrah) unto Jacob (03290 +Ya(aqob) .

this Gen_26_03 Sojourn (01481 +guwr) in {this} (02063 +zo)th) land (00776 +)erets) , and I will be with thee , and will bless (01288 +barak) thee ; for unto thee , and unto thy seed (02233 +zera() , I will give (05414 +nathan) all (03605 +kol) these (00411 +)el) countries (00776 +)erets) , and I will perform (06965 +quwm) the oath (07621 +sh@buw(ah) which (00834 +)aher) I sware (07650 +shaba() unto Abraham (85) thy father (1) ;

this Gen_26_10 And Abimelech (40) said (00559 +)amar) , What (04100 +mah) [is] {this} (02063 +zo)th) thou hast done (06213 +(asah) unto us ? one (00259 +)echad) of the people (05971 +(am) might lightly (04592 +m@(at) have lien (07901 +shakab) with thy wife (00802 +)ishshah) , and thou shouldest have brought (00935 +bow)) guiltiness (00817 +)asham) upon us .

this Gen_26_11 And Abimelech (40) charged (06680 +tsavah) all (03605 +kol) [his] people (05971 +(am) , saying (00559 +)amar) , He that toucheth (05060 +naga() {this} (02088 +zeh) man (00376 +)iysh) or his wife (00802 +)ishshah) shall surely be put to death (04194 +maveth) .

this Gen_26_33 And he called (07121 +qara)) it Shebah (07656 +Shib(ah):therefore the name (08034 +shem) of the city (05892 +(iyr) [is] Beersheba (00884 +B@)er Sheba() unto {this} (02088 +zeh) day (03117 +yowm) .

this Gen_28_15 And , behold (02009 +hinneh) , I [am] with thee , and will keep (08104 +shamar) thee in all (03605 +kol) [places] whither (00834 +)aher) thou goest (03212 +yalak) , and will bring (07725 +shuwb) thee again (07725 +shuwb) into (00413 +)el) {this} (02063 +zo)th) land (00127 +)adamah) ; for I will not leave (05800 +(azab) thee , until I have done (06213 +(asah) [that] which (00834 +)aher) I have spoken (01696 +dabar) to thee of .

this Gen_28_16 . And Jacob (03290 +Ya(aqob) awaked (03364 +yaqats) out of his sleep (08142 +shehah) , and he said (00559 +)amar) , Surely (00403 +)aken) the LORD (03068 +Y@hovah) is in {this} (02088 +zeh) place (04725 +maqowm) ; and I knew (03045 +yada() [it] not .

this Gen_28_17 And he was afraid (03372 +yare)) , and said (00559 +)amar) , How (04100 +mah) dreadful (03372 +yare)) [is] this (02088 +zeh) place (04725 +maqowm) ! this (02088 +zeh) [is] none (00369 +)ayin) other but the house (01004 +bayith) of God (00430 +)elohiym) , and {this} (02088 +zeh) [is] the gate (08179 +sha(ar) of heaven (08064 +shamayim) .

this Gen_28_17 And he was afraid (03372 +yare)) , and said (00559 +)amar) , How (04100 +mah) dreadful (03372 +yare)) [is] this (02088 +zeh) place (04725 +maqowm) ! {this} (02088 +zeh) [is] none (00369 +)ayin) other but the house (01004 +bayith) of God (00430 +)elohiym) , and this (02088 +zeh) [is] the gate (08179 +sha(ar) of heaven (08064 +shamayim) .

this Gen_28_17 And he was afraid (03372 +yare)) , and said (00559 +)amar) , How (04100 +mah) dreadful (03372 +yare)) [is] {this} (02088 +zeh) place (04725 +maqowm) ! this (02088 +zeh) [is] none (00369 +)ayin) other but the house (01004 +bayith) of God (00430 +)elohiym) , and this (02088 +zeh) [is] the gate (08179 +sha(ar) of heaven (08064 +shamayim) .

this Gen_28_20 And Jacob (03290 +Ya(aqob) vowed (05087 +nadar) a vow (05088 +neder) , saying (00559 +)amar) , If (00518 +)im) God (00430 +)elohiym) will be with me , and will keep (08104 +shamar) me in {this} (02088 +zeh) way (01870 +derek) that I go (01980 +halak) , and will give (05414 +nathan) me bread (03899 +lechem) to eat (00398 +)akal) , and raiment (00899 +began) to put (03847 +labash) on ,

this Gen_28_22 And {this} (02063 +zo)th) stone (68) , which (00834 +)aher) I have set (07760 +suwm) [for] a pillar (04676 +matstsebah) , shall be God s (00430 +)elohiym) house (01004 +bayith):and of all (03605 +kol) that thou shalt give (05414 +nathan) me I will surely give the tenth (06237 +(asar) unto thee .

this Gen_29_25 And it came (01961 +hayah) to pass , that in the morning (01242 +boqer) , behold (02009 +hinneh) , it [was] Leah (03812 +Le)ah):and he said (00559 +)amar) to Laban (03837 +Laban) , What (04100 +mah) [is] {this} (02063 +zo)th) thou hast done (06213 +(asah) unto me ? did not I serve (05647 +(abad) with thee for Rachel (07354 +Rachel) ? wherefore then hast thou beguiled (07411 +ramah) me ?

this Gen_29_27 Fulfil (04390 +male) her week (07620 +shabuwa() , and we will give (5414nathan) thee {this} (02063 +zo)th) also (01571 +gam) for the service (05656 +(abodah) which (00834 +)aher) thou shalt serve (05647 +(abad) with me yet (05750 +(owd) seven (07651 +sheba() other (00312 +)acher) years (08141 +shaneh) .

this Gen_29_33 And she conceived (02030 +hareh) again (05750 +(owd) , and bare (03205 +yalad) a son (01121 +ben) ; and said (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) hath heard (08085 +shama() that I [was] hated (08130 +sane)) , he hath therefore (01571 +gam) given (05414 +nathan) me {this} (02088 +zeh) [son] also (01571 +gam):and she called (07121 +qara) his name (08034 +shem) Simeon (08095 +Shim(own) .

this Gen_29_34 And she conceived (02030 +hareh) again (05750 +(owd) , and bare (03205 +yalad) a son (01121 +ben) ; and said (00559 +)amar) , Now {this} time (06471 +pa(am) will my husband (00376 +)iysh) be joined (03867 +lavah) unto me , because (03588 +kiy) I have born (03205 +yalad) him three (07969

+shalowsh) sons (01121 +ben):therefore was his name (08034 +shem) called (07121 +qara) Levi (03878 +Leviy) .

this Gen_30_31 And he said (00559 +)amar) , What (04100 +mah) shall I give (05414 +nathan) thee ? And Jacob (03290 +Ya(aqob) said (00559 +)amar) , Thou shalt not give (05414 +nathan) me any (03972 +m@uwmah) thing (01697 +dabar):if (00518 +)im) thou wilt do (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) for me , I will again (07725 +shuwb) feed (07462 +ra(ah) [and] keep (08104 +shamar) thy flock (06629 +tso)n) :

this Gen_31_01 . And he heard (08085 +shama() the words (01697 +dabar) of Laban s (03837 +Laban) sons (01121 +ben) , saying (00559 +)amar) , Jacob (03290 +Ya(aqob) hath taken (03947 +laqach) away all (03605 +kol) that [was] our father s (1) ; and of [that] which (00834 +)aher) [was] our father s (1) hath he gotten (04069 +madduwa() all (03605 +kol) {this} (02088 +zeh) glory (03519 +kabowd) .

this Gen_31_13 I [am] the God (00410 +)el) of Bethel (01008 +Beyth -)El) , where (00834 +)aher) thou anointedst (04886 +mashach) the pillar (04676 +matstsebah) , [and] where (00834 +)aher) thou vowedst (05087 +nadar) a vow (05088 +neder) unto me:now (06258 +(attah) arise (06965 +quwm) , get (03318 +yatsa) thee out from {this} (02063 +zo)th) land (00776 +)erets) , and return (07725 +shuwb) unto the land (00776 +)erets) of thy kindred (04138 +mowledeth) .

this Gen_31_43 . And Laban (03837 +Laban) answered (06030 +(anah) and said (00559 +)amar) unto Jacob (03290 +Ya(aqob) , [These] daughters (01363 +gobahh) [are] my daughters (01363 +gobahh) , and [these] children (01121 +ben) [are] my children (01121 +ben) , and [these] cattle (06629 +tso)n) [are] my cattle (06629 +tso)n) , and all (03605 +kol) that thou seest (07200 +ra(ah) [is] mine:and what (04100 +mah) can I do (06213 +(asah) {this} day (03117 +yowm) unto these my daughters (01363 +gobahh) , or (00176 +)ow) unto their children (01121 +ben) which (00834 +)aher) they have born (03205 +yalad) ?

this Gen_31_48 And Laban (03837 +Laban) said (00559 +)amar) , This (02088 +zeh) heap (01530 +gal) [is] a witness (05707 +(ed) between (00996 +beyn) me and thee {this} day (03117 +yowm) . Therefore was the name (08034 +shem) of it called (07121 +qara) Galeed (01567 +Gal(ed) ;

this Gen_31_51 And Laban (03837 +Laban) said (00559 +)amar) to Jacob (03290 +Ya(aqob) , Behold (02009 +hinneh) this (02088 +zeh) heap (01530 +gal) , and behold (02009 +hinneh) [{this}] pillar (04676 +matstsebah) , which (00834 +)aher) I have cast (03384 +yarah) betwixt (00996 +beyn) me and thee ;

this Gen_31_51 And Laban (03837 +Laban) said (00559 +)amar) to Jacob (03290 +Ya(aqob) , Behold (02009 +hinneh) {this} (02088 +zeh) heap (01530 +gal) , and behold (02009 +hinneh) [this] pillar (04676 +matstsebah) , which (00834 +)aher) I have cast (03384 +yarah) betwixt (00996 +beyn) me and thee ;

this Gen_31_52 This (02088 +zeh) heap (01530 +gal) [be] witness (05707 +(ed) , and [this (02088 +zeh)] pillar (04676 +matstsebah) [be] witness (05711 +(Adah) , that I will not pass (05674 +(abar) over (05674 +(abar) this (02088 +zeh) heap (01530 +gal) to thee , and that thou shalt not pass (05674 +(abar) over (05674 +(abar) this (02088 +zeh) heap (01530 +gal) and {this} (02063 +zo)th) pillar (04676 +matstsebah) unto me , for harm (07451 +ra() .

this Gen_31_52 This (02088 +zeh) heap (01530 +gal) [be] witness (05707 +(ed) , and [this (02088 +zeh)] pillar (04676 +matstsebah) [be] witness (05711 +(Adah) , that I will not pass (05674 +(abar) over (05674 +(abar) this (02088 +zeh) heap (01530 +gal) to thee , and that thou shalt not pass (05674 +(abar) over (05674 +(abar) {this} (02088 +zeh) heap (01530 +gal) and this (02063 +zo)th) pillar (04676 +matstsebah) unto me , for harm (07451 +ra() .

this Gen_31_52 This (02088 +zeh) heap (01530 +gal) [be] witness (05707 +(ed) , and [this (02088 +zeh)]

pillar (04676 +matstsebah) [be] witness (05711 +(Adah) , that I will not pass (05674 +(abar) over (05674 +(abar) {this} (02088 +zeh) heap (01530 +gal) to thee , and that thou shalt not pass (05674 +(abar) over (05674 +(abar) this (02088 +zeh) heap (01530 +gal) and this (02063 +zo)th) pillar (04676 +matstsebah) unto me , for harm (07451 +ra() .

this Gen_31_52 This (02088 +zeh) heap (01530 +gal) [be] witness (05707 +(ed) , and [{this} (02088 +zeh)] pillar (04676 +matstsebah) [be] witness (05711 +(Adah) , that I will not pass (05674 +(abar) over (05674 +(abar) this (02088 +zeh) heap (01530 +gal) to thee , and that thou shalt not pass (05674 +(abar) over (05674 +(abar) this (02088 +zeh) heap (01530 +gal) and this (02063 +zo)th) pillar (04676 +matstsebah) unto me , for harm (07451 +ra() .

this Gen_32_10 I am not worthy (06994 +qaton) of the least (06994 +qaton) of all (03605 +kol) the mercies (02617 +cheded) , and of all (03605 +kol) the truth (00571 +)emeth) , which (00834 +)aher) thou hast shewed (06213 +(asah) unto thy servant (05650 +(ebed) ; for with my staff (04731 +maqql) I passed (05674 +(abar) over (05674 +(abar) {this} (02088 +zeh) Jordan (03383 +Yarden) ; and now (06258 +(attah) I am become (01961 +hayah) two (08147 +sh@nayim) bands (04264 +machaneh) .

this Gen_32_19 And so (01571 +gam) commanded (06680 +tsavah) he the second (08145 +sheniy) , and the third (07992 +sh@liyshi) , and all (03605 +kol) that followed the droves (05739 +(eder) , saying (00559 +)amar) , On {this} (02088 +zeh) manner (01697 +dabar) shall ye speak (01696 +dabar) unto Esau (06215 +(Esav) , when ye find (04672 +matsa)) him .

this Gen_32_32 Therefore the children (01121 +ben) of Israel (03478 +Yisra)el) eat (00398 +)akal) not [of] the sinew (01517 +giyd) which shrank (05384 +nasheh) , which (00834 +)aher) [is] upon the hollow (03709 +kaph) of the thigh (03409 +yarek) , unto {this} (02088 +zeh) day (03117 +yowm):because (03588 +kiy) he touched (05060 +naga() the hollow (03709 +kaph) of Jacob s (03290 +Ya(aqob) thigh (03409 +yarek) in the sinew (01517 +giyd) that shrank (05384 +nasheh) .

this Gen_33_08 And he said (00559 +)amar) , What (04310 +miy) [meanest] thou by all (03605 +kol) {this} (02088 +zeh) drove (04264 +machaneh) which (00834 +)aher) I met (06298 +pagash) ? And he said (00559 +)amar) , [These are] to find (04672 +matsa)) grace (02580 +chen) in the sight (05869 +(ayin) of my lord (00113 +)adown) .

this Gen_34_04 And Shechem (07927 +Sh@kem) spake (00559 +)amar) unto his father (1) Hamor (02544 +Chamowr) , saying (00559 +)amar) , Get (03947 +laqach) me {this} (02063 +zo)th) damsel (03207 +yaldah) to wife (00802 +)ishshah) .

this Gen_34_14 And they said (00559 +)amar) unto them , We cannot do (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) , to give (05414 +nathan) our sister (00269 +)achowth) to one (00376 +)iysh) that is uncircumcised (06190 +(orlah) ; for that [were] a reproach (02781 +cherpah) unto us :

this Gen_34_15 But in {this} (02063 +zo)th) will we consent (00225 +)uwth) unto you:If (00518 +)im) ye will be as we [be] , that every (03605 +kol) male (02145 +zakar) of you be circumcised (04135 +muwl) ;

this Gen_35_17 And it came (00935 +bow)) to pass , when she was in hard (07185 +qashah) labour (03205 +yalad) , that the midwife (03205 +yalad) said (00559 +)amar) unto her , Fear (03372 +yare)) not ; thou shalt have {this} (02088 +zeh) son (01121 +ben) also (01571 +gam) .

this Gen_35_20 And Jacob (03290 +Ya(aqob) set (05324 +natsab) a pillar (04676 +matstsebah) upon her grave (06900 +q@buwrah):that [is] the pillar (04678 +matstsebeth) of Rachel s (07354 +Rachel) grave (06900 +q@buwrah) unto {this} day (03117 +yowm) .

this Gen_37_06 And he said (00559 +)amar) unto them , Hear (08085 +shama() , I pray (04994 +na)) you ,

{this} (02088 +zeh) dream (02472 +chalowm) which (00834 +)aher) I have dreamed (02492 +chalam) :

this Gen_37_10 And he told (05608 +caphar) [it] to his father (1) , and to his brethren (00251 +)ach):and his father (1) rebuked (01605 +ga(ar) him , and said (00559 +)amar) unto him , What (04100 +mah) [is] {this} (02088 +zeh) dream (02472 +chalowm) that thou hast dreamed (02492 +chalam) ? Shall I and thy mother (00517 +)em) and thy brethren (00251 +)ach) indeed come (00935 +bow)) to bow (07812 +shachah) down (07812 +shachah) ourselves to thee to the earth (00776 +)erets) ?

this Gen_37_19 And they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , Behold (02009 +hinneh) , {this} (01976 +hallazeh) dreamer cometh (00935 +bow)) .

this Gen_37_22 And Reuben (07205 +R@)uwben) said (00559 +)amar) unto them , Shed (08210 +shaphak) no (03808 +lo)) blood (01818 +dam) , [but] cast (07993 +shalak) him into (00413 +)el) {this} (02088 +zeh) pit (00953 +bowr) that [is] in the wilderness (04057 +midbar) , and lay (07971 +shalach) no (03808 +lo)) hand (03027 +yad) upon him ; that he might rid (05337 +natsal) him out of their hands (03027 +yad) , to deliver (07725 +shuwb) him to his father (1) again (07725 +shuwb) .

this Gen_38_21 Then he asked (07592 +sha)al) the men (00582 +)enowsh) of that place (04725 +maqowm) , saying (00559 +)amar) , Where (00346 +)ayeh) [is] the harlot (06948 +q@deshah) , that [was] openly (05879 +)Eynayim) by the way (01870 +derek) side ? And they said (00559 +)amar) , There was no (03808 +lo)) harlot (06948 +q@deshah) in {this} (02088 +zeh) [place] .

this Gen_38_22 And he returned (07725 +shuwb) to Judah (03063 +Y@)huwdah) , and said (00559 +)amar) , I cannot (03808 +lo)) find (04672 +matsa) her ; and also (01571 +gam) the men (00582 +)enowsh) of the place (04725 +maqowm) said (00559 +)amar) , [that] there was no (03808 +lo)) harlot (06948 +q@deshah) in {this} (02088 +zeh) [place] .

this Gen_38_23 And Judah (03063 +Y@)huwdah) said (00559 +)amar) , Let her take (03947 +laqach) [it] to her , lest (06435 +pen) we be shamed (00937 +buwz):behold (02009 +hinneh) , I sent (07971 +shalach) {this} (02088 +zeh) kid (01423 +g@)diy) , and thou hast not found (04672 +matsa) her .

this Gen_38_29 And it came (01961 +hayah) to pass , as he drew (07725 +shuwb) back (07725 +shuwb) his hand (03027 +yad) , that , behold (02009 +hinneh) , his brother (00251 +)ach) came (03318 +yatsa) out:and she said (00559 +)amar) , How (04100 +mah) hast thou broken (06555 +parats) forth (06556 +perets) ? [{this}] breach (06556 +perets) [be] upon thee:therefore his name (08034 +shem) was called (07121 +qara) Pharez (06557 +Perets) .

this Gen_39_09 [There is] none (00369 +)ayin) greater (01419 +gadowl) in this (02088 +zeh) house (01004 +bayith) than I ; neither (03808 +lo)) hath he kept (02820 +chasak) back (02820 +chasak) any (03972 +m@)uwmah) thing (03972 +m@)uwmah) from me but thee , because (00834 +)aher) thou [art] his wife (00802 +)ishshah):how (00349 +)eyk) then can I do (06213 +(asah) {this} (02063 +zo)th) great (01419 +gadowl) wickedness (07451 +ra() , and sin (02398 +chata) against God (00430 +)elohiym) ?

this Gen_39_09 [There is] none (00369 +)ayin) greater (01419 +gadowl) in {this} (02088 +zeh) house (01004 +bayith) than I ; neither (03808 +lo)) hath he kept (02820 +chasak) back (02820 +chasak) any (03972 +m@)uwmah) thing (03972 +m@)uwmah) from me but thee , because (00834 +)aher) thou [art] his wife (00802 +)ishshah):how (00349 +)eyk) then can I do (06213 +(asah) this (02063 +zo)th) great (01419 +gadowl) wickedness (07451 +ra() , and sin (02398 +chata) against God (00430 +)elohiym) ?

this Gen_39_11 And it came (01961 +hayah) to pass about {this} (02088 +zeh) time (03117 +yowm) , that [Joseph] went (00935 +bow)) into the house (01004 +bayith) to do (06213 +(asah) his business (04399 +m@)la)kah) ; and [there was] none (00369 +)ayin) of the men (00582 +)enowsh) of the house (01004 +bayith) there (08033 +sham) within (01004 +bayith) .

this Gen_39_19 . And it came (01961 +hayah) to pass , when his master (00113 +)adown) heard (08085 +shama() the words (01697 +dabar) of his wife (00802 +)ishshah) , which (00834 +)aher) she spake (01696 +dabar) unto him , saying (00559 +)amar) , After {this} (00428 +)el - leh) manner (01697 +dabar) did (06213 +(asah) thy servant (05650 +(ebed) to me ; that his wrath (00639 +)aph) was kindled (02734 +charah) .

this Gen_40_14 But think (02142 +zakar) on me when (00834 +)aher) it shall be well (03190 +yatab) with thee , and shew (06213 +(asah) kindness (02617 +checed) , I pray (04994 +na) thee , unto me , and make mention (02142 +zakar) of me unto Pharaoh (06547 +Par(oh) , and bring (03318 +yatsa) me out of {this} (02088 +zeh) house (01004 +bayith) :

this Gen_41_09 . Then spake (01696 +dabar) the chief (08269 +sar) butler (04945 +mashqeh) unto Pharaoh (06547 +Par(oh) , saying (00559 +)amar) , I do remember (02142 +zakar) my faults (02399 +chet) {this} day (03117 +yowm) :

this Gen_41_24 And the thin (01851 +daq) ears (07641 +shibbol) devoured (01104 +bala() the seven (07651 +sheba() good (02896 +towb) ears (07641 +shibbol):and I told (00559 +)amar) [{this}] unto the magicians (02748 +chartom) ; but [there was] none (00369 +)ayin) that could declare (05046 +nagad) [it] to me .

this Gen_41_34 Let Pharaoh (06547 +Par(oh) do (06213 +(asah) [{this}] , and let him appoint (06485 +paqad) officers (06496 +paqiyl) over (05921 +(al) the land (00776 +)erets) , and take up the fifth (02567 +chamash) part of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) in the seven (07651 +sheba() plenteous (07647 +saba() years (08141 +shaneh) .

this Gen_41_38 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto his servants (05650 +(ebed) , Can we find (04672 +matsa) [such a one] as {this} (02088 +zeh) [is] , a man (00376 +)iysh) in whom (00834 +)aher) the Spirit (07307 +ruwach) of God (00430 +)elohiym) [is] ?

this Gen_41_39 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , Forasmuch (00310 +)achar) as God (00430 +)elohiym) hath shewed (03045 +yada() thee all (03605 +kol) {this} (02063 +zo)th) , [there is] none (00369 +)ayin) so discreet (00995 +biyn) and wise (02450 +chakam) as thou [art] :

this Gen_42_13 And they said (00559 +)amar) , Thy servants (05650 +(ebed) [are] twelve brethren (00251 +)ach) , the sons (01121 +ben) of one (00259 +)echad) man (00376 +)iysh) in the land (00776 +)erets) of Canaan (03667 +K@na(an) ; and , behold (02009 +hinneh) , the youngest (06996 +qatan) [is] {this} day (03117 +yowm) with our father (1) , and one (00259 +)echad) [is] not .

this Gen_42_21 . And they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , We [are] verily (61) guilty (00816 +)asham) concerning (05921 +(al) our brother (00251 +)ach) , in that we saw (07200 +ra)ah) the anguish (06869 +tsarah) of his soul (05315 +nephesh) , when he besought (02603 +chanan) us , and we would not hear (08085 +shama() ; therefore is {this} (02063 +zo)th) distress (06869 +tsarah) come (00935 +bow) upon us .

this Gen_42_28 And he said (00559 +)amar) unto his brethren (00251 +)ach) , My money (03701 +keceph) is restored (07725 +shuwb) ; and , lo (02009 +hinneh) , [it is] even in my sack (00572 +)amtachath):and their heart (03820 +leb) failed (03318 +yatsa) [them] , and they were afraid (02729 +charad) , saying (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , What (04100 +mah) [is] {this} (02063 +zo)th) [that] God (00430 +)elohiym) hath done (06213 +(asah) unto us ?

this Gen_42_32 We [be] twelve brethren (00251 +)ach) , sons (01121 +ben) of our father (1) ; one (00259

+)echad) [is] not , and the youngest (06996 +qatan) [is] {this} day (03117 +yowm) with our father (1) in the land (00776 +)erets) of Canaan (03667 +K@na(an) .

this Gen_43_10 For except (03884 +luwle) we had lingered (04102 +mahahh) , surely (03588 +kiy) now (06258 +(attah) we had returned (07725 +shuwb) {this} (02088 +zeh) second time (06471 +pa(am) .

this Gen_43_11 . And their father (1) Israel (03478 +Yisra)el) said (00559 +)amar) unto them , If (00518 +)im) [it must be] so (03651 +ken) now (00645 +)ephow) , do (06213 +(asah) {this} (02063 +zo)th) ; take (03947 +laqach) of the best (02173 +zimrah) fruits (02173 +zimrah) in the land (00776 +)erets) in your vessels (03627 +k@liy) , and carry (03381 +yarad) down (03381 +yarad) the man (00376 +)iysh) a present (04503 +minchah) , a little (04592 +m@(at) balm (06875 +ts@riy) , and a little (04592 +m@(at) honey (01706 +d@bash) , spices (05219 +n@ko)th) , and myrrh (03910 +lot) , nuts (00992 +boten) , and almonds (08247 +shaqed) :

this Gen_43_29 And he lifted (05375 +nasa) up his eyes (05869 +(ayin) , and saw (07200 +ra)ah) his brother (00251 +)ach) Benjamin (01144 +Binyamiyn) , his mother s (00517 +)em) son (01121 +ben) , and said (00559 +)amar) , [Is] {this} (02088 +zeh) your younger (06996 +qatan) brother (00251 +)ach) , of whom (00834 +)aher) ye spake (00559 +)amar) unto me ? And he said (00559 +)amar) , God (00430 +)elohiym) be gracious (02603 +chanan) unto thee , my son (01121 +ben) .

this Gen_44_05 [Is] not {this} (02088 +zeh) [it] in which (00834 +)aher) my lord (00113 +)adown) drinketh (08354 +shathah) , and whereby indeed he divineth (05172 +nachash) ? ye have done evil (07489 +ra(a) in so (00834 +)aher) doing (06213 +(asah) .

this Gen_44_07 And they said (00559 +)amar) unto him , Wherefore (04100 +mah) saith (01696 +dabar) my lord (00113 +)adown) these (00428 +)el - leh) words (01697 +dabar) ? God forbid (02486 +chaliylah) that thy servants (05650 +(ebed) should do (06213 +(asah) according to {this} (02088 +zeh) thing (01697 +dabar) :

this Gen_44_15 And Joseph (03130 +Yowceph) said (00559 +)amar) unto them , What (04100 +mah) deed (04639 +ma(aseh) [is] {this} that ye have done (06213 +(asah) ? wot (03045 +yada() ye not that such a man (00376 +)iysh) as I can certainly divine (05172 +nachash) ?

this Gen_44_29 And if (00518 +)im) ye take (03947 +laqach) {this} (02088 +zeh) also (01571 +gam) from me , and mischief (00611 +)acown) befall (07136 +qarah) him , ye shall bring (03381 +yarad) down (03381 +yarad) my gray (07872 +seybah) hairs with sorrow (07451 +ra() to the grave (07585 +sh@)owl) .

this Gen_45_19 Now thou art commanded (06680 +tsavah) , {this} (02063 +zo)th) do (06213 +(asah) ye ; take (03947 +laqach) you wagons (05699 +(agalah) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) for your little (02945 +taph) ones , and for your wives (00802 +)ishshah) , and bring (05375 +nasa) your father (1) , and come (00935 +bow) .

this Gen_45_23 And to his father (1) he sent (07971 +shalach) after {this} (02063 +zo)th) [manner] ; ten (06235 +(eser) asses (00860 +)athown) laden (05375 +nasa) with the good (02898 +tuwb) things of Egypt (04714 +Mitsrayim) , and ten (06235 +(eser) she asses (02543 +chamowr) laden (05375 +nasa) with corn (01250 +bar) and bread (03899 +lechem) and meat (04202 +mazown) for his father (1) by the way (01870 +derek) .

this Gen_47_23 Then Joseph (03130 +Yowceph) said (00559 +)amar) unto the people (05971 +(am) , Behold (02009 +hinneh) , I have bought (07069 +qanah) you {this} day (03117 +yowm) and your land (00127 +)adamah) for Pharaoh (06547 +Par(oh):lo (01883 +dethe) , [here is] seed (02233 +zera() for you , and ye shall sow (02232 +zara() the land (00127 +)adamah) .

this Gen_47_26 And Joseph (03130 +Yowceph) made (07760 +suwm) it a law (02706 +choq) over (05921 +(al) the land (00127 +)adamah) of Egypt (04714 +Mitsrayim) unto {this} (02088 +zeh) day (03117 +yowm) , [that] Pharaoh (06547 +Par(oh) should have the fifth (02569 +chomesh) [part] ; except (07535 +raq) the land (00127 +)adamah) of the priests (03548 +kohen) only (00905 +bad) , [which] became (01961 +hayah) not Pharaoh s (06547 +Par(oh) .

this Gen_48_04 And said (00559 +)amar) unto me , Behold (02005 +hen) , I will make thee fruitful (06509 +parah) , and multiply (07235 +rabah) thee , and I will make (05414 +nathan) of thee a multitude (06951 +qahal) of people (05971 +(am) ; and will give (05414 +nathan) {this} (02063 +zo)th) land (00776 +)erets) to thy seed (02233 +zera() after (00310 +)achar) thee [for] an everlasting (05769 +(owlam) possession (00272 +)achuzzah) .

this Gen_48_09 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his father (1) , They [are] my sons (01121 +ben) , whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) me in {this} (02088 +zeh) [place] . And he said (00559 +)amar) , Bring (03947 +laqach) them , I pray (04994 +na)) thee , unto me , and I will bless (01288 +barak) them .

this Gen_48_15 And he blessed (01288 +barak) Joseph (03130 +Yowceph) , and said (00559 +)amar) , God (00430 +)elohiym) , before (06440 +paniym) whom (00834 +)aher) my fathers (1) Abraham (85) and Isaac (03327 +Yitschaq) did walk (01980 +halak) , the God (00430 +)elohiym) which fed (07462 +ra(ah) me all my life long (05750 +(owd) unto {this} day (03117 +yowm) ,

this Gen_48_18 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his father (1) , Not so (03651 +ken) , my father (1):for {this} (02088 +zeh) [is] the firstborn (01060 +b@kowr) ; put (07760 +suwm) thy right (03225 +yamiyn) hand (03225 +yamiyn) upon his head (07218 +ro)sh) .

this Gen_49_28 . All (03605 +kol) these (00428 +)el - leh) [are] the twelve tribes (07626 +shebet) of Israel (03478 +Yisra)el):and {this} (02063 +zo)th) [is it] that their father (1) spake (01696 +dabar) unto them , and blessed (01288 +barak) them ; every one (00376 +)iysh) according (00834 +)aher) to his blessing (01293 +B@rakah) he blessed (01288 +barak) them .

this Gen_50_20 But as for you , ye thought (02803 +chashab) evil (07451 +ra() against (05921 +(al) me ; [but] God (00430 +)elohiym) meant (02803 +chashab) it unto good (02896 +towb) , to bring (06213 +(asah) to pass (06213 +(asah) , as [it is] {this} (02088 +zeh) day (03117 +yowm) , to save (02421 +chayah) much (07227 +rab) people (05971 +(am) alive (02421 +chayah) .

this Gen_50_24 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his brethren (00251 +)ach) , I die (04191 +muwth):and God (00430 +)elohiym) will surely visit (06485 +paqad) you , and bring (05927 +(alah) you out of {this} (02063 +zo)th) land (00776 +)erets) unto the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) .

this Hab_01_11 Then (00227 +)az) shall [his] mind (07307 +ruwach) change (02498 +chalaph) , and he shall pass (05674 +(abar) over (05674 +(abar) , and offend (00816 +)asham) , [imputing] {this} (02098 +zuw) his power (03581 +koach) unto his god (00430 +)elohiym) .

this Hag_01_04 [Is it] time (06256 +(eth) for you , O ye , to dwell (03427 +yashab) in your cieled (05603 +caphan) houses (01004 +bayith) , and {this} (02088 +zeh) house (01004 +bayith) [lie] waste (02720 +chareb) ?

this Hag_02_03 Who (04310 +miy) [is] left (07604 +sha)ar) among you that saw (07200 +ra)ah) {this} (02088 +zeh) house (01004 +bayith) in her first (07223 +ri)shown) glory (03519 +kabowd) ? and how (04100 +mah) do ye see (07200 +ra)ah) it now (06258 +(attah) ? [is it] not in your eyes (05869 +(ayin) in

comparison (03644 +k@mow) of it as nothing (00369 +)ayin) ?

this Hag_02_07 And I will shake (07493 +ra(ash) all (03605 +kol) nations (01471 +gowy) , and the desire (02532 +chemdah) of all (03605 +kol) nations (01471 +gowy) shall come (00935 +bow));and I will fill (04390 +male)) {this} (02088 +zeh) house (01004 +bayith) with glory (03519 +kabowd) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

this Hag_02_09 The glory (03519 +kabowd) of this (02088 +zeh) latter (00314 +)acharown) house (01004 +bayith) shall be greater (01419 +gadawl) than of the former (07223 +ri)shown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba));and in {this} (02088 +zeh) place (04725 +maqowm) will I give (05414 +nathan) peace (07965 +shalowm) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

this Hag_02_09 The glory (03519 +kabowd) of {this} (02088 +zeh) latter (00314 +)acharown) house (01004 +bayith) shall be greater (01419 +gadawl) than of the former (07223 +ri)shown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba));and in this (02088 +zeh) place (04725 +maqowm) will I give (05414 +nathan) peace (07965 +shalowm) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

this Hag_02_14 Then answered (06030 +(anah) Haggai (02292 +Chaggay) , and said (00559 +)amar) , So (03651 +ken) [is] this (02088 +zeh) people (05971 +(am) , and so (03651 +ken) [is] {this} (02088 +zeh) nation (01471 +gowy) before (06440 +paniym) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and so (03651 +ken) [is] every (03605 +kol) work (04639 +ma(aseh) of their hands (03027 +yad) ; and that which (00834 +)aher) they offer (07126 +qarab) there (08033 +sham) [is] unclean (02931 +tame)) .

this Hag_02_14 Then answered (06030 +(anah) Haggai (02292 +Chaggay) , and said (00559 +)amar) , So (03651 +ken) [is] {this} (02088 +zeh) people (05971 +(am) , and so (03651 +ken) [is] this (02088 +zeh) nation (01471 +gowy) before (06440 +paniym) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and so (03651 +ken) [is] every (03605 +kol) work (04639 +ma(aseh) of their hands (03027 +yad) ; and that which (00834 +)aher) they offer (07126 +qarab) there (08033 +sham) [is] unclean (02931 +tame)) .

this Hag_02_15 And now (04994 +na)) , I pray (04994 +na)) you , consider from {this} (02088 +zeh) day (03117 +yowm) and upward (04605 +ma(al) , from before (02962 +terem) a stone (68) was laid (07760 +suwm) upon a stone (68) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) :

this Hag_02_18 Consider now (04994 +na)) from {this} (02088 +zeh) day (03117 +yowm) and upward (04605 +ma(al) , from the four (00702 +)arba() and twentieth (06242 +(esriym) day (03117 +yowm) of the ninth (08671 +t@shiy(iy) [month , even] from the day (03117 +yowm) that the foundation (03245 +yacad) of the LORD S (03068 +Y@hovah) temple (01964 +heykal) was laid , consider [it] .

this Hag_02_19 Is the seed (02233 +zera() yet (05750 +(owd) in the barn (04035 +m@guwrah) ? yea , as yet (05704 +(ad) the vine (01612 +gephen) , and the fig (08384 +t@)en) tree , and the pomegranate (07416 +rimmown) , and the olive (02132 +zayith) tree (06086 +(ets) , hath not brought (05375 +nasa)) forth (05375 +nasa));:from {this} (02088 +zeh) day (03117 +yowm) will I bless (01288 +barak) [you] .

this Heb_01_05 For unto which (5101 -tis -) of the angels (0032 -aggelos -) said (2036 -epo -) he at (4218 -pote -) any (4218 -pote -) time (4218 -pote -) , Thou art (1488 -ei -) my Son (5207 -huios -) , {this} (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennao -) thee ? And again (3825 -palin -) , I will be to him a Father (3962 -pater -) , and he shall be to me a Son (5207 -huios -) ?

this Heb_03_03 For {this} (3778 -houtos -) [man] was counted (0515 -axioo -) worthy (0515 -axioo -) of more (4119 -pleion -) glory (1391 -doxa -) than (3844 -para -) Moses (3475 -Moseus -) , inasmuch (3745 -hosos -) as he who hath builded (2680 -kataskeuazo -) the house (3624 -oikos -) hath (2192 -echo -) more

(4119 -pleion -) honour (5092 -time -) than the house (3624 -oikos -) .

this Heb_04_04 For he spake (2046 -ereo -) in a certain (4225 -pou -) place of the seventh (1442 -hebdomos -) [day] on {this} (3779 -houto -) wise (3779 -houto -) , And God (2316 -theos -) did rest (2664 -katapauo -) the seventh (1442 -hebdomos -) day (2250 -hemera -) from all (3956 -pas -) his works (2041 -ergon -) .

this Heb_04_05 And in {this} (5129 -toutoi -) [place] again (3825 -palin -) , If (1487 -ei -) they shall enter (1525 -eiserchomai -) into (1519 -eis -) my rest (2663 -katapausis -) .

this Heb_05_04 And no (3756 -ou -) man (5100 -tis -) taketh (2983 -lambano -) {this} (3588 -ho -) honour (5092 -time -) unto himself (1438 -heautou -) , but he that is called (2564 -kaleo -) of God (2316 -theos -) , as [was] Aaron (0002 -Aaron -) .

this Heb_06_03 And {this} (5124 -touto -) will we do (4160 -poieo -) , if (1437 -ean -) God (2316 -theos -) permit (2010 -epitrepo -) .

this Heb_07_01 . For {this} (3778 -houtos -) Melchisedec (3198 -Melchisedek -) , king (0935 -basileus -) of Salem (4532 -Salem -) , priest (2409 -hiereus -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) , who (3588 -ho -) met (4876 -sunantao -) Abraham (0011 -Abraam -) returning (5290 -hupostrepho -) from the slaughter (2871 -kope -) of the kings (0935 -basileus -) , and blessed (2127 -eulogeo -) him ;

this Heb_07_04 Now (1161 -de -) consider (2334 -theoreo -) how (4080 -pelikos -) great (4080 -pelikos -) {this} (3778 -houtos -) man [was] , unto whom (3739 -hos -) even (2532 -kai -) the patriarch (3966 -patriarches -) Abraham (0011 -Abraam -) gave (1325 -didomi -) the tenth (1181 -dekate -) of the spoils (0205 -akrothinion -) .

this Heb_07_21 (For those (3588 -ho -) priests (2409 -hiereus -) were made (1096 -ginomai -) without (5565 -choris -) an oath (3728 -horkomosia -) ; but {this} with an oath (3728 -horkomosia -) by him that said (3004 -lego -) unto him , The Lord (2962 -kurios -) sware (3660 -omnuo -) and will not repent (3338 -metamellomai -) , Thou [art] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -):)

this Heb_07_24 But {this} (3588 -ho -) [man] , because (1223 -dia -) he continueth (3306 -meno -) ever (0165 -aion -) , hath (2192 -echo -) an unchangeable (0531 -aparabatos -) priesthood (2420 -hierosune -) .

this Heb_07_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -) , as those (3588 -ho -) high (0749 -archiereus -) priests (0749 -archiereus -) , to offer (0399 -anaphero -) up sacrifice (2378 -thusia -) , first (4386 -proteron -) for his own (2398 -idios -) sins (0266 -hamartia -) , and then (1899 -epeita -) for the people s (2992 -laos -):for {this} (5124 -touto -) he did (4160 -poieo -) once (2178 -ephapax -) , when he offered up himself (1438 -heautou -) .

this Heb_08_01 . Now (1161 -de -) of the things which we have spoken (3004 -lego -) [{this} is] the sum (2774 -kephalaion -):We have (2192 -echo -) such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) , who (3739 -hos -) is set (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the throne (2362 -thronos -) of the Majesty (3172 -megalosune -) in the heavens (3772 -ouranos -) ;

this Heb_08_03 For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) is ordained (2525 -kathistemi -) to offer (4374 -prosphero -) gifts (1435 -doron -) and sacrifices (2378 -thusia -):wherefore (3606 -hothen -) [it is] of necessity (0316 -anagkaios -) that {this} (5126 -touton -) man have (2192 -echo -) somewhat (5100 -tis -) also (2532 -kai -) to offer (4374 -prosphero -) .

this Heb_08_10 For {this} (3778 -houtos -) [is] the covenant (1242 -diatheke -) that I will make (1303 -

diatithemai -) with the house (3624 -oikos -) of Israel (2474 -Israel -) after (3326 -meta -) those (1565 -ekeinos -) days (2250 -hemera -) , saith (3004 -lego -) the Lord (2962 -kurios -) ; I will put (1325 -didomi -) my laws (3551 -nomos -) into (1519 -eis -) their mind (1271 -dianoia -) , and write (1924 -epigrapho -) them in their hearts (2588 -kardia -);and I will be to them a God (2316 -theos -) , and they shall be to me a people (2992 -laos -) :

this Heb_09_08 . The Holy (0040 -hagios -) Ghost (4151 -pneuma -) {this} (5124 -touto -) signifying (1213 -deloo -) , that the way (3598 -hodos -) into the holiest (0039 -hagion -) of all was not yet (2089 -eti -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) , while as the first (4413 -protos -) tabernacle (4633 -skene -) was yet (2089 -eti -) standing (4714 -stasis -) :

this Heb_09_11 But Christ (5547 -Christos -) being come (3854 -paraginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) of good (0018 -agathos -) things to come (3195 -mello -) , by a greater (3187 -meizon -) and more perfect (5046 -teleios -) tabernacle (4633 -skene -) , not made (5499 -cheiropoiotos -) with hands (5499 -cheiropoiotos -) , that is to say , not of {this} (5026 -taute -) building (2937 -ktisis -) ;

this Heb_09_15 . And for {this} (5124 -touto -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by means (1096 -ginomai -) of death (2288 -thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [that were] under (1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

this Heb_09_27 And as it is appointed (0606 -apokeimai -) unto men (0444 -anthropos -) once (0530 -hapax -) to die (0599 -apothnesko -) , but after (3326 -meta -) {this} (5124 -touto -) the judgment (2920 -krisis -) :

this Heb_10_12 But {this} (3778 -houtos -) man , after he had offered (4374 -prosphero -) one (3391 -mia -) sacrifice (2378 -thusia -) for sins (0266 -hamartia -) for ever (1336 -dienekes -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) ;

this Heb_11_05 By faith (4102 -pistis -) Enoch (1802 -Enok -) was translated (3346 -metatithemi -) that he should not see (1492 -eido -) death (2288 -thanatos -) ; and was not found (2147 -heurisko -) , because (1360 -dioti -) God (2316 -theos -) had translated (3346 -metatithemi -) him:for before (4253 -pro -) his translation (3331 -metathesis -) he had {this} testimony (3140 -martureo -) , that he pleased (2100 -euairesteo -) God (2316 -theos -) .

this Heb_12_27 And {this} (3588 -ho -) [word] , Yet (2089 -eti -) once (0530 -hapax -) more , signifieth (1213 -deloo -) the removing (3331 -metathesis -) of those (3588 -ho -) things that are shaken (4531 -saleuo -) , as of things that are made (4160 -poieo -) , that those (3588 -ho -) things which cannot (3361 -me -) be shaken (4531 -saleuo -) may remain (3306 -meno -) .

this Heb_13_19 But I beseech (3870 -parakaleo -) [you] the rather (4056 -perissoteros -) to do (4160 -poieo -) {this} (5124 -touto -) , that I may be restored (0600 -apokathistemi -) to you the sooner (5032 -tachion -) .

this Hos_05_01 . Hear (08085 +shama() ye {this} (02063 +zo)th) , O priests (03548 +kohen) ; and hearken (07181 +qashab) , ye house (01004 +bayith) of Israel (03478 +Yisra)el) ; and give ye ear (00238 +)azan) , O house (01004 +bayith) of the king (04428 +melek) ; for judgment (04941 +mishpat) [is] toward you , because (03588 +kiy) ye have been (01961 +hayah) a snare (06341 +pach) on Mizpah (04709 +Mitspah) , and a net (07568 +resheth) spread (06566 +paras) upon Tabor (08396 +Tabowr) .

this Hos_07_10 And the pride (01347 +ga)own) of Israel (03478 +Yisra)el) testifieth (06030 +(anah) to his face (06440 +paniym);and they do not return (07725 +shuwb) to the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , nor (03808 +lo) seek (01245 +baqash) him for all (03605 +kol) {this} (02063 +zo)th) .

this Isa_01_12 When (03588 +kiy) ye come (00935 +bow)) to appear (07200 +ra)ah) before (06440 +paniyim) me , who (04310 +miy) hath required (01245 +baqash) {this} (02063 +zo)th) at your hand (03027 +yad) , to tread (07429 +ramac) my courts (02691 +chatser) ?

this Isa_03_06 When (03588 +kiy) a man (00376 +)iysh) shall take (08610 +taphas) hold (08610 +taphas) of his brother (00251 +)ach) of the house (01004 +bayith) of his father (1) , [saying] , Thou hast clothing (08071 +simlah) , be thou our ruler (07101 +qatsiyn) , and [let] {this} (02063 +zo)th) ruin (04384 +makshelah) [be] under (08478 +tachath) thy hand (03027 +yad) :

this Isa_05_25 Therefore is the anger (00639 +)aph) of the LORD (03068 +Y@hovah) kindled (02734 +charah) against his people (05971 +(am) , and he hath stretched (05186 +natah) forth his hand (03027 +yad) against (05921 +(al) them , and hath smitten (05221 +nakah) them:and the hills (02022 +har) did tremble (07264 +ragaz) , and their carcasses (05038 +n@belah) [were] torn (05478 +cuwchah) in the midst (07130 +qereb) of the streets (02351 +chuwts) . For all (03605 +kol) {this} (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

this Isa_06_07 And he laid (05060 +naga() [it] upon my mouth (06310 +peh) , and said (00559 +)amar) , Lo (02009 +hinneh) , {this} (02088 +zeh) hath touched (05060 +naga() thy lips (08193 +saphah) ; and thine iniquity (05771 +(avon) is taken (05493 +cuwr) away (05493 +cuwr) , and thy sin (02403 +chatta)ah) purged (03722 +kaphar) .

this Isa_06_09 . And he said (00559 +)amar) , Go (03212 +yalak) , and tell (00559 +)amar) {this} (02088 +zeh) people (05971 +(am) , Hear (08085 +shama() ye indeed , but understand (00995 +biyn) not ; and see (07200 +ra)ah) ye indeed , but perceive (03045 +yada() not .

this Isa_06_10 Make the heart (03820 +leb) of {this} (02088 +zeh) people (05971 +(am) fat (08082 +shamen) , and make their ears (00241 +)ozen) heavy (03513 +kabad) , and shut (08173 +sha(a() their eyes (05869 +(ayin) ; lest (06435 +pen) they see (07200 +ra)ah) with their eyes (05869 +(ayin) , and hear (08085 +shama() with their ears (00241 +)ozen) , and understand (00995 +biyn) with their heart (03824 +lebab) , and convert (07725 +shuwb) , and be healed (07495 +rapha)) .

this Isa_08_06 Forasmuch as {this} (02088 +zeh) people (05971 +(am) refuseth (03988 +ma)ac) the waters (04325 +mayim) of Shiloah (07975 +Shiloach) that go (01980 +halak) softly (00328 +)at) , and rejoice (04885 +masows) in Rezin (07526 +R@tsiyn) and Remaliah s (07425 +R@malyahuw) son (01121 +ben) ;

this Isa_08_11 For the LORD (03068 +Y@hovah) spake (00559 +)amar) thus (03541 +koh) to me with a strong (02393 +chezqah) hand (03027 +yad) , and instructed (03256 +yacar) me that I should not walk (03212 +yalak) in the way (01870 +derek) of {this} (02088 +zeh) people (05971 +(am) , saying (00559 +)amar) ,

this Isa_08_12 Say (00559 +)amar) ye not , A confederacy (07195 +qesher) , to all (03605 +kol) [them to] whom (00834 +)aher) {this} (02088 +zeh) people (05971 +(am) shall say (00559 +)amar) , A confederacy (07195 +qesher) ; neither (03808 +lo)) fear (03372 +yare)) ye their fear (04172 +mowra) , nor (03808 +lo)) be afraid (06206 +(arats) .

this Isa_08_20 To the law (08451 +towrah) and to the testimony (08584 +t@(uwdah):if (00518 +)im) they speak (00559 +)amar) not according to {this} (02088 +zeh) word (01697 +dabar) , [it is] because (00834 +)aher) [there is] no (00369 +)ayin) light (07837 +shachar) in them .

this Isa_09_05 For every (03605 +kol) battle (05430 +c@)own) of the warrior (05431 +ca)an) [is] with

confused (07494 +ra(ash)) noise , and garments (08071 +simlah) rolled (01556 +galal) in blood (01818 +dam) ; but [{this}] shall be with burning (08316 +s@rephah) [and] fuel (03980 +ma)akolet(h) of fire (00784 +)esh) .

this Isa_09_07 Of the increase (04768 +marbiyth) of [his] government (04951 +misrah) and peace (07965 +shalowm) [there shall be] no (00369 +)ayin) end (07093 +qets) , upon the throne (03678 +kicce)) of David (01732 +David) , and upon his kingdom (04467 +mamlakah) , to order (03559 +kuwn) it , and to establish (05582 +ca(ad)) it with judgment (04941 +mishpat) and with justice (06666 +ts@daqah) from henceforth (06258 +(attah)) even for ever (05769 +(owlam)) . The zeal (07068 +qin)ah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) will perform (06213 +(asah) {this} (02063 +zo)th) .

this Isa_09_12 The Syrians (00758 +)Aram) before (06924 +qedem) , and the Philistines (06430 +P@lishtiy) behind (00268 +)achowr) ; and they shall devour (00398 +)akal) Israel (03478 +Yisra)el) with open (06605 +pathach) mouth (06310 +peh) . For all (03605 +kol) {this} (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd)) .

this Isa_09_16 For the leaders (00833 +)ashar) of {this} (02088 +zeh) people (05971 +(am)) cause [them] to err (08582 +ta(ah)) ; and [they that are] led (00833 +)ashar) of them [are] destroyed (01104 +bala()) .

this Isa_09_17 Therefore the Lord (00136 +)Adonay) shall have no (03808 +lo)) joy (08055 +samach) in their young (00970 +bachuwr) men , neither (03808 +lo)) shall have mercy (07355 +racham) on their fatherless (03490 +yathowm) and widows (00490 +)almanah):for every (03605 +kol) one [is] an hypocrite (02611 +chaneph) and an evildoer (07489 +ra(a) , and every (03605 +kol) mouth (06310 +peh) speaketh (01696 +dabar) folly (05039 +n@balah) . For all (03605 +kol) {this} (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd)) .

this Isa_09_21 Manasseh (04519 +M@nashsheh) , Ephraim (00669 +)Ephrayim) ; and Ephraim (00669 +)Ephrayim) , Manasseh (04519 +M@nashsheh):[and] they together (03162 +yachad) [shall be] against (05921 +(al)) Judah (03063 +Y@huwdah) . For all (03605 +kol) {this} (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd)) .

this Isa_10_04 Without (01115 +biltiy) me they shall bow (03766 +kara()) down (03766 +kara()) under (08478 +tachath) the prisoners (00616 +)acciy(r) , and they shall fall (05307 +naphal) under (08478 +tachath) the slain (02026 +harag) . For all (03605 +kol) {this} (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd)) .

this Isa_14_04 . That thou shalt take (05375 +nasa)) up {this} (02088 +zeh) proverb (04912 +mashal) against (05921 +(al)) the king (04428 +melek) of Babylon (00894 +Babel) , and say (00559 +)amar) , How (00349 +)eyk) hath the oppressor (05065 +nagas) ceased (07673 +shabath) ! the golden (04062 +madhebah) city (04062 +madhebah) ceased (07673 +shabath) !

this Isa_14_16 They that see (07200 +ra)ah) thee shall narrowly look (07688 +shagach) upon thee , [and] consider (00995 +biyn) thee , [saying (00559 +)amar) , Is] {this} (02088 +zeh) the man (00376 +)iysh) that made the earth (00776 +)erets) to tremble (07264 +ragaz) , that did shake (07493 +ra(ash)) kingdoms (04467 +mamlakah) ;

this Isa_14_26 This (02063 +zo)th) [is] the purpose (06098 +(etsah)) that is purposed (03289 +ya(ats)) upon the whole (03605 +kol) earth (00776 +)erets):and {this} (02063 +zo)th) [is] the hand (03027 +yad) that is stretched (05186 +natah) out upon all (03605 +kol) the nations (01471 +gowy) .

this Isa_14_28 In the year (08141 +shaneh) that king (04428 +melek) Ahaz (00271 +)Achaz) died (04194 +maveth) was {this} (02088 +zeh) burden (04853 +massa)) .

this Isa_20_06 And the inhabitant (03427 +yashab) of {this} (02088 +zeh) isle (00339 +)iy) shall say (00559 +)amar) in that day (03117 +yowm) , Behold (02009 +hinneh) , such (03541 +koh) [is] our expectation (04007 +mabbat) , whither we flee (05127 +nuwc) for help (05833 +(ezrah) to be delivered (05337 +natsal) from the king (04428 +melek) of Assyria (00804 +)Ashshuwr):and how (00349 +)eyk) shall we escape (04422 +malat) ?

this Isa_22_14 And it was revealed (01540 +galah) in mine ears (00241 +)ozen) by the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Surely (00518 +)im) {this} (02088 +zeh) iniquity (05771 +(avon) shall not be purged (03722 +kaphar) from you till (05704 +(ad) ye die (04191 +muwth) , saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) .

this Isa_22_15 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) , Go (03212 +yalak) , get (00935 +bow)) thee unto {this} (02088 +zeh) treasurer (05532 +cakan) , [even] unto Shebna (07644 +Shebna)) , which (00834 +)aher) [is] over (05921 +(al) the house (01004 +bayith) , [and say (00559 +)amar)] ,

this Isa_23_07 [Is] {this} (02063 +zo)th) your joyous (05947 +(alliyz) [city] , whose antiquity (06927 +qadmah) [is] of ancient (06924 +qedem) days (03117 +yowm) ? her own feet (07272 +regel) shall carry (02986 +yabal) her afar (07350 +rachowq) off to sojourn (01481 +guwr) .

this Isa_23_08 Who (04310 +miy) hath taken {this} (02063 +zo)th) counsel (03289 +ya(ats) against (05921 +(al) Tyre (06865 +Tsor) , the crowning (05849 +(atar) [city] , whose (00834 +)aher) merchants (05503 +cachar) [are] princes (08269 +sar) , whose traffickers (03669 +K@na(aniy) [are] the honourable (01935 +howd) of the earth (00776 +)erets) ?

this Isa_23_13 Behold (02005 +hen) the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) ; {this} (02088 +zeh) people (05971 +(am) was not , [till] the Assyrian (00804 +)Ashshuwr) founded (03245 +yacad) it for them that dwell in the wilderness (06728 +tsiyiy):they set (06965 +quwm) up the towers (00971 +bachiy) thereof , they raised (06209 +(arar) up the palaces (00759 +)armown) thereof ; [and] he brought (07760 +suwm) it to ruin (04654 +mappalah) .

this Isa_24_03 The land (00776 +)erets) shall be utterly emptied (01238 +baqaq) , and utterly spoiled (00962 +bazaz):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) {this} (02088 +zeh) word (01697 +dabar) .

this Isa_25_06 . And in {this} (02088 +zeh) mountain (02022 +har) shall the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) make (06213 +(asah) unto all (03605 +kol) people (05971 +(am) a feast (04960 +mishteh) of fat (08081 +shemen) things , a feast (04960 +mishteh) of wines (08105 +shemer) on the lees (08105 +shemer) , of fat (08081 +shemen) things full of marrow (04229 +machah) , of wines (08105 +shemer) on the lees (08105 +shemer) well refined (02212 +zaqaq) .

this Isa_25_07 And he will destroy (01104 +bala() in {this} (02088 +zeh) mountain (02022 +har) the face (06440 +paniym) of the covering (03875 +lowt) cast (03874 +luwt) over (05921 +(al) all (03605 +kol) people (05971 +(am) , and the vail (04541 +maccekah) that is spread (05259 +nacak) over (05921 +(al) all (03605 +kol) nations (01471 +gowy) .

this Isa_25_09 . And it shall be said (00559 +)amar) in that day (03117 +yowm) , Lo (02009 +hinneh) , {this} (02088 +zeh) [is] our God (00430 +)elohiym) ; we have waited (06960 +qavah) for him , and he will save (03467 +yasha() us:this (02088 +zeh) [is] the LORD (03068 +Y@hovah) ; we have waited (06960

+qavah) for him , we will be glad (01528 +giyr) and rejoice (08055 +samach) in his salvation (03444 +y@shuw(ah) .

this Isa_25_10 For in {this} (02088 +zeh) mountain (02022 +har) shall the hand (03027 +yad) of the LORD (03068 +Y@hovah) rest (05117 +nuwach) , and Moab (04124 +Mow)ab) shall be trodden (01758 +duwsh) down under (08478 +tachath) him , even as straw (04963 +mathben) is trodden (01758 +duwsh) down for the dunghill (04087 +madmenah) .

this Isa_26_01 . In that day (03117 +yowm) shall {this} (02088 +zeh) song (07892 +shiy) be sung (07891 +shiy) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) ; We have a strong (05797 +(oz) city (05892 +(iyr) ; salvation (03444 +y@shuw(ah) will [God] appoint (07896 +shiyth) [for] walls (02346 +chowmah) and bulwarks (02426 +cheyl) .

this Isa_27_09 By this (02063 +zo)th) therefore (03651 +ken) shall the iniquity (05771 +(avon) of Jacob (03290 +Ya(aqob) be purged (03722 +kaphar) ; and {this} (02088 +zeh) [is] all (03605 +kol) the fruit (06529 +p@riy) to take (05493 +cuwr) away (05493 +cuwr) his sin (02403 +chatta)ah) ; when he maketh (07760 +suwm) all (03605 +kol) the stones (68) of the altar (04196 +mizbeach) as chalkstones that are beaten (05310 +naphats) in sunder , the groves (00842 +)asherah) and images (02553 +chamman) shall not stand (06965 +quwm) up .

this Isa_27_09 By {this} (02063 +zo)th) therefore (03651 +ken) shall the iniquity (05771 +(avon) of Jacob (03290 +Ya(aqob) be purged (03722 +kaphar) ; and this (02088 +zeh) [is] all (03605 +kol) the fruit (06529 +p@riy) to take (05493 +cuwr) away (05493 +cuwr) his sin (02403 +chatta)ah) ; when he maketh (07760 +suwm) all (03605 +kol) the stones (68) of the altar (04196 +mizbeach) as chalkstones that are beaten (05310 +naphats) in sunder , the groves (00842 +)asherah) and images (02553 +chamman) shall not stand (06965 +quwm) up .

this Isa_28_11 For with stammering (03934 +la(eg) lips (08193 +saphah) and another (00312 +)acher) tongue (03956 +lashown) will he speak (01696 +dabar) to {this} (02088 +zeh) people (05971 +(am) .

this Isa_28_12 To whom he said (00559 +)amar) , This (02063 +zo)th) [is] the rest (04496 +m@nuwchah) [wherewith (00834 +)aher)] ye may cause the weary (05889 +(ayeph) to rest (05117 +nuwach) ; and {this} (02063 +zo)th) [is] the refreshing (04774 +marge(ah):yet they would (14) not hear (08085 +shama() .

this Isa_28_14 . Wherefore (03651 +ken) hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye scornful (03944 +latsown) men (00582 +)enowsh) , that rule (04910 +mashal) {this} (02088 +zeh) people (05971 +(am) which (00834 +)aher) [is] in Jerusalem (03389 +Y@ruwshalaim) .

this Isa_29_11 And the vision (02380 +chazuwth) of all (03605 +kol) is become (01961 +hayah) unto you as the words (01697 +dabar) of a book (05612 +cepher) that is sealed (02856 +chatham) , which (00834 +)aher) [men] deliver (05414 +nathan) to one that is learned , saying (00559 +)amar) , Read (07121 +qara)) {this} (02088 +zeh) , I pray (04994 +na)) thee:and he saith (00559 +)amar) , I cannot ; for it [is] sealed (02856 +chatham) :

this Isa_29_12 And the book (05612 +cepher) is delivered (05414 +nathan) to him that is not learned , saying (00559 +)amar) , Read (07121 +qara)) {this} (02088 +zeh) , I pray (04994 +na)) thee:and he saith (00559 +)amar) , I am not learned .

this Isa_29_13 Wherefore the Lord (00136 +)Adonay) said (00559 +)amar) , Forasmuch as {this} people (05971 +(am) draw near (05066 +nagash) [me] with their mouth (06310 +peh) , and with their lips (08193 +saphah) do honour (03513 +kabad) me , but have removed (07368 +rachaq) their heart (03820 +leb) far (07368 +rachaq) from me , and their fear (03374 +yir)ah) toward (00854 +)eth) me is taught (03925

+lamad) by the precept (04687 +mitsvah) of men (00582 +)enowsh) :

this Isa_29_14 Therefore (03651 +ken) , behold (02005 +hen) , I will proceed (03254 +yacaph) to do a marvellous (06381 +pala) work (06381 +pala) among {this} (02088 +zeh) people (05971 +(am) , [even] a marvellous (06381 +pala) work (06381 +pala) and a wonder (06382 +pele)):for the wisdom (02451 +chokmah) of their wise (02450 +chakam) [men] shall perish (6) , and the understanding (00998 +biynah) of their prudent (00995 +biyn) [men] shall be hid (05641 +cathar) .

this Isa_30_07 For the Egyptians (04714 +Mitsrayim) shall help (05826 +(azar) in vain (01892 +hebel) , and to no (07385 +riyq) purpose (07385 +riyq):therefore (03651 +ken) have I cried (07121 +qara) concerning {this} (02063 +zo)th) , Their strength (07293 +rahab) [is] to sit (07674 +shebeth) still (07673 +shabath) .

this Isa_30_09 That {this} (01931 +huw) [is] a rebellious (04805 +m@riy) people (05971 +(am) , lying (03586 +kechash) children (01121 +ben) , children (01121 +ben) [that] will (14) not hear (08085 +shama) the law (08451 +towrah) of the LORD (03068 +Y@hovah) :

this Isa_30_12 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , Because (03282 +ya(an) ye despise (03988 +ma)ac) {this} (02088 +zeh) word (01697 +dabar) , and trust (00982 +batach) in oppression (06233 +(osheq) and perverseness (03868 +luwz) , and stay (08172 +sha(an) thereon (05921 +(al) :

this Isa_30_13 Therefore (03651 +ken) {this} (02088 +zeh) iniquity (05771 +(avon) shall be to you as a breach (06556 +perets) ready to fall (05307 +naphal) , swelling (01158 +ba(ah) out in a high (07682 +sagab) wall (02346 +chowmah) , whose (00834 +)aher) breaking (07667 +sheber) cometh (00935 +bow) suddenly (06597 +pith)owm) at an instant (06621 +petha() .

this Isa_36_04 And Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Say (00559 +)amar) ye now (04994 +na) to Hezekiah (02396 +Chizqiyah) , Thus (03541 +koh) saith (00559 +)amar) the great (01419 +gadawl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , What confidence (00986 +bittachown) [is] {this} (02088 +zeh) wherein (00834 +)aher) thou trustest (00982 +batach) ?

this Isa_36_06 Lo (02009 +hinneh) , thou trustest (00982 +batach) in the staff (04938 +mish(enah) of {this} (02088 +zeh) broken (07533 +ratsats) reed (07070 +qaneh) , on (05921 +(al) Egypt (04714 +Mitsrayim) ; whereon if a man (00376 +)iysh) lean (05564 +camak) , it will go (00935 +bow) into his hand (03709 +kaph) , and pierce (05344 +naqab) it:so (03651 +ken) [is] Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) to all (03605 +kol) that trust (00982 +batach) in him .

this Isa_36_07 But if thou say (00559 +)amar) to me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym):[is it] not he , whose high (01111 +Balaq) places and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) away (05493 +cuwr) , and said (00559 +)amar) to Judah (03063 +Y@huwdah) and to Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) {this} (02088 +zeh) altar (04196 +mizbeach) ?

this Isa_36_10 And am I now (06258 +(attah) come (05927 +(alah) up without (01107 +bil(adey) the LORD (03068 +Y@hovah) against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) to destroy (07843 +shachath) it ? the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Go (05927 +(alah) up against (00413 +)el) {this} (02063 +zo)th) land (00776 +)erets) , and destroy (07843 +shachath) it .

this Isa_36_10 And am I now (06258 +(attah) come (05927 +(alah) up without (01107 +bil(adey) the LORD (03068 +Y@hovah) against (05921 +(al) {this} (02063 +zo)th) land (00776 +)erets) to destroy (07843 +shachath) it ? the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Go (05927 +(alah)

up against (00413 +)el) this (02063 +zo)th) land (00776 +)erets) , and destroy (07843 +shachath) it .

this Isa_37_30 And this (02088 +zeh) [shall be] a sign (00226 +)owth) unto thee , Ye shall eat (00398 +)akal) [{this}] year (08141 +shaneh) such as groweth (05599 +caphiyach) of itself ; and the second (08145 +shenyi) year (08141 +shaneh) that which springeth (07823 +shachiyc) of the same:and in the third (07992 +sh@liyshi) year (08141 +shaneh) sow (02232 +zara() ye , and reap (07114 +qatsar) , and plant (05193 +nata() vineyards (03754 +kerem) , and eat (00398 +)akal) the fruit (06529 +p@riy) thereof .

this Isa_37_30 And {this} (02088 +zeh) [shall be] a sign (00226 +)owth) unto thee , Ye shall eat (00398 +)akal) [this] year (08141 +shaneh) such as groweth (05599 +caphiyach) of itself ; and the second (08145 +shenyi) year (08141 +shaneh) that which springeth (07823 +shachiyc) of the same:and in the third (07992 +sh@liyshi) year (08141 +shaneh) sow (02232 +zara() ye , and reap (07114 +qatsar) , and plant (05193 +nata() vineyards (03754 +kerem) , and eat (00398 +)akal) the fruit (06529 +p@riy) thereof .

this Isa_37_32 For out of Jerusalem (03389 +Y@ruwshalaim) shall go (03318 +yatsa) forth (03318 +yatsa) a remnant (07611 +sh@)eriyth) , and they that escape (06413 +p@leytah) out of mount (02022 +har) Zion (06726 +Tsiyown):the zeal (07068 +qin)ah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) shall do (06213 +(asah) {this} (02063 +zo)th) .

this Isa_37_33 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall not come (00935 +bow)) into (00413 +)el) {this} (02063 +zo)th) city (05892 +(iyr) , nor (03808 +lo)) shoot an arrow (02671 +chets) there (08033 +sham) , nor (03808 +lo)) come (06923 +qadam) before (06924 +qedem) it with shields (04043 +magen) , nor (03808 +lo)) cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

this Isa_37_34 By the way (01870 +derek) that he came (00935 +bow)) , by the same shall he return (07725 +shuwb) , and shall not come (00935 +bow)) into (00413 +)el) {this} (02063 +zo)th) city (05892 +(iyr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

this Isa_37_35 For I will defend (01598 +ganan) {this} (02063 +zo)th) city (05892 +(iyr) to save (03467 +yasha() it for mine own sake , and for my servant (05650 +(ebed) David s (01732 +David) sake (04616 +ma(an) .

this Isa_38_06 And I will deliver (05337 +natsal) thee and this (02063 +zo)th) city (05892 +(iyr) out of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr):and I will defend (01598 +ganan) {this} (02063 +zo)th) city (05892 +(iyr) .

this Isa_38_06 And I will deliver (05337 +natsal) thee and {this} (02063 +zo)th) city (05892 +(iyr) out of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr):and I will defend (01598 +ganan) this (02063 +zo)th) city (05892 +(iyr) .

this Isa_38_07 And this (02088 +zeh) [shall be] a sign (00226 +)owth) unto thee from the LORD (03068 +Y@hovah) , that the LORD (03068 +Y@hovah) will do (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) that he hath spoken (01696 +dabar) ;

this Isa_38_07 And {this} (02088 +zeh) [shall be] a sign (00226 +)owth) unto thee from the LORD (03068 +Y@hovah) , that the LORD (03068 +Y@hovah) will do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) that he hath spoken (01696 +dabar) ;

this Isa_38_19 The living (02416 +chay) , the living (02416 +chay) , he shall praise (03034 +yadah) thee , as I [do] {this} day (03117 +yowm):the father (1) to the children (01121 +ben) shall make known (03045 +yada() thy truth (00571 +)emeth) .

this Isa_39_06 Behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow) , that all (03605 +kol) that [is] in thine house (01004 +bayith) , and [that] which (00834 +)aher) thy fathers (1) have laid up in store (00686 +)atsar) until (05704 +(ad) {this} (02088 +zeh) day (03117 +yowm) , shall be carried (05375 +nasa)) to Babylon (00894 +Babel):nothing shall be left (03498 +yathar) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

this Isa_41_20 That they may see (07200 +ra)ah) , and know (03045 +yada() , and consider (07760 +suwm) , and understand (07919 +sakal) together (03162 +yachad) , that the hand (03027 +yad) of the LORD (03068 +Y@hovah) hath done (06213 +(asah) {this} (02063 +zo)th) , and the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) hath created (01254 +bara)) it .

this Isa_42_22 But {this} (01931 +huw)) [is] a people (05971 +(am) robbed (00962 +bazaz) andspoiled (08154 +shacah) ; [they are] all (03605 +kol) of them snared (06351 +pachach) in holes (02356 +chowr) , and they are hid (2244) in prison (03608 +kele)) houses (01004 +bayith):they are for a prey (00957 +baz) , and none (00369 +)ayin) delivereth (05337 +natsal) ; for a spoil (04933 +m@chiccah) , and none (00369 +)ayin) saith (00559 +)amar) , Restore (07725 +shuwb) .

this Isa_42_23 Who (04310 +miy) among you will give ear (00238 +)azan) to {this} (02063 +zo)th) ? [who] will hearken (07181 +qashab) and hear (08085 +shama() for the time (00268 +)achowr) to come ?

this Isa_43_09 Let all (03605 +kol) the nations (01471 +gowy) be gathered (06908 +qabats) together (03162 +yachad) , and let the people (03816 +l@om) be assembled:who (04310 +miy) among them can declare (05046 +nagad) {this} (02063 +zo)th) , and shew (08085 +shama() us former (07223 +ri)shown) things ? let them bring (05414 +nathan) forth their witnesses (05707 +(ed) , that they may be justified (06663 +tsadaq):or let them hear (08085 +shama() , and say (00559 +)amar) , [It is] truth (00571 +)emeth) .

this Isa_45_21 Tell (05046 +nagad) ye , and bring (05066 +nagash) [them] near (05066 +nagash) ; yea (00637 +)aph) , let them take counsel (03289 +ya(ats) together (03162 +yachad):who (04310 +miy) hath declared (05046 +nagad) {this} (02063 +zo)th) from ancient (06924 +qedem) time ? [who] hath told (05046 +nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 +Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiym) else (05750 +(owd) beside (01107 +bil(adey) me ; a just (06662 +tsaddiyq) God (00410 +)el) and a Saviour (03467 +yasha() ; [there is] none (00369 +)ayin) beside (02108 +zuwlah) me .

this Isa_46_08 Remember (02142 +zakar) {this} (02063 +zo)th) , and shew yourselves men (00376 +)iysh):bring (07725 +shuwb) [it] again (07725 +shuwb) to mind (03820 +leb) , O ye transgressors (06586 +pasha() .

this Isa_47_08 Therefore hear (08085 +shama() now (06258 +(attah) {this} (02063 +zo)th) , [thou that art] given to pleasures (05719 +(adiyn) , that dwellest (03427 +yashab) carelessly (00983 +betach) , that sayest (00559 +)amar) in thine heart (03824 +lebab) , I [am] , and none (00657 +)ephec) else (05750 +(owd) beside (00657 +)ephec) me ; I shall not sit (03427 +yashab) [as] a widow (00490 +)almanah) , neither (03808 +lo)) shall I know (03045 +yada() the loss (07921 +shakol) of children :

this Isa_48_01 . Hear (08085 +shama() ye {this} (02063 +zo)th) , O house (01004 +bayith) of Jacob (03290 +Ya(aqob) , which are called (07121 +qara)) by the name (08034 +shem) of Israel (03478 +Yisra)el) , and are come (03318 +yatsa)) forth (03318 +yatsa)) out of the waters (04325 +mayim) of Judah (03063 +Y@huwdah) , which swear (07650 +shaba() by the name (08034 +shem) of the LORD (03068 +Y@hovah) , and make mention (02142 +zakar) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [but] not in truth (00571 +)emeth) , nor (03808 +lo)) in righteousness (06666 +ts@daqah) .

this Isa_48_06 Thou hast heard (08085 +shama() , see (02372 +chazah) all (03605 +kol) this ; and will not ye declare (05046 +nagad) [it] ? I have shewed (08085 +shama() thee new (02319 +chadash) things from {this} time (06258 +(attah) , even hidden (05341 +natsar) things , and thou didst not know (03045 +yada() them .

this Isa_48_06 Thou hast heard (08085 +shama() , see (02372 +chazah) all (03605 +kol) {this} ; and will not ye declare (05046 +nagad) [it] ? I have shewed (08085 +shama() thee new (02319 +chadash) things from this time (06258 +(attah) , even hidden (05341 +natsar) things , and thou didst not know (03045 +yada() them .

this Isa_48_16 . Come (07126 +qarab) ye near (07126 +qarab) unto me , hear (08085 +shama() ye {this} (02063 +zo)th) ; I have not spoken (01696 +dabar) in secret (05643 +cether) from the beginning (07218 +ro)sh) ; from the time (06256 +(eth) that it was , there (08033 +sham) [am] I:and now (06258 +(attah) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and his Spirit (07307 +ruwach) , hath sent (07971 +shalach) me .

this Isa_48_20 Go (03318 +yatsa) ye forth (03318 +yatsa) of Babylon (00894 +Babel) , flee (01272 +barach) ye from the Chaldeans (03778 +Kasdiy) , with a voice (06963 +qowl) of singing (07440 +rinnah) declare (05046 +nagad) ye , tell (08085 +shama() {this} (02063 +zo)th) , utter (03318 +yatsa) it [even] to the end (07097 +qatseh) of the earth (00776 +)erets) ; say (00559 +)amar) ye , The LORD (03068 +Y@hovah) hath redeemed (01350 +ga)al) his servant (05650 +(ebed) Jacob (03290 +Ya(aqob) .

this Isa_51_21 Therefore (03651 +ken) hear (08085 +shama() now (04994 +na)) {this} (02063 +zo)th) , thou afflicted (06041 +(aniy) , and drunken (07937 +shakar) , but not with wine (03196 +yayin) :

this Isa_54_09 For {this} (02063 +zo)th) [is as] the waters (04325 +mayim) of Noah (05146 +Noach) unto me:for [as] I have sworn (07650 +shaba() that the waters (04325 +mayim) of Noah (05146 +Noach) should no more (05750 +(owd) go (05674 +(abar) over (05674 +(abar) the earth (00776 +)erets) ; so (03651 +ken) have I sworn (07650 +shaba() that I would not be wroth (07107 +qatsaph) with thee , nor rebuke (01605 +ga(ar) thee .

this Isa_56_02 Blessed (00835 +)eshet) [is] the man (00582 +)enowsh) [that] doeth (06213 +(asah) {this} (02063 +zo)th) , and the son (01121 +ben) of man (00120 +)adam) [that] layeth hold (02388 +chazaq) on it ; that keepeth (08104 +shamar) the sabbath (07676 +shabbath) from polluting (02490 +chalal) it , and keepeth (08104 +shamar) his hand (03027 +yad) from doing (06213 +(asah) any (03605 +kol) evil (07451 +ra() .

this Isa_56_12 Come (00857 +)athah) ye , [say they] , I will fetch (03947 +laqach) wine (03196 +yayin) , and we will fill (04390 +male)) ourselves with strong drink (07941 +shekar) ; and to morrow (04279 +machar) shall be as {this} (02088 +zeh) day (03117 +yowm) , [and] much (03966 +m@(od) more (03499 +yether) abundant (01419 +gadawl) .

this Isa_58_04 Behold (02005 +hen) , ye fast (06684 +tsuwm) for strife (07379 +riyb) and debate (04683 +matstsah) , and to smite (05221 +nakah) with the fist (00106 +)egroph) of wickedness (07562 +resha():ye shall not fast (06684 +tsuwm) as [ye do {this}] day (03117 +yowm) , to make your voice (06963 +qowl) to be heard (08085 +shama() on high (04791 +marowm) .

this Isa_58_05 Is it such (02088 +zeh) a fast (06685 +tsowm) that I have chosen (00977 +bachar) ? a day (03117 +yowm) for a man (00120 +)adam) to afflict (06031 +(anah) his soul (05315 +nephesh) ? [is it] to bow (03721 +kaphaph) down his head (07218 +ro)sh) as a bulrush (00100 +)agmown) , and to spread (03331 +yatsa) sackcloth (08242 +saq) and ashes (00665 +)epher) [under him] ? wilt thou call (07121 +qara) {this} (02088 +zeh) a fast (06685 +tsowm) , and an acceptable (07522 +ratsown) day (03117 +yowm) to the LORD (03068 +Y@hovah) ?

this Isa_58_06 [Is] not {this} (02088 +zeh) the fast (06685 +tsowm) that I have chosen (00977 +bachar) ? to loose (06605 +pathach) the bands (02784 +chartsubbah) of wickedness (07562 +resha() , to undo (05425 +nathar) the heavy (04133 +mowtah) burdens (92) , and to let the oppressed (07533 +ratsats) go (07971 +shalach) free (02670 +chophshiy) , and that ye break (05423 +nathaq) every (03605 +kol) yoke (04133 +mowtah) ?

this Isa_59_21 As for me , {this} (02063 +zo)th) [is] my covenant (01285 +b@riyth) with them , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; My spirit (07307 +ruwach) that [is] upon thee , and my words (01697 +dabar) which (00834 +)aher) I have put (07760 +suwm) in thy mouth (06310 +peh) , shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) , nor out of the mouth (06310 +peh) of thy seed (02233 +zera() , nor out of the mouth (06310 +peh) of thy seed s (02233 +zera() seed (02233 +zera() , saith (00559 +)amar) the LORD (03068 +Y@hovah) , from henceforth (03254 +yacaph) and for ever (05769 +(owlam) .

this Isa_63_01 . Who (04310 +miy) [is] this (02088 +zeh) that cometh (00935 +bow)) from Edom (00123 +)Edom) , with dyed (02556 +chamets) garments (00899 +beged) from Bozrah (01224 +Botsrah) ? {this} (02088 +zeh) [that is] glorious (01921 +hadar) in his apparel (03830 +l@buwsh) , travelling (06808 +tsa(ah) in the greatness (07230 +rob) of his strength (03581 +koach) ? I that speak (01696 +dabar) in righteousness (06666 +ts@daqah) , mighty (07227 +rab) to save (03467 +yasha() .

this Isa_63_01 . Who (04310 +miy) [is] {this} (02088 +zeh) that cometh (00935 +bow)) from Edom (00123 +)Edom) , with dyed (02556 +chamets) garments (00899 +beged) from Bozrah (01224 +Botsrah) ? this (02088 +zeh) [that is] glorious (01921 +hadar) in his apparel (03830 +l@buwsh) , travelling (06808 +tsa(ah) in the greatness (07230 +rob) of his strength (03581 +koach) ? I that speak (01696 +dabar) in righteousness (06666 +ts@daqah) , mighty (07227 +rab) to save (03467 +yasha() .

this Isa_66_02 For all (03605 +kol) those (00428 +)el - leh) [things] hath mine hand (03027 +yad) made (06213 +(asah) , and all (03605 +kol) those (00428 +)el - leh) [things] have been (01961 +hayah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):but to {this} (02088 +zeh) [man] will I look (05027 +nabat) , [even] to [him that is] poor (06041 +(aniy) and of a contrite (05223 +nakeh) spirit (07307 +ruwach) , and trembleth (02730 +chared) at (05921 +(al) my word (01697 +dabar) .

this Isa_66_14 And when ye see (07200 +ra)ah) [{this}] , your heart (03820 +leb) shall rejoice (07797 +suws) , and your bones (06106 +(etsem) shall flourish (06524 +parach) like an herb (01877 +deshe) :and the hand (03027 +yad) of the LORD (03068 +Y@hovah) shall be known (03045 +yada() toward (00854 +)eth) his servants (05650 +(ebed) , and [his] indignation (02194 +za(am) toward (00854 +)eth) his enemies (00341 +)oyeb) .

this Jam_01_03 Knowing (1097 -ginosko -) [{this}] , that the trying (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -) worketh (2716 -katergazomai -) patience (5281 -hupomone -) .

this Jam_01_25 But whoso (3588 -ho -) looketh (3879 -parakupto -) into (1519 -eis -) the perfect (5046 -teleios -) law (3551 -nomos -) of liberty (1657 -eleutheria -) , and continueth (3887 -parameno -) [therein] , he being (1096 -ginomai -) not a forgetful (1953 -epilesmon -) hearer (0202 -akroates -) , but a doer (4163 -poietai -) of the work (2041 -ergon -) , {this} (3778 -houtos -) man shall be blessed (3107 -makarios -) in his deed (4162 -poiesis -) .

this Jam_01_26 If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seem (1380 -dokeo -) to be religious (2357 -threskos -) , and bridleth (5468 -chalinagoge -) not his tongue (1100 -glossa -) , but deceiveth (0538 -apatao -) his own (0848 -hautou -) heart (2588 -kardia -) , {this} (5127 -toutou -) man s religion (2356 -threskeia -) [is] vain (3152 -mataios -) .

this Jam_01_27 Pure (2513 -katharos -) religion (2356 -threskeia -) and undefiled (0283 -amiantos -) before (3844 -para -) God (2316 -theos -) and the Father (3962 -pater -) is {this} (3778 -houtos -) , To visit (1980 -episkeptomai -) the fatherless (3737 -orphanos -) and widows (5503 -chera -) in their affliction (2347 -thlipsis -) , [and] to keep (5083 -tereo -) himself (1438 -heautou -) unspotted (0784 -aspilos -) from the world (2889 -kosmos -) .

this Jam_02_05 Hearken (0191 -akouo -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -) , Hath not God (2316 -theos -) chosen (1586 -eklegomai -) the poor (4434 -ptochos -) of {this} (5127 -toutou -) world (2889 -kosmos -) rich (4145 -plousios -) in faith (4102 -pistis -) , and heirs (2818 -kleronomos -) of the kingdom (0932 -basileia -) which (3735 -oros -) he hath promised (1861 -epaggello -) to them that love (0025 -agapao -) him ?

this Jam_04_15 For that ye [ought] to say (3004 -lego -) , If (1437 -ean -) the Lord (2962 -kurios -) will (2309 -thelo -) , we shall live (2198 -zao -) , and do (4160 -poieo -) {this} (5124 -touto -) , or (2228 -e -) that .

this Jer_01_10 See (07200 +ra)ah) , I have {this} (02088 +zeh) day (03117 +yowm) set (06485 +paqad) thee over (05921 +(al) the nations (01471 +gowy) and over (05921 +(al) the kingdoms (04467 +mamlakah) , to root (05428 +nathash) out , and to pull (05422 +nathats) down , and to destroy (6) , and to throw (02040 +harac) down (02040 +harac) , to build (01129 +banah) , and to plant (05193 +nata() .

this Jer_01_18 For , behold (02009 +hinneh) , I have made (05414 +nathan) thee {this} day (03117 +yowm) a defenced (04013 +mibtsar) city (05892 +(iyr) , and an iron (01270 +barzel) pillar (05982 +(ammuwd) , and brasen (05178 +n@chosheth) walls (02346 +chowmah) against (05921 +(al) the whole (03605 +kol) land (00776 +)erets) , against the kings (04428 +melek) of Judah (03063 +Y@huwdah) , against the princes (08269 +sar) thereof , against the priests (03548 +kohen) thereof , and against the people (05971 +(am) of the land (00776 +)erets) .

this Jer_02_12 Be astonished (08074 +shamem) , O ye heavens (08064 +shamayim) , at (05921 +(al) {this} (02063 +zo)th) , and be horribly (08175 +sa(ar) afraid (08175 +sa(ar) , be ye very (03966 +m@(od) desolate (02717 +charab) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

this Jer_02_17 Hast thou not procured (06213 +(asah) {this} (02063 +zo)th) unto thyself , in that thou hast forsaken (05800 +(azab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , when (06256 +(eth) he led (03212 +yalak) thee by the way (01870 +derek) ?

this Jer_03_04 Wilt thou not from {this} time (06258 +(attah) cry (07121 +qara) unto me , My father (1) , thou [art] the guide (00441 +)alluwph) of my youth (05271 +na(uwr) ?

this Jer_03_10 And yet for all (03605 +kol) {this} (02063 +zo)th) her treacherous (00901 +bagowd) sister (00269 +)achowth) Judah (03063 +Y@huwdah) hath not turned (07725 +shuwb) unto me with her whole (03605 +kol) heart (03820 +leb) , but feignedly (08267 +sheqer) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

this Jer_03_25 We lie (07901 +shakab) down (07901 +shakab) in our shame (01322 +bosheth) , and our confusion (03639 +k@limmah) covereth (03680 +kacah) us:for we have sinned (02398 +chata) against the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , we and our fathers (1) , from our youth (05271 +na(uwr) even unto {this} (02088 +zeh) day (03117 +yowm) , and have not obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

this Jer_04_08 For {this} (02063 +zo)th) gird (02296 +chagar) you with sackcloth (08242 +saq) , lament (05594 +caphad) and howl (03213 +yalal):for the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) is not turned (07725 +shuwb) back (07725 +shuwb) from us .

this Jer_04_10 Then said (00559 +)amar) I , Ah (00162 +)ahahh) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! surely (00403 +)aken) thou hast greatly deceived (05377 +nasha) {this} (02088 +zeh) people (05971 +(am) and Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Ye shall have (01961 +hayah) peace (07965 +shalowm) ; whereas the sword (02719 +chereb) reacheth (05060 +naga() unto the soul (05315 +nephesh) .

this Jer_04_11 At that time (06256 +(eth) shall it be said (00559 +)amar) to {this} (02088 +zeh) people (05971 +(am) and to Jerusalem (03389 +Y@ruwshalaim) , A dry (06703 +tsach) wind (07307 +ruwach) of the high (08205 +sh@phiy) places in the wilderness (04057 +midbar) toward the daughter (01323 +bath) of my people (05971 +(am) , not to fan (02219 +zarah) , nor (03808 +lo)) to cleanse (01305 +barar) ,

this Jer_04_18 Thy way (01870 +derek) and thy doings (04611 +ma(alal) have procured (06213 +(asah) these (00428 +)el - leh) [things] unto thee ; {this} (02063 +zo)th) [is] thy wickedness (07451 +ra() , because (03588 +kiy) it is bitter (04751 +mar) , because (03588 +kiy) it reacheth (05060 +naga() unto thine heart (03820 +leb) .

this Jer_04_28 For {this} (02063 +zo)th) shall the earth (00776 +)erets) mourn (56) , and the heavens (08064 +shamayim) above (04605 +ma(al) be black (06937 +qadar):because I have spoken (01696 +dabar) [it] , I have purposed (02161 +zamam) [it] , and will not repent (05162 +nacham) , neither (03808 +lo)) will I turn (07725 +shuwb) back (07725 +shuwb) from it .

this Jer_05_07 How (00335 +)ay) shall I pardon (05545 +calach) thee for {this} (02063 +zo)th) ? thy children (01121 +ben) have forsaken (05800 +(azab) me , and sworn (07650 +shaba() by [them that are] no (03808 +lo)) gods (00430 +)elohiym):when I had fed them to the full (07646 +saba() , they then committed (05003 +na)aph) adultery (05003 +na)aph) , and assembled (01413 +gadad) themselves by troops in the harlots (02181 +zanah) houses (01004 +bayith) .

this Jer_05_09 Shall I not visit (06485 +paqad) for these (00428 +)el - leh) [things] ? saith (05002 +n@)um) the LORD (03068 +Y@hovah):and shall not my soul (05315 +nephesh) be avenged (05358 +naqam) on such (00834 +)aher) a nation (01471 +gowy) as {this} (02088 +zeh) ?

this Jer_05_14 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba) , Because (03282 +ya(an) ye speak (01696 +dabar) this (02088 +zeh) word (01697 +dabar) , behold (02005 +hen) , I will make (05414 +nathan) my words (01697 +dabar) in thy mouth (06310 +peh) fire (00784 +)esh) , and {this} (02088 +zeh) people (05971 +(am) wood (06086 +(ets) , and it shall devour (00398 +)akal) them .

this Jer_05_14 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba) , Because (03282 +ya(an) ye speak (01696 +dabar) {this} (02088 +zeh) word (01697 +dabar) , behold (02005 +hen) , I will make (05414 +nathan) my words (01697 +dabar) in thy mouth (06310 +peh) fire (00784 +)esh) , and this (02088 +zeh) people (05971 +(am) wood (06086 +(ets) , and it shall devour (00398 +)akal) them .

this Jer_05_20 . Declare (05046 +nagad) {this} (02063 +zo)th) in the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , and publish (08085 +shama() it in Judah (03063 +Y@huwdah) , saying (00559 +)amar) ,

this Jer_05_21 Hear (08085 +shama() now (04994 +na) {this} (02063 +zo)th) , O foolish (05530 +cakal) people (05971 +(am) , and without (00369 +)ayin) understanding (03820 +leb) ; which have eyes (05869 +)ayin) , and see (07200 +ra)ah) not ; which have ears (00241 +)ozen) , and hear (08085 +shama() not :

this Jer_05_23 But {this} (02088 +zeh) people (05971 +(am) hath a revolting (05637 +carar) and a rebellious (04784 +marah) heart (03820 +leb) ; they are revolted (05498 +cachab) and gone (03212 +yalak

).

this Jer_05_29 Shall I not visit (06485 +paqad) for these (00428 +)el - leh) [things] ? saith (05002 +n@)um) the LORD (03068 +Y@hovah):shall not my soul (05315 +nephesh) be avenged (05358 +naqam) on such (00834 +)aher) a nation (01471 +gowy) as {this} ?

this Jer_06_19 Hear (08085 +shama() , O earth (00776 +)erets):behold (02009 +hinneh) , I will bring (00935 +bow)) evil (07451 +ra() upon {this} (02088 +zeh) people (05971 +(am) , [even] the fruit (06529 +p@riy) of their thoughts (04284 +machashabah) , because they have not hearkened (07181 +qashab) unto my words (01697 +dabar) , nor to my law (08451 +towrah) , but rejected (03988 +ma)ac) it .

this Jer_06_21 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will lay (05414 +nathan) stumblingblocks (04383 +mikshowl) before (00413 +)el) {this} (02088 +zeh) people (05971 +(am) , and the fathers (1) and the sons (01121 +ben) together (03162 +yachad) shall fall (03782 +kashal) upon them ; the neighbour (07934 +shaken) and his friend (07453 +rea() shall perish (6) .

this Jer_07_02 Stand (05975 +(amad) in the gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and proclaim (07121 +qara) there (08033 +sham) {this} (02088 +zeh) word (01697 +dabar) , and say (00559 +)amar) , Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , all (03605 +kol) [ye of] Judah (03063 +Y@huwdah) , that enter (00935 +bow)) in at these (00428 +)el - leh) gates (08179 +sha(ar) to worship (07812 +shachah) the LORD (03068 +Y@hovah) .

this Jer_07_03 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Amend (03190 +yatab) your ways (01870 +derek) and your doings (04611 +ma(alal) , and I will cause you to dwell (07931 +shakan) in {this} (02088 +zeh) place (04725 +maqowm) .

this Jer_07_06 [If] ye oppress (06231 +(ashaq) not the stranger (01616 +ger) , the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , and shed (08210 +shaphak) not innocent (05355 +naqiy) blood (01818 +dam) in {this} (02088 +zeh) place (04725 +maqowm) , neither (03808 +lo) walk (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to your hurt (07451 +ra() :

this Jer_07_07 Then will I cause you to dwell (07931 +shakan) in {this} (02088 +zeh) place(04725 +maqowm) , in the land (00776 +)erets) that I gave (05414 +nathan) to your fathers (1) , for ever (05769 +(owlam) and ever (05769 +(owlam) .

this Jer_07_10 And come (00935 +bow)) and stand (05975 +(amad) before (06440 +paniym) me in {this} (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is called (07121 +qara) by my name (08034 +shem) , and say (00559 +)amar) , We are delivered (05337 +natsal) to do (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) abominations (08441 +tow(ebah) ?

this Jer_07_11 Is {this} (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is called (07121 +qara) by my name (08034 +shem) , become (01961 +hayah) a den (04631 +m@(arah) of robbers (06530 +p@riyts) in your eyes (05869 +(ayin) ? Behold (02009 +hinneh) , even (01571 +gam) I have seen (07200 +ra)ah) [it] , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

this Jer_07_14 Therefore will I do (06213 +(asah) unto [{this}] house (01004 +bayith) , which (00834 +)aher) is called (07121 +qara) by my name (08034 +shem) , wherein (00834 +)aher) ye trust (00982 +batach) , and unto the place (04725 +maqowm) which (00834 +)aher) I gave (05414 +nathan) to you and to your fathers (1) , as I have done (06213 +(asah) to Shiloh (07887 +Shiyloh) .

this Jer_07_16 . Therefore pray (06419 +palal) not thou for {this} (02088 +zeh) people (05971 +(am) , neither (00408 +)al) lift (05375 +nasa) up cry (07440 +rinnah) nor (00408 +)al) prayer (08605 +t@phillah) for them , neither (00408 +)al) make intercession (06293 +paga() to me:for I will not hear (08085 +shama() thee .

this Jer_07_20 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , mine anger (00639 +)aph) and my fury (02534 +chemah) shall be poured (05413 +nathak) out upon {this} (02088 +zeh) place (04725 +maqowm) , upon man (00120 +)adam) , and upon beast (00929 +b@hemah) , and upon the trees (06086 +(ets) of the field (07704 +sadeh) , and upon the fruit (06529 +p@riy) of the ground (00127 +)adamah) ; and it shall burn (01197 +ba(ar) , and shall not be quenched (03518 +kabah) .

this Jer_07_23 But {this} (02088 +zeh) thing (01697 +dabar) commanded (06680 +tsavah) I them , saying (00559 +)amar) , Obey (08085 +shama() my voice (06963 +qowl) , and I will be your God (00430 +)elohiym) , and ye shall be my people (05971 +(am):and walk (01980 +halak) ye in all (03605 +kol) the ways (01870 +derek) that I have commanded (06680 +tsavah) you , that it may be well (03190 +yatab) unto you .

this Jer_07_25 Since (04480 +min) the day (03117 +yowm) that your fathers (1) came (03318 +yatsa) forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) unto {this} (02088 +zeh) day (03117 +yowm) I have even sent (07971 +shalach) unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy)) , daily (03117 +yowm) rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them] :

this Jer_07_33 And the carcasses (05038 +n@belah) of {this} (02088 +zeh) people (05971 +(am) shall be meat (03978 +ma)akal) for the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) ; and none (00369 +)ayin) shall fray (02729 +charad) [them] away .

this Jer_08_03 And death (04194 +maveth) shall be chosen (00977 +bachar) rather than life (02416 +chay) by all (03605 +kol) the residue (07611 +sh@)eriyth) of them that remain (07604 +sha)ar) of {this} (02063 +zo)th) evil (07451 +ra() family (04940 +mishpachah) , which remain (07604 +sha)ar) in all (03605 +kol) the places (04725 +maqowm) whither I have driven (05080 +nadach) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

this Jer_08_05 Why (04069 +madduwa() [then] is {this} (02088 +zeh) people (05971 +(am) of Jerusalem (03389 +Y@ruwshalaim) slidden (07725 +shuwb) back (07725 +shuwb) by a perpetual (05331 +netsach) backsliding (04878 +m@shuwbah) ? they hold (02388 +chazaq) fast deceit (08649 +tormah) , they refuse (03985 +ma)en) to return (07725 +shuwb) .

this Jer_09_09 Shall I not visit (06485 +paqad) them for these (00428 +)el - leh) [things] ? saith (05002 +n@)um) the LORD (03068 +Y@hovah):shall not my soul (05315 +nephesh) be avenged (05358 +naqam) on such (00834 +)aher) a nation (01471 +gowy) as {this} (02088 +zeh) ?

this Jer_09_12 . Who (04310 +miy) [is] the wise (02450 +chakam) man (00376 +)iysh) , that may understand (00995 +biyn) {this} (02063 +zo)th) ? and [who is he] to whom (00834 +)aher) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) , that he may declare (05046 +nagad) it , for what (04100 +mah) the land (00776 +)erets) perisheth (6) [and] is burned (03341 +yatsath) up like a wilderness (04057 +midbar) , that none (01997 +Hamownah) passeth (05674 +(abar) through ?

this Jer_09_15 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold

(02005 +hen) , I will feed (00398 +)akal) them , [even] {this} (02088 +zeh) people (05971 +(am) , with wormwood (03939 +la(anah) , and give them water (04325 +mayim) of gall (07219 +ro)sh) to drink (08248 +shaqah) .

this Jer_09_24 But let him that glorieth (01984 +halal) glory (01984 +halal) in {this} (02063 +zo)th) , that he understandeth (07919 +sakal) and knoweth (03045 +yada() me , that I [am] the LORD (03068 +Y@hovah) which exercise (06213 +(asah) lovingkindness (02617 +cheched) , judgment (04941 +mishpat) , and righteousness (06666 +ts@daqah) , in the earth (00776 +)erets):for in these (00428 +)el - leh) [things] I delight (02654 +chaphets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

this Jer_10_18 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will sling (07049 +qala() out the inhabitants (03427 +yashab) of the land (00776 +)erets) at {this} (02063 +zo)th) once (06471 +pa(am) , and will distress (06887 +tsarar) them , that they may find (04672 +matsa)) [it so] .

this Jer_10_19 Woe (00188 +)ow) is me for my hurt (07667 +sheber) ! my wound (04347 +makkah) is grievous (02470 +chalah):but I said (00559 +)amar) , Truly (00389 +)ak) {this} (02088 +zeh) [is] a grief (02483 +choliy) , and I must bear (05375 +nasa) it .

this Jer_11_02 Hear (08085 +shama() ye the words (01697 +dabar) of {this} (02088 +zeh) covenant (01285 +b@riyth) , and speak (01696 +dabar) unto the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ;

this Jer_11_03 And say (00559 +)amar) thou unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Cursed (00779 +)arar) [be] the man (00376 +)iysh) that obeyeth (08085 +shama() not the words (01697 +dabar) of {this} (02088 +zeh) covenant (01285 +b@riyth) ,

this Jer_11_05 That I may perform (06965 +quwm) the oath (07621 +sh@buw(ah) which (00834 +)aher) I have sworn (07650 +shaba() unto your fathers (1) , to give (05414 +nathan) them a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , as [it is] {this} (02088 +zeh) day (03117 +yowm) . Then answered (06030 +(anah) I , and said (00559 +)amar) , So (00543 +)amen) be it , O LORD (03068 +Y@hovah) .

this Jer_11_06 Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Proclaim (07121 +qara) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Hear (08085 +shama() ye the words (01697 +dabar) of {this} (02088 +zeh) covenant (01285 +b@riyth) , and do (06213 +(asah) them .

this Jer_11_07 For I earnestly protested (05749 +(uwd) unto your fathers (1) in the day (03117 +yowm) [that] I brought (05927 +(alah) them up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , [even] unto {this} (02088 +zeh) day (03117 +yowm) , rising (07925 +shakam) early (07925 +shakam) and protesting (05749 +(uwd) , saying (00559 +)amar) , Obey (08085 +shama() my voice (06963 +qowl) .

this Jer_11_08 Yet they obeyed (08085 +shama() not , nor (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) , but walked (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) in the imagination (08307 +sh@riyruwth) of their evil (07451 +ra() heart (03820 +leb):therefore I will bring (00935 +bow) upon them all (03605 +kol) the words (01697 +dabar) of {this} (02088 +zeh) covenant (01285 +b@riyth) , which (00834 +)aher) I commanded (06680 +tsavah) [them] to do (06213 +(asah) ; but they did (06213 +(asah) [them] not .

this Jer_11_14 Therefore pray (06419 +palal) not thou for {this} (02088 +zeh) people (05971 +(am) ,

neither (00408 +)al) lift (05375 +nasa) up a cry (07440 +rinnah) or prayer (08605 +t@phillah) for them:for I will not hear (08085 +shama() [them] in the time (06256 +(eth) that they cry (07121 +qara) unto me for their trouble (07451 +ra() .

this Jer_13_09 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , After (03602 +kakah) {this} manner (03541 +koh) will I mar (07843 +shachath) the pride (01347 +ga)own) of Judah (03063 +Y@huwdah) , and the great (07227 +rab) pride (01347 +ga)own) of Jerusalem (03389 +Y@ruwshalaim) .

this Jer_13_10 This (02088 +zeh) evil (07451 +ra() people (05971 +(am) , which refuse (03987 +me)en) to hear (08085 +shama() my words (01697 +dabar) , which walk (01980 +halak) in the imagination (08307 +sh@riyruwth) of their heart (03820 +leb) , and walk (01980 +halak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , to serve (05647 +(abad) them , and to worship (07812 +shachah) them , shall even be as {this} (02088 +zeh) girdle (00232 +)ezowr) , which (00834 +)aher) is good (06743 +tsalach) for nothing .

this Jer_13_12 . Therefore thou shalt speak (00559 +)amar) unto them {this} (02088 +zeh) word (01697 +dabar) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Every (03605 +kol) bottle (05035 +nebel) shall be filled (04390 +male)) with wine (03196 +yayin):and they shall say (00559 +)amar) unto thee , Do we not certainly know (03045 +yada() that every (03605 +kol) bottle (05035 +nebel) shall be filled (04390 +male)) with wine (03196 +yayin) ?

this Jer_13_13 Then shalt thou say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will fill (05433 +caba)) all (03605 +kol) the inhabitants (03427 +yashab) of {this} land (00776 +)erets) , even the kings (04428 +melek) that sit (03427 +yashab) upon David s (01732 +David) throne (03678 +kicce)) , and the priests (03548 +kohen) , and the prophets (05030 +nabiy)) , and all (03605 +kol) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , with drunkenness (07943 +shikkarown) .

this Jer_14_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto {this} (02088 +zeh) people (05971 +(am) , Thus (03651 +ken) have they loved (00157 +)ahab) to wander (05128 +nuwa() , they have not refrained (02820 +chasak) their feet (07272 +regel) , therefore the LORD (03068 +Y@hovah) doth not accept (07521 +ratsah) them ; he will now (04994 +na)) remember (02142 +zakar) their iniquity (05771 +(avon) , and visit (06485 +paqad) their sins (02403 +chatta)ah) .

this Jer_14_11 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Pray (06419 +palal) not for {this} (02088 +zeh) people (05971 +(am) for [their] good (02896 +towb) .

this Jer_14_13 Then said (00559 +)amar) I , Ah (00162 +)ahahh) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , the prophets (05030 +nabiy)) say (00559 +)amar) unto them , Ye shall not see (07200 +ra)ah) the sword (02719 +chereb) , neither (03808 +lo)) shall ye have famine (07458 +ra(ab) ; but I will give (05414 +nathan) you assured (00571 +)emeth) peace (07965 +shalowm) in {this} (02088 +zeh) place (04725 +maqowm) .

this Jer_14_15 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the prophets (05030 +nabiy)) that prophesy (05012 +naba)) in my name (08034 +shem) , and I sent (07971 +shalach) them not , yet they say (00559 +)amar) , Sword (02719 +chereb) and famine (07458 +ra(ab) shall not be in {this} (02063 +zo)th) land (00776 +)erets) ; By sword (02719 +chereb) and famine (07458 +ra(ab) shall those (01992 +hem) prophets (05030 +nabiy)) be consumed (08552 +tamam) .

this Jer_14_17 . Therefore thou shalt say (00559 +)amar) {this} (02088 +zeh) word (01697 +dabar) unto

them ; Let mine eyes (05869 +(ayin) run (03381 +yarad) down with tears (01832 +dim(ah) night (03915 +layil) and day (03119 +yowmam) , and let them not cease (01820 +damah):for the virgin (01330 +b@thuwlah) daughter (01323 +bath) of my people (05971 +(am) is broken (07665 +shabar) with a great (01419 +gadawl) breach (07667 +sheber) , with a very (03966 +m@(od) grievous (02470 +chalah) blow (04347 +makkah) .

this Jer_15_01 . Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Though (00518 +)im) Moses (04872 +Mosheh) and Samuel (08050 +Sh@muw)el) stood (05975 +(amad) before (06440 +paniym) me , [yet] my mind (05315 +nephesh) [could] not [be] toward (00413 +)el) {this} (02088 +zeh) people (05971 +(am):cast (07971 +shalach) [them] out of my sight (06440 +paniym) , and let them go (03318 +yatsa)) forth (03318 +yatsa)) .

this Jer_15_20 And I will make (05414 +nathan) thee unto {this} (02088 +zeh) people (05971 +(am) a fenced (01219 +batsar) brasen (05178 +n@chosheth) wall (02346 +chowmah):and they shall fight (03898 +lacham) against (00413 +)el) thee , but they shall not prevail (03201 +yakol) against thee:for I [am] with thee to save (03467 +yasha() thee and to deliver (05337 +natsal) thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

this Jer_16_02 Thou shalt not take (03947 +laqach) thee a wife (00802 +)ishshah) , neither (03808 +lo)) shalt thou have sons (01121 +ben) or (00176 +)ow) daughters (01121 +ben) in {this} (02088 +zeh) place (04725 +maqowm) .

this Jer_16_03 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the sons (01121 +ben) and concerning (05921 +(al) the daughters (01121 +ben) that are born (03205 +yalad) in this (02088 +zeh) place (04725 +maqowm) , and concerning (05921 +(al) their mothers (00517 +)em) that bare (03205 +yalad) them , and concerning (05921 +(al) their fathers (1) that begat (03205 +yalad) them in {this} (02088 +zeh) land (00776 +)erets) ;

this Jer_16_03 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the sons (01121 +ben) and concerning (05921 +(al) the daughters (01121 +ben) that are born (03205 +yalad) in {this} (02088 +zeh) place (04725 +maqowm) , and concerning (05921 +(al) their mothers (00517 +)em) that bare (03205 +yalad) them , and concerning (05921 +(al) their fathers (1) that begat (03205 +yalad) them in this (02088 +zeh) land (00776 +)erets) ;

this Jer_16_05 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Enter (00935 +bow)) not into the house (01004 +bayith) of mourning (04798 +marzeach) , neither (03808 +lo)) go (03212 +yalak) to lament (05594 +caphad) nor (03808 +lo)) bemoan (05110 +nuwd) them:for I have taken (00622 +)acaph) away my peace (07965 +shalowm) from {this} (02088 +zeh) people (05971 +(am) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [even (00853 +)eth)] lovingkindness (02617 +cheded) and mercies (07356 +racham) .

this Jer_16_06 Both the great (01419 +gadawl) and the small (06996 +qatan) shall die (04191 +muwth) in {this} (02063 +zo)th) land (00776 +)erets):they shall not be buried (06912 +qabar) , neither (03808 +lo)) shall [men] lament (05594 +caphad) for them , nor (03808 +lo)) cut (01413 +gadad) themselves , nor (03808 +lo)) make themselves bald (07139 +qarach) for them :

this Jer_16_09 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will cause to cease (07673 +shabath) out of {this} (02088 +zeh) place (04725 +maqowm) in your eyes (05869 +(ayin) , and in your days (03117 +yowm) , the voice (06963 +qowl) of mirth (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 +chathan) , and the voice (06963 +qowl) of the bride (03618 +kallah) .

this Jer_16_10 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) thou shalt shew (05046 +nagad) this (02088 +zeh) people (05971 +(am) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and they shall say (00559 +)amar) unto thee , Wherefore hath the LORD (03068 +Y@hovah) pronounced (01696 +dabar) all (03605 +kol) {this} (02063 +zo)th) great (01419 +gadawl) evil (07451 +ra() against (05921 +(al) us ? or what (04100 +mah) [is] our iniquity (05771 +(avon) ? or what (04100 +mah) [is] our sin (02403 +chatta)ah) that we have committed (02398 +chata)) against the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ?

this Jer_16_10 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) thou shalt shew (05046 +nagad) {this} (02088 +zeh) people (05971 +(am) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and they shall say (00559 +)amar) unto thee , Wherefore hath the LORD (03068 +Y@hovah) pronounced (01696 +dabar) all (03605 +kol) this (02063 +zo)th) great (01419 +gadawl) evil (07451 +ra() against (05921 +(al) us ? or what (04100 +mah) [is] our iniquity (05771 +(avon) ? or what (04100 +mah) [is] our sin (02403 +chatta)ah) that we have committed (02398 +chata)) against the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ?

this Jer_16_13 Therefore will I cast (02904 +tuwl) you out of {this} (02063 +zo)th) land (00776 +)erets) into (05921 +(al) a land (00776 +)erets) that ye know (03045 +yada() not , [neither] ye nor your fathers (1) ; and there (08033 +sham) shall ye serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) day (03119 +yowmam) and night (03915 +layil) ; where (00834 +)aher) I will not shew (05414 +nathan) you favour (02594 +chaniynah) .

this Jer_16_21 Therefore (03651 +ken) , behold (02005 +hen) , I will {this} (02063 +zo)th) once (06471 +pa(am) cause them to know (03045 +yada() , I will cause them to know (03045 +yada() mine hand (03027 +yad) and my might (01369 +g@buwrah) ; and they shall know (03045 +yada() that my name (08034 +shem) [is] The LORD (03068 +Y@hovah) .

this Jer_17_24 And it shall come (01961 +hayah) to pass , if (00518 +)im) ye diligently hearken (08085 +shama() unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to bring (00935 +bow)) in no (01115 +biltiy) burden (04853 +massa)) through the gates (08179 +sha(ar) of {this} (02063 +zo)th) city (05892 +(iyr) on the sabbath (07676 +shabbath) day (03117 +yowm) , but hallow (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) , to do (06213 +(asah) no (01115 +biltiy) work (04399 +m@la)kah) therein ;

this Jer_17_25 Then shall there enter (00935 +bow)) into the gates (08179 +sha(ar) of this (02063 +zo)th) city (05892 +(iyr) kings (04428 +melek) and princes (08269 +sar) sitting (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David) , riding (07392 +rakab) in chariots (07393 +rekeb) and on horses (05483 +cuwc) , they , and their princes (08269 +sar) , the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; and {this} (02088 +zeh) city (05892 +(iyr) shall remain (03427 +yashab) for ever (05769 +(owlam) .

this Jer_17_25 Then shall there enter (00935 +bow)) into the gates (08179 +sha(ar) of {this} (02063 +zo)th) city (05892 +(iyr) kings (04428 +melek) and princes (08269 +sar) sitting (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David) , riding (07392 +rakab) in chariots (07393 +rekeb) and on horses (05483 +cuwc) , they , and their princes (08269 +sar) , the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; and this (02088 +zeh) city (05892 +(iyr) shall remain (03427 +yashab) for ever (05769 +(owlam) .

this Jer_18_06 O house (01004 +bayith) of Israel (03478 +Yisra)el) , cannot I do (06213 +(asah) with you as {this} (02088 +zeh) potter (03335 +yatsar) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) . Behold (02009 +hinneh) , as the clay (02563 +chomer) [is] in the potter s (03335 +yatsar) hand (03027 +yad) , so (03651 +ken) [are] ye in mine hand (03027 +yad) , O house (01004 +bayith) of Israel (03478 +Yisra)el) .

this Jer_19_03 And say (00559 +)amar) , Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) , O kings (04428 +melek) of Judah (03063 +Y@huwdah) , and inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra() upon {this} (02088 +zeh) place (04725 +maqowm) , the which (00834 +)aher) whosoever (03605 +kol) heareth (08085 +shama() , his ears (00241 +)ozen) shall tingle (06750 +tsalal) .

this Jer_19_04 Because they have forsaken (05800 +(azab) me , and have estranged (05234 +nakar) this (02088 +zeh) place (04725 +maqowm) , and have burned (06999 +qatar) incense (06999 +qatar) in it unto other (00312 +)acher) gods (00430 +)elohiym) , whom (00834 +)aher) neither (03808 +lo)) they nor their fathers (1) have known (03045 +yada() , nor the kings (04428 +melek) of Judah (03063 +Y@huwdah) , and have filled (04390 +male)) {this} (02088 +zeh) place (04725 +maqowm) with the blood (01818 +dam) of innocents (05355 +naqiy) ;

this Jer_19_04 Because they have forsaken (05800 +(azab) me , and have estranged (05234 +nakar) {this} (02088 +zeh) place (04725 +maqowm) , and have burned (06999 +qatar) incense (06999 +qatar) in it unto other (00312 +)acher) gods (00430 +)elohiym) , whom (00834 +)aher) neither (03808 +lo)) they nor their fathers (1) have known (03045 +yada() , nor the kings (04428 +melek) of Judah (03063 +Y@huwdah) , and have filled (04390 +male)) this (02088 +zeh) place (04725 +maqowm) with the blood (01818 +dam) of innocents (05355 +naqiy) ;

this Jer_19_06 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that {this} (02088 +zeh) place (04725 +maqowm) shall no (03808 +lo)) more (05750 +(owd) be called (07121 +qara)) Tophet (08612 +Topheth) , nor The valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , but The valley (01516 +gay)) of slaughter (02028 +haregah) .

this Jer_19_07 And I will make void (01238 +baqaq) the counsel (06098 +(etsah) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) in {this} (02088 +zeh) place (04725 +maqowm) ; and I will cause them to fall (05307 +naphal) by the sword (02719 +chereb) before (06440 +paniym) their enemies (00341 +)oyeb) , and by the hands (03027 +yad) of them that seek (01245 +baqash) their lives (05315 +nephesh) :and their carcasses (05038 +n@belah) will I give (05414 +nathan) to be meat (03978 +ma)akal) for the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

this Jer_19_08 And I will make (07760 +suwm) {this} (02063 +zo)th) city (05892 +(iyr) desolate (08047 +shammah) , and an hissing (08322 +sh@reqah) ; every (03605 +kol) one that passeth (05674 +(abar) thereby (05921 +(al) shall be astonished (08074 +shamem) and hiss (08319 +sharaq) because (05921 +(al) of all (03605 +kol) the plagues (04347 +makkah) thereof .

this Jer_19_11 And shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) this (02088 +zeh) people (05971 +(am) and {this} (02063 +zo)th) city (05892 +(iyr) , as [one] breaketh (07665 +shabar) a potter s (03335 +yatsar) vessel (03627 +k@liy) , that cannot be made (07495 +rapha)) whole (07495 +rapha)) again (05750 +(owd) :and they shall bury (06912 +qabar) [them] in Tophet (08612 +Topheth) , till [there be] no (00369 +)ayin) place (04725 +maqowm) to bury (06912 +qabar) .

this Jer_19_11 And shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) {this} (02088 +zeh) people (05971 +(am) and this (02063 +zo)th) city (05892 +(iyr) , as [

one] breaketh (07665 +shabar) a potter s (03335 +yatsar) vessel (03627 +k@liy) , that cannot be made (07495 +rapha) whole (07495 +rapha) again (05750 +(owd):and they shall bury (06912 +qabar) [them] in Tophet (08612 +Topheth) , till [there be] no (00369 +)ayin) place (04725 +maqowm) to bury (06912 +qabar) .

this Jer_19_12 Thus (03651 +ken) will I do (06213 +(asah) unto this (02088 +zeh) place (04725 +maqowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and to the inhabitants (03427 +yashab) thereof , and [even] make (05414 +nathan) {this} (02063 +zo)th) city (05892 +(iyr) as Tophet (08612 +Topheth) :

this Jer_19_12 Thus (03651 +ken) will I do (06213 +(asah) unto {this} (02088 +zeh) place (04725 +maqowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and to the inhabitants (03427 +yashab) thereof , and [even] make (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) as Tophet (08612 +Topheth) :

this Jer_19_15 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) upon {this} city (05892 +(iyr) and upon all (03605 +kol) her towns (05892 +(iyr) all (03605 +kol) the evil (07451 +ra() that I have pronounced (01696 +dabar) against (05921 +(al) it , because (03588 +kiy) they have hardened (07185 +qashah) their necks (06203 +(oreph) , that they might not hear (08085 +shama() my words (01697 +dabar) .

this Jer_20_05 Moreover I will deliver (05414 +nathan) all (03605 +kol) the strength (02633 +chocen) of {this} (02063 +zo)th) city (05892 +(iyr) , and all (03605 +kol) the labours (03018 +y@giya() thereof , and all (03605 +kol) the precious (03366 +y@qar) things thereof , and all (03605 +kol) the treasures (00214 +)owtsar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) will I give (05414 +nathan) into the hand (03027 +yad) of their enemies (00341 +)oyeb) , which shall spoil (00962 +bazaz) them , and take (03947 +laqach) them , and carry (00935 +bow)) them to Babylon (00894 +Babel) .

this Jer_21_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will turn (05437 +cabab) back (05437 +cabab) the weapons (03627 +k@liy) of war (04421 +milchamah) that [are] in your hands (03027 +yad) , wherewith (00834 +)aher) ye fight (03898 +lacham) against the king (04428 +melek) of Babylon (00894 +Babel) , and [against] the Chaldeans (03778 +Kasdiy) , which besiege (06696 +tsuwr) you without (02351 +chuwts) the walls (02346 +chowmah) , and I will assemble (00622 +)acaph) them into (00413 +)el) the midst (08432 +tavek) of {this} (02063 +zo)th) city (05892 +(iyr) .

this Jer_21_06 And I will smite (05221 +nakah) the inhabitants (03427 +yashab) of {this} (02063 +zo)th) city (05892 +(iyr) , both man (00120 +)adam) and beast (00929 +b@hemah):they shall die (04191 +muwth) of a great (01419 +gadawl) pestilence (01698 +deber) .

this Jer_21_07 And afterward , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will deliver (05414 +nathan) Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and his servants (05650 +(ebed) , and the people (05971 +(am) , and such as are left (07604 +sha)ar) in {this} (02063 +zo)th) city (05892 +(iyr) from the pestilence (01698 +deber) , from the sword (02719 +chereb) , and from the famine (07458 +ra(ab) , into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) , and into the hand (03027 +yad) of their enemies (00341 +)oyeb) , and into the hand (03027 +yad) of those that seek (01245 +baqash) their life (05315 +nephesh):and he shall smite (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) ; he shall not spare (02347 +chuwc) them , neither (03808 +lo)) have pity (02550 +chamal) , nor (03808 +lo)) have mercy (07355 +racham) .

this Jer_21_08 . And unto {this} (02088 +zeh) people (05971 +(am) thou shalt say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I set (05414

+nathan) before (06440 +paniym) you the way (01870 +derek) of life (02416 +chay) , and the way (01870 +derek) of death (04194 +maveth) .

this Jer_21_09 He that abideth (03427 +yashab) in {this} (02063 +zo)th) city (05892 +(iyr) shall die (04191 +muwth) by the sword (02719 +chereb) , and by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber):but he that goeth (03318 +yatsa) out , and falleth (05307 +naphal) to the Chaldeans (03778 +Kasdiy) that besiege (06696 +tsuwr) you , he shall live (02421 +chayah) , and his life (05315 +nephesh) shall be unto him for a prey (07998 +shalal) .

this Jer_21_10 For I have set (07760 +suwm) my face (06440 +paniym) against {this} (02063 +zo)th) city (05892 +(iyr) for evil (07451 +ra() , and not for good (02896 +towb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):it shall be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall burn (08313 +saraph) it with fire (00784 +)esh) .

this Jer_22_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Go (03381 +yarad) down (03381 +yarad) to the house (01004 +bayith) of the king (04428 +melek) of Judah (03063 +Y@huwdah) , and speak (01696 +dabar) there (08033 +sham) {this} (02088 +zeh) word (01697 +dabar) ,

this Jer_22_03 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Execute (06213 +(asah) ye judgment (04941 +mishpat) and righteousness (06666 +ts@daqah) , and deliver (05337 +natsal) the spoiled (01497 +gazal) out of the hand (03027 +yad) of the oppressor (06216 +(ashowq):and do no (00408 +)al) wrong (03238 +yanah) , do no (00408 +)al) violence (02554 +chamac) to the stranger (01616 +ger) , the fatherless (03490 +yathowm) , nor the widow (00490 +)almanah) , neither (00408 +)al) shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam) in {this} (02088 +zeh) place (04725 +maqowm) .

this Jer_22_04 For if (00518 +)im) ye do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) indeed , then shall there enter (00935 +bow) in by the gates (08179 +sha(ar) of {this} (02088 +zeh) house (01004 +bayith) kings (04428 +melek) sitting (03427 +yashab) upon the throne (03678 +kicce) of David (01732 +David) , riding (07392 +rakab) in chariots (07393 +rekeb) and on horses (05483 +cuwc) , he , and his servants (05650 +(ebed) , and his people (05971 +(am) .

this Jer_22_04 For if (00518 +)im) ye do (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) indeed , then shall there enter (00935 +bow) in by the gates (08179 +sha(ar) of this (02088 +zeh) house (01004 +bayith) kings (04428 +melek) sitting (03427 +yashab) upon the throne (03678 +kicce) of David (01732 +David) , riding (07392 +rakab) in chariots (07393 +rekeb) and on horses (05483 +cuwc) , he , and his servants (05650 +(ebed) , and his people (05971 +(am) .

this Jer_22_05 But if (00518 +)im) ye will not hear (08085 +shama() these (00428 +)el - leh) words (01697 +dabar) , I swear (07650 +shaba() by myself , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that {this} (02088 +zeh) house (01004 +bayith) shall become (01961 +hayah) a desolation (02723 +chorbah) .

this Jer_22_08 And many (07227 +rab) nations (01471 +gowy) shall pass (05674 +(abar) by this (02063 +zo)th) city (05892 +(iyr) , and they shall say (00559 +)amar) every man (00376 +)iysh) to his neighbour (07453 +rea() , Wherefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto {this} (02063 +zo)th) great (01419 +gadawl) city (05892 +(iyr) ?

this Jer_22_08 And many (07227 +rab) nations (01471 +gowy) shall pass (05674 +(abar) by {this} (02063 +zo)th) city (05892 +(iyr) , and they shall say (00559 +)amar) every man (00376 +)iysh) to his neighbour (07453 +rea() , Wherefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) great (01419 +gadawl) city (05892 +(iyr) ?

this Jer_22_11 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) touching (00413 +)el) Shallum (07967 +Shalluwm) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , which reigned (04427 +malak) instead (08478 +tachath) of Josiah (02977 +Yo)shiyah) his father (1) , which (00834 +)aher) went (03318 +yatsa) forth (03318 +yatsa) out of {this} (02088 +zeh) place (04725 +maqowm) ; He shall not return (07725 +shuwb) thither (08033 +sham) any more (05750 +(owd) :

this Jer_22_12 But he shall die (04191 +muwth) in the place (04725 +maqowm) whither they have led him captive (01540 +galah) , and shall see (07200 +ra)ah) {this} (02063 +zo)th) land (00776 +)erets) no (03808 +lo) more (05750 +(owd) .

this Jer_22_16 He judged (01777 +diyn) the cause (01779 +diyn) of the poor (06041 +(aniy) and needy (34) ; then (00227 +)az) [it was] well (02896 +towb) [with him:was] not {this} (01931 +huw)) to know (01847 +da(ath) me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

this Jer_22_28 [Is] {this} (02088 +zeh) man (00376 +)iysh) Coniah (03659 +Konyahuw) a despised (00959 +bazah) broken (05310 +naphats) idol (06089 +(etseb) ? [is he] a vessel (03627 +k@liy) wherein [is] no (00363 +)iylan) pleasure (02656 +chephets) ? wherefore (04069 +madduwa() are they cast (07993 +shalak) out , he and his seed (02233 +zera() , and are cast (02904 +tuwl) into (05921 +(al) a land (00776 +)erets) which (00834 +)aher) they know (03045 +yada() not ?

this Jer_22_30 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Write (03789 +kathab) ye {this} (02088 +zeh) man (00376 +)iysh) childless (06185 +(ariyriy) , a man (01397 +geber) [that] shall not prosper (06743 +tsalach) in his days (03117 +yowm):for no (03808 +lo) man (00376 +)iysh) of his seed (02233 +zera() shall prosper (06743 +tsalach) , sitting (03427 +yashab) upon the throne (03678 +kicce) of David (01732 +David) , and ruling (04910 +mashal) any more (05750 +(owd) in Judah (03063 +Y@huwdah) .

this Jer_23_06 In his days (03117 +yowm) Judah (03063 +Y@huwdah) shall be saved (03467 +yasha() , and Israel (03478 +Yisra)el) shall dwell (07931 +shakan) safely (00983 +betach):and {this} (02088 +zeh) [is] his name (08034 +shem) whereby (00834 +)aher) he shall be called (07121 +qara) , THE LORD (03068 +Y@hovah) OUR RIGHTEOUSNESS (06664 +tsedeq) .

this Jer_23_26 How (05704 +(ad) long (05704 +(ad) shall [{this}] be in the heart (03820 +leb) of the prophets (05030 +nabiy)) that prophesy (05012 +naba) lies (08267 +sheqer) ? yea , [they are] prophets (05030 +nabiy) of the deceit (08649 +tormah) of their own heart (03820 +leb) ;

this Jer_23_32 Behold (02005 +hen) , I [am] against (05921 +(al) them that prophesy (05012 +naba) false (08267 +sheqer) dreams (02472 +chalowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and do (06213 +(asah) tell (05608 +caphar) them , and cause my people (05971 +(am) to err (08582 +ta(ah) by their lies (08267 +sheqer) , and by their lightness (06350 +pachazuwth) ; yet I sent (07971 +shalach) them not , nor (03808 +lo) commanded (06680 +tsavah) them:therefore they shall not profit (03276 +ya(al) {this} (02088 +zeh) people (05971 +(am) at all , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

this Jer_23_33 . And when (03588 +kiy) {this} (02088 +zeh) people (05971 +(am) , or (00176 +)ow) the prophet (05030 +nabiy) , or (00176 +)ow) a priest (03548 +kohen) , shall ask (07592 +sha)al) thee , saying (00559 +)amar) , What (04100 +mah) [is] the burden (04853 +massa) of the LORD (03068 +Y@hovah) ? thou shalt then say (00559 +)amar) unto them , What (04100 +mah) burden (04853 +massa) ? I will even forsake (05203 +natash) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

this Jer_23_38 But since (00518 +)im) ye say (00559 +)amar) , The burden (04853 +massa) of the LORD (03068 +Y@hovah) ; therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Because (03282 +ya(an) ye say (00559 +)amar) {this} (02088 +zeh) word (01697 +dabar) ,

The burden (04853 +massa)) of the LORD (03068 +Y@hovah) , and I have sent (07971 +shalach) unto you , saying (00559 +)amar) , Ye shall not say (00559 +)amar) , The burden (04853 +massa)) of the LORD (03068 +Y@hovah) ;

this Jer_24_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Like these (00428 +)el - leh) good (02896 +towb) figs (08384 +t@)en) , so (03651 +ken) will I acknowledge (05234 +nakar) them that are carried (01546 +galuwth) away captive (01546 +galuwth) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) I have sent (07971 +shalach) out of {this} (02088 +zeh) place (04725 +maqowm) into the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) for [their] good (02896 +towb) .

this Jer_24_06 For I will set (07760 +suwm) mine eyes (05869 +(ayin) upon them for good (02896 +towb) , and I will bring (07725 +shuwb) them again (07725 +shuwb) to {this} (02063 +zo)th) land (00776 +)erets) ; and I will build (01129 +banah) them , and not pull (02040 +harac) [them] down ; and I will plant (05193 +nata() them , and not pluck (05428 +nathash) [them] up .

this Jer_24_08 And as the evil (07451 +ra() figs (08384 +t@)en) , which (00834 +)aher) cannot (03808 +lo)) be eaten (00398 +)akal) , they are so evil (07455 +roa() ; surely (03588 +kiy) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , So (03651 +ken) will I give (05414 +nathan) Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) , and his princes (08269 +sar) , and the residue (07611 +sh@)eriyth) of Jerusalem (03389 +Y@ruwshalaim) , that remain (07604 +sha)ar) in {this} (02063 +zo)th) land (00776 +)erets) , and them that dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

this Jer_25_03 From the thirteenth year (08141 +shaneh) of Josiah (02977 +Yo)shiyah) the son (01121 +ben) of Amon (00526 +)Amown) king (04428 +melek) of Judah (03063 +Y@huwdah) , even unto {this} (02088 +zeh) day (03117 +yowm) , that [is] the three (07969 +shalowsh) and twentieth (06242 +(esriym) year (08141 +shaneh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) hath come (01961 +hayah) unto me , and I have spoken (01696 +dabar) unto you , rising (07925 +shakam) early (07925 +shakam) and speaking (01696 +dabar) ; but ye have not hearkened (08085 +shama() .

this Jer_25_09 Behold (02005 +hen) , I will send (07971 +shalach) and take (03947 +laqach) all (03605 +kol) the families (04940 +mishpachah) of the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and Nebuchadrezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) , and will bring (00935 +bow)) them against (05921 +(al) {this} (02063 +zo)th) land (00776 +)erets) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and against (05921 +(al) all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) round (05439 +cabiyyb) about , and will utterly destroy (02763 +charam) them , and make (07760 +suwm) them an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , and perpetual (05769 +(owlam) desolations (02723 +chorbah) .

this Jer_25_11 And {this} (02063 +zo)th) whole (03605 +kol) land (00776 +)erets) shall be a desolation (02723 +chorbah) , [and] an astonishment (08047 +shammah) ; and these (00428 +)el - leh) nations (01471 +gowy) shall serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) seventy (07657 +shib(iym .) years (08141 +shaneh) .

this Jer_25_13 And I will bring (00935 +bow)) upon that land (00776 +)erets) all (03605 +kol) my words (01697 +dabar) which (00834 +)aher) I have pronounced (01696 +dabar) against (05921 +(al) it , [even] all (03605 +kol) that is written (03789 +kathab) in {this} (02088 +zeh) book (05612 +cephar) , which (00834 +)aher) Jeremiah (03414 +Yirm@yah) hath prophesied (05012 +naba)) against (05921 +(al) all (03605 +kol) the nations (01471 +gowy) .

this Jer_25_15 . For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430

+)elohiym) of Israel (03478 +Yisra)el) unto me ; Take (03947 +laqach) the wine (03196 +yayin) cup (03563 +kowc) of {this} (02063 +zo)th) fury (02534 +chemah) at my hand (03027 +yad) , and cause all (03605 +kol) the nations (01471 +gowy) , to whom I send (07971 +shalach) thee , to drink (08248 +shaqah) it .

this Jer_25_18 [To wit] , Jerusalem (03389 +Y@ruwshalaim) , and the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and the kings (04428 +melek) thereof , and the princes (08269 +sar) thereof , to make (05414 +nathan) them a desolation (02723 +chorbah) , an astonishment (08047 +shammah) , an hissing (08322 +sh@reqah) , and a curse (07045 +q@lalah) ; as [it is] {this} (02088 +zeh) day (03117 +yowm) ;

this Jer_26_01 . In the beginning (07225 +re)shiyth) of the reign (04468 +mamlakuwth) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) came (01961 +hayah) {this} (02088 +zeh) word (01697 +dabar) from the LORD (03068 +Y@hovah) , saying (00559 +)amar) ,

this Jer_26_06 Then will I make (05414 +nathan) this (02088 +zeh) house (01004 +bayith) like Shiloh (07887 +Shiylah) , and will make (05414 +nathan) {this} (02063 +zo)th) city (05892 +(iyr) a curse (07045 +q@lalah) to all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) .

this Jer_26_06 Then will I make (05414 +nathan) {this} (02088 +zeh) house (01004 +bayith) like Shiloh (07887 +Shiylah) , and will make (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) a curse (07045 +q@lalah) to all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) .

this Jer_26_09 Why (04069 +madduwa() hast thou prophesied (05012 +naba)) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , This (02088 +zeh) house (01004 +bayith) shall be like Shiloh (07887 +Shiylah) , and {this} (02063 +zo)th) city (05892 +(iyr) shall be desolate (02717 +charab) without (00369 +)ayin) an inhabitant (03427 +yashab) ? And all (03605 +kol) the people (05971 +(am) were gathered (06950 +qahal) against (00413 +)el) Jeremiah (03414 +Yirm@yah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

this Jer_26_11 Then spake (00559 +)amar) the priests (03548 +kohen) and the prophets (05030 +nabiy) unto the princes (08269 +sar) and to all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , This (02088 +zeh) man (00376 +)iysh) [is] worthy to die (04194 +maveth) ; for he hath prophesied (05012 +naba)) against (00413 +)el) {this} (02063 +zo)th) city (05892 +(iyr) , as ye have heard (08085 +shama() with your ears (00241 +)ozen) .

this Jer_26_12 Then spake (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto all (03605 +kol) the princes (08269 +sar) and to all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) sent (07971 +shalach) me to prophesy (05012 +naba)) against (00413 +)el) this (02088 +zeh) house (01004 +bayith) and against (00413 +)el) {this} (02063 +zo)th) city (05892 +(iyr) all (03605 +kol) the words (01697 +dabar) that ye have heard (08085 +shama() .

this Jer_26_12 Then spake (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto all (03605 +kol) the princes (08269 +sar) and to all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) sent (07971 +shalach) me to prophesy (05012 +naba)) against (00413 +)el) {this} (02088 +zeh) house (01004 +bayith) and against (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) all (03605 +kol) the words (01697 +dabar) that ye have heard (08085 +shama() .

this Jer_26_15 But know (03045 +yada() ye for certain (03045 +yada() , that if (00518 +)im) ye put me to death (04191 +muwth) , ye shall surely (03588 +kiy) bring (05414 +nathan) innocent (05355 +naqiy) blood (01818 +dam) upon yourselves , and upon {this} (02063 +zo)th) city (05892 +(iyr) , and upon the inhabitants (03427 +yashab) thereof:for of a truth (00571 +)emeth) the LORD (03068 +Y@hovah) hath

sent (07971 +shalach) me unto you to speak (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in your ears (00241 +)ozen) .

this Jer_26_20 And there was also (01571 +gam) a man (00376 +)iysh) that prophesied (05012 +naba)) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , Urijah (00223 +)Uwriyah) the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) of Kirjathjearim (07157 +Qiryath Y@(ariym) , who prophesied (05012 +naba)) against (05921 +(al) this (02063 +zo)th) city (05892 +(iyr) and against (05921 +(al) {this} (02063 +zo)th) land (00776 +)erets) according to all (03605 +kol) the words (01697 +dabar) of Jeremiah (03414 +Yirm@yah) :

this Jer_26_20 And there was also (01571 +gam) a man (00376 +)iysh) that prophesied (05012 +naba)) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , Urijah (00223 +)Uwriyah) the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) of Kirjathjearim (07157 +Qiryath Y@(ariym) , who prophesied (05012 +naba)) against (05921 +(al) {this} (02063 +zo)th) city (05892 +(iyr) and against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) according to all (03605 +kol) the words (01697 +dabar) of Jeremiah (03414 +Yirm@yah) :

this Jer_27_01 . In the beginning (07225 +re)shiyth) of the reign (04467 +mamlakah) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) came (01961 +hayah) {this} (02088 +zeh) word (01697 +dabar) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , saying (00559 +)amar) ,

this Jer_27_16 Also I spake (01696 +dabar) to the priests (03548 +kohen) and to all (03605 +kol) {this} (02088 +zeh) people (05971 +(am) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Hearken (08085 +shama() not to the words (01697 +dabar) of your prophets (05030 +nabiy)) that prophesy (05012 +naba)) unto you , saying (00559 +)amar) , Behold (02009 +hinneh) , the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) shall now (06258 +(attah) shortly (04120 +m@herah) be brought (07725 +shuwb) again (07725 +shuwb) from Babylon (00894 +Babel):for they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you .

this Jer_27_17 Hearken (08085 +shama() not unto them ; serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) , and live (02421 +chayah):wherefore (04100 +mah) should {this} (02063 +zo)th) city (05892 +(iyr) be laid waste (02723 +chorbah) ?

this Jer_27_19 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) concerning (05921 +(al) the pillars (05982 +(ammuwd) , and concerning (05921 +(al) the sea (03220 +yam) , and concerning (05921 +(al) the bases (04369 +m@kunah) , and concerning (05921 +(al) the residue (03499 +yether) of the vessels (03627 +k@liy) that remain (03498 +yathar) in {this} (02063 +zo)th) city (05892 +(iyr) ,

this Jer_27_22 They shall be carried (00935 +bow)) to Babylon (00894 +Babel) , and there (08033 +sham) shall they be until (05704 +(ad) the day (03117 +yowm) that I visit (06485 +paqad) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; then will I bring (05927 +(alah) them up , and restore (07725 +shuwb) them to {this} (02008 +hennah) place (04725 +maqowm) .

this Jer_28_03 Within (05750 +(owd) two full (03117 +yowm) years (08141 +shaneh) will I bring (07725 +shuwb) again (07725 +shuwb) into this (02008 +hennah) place (04725 +maqowm) all (03605 +kol) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , that Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) took (03947 +laqach) away from {this} (02008 +hennah) place (04725 +maqowm) , and carried (00935 +bow)) them to Babylon (00894 +Babel) :

this Jer_28_03 Within (05750 +(owd) two full (03117 +yowm) years (08141 +shaneh) will I bring (07725

+shuwb) again (07725 +shuwb) into {this} (02008 +hennah) place (04725 +maqowm) all (03605 +kol) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , that Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) took (03947 +laqach) away from this (02008 +hennah) place (04725 +maqowm) , and carried (00935 +bow) them to Babylon (00894 +Babel) :

this Jer_28_04 And I will bring (07725 +shuwb) again (07725 +shuwb) to {this} (02008 +hennah) place (04725 +maqowm) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiy) king (04428 +melek) of Judah (03063 +Y@huwdah) , with all (03605 +kol) the captives (01546 +galuwth) of Judah (03063 +Y@huwdah) , that went (00935 +bow) into Babylon (00894 +Babel) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I will break (07665 +shabar) the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) .

this Jer_28_06 Even the prophet (05030 +nabiy) Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , Amen (00543 +)amen):the LORD (03068 +Y@hovah) do (06213 +(asah) so (03651 +ken):the LORD (03068 +Y@hovah) perform (06965 +quwm) thy words (01697 +dabar) which (00834 +)aher) thou hast prophesied (05012 +naba) , to bring (07725 +shuwb) again (07725 +shuwb) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and all (03605 +kol) that is carried (01473 +gowlah) away captive (01473 +gowlah) , from Babylon (00894 +Babel) into (00413 +)el) {this} (02008 +hennah) place (04725 +maqowm) .

this Jer_28_07 Nevertheless (00389 +)ak) hear (08085 +shama() thou now (04994 +na) {this} (02008 +hennah) word (01697 +dabar) that I speak (01696 +dabar) in thine ears (00241 +)ozen) , and in the ears (00241 +)ozen) of all (03605 +kol) the people (05971 +(am) ;

this Jer_28_15 Then said (00559 +)amar) the prophet (05030 +nabiy) Jeremiah (03414 +Yirm@yah) unto Hananiah (02608 +Chananyah) the prophet (05030 +nabiy) , Hear (08085 +shama() now (04994 +na) , Hananiah (02608 +Chananyah) ; The LORD (03068 +Y@hovah) hath not sent (07971 +shalach) thee ; but thou makest {this} (02008 +hennah) people (05971 +(am) to trust (00982 +batach) in a lie (08267 +sheqer) .

this Jer_29_10 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , That after (06310 +peh) seventy (07657 +shib(iym .) years (08141 +shaneh) be accomplished (04390 +male)) at Babylon (00894 +Babel) I will visit (06485 +paqad) you , and perform (06965 +quwm) my good (02896 +towb) word (01697 +dabar) toward (05921 +(al) you , in causing you to return (07725 +shuwb) to {this} (02088 +zeh) place (04725 +maqowm) .

this Jer_29_16 [Know] that thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of the king (04428 +melek) that sitteth (03427 +yashab) upon the throne (03678 +kicce) of David (01732 +David) , and of all (03605 +kol) the people (05971 +(am) that dwelleth (03427 +yashab) in {this} (02063 +zo)th) city (05892 +(iyr) , [and] of your brethren (00251 +)ach) that are not gone (03318 +yatsa) forth (03318 +yatsa) with you into captivity (01473 +gowlah) ;

this Jer_29_29 And Zephaniah (06846 +Ts@phanyah) the priest (03548 +kohen) read (07121 +qara) {this} letter (05612 +ceph) in the ears (00241 +)ozen) of Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) .

this Jer_29_32 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will punish (06485 +paqad) Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) , and his seed (02233 +zera():he shall not have (01961 +hayah) a man (00376 +)iysh) to dwell (03427 +yashab) among (08432 +tavek) {this} (02088 +zeh) people (05971 +(am) ; neither (03808 +lo) shall he behold (07200 +ra)ah) the good (02896 +towb) that I will do (06213 +(asah) for my people (05971 +(am) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; because (03588 +kiy

) he hath taught (01696 +dabar) rebellion (05627 +carah) against (05921 +(al) the LORD (03068 +Y@hovah) .

this Jer_30_21 And their nobles (00117 +)addiyr) shall be of themselves , and their governor (04910 +mashal) shall proceed (03318 +yatsa) from the midst (07130 +qereb) of them ; and I will cause him to draw near (07126 +qarab) , and he shall approach (05066 +nagash) unto me:for who (04310 +miy) [is] {this} that engaged (06148 +(arab) his heart (03820 +leb) to approach (05066 +nagash) unto me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

this Jer_31_23 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; As yet (05750 +(owd) they shall use (00559 +)amar) {this} (02088 +zeh) speech (01697 +dabar) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) and in the cities (05892 +(iyr) thereof , when I shall bring (07725 +shuwb) again (07725 +shuwb) their captivity (07622 +sh@buwth) ; The LORD (03068 +Y@hovah) bless (01288 +barak) thee , O habitation (05116 +naveh) of justice (06664 +tsedeq) , [and] mountain (02022 +har) of holiness (06944 +qodesh) .

this Jer_31_26 Upon {this} (02063 +zo)th) I awaked (06974 +quwts) , and beheld (07200 +ra)ah) ; and my sleep (08142 +shehah) was sweet (06147 +(Er) unto me .

this Jer_31_33 But {this} (02063 +zo)th) [shall be] the covenant (01285 +b@riyth) that I will make (03772 +karath) with the house (01004 +bayith) of Israel (03478 +Yisra)el) ; After (00310 +)achar) those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will put (05414 +nathan) my law (08451 +towrah) in their inward (07130 +qereb) parts , and write (03789 +kathab) it in their hearts (03820 +leb) ; and will be their God (00430 +)elohiym) , and they shall be my people (05971 +(am) .

this Jer_32_03 For Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) had shut (03607 +kala) him up , saying (00559 +)amar) , Wherefore (04069 +madduwa() dost thou prophesy (05012 +naba) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will give (05414 +nathan) {this} (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall take (03920 +lakad) it ;

this Jer_32_08 So Hanameel (02601 +Chanam)el) mine uncle s (01733 +dowdah) son (01121 +ben) came (00935 +bow) to me in the court (02691 +chatser) of the prison (04307 +mattara) according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and said (00559 +)amar) unto me , Buy (07069 +qanah) my field (07704 +sadeh) , I pray (04994 +na) thee , that [is] in Anathoth (06068 +(Anathowth) , which (00834 +)aher) [is] in the country (00776 +)erets) of Benjamin (01144 +Binyamiyn):for the right (04941 +mishpat) of inheritance (03425 +y@rushah) [is] thine , and the redemption (01353 +g@ullah) [is] thine ; buy (07069 +qanah) [it] for thyself . Then I knew (03045 +yada() that {this} (01931 +huw) [was] the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

this Jer_32_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Take (03947 +laqach) these (00428 +)el - leh) evidences (05612 +cepher) , this (02088 +zeh) evidence (05612 +cepher) of the purchase (04736 +miqnah) , both which is sealed (02856 +chatham) , and {this} (02088 +zeh) evidence (05612 +cepher) which is open (01540 +galah) ; and put (05414 +nathan) them in an earthen (02789 +cheres) vessel (03627 +k@liy) , that they may continue (05975 +(amad) many (07227 +rab) days (03117 +yowm) .

this Jer_32_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Take (03947 +laqach) these (00428 +)el - leh) evidences (05612 +cepher) , {this} (02088 +zeh) evidence (05612 +cepher) of the purchase (04736

+miqnah) , both which is sealed (02856 +chatham) , and this (02088 +zeh) evidence (05612 +cepher) which is open (01540 +galah) ; and put (05414 +nathan) them in an earthen (02789 +cheres) vessel (03627 +k@liy) , that they may continue (05975 +(amad) many (07227 +rab) days (03117 +yowm) .

this Jer_32_15 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Houses (01004 +bayith) and fields (07704 +sadeh) and vineyards (03754 +kerem) shall be possessed (07069 +qanah) again (05750 +(owd) in {this} (02063 +zo)th) land (00776 +)erets) .

this Jer_32_20 Which (00834 +)aher) hast set (07760 +suwm) signs (00226 +)owth) and wonders (04159 +mowpheth) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , [even] unto this (02088 +zeh) day (03119 +yowmam) , and in Israel (03478 +Yisra)el) , and among [other] men (00120 +)adam) ; and hast made (06213 +(asah) thee a name (08034 +shem) , as at (05704 +(ad) {this} (02088 +zeh) day (03119 +yowmam) ;

this Jer_32_20 Which (00834 +)aher) hast set (07760 +suwm) signs (00226 +)owth) and wonders (04159 +mowpheth) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , [even] unto {this} (02088 +zeh) day (03119 +yowmam) , and in Israel (03478 +Yisra)el) , and among [other] men (00120 +)adam) ; and hast made (06213 +(asah) thee a name (08034 +shem) , as at (05704 +(ad) this (02088 +zeh) day (03119 +yowmam) ;

this Jer_32_22 And hast given (05414 +nathan) them {this} (02063 +zo)th) land (00776 +)erets) , which (00834 +)aher) thou didst swear (07650 +shaba() to their fathers (1) to give (05414 +nathan) them , a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ;

this Jer_32_23 And they came (00935 +bow)) in , and possessed (03423 +yarash) it ; but they obeyed (08085 +shama() not thy voice (06963 +qowl) , neither (03808 +lo)) walked (01980 +halak) in thy law (08451 +towrah) ; they have done (06213 +(asah) nothing (03808 +lo)) of all (03605 +kol) that thou commandedst (06680 +tsavah) them to do (06213 +(asah):therefore thou hast caused all (03605 +kol) {this} (02063 +zo)th) evil (07451 +ra() to come (07122 +qara) upon them :

this Jer_32_28 Therefore thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 +nathan) {this} (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , and into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , and he shall take (03920 +lakad) it :

this Jer_32_29 And the Chaldeans (03778 +Kasdiy) , that fight (03898 +lacham) against (05921 +(al) this (02063 +zo)th) city (05892 +(iyr) , shall come (00935 +bow)) and set fire (00784 +)esh) on {this} (02063 +zo)th) city (05892 +(iyr) , and burn (08313 +saraph) it with the houses (01004 +bayith) , upon whose (00834 +)aher) roofs (01406 +gag) they have offered (06999 +qatar) incense (06999 +qatar) unto Baal (01168 +Ba(al) , and poured (05258 +nacak) out drink (05262 +necek) offerings unto other (00312 +)acher) gods (00430 +)elohiym) , to provoke me to anger (03707 +ka(ac) .

this Jer_32_29 And the Chaldeans (03778 +Kasdiy) , that fight (03898 +lacham) against (05921 +(al) {this} (02063 +zo)th) city (05892 +(iyr) , shall come (00935 +bow)) and set fire (00784 +)esh) on this (02063 +zo)th) city (05892 +(iyr) , and burn (08313 +saraph) it with the houses (01004 +bayith) , upon whose (00834 +)aher) roofs (01406 +gag) they have offered (06999 +qatar) incense (06999 +qatar) unto Baal (01168 +Ba(al) , and poured (05258 +nacak) out drink (05262 +necek) offerings unto other (00312 +)acher) gods (00430 +)elohiym) , to provoke me to anger (03707 +ka(ac) .

this Jer_32_31 For this (02063 +zo)th) city (05892 +(iyr) hath been (01961 +hayah) to me [as] a provocation (03708 +ka(ac) of mine anger (00639 +)aph) and of my fury (02534 +chemah) from the day

(03119 +yowmam) that they built (01129 +banah) it even unto {this} (02088 +zeh) day (03119 +yowmam) ; that I should remove (05493 +cuwr) it from before (05921 +(al) my face (06440 +paniym) ,

this Jer_32_31 For {this} (02063 +zo)th) city (05892 +(iyr) hath been (01961 +hayah) to me [as] a provocation (03708 +ka(ac) of mine anger (00639 +)aph) and of my fury (02534 +chemah) from the day (03119 +yowmam) that they built (01129 +banah) it even unto this (02088 +zeh) day (03119 +yowmam) ; that I should remove (05493 +cuwr) it from before (05921 +(al) my face (06440 +paniym) ,

this Jer_32_35 And they built (01129 +banah) the high (01116 +bamah) places of Baal (01168 +Ba(al) , which (00834 +)aher) [are] in the valley (01516 +gay) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , to cause (04616 +ma(an) their sons (01121 +ben) and their daughters (01121 +ben) to pass (05674 +(abar) through [the fire (00784 +)esh)] unto Molech (04432 +Molek) ; which (00834 +)aher) I commanded (06680 +tsavah) them not , neither (03808 +lo) came (05927 +(alah) it into (05921 +(al) my mind (03820 +leb) , that they should do (06213 +(asah) {this} (02063 +zo)th) abomination (08441 +tow(ebah) , to cause Judah (03063 +Y@huwdah) to sin (02398 +chata)) .

this Jer_32_36 And now (06258 +(attah) therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , concerning (00413 +)el) {this} (02063 +zo)th) city (05892 +(iyr) , whereof (00834 +)aher) ye say (00559 +)amar) , It shall be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) by the sword (02719 +chereb) , and by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) ;

this Jer_32_37 Behold (02005 +hen) , I will gather (06908 +qabats) them out of all (03605 +kol) countries (00776 +)erets) , whither I have driven (05080 +nadach) them in mine anger (00639 +)aph) , and in my fury (02534 +chemah) , and in great (01419 +gadawl) wrath (07110 +qetseph) ; and I will bring (07725 +shuwb) them again (07725 +shuwb) unto {this} place (04725 +maqowm) , and I will cause them to dwell (03427 +yashab) safely (00983 +betach) :

this Jer_32_41 Yea , I will rejoice (07797 +suws) over (05921 +(al) them to do them good (02895 +towb) , and I will plant (05193 +nata() them in {this} (02063 +zo)th) land (00776 +)erets) assuredly (00571 +)emeth) with my whole (03605 +kol) heart (03820 +leb) and with my whole (03605 +kol) soul (05315 +nephesh) .

this Jer_32_42 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Like as I have brought (00935 +bow) all (03605 +kol) this (02063 +zo)th) great (01419 +gadawl) evil (07451 +ra() upon {this} (02088 +zeh) people (05971 +(am) , so (03651 +ken) will I bring (00935 +bow) upon them all (03605 +kol) the good (02896 +towb) that I have promised (01696 +dabar) them .

this Jer_32_42 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Like as I have brought (00935 +bow) all (03605 +kol) {this} (02063 +zo)th) great (01419 +gadawl) evil (07451 +ra() upon this (02088 +zeh) people (05971 +(am) , so (03651 +ken) will I bring (00935 +bow) upon them all (03605 +kol) the good (02896 +towb) that I have promised (01696 +dabar) them .

this Jer_32_43 And fields (07704 +sadeh) shall be bought (07069 +qanah) in {this} (02063 +zo)th) land (00776 +)erets) , whereof (00834 +)aher) ye say (00559 +)amar) , [It is] desolate (08077 +sh@mamah) without (00369 +)ayin) man (00120 +)adam) or beast (00929 +b@hemah) ; it is given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .

this Jer_33_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , concerning (05921 +(al) the houses (01004 +bayith) of {this} (02063 +zo)th) city (05892 +(iyr) , and concerning (05921 +(al) the houses (01004 +bayith) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) , which are thrown (05422 +nathats) down (05422

+nathats) by the mounts (05550 +col@lah) , and by the sword (02719 +chereb) ;

this Jer_33_05 They come (00935 +bow)) to fight (03898 +lacham) with the Chaldeans (03778 +Kasdiy) , but [it is] to fill (04390 +male)) them with the dead (06297 +peger) bodies (06297 +peger) of men (00120 +)adam) , whom (00834 +)aher) I have slain (05221 +nakah) in mine anger (00639 +)aph) and in my fury (02534 +chemah) , and for all (03605 +kol) whose (00834 +)aher) wickedness (07451 +ra() I have hid (05641 +cathar) my face (06440 +paniym) from {this} (02063 +zo)th) city (05892 +(iyr) .

this Jer_33_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Again (05750 +(owd) there shall be heard (08085 +shama() in {this} (02088 +zeh) place (04725 +maqowm) , which (00834 +)aher) ye say (00559 +)amar) [shall be] desolate (02717 +charab) without (00369 +)ayin) man (00120 +)adam) and without (00369 +)ayin) beast (00929 +b@hemah) , [even] in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , that are desolate (08074 +shamem) , without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) inhabitant (03427 +yashab) , and without (00369 +)ayin) beast (00929 +b@hemah) ,

this Jer_33_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Again (05750 +(owd) in {this} (02088 +zeh) place (04725 +maqowm) , which is desolate (02717 +charab) without man (00120 +)adam) and without beast (00929 +b@hemah) , and in all (03605 +kol) the cities (05892 +(iyr) thereof , shall be an habitation (05116 +naveh) of shepherds (07462 +ra(ah) causing [their] flocks (06629 +tso)n) to lie (07257 +rabats) down (07901 +shakab) .

this Jer_33_16 In those (01992 +hem) days (03117 +yowm) shall Judah (03063 +Y@huwdah) be saved (03467 +yasha() , and Jerusalem (03389 +Y@ruwshalaim) shall dwell (07931 +shakan) safely (00983 +betach);and {this} (02088 +zeh) [is the name] wherewith (00834 +)aher) she shall be called (07121 +qara)) , The LORD (03068 +Y@hovah) our righteousness (06664 +tsedeq) .

this Jer_33_24 Considerest (07200 +ra)ah) thou not what (04100 +mah) {this} (02088 +zeh) people (05971 +(am) have spoken (01696 +dabar) , saying (00559 +)amar) , The two (08147 +sh@nayim) families (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) , he hath even cast (03988 +ma)ac) them off ? thus they have despised (05006 +na)ats) my people (05971 +(am) , that they should be no more (05750 +(owd) a nation (01471 +gowy) before (06440 +paniym) them .

this Jer_34_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Go (01980 +halak) and speak (00559 +)amar) to Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and tell (00559 +)amar) him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 +nathan) {this} (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall burn (08313 +saraph) it with fire (00784 +)esh) :

this Jer_34_22 Behold (02005 +hen) , I will command (06680 +tsavah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and cause them to return (07725 +shuwb) to {this} (02063 +zo)th) city (05892 +(iyr) ; and they shall fight (03898 +lacham) against (05921 +(al) it , and take (03920 +lakad) it , and burn (08313 +saraph) it with fire (00784 +)esh);and I will make (05414 +nathan) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) a desolation (08077 +sh@mamah) without (00369 +)ayin) an inhabitant (03427 +yashab) .

this Jer_35_14 The words (01697 +dabar) of Jonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) , that he commanded (06680 +tsavah) his sons (01121 +ben) not to drink (08354 +shathah) wine (03196 +yayin) , are performed (06965 +quwm) ; for unto {this} (02088 +zeh) day (03117 +yowm) they drink (08354 +shathah) none (03808 +lo)) , but obey (08085 +shama() their father s (1) commandment (04687 +mitsvah);notwithstanding I have spoken (01696 +dabar) unto you , rising (07925 +shakam) early (07925 +shakam) and speaking (01696 +dabar) ; but ye hearkened (08085 +shama() not

unto me .

this Jer_35_16 Because (03588 +kiy) the sons (01121 +ben) of Jonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) have performed (06965 +quwm) the commandment (04687 +mitsvah) of their father (1) , which (00834 +)aher) he commanded (06680 +tsavah) them ; but {this} (02088 +zeh) people (05971 +(am) hath not hearkened (08085 +shama() unto me :

this Jer_36_01 . And it came (01961 +hayah) to pass in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , [that] {this} (02088 +zeh) word (01697 +dabar) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , saying (00559 +)amar) ,

this Jer_36_02 Take (03947 +laqach) thee a roll (04039 +m@gillah) of a book (05612 +cepher) , and write (03789 +kathab) therein (00413 +)el) all (03605 +kol) the words (01697 +dabar) that I have spoken (01696 +dabar) unto thee against (05921 +(al) Israel (03478 +Yisra)el) , and against (05921 +(al) Judah (03063 +Y@huwdah) , and against (05921 +(al) all (03605 +kol) the nations (01471 +gowy) , from the day (03117 +yowm) I spake (01696 +dabar) unto thee , from the days (03117 +yowm) of Josiah (02977 +Yo)shiyah) , even unto {this} (02088 +zeh) day (03117 +yowm) .

this Jer_36_07 It may be they will present (05307 +naphal) their supplication (08467 +t@chinnah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and will return (07725 +shuwb) every (00376 +)iysh) one from his evil (07451 +ra() way (01870 +derek):for great (01419 +gadawl) [is] the anger (00639 +)aph) and the fury (02534 +chemah) that the LORD (03068 +Y@hovah) hath pronounced (01696 +dabar) against (00413 +)el) {this} (02088 +zeh) people (05971 +(am) .

this Jer_36_29 And thou shalt say (00559 +)amar) to Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast burned (08313 +saraph) this (02063 +zo)th) roll (04039 +m@gillah) , saying (00559 +)amar) , Why (04069 +madduwa() hast thou written (03789 +kathab) therein (05921 +(al) , saying (00559 +)amar) , The king (04428 +melek) of Babylon (00894 +Babel) shall certainly come (00935 +bow)) and destroy (07843 +shachath) {this} (02063 +zo)th) land (00776 +)erets) , and shall cause to cease (07673 +shabath) from thence man (00120 +)adam) and beast (00929 +b@hemah) ?

this Jer_36_29 And thou shalt say (00559 +)amar) to Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast burned (08313 +saraph) {this} (02063 +zo)th) roll (04039 +m@gillah) , saying (00559 +)amar) , Why (04069 +madduwa() hast thou written (03789 +kathab) therein (05921 +(al) , saying (00559 +)amar) , The king (04428 +melek) of Babylon (00894 +Babel) shall certainly come (00935 +bow)) and destroy (07843 +shachath) this (02063 +zo)th) land (00776 +)erets) , and shall cause to cease (07673 +shabath) from thence man (00120 +)adam) and beast (00929 +b@hemah) ?

this Jer_37_08 And the Chaldeans (03778 +Kasdiy) shall come (07725 +shuwb) again (07725 +shuwb) , and fight (03898 +lacham) against (05921 +(al) {this} (02063 +zo)th) city (05892 +(iyr) , and take (03920 +lakad) it , and burn (08313 +saraph) it with fire (00784 +)esh) .

this Jer_37_10 For though (00518 +)im) ye had smitten (05221 +nakah) the whole (03605 +kol) army (02428 +chayil) of the Chaldeans (03778 +Kasdiy) that fight (03898 +lacham) against you , and there remained (07604 +sha)ar) [but] wounded (01856 +daqar) men (00582 +)enowsh) among them , [yet] should they rise (06965 +quwm) up every man (00376 +)iysh) in his tent (00168 +)ohel) , and burn (08313 +saraph) {this} (02063 +zo)th) city (05892 +(iyr) with fire (00784 +)esh) .

this Jer_37_18 Moreover Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto king (04428 +melek)

Zedekiah (06667 +Tsidqiyah) , What (04100 +mah) have I offended (02398 +chata)) against thee , or against thy servants (05650 +(ebed) , or against {this} (02088 +zeh) people (05971 +(am) , that ye have put (05414 +nathan) me in prison ?

this Jer_37_19 Where (00346 +)ayeh) [are] now your prophets (05030 +nabiy)) which (0834)aher) prophesied (05012 +naba)) unto you , saying (00559 +)amar) , The king (04428 +melek) of Babylon (00894 +Babel) shall not come (00935 +bow)) against (05921 +(al) you , nor against (05921 +(al) {this} (02063 +zo)th) land (00776 +)erets) ?

this Jer_38_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , He that remaineth (03427 +yashab) in {this} (02063 +zo)th) city (05892 +(iyr) shall die (04191 +muwth) by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber):but he that goeth (03318 +yatsa)) forth (03318 +yatsa)) to the Chaldeans (03778 +Kasdiy) shall live (02421 +chayah) ; for he shall have his life (05315 +nephesh) for a prey (07998 +shalal) , and shall live (02425 +chayah) .

this Jer_38_04 Therefore the princes (08269 +sar) said (00559 +)amar) unto the king (04428 +melek) , We beseech (04994 +na)) thee , let this (02088 +zeh) man (00376 +)iysh) be put to death (04191 +muwth):for thus he weakeneth (07503 +raphah) the hands (03027 +yad) of the men (00582 +)enowsh) of war (04421 +milchamah) that remain (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) , and the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) , in speaking (01696 +dabar) such (00428 +)el - leh) words (01697 +dabar) unto them:for this (02088 +zeh) man (00376 +)iysh) seeketh (01875 +darash) not the welfare (07965 +shalowm) of {this} (02088 +zeh) people (05971 +(am) , but the hurt (07451 +ra() .

this Jer_38_04 Therefore the princes (08269 +sar) said (00559 +)amar) unto the king (04428 +melek) , We beseech (04994 +na)) thee , let this (02088 +zeh) man (00376 +)iysh) be put to death (04191 +muwth):for thus he weakeneth (07503 +raphah) the hands (03027 +yad) of the men (00582 +)enowsh) of war (04421 +milchamah) that remain (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) , and the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) , in speaking (01696 +dabar) such (00428 +)el - leh) words (01697 +dabar) unto them:for {this} (02088 +zeh) man (00376 +)iysh) seeketh (01875 +darash) not the welfare (07965 +shalowm) of this (02088 +zeh) people (05971 +(am) , but the hurt (07451 +ra() .

this Jer_38_04 Therefore the princes (08269 +sar) said (00559 +)amar) unto the king (04428 +melek) , We beseech (04994 +na)) thee , let this (02088 +zeh) man (00376 +)iysh) be put to death (04191 +muwth):for thus he weakeneth (07503 +raphah) the hands (03027 +yad) of the men (00582 +)enowsh) of war (04421 +milchamah) that remain (07604 +sha)ar) in {this} (02063 +zo)th) city (05892 +(iyr) , and the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) , in speaking (01696 +dabar) such (00428 +)el - leh) words (01697 +dabar) unto them:for this (02088 +zeh) man (00376 +)iysh) seeketh (01875 +darash) not the welfare (07965 +shalowm) of this (02088 +zeh) people (05971 +(am) , but the hurt (07451 +ra() .

this Jer_38_04 Therefore the princes (08269 +sar) said (00559 +)amar) unto the king (04428 +melek) , We beseech (04994 +na)) thee , let {this} (02088 +zeh) man (00376 +)iysh) be put to death (04191 +muwth):for thus he weakeneth (07503 +raphah) the hands (03027 +yad) of the men (00582 +)enowsh) of war (04421 +milchamah) that remain (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) , and the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) , in speaking (01696 +dabar) such (00428 +)el - leh) words (01697 +dabar) unto them:for this (02088 +zeh) man (00376 +)iysh) seeketh (01875 +darash) not the welfare (07965 +shalowm) of this (02088 +zeh) people (05971 +(am) , but the hurt (07451 +ra() .

this Jer_38_16 So Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sware (07650 +shaba() secretly (05643 +cether) unto Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , that made (06213 +(asah) us {this} (02063 +zo)th) soul (05315 +nephesh) , I will not put thee to death (04191 +muwth) , neither (00518 +)im) will I give (05414 +nathan) thee into the hand (03027 +yad) of these (00428 +)el - leh) men (00582 +)enowsh) that seek (01245 +baqash) thy life (05315 +nephesh) .

this Jer_38_17 Then said (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto Zedekiah (06667 +Tsidqiyah) , Thus saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; If (00518 +)im) thou wilt assuredly (03318 +yatsa) go (03318 +yatsa) forth (03318 +yatsa) unto the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , then thy soul (05315 +nephesh) shall live (02421 +chayah) , and {this} (02063 +zo)th) city (05892 +(iyr) shall not be burned (08313 +saraph) with fire (00784 +)esh) ; and thou shalt live (02421 +chayah) , and thine house (01004 +bayith) :

this Jer_38_18 But if (00518 +)im) thou wilt not go (03318 +yatsa) forth (03318 +yatsa) to the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , then shall {this} (02063 +zo)th) city (05892 +(iyr) be given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , and they shall burn (08313 +saraph) it with fire (00784 +)esh) , and thou shalt not escape (04422 +malat) out of their hand (03027 +yad) .

this Jer_38_21 But if thou refuse (03986 +ma)en) to go (03318 +yatsa) forth (03318 +yatsa) , {this} (02088 +zeh) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) hath shewed (07200 +ra)ah) me :

this Jer_38_23 So they shall bring (04672 +matsa) out all (03605 +kol) thy wives (00802 +)ishshah) and thy children (01121 +ben) to the Chaldeans (03778 +Kasdiy):and thou shalt not escape (04422 +malat) out of their hand (03027 +yad) , but shalt be taken (08610 +taphas) by the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel):and thou shalt cause {this} (02063 +zo)th) city (05892 +(iyr) to be burned (08313 +saraph) with fire (00784 +)esh) .

this Jer_39_16 Go (01980 +halak) and speak (00559 +)amar) to Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow) my words (01697 +dabar) upon {this} (02063 +zo)th) city (05892 +(iyr) for evil (07451 +ra() , and not for good (02896 +towb) ; and they shall be [accomplished] in that day (03117 +yowm) before (06440 +paniym) thee .

this Jer_40_02 And the captain (07227 +rab) of the guard (02876 +tabbach) took (03947 +laqach) Jeremiah (03414 +Yirm@yah) , and said (00559 +)amar) unto him , The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath pronounced (01691 +Diblayim) this (02063 +zo)th) evil (07451 +ra() upon {this} (02088 +zeh) place (04725 +maqowm) .

this Jer_40_02 And the captain (07227 +rab) of the guard (02876 +tabbach) took (03947 +laqach) Jeremiah (03414 +Yirm@yah) , and said (00559 +)amar) unto him , The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath pronounced (01691 +Diblayim) {this} (02063 +zo)th) evil (07451 +ra() upon this (02088 +zeh) place (04725 +maqowm) .

this Jer_40_03 Now the LORD (03068 +Y@hovah) hath brought (00935 +bow) [it] , and done (06213 +(asah) according as he hath said (01696 +dabar):because (03588 +kiy) ye have sinned (02398 +chata) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama() his voice (06963 +qowl) , therefore {this} (02088 +zeh) thing (01697 +dabar) is come (01961 +hayah) upon you .

this Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee {this} day (03117 +yowm) from the chains (00246 +)aziqqiym) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , come (00935 +bow) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the

land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

this Jer_40_16 But Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) said (00559 +)amar) unto Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , Thou shalt not do (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar):for thou speakest (01696 +dabar) falsely (08267 +sheqer) of Ishmael (03458 +Yishma(e)l) .

this Jer_42_02 And said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , Let , we beseech (04994 +na) thee , our supplication (08467 +t@chinnah) be accepted (05307 +naphal) before (06440 +paniym) thee , and pray (06419 +palal) for us unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , [even] for all (03605 +kol) {this} (02063 +zo)th) remnant (07611 +sh@)eriyth) ; (for we are left (07604 +sha)ar) [but] a few (04592 +m@(at) of many (07235 +rabah) , as thine eyes (05869 +(ayin) do behold (07200 +ra)ah) us:)

this Jer_42_10 If (00518 +)im) ye will still abide (03427 +yashab) in {this} (02063 +zo)th) land (00776 +)erets) , then will I build (01129 +banah) you , and not pull (02040 +harac) [you] down , and I will plant (05193 +nata() you , and not pluck (05428 +nathash) [you] up:for I repent (05162 +nacham) me of the evil (07451 +ra() that I have done (06213 +(asah) unto you .

this Jer_42_13 But if (00518 +)im) ye say (00559 +)amar) , We will not dwell (03427 +yashab) in {this} (02063 +zo)th) land (00776 +)erets) , neither (01115 +biltiy) obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ,

this Jer_42_18 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; As mine anger (00639 +)aph) and my fury (02534 +chemah) hath been poured (05413 +nathak) forth upon the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; so (03651 +ken) shall my fury (02534 +chemah) be poured (05413 +nathak) forth upon you , when ye shall enter (00935 +bow) into (00935 +bow) Egypt (04714 +Mitsrayim):and ye shall be an execration (00423 +)alah) , and an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , and a reproach (02781 +cherpah) ; and ye shall see (07200 +ra)ah) {this} (02088 +zeh) place (04725 +maqowm) no (03808 +lo) more (05750 +(owd) .

this Jer_42_19 The LORD (03068 +Y@hovah) hath said (01696 +dabar) concerning (05921 +(al) you , O ye remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) ; Go (00935 +bow) ye not into Egypt (04714 +Mitsrayim):know (03045 +yada() certainly that I have admonished (05749 +(uwd) you {this} day (03117 +yowm) .

this Jer_42_21 And [now] I have {this} day (03117 +yowm) declared (05046 +nagad) [it] to you ; but ye have not obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , nor any (03605 +kol) [thing] for the which (00834 +)aher) he hath sent (07971 +shalach) me unto you .

this Jer_44_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Ye have seen (07200 +ra)ah) all (03605 +kol) the evil (07451 +ra() that I have brought (00935 +bow) upon Jerusalem (03389 +Y@ruwshalaim) , and upon all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) ; and , behold (02009 +hinneh) , {this} (02088 +zeh) day (03117 +yowm) they [are] a desolation (02723 +chorbah) , and no (00369 +)ayin) man dwelleth (03427 +yashab) therein ,

this Jer_44_04 Howbeit I sent (07971 +shalach) unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy) , rising (07925 +shakam) early (07925 +shakam) and sending (07971 +shalach) [

them] , saying (00559 +)amar) , Oh (04994 +na)) , do (06213 +(asah) not {this} (02088 +zeh) abominable (08441 +tow(ebah) thing (01697 +dabar) that I hate (08130 +sane)) .

this Jer_44_06 Wherefore my fury (02534 +chemah) and mine anger (00639 +)aph) was poured (05413 +nathak) forth , and was kindled (01197 +ba(ar) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) ; and they are wasted (02723 +chorbah) [and] desolate (08077 +sh@mamah) , as at {this} (02088 +zeh) day (03117 +yowm) .

this Jer_44_07 Therefore now (06258 +(attah) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Wherefore (04100 +mah) commit (06213 +(asah) ye [{this}] great (01419 +gadowl) evil (07451 +ra() against (00413 +)el) your souls (05315 +nephesh) , to cut (03772 +karath) off from you man (00376 +)iysh) and woman (00802 +)ishshah) , child (05768 +(owlel) and suckling (03243 +yanaq) , out of Judah (03063 +Y@huwdah) , to leave (03498 +yathar) you none (01115 +bilty) to remain (07611 +sh@)eriyth) ;

this Jer_44_10 They are not humbled (01792 +daka)) [even] unto {this} (02088 +zeh) day (03117 +yowm) , neither (03808 +lo)) have they feared (03372 +yare)) , nor (03808 +lo)) walked (01980 +halak) in my law (08451 +towrah) , nor in my statutes (02708 +chuqqah) , that I set (05414 +nathan) before (06440 +paniym) you and before (06440 +paniym) your fathers (1) .

this Jer_44_22 So that the LORD (03068 +Y@hovah) could (03201 +yakol) no (03808 +lo)) longer (05750 +(owd) bear (05375 +nasa)) , because (06440 +paniym) of the evil (07455 +roa() of your doings (04611 +ma(alal) , [and] because (06440 +paniym) of the abominations (08441 +tow(ebah) which (00834 +)aher) ye have committed (06213 +(asah) ; therefore is your land (00776 +)erets) a desolation (02723 +chorbah) , and an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , without (00369 +)ayin) an inhabitant (03427 +yashab) , as at {this} (02088 +zeh) day (03117 +yowm) .

this Jer_44_23 Because ye have burned (06999 +qatar) incense (06999 +qatar) , and because (00834 +)aher) ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , nor (03808 +lo)) walked (01980 +halak) in his law (08451 +towrah) , nor in his statutes (02708 +chuqqah) , nor in his testimonies (5715) ; therefore this (02063 +zo)th) evil (07451 +ra() is happened (07122 +qara)) unto you , as at {this} (02088 +zeh) day (03117 +yowm) .

this Jer_44_23 Because ye have burned (06999 +qatar) incense (06999 +qatar) , and because (00834 +)aher) ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , nor (03808 +lo)) walked (01980 +halak) in his law (08451 +towrah) , nor in his statutes (02708 +chuqqah) , nor in his testimonies (5715) ; therefore {this} (02063 +zo)th) evil (07451 +ra() is happened (07122 +qara)) unto you , as at this (02088 +zeh) day (03117 +yowm) .

this Jer_44_29 And this (02063 +zo)th) [shall be] a sign (00226 +)owth) unto you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will punish (06485 +paqad) you in {this} (02088 +zeh) place (04725 +maqowm) , that ye may know (03045 +yada() that my words (01697 +dabar) shall surely stand (06965 +quwm) against (05921 +(al) you for evil (07451 +ra() :

this Jer_44_29 And {this} (02063 +zo)th) [shall be] a sign (00226 +)owth) unto you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will punish (06485 +paqad) you in this (02088 +zeh) place (04725 +maqowm) , that ye may know (03045 +yada() that my words (01697 +dabar) shall surely stand (06965 +quwm) against (05921 +(al) you for evil (07451 +ra() :

this Jer_45_04 Thus (03541 +koh) shalt thou say (00559 +)amar) unto him , The LORD (03068 +Y@hovah

) saith (00559 +)amar) thus (03541 +koh) ; Behold (02009 +hinneh) , [that] which (00834 +)aher) I have built (01129 +banah) will I break (02040 +harac) down (02040 +harac) , and that which (00834 +)aher) I have planted (05193 +nata() I will pluck (05428 +nathash) up , even {this} (01931 +huw)) whole (03605 +kol) land (00776 +)erets) .

this Jer_46_07 Who (04310 +miy) [is] {this} (02088 +zeh) [that] cometh (05927 +(alah) up as a flood (02975 +y@(or) , whose waters (04325 +mayim) are moved (01607 +ga(ash) as the rivers (05104 +nahar) ?

this Jer_46_10 For {this} (01931 +huw)) [is] the day (03117 +yowm) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) , a day (03117 +yowm) of vengeance (05360 +n@qamah) , that he may avenge (05358 +naqam) him of his adversaries (06862 +tsar):and the sword (02719 +chereb) shall devour (00398 +)akal) , and it shall be satiate (07646 +saba() and made drunk (07301 +ravah) with their blood (01818 +dam):for the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) hath a sacrifice (02077 +zebach) in the north (06828 +tsaphown) country (00776 +)erets) by the river (05104 +nahar) Euphrates (06578 +P@rath) .

this Jer_50_17 Israel (03478 +Yisra)el) [is] a scattered (06340 +pazar) sheep (07716 +seh) ; the lions (00738 +)ariy) have driven (05080 +nadach) [him] away:first (07223 +ri)shown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) hath devoured (00398 +)akal) him ; and last (00314 +)acharown) {this} (02088 +zeh) Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) hath broken (06105 +(atsam) his bones (06106 +(etsem) .

this Jer_50_25 The LORD (03068 +Y@hovah) hath opened (06605 +pathach) his armoury (00214 +)owtsar) , and hath brought (03318 +yatsa)) forth (03318 +yatsa)) the weapons (03627 +k@liy) of his indignation (02195 +za(am):for {this} (01931 +huw)) [is] the work (04399 +m@la)kah) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) in the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) .

this Jer_51_06 Flee (05127 +nuwc) out of the midst (08432 +tavek) of Babylon (00894 +Babel) , and deliver (04422 +malat) every man (00376 +)iysh) his soul (05315 +nephesh):be not cut (01826 +damam) off in her iniquity (05771 +(avon) ; for {this} (01931 +huw)) [is] the time (06256 +(eth) of the LORD S (03068 +Y@hovah) vengeance (05360 +n@qamah) ; he will render (07999 +shalam) unto her a recompence (01576 +g@muwl) .

this Jer_51_59 . The word (01697 +dabar) which (00834 +)aher) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) commanded (06680 +tsavah) Seraiah (08304 +S@rayah) the son (01121 +ben) of Neriah (05374 +Neriyah) , the son (01121 +ben) of Maaseiah (04271 +Machceyah) , when he went (03212 +yalak) with Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) into Babylon (00894 +Babel) in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of his reign (04427 +malak) . And [{this}] Seraiah (08304 +S@rayah) [was] a quiet (04496 +m@nuwchah) prince (08269 +sar) .

this Jer_51_62 Then shalt thou say (00559 +)amar) , O LORD (03068 +Y@hovah) , thou hast spoken (01696 +dabar) against (00413 +)el) {this} (02088 +zeh) place (04725 +maqowm) , to cut (03772 +karath) it off , that none (01115 +biltiy) shall remain (03427 +yashab) in it , neither (01115 +biltiy) man (00120 +)adam) nor beast (00929 +b@hemah) , but that it shall be desolate (08077 +sh@mamah) for ever (05769 +(owlam) .

this Jer_51_63 And it shall be , when thou hast made an end (03615 +kalah) of reading (07121 +qara)) {this} (02088 +zeh) book (05612 +cephar) , [that] thou shalt bind (07164 +qarac) a stone (68) to it , and cast (07993 +shalak) it into (00413 +)el) the midst (08432 +tavek) of Euphrates (06578 +P@rath) :

this Job_01_03 His substance (04735 +miqneh) also was seven (07651 +sheba() thousand (00505 +)eleph)

sheep (06629 +tso)n) , and three (07969 +shalowsh) thousand (00505 +)eleph) camels (01581 +gamal) , and five (02568 +chamesh) hundred (03967 +me)ah) yoke (06776 +tsemed) of oxen (01241 +baqar) , and five (02568 +chamesh) hundred (03967 +me)ah) she asses (00860 +)athown) , and a very (03966 +m@(od) great (07227 +rab) household (05657 +(abuddah) ; so that {this} (01931 +huw)) man (00376 +)iysh) was the greatest (01419 +gadowl) of all (03605 +kol) the men (01121 +ben) of the east (06924 +qedem) .

this Job_01_22 In all (03605 +kol) {this} (02063 +zo)th) Job (00347 +)Iyowb) sinned (02398 +chata)) not , nor (03808 +lo)) charged (05414 +nathan) God (00430 +)elohiym) foolishly (08604 +tiphlah) .

this Job_02_10 But he said (00559 +)amar) unto her , Thou speakest (01696 +dabar) as one (00259 +)echad) of the foolish (05039 +n@balah) women speaketh (01696 +dabar) . What (01571 +gam) ? shall we receive (06901 +qabal) good (02896 +towb) at the hand (00854 +)eth) of God (00430 +)elohiym) , and shall we not receive (06901 +qabal) evil (07451 +ra() ? In all (03605 +kol) {this} (02063 +zo)th) did not Job (00347 +)Iyowb) sin (02398 +chata)) with his lips (08193 +saphah) .

this Job_02_11 . Now when Job s (00347 +)Iyowb) three (07969 +shalowsh) friends (07453 +rea() heard (08085 +shama() of all (03605 +kol) {this} (02063 +zo)th) evil (07451 +ra() that was come (00935 +bow)) upon him , they came (00935 +bow)) every (00376 +)iysh) one (00376 +)iysh) from his own place (04725 +maqowm) ; Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , and Bildad (01085 +Bildad) the Shuhite (07747 +Shuchiy) , and Zophar (06691 +Tsoowphar) the Naamathite (05284 +Na(amathiy):for they had made an appointment (03259 +ya(ad) together (03162 +yachad) to come (00935 +bow)) to mourn (05110 +nuwd) with him and to comfort (05162 +nacham) him .

this Job_03_01 . After (00310 +)achar) {this} (03651 +ken) opened (06605 +pathach) Job (00347 +)Iyowb) his mouth (06310 +peh) , and cursed (07043 +qalal) his day (03117 +yowm) .

this Job_04_06 [Is] not [{this}] thy fear (03374 +yir)ah) , thy confidence (03690 +kiclah) , thy hope (08615 +tiqvah) , and the uprightness (08537 +tom) of thy ways (01870 +derek) ?

this Job_05_27 Lo (02009 +hinneh) {this} (02063 +zo)th) , we have searched (02713 +chaqar) it , so (03651 +ken) it [is] ; hear (08085 +shama() it , and know (03045 +yada() thou [it] for thy good .

this Job_08_19 Behold (02005 +hen) , {this} (01931 +huw)) [is] the joy (04885 +masows) of his way (01870 +derek) , and out of the earth (06083 +(aphar) shall others (00312 +)acher) grow (06779 +tsamach) .

this Job_10_13 And these (00428 +)el - leh) [things] hast thou hid (06845 +tsaphan) in thine heart (03824 +lebab):I know (03045 +yada() that {this} (02063 +zo)th) [is] with thee .

this Job_12_09 Who (04310 +miy) knoweth (03045 +yada() not in all (03605 +kol) these (00428 +)el - leh) that the hand (03027 +yad) of the LORD (03068 +Y@hovah) hath wrought (06213 +(asah) {this} (02063 +zo)th) ?

this Job_13_01 . Lo (02005 +hen) , mine eye (05869 +(ayin) hath seen (07200 +ra)ah) all (03605 +kol) [{this}] , mine ear (00241 +)ozen) hath heard (08085 +shama() and understood (00995 +biyn) it .

this Job_17_08 Upright (03477 +yashar) [men] shall be astonished (08074 +shamem) at (05921 +(al) {this} (02063 +zo)th) , and the innocent (05355 +naqiy) shall stir (05782 +(uwr) up himself against (05921 +(al) the hypocrite (02611 +chaneph) .

this Job_18_21 Surely (00389 +)ak) such (00428 +)el - leh) [are] the dwellings (04908 +mishkan) of the wicked (05767 +(avval) , and {this} (02088 +zeh) [is] the place (04725 +maqowm) [of him that] knoweth (03045 +yada() not God (00410 +)el) .

this Job_19_26 And [though] after (00310 +)achar) my skin (05785 +(owr) [worms] destroy (05362 +naqaph) {this} (02063 +zo)th) [body] , yet in my flesh (01320 +basar) shall I see (02372 +chazah) God (00433 +)elowahh) :

this Job_20_02 Therefore (03651 +ken) do my thoughts (05587 +ca(iph) cause me to answer (07725 +shuwb) , and for [{this}] I make haste (02363 +chuwsh) .

this Job_20_04 Knowest (03045 +yada() thou [not] {this} (02063 +zo)th) of old (05703 +(ad) , since (04480 +min) man (00120 +)adam) was placed (07760 +suwm) upon earth (00776 +)erets) ,

this Job_21_02 Hear (08085 +shama() diligently my speech (04405 +millah) , and let {this} (02063 +zo)th) be your consolations (08575 +tanchuwm) .

this Job_31_11 For {this} (01931 +huw) [is] an heinous (02154 +zimmah) crime (02154 +zimmah) ; yea , it [is] an iniquity (05771 +(avon) [to be punished by] the judges (06414 +paliyl) .

this Job_33_12 Behold (02005 +hen) , [in] {this} (02063 +zo)th) thou art not just (06663 +tsadaq):I will answer (06030 +(anah) thee , that God (00433 +)elowahh) is greater (07235 +rabah) than man (00582 +)enowsh) .

this Job_34_16 . If (00518 +)im) now [thou hast] understanding (00998 +biynah) , hear (08085 +shama() {this} (02063 +zo)th):hearken (00238 +)azan) to the voice (06963 +qowl) of my words (04405 +millah) .

this Job_35_02 Thinkest (02803 +chashab) thou {this} (02063 +zo)th) to be right (04941 +mishpat) , [that] thou saidst (00559 +)amar) , My righteousness (06664 +tsedeq) [is] more (03254 +yacaph) than God s (00410 +)el) ?

this Job_36_21 Take heed (08104 +shamar) , regard (06437 +panah) not iniquity (00205 +)aven):for {this} (02088 +zeh) hast thou chosen (00970 +bachuwr) rather than affliction (06040 +(oniy) .

this Job_37_01 . At {this} (02063 +zo)th) also (00637 +)aph) my heart (03820 +leb) trembleth (02729 +charad) , and is moved (05425 +nathar) out of his place (04725 +maqowm) .

this Job_37_14 . Hearken (00238 +)azan) unto {this} (02063 +zo)th) , O Job (00347 +)Iyowb):stand (05975 +(amad) still (05975 +(amad) , and consider (00995 +biyn) the wondrous (06381 +pala)) works of God (00410 +)el) .

this Job_38_02 Who (04310 +miy) [is] {this} (02088 +zeh) that darkeneth (02821 +chashak) counsel (06098 +(etsah) by words (04405 +millah) without (01097 +b@liy) knowledge (01847 +da(ath) ?

this Job_42_16 After (00310 +)achar) {this} (02063 +zo)th) lived (02421 +chayah) Job (00347 +)Iyowb) an hundred (03967 +me)ah) and forty (00705 +)arba(iym) years (08141 +shaneh) , and saw (07200 +ra)ah) his sons (01121 +ben) , and his sons (01121 +ben) sons (01121 +ben) , [even] four (00702 +)arba() generations (01755 +dowr) .

this Joe_01_02 Hear (08085 +shama() this (02063 +zo)th) , ye old (02205 +zaqen) men , and give ear (00238 +)azan) , all (03605 +kol) ye inhabitants (03427 +yashab) of the land (00776 +)erets) . Hath {this} (02063 +zo)th) been (01961 +hayah) in your days (03117 +yowm) , or even (00518 +)im) in the days (03117 +yowm) of your fathers (1) ?

this Joe_01_02 Hear (08085 +shama() {this} (02063 +zo)th) , ye old (02205 +zaqen) men , and give ear (00238 +)azan) , all (03605 +kol) ye inhabitants (03427 +yashab) of the land (00776 +)erets) . Hath this

(02063 +zo)th) been (01961 +hayah) in your days (03117 +yowm) , or even (00518 +)im) in the days (03117 +yowm) of your fathers (1) ?

this Joe_03_09 . Proclaim (07121 +qara) ye {this} (02063 +zo)th) among the Gentiles (01471 +gowy) ; Prepare (06942 +qadash) war (04421 +milchamah) , wake (05782 +(uwr) up the mighty (01368 +gibbowr) men (00582 +)enowsh) , let all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) draw near (05066 +nagash) ; let them come (05927 +(alah) up :

this Joh_01_19 . And {this} (3778 -houtos -) is the record (3141 -marturia -) of John (2491 -Ioannes -) , when (3753 -hote -) the Jews (2453 -Ioudaios -) sent (0649 -apostello -) priests (2409 -hiereus -) and Levites (3019 -Leuites -) from Jerusalem (2414 -Hierosoluma -) to ask (2065 -erotao -) him , Who (5101 -tis -) art (1488 -ei -) thou ?

this Joh_01_34 And I saw (3708 -horao -) , and bare (3140 -martureo -) record (3140 -martureo -) that {this} (3778 -houtos -) is the Son (5207 -huios -) of God (2316 -theos -) .

this Joh_02_12 . After (3326 -meta -) {this} (5124 -touto -) he went (2597 -katabaino -) down (2597 -katabaino -) to Capernaum (2584 -Kapernaoum -) , he , and his mother (3384 -meter -) , and his brethren (0080 -adephos -) , and his disciples (3101 -mathetes -):and they continued (3306 -meno -) there (1563 -ekei -) not many (4183 -polus -) days (2250 -hemera -) .

this Joh_02_19 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Destroy (3089 -luo -) {this} (5126 -touton -) temple (3485 -naos -) , and in three (5140 -treis -) days (2250 -hemera -) I will raise (1453 -egeiro -) it up .

this Joh_02_20 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) , Forty (5062 -tessarakonta -) and six (1803 -hex -) years (2094 -etos -) was {this} (3778 -houtos -) temple (3485 -naos -) in building (3618 -oikodomeo -) , and wilt thou rear (1453 -egeiro -) it up in three (5140 -treis -) days (2250 -hemera -) ?

this Joh_02_22 When (3753 -hote -) therefore (3767 -oun -) he was risen (1453 -egeiro -) from the dead (3498 -nekros -) , his disciples (3101 -mathetes -) remembered (3415 -mnaomai -) that he had said (3004 -lego -) {this} (5124 -touto -) unto them ; and they believed (4100 -pisteuo -) the scripture (1124 -graphe -) , and the word (3056 -logos -) which (3739 -hos -) Jesus (2424 -Iesous -) had said (2036 -epo -) .

this Joh_03_19 And {this} (3778 -houtos -) is the condemnation (2920 -krisis -) , that light (5457 -phos -) is come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and men (0444 -anthropos -) loved (0025 -agapao -) darkness (4655 -skotos -) rather (3123 -mallon -) than (2228 -e -) light (5457 -phos -) , because (1063 -gar -) their deeds (2041 -ergon -) were evil (4190 -poneros -) .

this Joh_04_13 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , Whosoever (3588 -ho -) drinketh (4095 -pino -) of {this} (5127 -toutou -) water (5204 -hudor -) shall thirst (1372 -dipsao -) again (3825 -palin -) :

this Joh_04_15 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , give (1325 -didomi -) me {this} (5124 -touto -) water (5204 -hudor -) , that I thirst (1372 -dipsao -) not , neither (3366 -mede -) come (2064 -erchomai -) hither (1759 -enthade -) to draw (0501 -antleo -) .

this Joh_04_20 Our fathers (3962 -pater -) worshipped (4352 -proskuneo -) in {this} (5129 -toutoi -) mountain (3735 -oros -) ; and ye say (3004 -lego -) , that in Jerusalem (2414 -Hierosoluma -) is the place (5117 -topos -) where (3699 -hopou -) men ought (1163 -dei -) to worship (4352 -proskuneo -) .

this Joh_04_21 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , believe (4100 -pisteuo -) me , the hour (5610 -hora -) cometh (2064 -erchomai -) , when (3753 -hote -) ye shall neither (3777

-oute -) in {this} (5129 -toutoi -) mountain (3735 -oros -) , nor (3777 -oute -) yet at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , worship (4352 -proskuneo -) the Father (3962 -pater -) .

this Joh_04_27 . And upon {this} (5129 -toutoi -) came (2064 -erchomai -) his disciples (3101 -mathetes -) , and marvelled (2296 -thaumazo -) that he talked (2980 -laleo -) with the woman (1135 -gune -):yet (3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) said (2036 -epo -) , What (5101 -tis -) seekest (2212 -zeteo -) thou ? or (2228 -e -) , Why (5101 -tis -) talkest (2980 -laleo -) thou with her ?

this Joh_04_29 Come (1205 -deute -) , see (1492 -eido -) a man (0444 -anthropos -) , which (3739 -hos -) told (2036 -epo -) me all (3956 -pas -) things that ever (3745 -hosos -) I did (4160 -poieo -):is not {this} (3778 -houtos -) the Christ (5547 -Christos -) ?

this Joh_04_42 And said (3004 -lego -) unto the woman (1135 -gune -) , Now (3765 -ouketi -) we believe (4100 -pisteuo -) , not because (1223 -dia -) of thy saying (2981 -lalia -):for we have heard (0191 -akouo -) [him] ourselves , and know (1492 -eido -) that {this} (3778 -houtos -) is indeed (0230 -alethos -) the Christ (5547 -Christos -) , the Saviour (4990 -soter -) of the world (2889 -kosmos -) .

this Joh_05_01 . After (3326 -meta -) {this} (5023 -tauta -) there was a feast (1859 -heorte -) of the Jews (2453 -Ioudaios -) ; and Jesus (2424 -Iesous -) went (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) .

this Joh_05_28 Marvel (2296 -thaumazo -) not at {this} (5124 -touto -):for the hour (5610 -hora -) is coming (2064 -erchomai -) , in the which (3739 -hos -) all (3956 -pas -) that are in the graves (3419 -mnemeion -) shall hear (0191 -akouo -) his voice (5456 -phone -) ,

this Joh_06_06 And {this} (5124 -touto -) he said (3004 -lego -) to prove (3985 -peirazo -) him:for he himself (0846 -autos -) knew (1492 -eido -) what (5101 -tis -) he would (3195 -mello -) do (4160 -poieo -) .

this Joh_06_34 Then (3767 -oun -) said (2036 -epo -) they unto him , Lord (2962 -kurios -) , evermore (3842 -pantote -) give (1325 -didomi -) us {this} (5126 -touton -) bread (0740 -artos -) .

this Joh_06_39 And {this} (5124 -touto -) is the Father s (3962 -pater -) will (2307 -thelema -) which (3588 -ho -) hath sent (3992 -pempo -) me , that of all (3956 -pas -) which he hath given (1325 -didomi -) me I should lose (0622 -apollumi -) nothing (0848 -hautou -) , but should raise (0450 -anistemi -) it up again (0450 -anistemi -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

this Joh_06_40 And {this} (5124 -touto -) is the will (2307 -thelema -) of him that sent (3992 -pempo -) me , that every (3956 -pas -) one which (3588 -ho -) seeth (2334 -theoreo -) the Son (5207 -huios -) , and believeth (4100 -pisteuo -) on (1519 -eis -) him , may have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -):and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

this Joh_06_42 And they said (3004 -lego -) , Is not {this} (3778 -houtos -) Jesus (2424 -Iesous -) , the son (5207 -huios -) of Joseph (2501 -Ioseph -) , whose (3739 -hos -) father (3962 -pater -) and mother (3384 -meter -) we know (1492 -eido -) ? how (4459 -pos -) is it then (3767 -oun -) that he saith (3004 -lego -) , I came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) ?

this Joh_06_51 I am (1510 -eimi -) the living (2198 -zao -) bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):if (1437 -ean -) any (5100 -tis -) man eat (5315 -phago -) of {this} (5127 -toutou -) bread (0740 -artos -) , he shall live (2198 -zao -) for ever (0165 -aion -):and the bread (0740 -artos -) that I will give (1325 -didomi -) is my flesh (4561 -sarx -) , which (3739 -hos -) I will give (1325 -didomi -) for the life (2222 -zoe -) of the world (2889 -kosmos -) .

this Joh_06_52 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) strove (3164 -machomai -) among (4314 -

pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) {this} (3778 -houtos -) man give (1325 -didomi -) us [his] flesh (4561 -sarx -) to eat (5315 -phago -) ?

this Joh_06_58 This (3778 -houtos -) is that bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):not as your (5216 -humon -) fathers (3962 -pater -) did eat (5315 -phago -) manna (3131 -manna -) , and are dead (0599 -apothnesko -):he that eateth (5176 -trogo -) of {this} (5126 -touton -) bread (0740 -artos -) shall live (2198 -zao -) for ever (0165 -aion -) .

this Joh_06_60 . Many (4183 -polus -) therefore (3767 -oun -) of his disciples (3101 -mathetes -) , when they had heard (0191 -akouo -) [{this}] , said (2036 -epo -) , This (3778 -houtos -) is an hard (4642 -skleros -) saying (3056 -logos -) ; who (5101 -tis -) can (1410 -dunamai -) hear (0191 -akouo -) it ?

this Joh_06_61 When Jesus (2424 -Iesous -) knew (1492 -eido -) in himself (1438 -heautou -) that his disciples (3101 -mathetes -) murmured (1111 -gogguzo -) at (4012 -peri -) it , he said (2036 -epo -) unto them , Doth {this} (5124 -touto -) offend (4624 -skandalizo -) you ?

this Joh_07_08 Go (0305 -anabaino -) ye up unto this (5026 -taute -) feast (1859 -heorte -):I go (0305 -anabaino -) not up yet (3768 -oupo -) unto {this} (5026 -taute -) feast (1859 -heorte -) ; for my time (2540 -kairos -) is not yet (3768 -oupo -) full (4137 -pleroo -) come (4137 -pleroo -) .

this Joh_07_08 Go (0305 -anabaino -) ye up unto {this} (5026 -taute -) feast (1859 -heorte -):I go (0305 -anabaino -) not up yet (3768 -oupo -) unto this (5026 -taute -) feast (1859 -heorte -) ; for my time (2540 -kairos -) is not yet (3768 -oupo -) full (4137 -pleroo -) come (4137 -pleroo -) .

this Joh_07_15 And the Jews (2453 -Ioudaios -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , How (4459 -pos -) knoweth (1492 -eido -) {this} (3778 -houtos -) man letters (1121 -gramma -) , having never (3361 -me -) learned (3129 -manthano -) ?

this Joh_07_25 Then (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of them of Jerusalem (2414 -Hierosoluma -) , Is not {this} (3778 -houtos -) he , whom (3739 -hos -) they seek (2212 -zeteo -) to kill (0615 -apokteino -) ?

this Joh_07_26 But , lo (2396 -ide -) , he speaketh (2980 -laleo -) boldly (3954 -parrhesia -) , and they say (3004 -lego -) nothing (3762 -oudeis -) unto him . Do the rulers (0758 -archon -) know (1097 -ginosko -) indeed (0230 -alethos -) that {this} (3778 -houtos -) is the very (0230 -alethos -) Christ (5547 -Christos -) ?

this Joh_07_27 Howbeit (0235 -alla -) we know (1492 -eido -) {this} (5126 -touton -) man whence (4159 -pothen -) he is:but when (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) whence (4159 -pothen -) he is .

this Joh_07_31 And many (4183 -polus -) of the people (3793 -ochlos -) believed (4100 -pisteuo -) on (1519 -eis -) him , and said (3004 -lego -) , When (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , will he do (4160 -poieo -) more (4119 -pleion -) miracles (4592 -semeion -) than these (5130 -touton -) which (3739 -hos -) {this} (3778 -houtos -) [man] hath done (4160 -poieo -) ?

this Joh_07_36 What (5101 -tis -) [manner of] saying (3056 -logos -) is {this} (3778 -houtos -) that he said (2036 -epo -) , Ye shall seek (2212 -zeteo -) me , and shall not find (2147 -heurisko -) [me]:and where (3699 -hopou -) I am (1510 -eimi -) , [thither] ye cannot (1410 -dunamai -) come (2064 -erchomai -) ?

this Joh_07_39 (But {this} (5124 -touto -) spake (2036 -epo -) he of the Spirit (4151 -pneuma -) , which (3739 -hos -) they that believe (4100 -pisteuo -) on (1519 -eis -) him should (3195 -mello -) receive (2983 -lambano -):for the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was not yet (3768 -oupo -) [given] ; because (3754 -hoti -) that Jesus (2424 -Iesous -) was not yet (3764 -oudepo -) glorified (1392 -doxazo -) .)

this Joh_07_40 Many (4183 -polus -) of the people (3793 -ochlos -) therefore (3767 -oun -) , when they heard (0191 -akouo -) this (3588 -ho -) saying (3056 -logos -) , said (3004 -lego -) , Of a truth (0230 -alethos -) {this} (3778 -houtos -) is the Prophet (4396 -prophetes -) .

this Joh_07_40 Many (4183 -polus -) of the people (3793 -ochlos -) therefore (3767 -oun -) , when they heard (0191 -akouo -) {this} (3588 -ho -) saying (3056 -logos -) , said (3004 -lego -) , Of a truth (0230 -alethos -) this (3778 -houtos -) is the Prophet (4396 -prophetes -) .

this Joh_07_46 The officers (5257 -huperetes -) answered (0611 -apokrinomai -) , Never (3763 -oudepote -) man (0444 -anthropos -) spake (2980 -laleo -) like (3779 -houto -) {this} (3778 -houtos -) man (0444 -anthropos -) .

this Joh_07_49 But {this} (3778 -houtos -) people (3793 -ochlos -) who (3588 -ho -) knoweth (1097 -ginosko -) not the law (3551 -nomos -) are cursed (1944 -epikataratos -) .

this Joh_08_04 They say (3004 -lego -) unto him , Master (1320 -didaskalos -) , {this} (3778 -houtos -) woman (1135 -gune -) was taken (2638 -katalambano -) in adultery (3431 -moicheuo -) , in the very (1888 -epautophoroi -) act (1888 -epautophoroi -) .

this Joh_08_23 And he said (2036 -epo -) unto them , Ye are from beneath (2736 -kato -) ; I am (1510 -eimi -) from above (0507 -ano -):ye are of this (5127 -toutou -) world (2889 -kosmos -) ; I am (1510 -eimi -) not of {this} (5127 -toutou -) world (2889 -kosmos -) .

this Joh_08_23 And he said (2036 -epo -) unto them , Ye are from beneath (2736 -kato -) ; I am (1510 -eimi -) from above (0507 -ano -):ye are of {this} (5127 -toutou -) world (2889 -kosmos -) ; I am (1510 -eimi -) not of this (5127 -toutou -) world (2889 -kosmos -) .

this Joh_09_02 And his disciples (3101 -mathetes -) asked (2065 -erotao -) him , saying (3004 -lego -) , Master (4461 -rhabbi -) , who (5101 -tis -) did sin (0264 -hamartano -) , {this} (3778 -houtos -) man , or (2228 -e -) his parents (1118 -goneus -) , that he was born (1080 -gennao -) blind (5185 -tuphlos -) ?

this Joh_09_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Neither (3777 -oute -) hath {this} (3778 -houtos -) man sinned (0264 -hamartano -) , nor (3777 -oute -) his parents (1118 -goneus -):but that the works (2041 -ergon -) of God (2316 -theos -) should be made manifest (5319 -phaneroo -) in him .

this Joh_09_08 . The neighbours (1069 -geiton -) therefore (3767 -oun -) , and they which before (4386 -proteron -) had seen (2334 -theoreo -) him that he was blind (5185 -tuphlos -) , said (3004 -lego -) , Is not {this} (3778 -houtos -) he that sat (2521 -kathemai -) and begged (4319 -prosaiteo -) ?

this Joh_09_19 And they asked (2065 -erotao -) them , saying (3004 -lego -) , Is {this} (3778 -houtos -) your (5216 -humon -) son (5207 -huios -) , who (3739 -hos -) ye say (3004 -lego -) was born (1080 -gennao -) blind (5185 -tuphlos -) ? how (4459 -pos -) then (3767 -oun -) doth he now (0737 -arti -) see (0991 -blepo -) ?

this Joh_09_20 His parents (1118 -goneus -) answered (0611 -apokrinomai -) them and said (2036 -epo -) , We know (1492 -eido -) that {this} (3778 -houtos -) is our son (5207 -huios -) , and that he was born (1080 -gennao -) blind (5185 -tuphlos -) :

this Joh_09_24 Then (3767 -oun -) again (1208 -deuteros -) called (5455 -phoneo -) they the man (0444 -anthropos -) that was blind (5185 -tuphlos -) , and said (2036 -epo -) unto him , Give (1325 -didomi -) God (2316 -theos -) the praise (1391 -doxa -):we know (1492 -eido -) that {this} (3778 -houtos -) man (0444 -anthropos -) is a sinner (0268 -hamartolos -) .

this Joh_09_29 We know (1492 -eido -) that God (2316 -theos -) spake (2980 -laleo -) unto Moses (3475 -Moseus -): [as for] {this} (5126 -touton -) [fellow] , we know (1492 -eido -) not from whence (4159 -pothen -) he is .

this Joh_09_33 If (1487 -ei -) {this} (3778 -houtos -) man were not of God (2316 -theos -) , he could (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

this Joh_09_39 . And Jesus (2424 -Iesous -) said (2036 -epo -) , For judgment (2917 -krima -) I am come (2064 -erchomai -) into (1519 -eis -) {this} (5126 -touton -) world (2889 -kosmos -) , that they which see (0991 -blepo -) not might see (0991 -blepo -) ; and that they which see (0991 -blepo -) might be made (1096 -ginomai -) blind (5185 -tuphlos -) .

this Joh_10_16 And other (0243 -allos -) sheep (4263 -probaton -) I have (2192 -echo -) , which (3739 -hos -) are not of {this} (5026 -taute -) fold (0833 -aule -):them also (2548 -kakeinos -) I must (1163 -dei -) bring (0071 -ago -) , and they shall hear (0191 -akouo -) my voice (5456 -phone -) ; and there shall be one (3391 -mia -) fold (4167 -poimne -) , [and] one (1520 -heis -) shepherd (4166 -poimen -) .

this Joh_10_41 And many (4183 -polus -) resorted (2064 -erchomai -) unto him , and said (3004 -lego -) , John (2491 -Ioannes -) did (4160 -poieo -) no (3762 -oudeis -) miracle (4592 -semeion -):but all (3956 -pas -) things that John (2491 -Ioannes -) spake (2036 -epo -) of {this} (5127 -toutou -) man were true (0227 -alethes -) .

this Joh_11_09 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Are there not twelve (1427 -dodeka -) hours (5610 -hora -) in the day (2250 -hemera -) ? If (1437 -ean -) any (5100 -tis -) man walk (4043 -peripateo -) in the day (2250 -hemera -) , he stumbleth (4350 -proskopto -) not , because (3754 -hoti -) he seeth (0991 -blepo -) the light (5457 -phos -) of {this} (5127 -toutou -) world (2889 -kosmos -) .

this Joh_11_26 And whosoever (3588 -ho -) liveth (2198 -zao -) and believeth (4100 -pisteuo -) in me shall never (0165 -aion -) die (0599 -apothnesko -) . Believest (4100 -pisteuo -) thou {this} (5124 -touto -) ?

this Joh_11_37 And some (5100 -tis -) of them said (2036 -epo -) , Could (1410 -dunamai -) not this (3778 -houtos -) man , which (3588 -ho -) opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) , have caused (4160 -poieo -) that even (2532 -kai -) {this} (3778 -houtos -) man should not have died (0599 -apothnesko -) ?

this Joh_11_37 And some (5100 -tis -) of them said (2036 -epo -) , Could (1410 -dunamai -) not {this} (3778 -houtos -) man , which (3588 -ho -) opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) , have caused (4160 -poieo -) that even (2532 -kai -) this (3778 -houtos -) man should not have died (0599 -apothnesko -) ?

this Joh_11_39 Jesus (2424 -Iesous -) said (3004 -lego -) , Take (0142 -airo -) ye away the stone (3037 -lithos -) . Martha (3136 -Martha -) , the sister (0079 -adelphe -) of him that was dead (2348 -thnesko -) , saith (3004 -lego -) unto him , Lord (2962 -kurios -) , by {this} (2235 -ede -) time (2235 -ede -) he stinketh (3605 -ozo -):for he hath been (2076 -esti -) [dead] four (5066 -tetartaios -) days (5066 -tetartaios -) .

this Joh_11_47 Then (3767 -oun -) gathered (4863 -sunago -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 -Pharisaioi -) a council (4892 -sunedrion -) , and said (3004 -lego -) , What (5101 -tis -) do (4160 -poieo -) we ? for {this} (3778 -houtos -) man (0444 -anthropos -) doeth (4160 -poieo -) many (4183 -polus -) miracles (4592 -semeion -) .

this Joh_11_51 And {this} (5124 -touto -) spake (2036 -epo -) he not of himself (1438 -heautou -):but being (5607 -on -) high (0749 -archiereus -) priest (0749 -archiereus -) that year (1763 -eniautos -) , he prophesied (4395 -propheteuo -) that Jesus (2424 -Iesous -) should (3195 -mello -) die (0599 -apothnesko -) for that

nation (1484 -ethnos -) ;

this Joh_12_05 Why (1302 -diati -) was not {this} (5124 -touto -) ointment (3464 -muron -) sold (4097 -piprasko -) for three (5145 -triakosioi -) hundred (5145 -triakosioi -) pence (1220 -denarion -) , and given (1325 -didomi -) to the poor (4434 -ptochos -) ?

this Joh_12_07 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) , Let (0863 -aphiemi -) her alone (0863 -aphiemi -):against (1519 -eis -) the day (2250 -hemera -) of my burying (1780 -entaphiasmos -) hath she kept (5083 -tereo -) {this} (0846 -autos -) .

this Joh_12_18 For this (5124 -touto -) cause (1223 -dia -) the people (3793 -ochlos -) also (2532 -kai -) met (5221 -hupantao -) him , for that they heard (0191 -akouo -) that he had done (4160 -poieo -) {this} (5124 -touto -) miracle (4592 -semeion -) .

this Joh_12_18 For {this} (5124 -touto -) cause (1223 -dia -) the people (3793 -ochlos -) also (2532 -kai -) met (5221 -hupantao -) him , for that they heard (0191 -akouo -) that he had done (4160 -poieo -) this (5124 -touto -) miracle (4592 -semeion -) .

this Joh_12_25 He that loveth (5368 -phileo -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it ; and he that hateth (3404 -miseo -) his life (5590 -psuche -) in {this} (5129 -toutoi -) world (2889 -kosmos -) shall keep (5442 -phulasso -) it unto life (2222 -zoe -) eternal (0166 -aionios -) .

this Joh_12_27 . Now (3568 -nun -) is my soul (5590 -psuche -) troubled (5015 -tarasso -) ; and what (5101 -tis -) shall I say (2036 -epo -) ? Father (3962 -pater -) , save (4982 -sozo -) me from this (5026 -taute -) hour (5610 -hora -):but for this (5124 -touto -) cause (1223 -dia -) came (2064 -erchomai -) I unto {this} (5026 -taute -) hour (5610 -hora -) .

this Joh_12_27 . Now (3568 -nun -) is my soul (5590 -psuche -) troubled (5015 -tarasso -) ; and what (5101 -tis -) shall I say (2036 -epo -) ? Father (3962 -pater -) , save (4982 -sozo -) me from this (5026 -taute -) hour (5610 -hora -):but for {this} (5124 -touto -) cause (1223 -dia -) came (2064 -erchomai -) I unto this (5026 -taute -) hour (5610 -hora -) .

this Joh_12_27 . Now (3568 -nun -) is my soul (5590 -psuche -) troubled (5015 -tarasso -) ; and what (5101 -tis -) shall I say (2036 -epo -) ? Father (3962 -pater -) , save (4982 -sozo -) me from {this} (5026 -taute -) hour (5610 -hora -):but for this (5124 -touto -) cause (1223 -dia -) came (2064 -erchomai -) I unto this (5026 -taute -) hour (5610 -hora -) .

this Joh_12_31 Now (3568 -nun -) is the judgment (2920 -krisis -) of this (5127 -toutou -) world (2889 -kosmos -):now (3568 -nun -) shall the prince (0758 -archon -) of {this} (5127 -toutou -) world (2889 -kosmos -) be cast (1544 -ekballo -) out .

this Joh_12_31 Now (3568 -nun -) is the judgment (2920 -krisis -) of {this} (5127 -toutou -) world (2889 -kosmos -):now (3568 -nun -) shall the prince (0758 -archon -) of this (5127 -toutou -) world (2889 -kosmos -) be cast (1544 -ekballo -) out .

this Joh_12_34 The people (3793 -ochlos -) answered (0611 -apokrinomai -) him , We have heard (0191 -akouo -) out of the law (3551 -nomos -) that Christ (5547 -Christos -) abideth (3306 -meno -) for ever (0165 -aion -):and how (4459 -pos -) sayest (3004 -lego -) thou , The Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) be lifted (5312 -hupsou -) up ? who (5101 -tis -) is {this} (3778 -houtos -) Son (5207 -huios -) of man (0444 -anthropos -) ?

this Joh_13_01 . Now (1161 -de -) before (4253 -pro -) the feast (1859 -heorte -) of the passover (3957 -pascha -) , when Jesus (2424 -Iesous -) knew (1492 -eido -) that his hour (5610 -hora -) was come (2064 -

erchomai -) that he should depart (3327 -metabaino -) out of {this} (5127 -toutou -) world (2889 -kosmos -) unto the Father (3962 -pater -) , having loved (0025 -agapao -) his own (2398 -idios -) which (3588 -ho -) were in the world (2889 -kosmos -) , he loved (0025 -agapao -) them unto the end (5056 -telos -) .

this Joh_13_28 Now (1161 -de -) no (3762 -oudeis -) man (3762 -oudeis -) at (0345 -anakeimai -) the table (0345 -anakeimai -) knew (1097 -ginosko -) for what (5101 -tis -) intent he spake (2036 -epo -) {this} (5124 -touto -) unto him .

this Joh_13_35 By {this} (5129 -toutoi -) shall all (3956 -pas -) [men] know (1097 -ginosko -) that ye are my disciples (3101 -mathetes -) , if (1437 -ean -) ye have (2192 -echo -) love (0026 -agape -) one (0240 -allelon -) to another (0240 -allelon -) .

this Joh_14_30 Hereafter (2089 -eti -) I will not talk (2980 -laleo -) much (4183 -polus -) with you:for the prince (0758 -archon -) of {this} (3127 -Manaen -) world (2889 -kosmos -) cometh (2064 -erchomai -) , and hath (2192 -echo -) nothing (3762 -oudeis -) in me .

this Joh_15_13 Greater (3187 -meizon -) love (0026 -agape -) hath (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) than {this} (5026 -taute -) , that a man (5100 -tis -) lay (5087 -tithemi -) down his life (5590 -psuche -) for his friends (5384 -philos -) .

this Joh_15_25 But [{this} cometh to pass] , that the word (3056 -logos -) might be fulfilled (4137 -pleroo -) that is written (1125 -grapho -) in their law (3551 -nomos -) , They hated (3404 -miseo -) me without (1432 -dorean -) a cause (1432 -dorean -) .

this Joh_16_11 Of judgment (2920 -krisis -) , because (3754 -hoti -) the prince (0758 -archon -) of {this} (5127 -toutou -) world (2889 -kosmos -) is judged (2919 -krino -) .

this Joh_16_17 Then (3767 -oun -) said (2036 -epo -) [some] of his disciples (3101 -mathetes -) among (4314 -pros -) themselves (0240 -allelon -) , What (5101 -tis -) is {this} (5124 -touto -) that he saith (3004 -lego -) unto us , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me:and , Because (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) ?

this Joh_16_18 They said (3004 -lego -) therefore (3767 -oun -) , What (5101 -tis -) is {this} (5124 -touto -) that he saith (3004 -lego -) , A little (3397 -mikron -) while ? we cannot (1492 -eido -) tell (1492 -eido -) what (5101 -tis -) he saith (2980 -laleo -) .

this Joh_16_30 Now (3568 -nun -) are we sure (1492 -eido -) that thou knowest (1492 -eido -) all (3956 -pas -) things , and needest (5532 -chreia -) not that any (5100 -tis -) man should ask (2065 -erotao -) thee:by {this} (5129 -toutoi -) we believe (4100 -pisteuo -) that thou camest (1831 -exerchomai -) forth (1831 -exerchomai -) from God (2316 -theos -) .

this Joh_17_03 And {this} (3778 -houtos -) is life (2222 -zoe -) eternal (0166 -aionios -) , that they might know (1097 -ginosko -) thee the only (3441 -monos -) true (0258 -alopex -) God (2316 -theos -) , and Jesus (2424 -Iesous -) Christ (5547 -Christos -) , whom (3739 -hos -) thou hast sent (0649 -apostello -) .

this Joh_18_17 Then (3767 -oun -) saith (3004 -lego -) the damsel (3814 -paidiske -) that kept (2377 -thuroros -) the door (2377 -thuroros -) unto Peter (4074 -Petros -) , Art (1488 -ei -) not thou also (2532 -kai -) [one] of {this} (5127 -toutou -) man s (0444 -anthropos -) disciples (3101 -mathetes -) ? He saith (3004 -lego -) , I am (1510 -eimi -) not .

this Joh_18_29 Pilate (4091 -Pilatos -) then (3767 -oun -) went (1831 -exerchomai -) out unto them , and said (2036 -epo -) , What (5101 -tis -) accusation (2724 -kategoria -) bring (5342 -phero -) ye against (2596 -kata -

) {this} (5127 -toutou -) man (0444 -anthropos -) ?

this Joh_18_34 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Sayest (3004 -lego -) thou {this} (5124 -touto -) thing of thyself (1438 -heautou -) , or (2228 -e -) did others (0243 -allos -) tell (2036 -epo -) it thee of me ?

this Joh_18_36 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of this (5127 -toutou -) world (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of {this} (5127 -toutou -) world (2889 -kosmos -) , then would my servants (5257 -huperetes -) fight (0075 -agonizomai -) , that I should not be delivered (3860 -paradidomi -) to the Jews (2453 -Ioudaios -):but now (3568 -nun -) is my kingdom (0932 -basileia -) not from hence (1782 -enteuthen -) .

this Joh_18_36 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of {this} (5127 -toutou -) world (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of this (5127 -toutou -) world (2889 -kosmos -) , then would my servants (5257 -huperetes -) fight (0075 -agonizomai -) , that I should not be delivered (3860 -paradidomi -) to the Jews (2453 -Ioudaios -):but now (3568 -nun -) is my kingdom (0932 -basileia -) not from hence (1782 -enteuthen -) .

this Joh_18_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 -touto -) end was I born (1080 -gennao -) , and for {this} (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my voice (5456 -phone -) .

this Joh_18_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To {this} (5124 -touto -) end was I born (1080 -gennao -) , and for this (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my voice (5456 -phone -) .

this Joh_18_38 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto him , What (5101 -tis -) is truth (0225 -aletheia -) ? And when he had said (2036 -epo -) {this} (5124 -touto -) , he went (1831 -exerchomai -) out again (3825 -palin -) unto the Jews (2453 -Ioudaios -) , and saith (3004 -lego -) unto them , I find (2147 -heurisko -) in him no (3762 -oudeis -) fault (0156 -aitia -) [at all] .

this Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -) , saying (3004 -lego -) , Not {this} (5126 -touton -) man , but Barabbas (0912 -Barabbas -) . Now (1161 -de -) Barabbas (0912 -Barabbas -) was a robber (3027 -leistes -) .

this Joh_19_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) {this} (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

this Joh_19_28 After (3326 -meta -) {this} (5124 -touto -) , Jesus (2424 -Iesous -) knowing (1492 -eido -) that all (3956 -pas -) things were now (2236 -hedista -) accomplished (5055 -teleo -) , that the scripture (1124 -graphe -) might be fulfilled (5048 -teleioo -) , saith (3004 -lego -) , I thirst (1372 -dipsao -) .

this Joh_19_38 . And after (3326 -meta -) {this} (5023 -tauta -) Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaia -) , being (5607 -on -) a disciple (3101 -mathetes -) of Jesus (2424 -Iesous -) , but secretly (2928 -krupto -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , besought (2065 -erotao -) Pilate (4091 -Pilatos -) that he might take (0142 -airo -) away the body (4983 -soma -) of Jesus (2424 -Iesous -);and Pilate (4091 -Pilatos -) gave (2010 -epitrepo -) [him] leave (2010 -epitrepo -) . He came (2064 -erchomai -) therefore (3767 -oun -) , and took (0142 -airo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

this Joh_20_22 And when he had said (2036 -epo -) {this} (5124 -touto -) , he breathed (1720 -emphusao -) on (1720 -emphusao -) [them] , and saith (3004 -lego -) unto them , Receive (2983 -lambano -) ye the Holy (0040 -hagios -) Ghost (4151 -pneuma -) :

this Joh_20_30 And many (4183 -polus -) other (0243 -allos -) signs (4591 -semaino -) truly (3303 -men -) did (4160 -poieo -) Jesus (2424 -Iesous -) in the presence (1799 -enopion -) of his disciples (3101 -mathetes -) , which (3739 -hos -) are not written (1125 -grapho -) in {this} (5129 -toutoi -) book (0975 -biblion -) :

this Joh_21_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself (1438 -heautou -) again (3825 -palin -) to the disciples (3101 -mathetes -) at (1909 -epi -) the sea (2281 -thalassa -) of Tiberias (5085 -Tiberias -) ; and on {this} (3779 -houto -) wise (3779 -houto -) shewed (5319 -phaneroo -) he [himself] .

this Joh_21_19 This (5124 -touto -) spake (2036 -epo -) he , signifying (4591 -semaino -) by what (4169 -poios -) death (2288 -thanatos -) he should glorify (1392 -doxazo -) God (2316 -theos -) . And when he had spoken (2036 -epo -) {this} (5124 -touto -) , he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me .

this Joh_21_21 Peter (4074 -Petros -) seeing (1492 -eido -) him saith (3004 -lego -) to Jesus (2424 -Iesous -) , Lord (2962 -kurios -) , and what (5101 -tis -) [shall] {this} (3778 -houtos -) man [do] ?

this Joh_21_23 Then (3767 -oun -) went (1831 -exerchomai -) {this} (3778 -houtos -) saying (3056 -logos -) abroad (1831 -exerchomai -) among (1519 -eis -) the brethren (0080 -adephos -) , that that disciple (3101 -mathetes -) should not die (0599 -apothnesko -);yet (2532 -kai -) Jesus (2424 -Iesous -) said (2036 -epo -) not unto him , He shall not die (0599 -apothnesko -) ; but , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [is that] to thee ?

this Jon_01_07 And they said (00559 +)amar) every (00376 +)iysh) one (00376 +)iysh) to his fellow (07453 +rea() , Come (03212 +yalak) , and let us cast (05307 +naphal) lots (01486 +gowral) , that we may know (03045 +yada() for whose (04310 +miy) cause (07945 +shel) {this} (02063 +zo)th) evil (07451 +ra() [is] upon us . So they cast (05307 +naphal) lots (01486 +gowral) , and the lot (01486 +gowral) fell (05307 +naphal) upon Jonah (03124 +Yonah) .

this Jon_01_08 Then said (00559 +)amar) they unto him , Tell (05046 +nagad) us , we pray (04994 +na) thee , for whose cause (00834 +)aher) {this} (02063 +zo)th) evil (07451 +ra() [is] upon us ; What (04100 +mah) [is] thine occupation (04399 +m@la)kah) ? and whence (00370 +)aiyn) comest (00935 +bow) thou ? what (04100 +mah) [is] thy country (00776 +)erets) ? and of what people (05971 +(am) [art] thou ?

this Jon_01_10 Then were the men (00582 +)enowsh) exceedingly (01419 +gadowl) afraid (03372 +yare)) , and said (00559 +)amar) unto him , Why (04100 +mah) hast thou done (06213 +(asah) {this} (02063 +zo)th) ? For the men (00582 +)enowsh) knew (03045 +yada() that he fled (01272 +barach) from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) , because (03588 +kiy) he had told (05046 +nagad) them .

this Jon_01_12 And he said (00559 +)amar) unto them , Take (05375 +nasa) me up , and cast (02904 +tuwl

) me forth (02904 +tuwl) into (00413 +)el) the sea (03220 +yam) ; so shall the sea (03220 +yam) be calm (08367 +shatha) unto you:for I know (03045 +yada() that for my sake (07945 +shel) {this} great (01419 +gadawl) tempest (05591 +ca(ar) [is] upon you .

this Jon_01_14 Wherefore they cried (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , We beseech (00577 +)anna)) thee , O LORD (03068 +Y@hovah) , we beseech (00577 +)anna)) thee , let us not perish (6) for {this} (02088 +zeh) man s (00376 +)iysh) life (05315 +nephesh) , and lay (05414 +nathan) not upon us innocent (05355 +naqiy) blood (01818 +dam):for thou , O LORD (03068 +Y@hovah) , hast done (06213 +(asah) as it pleased (02654 +chaphets) thee .

this Jon_04_02 And he prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , I pray (00577 +)anna)) thee , O LORD (03068 +Y@hovah) , [was] not {this} (02088 +zeh) my saying (01697 +dabar) , when (05704 +(ad) I was yet (05704 +(ad) in my country (00127 +)adamah) ? Therefore I fled (01272 +barach) before (06924 +qedem) unto Tarshish (08659 +Tarshiysh):for I knew (03045 +yada() that thou [art] a gracious (02587 +channuwn) God (00410 +)el) , and merciful (07349 +rachuw) , slow (00750 +)arek) to anger (00639 +)aph) , and of great (07227 +rab) kindness (02617 +ched) , and repentest (05162 +nacham) thee of the evil (07451 +ra() .

this Jos_01_02 Moses (04872 +Mosheh) my servant (05650 +(ebed) is dead (04191 +muwth) ; now (06258 +)attah) therefore arise (06965 +quwm) , go (05674 +(abar) over (05674 +(abar) this Jordan (03383 +Yarden) , thou , and all (03605 +kol) {this} (02088 +zeh) people (05971 +(am) , unto the land (00776 +)erets) which (00834 +)aher) I do give (05414 +nathan) to them , [even] to the children (01121 +ben) of Israel (03478 +Yisra)el) .

this Jos_01_02 Moses (04872 +Mosheh) my servant (05650 +(ebed) is dead (04191 +muwth) ; now (06258 +)attah) therefore arise (06965 +quwm) , go (05674 +(abar) over (05674 +(abar) {this} Jordan (03383 +Yarden) , thou , and all (03605 +kol) this (02088 +zeh) people (05971 +(am) , unto the land (00776 +)erets) which (00834 +)aher) I do give (05414 +nathan) to them , [even] to the children (01121 +ben) of Israel (03478 +Yisra)el) .

this Jos_01_04 From the wilderness (04057 +midbar) and {this} (02088 +zeh) Lebanon (03844 +L@banown) even unto the great (01419 +gadawl) river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) , all (03605 +kol) the land (00776 +)erets) of the Hittites (02850 +Chittiy) , and unto the great (01419 +gadawl) sea (03220 +yam) toward the going (03996 +mabow) down (03996 +mabow) of the sun (08121 +shemesh) , shall be your coast (01366 +g@buwl) .

this Jos_01_06 Be strong (02388 +chazaq) and of a good courage (00553 +)amats):for unto {this} (02088 +zeh) people (05971 +(am) shalt thou divide for an inheritance (05157 +nachal) the land (00776 +)erets) , which (00834 +)aher) I swear (07650 +shaba() unto their fathers (1) to give (05414 +nathan) them .

this Jos_01_11 Pass (05674 +(abar) through (07130 +qereb) the host (04264 +machaneh) , and command (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , Prepare (03559 +kuwn) you victuals (06720 +tseydah) ; for within (05750 +(owd) three (07969 +shalowsh) days (03117 +yowm) ye shall pass (05674 +(abar) over (05674 +(abar) {this} (02088 +zeh) Jordan (03383 +Yarden) , to go (00935 +bow) in to possess (03423 +yarash) the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiy) giveth (05414 +nathan) you to possess (03423 +yarash) it .

this Jos_01_13 Remember (02142 +zakar) the word (01697 +dabar) which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) you , saying (00559 +)amar) , The LORD (03068 +Y@hovah) your God (00430 +)elohiy) hath given you rest (05117 +nuwach) , and hath given (05414 +nathan) you {this} (02063 +zo)th) land (00776 +)erets) .

this Jos_01_14 Your wives (00802 +)ishshah) , your little (02945 +taph) ones , and your cattle (04735

+miquah) , shall remain (03427 +yashab) in the land (00776 +)erets) which (00834 +)aher) Moses (04872 +Mosheh) gave (05414 +nathan) you on {this} side (05676 +(eber) Jordan (03383 +Yarden) ; but ye shall pass (05674 +(abar) before (06440 +paniym) your brethren (00251 +)ach) armed (02571 +chamush) , all (03605 +kol) the mighty (01368 +gibbowr) men of valour (02428 +chayil) , and help (05826 +(azar) them ;

this Jos_01_15 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given your brethren (00251 +)ach) rest (05117 +nuwach) , as [he hath given] you , and they also (01571 +gam) have possessed (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth (05414 +nathan) them:then ye shall return (07725 +shuwb) unto the land (00776 +)erets) of your possession (03425 +y@rushah) , and enjoy (03423 +yarash) it , which (00834 +)aher) Moses (04872 +Mosheh) the LORD S (03068 +Y@hovah) servant (05650 +(ebed) gave (05414 +nathan) you on {this} side (05676 +(eber) Jordan (03383 +Yarden) toward the sunrising .

this Jos_02_14 And the men (00582 +)enowsh) answered (00559 +)amar) her , Our life (05315 +nephesh) for yours , if (00518 +)im) ye utter (05046 +nagad) not {this} (02088 +zeh) our business (01697 +dabar) . And it shall be , when the LORD (03068 +Y@hovah) hath given (05414 +nathan) us the land (00776 +)erets) , that we will deal (06213 +(asah) kindly (02617 +cheched) and truly (00571 +)emeth) with thee .

this Jos_02_17 And the men (00582 +)enowsh) said (00559 +)amar) unto her , We [will be] blameless (05355 +naqiy) of {this} (02088 +zeh) thine oath (07621 +sh@buw(ah) which (00834 +)aher) thou hast made us swear (07650 +shaba() .

this Jos_02_18 Behold (02009 +hinneh) , [when] we come (00935 +bow) into the land (00776 +)erets) , thou shalt bind (07194 +qashar) {this} (02088 +zeh) line (08615 +tiqvah) of scarlet (08144 +shaniy) thread (02339 +chuwt) in the window (02474 +challown) which (00834 +)aher) thou didst let (03381 +yarad) us down (03381 +yarad) by:and thou shalt bring (00622 +)acaph) thy father (1) , and thy mother (00517 +)em) , and thy brethren (00251 +)ach) , and all (03605 +kol) thy father s (1) household (01004 +bayith) , home (01004 +bayith) unto thee .

this Jos_02_20 And if (00518 +)im) thou utter (05046 +nagad) {this} (02088 +zeh) our business (01697 +dabar) , then we will be quit (05355 +naqiy) of thine oath (07621 +sh@buw(ah) which (00834 +)aher) thou hast made us to swear (07650 +shaba() .

this Jos_03_04 Yet (00389 +)ak) there shall be a space (07350 +rachowq) between (00996 +beyn) you and it , about two thousand (00505 +)eleph) cubits (00520 +)ammah) by measure (04060 +middah):come (07126 +qarab) not near (07126 +qarab) unto it , that ye may know (03045 +yada() the way (01870 +derek) by which (00834 +)aher) ye must go (03212 +yalak):for ye have not passed (05674 +(abar) [{this}] way (01870 +derek) heretofore (08543 +t@mowl) .

this Jos_04_03 And command (06680 +tsavah) ye them , saying (00559 +)amar) , Take (05375 +nasa) you hence (02088 +zeh) out of the midst (08432 +tavek) of Jordan (03383 +Yarden) , out of the place where the priests (03548 +kohen) feet (07272 +regel) stood (04673 +matstsab) firm (03559 +kuwn) , twelve stones (68) , and ye shall carry (05674 +(abar) them over (05674 +(abar) with you , and leave (03241 +Yaniym) them in the lodging (04411 +malown) place , where (00834 +)aher) ye shall lodge (03885 +luwn) {this} night (03915 +layil) .

this Jos_04_06 That {this} (02063 +zo)th) may be a sign (00226 +)owth) among (07130 +qereb) you , [that] when (03588 +kiy) your children (01121 +ben) ask (07592 +sha)al) [their fathers] in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , What (04100 +mah) [mean] ye by these (00428 +)el - leh) stones (68) ?

this Jos_04_09 And Joshua (03091 +Y@howshuwa() set (06965 +quwm) up twelve stones (68) in the midst

(08432 +tavek) of Jordan (03383 +Yarden) , in the place where the feet (07272 +regel) of the priests (03548 +kohen) which bare (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) stood (04673 +matstsab):and they are there (08033 +sham) unto {this} (02063 +zo)th) day (03117 +yowm) .

this Jos_04_22 Then ye shall let your children (01121 +ben) know (03045 +yada() , saying (00559 +)amar) , Israel (03478 +Yisra)el) came (05674 +(abar) over (05674 +(abar) {this} (02088 +zeh) Jordan (03383 +Yarden) on dry (03004 +yabbashah) land .

this Jos_05_04 And {this} (02088 +zeh) [is] the cause (01697 +dabar) why Joshua (03091 +Y@howshuwa() did circumcise (04135 +muwl):All (03605 +kol) the people (05971 +(am) that came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) , [that were] males (02145 +zakar) , [even] all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) , died (04191 +muwth) in the wilderness (04057 +midbar) by the way (01870 +derek) , after they came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) .

this Jos_05_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , This day (03117 +yowm) have I rolled (01556 +galal) away the reproach (02781 +cherpah) of Egypt (04714 +Mitsrayim) from off (05921 +(al) you . Wherefore the name (08034 +shem) of the place (04725 +maqowm) is called (07121 +qara) Gilgal (01537 +Gilgal) unto {this} (02088 +zeh) day (03117 +yowm) .

this Jos_06_25 And Joshua (03091 +Y@howshuwa() saved (02421 +chayah) Rahab (07343 +Rachab) the harlot (02181 +zanah) alive (02421 +chayah) , and her father s (1) household (01004 +bayith) , and all (03605 +kol) that she had ; and she dwelleth (03427 +yashab) in Israel (03478 +Yisra)el) [even] unto {this} (02088 +zeh) day (03117 +yowm) ; because (03588 +kiy) she hid (2244) the messengers (04397 +mal)ak) , which (00834 +)aher) Joshua (03091 +Y@howshuwa() sent (07971 +shalach) to spy (07270 +ragal) out Jericho (03405 +Y@riychow) .

this Jos_06_26 And Joshua (03091 +Y@howshuwa() adjured (07650 +shaba() [them] at that time (06256 +eth) , saying (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) before (06440 +paniym) the LORD (03068 +Y@hovah) , that riseth (06965 +quwm) up and buildeth (01129 +banah) {this} (02063 +zo)th) city (05892 +(iyr) Jericho (03405 +Y@riychow):he shall lay the foundation (03245 +yacad) thereof in his firstborn (01060 +b@kowr) , and in his youngest (06810 +tsa(iyr) [son] shall he set (05324 +natsab) up the gates (01817 +deleth) of it .

this Jos_07_07 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) , Alas (00160 +)ahabah) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , wherefore (04100 +mah) hast thou at all brought (05674 +(abar) {this} (02088 +zeh) people (05971 +(am) over (05674 +(abar) Jordan (03383 +Yarden) , to deliver (05414 +nathan) us into the hand (03027 +yad) of the Amorites (00567 +)Emoriy) , to destroy (6) us ? would (03863 +luw) to God we had been content (02974 +ya)al) , and dwelt (03427 +yashab) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) !

this Jos_07_25 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) , Why (04100 +mah) hast thou troubled (05916 +(akar) us ? the LORD (03068 +Y@hovah) shall trouble (05916 +(akar) thee {this} (02088 +zeh) day (03117 +yowm) . And all (03605 +kol) Israel (03478 +Yisra)el) stoned (05619 +caqal) him with stones (68) , and burned (08313 +saraph) them with fire (00784 +)esh) , after they had stoned (07275 +ragam) them with stones (68) .

this Jos_07_26 And they raised (06965 +quwm) over (05921 +(al) him a great (01419 +gadawl) heap (01530 +gal) of stones (68) unto this (02088 +zeh) day (03117 +yowm) . So the LORD (03068 +Y@hovah) turned (07725 +shuwb) from the fierceness (02740 +charown) of his anger (00639 +)aph) . Wherefore the name (08034 +shem) of that place (04725 +maqowm) was called (07121 +qara) , The valley (06010 +(emeq) of Achor (05911 +(Alowr) , unto {this} (02088 +zeh) day (03117 +yowm) .

this Jos_07_26 And they raised (06965 +quwm) over (05921 +(al) him a great (01419 +gadowl) heap (01530 +gal) of stones (68) unto {this} (02088 +zeh) day (03117 +yowm) . So the LORD (03068 +Y@hovah) turned (07725 +shuwb) from the fierceness (02740 +charown) of his anger (00639 +)aph) . Wherefore the name (08034 +shem) of that place (04725 +maqowm) was called (07121 +qara) , The valley (06010 +)emeq) of Achor (05911 +(Alowr) , unto this (02088 +zeh) day (03117 +yowm) .

this Jos_08_20 And when the men (00582 +)enowsh) of Ai (05857 +(Ay) looked (06437 +panah) behind (00310 +)achar) them , they saw (07200 +ra)ah) , and , behold (02009 +hinneh) , the smoke (06227 +(ashan) of the city (05892 +(iyr) ascended (05927 +(alah) up to heaven (08064 +shamayim) , and they had no (03808 +lo) power (03027 +yad) to flee (05127 +nuwc) {this} (02007 +hennah) way (02008 +hennah) or that way (02008 +hennah);and the people (05971 +(am) that fled (05127 +nuwc) to the wilderness (04057 +midbar) turned (02015 +haphak) back (02015 +haphak) upon the pursuers (07291 +radaph) .

this Jos_08_22 And the other (00428 +)el - leh) issued (03318 +yatsa) out of the city (05892 +(iyr) against (07125 +qir)ah) them ; so they were in the midst (08432 +tavek) of Israel (03478 +Yisra)el) , some (00428 +)el - leh) on {this} (02088 +zeh) side , and some (00428 +)el - leh) on that side:and they smote (05221 +nakah) them , so (05704 +(ad) that they let none (01115 +biltiy) of them remain (08300 +sariyd) or escape (06412 +paliyt) .

this Jos_08_28 And Joshua (03091 +Y@howshuwa() burnt (08313 +saraph) Ai (05857 +(Ay) , and made (07760 +suwm) it an heap (08510 +tel) for ever (05769 +(owlam) , [even] a desolation (08077 +sh@mamah) unto {this} (02088 +zeh) day (03117 +yowm) .

this Jos_08_29 And the king (04428 +melek) of Ai (05857 +(Ay) he hanged (08518 +talach) on (05921 +(al) a tree (06086 +(ets) until (05704 +(ad) eventide:and as soon as the sun (08121 +shemesh) was down (00935 +bow) , Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) that they should take (03381 +yarad) his carcass (05038 +n@belah) down (03381 +yarad) from the tree (06086 +(ets) , and cast (07993 +shalak) it at (00413 +)el) the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and raise (06965 +quwm) thereon (05921 +(al) a great (01419 +gadowl) heap (01530 +gal) of stones (68) , [that remaineth] unto {this} (02088 +zeh) day (03117 +yowm) .

this Jos_08_33 And all (03605 +kol) Israel (03478 +Yisra)el) , and their elders (02205 +zaqen) , and officers (07860 +shoter) , and their judges (08199 +shaphat) , stood (05975 +(amad) on {this} (02088 +zeh) side the ark (00727 +)arown) and on that side before (05048 +neged) the priests (03548 +kohen) the Levites (03881 +Leviyiy) , which bare (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , as well the stranger (01616 +ger) , as he that was born (00249 +)ezrach) among them ; half (02677 +chetsiy) of them over (00413 +)el) against (04136 +muwl) mount (02022 +har) Gerizim (01630 +G@riziym) , and half (02677 +chetsiy) of them over against (04136 +muwl) mount (02022 +har) Ebal (05858 +(Eybal) ; as Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) before (07223 +ri)shown) , that they should bless (01288 +barak) the people (05971 +(am) of Israel (03478 +Yisra)el) .

this Jos_09_01 . And it came (01961 +hayah) to pass , when all (03605 +kol) the kings (04428 +melek) which (00834 +)aher) [were] on {this} side (05676 +(eber) Jordan (03383 +Yarden) , in the hills (02022 +har) , and in the valleys (08219 +sh@phelah) , and in all (03605 +kol) the coasts (02348 +chowph) of the great (01419 +gadowl) sea (03220 +yam) over against (04136 +muwl) Lebanon (03844 +L@banown) , the Hittite (02850 +Chittiy) , and the Amorite (00567 +)Emoriy) , the Canaanite (03669 +K@na(aniy) , the Perizzite (06522 +P@rizziy) , the Hivite (02340 +Chivviy) , and the Jebusite (02983 +Yebuwcisy) , heard (08085 +shama() [thereof] ;

this Jos_09_24 And they answered (06030 +(anah) Joshua (03091 +Y@howshuwa() , and said (00559 +)amar) , Because (03588 +kiy) it was certainly told (05046 +nagad) thy servants (05650 +(ebed) , how that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) his servant

(05650 +(ebed) Moses (04872 +Mosheh) to give (05414 +nathan) you all (03605 +kol) the land (00776 +)erets) , and to destroy (08045 +shamad) all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you , therefore we were sore (03966 +m@(od) afraid (03372 +yare)) of our lives (05315 +nephesh) because (06440 +paniym) of you , and have done (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) .

this Jos_09_27 And Joshua (03091 +Y@howshuwa() made (05414 +nathan) them that day (03117 +yowm) hewers (02404 +chatab) of wood (06086 +(ets) and drawers (07579 +sha)ab) of water (04325 +mayim) for the congregation (05712 +(edah) , and for the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , even unto {this} (02088 +zeh) day (03117 +yowm) , in the place (04725 +maqowm) which (00834 +)aher) he should choose (00977 +bachar) .

this Jos_10_13 And the sun (08121 +shemesh) stood (01826 +damam) still (01826 +damam) , and the moon (03394 +yareach) stayed (05975 +(amad) , until (05704 +(ad) the people (01471 +gowy) had avenged (05358 +naqam) themselves upon their enemies (00341 +)oyeb) . [Is] not {this} (01931 +huw) written (03789 +kathab) in the book (05612 +cepher) of Jasher (03477 +yashar) ? So the sun (08121 +shemesh) stood (05975 +(amad) still in the midst (02677 +chetsiy) of heaven (08064 +shamayim) , and hasted (00213 +)uwts) not to go (00935 +bow) down about a whole (08549 +tamiym) day (03117 +yowm) .

this Jos_10_27 And it came (01961 +hayah) to pass at the time (06256 +(eth) of the going (00935 +bow) down of the sun (08121 +shemesh) , [that] Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) , and they took (03381 +yarad) them down (03381 +yarad) off (05921 +(al) the trees (06086 +(ets) , and cast (07993 +shalak) them into (00413 +)el) the cave (04631 +m@(arah) wherein they had been hid (2244) , and laid (07760 +suwm) great (01419 +gadowl) stones (68) in the cave s (04631 +m@(arah) mouth (06310 +peh) , [which remain] until (05704 +(ad) {this} (02088 +zeh) very (06106 +(etsem) day (03117 +yowm) .

this Jos_11_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Be not afraid (03372 +yare)) because (06440 +paniym) of them:for to morrow (04279 +machar) about {this} (02063 +zo)th) time (06256 +(eth) will I deliver (05414 +nathan) them up all (03605 +kol) slain (02491 +chalal) before (06440 +paniym) Israel (03478 +Yisra)el):thou shalt hough (06131 +(aqar) their horses (05483 +cuwc) , and burn (08313 +saraph) their chariots (04818 +merkabah) with fire (00784 +)esh) .

this Jos_12_07 . And these (00428 +)el - leh) [are] the kings (04428 +melek) of the country (00776 +)erets) which (00834 +)aher) Joshua (03091 +Y@howshuwa() and the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) on {this} side (05676 +(eber) Jordan (03383 +Yarden) on the west (03220 +yam) , from Baalgad (01171 +Ba(al Gad) in the valley (01237 +biq(ah) of Lebanon (03844 +L@banown) even unto the mount (02022 +har) Halak (02510 +Chalaq) , that goeth (05927 +(alah) up to Seir (08165 +Se(iyr) ; which Joshua (03091 +Y@howshuwa() gave (05414 +nathan) unto the tribes (07626 +shebet) of Israel (03478 +Yisra)el) [for] a possession (03425 +y@rushah) according to their divisions (04256 +machaloqeth) ;

this Jos_13_07 . Now (06258 +(attah) therefore divide (02505 +chalaq) {this} (02063 +zo)th) land (00776 +)erets) for an inheritance (05159 +nachalah) unto the nine (08672 +tesha() tribes (07626 +shebet) , and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) ,

this Jos_13_13 Nevertheless the children (01121 +ben) of Israel (03478 +Yisra)el) expelled (03423 +yarash) not the Geshurites (01651 +G@shuwriy) , nor (00408 +)al) the Maachathites (04602 +Ma(akathiy):but the Geshurites (01651 +G@shuwriy) and the Maachathites (04602 +Ma(akathiy) dwell (03427 +yashab) among (07130 +qereb) the Israelites (03478 +Yisra)el) until (05704 +(ad) {this} (02088 +zeh) day (03117 +yowm) .

this Jos_13_29 And Moses (04872 +Mosheh) gave (05414 +nathan) [inheritance] unto the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh):and [{this}] was [the possession] of the half (02677 +chetsiy) tribe (04294 +matteh) of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) by their families (04940 +mishpachah) .

this Jos_14_10 And now (06258 +(attah) , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath kept me alive (02421 +chayah) , as he said (01696 +dabar) , these (02088 +zeh) forty (00705 +)arba(iym) and five (02568 +chamesh) years (08141 +shaneh) , even since (00227 +)az) the LORD (03068 +Y@hovah) spake (01696 +dabar) this (02088 +zeh) word (01697 +dabar) unto Moses (04872 +Mosheh) , while (00834 +)aher) [the children of] Israel (03478 +Yisra)el) wandered (01980 +halak) in the wilderness (04057 +midbar):and now (06258 +(attah) , lo (02009 +hinneh) , I [am] {this} day (03117 +yowm) fourscore (08084 +sh@moniym) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) .

this Jos_14_10 And now (06258 +(attah) , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath kept me alive (02421 +chayah) , as he said (01696 +dabar) , these (02088 +zeh) forty (00705 +)arba(iym) and five (02568 +chamesh) years (08141 +shaneh) , even since (00227 +)az) the LORD (03068 +Y@hovah) spake (01696 +dabar) {this} (02088 +zeh) word (01697 +dabar) unto Moses (04872 +Mosheh) , while (00834 +)aher) [the children of] Israel (03478 +Yisra)el) wandered (01980 +halak) in the wilderness (04057 +midbar):and now (06258 +(attah) , lo (02009 +hinneh) , I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) .

this Jos_14_11 As yet (05750 +(owd) I [am as] strong (02389 +chazaq) {this} day (03117 +yowm) as [I was] in the day (03117 +yowm) that Moses (04872 +Mosheh) sent (07971 +shalach) me:as my strength (03581 +koach) [was] then (00227 +)az) , even so [is] my strength (03581 +koach) now (06258 +(attah) , for war (04421 +milchamah) , both to go (03318 +yatsa) out , and to come (00935 +bow) in .

this Jos_14_12 Now (06258 +(attah) therefore give (05414 +nathan) me {this} (02088 +zeh) mountain (02022 +har) , whereof (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) in that day (03117 +yowm) ; for thou heardest (08085 +shama() in that day (03117 +yowm) how (03588 +kiy) the Anakims (06062 +(Anaqiy) [were] there (08033 +sham) , and [that] the cities (05892 +(iyr) [were] great (01419 +gadawl) [and] fenced (01219 +batsar):if (00194 +)uwlay) so be the LORD (03068 +Y@hovah) [will be] with me , then I shall be able to drive (03423 +yarash) them out , as the LORD (03068 +Y@hovah) said (01696 +dabar) .

this Jos_14_14 Hebron (02275 +Chebrown) therefore became (01961 +hayah) the inheritance (05159 +nachalah) of Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) the Kenezite (07074 +Q@nizziy) unto {this} (02088 +zeh) day (03117 +yowm) , because (03282 +ya(an) that he wholly (04390 +male)) followed (00310 +)achar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

this Jos_15_63 As for the Jebusites (02983 +Yebuwcyy) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , the children (01121 +ben) of Judah (03063 +Y@huwdah) could (03201 +yakol) not drive (03423 +yarash) them out:but the Jebusites (02983 +Yebuwcyy) dwell (03427 +yashab) with the children (01121 +ben) of Judah (03063 +Y@huwdah) at Jerusalem (03389 +Y@ruwshalaim) unto {this} (02088 +zeh) day (03117 +yowm) .

this Jos_16_10 And they drave (03423 +yarash) not out the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in Gezer (01507 +Gezer):but the Canaanites (03669 +K@na(aniy) dwell (03427 +yashab) among (07130 +qereb) the Ephraimites (00669 +)Ephrayim) unto {this} (02088 +zeh) day (03117 +yowm) , and serve (05647 +(abad) under tribute (04522 +mac) .

this Jos_22_03 Ye have not left (05800 +(azab) your brethren (00251 +)ach) these (00428 +)el - leh) many

(07227 +rab) days (03117 +yowm) unto {this} (02088 +zeh) day (03117 +yowm) , but have kept (08104 +shamar) the charge (04931 +mishmereth) of the commandment (04687 +mitsvah) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

this Jos_22_07 Now to the [one] half (02677 +chetsiy) of the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) Moses (04872 +Mosheh) had given (05414 +nathan) [possession] in Bashan (01316 +Bashan):but unto the [other] half (02677 +chetsiy) thereof gave (05414 +nathan) Joshua (03091 +Y@howshuwa() among (05973 +(im) their brethren (00251 +)ach) on {this} side (05676 +(eber) Jordan (03383 +Yarden) westward (03220 +yam) . And when (03588 +kiy) Joshua (03091 +Y@howshuwa() sent (07971 +shalach) them away also (01571 +gam) unto their tents (00168 +)ohel) , then he blessed (01288 +barak) them ,

this Jos_22_16 Thus (03541 +koh) saith (00559 +)amar) the whole (03605 +kol) congregation (05712 +(edah) of the LORD (03068 +Y@hovah) , What (04100 +mah) trespass (04604 +ma(al) [is] this (02088 +zeh) that ye have committed (04600 +ma(ak) against the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , to turn (07725 +shuwb) away this day (03117 +yowm) from following (00310 +)achar) the LORD (03068 +Y@hovah) , in that ye have builded (01129 +banah) you an altar (04196 +mizbeach) , that ye might rebel (04775 +marad) {this} day (03117 +yowm) against the LORD (03068 +Y@hovah) ?

this Jos_22_16 Thus (03541 +koh) saith (00559 +)amar) the whole (03605 +kol) congregation (05712 +(edah) of the LORD (03068 +Y@hovah) , What (04100 +mah) trespass (04604 +ma(al) [is] this (02088 +zeh) that ye have committed (04600 +ma(ak) against the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , to turn (07725 +shuwb) away {this} day (03117 +yowm) from following (00310 +)achar) the LORD (03068 +Y@hovah) , in that ye have builded (01129 +banah) you an altar (04196 +mizbeach) , that ye might rebel (04775 +marad) this day (03117 +yowm) against the LORD (03068 +Y@hovah) ?

this Jos_22_16 Thus (03541 +koh) saith (00559 +)amar) the whole (03605 +kol) congregation (05712 +(edah) of the LORD (03068 +Y@hovah) , What (04100 +mah) trespass (04604 +ma(al) [is] {this} (02088 +zeh) that ye have committed (04600 +ma(ak) against the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , to turn (07725 +shuwb) away this day (03117 +yowm) from following (00310 +)achar) the LORD (03068 +Y@hovah) , in that ye have builded (01129 +banah) you an altar (04196 +mizbeach) , that ye might rebel (04775 +marad) this day (03117 +yowm) against the LORD (03068 +Y@hovah) ?

this Jos_22_17 [Is] the iniquity (05771 +(avon) of Peor (06465 +P@(owr) too little (04592 +m@(at) for us , from which (00834 +)aher) we are not cleansed (02891 +taher) until (05704 +(ad) {this} (02088 +zeh) day (03117 +yowm) , although there was a plague (05063 +negeph) in the congregation (05712 +(edah) of the LORD (03068 +Y@hovah) ,

this Jos_22_18 But that ye must turn (07725 +shuwb) away {this} day (03117 +yowm) from following (00310 +)achar) the LORD (03068 +Y@hovah) ? and it will be , [seeing] ye rebel (04775 +marad) to day (03117 +yowm) against the LORD (03068 +Y@hovah) , that to morrow (04279 +machar) he will be wroth (07107 +qatsaph) with the whole (03605 +kol) congregation (05712 +(edah) of Israel (03478 +Yisra)el) .

this Jos_22_22 The LORD (03068 +Y@hovah) God (00410 +)el) of gods (00430 +)elohiym) , the LORD (03068 +Y@hovah) God (00410 +)el) of gods (00430 +)elohiym) , he knoweth (03045 +yada() , and Israel (03478 +Yisra)el) he shall know (03045 +yada() ; if (00518 +)im) [it be] in rebellion (04779 +marad) , or if (00518 +)im) in transgression (04604 +ma(al) against the LORD (03068 +Y@hovah) , (save us not {this} (02088 +zeh) day (03117 +yowm) ,)

this Jos_22_24 And if (00518 +)im) we have not [rather] done (06213 +(asah) it for fear (01674 +d@)agah) of [{this} (02063 +zo)th)] thing (01697 +dabar) , saying (00559 +)amar) , In time (04279 +machar) to come (04279 +machar) your children (01121 +ben) might speak (00559 +)amar) unto our children (01121 +ben) , saying (00559 +)amar) , What (04100 +mah) have ye to do with the LORD (03068 +Y@hovah)

God (00430 +)elohiym) of Israel (03478 +Yisra)el) ?

this Jos_22_29 God forbid (02486 +chaliylah) that we should rebel (04775 +marad) against the LORD (03068 +Y@hovah) , and turn (07725 +shuwb) {this} day (03117 +yowm) from following (00310 +)achar) the LORD (03068 +Y@hovah) , to build (01129 +banah) an altar (04196 +mizbeach) for burnt (05930 +)olah) offerings , for meat offerings (04503 +minchah) , or for sacrifices (02077 +zebach) , beside (00905 +bad) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) that [is] before (06440 +paniym) his tabernacle (04908 +mishkan) .

this Jos_22_31 And Phinehas (06372 +Piyn@chac) the son (01121 +ben) of Eleazar (00499 +)El(azar) the priest (03548 +kohen) said (00559 +)amar) unto the children (01121 +ben) of Reuben (07205 +R@)uwben) , and to the children (01121 +ben) of Gad (01410 +Gad) , and to the children (01121 +ben) of Manasseh (04519 +M@nashsheh) , This day (03117 +yowm) we perceive (03045 +yada() that the LORD (03068 +Y@hovah) [is] among (08432 +tavek) us , because (00834 +)aher) ye have not committed (04600 +ma(ak) {this} (02088 +zeh) trespass (04604 +ma(al) against the LORD (03068 +Y@hovah);now (00227 +)az) ye have delivered (05337 +natsal) the children (01121 +ben) of Israel (03478 +Yisra)el) out of the hand (03027 +yad) of the LORD (03068 +Y@hovah) .

this Jos_23_08 But cleave (01692 +dabaq) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , as ye have done (06213 +(asah) unto {this} (02088 +zeh) day (03117 +yowm) .

this Jos_23_09 For the LORD (03068 +Y@hovah) hath driven (03423 +yarash) out from before (06440 +paniym) you great (01419 +gadawl) nations (01471 +gowy) and strong (06099 +(atsuwm);but [as for] you , no (03808 +lo) man (00376 +)iysh) hath been able (05975 +(amad) to stand (05975 +(amad) before (06440 +paniym) you unto {this} (02088 +zeh) day (03117 +yowm) .

this Jos_23_13 Know (03045 +yada() for a certainty that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will no (03808 +lo) more (03254 +yacaph) drive (03423 +yarash) out [any of] these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you ; but they shall be snares (06341 +pach) and traps (04170 +mowqesh) unto you , and scourges (07850 +shotet) in your sides (06654 +tsad) , and thorns (06975 +qowts) in your eyes (05869 +(ayin) , until (05704 +(ad) ye perish (6) from off (05921 +(al) {this} (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you .

this Jos_23_14 And , behold (02009 +hinneh) , {this} day (03117 +yowm) I [am] going (01980 +halak) the way (01870 +derek) of all (03605 +kol) the earth (00776 +)erets);and ye know (03045 +yada() in all (03605 +kol) your hearts (03824 +lebab) and in all (03605 +kol) your souls (05315 +nephesh) , that not one (00259 +)echad) thing (01697 +dabar) hath failed (05307 +naphal) of all (03605 +kol) the good (02896 +towb) things (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) spake (01696 +dabar) concerning (05921 +(al) you ; all (03605 +kol) are come (00935 +bow)) to pass unto you , [and] not one (00259 +)echad) thing (01697 +dabar) hath failed (05307 +naphal) thereof .

this Jos_23_15 Therefore it shall come (01961 +hayah) to pass , [that] as all (03605 +kol) good (02896 +towb) things (01697 +dabar) are come (00935 +bow)) upon you , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) promised (01696 +dabar) you ; so (03651 +ken) shall the LORD (03068 +Y@hovah) bring (00935 +bow)) upon you all (03605 +kol) evil (07451 +ra() things (01697 +dabar) , until (05704 +(ad) he have destroyed (08045 +shamad) you from off (05921 +(al) {this} (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you .

this Jos_24_15 . And if (00518 +)im) it seem evil (07489 +ra(a() unto you to serve (05647 +(abad) the LORD (03068 +Y@hovah) , choose (00977 +bachar) you {this} day (03117 +yowm) whom (04310 +miy)

ye will serve (05647 +(abad) ; whether (00518 +)jim) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +(abad) that [were] on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , or the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy) , in whose (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but as for me and my house (01004 +bayith) , we will serve (05647 +(abad) the LORD (03068 +Y@hovah) .

this Jos_24_27 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) , Behold (02009 +hinneh) , {this} (02063 +zo)th) stone (68) shall be a witness (05713 +(edah) unto us ; for it hath heard (08085 +shama() all (03605 +kol) the words (00561 +)emer) of the LORD (03068 +Y@hovah) which (00834 +)aher) he spake (01696 +dabar) unto us:it shall be therefore a witness (05713 +(edah) unto you , lest (06435 +pen) ye deny (03584 +kachash) your God (00430 +)elohiym) .

this Jud_01_21 . And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) did not drive (03423 +yarash) out the Jebusites (02983 +Yebuwciy) that inhabited (03427 +yashab) Jerusalem (03389 +Y@ruwshalaim) ; but the Jebusites (02983 +Yebuwciy) dwell (03427 +yashab) with the children (01121 +ben) of Benjamin (01144 +Binyamiyn) in Jerusalem (03389 +Y@ruwshalaim) unto {this} (02088 +zeh) day (03117 +yowm) .

this Jud_01_26 And the man (00376 +)iysh) went (03212 +yalak) into the land (00776 +)erets) of the Hittites (02850 +Chittiy) , and built (01129 +banah) a city (05892 +(iyr) , and called (07121 +qara) the name (08034 +shem) thereof Luz (03870 +Luwz):which (01931 +huw) [is] the name (08034 +shem) thereof unto {this} (02088 +zeh) day (03117 +yowm) .

this Jud_02_02 And ye shall make (03772 +karath) no (03808 +lo) league (01285 +b@riyth) with the inhabitants (03427 +yashab) of this (02063 +zo)th) land (00776 +)erets) ; ye shall throw (05422 +nathats) down (05422 +nathats) their altars (04196 +mizbeach):but ye have not obeyed (08085 +shama() my voice (06963 +qowl):why (04100 +mah) have ye done (06213 +(asah) {this} (02063 +zo)th) ?

this Jud_02_02 And ye shall make (03772 +karath) no (03808 +lo) league (01285 +b@riyth) with the inhabitants (03427 +yashab) of {this} (02063 +zo)th) land (00776 +)erets) ; ye shall throw (05422 +nathats) down (05422 +nathats) their altars (04196 +mizbeach):but ye have not obeyed (08085 +shama() my voice (06963 +qowl):why (04100 +mah) have ye done (06213 +(asah) this (02063 +zo)th) ?

this Jud_02_20 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 +charah) against Israel (03478 +Yisra)el) ; and he said (00559 +)amar) , Because (03282 +ya(an) that {this} (02088 +zeh) people (01471 +gowy) hath transgressed (05674 +(abar) my covenant (01285 +b@riyth) which (00834 +)aher) I commanded (06680 +tsavah) their fathers (1) , and have not hearkened (08085 +shama() unto my voice (06963 +qowl) ;

this Jud_04_14 And Deborah (01683 +D@bowrah) said (00559 +)amar) unto Barak (01301 +Baraq) , Up ; for {this} (02088 +zeh) [is] the day (03117 +yowm) in which (00834 +)aher) the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) Sisera (05516 +Ciyc@ra) into thine hand (03027 +yad):is not the LORD (03068 +Y@hovah) gone (03318 +yatsa) out before (06440 +paniym) thee ? So Barak (01301 +Baraq) went (03381 +yarad) down (03381 +yarad) from mount (02022 +har) Tabor (08396 +Tabowr) , and ten (06235 +(eser) thousand (00505 +)eleph) men (00376 +)iysh) after (00310 +)achar) him .

this Jud_06_13 And Gideon (01439 +Gid(own) said (00559 +)amar) unto him , Oh (00994 +biy) my Lord (00113 +)adown) , if the LORD (03068 +Y@hovah) be with us , why (04100 +mah) then is all (03605 +kol) {this} (02063 +zo)th) befallen (04672 +matsa) us ? and where (00346 +)ayeh) [be] all (03605 +kol) his miracles (06381 +pala) which (00834 +)aher) our fathers (1) told (05608 +caphar) us of , saying (00559 +)amar) , Did (06213 +(asah) not the LORD (03068 +Y@hovah) bring (05927 +(alah) us up from Egypt (04714 +Mitsrayim) ? but now (06258 +(attah) the LORD (03068 +Y@hovah) hath forsaken (05203 +natash) us , and delivered (05414 +nathan) us into the hands (03709 +kaph) of the Midianites (04080

+Midyan) .

this Jud_06_14 And the LORD (03068 +Y@hovah) looked (06437 +panah) upon him , and said (00559 +)amar) , Go (03212 +yalak) in {this} (02088 +zeh) thy might (03581 +koach) , and thou shalt save (03467 +yasha() Israel (03478 +Yisra)el) from the hand (03709 +kaph) of the Midianites (04080 +Midyan):have not I sent (07971 +shalach) thee ?

this Jud_06_20 And the angel (04397 +mal)ak) of God (00430 +)elohiym) said (00559 +)amar) unto him , Take (03947 +laqach) the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (04682 +matstsah) , and lay (03241 +Yaniym) [them] upon {this} (01975 +hallaz) rock (05553 +cela() , and pour (08210 +shaphak) out the broth (04839 +maraq) . And he did (06213 +(asah) so (03651 +ken) .

this Jud_06_24 Then Gideon (01439 +Gid(own) built (01129 +banah) an altar (04196 +mizbeach) there (08033 +sham) unto the LORD (03068 +Y@hovah) , and called (07121 +qara) it Jehovahshalom (03073 +Y@havah shalom):unto {this} (02088 +zeh) day (03117 +yowm) it [is] yet (05750 +(owd) in Ophrah (06084 +(Ophrah) of the Abiezrites (33) .

this Jud_06_26 And build (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) upon the top (07218 +ro)sh) of {this} (02088 +zeh) rock (04581 +ma(owz) , in the ordered (04634 +ma(arakah) place (04634 +ma(arakah) , and take (03947 +laqach) the second (08145 +sheniy) bullock (06499 +par) , and offer (05927 +(alah) a burnt (05930 +(olah) sacrifice with the wood (06086 +(ets) of the grove (00842 +)asherah) which (00834 +)aher) thou shalt cut (03772 +karath) down .

this Jud_06_29 And they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , Who (04310 +miy) hath done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) ? And when they enquired (01875 +darash) and asked (01245 +baqash) , they said (00559 +)amar) , Gideon (01439 +Gid(own) the son (01121 +ben) of Joash (03101 +Yow)ash) hath done (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) .

this Jud_06_29 And they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , Who (04310 +miy) hath done (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) ? And when they enquired (01875 +darash) and asked (01245 +baqash) , they said (00559 +)amar) , Gideon (01439 +Gid(own) the son (01121 +ben) of Joash (03101 +Yow)ash) hath done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

this Jud_06_39 And Gideon (01439 +Gid(own) said (00559 +)amar) unto God (00430 +)elohiym) , Let not thine anger (00639 +)aph) be hot (02734 +charah) against me , and I will speak (01696 +dabar) but this once (06471 +pa(am):let me prove (05254 +nacah) , I pray (04994 +na) thee , but {this} once (06471 +pa(am) with the fleece (01492 +gazzah) ; let it now (04994 +na) be dry (02721 +choreb) only (00905 +bad) upon the fleece (01492 +gazzah) , and upon all (03605 +kol) the ground (00776 +)erets) let there be dew (02919 +tal) .

this Jud_06_39 And Gideon (01439 +Gid(own) said (00559 +)amar) unto God (00430 +)elohiym) , Let not thine anger (00639 +)aph) be hot (02734 +charah) against me , and I will speak (01696 +dabar) but {this} once (06471 +pa(am):let me prove (05254 +nacah) , I pray (04994 +na) thee , but this once (06471 +pa(am) with the fleece (01492 +gazzah) ; let it now (04994 +na) be dry (02721 +choreb) only (00905 +bad) upon the fleece (01492 +gazzah) , and upon all (03605 +kol) the ground (00776 +)erets) let there be dew (02919 +tal) .

this Jud_08_09 And he spake (00559 +)amar) also (01571 +gam) unto the men (00582 +)enowsh) of Penuel (06439 +P@nuw)el) , saying (00559 +)amar) , When I come (07725 +shuwb) again (07725 +shuwb) in peace (07965 +shalowm) , I will break (05422 +nathats) down (05242 +N@muw)eliy) {this} tower (04026 +migdal) .

this Jud_09_18 And ye are risen (06965 +quwm) up against (05921 +(al) my father s (1) house (01004 +bayith) {this} day (03117 +yowm) , and have slain (02026 +harag) his sons (01121 +ben) , threescore (07657 +shib(iym .) and ten persons (00376 +iysh) , upon one (00259 +)echad) stone (68) , and have made Abimelech (40) , the son (01121 +ben) of his maidservant (00519 +)amah) , king (04427 +malak) over (05921 +(al) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , because (03588 +kiy) he [is] your brother (00251 +)ach) ;)

this Jud_09_19 If (00518 +)im) ye then have dealt (06213 +(asah) truly (00571 +)emeth) and sincerely (08549 +tamiym) with Jerubbaal (03378 +Y@rubba(al) and with his house (01004 +bayith) {this} (02088 +zeh) day (03117 +yowm) , [then] rejoice (08055 +samach) ye in Abimelech (40) , and let him also (01571 +gam) rejoice (08055 +samach) in you :

this Jud_09_29 And would to God {this} (02088 +zeh) people (05971 +(am) were under my hand (03027 +yad) ! then would I remove (05493 +cuwr) Abimelech (40) . And he said (00559 +)amar) to Abimelech (40) , Increase (07239 +ribbow) thine army (06635 +tsaba) , and come (03318 +yatsa) out .

this Jud_09_38 Then said (00559 +)amar) Zebul (02083 +Z@bul) unto him , Where (00346 +)ayeh) [is] now (00645 +)ephow) thy mouth (06310 +peh) , wherewith (00834 +)aher) thou saidst (00559 +)amar) , Who (04310 +miy) [is] Abimelech (40) , that we should serve (05647 +(abad) him ? [is] not {this} (02088 +zeh) the people (05971 +(am) that thou hast despised (03988 +ma)ac) ? go (03318 +yatsa) out , I pray (04994 +na) now (06258 +(attah) , and fight (03898 +lacham) with them .

this Jud_10_04 And he had (01961 +hayah) thirty (07970 +sh@lowshiym) sons (01121 +ben) that rode (07392 +rakab) on (05921 +(al) thirty (07970 +sh@lowshiym) ass (05895 +(ayir) colts (05895 +(ayir) , and they had thirty (07970 +sh@lowshiym) cities (05892 +(iyr) , which are called (07121 +qara) Havothjair (02334 +Chavvowth Ya(iyr) unto {this} (02088 +zeh) day (03117 +yowm) , which (00834 +)aher) [are] in the land (00776 +)erets) of Gilead (01568 +Gil(ad) .

this Jud_10_15 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , We have sinned (02398 +chata) :do (06213 +(asah) thou unto us whatsoever (03605 +kol) seemeth (05869 +(ayin) good (02896 +towb) unto thee ; deliver (05337 +natsal) us only (00389 +)ak) , we pray (04994 +na) thee , {this} (02088 +zeh) day (03117 +yowm) .

this Jud_11_27 Wherefore I have not sinned (02398 +chata) against thee , but thou doest (06213 +(asah) me wrong (07451 +ra() to war (03898 +lacham) against me:the LORD (03068 +Y@hovah) the Judge (08199 +shaphat) be judge (08199 +shaphat) {this} day (03117 +yowm) between (00996 +beyn) the children (01121 +ben) of Israel (03478 +Yisra)el) and the children (01121 +ben) of Ammon (05983 +(Ammown) .

this Jud_11_37 And she said (00559 +)amar) unto her father (1) , Let {this} (02088 +zeh) thing (01697 +dabar) be done (06213 +(asah) for me:let me alone (07503 +raphah) two (08147 +sh@nayim) months (02320 +chodesh) , that I may go (03212 +yalak) up and down (03381 +yarad) upon the mountains (02022 +har) , and bewail (01058 +bakah) my virginity (01331 +b@thuwliym) , I and my fellows (07464 +re(ah) .

this Jud_12_03 And when I saw (07200 +ra)ah) that ye delivered (03467 +yasha() [me] not , I put (07760 +suwm) my life (05315 +nepshesh) in my hands (03709 +kaph) , and passed (05674 +(abar) over (05674 +(abar) against (00413 +)el) the children (01121 +ben) of Ammon (05983 +(Ammown) , and the LORD (03068 +Y@hovah) delivered (05414 +nathan) them into my hand (03027 +yad):wherefore (04100 +mah) then are ye come (05927 +(alah) up unto me {this} (02088 +zeh) day (03117 +yowm) , to fight (03898 +lacham) against me ?

this Jud_13_23 But his wife (00802 +)ishshah) said (00559 +)amar) unto him , If (03863 +luw)) the LORD (03068 +Y@hovah) were pleased (02654 +chaphets) to kill (04191 +muwth) us , he would not have received (03947 +laqach) a burnt (05930 +(olah) offering and a meat offering (04503 +minchah) at our hands (03027 +yad) , neither (03808 +lo) would he have shewed (07200 +ra)ah) us all (03605 +kol) these (00428 +)el - leh) [things] , nor (03908 +lachash) would as at {this} time (06256 +(eth) have told (08085 +shama() us [such things] as these (02063 +zo)th) .

this Jud_15_06 Then the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Who (04310 +miy) hath done (06213 +(asah) {this} (02063 +zo)th) ? And they answered (00559 +)amar) , Samson (08123 +Shimshown) , the son (02860 +chathan) in law (02859 +chathan) of the Timnite (08554 +Timniy) , because (03588 +kiy) he had taken (03947 +laqach) his wife (00802 +)ishshah) , and given (05414 +nathan) her to his companion (04828 +merea() . And the Philistines (06430 +P@lishtiy) came (05927 +(alah) up , and burnt (08313 +saraph) her and her father (1) with fire (00784 +)esh) .

this Jud_15_07 And Samson (08123 +Shimshown) said (00559 +)amar) unto them , Though (00518 +)im) ye have done (06213 +(asah) {this} (02063 +zo)th) , yet will I be avenged (05358 +naqam) of you , and after (00310 +)achar) that I will cease (02308 +chadal) .

this Jud_15_11 Then three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh) of Judah (03063 +Y@huwdah) went (03381 +yarad) to the top (05585 +ca(iyph) of the rock (05553 +cela() Etam (05862 +(Eytam) , and said (00559 +)amar) to Samson (08123 +Shimshown) , Knowest (03045 +yada() thou not that the Philistines (06430 +P@lishtiy) [are] rulers (04910 +mashal) over us ? what (04100 +mah) [is] {this} (02063 +zo)th) [that] thou hast done (06213 +(asah) unto us ? And he said (00559 +)amar) unto them , As they did (06213 +(asah) unto me , so (03651 +ken) have I done (06213 +(asah) unto them .

this Jud_15_18 . And he was sore (03966 +m@(od) athirst (06770 +tsame)) , and called (07121 +qara)) on (00413 +)el) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , Thou hast given (05414 +nathan) {this} (02063 +zo)th) great (01419 +gadawl) deliverance (08668 +t@shuw(ah) into the hand (03027 +yad) of thy servant (05650 +(ebed):and now (06258 +(attah) shall I die (04191 +muwth) for thirst (06772 +tsama)) , and fall (05307 +naphal) into the hand (03027 +yad) of the uncircumcised (06189 +(arel) ?

this Jud_15_19 But God (00430 +)elohiym) clave (01234 +baqa() an hollow (04388 +maktesh) place that [was] in the jaw (03895 +l@chiy) , and there came (03318 +yatsa)) water (04325 +mayim) thereout ; and when he had drunk (08354 +shathah) , his spirit (07307 +ruwach) came (07725 +shuwb) again (07725 +shuwb) , and he revived (02421 +chayah):wherefore (04100 +mah) he called (07121 +qara)) the name (08034 +shem) thereof Enhakkore (05875 +(Eyn haq - Qowre)) , which (00834 +)aher) [is] in Lehi (03896 +Lechiy) unto {this} (02063 +zo)th) day (03117 +yowm) .

this Jud_16_18 . And when Delilah (01807 +D@liylah) saw (07200 +ra)ah) that he had told (05046 +nagad) her all (03605 +kol) his heart (03820 +leb) , she sent (07971 +shalach) and called (07121 +qara)) for the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , saying (00559 +)amar) , Come (05927 +(alah) up {this} once (06471 +pa(am) , for he hath shewed (05046 +nagad) me all (03605 +kol) his heart (03820 +leb) . Then the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) came (05927 +(alah) up unto her , and brought (05927 +(alah) money (03701 +keceph) in their hand (03027 +yad) .

this Jud_16_28 And Samson (08123 +Shimshown) called (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , remember (02142 +zakar) me , I pray (04994 +na)) thee , and strengthen (02388 +chazaq) me , I pray (04994 +na)) thee , only (00389 +)ak) {this} (02088 +zeh) once (06471 +pa(am) , O God (00430 +)elohiym) , that I may be at once avenged (05358 +naqam) of the Philistines (06430 +P@lishtiy) for my two (08147 +sh@nayim) eyes (05869 +(ayin) .

this Jud_18_03 When they [were] by the house (01004 +bayith) of Micah (04318 +Miykah) , they knew

(05234 +nakar) the voice (06963 +qowl) of the young (05288 +na(ar) man the Levite (03881 +Leviyi) :and they turned (05493 +cuwr) in thither (08033 +sham) , and said (00559 +)amar) unto him , Who (04310 +miy) brought (00935 +bow) thee hither (01988 +halom) ? and what (04100 +mah) makest (06213 +(asah) thou in {this} (06311 +poh) [place] ? and what (04100 +mah) hast thou here (06311 +poh) ?

this Jud_18_12 And they went (05927 +(alah) up , and pitched (02583 +chanah) in Kirjathjearim (07157 +Qiryath Y@(ariym) , in Judah (03063 +Y@huwdah) :wherefore they called (07121 +qara) that place (04725 +maqowm) Mahanehdan (04265 +Machaneh - Dan) unto {this} (02088 +zeh) day (03117 +yowm) :behold (02009 +hinneh) , [it is] behind (00310 +)achar) Kirjathjearim (07157 +Qiryath Y@(ariym) .

this Jud_18_24 And he said (00559 +)amar) , Ye have taken (03947 +laqach) away my gods (00430 +)elohiym) which (00834 +)aher) I made (06213 +(asah) , and the priest (03548 +kohen) , and ye are gone (03212 +yalak) away :and what (04100 +mah) have I more (05750 +(owd) ? and what (04100 +mah) [is] {this} (02088 +zeh) [that] ye say (00559 +)amar) unto me , What (04100 +mah) aileth thee ?

this Jud_19_11 [And] when they [were] by Jebus (02982 +Y@buwc) , the day (03117 +yowm) was far (03966 +m@(od) spent (07286 +radad) ; and the servant (05288 +na(ar) said (00559 +)amar) unto his master (00113 +)adown) , Come (03212 +yalak) , I pray (04994 +na) thee , and let us turn (05493 +cuwr) in into (00413 +)el) {this} (02063 +zo)th) city (05892 +(iyr) of the Jebusites (02983 +Yebuwc) , and lodge (03885 +luwn) in it .

this Jud_19_23 And the man (00376 +)iysh) , the master (01167 +ba(al) of the house (01004 +bayith) , went (03318 +yatsa) out unto them , and said (00559 +)amar) unto them , Nay (00408 +)al) , my brethren (00251 +)ach) , [nay] , I pray (04994 +na) you , do not [so] wickedly (07489 +ra(a) ; seeing (00310 +)achar) that this (02088 +zeh) man (00376 +)iysh) is come (00935 +bow) into (00413 +)el) mine house (01004 +bayith) , do (06213 +(asah) not {this} (02063 +zo)th) folly (05039 +n@balah) .

this Jud_19_23 And the man (00376 +)iysh) , the master (01167 +ba(al) of the house (01004 +bayith) , went (03318 +yatsa) out unto them , and said (00559 +)amar) unto them , Nay (00408 +)al) , my brethren (00251 +)ach) , [nay] , I pray (04994 +na) you , do not [so] wickedly (07489 +ra(a) ; seeing (00310 +)achar) that {this} (02088 +zeh) man (00376 +)iysh) is come (00935 +bow) into (00413 +)el) mine house (01004 +bayith) , do (06213 +(asah) not this (02063 +zo)th) folly (05039 +n@balah) .

this Jud_19_24 Behold (02009 +hinneh) , [here is] my daughter (01323 +bath) a maiden (01330 +b@thuwlah) , and his concubine (06370 +piylegesh) ; them I will bring (03318 +yatsa) out now (04994 +na) , and humble (06031 +(anah) ye them , and do (06213 +(asah) with them what seemeth (05869 +(ayin) good (02896 +towb) unto you :but unto {this} (02088 +zeh) man (00376 +)iysh) do (06213 +(asah) not so (02063 +zo)th) vile (05039 +n@balah) a thing (01697 +dabar) .

this Jud_19_30 And it was so , that all (03605 +kol) that saw (07200 +ra)ah) it said (00559 +)amar) , There was no (03808 +lo) such (02063 +zo)th) deed done (01961 +hayah) nor (03908 +lachash) seen (07200 +ra)ah) from the day (03117 +yowm) that the children (01121 +ben) of Israel (03478 +Yisra)el) came (05927 +(alah) up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) unto {this} (02088 +zeh) day (03117 +yowm) :consider (07760 +suwm) of it , take advice (05779 +(uwts) , and speak (01696 +dabar) [your minds] .

this Jud_20_03 (Now the children (01121 +ben) of Benjamin (01144 +Binyamiyn) heard (08085 +shama) that the children (01121 +ben) of Israel (03478 +Yisra)el) were gone (05927 +(alah) up to Mizpeh (04709 +Mitspah) .) Then said (00559 +)amar) the children (01121 +ben) of Israel (03478 +Yisra)el) , Tell (01696 +dabar) [us] , how (00349 +)eyk) was {this} (02063 +zo)th) wickedness (07451 +ra) ?

this Jud_20_09 But now (06258 +(attah) {this} (02063 +zo)th) [shall be] the thing (01697 +dabar) which (00834 +)aher) we will do (06213 +(asah) to Gibeah (01390 +Gib(ah) ; [we will go (03212 +yalak) up] by

lot (01486 +gowral) against (05921 +(al) it ;

this Jud_20_12 . And the tribes (07626 +shebet) of Israel (03478 +Yisra)el) sent (07971 +shalach) men (00582 +)enowsh) through all (03605 +kol) the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) , saying (00559 +)amar) , What (04100 +mah) wickedness (07451 +ra() [is] {this} (02063 +zo)th) that is done (01961 +hayah) among you ?

this Jud_20_16 Among all (03605 +kol) {this} (02088 +zeh) people (05971 +(am) [there were] seven (07651 +sheba() hundred (03967 +me)ah) chosen (00970 +bachuwr) men (00376 +)iysh) lefthanded ; every (03605 +kol) one could sling (07049 +qala() stones (68) at (00413 +)el) an hair (08185 +sa(arah) [breadth] , and not miss (02398 +chata)) .

this Jud_21_03 And said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , why (04100 +mah) is {this} (02063 +zo)th) come (01961 +hayah) to pass in Israel (03478 +Yisra)el) , that there should be to day (03117 +yowm) one (00259 +)echad) tribe (07626 +shebet) lacking (06485 +paqad) in Israel (03478 +Yisra)el) ?

this Jud_21_06 And the children (01121 +ben) of Israel (03478 +Yisra)el) repented (05162 +nacham) them for Benjamin (01144 +Binyamiyn) their brother (00251 +)ach) , and said (00559 +)amar) , There is one (00259 +)echad) tribe (07626 +shebet) cut (01438 +gada() off from Israel (03478 +Yisra)el) {this} day (03117 +yowm) .

this Jud_21_11 And {this} (02063 +zo)th) [is] the thing (01697 +dabar) that ye shall do (06213 +(asah) , Ye shall utterly destroy (02763 +charam) every (03605 +kol) male (02145 +zakar) , and every (03605 +kol) woman (00802 +)ishshah) that hath lain by man (02145 +zakar) .

this Jud_21_22 And it shall be , when (03588 +kiy) their fathers (1) or (00176 +)ow) their brethren (00251 +)ach) come (00935 +bow) unto us to complain (07378 +riyb) , that we will say (00559 +)amar) unto them , Be favourable (02603 +chanan) unto them for our sakes:because (03588 +kiy) we reserved (03947 +laqach) not to each man (00376 +)iysh) his wife (00802 +)ishshah) in the war (04421 +milchamah):for ye did not give (05414 +nathan) unto them at {this} time (06256 +(eth) , [that] ye should be guilty (00816 +)asham) .

this Jude_01_04 For there are certain (5100 -tis -) men (0444 -anthropos -) crept (3921 -pareisduno -) in unawares (3921 -pareisduno -) , who (3588 -ho -) were before (4270 -prographo -) of old (3819 -palai -) ordained (4270 -prographo -) to {this} (5124 -touto -) condemnation (2917 -krima -) , ungodly (0765 -asebes -) men , turning (3346 -metatithemi -) the grace (5485 -charis -) of our God (2316 -theos -) into (1519 -eis -) lasciviousness (0766 -aselgeia -) , and denying (0720 -arneomai -) the only (3441 -monos -) Lord (2962 -kurios -) God (2316 -theos -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

this Jude_01_05 I will (1014 -boo -lom -ahee -) therefore put (5279 -hupomimnesko -) you in remembrance (5179 -tupos -) , though ye once (0530 -hapax -) knew (1492 -eido -) {this} (5124 -touto -) , how that the Lord (2962 -kurios -) , having saved (4982 -sozo -) the people (2992 -laos -) out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , afterward (1208 -deuteros -) destroyed (0622 -apollumi -) them that believed (4100 -pisteuo -) not .

this Lam_02_15 All (03605 +kol) that pass (05674 +(abar) by clap (05606 +caphaq) [their] hands (03709 +kaph) at (05921 +(al) thee ; they hiss (08319 +sharaq) and wag (05128 +nuwa() their head (07218 +ro)sh) at (05921 +(al) the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) , [saying , Is] {this} (02088 +zeh) the city (05892 +(iyr) that [men] call (00559 +)amar) The perfection (03632 +kaliyl) of beauty (03308 +yophiy) , The joy (04885 +masows) of the whole (03605 +kol) earth (00776 +)erets) ?

this Lam_02_16 All (03605 +kol) thine enemies (00341 +)oyeb) have opened (06475 +patsah) their mouth (06310 +peh) against (05921 +(al) thee:they hiss (08319 +sharaq) and gnash (02786 +charaq) the teeth (08127 +shen):they say (00559 +)amar) , We have swallowed (01104 +bala() [her] up:certainly (00389 +)ak) {this} (02088 +zeh) [is] the day (03117 +yowm) that we looked (06960 +qavah) for ; we have found (04672 +matsa) , we have seen (07200 +ra)ah) [it] .

this Lam_02_20 Behold (07200 +ra)ah) , O LORD (03068 +Y@hovah) , and consider (05027 +nabat)to whom (04310 +miy) thou hast done (05953 +(alal) {this} (03541 +koh) . Shall the women (00802 +)ishshah) eat (00398 +)akal) their fruit (06529 +p@riy) , [and] children (05768 +(owlel) of a span (02949 +tippuch) long ? shall the priest (03548 +kohen) and the prophet (05030 +nabiy) be slain (02026 +harag) in the sanctuary (04720 +miqdash) of the Lord (00136 +)Adonay) ?

this Lam_05_17 . For {this} (02088 +zeh) our heart (03820 +leb) is faint (01739 +daveh) ; for these (00428 +)el - leh) [things] our eyes (05869 +(ayin) are dim (02821 +chashak) .

this Lev_04_20 And he shall do (06213 +(asah) with the bullock (06499 +par) as he did (06213 +(asah) with the bullock (06499 +par) for a sin (02403 +chatta)ah) offering , so (03651 +ken) shall he do (06213 +(asah) with {this} : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for them , and it shall be forgiven (05545 +calach) them .

this Lev_06_14 . And {this} (02063 +zo)th) [is] the law (08451 +towrah) of the meat offering (04503 +minchah) : the sons (01121 +ben) of Aaron (00175 +)Aharown) shall offer (07126 +qarab) it before (06440 +paniym) the LORD (03068 +Y@hovah) , before (06440 +paniym) the altar (04196 +mizbeach) .

this Lev_07_01 . Likewise (02063 +zo)th) {this} (02063 +zo)th) [is] the law (08451 +towrah) of the trespass (00817 +)asham) offering : it [is] most (06944 +qodesh) holy (06944 +qodesh) .

this Lev_07_11 . And {this} (02063 +zo)th) [is] the law (08451 +towrah) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) he shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) .

this Lev_08_34 As he hath done (06213 +(asah) {this} (02088 +zeh) day (03117 +yowm) , [so] the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) to do (06213 +(asah) , to make an atonement (03722 +kaphar) for you .

this Lev_10_19 And Aaron (00175 +)Aharown) said (01696 +dabar) unto Moses (04872 +Mosheh) , Behold (02005 +hen) , {this} day (03117 +yowm) have they offered (07126 +qarab) their sin (02403 +chatta)ah) offering and their burnt (05930 +(olah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) ; and such (00428 +)el - leh) things have befallen (07122 +qara) me : and [if] I had eaten (00398 +)akal) the sin (02403 +chatta)ah) offering to day (03117 +yowm) , should it have been accepted (03190 +yatab) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ?

this Lev_14_57 To teach (03384 +yarah) when (03117 +yowm) [it is] unclean (02931 +tame)) , and when (03117 +yowm) [it is] clean (02889 +tahowr) : {this} (02063 +zo)th) [is] the law (08451 +towrah) of leprosy (06883 +tsara(ath) .

this Lev_15_03 And {this} (02063 +zo)th) shall be his uncleanness (02932 +tum)ah) in his issue (02101 +zowb) : whether his flesh (01320 +basar) run (07325 +ruwr) with his issue (02101 +zowb) , or (00176 +)ow) his flesh (01320 +basar) be stopped (02856 +chatham) from his issue (02101 +zowb) , it [is] his uncleanness (02932 +tum)ah) .

this Lev_16_29 . And [{this}] shall be a statute (02708 +chuqqah) for ever (05769 +(owlam) unto you : [that] in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , on the tenth (06218 +(asowr) [day] of

the month (02320 +chodesh) , ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , and do (06213 +(asah) no (03808 +lo)) work (04399 +m@la)kah) at all (03605 +kol) , [whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you :

this Lev_16_34 And {this} (02063 +zo)th) shall be an everlasting (05769 +(owlam) statute (02708 +chuqqah) unto you , to make an atonement (03722 +kaphar) for the children (01121 +ben) of Israel (03478 +Yisra)el) for all (03605 +kol) their sins (02403 +chatta)ah) once (00259 +)echad) a year (08141 +shaneh) . And he did (06213 +(asah) as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

this Lev_23_27 Also (00389 +)ak) on the tenth (06218 +(asowr) [day] of {this} (02088 +zeh) seventh (07637 +sh@biy(iy) month (02320 +chodesh) [there shall be] a day (03117 +yowm) of atonement (03725 +kippur) : it shall be an holy (06944 +qodesh) convocation (04744 +miqra) unto you ; and ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , and offer (07126 +qarab) an offering made by fire (00784 +)esh) unto the LORD (03068 +Y@hovah) .

this Lev_23_34 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The fifteenth (06240 +(asar) day (03117 +yowm) of {this} (02088 +zeh) seventh (07637 +sh@biy(iy) month (02320 +chodesh) [shall be] the feast (02282 +chag) of tabernacles (05521 +cukkah) [for] seven (07651 +sheba() days (03117 +yowm) unto the LORD (03068 +Y@hovah) .

this Lev_24_10 . And the son (01121 +ben) of an Israelitish (03482 +Yisr@)eliyth) woman (00802 +)ishshah) , whose father (01121 +ben) [was] an Egyptian (04713 +Mitsriy) , went (03318 +yatsa) out among (08432 +tavek) the children (01121 +ben) of Israel (03481 +Yisr@)eliy) : and {this} son (01121 +ben) of the Israelitish (03482 +Yisr@)eliyth) [woman] and a man (00376 +)iysh) of Israel (03478 +Yisra)el) strove (05327 +natsah) together in the camp (04264 +machaneh) ;

this Lev_25_13 In the year (08141 +shaneh) of {this} (02063 +zo)th) jubile (03104 +yowbel) ye shall return (07725 +shuwb) every man (00376 +)iysh) unto his possession (00272 +)achuzzah) .

this Lev_26_16 I also (00637 +)aph) will do (06213 +(asah) {this} unto you ; I will even appoint (06485 +paqad) over you terror (00928 +behalah) , consumption (07829 +shachepheth) , and the burning (06920 +qaddachath) ague (06920 +qaddachath) , that shall consume (03615 +kalah) the eyes (05869 +(ayin) , and cause sorrow (01727 +duwb) of heart (05315 +nephesh) : and ye shall sow (02232 +zara() your seed (02233 +zera() in vain (07385 +riyq) , for your enemies (00341 +)oyeb) shall eat (00398 +)akal) it .

this Lev_26_18 And if (00518 +)im) ye will not yet (05704 +(ad) for all {this} (00428 +)el - leh) hearken (08085 +shama() unto me , then I will punish (03256 +yacar) you seven (07651 +sheba() times more (03254 +yacaph) for your sins (02403 +chatta)ah) .

this Lev_26_27 And if (00518 +)im) ye will not for all {this} (02063 +zo)th) hearken (08085 +shama() unto me , but walk (01980 +halak) contrary (07147 +q@riy) unto me ;

this Luk_01_18 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know 1097 -ginosko - {this} 5124 -touto - ? for I am an old 4246 -presbutes - man , and my wife 1135 -gune - well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

this Luk_01_29 And when she saw 1492 -eido - [him] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 -logos - , and cast 1260 -dialogizomai - in her mind what 4217 -potapos - manner 4217 -potapos - of salutation 0783 -aspasmos - {this} 3778 -houtos - should be .

this Luk_01_34 Then 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , How

4459 -pos - shall {this} 5124 -touto - be , seeing 1893 -epei - I know 1097 -ginosko - not a man 0435 -aner - ?

this Luk_01_36 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age:and {this} 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -kaleo - barren 4723 -steiros - .

this Luk_01_43 And whence 4159 -pothen - [is] {this} 5124 -touto - to me , that the mother 3384 -meter - of my Lord 2962 -kurios - should come 2064 -erchomai - to me ?

this Luk_01_61 And they said 2036 -epo - unto her , There is none 3762 -oudeis - of thy kindred 4772 -suggeneia - that is called 2564 -kaleo - by {this} 5129 -toutoi - name 3686 -onoma - .

this Luk_01_66 And all 3956 -pas - they that heard 0191 -akouo - [them] laid 5087 -tithemi - [them] up in their hearts 2588 -kardia - , saying 3004 -lego - , What 0686 -ara - manner 0686 -ara - of child 3813 -paidion - shall {this} 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 -kurios - was with him .

this Luk_02_02 ([And] {this} 3778 -houtos - taxing 0583 -apographo - was first 4413 -protos - made 1096 -ginomai - when Cyrenius 2958 -Kurenios - was governor 2230 -hegemoneuo - of Syria 4947 -Suria - .)

this Luk_02_11 For unto you is born 5088 -tikto - {this} 4594 -semeron - day 4594 -semeron - in the city 4172 -polis - of David 1138 -Dabid - a Saviour 4990 -soter - , which 3739 -hos - is Christ 5547 -Christos - the Lord 2962 -kurios - .

this Luk_02_12 And {this} 5124 -touto - [shall be] a sign 4592 -semeion - unto you ; Ye shall find 2147 -heurisko - the babe 1025 -brephos - wrapped 4683 -sparganoo - in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , lying 2749 -keimai - in a manger 5336 -phatne - .

this Luk_02_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 -aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - {this} 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .

this Luk_02_17 And when they had seen 1492 -eido - [it] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - {this} 5127 -toutou - child 3813 -paidion - .

this Luk_02_34 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , {this} 3778 -houtos - [child] is set 2749 -keimai - for the fall 4431 -ptosis - and rising 0386 -anastasis - again 0386 -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken 0483 -antilego - against 0483 -antilego - ;

this Luk_03_20 Added 4369 -prostithemi - yet 2596 -kata - {this} 5124 -touto - above 1909 -epi - all 3956 -pas - , that he shut 2623 -katakleio - up John 2491 -Ioannes - in prison 5438 -phulake - .

this Luk_04_03 And the devil 1228 -diabolos - said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - {this} 5129 -toutoi - stone 3037 -lithos - that it be made 1096 -ginomai - bread 0740 -artos - .

this Luk_04_06 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - {this} 5026 -

taute - power 1849 -exousia - will I give 1325 -didomi - thee , and the glory 1391 -doxa - of them:for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give 1325 - didomi - it .

this Luk_04_21 And he began 0756 -archomai - to say 3004 -lego - unto them , This 4594 -semeron - day 4594 -semeron - is {this} 3778 -houtos - scripture 1124 -graphe - fulfilled 4137 -pleroo - in your 5216 -humon - ears 3775 -ous - .

this Luk_04_22 And all 3956 -pas - bare 3140 -martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 -stoma - . And they said 3004 -lego - , Is not {this} 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 -huios - ?

this Luk_04_23 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me {this} 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou -:whatsoever 3745 -hosos - we have heard 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

this Luk_04_36 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] {this} 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

this Luk_05_06 And when they had {this} 5124 -touto - done 4160 -poieo - , they inclosed 4788 -sugkleio - a great 4183 -polus - multitude 4128 -plethos - of fishes 2486 -ichthus -:and their net 1350 -diktuon - brake 1284 -diarrhesso - .

this Luk_05_21 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is {this} 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

this Luk_06_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - them said 2036 -epo - , Have ye not read 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as {this} 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

this Luk_07_04 And when they came 3854 -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was worthy 0514 -axios - for whom 3739 -hos - he should do 3930 -parecho - {this} 5124 -touto - :

this Luk_07_08 For I also 2532 -kai - am 1510 -eimi - a man 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - {this} 5124 -touto - , and he doeth 4238 -prasso - [it] .

this Luk_07_17 And {this} 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

this Luk_07_31 And the Lord 2962 -kurios - said 2036 -epo - , Whereunto 5101 -tis - then 3767 -oun - shall I liken 3666 -homoioo - the men 0444 -anthropos - of {this} 5026 -taute - generation 1074 -genea - ? and to

what 5101 -tis - are they like 3664 -homoios - ?

this Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 - kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [{this} 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

this Luk_07_44 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest 0991 -blepo - thou {this} 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -:but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso - [them] with the hairs 2359 -thrix - of her head 2776 -kephale - .

this Luk_07_45 Thou gavest 1325 -didomi - me no 3756 -ou - kiss 5370 -philema -:but {this} 3778 -houtos - woman since 0575 -apo - the time I came 1525 -eiserchomai - in hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my feet 4228 -pous - .

this Luk_07_46 My head 2776 -kephale - with oil 1637 -elaion - thou didst not anoint 0218 -aleipho -:but {this} 3778 -houtos - woman hath anointed 0218 -aleipho - my feet 4228 -pous - with ointment 3464 -muron - .

this Luk_07_49 And they that sat 4873 -sunanakeimai - at 0345 -anakeimai - meat with him began 0756 - archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , Who 5101 -tis - is {this} 3778 -houtos - that forgiveth 0863 -aphiemi - sins 0266 -hamartia - also 2532 -kai - ?

this Luk_08_09 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - might {this} 3778 -houtos - parable 3850 -parabole - be ?

this Luk_08_11 Now 1161 -de - the parable 3850 -parabole - is {this} 3778 -houtos -:The seed 4703 -sporos - is the word 3056 -logos - of God 2316 -theos - .

this Luk_08_14 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 - sumpnigo - with cares 3308 -merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [{this} 3588 -ho -] life 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo - .

this Luk_08_25 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 - pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 - allelon - to another 0240 -allelon - , What 0686 -ara - manner 0686 -ara - of man is {this} 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him .

this Luk_09_09 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded 0607 - apokephalizo -:but who 5101 -tis - is {this} 3778 -houtos - , of whom 3739 -hos - I hear 0191 -akouo - such 3634 -hoios - things ? And he desired 2212 -zeteo - to see 1492 -eido - him .

this Luk_09_13 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 - poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - {this} 5126 -touton - people 2992 -laos - .

this Luk_09_45 But they understood 0050 -agnoeo - not {this} 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived 0143 -aisthanomai - it not:and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying 4487 -rhema - .

this Luk_09_48 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - {this} 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me:and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent 0649 -apostello - me:for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - .

this Luk_09_54 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 -eido - [{this}] , they said 2036 -epo - , Lord 2962 -kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 -ouranos - , and consume 0355 -analisko - them , even 2532 -kai - as Elias 2243 -Helias - did 4160 -poieo - ?

this Luk_10_05 And into 1519 -eis - whatsoever 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - , first 4412 -proton - say 3004 -lego - , Peace 1515 -eirene - [be] to {this} 5129 -toutoi - house 3624 -oikos - .

this Luk_10_11 Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe 0631 -apomassomai - off 0631 -apomassomai - against you:notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of {this} 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

this Luk_10_20 Notwithstanding 4133 -plen - in {this} 5129 -toutoi - rejoice 5463 -chairo - not , that the spirits 4151 -pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - .

this Luk_11_30 For as Jonas 2495 -Ionas - was a sign 4592 -semeion - unto the Ninevites 3536 -Nineuites - , so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man 0444 -anthropos - be to {this} 5026 -taute - generation 1074 -genea - .

this Luk_11_31 The queen 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 -krisis - with the men 0435 -aner - of {this} 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakrino - them:for she came 2064 -erchomai - from the utmost 4009 -peras - parts of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Solomon 4672 -Solomon - [is] here 5602 -hode - .

this Luk_11_32 The men 0435 -aner - of Nineve 3535 -Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -krisis - with {this} 5026 -taute - generation 1074 -genea - , and shall condemn 2632 -katakrino - it:for they repented 3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma - of Jonas 2495 -Ionas - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Jonas 2495 -Ionas - [is] here 5602 -hode - .

this Luk_11_50 That the blood 0129 -haima - of all 3956 -pas - the prophets 4396 -prophetes - , which 3588 -ho - was shed 1632 -ekcheo - from the foundation 2602 -katabole - of the world 2889 -kosmos - , may be required 1567 -ekzeteo - of {this} 5026 -taute - generation 1074 -genea - ;

this Luk_11_51 From the blood 0129 -haima - of Abel 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 -Zacharias - , which 3588 -ho - perished 0622 -apollumi - between 3342 -metaxu - the altar 2379 -thusiasterion - and the temple 3624 -oikos - :verily 3483 -nai - I say 3004 -lego - unto you , It shall be required 1567 -ekzeteo - of {this} 5026 -taute - generation 1074 -genea - .

this Luk_12_20 But God 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , {this} 5026 -taute - night 3571 -nux - thy soul 5590 -psuche - shall be required 0523 -apaiteo - of thee:then 1161 -de - whose 5101 -tis - shall those things be , which 3739 -hos - thou hast provided 2090 -hetoimazo - ?

this Luk_12_39 And {this} 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - .

this Luk_12_41 . Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou {this} 5026 -taute - parable 3850 -parabole - unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas - ?

this Luk_12_56 [Ye] hypocrites 5273 -hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face 4383 -prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do not discern {this} 5126 -touton - time 2540 -kairos - ?

this Luk_13_06 . He spake 3004 -lego - also 1161 -de - {this} 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - .

this Luk_13_07 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - {this} 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou - :cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ?

this Luk_13_08 And he answering 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let 0863 -aphiemi - it alone 0863 -aphiemi - {this} 5124 -touto - year 2094 -etos - also 2532 -kai - , till 2193 -heos - I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [it] :

this Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from {this} 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

this Luk_13_16 And ought 1163 -dei - not {this} 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

this Luk_14_09 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - {this} 5129 -toutoi - man place 5117 -topos - ; and thou begin 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - .

this Luk_15_03 And he spake 2036 -epo - {this} 5026 -taute - parable 3850 -parabole - unto them , saying 3004 -lego - ,

this Luk_15_24 For {this} 3778 -houtos - my son 5207 -huios - was dead 3498 -nekros - , and is alive 0326 -anazao - again 0326 -anazao - ; he was lost 0622 -apollumi - , and is found 2147 -heurisko - . And they began 0756 -archomai - to be merry 2165 -euphraino - .

this Luk_15_30 But as soon 3753 -hote - as {this} 3778 -houtos - thy son 5207 -huios - was come 2064 -erchomai - , which 3588 -ho - hath devoured 2719 -katesthio - thy living 0979 -bios - with harlots 4204 -porne - , thou hast killed 2380 -thuo - for him the fatted 4618 -siteutos - calf 3448 -moschos - .

this Luk_15_32 It was meet 1163 -dei - that we should make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 -chairo - :for {this} 3778 -houtos - thy brother 0080 -adephos - was dead 3498 -nekros - , and is alive 0326 -anazao - again 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - .

this Luk_16_02 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear 0191 -akouo - {this} 5124 -touto - of thee ? give 0591 -apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

this Luk_16_08 And the lord 2962 -kurios - commended 1867 -epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos - :for the children 5207 -huios - of {this} 5127 -toutou - world 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - .

this Luk_16_24 And he cried 5455 -phoneo - and said 2036 -epo - , Father 3962 -pater - Abraham 11 , have mercy 1653 -eleeo - on me , and send 3992 -pempo - Lazarus 2976 -Lazaros - , that he may dip 0911 -bapto - the tip 0206 -akron - of his finger 1147 -daktulos - in water 5204 -hudor - , and cool 2711 -katapsucho - my tongue 1100 -glossa - ; for I am tormented 3600 -odunao - in {this} 5026 -taute - flame 5395 -phlox - .

this Luk_16_26 And beside 1909 -epi - all 3956 -pas - {this} 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - :so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 -ekeithen - .

this Luk_16_28 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 -diamarturomai - unto them , lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - {this} 5126 -touton - place 5117 -topos - of torment 0931 -basanos - .

this Luk_17_06 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto {this} 5026 -taute - sycamine 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo - you .

this Luk_17_18 There are not found 2147 -heurisko - that returned 5290 -hupostrepho - to give 1325 -didomi - glory 1391 -doxa - to God 2316 -theos - , save 1508 -ei me - {this} 3778 -houtos - stranger 0241 -allogenes - .

this Luk_17_25 But first 4412 -proton - must 1163 -dei - he suffer 3958 -pascho - many 4183 -polus - things , and be rejected 0593 -apodokimazo - of {this} 5026 -taute - generation 1074 -genea - .

this Luk_18_01 . And he spake 3004 -lego - a parable 3850 -parabole - unto them [to {this} 3588 -ho - end] , that men ought 1163 -dei - always 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekkakeo - ;

this Luk_18_05 Yet 1065 -ge - because 1223 -dia - {this} 5026 -taute - widow 5503 -chera - troubleth 2873 -kopos - me , I will avenge 1556 -ekdikeo - her , lest 3361 -me - by her continual 5056 -telos - coming 2064 -

erchomai - she weary 5299 -hupopiazō - me .

this Luk_18_09 . And he spake 2036 -epō - {this} 5026 -tautē - parable 3850 -parabolē - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peithō - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 -exoutheneō - others 3062 -loipoy - :

this Luk_18_11 The Pharisee 5330 -Pharisaiois - stood 2476 -histēmi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharistēo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [are] , extortioners 0727 -harpax - , unjust 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as {this} 3778 -houtos - publican 5057 -telōnes - .

this Luk_18_14 I tell 3004 -legō - you , {this} 3778 -houtos - man went 2597 -katabainō - down 2597 -katabainō - to his house 3624 -oikos - justified 1344 -dikaios - [rather] than 2228 -e - the other 1565 -ekeinos - :for every 3956 -pas - one that exalteth 5312 -hupsō - himself 1438 -heautou - shall be abased 5013 -tapeinō - ; and he that humbleth 5013 -tapeinō - himself 1438 -heautou - shall be exalted 5312 -hupsō - .

this Luk_18_23 And when he heard 0191 -akouō - {this} 5023 -tauta - , he was very 4970 -sphodra - sorrowful 4036 -perilupos - :for he was very 4970 -sphodra - rich 4145 -plousios - .

this Luk_18_30 Who 3739 -hos - shall not receive 0618 -apolambanō - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in {this} 5129 -toutoi - present time 2540 -kairos - , and in the world 0165 -aion - to come 2064 -erchomai - life 2222 -zōē - everlasting 0166 -aionios - .

this Luk_18_34 And they understood 4920 -sunēmi - none 3762 -oudeis - of these 5130 -touton - things:and {this} 5124 -touto - saying 4487 -rhēma - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -legō - .

this Luk_19_09 And Jesus 2424 -Iesous - said 2036 -epō - unto him , This 4594 -semeron - day 4594 -semeron - is salvation 4991 -soteria - come 1096 -ginomai - to {this} 5129 -toutoi - house 3624 -oikos - , forsomuch 2530 -kathoti - as he also 2532 -kai - is a son 5207 -huios - of Abraham 11 .

this Luk_19_14 But his citizens 4177 -polites - hated 3404 -miseō - him , and sent 0649 -apostello - a message 4242 -pesbeia - after 3694 -opiso - him , saying 3004 -legō - , We will 2309 -thelo - not have {this} 5126 -touton - [man] to reign 0936 -basileuo - over 1909 -epi - us .

this Luk_19_42 Saying 3004 -legō - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in {this} 5026 -tautē - thy day 2250 -hemera - , the things [which belong] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .

this Luk_20_02 And spake 2036 -epō - unto him , saying 3004 -legō - , Tell 2036 -epō - us , by what 4169 -poios - authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he that gave 1325 -didomi - thee {this} 5026 -tautē - authority 1849 -exousia - ?

this Luk_20_09 . Then 1161 -de - began 0756 -archomai - he to speak 3004 -legō - to the people 2992 -laos - {this} 5026 -tautē - parable 3850 -parabolē - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 -phuteuo - a vineyard 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodēmeo - into a far country 0589 -apodēmeo - for a long 2425 -hikanos - time 5550 -chronos - .

this Luk_20_17 And he beheld 1689 -emblepo - them , and said 2036 -epō - , What 5101 -tis - is {this} 5124 -

touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ?

this Luk_20_19 And the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 - grammateus - the same 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - :for they perceived 1097 -ginosko - that he had spoken 2036 -epo - {this} 5026 -taute - parable 3850 -parabole - against 4314 - pros - them .

this Luk_20_34 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , The children 5207 -huios - of {this} 5126 -touton - world 0165 -aion - marry 1060 -gameo - , and are given in marriage 1548 -ekgamisko - :

this Luk_21_03 And he said 2036 -epo - , Of a truth 0230 -alethos - I say 3004 -lego - unto you , that {this} 3778 -houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast 0906 -ballo - in more 4119 -pleion - than they all 3956 -pas - :

this Luk_21_23 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be great 3173 -megas - distress 0318 -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon {this} 5129 -toutoi - people 2992 -laos - .

this Luk_21_34 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 - mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of {this} life 0982 -biotikos - , and [so] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares 0160 -aipnidiōs - .

this Luk_22_15 And he said 2036 -epo - unto them , With desire 1939 -epithumia - I have desired 1939 - epithumia - to eat 5315 -phago - {this} 5124 -touto - passover 3957 -pascha - with you before 4253 -pro - I suffer 3958 -pascho - :

this Luk_22_17 And he took 1209 -dechomai - the cup 4221 -poterion - , and gave thanks 2168 -eucharistēo - , and said 2036 -epo - , Take 2983 -lambano - {this} 5124 -touto - , and divide 1266 -diamerizo - [it] among yourselves 1438 -heautou - :

this Luk_22_23 And they began 0756 -archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -heautou - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - {this} 5124 - touto - thing .

this Luk_22_34 And he said 3004 -lego - , I tell 3004 -lego - thee , Peter 4074 -Petros - , the cock 0220 - alektor - shall not crow 5455 -phoneo - {this} 4594 -semeron - day 4594 -semeron - , before 2228 -e - that thou shalt thrice 5151 -tris - deny 0533 -aparneomai - that thou knowest 1492 -eido - me .

this Luk_22_37 For I say 3004 -lego - unto you , that {this} 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors 0459 -anomos - :for the things concerning 4012 -peri - me have 2192 - echo - an end 5056 -telos - .

this Luk_22_42 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -boo -lom -ahee - , remove 3911 -paraphero - {this} 5124 -touto - cup 4221 -poterion - from me:nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - .

this Luk_22_53 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me:but {this} 3778 -houtos - is your 5216 -humon - hour 5610 -hora - , and the power 1849 -exousia - of darkness 4655 -skotos - .

this Luk_22_59 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth 0225 -aletheia - {this} 3778 -houtos - [fellow] also 2532 -kai - was with him:for he is a Galilaean 1057 -Galilaaios - .

this Luk_23_02 And they began 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - {this} 5126 -touton - [fellow] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus - .

this Luk_23_04 Then 1161 -de - said 2036 -epo - Pilate 4091 -Pilatos - to the chief 0749 -archiereus - priests 0749 -archiereus - and [to] the people 3793 -ochlos - , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in {this} 5129 -toutoi - man 0444 -anthropos - .

this Luk_23_05 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , beginning 0756 -archomai - from Galilee 1056 -Galilaia - to {this} 5602 -hode - place 5602 -hode - .

this Luk_23_14 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - :and , behold 2400 -idou - , I , having examined 0350 -anakrino - [him] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in {this} 5126 -touton - man 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him :

this Luk_23_14 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - {this} 5129 -toutoi - man 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - :and , behold 2400 -idou - , I , having examined 0350 -anakrino - [him] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5126 -touton - man 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him :

this Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamphlethei - once 3826 -pamphlethei - , saying 3004 -lego - , Away with {this} 5126 -touton - [man] , and release 0630 -apoluo - unto us Barabbas 0912 -Barabbas - :

this Luk_23_41 And we indeed 3303 -men - justly 1346 -dikaioi - ; for we receive 0618 -apolambano - the due 0514 -axios - reward 0514 -axios - of our deeds 4238 -prasso - :but {this} 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss 0824 -atopos - .

this Luk_23_47 Now 1161 -de - when the centurion 1543 -hekatontarches - saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly 3689 -ontos - {this} 3778 -houtos - was a righteous 1342 -dikaioi - man 0444 -anthropos - .

this Luk_24_21 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel - :and beside 4862 -sun - all 3956 -pas - {this} 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritoe - day 2250 -hemera - since 0575 -apo - these 5023 -tauta - things were done 1096 -ginomai - .

this Mal_01_13 Ye said (00559 +)amar) also , Behold (02009 +hinneh) , what a weariness (04972 +matt@la)ah) [is it] ! and ye have snuffed (05301 +naphach) at it , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; and ye brought (00935 +bow) [that which was] torn (01497 +gazal) , and the lame (06455 +picceach) , and the sick (02470 +chalah) ; thus (03541 +koh) ye brought (00935 +bow) an offering (04503 +minchah):should I accept (07521 +ratsah) {this} of your hand (03027 +yad) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) .

this Mal_02_01 . And now (06258 +(attah) , O ye priests (03548 +kohen) , {this} (02063 +zo)th) commandment (04687 +mitsvah) [is] for you .

this Mal_02_04 And ye shall know (03045 +yada() that I have sent (07971 +shalach) {this} (02063 +zo)th) commandment (04687 +mitsvah) unto you , that my covenant (01285 +b@riyth) might be with Levi (03878 +Leviy) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

this Mal_02_12 The LORD (03068 +Y@hovah) will cut (03772 +karath) off the man (00376 +)iysh) that doeth (06213 +(asah) {this} , the master (05782 +(uwr) and the scholar (06030 +(anah) , out of the tabernacles (00168 +)ohel) of Jacob (03290 +Ya(aqob) , and him that offereth (05066 +nagash) an offering (04503 +minchah) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

this Mal_02_13 And {this} have ye done (06213 +(asah) again (08145 +sheniy) , covering (03680 +kacah) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) with tears (01832 +dim(ah) , with weeping (01065 +B@kiy) , and with crying (00603 +)anaqah) out , insomuch that he regardeth (06437 +panah) not the offering (04503 +minchah) any more (05750 +(owd) , or receiveth (03947 +laqach) [it] with good (07522 +ratsown) will (07522 +ratsown) at your hand (03027 +yad) .

this Mal_03_09 Ye [are] cursed (00779 +)arar) with a curse (03994 +m@erah):for ye have robbed (06906 +qaba() me , [even] {this} whole (03605 +kol) nation (01471 +gowy) .

this Mal_04_03 And ye shall tread (06072 +(acac) down the wicked (07563 +rasha() ; for they shall be ashes (00665 +)epher) under (08478 +tachath) the soles (03709 +kaph) of your feet (07272 +regel) in the day (03117 +yowm) that I shall do (06213 +(asah) [{this}] , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

this Mar_01_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves (0848 -hautou -) , saying (3004 -lego -) , What (5101 -tis -) thing is this (3778 -houtos -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 -didache -) [is] {this} (5124 -touto -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219 -hupakouo -) him .

this Mar_01_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves (0848 -hautou -) , saying (3004 -lego -) , What (5101 -tis -) thing is {this} (3778 -houtos -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 -didache -) [is] this (5124 -touto -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219 -hupakouo -) him .

this Mar_02_07 Why (5101 -tis -) doth {this} (3778 -houtos -) [man] thus (3779 -houto -) speak (2980 -laleo -) blasphemies (0988 -blasphemia -) ? who (5101 -tis -) can (1410 -dunamai -) forgive (0863 -aphiemi -) sins (0266 -hamartia -) but God (2316 -theos -) only (1520 -heis -) ?

this Mar_02_12 And immediately (2112 -eutheos -) he arose (1453 -egeiro -) , took (0142 -airo -) up the bed

(2895 -krabbatos -) , and went (1831 -exerchomai -) forth (1831 -exerchomai -) before (1726 -enantion -) them all (3956 -pas -) ; insomuch (5620 -hoste -) that they were all (3956 -pas -) amazed (1839 -existemi -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , We never (3763 -oudepote -) saw (1492 -eido -) it on {this} (3779 -houto -) fashion (3778 -houtos -) .

this Mar_04_13 And he said (3004 -lego -) unto them , Know (1492 -eido -) ye not {this} (5026 -taute -) parable (3850 -parabole -) ? and how (4459 -pos -) then will ye know (1097 -ginosko -) all (3956 -pas -) parables (3850 -parabole -) ?

this Mar_04_19 And the cares (3308 -merimna -) of {this} (3588 -ho -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149 -ploutos -) , and the lusts (1939 -epithumia -) of other (3062 -loipoy -) things entering (1531 -eisporeuomai -) in , choke (4846 -sumpnigo -) the word (3056 -logos -) , and it becometh (1096 -ginomai -) unfruitful (0175 -akarpous -) .

this Mar_04_41 And they feared (5401 -phobos -) exceedingly (3173 -megas -) , and said (3004 -lego -) one (0240 -allelon -) to another (0240 -allelon -) , What (0686 -ara -) manner (0686 -ara -) of man is {this} (3778 -houtos -) , that even (2532 -kai -) the wind (0417 -anemos -) and the sea (2281 -thalassa -) obey (5219 -hupakouo -) him ?

this Mar_05_32 And he looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) to see (1492 -eido -) her that had done (4160 -poieo -) {this} (5124 -touto -) thing .

this Mar_05_39 And when he was come (1525 -eiserchomai -) in , he saith (3004 -lego -) unto them , Why (5101 -tis -) make (2350 -thorubeo -) ye {this} ado (2350 -thorubeo -) , and weep (2799 -klaio -) ? the damsel (3813 -paidion -) is not dead (0599 -apothnesko -) , but sleepeth (2518 -katheudo -) .

this Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] {this} (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

this Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath {this} (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

this Mar_06_03 Is not {this} (3778 -houtos -) the carpenter (5045 -tekton -) , the son (5207 -huios -) of Mary (3137 -Maria -) , the brother (0080 -adephos -) of James (2385 -Iakobos -) , and Joses (2500 -Ioses -) , and of Juda (2455 -Ioudas -) , and Simon (4613 -Simon -) ? and are not his sisters (0079 -adelphai -) here (5602 -hode -) with us ? And they were offended (4624 -skandalizo -) at (1722 -en -) him .

this Mar_07_29 And he said (2036 -epo -) unto her , For {this} (5126 -touton -) saying (3056 -logos -) go (5217 -hupago -) thy way ; the devil (1140 -daimonion -) is gone (1831 -exerchomai -) out of thy daughter (2364 -thugater -) .

this Mar_08_12 And he sighed (0389 -anastenazo -) deeply (0389 -anastenazo -) in his spirit (4151 -pneuma -) , and saith (3004 -lego -) , Why (5101 -tis -) doth this (3778 -houtos -) generation (1074 -genea -) seek (1934

-epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ? verily (0281 -amen -) I say (3004 -lego -) unto you , There shall no (1487 -ei -) sign (4592 -semeion -) be given (1325 -didomi -) unto {this} (5026 -taute -) generation (1074 -genea -) .

this Mar_08_12 And he sighed (0389 -anastenazo -) deeply (0389 -anastenazo -) in his spirit (4151 -pneuma -) , and saith (3004 -lego -) , Why (5101 -tis -) doth {this} (3778 -houtos -) generation (1074 -genea -) seek (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ? verily (0281 -amen -) I say (3004 -lego -) unto you , There shall no (1487 -ei -) sign (4592 -semeion -) be given (1325 -didomi -) unto this (5026 -taute -) generation (1074 -genea -) .

this Mar_08_38 Whosoever (0302 -an -) therefore (1063 -gar -) shall be ashamed (1870 -epaischunomai -) of me and of my words (3056 -logos -) in {this} (5026 -taute -) adulterous (3428 -moichalis -) and sinful (0268 -hamartolos -) generation (1074 -genea -) ; of him also (2532 -kai -) shall the Son (5207 -huios -) of man (0444 -anthropos -) be ashamed (1870 -epaischunomai -) , when (3752 -hotan -) he cometh (2064 -erchomai -) in the glory (1391 -doxa -) of his Father (3962 -pater -) with the holy (0040 -hagios -) angels (0032 -aggelos -) .

this Mar_09_21 And he asked (1905 -eperotao -) his father (3962 -pater -) , How (4214 -posos -) long (4214 -posos -) is it ago since (5613 -hos -) {this} (5124 -touto -) came (1096 -ginomai -) unto him ? And he said (2036 -epo -) , Of a child (3812 -paidiothen -) .

this Mar_10_05 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , For the hardness (4641 -sklerokardia -) of your (5216 -humon -) heart (4641 -sklerokardia -) he wrote (1125 -grapho -) you {this} (5026 -taute -) precept (1785 -entole -) .

this Mar_10_07 For {this} (5127 -toutou -) cause (1752 -heneka -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) his father (3962 -pater -) and mother (3384 -meter -) , and cleave (4347 -proskollao -) to his wife (1135 -gune -) ;

this Mar_10_30 But he shall receive (2983 -lambano -) an hundredfold (1542 -hekatontaplasion -) now (3568 -nun -) in {this} (5129 -toutoi -) time (2540 -kairos -) , houses (3614 -oikia -) , and brethren (0080 -adephos -) , and sisters (0079 -adelphē -) , and mothers (3384 -meter -) , and children (5043 -teknon -) , and lands (0068 -agros -) , with persecutions (1375 -diogmos -) ; and in the world (0165 -aion -) to come (2064 -erchomai -) eternal (0166 -aionios -) life (2222 -zoe -) .

this Mar_11_03 And if (1437 -ean -) any (1536 -ei tis -) man say (2036 -epo -) unto you , Why (5101 -tis -) do (4160 -poieo -) ye {this} (5124 -touto -) ? say (2036 -epo -) ye that the Lord (2962 -kurios -) hath (2192 -echo -) need (5532 -chreia -) of him ; and straightway (2112 -eutheos -) he will send (0649 -apostello -) him hither (5602 -hode -) .

this Mar_11_23 For verily (0281 -amen -) I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall say (2036 -epo -) unto {this} (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into the sea (2281 -thalassa -) ; and shall not doubt (1252 -diakrino -) in his heart (2588 -kardia -) , but shall believe (4100 -pisteuo -) that those things which (3739 -hos -) he saith (3004 -lego -) shall come (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302 -an -) he saith (3004 -lego -) .

this Mar_11_28 And say (3004 -lego -) unto him , By what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) things ? and who (5101 -tis -) gave (1325 -didomi -) thee {this} (5026 -taute -) authority (1849 -exousia -) to do (4160 -poieo -) these (5023 -tauta -) things ?

this Mar_12_10 And have ye not read (0314 -anaginosko -) {this} (5026 -taute -) scripture (1124 -graphe -) ; The stone (3037 -lithos -) which (3739 -hos -) the builders (3618 -oikodomeo -) rejected (0593 -apodokimazo -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -) :

this Mar_12_16 And they brought (5342 -phero -) [it] . And he saith (3004 -lego -) unto them , Whose (5101 -tis -) [is] {this} (3778 -houtos -) image (1504 -eikon -) and superscription (1923 -epigraphe -) ? And they said (2036 -epo -) unto him , Caesar s (2541 -Kaisar -) .

this Mar_12_31 And the second (1208 -deuteros -) [is] like (3664 -homoios -) , [namely] {this} (3778 -houtos -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (4572 -seautou -) . There is none (3756 -ou -) other (0243 -allos -) commandment (1785 -entole -) greater (3187 -meizon -) than these (5130 -touton -) .

this Mar_12_43 And he called (4341 -proskaleomai -) [unto him] his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That {this} (3778 -houtos -) poor (4434 -ptochos -) widow (5503 -chera -) hath cast (0906 -ballo -) more (4119 -pleion -) in , than all (3956 -pas -) they which have cast (0906 -ballo -) into (1519 -eis -) the treasury (1049 -gazophylakion -) :

this Mar_13_19 For [in] those (1565 -ekeinos -) days (2250 -hemera -) shall be affliction (2347 -thlipsis -) , such (3634 -hoios -) as was not from the beginning (0746 -arche -) of the creation (2937 -ktisis -) which (3739 -hos -) God (2316 -theos -) created (2936 -ktizo -) unto {this} (3568 -nun -) time (3568 -nun -) , neither (3361 -me -) shall be .

this Mar_13_30 Verily (0281 -amen -) I say (3004 -lego -) unto you , that {this} (3778 -houtos -) generation (1074 -genea -) shall not pass (3928 -parerchomai -) , till (3360 -mechri -) all (3956 -pas -) these (5023 -tauta -) things be done (1096 -ginomai -) .

this Mar_14_04 And there were some (5100 -tis -) that had indignation (0023 -aganakteo -) within (4314 -pros -) themselves (1438 -heautou -) , and said (3004 -lego -) , Why (5101 -tis -) was {this} (3778 -houtos -) waste (0684 -apoleia -) of the ointment (3464 -muron -) made (1096 -ginomai -) ?

this Mar_14_09 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (0302 -an -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) throughout (1519 -eis -) the whole (3650 -holos -) world (2889 -kosmos -) , [{this}] also (2532 -kai -) that she hath done (4160 -poieo -) shall be spoken (2980 -laleo -) of for a memorial (3422 -mnemosunon -) of her .

this Mar_14_09 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (0302 -an -) {this} (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) throughout (1519 -eis -) the whole (3650 -holos -) world (2889 -kosmos -) , [this] also (2532 -kai -) that she hath done (4160 -poieo -) shall be spoken (2980 -laleo -) of for a memorial (3422 -mnemosunon -) of her .

this Mar_14_27 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , All (3956 -pas -) ye shall be offended (4624 -skandalizo -) because (1722 -en -) of me {this} (5026 -taute -) night (3571 -nux -):for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) shall be scattered (1287 -diaskorpizo -) .

this Mar_14_30 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Verily (0281 -amen -) I say (3004 -lego -) unto thee , That this (4594 -semeron -) day (4594 -semeron -) , [even] in {this} (5026 -taute -) night (3571 -nux -) , before (2228 -e -) the cock (0220 -alektor -) crow (5455 -phoneo -) twice (1364 -dis -) , thou shalt deny (0533 -aparneomai -) me thrice (5151 -tris -) .

this Mar_14_30 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Verily (0281 -amen -) I say (3004 -lego -) unto thee , That {this} (4594 -semeron -) day (4594 -semeron -) , [even] in this (5026 -taute -) night (3571 -nux -) , before (2228 -e -) the cock (0220 -alektor -) crow (5455 -phoneo -) twice (1364 -dis -) , thou shalt deny (0533 -aparneomai -) me thrice (5151 -tris -) .

this Mar_14_36 And he said (3004 -lego -) , Abba (0005 -Abba -) , Father (3962 -pater -) , all (3956 -pas -) things [are] possible (1415 -dunatos -) unto thee ; take (3911 -paraphero -) away (3911 -paraphero -) {this} (5124 -touto -) cup (4221 -poterion -) from me:nevertheless (0235 -alla -) not what (5101 -tis -) I will (2309 -thelo -) , but what (5101 -tis -) thou wilt (2309 -thelo -) .

this Mar_14_58 We heard (0191 -akouo -) him say (3004 -lego -) , I will destroy (2647 -kataluo -) {this} (5126 -touton -) temple (3485 -naos -) that is made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , and within (1223 -dia -) three (5140 -treis -) days (2250 -hemera -) I will build (3618 -oikodomeo -) another (0243 -allos -) made (0886 -acheiropoietos -) without (0886 -acheiropoietos -) hands (0886 -acheiropoietos -) .

this Mar_14_71 But he began (0756 -archomai -) to curse (0332 -anathematizo -) and to swear (3660 -omnuo -) , [saying] , I know (1492 -eido -) not {this} (5126 -touton -) man (0444 -anthropos -) of whom (3739 -hos -) ye speak (3004 -lego -) .

this Mar_15_39 And when the centurion (2760 -kenturion -) , which (3588 -ho -) stood (3936 -paristemi -) over (1727 -enantios -) against (1727 -enantios -) him , saw (1492 -eido -) that he so (3779 -houto -) cried (2896 -krazo -) out , and gave up the ghost (1606 -ekpneo -) , he said (2036 -epo -) , Truly (0230 -alethos -) {this} (3778 -houtos -) man (0444 -anthropos -) was the Son (5207 -huios -) of God (2316 -theos -) .

this Mat_01_18 . Now (1161 -de -) the birth (1083 -gennesis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) was on (3779 -houto -) {this} (3779 -houto -) wise (3779 -houto -):When as his mother (3384 -meter -) Mary (3137 -Maria -) was espoused (3423 -mnesteuo -) to Joseph (2501 -Ioseph -) , before (2228 -e -) they came (4905 -sunerchomai -) together (4905 -sunerchomai -) , she was found (2147 -heurisko -) with child (1064 -gaster -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

this Mat_01_22 Now (1161 -de -) all (3650 -holos -) {this} (5124 -touto -) was done (1096 -ginomai -) , that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

this Mat_03_03 For {this} (3778 -houtos -) is he that was spoken (4483 -rheo -) of by the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) , saying (3004 -lego -) , The voice (5456 -phone -) of one crying (0994 -boao -) in the wilderness (2048 -eremos -) , Prepare (2090 -hetoimazo -) ye the way (3598 -hodos -) of the Lord (2962 -kurios -) , make (4160 -poieo -) his paths (5147 -tribos -) straight (2117 -euthus -) .

this Mat_06_09 . After (3779 -houto -) {this} (3779 -houto -) manner (3779 -houto -) therefore (3767 -oun -) pray (4336 -proseuchomai -) ye:Our Father (3962 -pater -) which (3588 -ho -) art in heaven (3772 -ouranos -) , Hallowed (0037 -hagiazō -) be thy name (3686 -onoma -) .

this Mat_06_11 Give (1325 -didomi -) us {this} (4594 -semeron -) day (4594 -semeron -) our daily (1967 -epiousios -) bread (0740 -artos -) .

this Mat_07_12 . Therefore (3767 -oun -) all (3956 -pas -) things whatsoever (0302 -an -) ye would (2309 -thelo -) that men (0444 -anthropos -) should do (4160 -poieo -) to you , do (4160 -poieo -) ye even (2532 -kai -) so (3779 -houto -) to them:for {this} (3778 -houtos -) is the law (3551 -nomos -) and the prophets (4396 -prophetes -) .

this Mat_08_09 For I am (1510 -eimi -) a man (0444 -anthropos -) under (5259 -hupo -) authority (1849 -exousia -) , having (2192 -echo -) soldiers (4757 -stratiotes -) under (5259 -hupo -) me:and I say (3004 -lego -) to this (5129 -toutoi -) [man] , Go (4198 -poreuomai -) , and he goeth (4198 -poreuomai -) ; and to another (0243 -allos -) , Come (2064 -erchomai -) , and he cometh (2064 -erchomai -) ; and to my servant (1401 -doulos -) , Do (4160 -poieo -) {this} (5124 -touto -) , and he doeth (4160 -poieo -) [it] .

this Mat_08_09 For I am (1510 -eimi -) a man (0444 -anthropos -) under (5259 -hupo -) authority (1849 -exousia -) , having (2192 -echo -) soldiers (4757 -stratiotes -) under (5259 -hupo -) me:and I say (3004 -lego -) to {this} (5129 -toutoi -) [man] , Go (4198 -poreuomai -) , and he goeth (4198 -poreuomai -) ; and to another (0243 -allos -) , Come (2064 -erchomai -) , and he cometh (2064 -erchomai -) ; and to my servant (1401 -doulos -) , Do (4160 -poieo -) this (5124 -touto -) , and he doeth (4160 -poieo -) [it] .

this Mat_08_27 But the men (0444 -anthropos -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , What (4217 -potapos -) manner (4217 -potapos -) of man is {this} (3778 -houtos -) , that even (2532 -kai -) the winds (0417 -anemos -) and the sea (2281 -thalassa -) obey (5219 -hupakouo -) him !

this Mat_09_28 And when he was come (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -) , the blind (5185 -tuphlos -) men came (4334 -proserchomai -) to him:and Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Believe (4100 -pisteuo -) ye that I am able (1410 -dunamai -) to do (4160 -poieo -) {this} (5124 -touto -) ? They said (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) .

this Mat_10_23 But when (3752 -hotan -) they persecute (1377 -dioko -) you in {this} (5026 -taute -) city (4172 -polis -) , flee (5343 -pheugo -) ye into (1519 -eis -) another (0243 -allos -):for verily (0281 -amen -) I say (3004 -lego -) unto you , Ye shall not have gone (5055 -teleo -) over (5055 -teleo -) the cities (4172 -polis -) of Israel (2474 -Israel -) , till (2193 -heos -) the Son (5207 -huios -) of man (0444 -anthropos -) be come (2064 -erchomai -) .

this Mat_11_10 For {this} (3778 -houtos -) is [he] , of whom (3739 -hos -) it is written (1125 -grapho -) , Behold (2400 -idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -) , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 -emprosthen -) thee .

this Mat_11_14 And if (1487 -ei -) ye will (2309 -thelo -) receive (1209 -dechomai -) [it] , {this} (0846 -autos -) is Elias (2243 -Helias -) , which (3588 -ho -) was for to come (2064 -erchomai -) .

this Mat_11_16 . But whereunto (5101 -tis -) shall I liken (3666 -homoioo -) {this} (5026 -taute -) generation (1074 -genea -) ? It is like (3664 -homoios -) unto children (3808 -paidarion -) sitting (2521 -kathemai -) in the markets (0058 -agora -) , and calling (4377 -prosphoneo -) unto their fellows (2083 -hetairoi -) ,

this Mat_11_23 And thou , Capernaum (2584 -Kapernaoum -) , which (3588 -ho -) art exalted (5312 -hupsou -) unto heaven (3772 -ouranos -) , shalt be brought (2601 -katabibazo -) down (2601 -katabibazo -) to hell (0086 -haides -):for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) have been done (1096 -ginomai -) in thee , had been done (1096 -ginomai -) in Sodom (4670 -Sodoma -) , it would have remained (3306 -meno -) until (3360 -mechri -) {this} (4594 -semeron -) day (4594 -semeron -) .

this Mat_12_06 But I say (3004 -lego -) unto you , That in {this} (5602 -hode -) place (5602 -hode -) is [one] greater (3187 -meizon -) than the temple (2411 -hieron -) .

this Mat_12_07 But if (1487 -ei -) ye had known (1097 -ginosko -) what (5101 -tis -) [{this}] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 -thusia -) , ye would not have condemned (2613 -katadikazo -) the guiltless (0338 -anaitios -) .

this Mat_12_23 And all (3956 -pas -) the people (3793 -ochlos -) were amazed (1839 -existemi -) , and said (3004 -lego -) , Is not {this} (3778 -houtos -) the son (5207 -huios -) of David (1138 -Dabid -) ?

this Mat_12_32 And whosoever (0302 -an -) speaketh (2036 -epo -) a word (3056 -logos -) against (2596 -kata -) the Son (5207 -huios -) of man (0444 -anthropos -) , it shall be forgiven (0863 -aphiemi -) him:but whosoever (0302 -an -) speaketh (2036 -epo -) against (2596 -kata -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , it shall not be forgiven (0863 -aphiemi -) him , neither (3777 -oute -) in {this} (5129 -toutoi -)

world (0165 -aion -) , neither (3777 -oute -) in the [world] to come (3195 -mello -) .

this Mat_12_41 The men (0435 -aner -) of Nineveh (3536 -Nineuites -) shall rise (0450 -anistemi -) in judgment (2920 -krisis -) with {this} (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakrino -) it:because (3754 -hoti -) they repented (3340 -metanoeo -) at (1519 -eis -) the preaching (2782 -kerugma -) of Jonas (2495 -Ionas -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Jonas (2495 -Ionas -) [is] here (5602 -hode -) .

this Mat_12_42 The queen (0938 -basilissa -) of the south (3558 -notos -) shall rise (1453 -egeiro -) up in the judgment (2920 -krisis -) with {this} (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakrino -) it:for she came (2064 -erchomai -) from the uttermost (4009 -peras -) parts of the earth (1093 -ge -) to hear (0191 -akouo -) the wisdom (4678 -sophia -) of Solomon (4672 -Solomon -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Solomon (4672 -Solomon -) [is] here (5602 -hode -) .

this Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroteris -) than himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto {this} (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

this Mat_13_15 For {this} (5127 -toutou -) people s (2992 -laos -) heart (2588 -kardia -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and [their] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) they have closed (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and should understand (4920 -sunimi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

this Mat_13_22 He also (1161 -de -) that received (4687 -speiro -) seed (4687 -speiro -) among (1519 -eis -) the thorns (0173 -akantha -) is he that heareth (0191 -akouo -) the word (3056 -logos -) ; and the care (3308 -merimna -) of {this} (5127 -toutou -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149 -ploutos -) , choke (4846 -sumpnigo -) the word (3056 -logos -) , and he becometh (1096 -ginomai -) unfruitful (0175 -akarpus -) .

this Mat_13_28 He said (2063 -eruthros -) unto them , An enemy (2190 -echthros -) hath done (4160 -poieo -) {this} (5124 -touto -) . The servants (1401 -doulos -) said (5346 -phemi -) unto him , Wilt (2309 -thelo -) thou then (3767 -oun -) that we go (0565 -aperchomai -) and gather (4816 -sullego -) them up ?

this Mat_13_40 As therefore (3767 -oun -) the tares (2215 -zizanion -) are gathered (4816 -sullego -) and burned (2618 -katakaio -) in the fire (4442 -pur -) ; so (3779 -houto -) shall it be in the end (4930 -sunteleia -) of {this} (5127 -toutou -) world (0165 -aion -) .

this Mat_13_54 And when he was come (2064 -erchomai -) into (1519 -eis -) his own country (3968 -patris -) , he taught (1321 -didasko -) them in their synagogue (4864 -sunagoge -) , insomuch (5620 -hoste -) that they were astonished (1605 -ekplesso -) , and said (3004 -lego -) , Whence (4159 -pothen -) hath this (3778 -houtos -) [man] {this} (3778 -houtos -) wisdom (4678 -sophia -) , and [these (3588 -ho -)] mighty (1411 -dunamis -) works ?

this Mat_13_54 And when he was come (2064 -erchomai -) into (1519 -eis -) his own country (3968 -patris -) , he taught (1321 -didasko -) them in their synagogue (4864 -sunagoge -) , insomuch (5620 -hoste -) that they were astonished (1605 -ekplesso -) , and said (3004 -lego -) , Whence (4159 -pothen -) hath {this} (3778 -houtos -) [man] this (3778 -houtos -) wisdom (4678 -sophia -) , and [these (3588 -ho -)] mighty (1411 -

dunamis -) works ?

this Mat_13_55 Is not {this} (3778 -houtos -) the carpenter s (5045 -tekton -) son (5207 -huios -) ? is not his mother (3384 -meter -) called (3004 -lego -) Mary (3137 -Maria -) ? and his brethren (0080 -adephos -) , James (2385 -Iakobos -) , and Joses (2500 -Ioses -) , and Simon (4613 -Simon -) , and Judas (2455 -Ioudas -) ?

this Mat_13_56 And his sisters (0079 -adelphe -) , are they not all (3956 -pas -) with us ? Whence (4159 -pothen -) then (3767 -oun -) hath {this} (5129 -toutoi -) [man] all (3956 -pas -) these (5023 -tauta -) things ?

this Mat_15_11 Not that which goeth (1525 -eiserchomai -) into (1519 -eis -) the mouth (4750 -stoma -) defileth (2840 -koinoo -) a man (0444 -anthropos -) ; but that which cometh (1607 -ekporeuomai -) out of the mouth (4750 -stoma -) , {this} (5124 -touto -) defileth (2840 -koinoo -) a man (0444 -anthropos -) .

this Mat_15_12 Then (5119 -tote -) came (4334 -proserchomai -) his disciples (3101 -mathetes -) , and said (2036 -epo -) unto him , Knowest (1492 -eido -) thou that the Pharisees (5330 -Pharisaïos -) were offended (4624 -skandalizo -) , after they heard (0191 -akouo -) {this} (3588 -ho -) saying (3056 -logos -) ?

this Mat_15_15 Then (1161 -de -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) and said (2036 -epo -) unto him , Declare (5419 -phrazo -) unto us {this} (5026 -taute -) parable (3850 -parabole -) .

this Mat_16_18 And I say (3004 -lego -) also (1161 -de -) unto thee , That thou art (1488 -ei -) Peter (4074 -Petros -) , and upon {this} (5026 -taute -) rock (4073 -petra -) I will build (3618 -oikodomeo -) my church (1577 -ekklesia -) ; and the gates (4439 -pule -) of hell (0086 -haides -) shall not prevail (2729 -katischuo -) against (2729 -katischuo -) it .

this Mat_17_20 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Because (1223 -dia -) of your (5216 -humon -) unbelief (0570 -apaistia -):for verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) as a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , ye shall say (2046 -ereo -) unto {this} (5129 -toutoi -) mountain (3735 -oros -) , Remove (3327 -metabaino -) hence (1782 -enteuthen -) to yonder (1563 -ekei -) place ; and it shall remove (3327 -metabaino -) ; and nothing (3762 -oudeis -) shall be impossible (0101 -adunateo -) unto you .

this Mat_17_21 Howbeit {this} (5124 -touto -) kind (1085 -genos -) goeth (1607 -ekporeuomai -) not out but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

this Mat_18_04 Whosoever (3748 -hostis -) therefore (3767 -oun -) shall humble (5013 -tapeinoo -) himself (1438 -heautou -) as {this} (5124 -touto -) little (3813 -paidion -) child (3813 -paidion -) , the same (3778 -houtos -) is greatest (3187 -meizon -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

this Mat_19_05 And said (2036 -epo -) , For {this} (5127 -toutou -) cause (1752 -heneka -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) father (3962 -pater -) and mother (3384 -meter -) , and shall cleave (4347 -proskollao -) to his wife (1135 -gune -):and they twain (1417 -duo -) shall be one (3391 -mia -) flesh (4561 -sarx -) ?

this Mat_19_11 But he said (2036 -epo -) unto them , All (3956 -pas -) [men] cannot (3756 -ou -) receive (5562 -choreo -) {this} (5126 -touton -) saying (3056 -logos -) , save (0235 -alla -) [they] to whom (3739 -hos -) it is given (1325 -didomi -) .

this Mat_19_26 But Jesus (2424 -Iesous -) beheld (1689 -emblepo -) [them] , and said (2036 -epo -) unto them , With men (0444 -anthropos -) {this} (5124 -touto -) is impossible (0102 -adunatos -) ; but with God (2316 -theos -) all (3956 -pas -) things are possible (1415 -dunatos -) .

this Mat_20_14 Take (0142 -airo -) [that] thine (4674 -sos -) [is] , and go (5217 -hupago -) thy way:I will (2309 -thelo -) give (1325 -didomi -) unto {this} (5129 -toutoi -) last (2078 -eschatos -) , even (2532 -kai -) as unto thee .

this Mat_21_04 All (3650 -holos -) {this} (5124 -touto -) was done (1096 -ginomai -) , that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

this Mat_21_10 And when he was come (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , all (3956 -pas -) the city (4172 -polis -) was moved (4579 -seio -) , saying (3004 -lego -) , Who (5101 -tis -) is {this} (3778 -houtos -) ?

this Mat_21_21 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) , and doubt (1252 -diakrino -) not , ye shall not only (3440 -monon -) do (4160 -poieo -) this (3588 -ho -) [which is done] to the fig (4808 -suke -) tree (4808 -suke -) , but also (2579 -kan -) if (2579 -kan -) ye shall say (2036 -epo -) unto {this} (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) ; it shall be done (1096 -ginomai -) .

this Mat_21_21 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) , and doubt (1252 -diakrino -) not , ye shall not only (3440 -monon -) do (4160 -poieo -) {this} (3588 -ho -) [which is done] to the fig (4808 -suke -) tree (4808 -suke -) , but also (2579 -kan -) if (2579 -kan -) ye shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) ; it shall be done (1096 -ginomai -) .

this Mat_21_23 . And when he was come (2064 -erchomai -) into (1519 -eis -) the temple (2411 -hieron -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the people (2992 -laos -) came (4334 -proserchomai -) unto him as he was teaching (1321 -didasko -) , and said (3004 -lego -) , By what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) things ? and who (5101 -tis -) gave (1325 -didomi -) thee {this} (5026 -taute -) authority (1849 -exousia -) ?

this Mat_21_44 And whosoever (3588 -ho -) shall fall (4098 -pipto -) on (1909 -epi -) {this} (5126 -touton -) stone (3037 -lithos -) shall be broken (4917 -sunthlao -):but on (1909 -epi -) whomsoever (0302 -an -) it shall fall (4098 -pipto -) , it will grind (3039 -likmao -) him to powder (3039 -likmao -) .

this Mat_22_20 And he saith (3004 -lego -) unto them , Whose (5101 -tis -) [is] {this} (3778 -houtos -) image (1504 -eikon -) and superscription (1923 -epigraphe -) ?

this Mat_22_33 And when the multitude (3793 -ochlos -) heard (0191 -akouo -) [{this}] , they were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) .

this Mat_23_36 Verily (0281 -amen -) I say (3004 -lego -) unto you , All (3956 -pas -) these (5023 -tauta -) things shall come (2240 -heko -) upon {this} (5026 -taute -) generation (1074 -genea -) .

this Mat_24_14 And {this} (5124 -touto -) gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) shall be preached (2784 -kerusso -) in all (3650 -holos -) the world (3625 -oikoumene -) for a witness (3142 -marturion -) unto all (3956 -pas -) nations (1484 -ethnos -) ; and then (5119 -tote -) shall the end (5056 -telos -) come (2240 -heko -) .

this Mat_24_21 For then (5119 -tote -) shall be great (3173 -megas -) tribulation (2347 -thlipsis -) , such (3634 -hoios -) as was not since (0575 -apo -) the beginning (0746 -arche -) of the world (2889 -kosmos -) to {this} (3568 -nun -) time (2540 -kairos -) , no , nor (3761 -oude -) ever (3364 -ou me -) shall be .

this Mat_24_43 But know (1097 -ginosko -) {this} (1565 -ekeinos -) , that if (1487 -ei -) the goodman (3617 -oikodespotes -) of the house (3617 -oikodespotes -) had known (1492 -eido -) in what (4169 -poios -) watch (5438 -phulake -) the thief (2812 -kleptes -) would come (2064 -erchomai -) , he would have watched (1127 -gregoreuo -) , and would not have suffered (1439 -eao -) his house (3614 -oikia -) to be broken (1358 -diorusso -) up .

this Mat_26_08 But when his disciples (3101 -mathetes -) saw (1492 -eido -) [it] , they had indignation (0023 -aganakteo -) , saying (3004 -lego -) , To what (5101 -tis -) purpose [is] {this} (3778 -houtos -) waste (0684 -apoleia -) ?

this Mat_26_09 For {this} (5124 -touto -) ointment (3464 -muron -) might (1410 -dunamai -) have been sold (4097 -piprasko -) for much (4183 -polus -) , and given (1325 -didomi -) to the poor (4434 -ptochos -) .

this Mat_26_12 For in that she hath poured (0906 -ballo -) {this} (5124 -touto -) ointment (3464 -muron -) on (1909 -epi -) my body (4983 -soma -) , she did (4160 -poieo -) [it] for my burial (1779 -entaphiazō -) .

this Mat_26_13 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (1437 -ean -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) in the whole (3650 -holos -) world (2889 -kosmos -) , [there] shall also (2532 -kai -) this (3778 -houtos -) , that {this} (3778 -houtos -) woman hath done (4160 -poieo -) , be told (2980 -laleo -) for a memorial (3422 -mnemosunon -) of her .

this Mat_26_13 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (1437 -ean -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) in the whole (3650 -holos -) world (2889 -kosmos -) , [there] shall also (2532 -kai -) {this} (3778 -houtos -) , that this (3778 -houtos -) woman hath done (4160 -poieo -) , be told (2980 -laleo -) for a memorial (3422 -mnemosunon -) of her .

this Mat_26_13 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (1437 -ean -) {this} (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) in the whole (3650 -holos -) world (2889 -kosmos -) , [there] shall also (2532 -kai -) this (3778 -houtos -) , that this (3778 -houtos -) woman hath done (4160 -poieo -) , be told (2980 -laleo -) for a memorial (3422 -mnemosunon -) of her .

this Mat_26_26 . And as they were eating (2068 -esthio -) , Jesus (2424 -Iesous -) took (2983 -lambano -) bread (0740 -artos -) , and blessed (2127 -eulogeo -) [it] , and brake (2806 -klao -) [it] , and gave (1325 -didomi -) [it] to the disciples (3101 -mathetes -) , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -) ; {this} (5124 -touto -) is my body (4983 -soma -) .

this Mat_26_28 For {this} (5124 -touto -) is my blood (0129 -haima -) of the new (2537 -kainos -) testament (1242 -diatheke -) , which (3588 -ho -) is shed (1632 -ekcheo -) for many (4183 -polus -) for the remission (0859 -aphesis -) of sins (0266 -hamartia -) .

this Mat_26_29 But I say (3004 -lego -) unto you , I will not drink (4095 -pino -) henceforth (0737 -arti -) of {this} (5127 -toutou -) fruit (1081 -gennema -) of the vine (0288 -ampelos -) , until (2193 -heos -) that day (2250 -hemera -) when (3752 -hotan -) I drink (4095 -pino -) it new (2537 -kainos -) with you in my Father s (3962 -pater -) kingdom (0932 -basileia -) .

this Mat_26_31 . Then (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto them , All (3956 -pas -) ye shall be offended (4624 -skandalizo -) because (1722 -en -) of me {this} (5026 -taute -) night (3571 -nux -) :for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) of the flock (4167 -poimne -) shall be scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -) .

this Mat_26_34 Jesus (2424 -Iesous -) said (5346 -phemi -) unto him , Verily (0281 -amen -) I say (5346 -

phemi -) unto thee , That {this} (5026 -taute -) night (3571 -nux -) , before (4250 -prin -) the cock (0220 -alektor -) crow (5455 -phoneo -) , thou shalt deny (0533 -aparneomai -) me thrice (5151 -tris -) .

this Mat_26_39 And he went (4281 -proerchomai -) a little (3397 -mikron -) further (4281 -proerchomai -) , and fell (4098 -pipto -) on (1909 -epi -) his face (4383 -prosopon -) , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) it be possible (1415 -dunatos -) , let {this} (5124 -touto -) cup (4221 -poterion -) pass (3928 -parerchomai -) from me:nevertheless (4133 -plen -) not as I will (2309 -thelo -) , but as thou [wilt] .

this Mat_26_42 He went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) {this} (5124 -touto -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 -parerchomai -) away (3928 -parerchomai -) from me , except (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 -ginomai -) .

this Mat_26_56 But all (3650 -holos -) {this} (5124 -touto -) was done (1096 -ginomai -) , that the scriptures (1124 -graphe -) of the prophets (4396 -prophetes -) might be fulfilled (4137 -pleroo -) . Then (5119 -tote -) all (3956 -pas -) the disciples (3101 -mathetes -) forsook (0863 -aphiemi -) him , and fled (5343 -pheugo -) .

this Mat_27_08 Wherefore (1352 -dio -) that field (0068 -agros -) was called (2564 -kaleo -) , The field (0068 -agros -) of blood (0129 -haima -) , unto {this} (4594 -semeron -) day (4594 -semeron -) .

this Mat_27_19 When he was set (2521 -kathemai -) down (2521 -kathemai -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , his wife (1135 -gune -) sent (0649 -apostello -) unto him , saying (3004 -lego -) , Have thou nothing (3367 -medeis -) to do with that just (1342 -dikaios -) man:for I have suffered (3958 -pascho -) many (4183 -polus -) things {this} (4594 -semeron -) day (4594 -semeron -) in a dream (3677 -onar -) because (1223 -dia -) of him .

this Mat_27_24 When Pilate (4091 -Pilatos -) saw (1492 -eido -) that he could prevail (5623 -opheleo -) nothing (3762 -oudeis -) , but [that] rather (3123 -mallon -) a tumult (2351 -thorubos -) was made (1096 -ginomai -) , he took (2983 -lambano -) water (5204 -hudor -) , and washed (0633 -aponipto -) [his] hands (5495 -cheir -) before (0561 -apenanti -) the multitude (3793 -ochlos -) , saying (3004 -lego -) , I am (1510 -eimi -) innocent (0121 -athoos -) of the blood (0129 -haima -) of {this} (5127 -toutou -) just (1342 -dikaios -) person:see (3700 -optanomai -) ye [to it] .

this Mat_27_54 Now (1161 -de -) when the centurion (1543 -hekatontarches -) , and they that were with him , watching (5083 -tereo -) Jesus (2424 -Iesous -) , saw (1492 -eido -) the earthquake (4578 -seismos -) , and those (3588 -ho -) things that were done (1096 -ginomai -) , they feared (5399 -phobeo -) greatly (4970 -sphodra -) , saying (3004 -lego -) , Truly (0230 -alethos -) {this} (3778 -houtos -) was the Son (5207 -huios -) of God (2316 -theos -) .

this Mat_28_14 And if (1437 -ean -) {this} (5124 -touto -) come (0191 -akouo -) to the governor s (2232 -hegemon -) ears (0191 -akouo -) , we will persuade (3982 -peitho -) him , and secure (0275 -amerimnos -) you .

this Mat_28_15 So (1161 -de -) they took (2983 -lambano -) the money (0694 -argurion -) , and did (4160 -poieo -) as they were taught (1321 -didasko -):and this (3778 -houtos -) saying (3056 -logos -) is commonly (1310 -diaphemizo -) reported (1310 -diaphemizo -) among (1722 -en -) the Jews (2453 -Ioudaios -) until (3360 -mechri -) {this} (4594 -semeron -) day (4594 -semeron -) .

this Mat_28_15 So (1161 -de -) they took (2983 -lambano -) the money (0694 -argurion -) , and did (4160 -poieo -) as they were taught (1321 -didasko -):and {this} (3778 -houtos -) saying (3056 -logos -) is commonly (1310 -diaphemizo -) reported (1310 -diaphemizo -) among (1722 -en -) the Jews (2453 -Ioudaios -) until

(3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

this Mic_01_05 For the transgression (06588 +pesha() of Jacob (03290 +Ya(aqob) [is] all (03605 +kol) {this} (02063 +zo)th) , and for the sins (02403 +chatta)ah) of the house (01004 +bayith) of Israel (03478 +Yisra)el) . What (04310 +miy) [is] the transgression (06588 +pesha() of Jacob (03290 +Ya(aqob) ? [is it] not Samaria (08111 +Shom@rown) ? and what (04310 +miy) [are] the high (01116 +bamah) places of Judah (03063 +Y@huwdah) ? [are they] not Jerusalem (03389 +Y@ruwshalaim) ?

this Mic_02_03 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , against (05921 +(al) this (02063 +zo)th) family (04940 +mishpachah) do I devise (02803 +chashab) an evil (07451 +ra() , from which (00834 +)aher) ye shall not remove (04185 +muwsh) your necks (06677 +tsavva)r) ; neither (03808 +lo) shall ye go (03212 +yalak) haughtily (07317 +rowmah):for {this} (01931 +huw) time (06256 +(eth) [is] evil (07451 +ra() .

this Mic_02_03 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , against (05921 +(al) {this} (02063 +zo)th) family (04940 +mishpachah) do I devise (02803 +chashab) an evil (07451 +ra() , from which (00834 +)aher) ye shall not remove (04185 +muwsh) your necks (06677 +tsavva)r) ; neither (03808 +lo) shall ye go (03212 +yalak) haughtily (07317 +rowmah):for this (01931 +huw) time (06256 +(eth) [is] evil (07451 +ra() .

this Mic_02_10 Arise (06965 +quwm) ye , and depart (03212 +yalak) ; for {this} (02063 +zo)th) [is] not [your] rest (04496 +m@nuwchah):because (05668 +(abuwr) it is polluted (02930 +tame)) , it shall destroy (02254 +chabal) [you] , even with a sore (04834 +marats) destruction (02256 +chebel) .

this Mic_02_11 If (05863 +(Iyey ha - (Abariym) a man (00376 +)iysh) walking (01980 +halak) in the spirit (07307 +ruwach) and falsehood (08267 +sheqer) do lie (03576 +kazab) , [saying] , I will prophesy (05197 +nataph) unto thee of wine (03196 +yayin) and of strong (07941 +shekar) drink (07941 +shekar) ; he shall even be the prophet (05197 +nataph) of {this} (02088 +zeh) people (05971 +(am) .

this Mic_03_09 Hear (08085 +shama() {this} (02063 +zo)th) , I pray (04994 +na) you , ye heads (07218 +ro)sh) of the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , and princes (07101 +qatsiyn) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , that abhor (08581 +ta(ab) judgment (04941 +mishpat) , and pervert (06140 +(aqash) all (03605 +kol) equity (03477 +yashar) .

this Mic_05_05 And {this} (02088 +zeh) [man] shall be the peace (07965 +shalowm) , when (03588 +kiy) the Assyrian (00804 +)Ashshuwr) shall come (00935 +bow) into our land (00776 +)erets):and when (03588 +kiy) he shall tread (01869 +darak) in our palaces (00759 +)armown) , then shall we raise (06965 +quwm) against (05921 +(al) him seven (07651 +sheba() shepherds (07462 +ra(ah) , and eight (08083 +sh@moneh) principal (05257 +n@ciyk) men (00120 +)adam) .

this Neh_01_11 O Lord (00136 +)Adonay) , I beseech (00577 +)anna) thee , let now (04994 +na) thine ear (00241 +)ozen) be attentive (07183 +qashshab) to the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , and to the prayer (08605 +t@phillah) of thy servants (05650 +(ebed) , who desire (02655 +chaphets) to fear (03372 +yare)) thy name (08034 +shem):and prosper (06743 +tsalach) , I pray (04994 +na) thee , thy servant (05650 +(ebed) this day (03117 +yowm) , and grant (05414 +nathan) him mercy (07356 +racham) in the sight (06440 +paniym) of {this} (02088 +zeh) man (00376 +)iysh) . For I was the king s (04428 +melek) cupbearer (04945 +mashqeh) .

this Neh_01_11 O Lord (00136 +)Adonay) , I beseech (00577 +)anna) thee , let now (04994 +na) thine ear (00241 +)ozen) be attentive (07183 +qashshab) to the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , and to the prayer (08605 +t@phillah) of thy servants (05650 +(ebed) , who desire (02655 +chaphets) to fear (03372 +yare)) thy name (08034 +shem):and prosper (06743 +tsalach) , I pray (04994 +na) thee , thy servant (05650 +(ebed) {this} day (03117 +yowm) , and grant (05414 +nathan) him mercy

(07356 +racham) in the sight (06440 +paniym) of this (02088 +zeh) man (00376 +)iysh) . For I was the king s (04428 +melek) cupbearer (04945 +mashqeh) .

this Neh_02_02 Wherefore the king (04428 +melek) said (00559 +)amar) unto me , Why (04069 +madduwa() [is] thy countenance (06440 +paniym) sad (07451 +ra() , seeing thou [art] not sick (02470 +chalah) ? {this} (02088 +zeh) [is] nothing (00369 +)ayin) [else] but sorrow (07455 +roa() of heart (03820 +leb) . Then I was very (03966 +m@(od) sore (07235 +rabah) afraid (03372 +yare)) ,

this Neh_02_18 Then I told (05046 +nagad) them of the hand (03027 +yad) of my God (00430 +)elohiym) which (00834 +)aher) was good (02896 +towb) upon me ; as also (00637 +)aph) the king s (04428 +melek) words (01697 +dabar) that he had spoken (00559 +)amar) unto me . And they said (00559 +)amar) , Let us rise (06965 +quwm) up and build (01129 +banah) . So they strengthened (02388 +chazaq) their hands (03027 +yad) for [{this}] good (02896 +towb) [work] .

this Neh_02_19 But when Sanballat (05571 +Canballat) the Horonite (02772 +Chorony) , and Tobiah (02900 +Towbiyah) the servant (05650 +(ebed) , the Ammonite (05984 +(Ammowniy) , and Geshem (01654 +Geshem) the Arabian (06163 +(Arabiy) , heard (08085 +shama() [it] , they laughed (03932 +la(ag) us to scorn , and despised (00959 +bazah) us , and said (00559 +)amar) , What (04100 +mah) [is] {this} (02088 +zeh) thing (01697 +dabar) that ye do (06213 +(asah) ? will ye rebel (04775 +marad) against (05921 +(al) the king (04428 +melek) ?

this Neh_03_07 And next unto them repaired (02388 +chazaq) Melatiah (04424 +M@latyah) the Gibeonite (01393 +Gib(oniy) , and Jadon (03036 +Yadown) the Meronothite (04824 +Meronothiy) , the men (00582 +)enowsh) of Gibeon (01391 +Gib(own) , and of Mizpah (04709 +Mitspah) , unto the throne (03678 +kicce)) of the governor (06346 +pechah) on {this} side (05676 +(eber) the river (05104 +nahar) .

this Neh_05_10 I likewise (01571 +gam) , [and] my brethren (00251 +)ach) , and my servants (05288 +na(ar) , might exact (05383 +nashah) of them money (03701 +keceph) and corn (01715 +dagan):I pray (04994 +na)) you , let us leave (05800 +(azab) off {this} (02088 +zeh) usury (05383 +nashah) .

this Neh_05_11 Restore (07725 +shuwb) , I pray (04994 +na)) you , to them , even {this} day (03117 +yowm) , their lands (07704 +sadeh) , their vineyards (03754 +kerem) , their oliveyards (02132 +zayith) , and their houses (01004 +bayith) , also the hundredth (03967 +me)ah) [part] of the money (03701 +keceph) , and of the corn (01715 +dagan) , the wine (08492 +tiyrowsh) , and the oil (03323 +yitshar) , that ye exact (05383 +nashah) of them .

this Neh_05_12 Then said (00559 +)amar) they , We will restore (07725 +shuwb) [them] , and will require (01245 +baqash) nothing (03808 +lo)) of them ; so (03651 +ken) will we do (06213 +(asah) as thou sayest (00559 +)amar) . Then I called (07121 +qara)) the priests (03548 +kohen) , and took an oath (07650 +shaba() of them , that they should do (06213 +(asah) according to {this} (02088 +zeh) promise (01697 +dabar) .

this Neh_05_13 Also (01571 +gam) I shook (05287 +na(ar) my lap (02684 +chotsen) , and said(00559 +)amar) , So (03602 +kakah) God (00430 +)elohiym) shake (05287 +na(ar) out every man (00376 +)iysh) from his house (01004 +bayith) , and from his labour (03018 +y@giya() , that performeth (06965 +quwm) not this (02088 +zeh) promise (01697 +dabar) , even (03602 +kakah) thus (03602 +kakah) be he shaken (05287 +na(ar) out , and emptied (07386 +reyq) . And all (03605 +kol) the congregation (06951 +qahal) said (00559 +)amar) , Amen (00543 +)amen) , and praised (01984 +halal) the LORD (03068 +Y@hovah) . And the people (05971 +(am) did (06213 +(asah) according to {this} (02088 +zeh) promise (01697 +dabar) .

this Neh_05_13 Also (01571 +gam) I shook (05287 +na(ar) my lap (02684 +chotsen) , and said(00559 +)amar) , So (03602 +kakah) God (00430 +)elohiym) shake (05287 +na(ar) out every man (00376 +)iysh)

from his house (01004 +bayith) , and from his labour (03018 +y@giya() , that performeth (06965 +quwm) not {this} (02088 +zeh) promise (01697 +dabar) , even (03602 +kakah) thus (03602 +kakah) be he shaken (05287 +na(ar) out , and emptied (07386 +reyq) . And all (03605 +kol) the congregation (06951 +qahal) said (00559 +)amar) , Amen (00543 +)amen) , and praised (01984 +halal) the LORD (03068 +Y@hovah) . And the people (05971 +(am) did (06213 +(asah) according to this (02088 +zeh) promise (01697 +dabar) .

this Neh_05_16 Yea (01571 +gam) , also (01571 +gam) I continued (02388 +chazaq) in the work (04399 +m@la)kah) of {this} (02063 +zo)th) wall (02346 +chowmah) , neither (03808 +lo) bought (07069 +qanah) we any land (07704 +sadeh):and all (03605 +kol) my servants (05288 +na(ar) [were] gathered (06908 +qabats) thither (08033 +sham) unto the work (04399 +m@la)kah) .

this Neh_05_18 Now [that] which (00834 +)aher) was prepared (06213 +(asah) [for me] daily [was] one (00259 +)echad) ox (07794 +showr) [and] six (08337 +shesh) choice (01305 +barar) sheep (06629 +tso)n) ; also fowls (06833 +tsippowr) were prepared (06213 +(asah) for me , and once (00996 +beyn) in ten (06235 +(eser) days (03117 +yowm) store (07235 +rabah) of all (03605 +kol) sorts of wine (03196 +yayin):yet for all (05973 +(im) this (02088 +zeh) required (01245 +baqash) not I the bread (03899 +lechem) of the governor (06346 +pechah) , because (03588 +kiy) the bondage (05656 +(abodah) was heavy (03513 +kabad) upon {this} (02088 +zeh) people (05971 +(am) .

this Neh_05_18 Now [that] which (00834 +)aher) was prepared (06213 +(asah) [for me] daily [was] one (00259 +)echad) ox (07794 +showr) [and] six (08337 +shesh) choice (01305 +barar) sheep (06629 +tso)n) ; also fowls (06833 +tsippowr) were prepared (06213 +(asah) for me , and once (00996 +beyn) in ten (06235 +(eser) days (03117 +yowm) store (07235 +rabah) of all (03605 +kol) sorts of wine (03196 +yayin):yet for all (05973 +(im) {this} (02088 +zeh) required (01245 +baqash) not I the bread (03899 +lechem) of the governor (06346 +pechah) , because (03588 +kiy) the bondage (05656 +(abodah) was heavy (03513 +kabad) upon this (02088 +zeh) people (05971 +(am) .

this Neh_05_19 Think (02142 +zakar) upon me , my God (00430 +)elohiym) , for good (02896 +towb) , [according] to all (03605 +kol) that I have done (06213 +(asah) for {this} (02088 +zeh) people (05971 +(am) .

this Neh_06_04 Yet they sent (07971 +shalach) unto me four (00702 +)arba() times (06471 +pa(am) after {this} (02088 +zeh) sort (01697 +dabar) ; and I answered (07725 +shuwb) them after the same (02088 +zeh) manner (01697 +dabar) .

this Neh_06_12 And , lo (02009 +hinneh) , I perceived (05234 +nakar) that God (00430 +)elohiym) had not sent (07971 +shalach) him ; but that he pronounced (01696 +dabar) {this} prophecy (05016 +n@buw)ah) against (05921 +(al) me:for Tobiah (02900 +Towbiyah) and Sanballat (05571 +Canballat) had hired (07936 +sakar) him .

this Neh_06_16 And it came (01961 +hayah) to pass , that when (00834 +)aher) all (03605 +kol) our enemies (00341 +)oyeb) heard (08085 +shama() [thereof] , and all (03605 +kol) the heathen (01471 +gowy) that [were] about us saw (07200 +ra)ah) [these things] , they were much (03966 +m@(od) cast (05307 +naphal) down (05307 +naphal) in their own eyes (05869 +(ayin):for they perceived (03045 +yada() that {this} (02063 +zo)th) work (04399 +m@la)kah) was wrought (06213 +(asah) of our God (00430 +)elohiym) .

this Neh_07_07 Who came (00935 +bow)) with Zerubbabel (02216 +Z@rubbabel) , Jeshua (03442 +Yeshuwa() , Nehemiah (05166 +N@chemyah) , Azariah (05838 +(Azaryah) , Raamiah (07485 +Ra(amyah() , Nahamani (05167 +Nachamaniy) , Mordecai (04782 +Mord@kay) , Bilshan (01114 +Bilshan) , Mispereth (04559 +Micpereth) , Bigvai (00902 +Bigvay) , Nehum (05149 +N@chuwm) , Baanah (01195 +Ba(ana)) . The number (04557 +micpar) , [I say] , of the men (00582 +)enowsh) of the people (05971 +(am) of Israel (03478 +Yisra)el) [was {this}] ;

this Neh_08_10 Then he said (00559 +)amar) unto them , Go (03212 +yalak) your way (01870 +derek) , eat (00398 +)akal) the fat (04924 +mashman) , and drink (08354 +shathah) the sweet (04477 +mamtaq) , and send (07971 +shalach) portions (04490 +manah) unto them for whom nothing (03808 +lo) is prepared (03559 +kuwn):for [{this}] day (03117 +yowm) [is] holy (06918 +qadowsh) unto our Lord (00113 +)adown):neither (00408 +)al) be ye sorry (06087 +(atsab) ; for the joy (02304 +chedvah) of the LORD (03068 +Y@hovah) is your strength (04581 +ma(owz) .

this Neh_09_01 . Now in the twenty (06242 +(esriym) and fourth (00702 +)arba() day (03117 +yowm) of {this} (02088 +zeh) month (02320 +chodesh) the children (01121 +ben) of Israel (03478 +Yisrael) were assembled (00622 +)acaph) with fasting (06685 +tsowm) , and with sackclothes (08242 +saq) , and earth (00127 +)adamah) upon them .

this Neh_09_10 And shewedst (05414 +nathan) signs (00226 +)owth) and wonders (04159 +mowpheth) upon Pharaoh (06547 +Par(oh) , and on all (03605 +kol) his servants (05650 +(ebed) , and on all (03605 +kol) the people (05971 +(am) of his land (00776 +)erets):for thou knewest (03045 +yada() that they dealt proudly (02102 +zuwd) against (05921 +(al) them . So didst thou get (06213 +(asah) thee a name (08034 +shem) , as [it is] {this} (02088 +zeh) day (03117 +yowm) .

this Neh_09_32 Now (06258 +(attah) therefore , our God (00430 +)elohiym) , the great (01419 +gadowl) , the mighty (01368 +gibbowr) , and the terrible (03372 +yare) God (00410 +)el) , who keepest (08104 +shamar) covenant (01285 +b@riyth) and mercy (02617 +cheded) , let not all (03605 +kol) the trouble (08513 +t@la)ah) seem (04591 +ma(at) little (04591 +ma(at) before (06440 +paniym) thee , that hath come (04672 +matsa) upon us , on our kings (04428 +melek) , on our princes (08269 +sar) , and on our priests (03548 +kohen) , and on our prophets (05030 +nabiy) , and on our fathers (1) , and on all (03605 +kol) thy people (05971 +(am) , since the time (03117 +yowm) of the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) unto {this} (02088 +zeh) day (03117 +yowm) .

this Neh_09_36 Behold (02009 +hinneh) , we [are] servants (05650 +(ebed) {this} day (03117 +yowm) , and [for] the land (00776 +)erets) that thou gavest (05414 +nathan) unto our fathers (1) to eat (00398 +)akal) the fruit (06529 +p@riy) thereof and the good (02898 +tuwb) thereof , behold (02009 +hinneh) , we [are] servants (05650 +(ebed) in it :

this Neh_09_38 And because of all (03605 +kol) {this} (02063 +zo)th) we make (03772 +karath) a sure (00548 +)amanah) [covenant] , and write (03789 +kathab) [it] ; and our princes (08269 +sar) , Levites (03881 +Leviyiy) , [and] priests (03548 +kohen) , seal (02856 +chatham) [unto it] .

this Neh_13_04 And before (06440 +paniym) {this} (02088 +zeh) , Eliashib (00475 +)Elyashiyb) the priest (03548 +kohen) , having the oversight (05414 +nathan) of the chamber (03957 +lishkah) of the house (01004 +bayith) of our God (00430 +)elohiym) , [was] allied (07138 +qarowb) unto Tobiah (02900 +Towbiyah) :

this Neh_13_06 But in all (03605 +kol) {this} (02088 +zeh) [time] was not I at Jerusalem (03389 +Y@ruwshalaim):for in the two (08147 +sh@nayim) and thirtieth (07970 +sh@lowshiyim) year (08141 +shaneh) of Artaxerxes (00783 +)Artachshashta) king (04428 +melek) of Babylon (00894 +Babel) came (00935 +bow) I unto the king (04428 +melek) , and after (07093 +qets) certain days (03117 +yowm) obtained (07592 +sha)al) I leave (07592 +sha)al) of the king (04428 +melek) :

this Neh_13_14 Remember (02142 +zakar) me , O my God (00430 +)elohiym) , concerning (05921 +(al) {this} (02088 +zeh) , and wipe (04229 +machah) not out my good (02617 +cheded) deeds that I have done (06213 +(asah) for the house (01004 +bayith) of my God (00430 +)elohiym) , and for the offices (04929 +mishmar) thereof .

this Neh_13_17 Then I contended (07378 +riyb) with the nobles (02715 +chor) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) unto them , What (04100 +mah) evil (07451 +ra() thing (01697 +dabar) [is] {this} (02088 +zeh) that ye do (06213 +(asah) , and profane (02490 +chalal) the sabbath (07676 +shabbath) day (03117 +yowm) ?

this Neh_13_18 Did (06213 +(asah) not your fathers (1) thus (03541 +koh) , and did (06213 +(asah) not our God (00430 +)elohiym) bring (00935 +bow)) all (03605 +kol) this (02088 +zeh) evil (07451 +ra() upon us , and upon {this} (02063 +zo)th) city (05892 +(iyr) ? yet ye bring (00935 +bow)) more (03254 +yacaph) wrath (02740 +charown) upon Israel (03478 +Yisra)el) by profaning (02490 +chalal) the sabbath (07676 +shabbath) .

this Neh_13_18 Did (06213 +(asah) not your fathers (1) thus (03541 +koh) , and did (06213 +(asah) not our God (00430 +)elohiym) bring (00935 +bow)) all (03605 +kol) {this} (02088 +zeh) evil (07451 +ra() upon us , and upon this (02063 +zo)th) city (05892 +(iyr) ? yet ye bring (00935 +bow)) more (03254 +yacaph) wrath (02740 +charown) upon Israel (03478 +Yisra)el) by profaning (02490 +chalal) the sabbath (07676 +shabbath) .

this Neh_13_22 And I commanded (00559 +)amar) the Levites (03881 +Leviyi) that they should cleanse (02891 +tahir) themselves , and [that] they should come (00935 +bow)) [and] keep (08104 +shamar) the gates (08179 +sha(ar) , to sanctify (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) . Remember (02142 +zakar) me , O my God (00430 +)elohiym) , [concerning] {this} (02063 +zo)th) also (01571 +gam) , and spare (02347 +chuwc) me according to the greatness (07230 +rob) of thy mercy (02617 +checed) .

this Neh_13_27 Shall we then hearken (08085 +shama() unto you to do (06213 +(asah) all (03605 +kol) {this} (02063 +zo)th) great (01419 +gadawl) evil (07451 +ra() , to transgress (04603 +ma(al) against our God (00430 +)elohiym) in marrying (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) ?

this Num_04_31 And {this} (02063 +zo)th) [is] the charge (04931 +mishmereth) of their burden (04853 +massa) , according to all (03605 +kol) their service (05656 +(abodah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ; the boards (07175 +qeresh) of the tabernacle (04908 +mishkan) , and the bars (01280 +b@riyach) thereof , and the pillars (05982 +(ammuwd) thereof , and sockets (00134 +)eden) thereof ,

this Num_05_19 And the priest (03548 +kohen) shall charge (07650 +shaba() her by an oath (07650 +shaba() , and say (00559 +)amar) unto the woman (00802 +)ishshah) , If (00518 +)im) no (03808 +lo) man (00376 +)iysh) have lain (07901 +shakab) with thee , and if (00518 +)im) thou hast not gone (07847 +satah) aside (07847 +satah) to uncleanness (02932 +tum)ah) [with another] instead (08478 +tachath) of thy husband (00376 +)iysh) , be thou free (05352 +naqah) from {this} bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar) :

this Num_05_22 And {this} water (04325 +mayim) that causeth the curse (00779 +)arar) shall go (00935 +bow)) into (00413 +)el) thy bowels (04578 +me(ah) , to make [thy] belly (00990 +beten) to swell (06638 +tsabah) , and [thy] thigh (03409 +yarek) to rot (05307 +naphal) : And the woman (00802 +)ishshah) shall say (00559 +)amar) , Amen (00543 +)amen) , amen (00543 +)amen) .

this Num_05_30 Or (00176 +)ow) when (00834 +)aher) the spirit (07307 +ruwach) of jealousy (07068 +qin)ah) cometh (05674 +(abar) upon him , and he be jealous (07065 +qana) over his wife (00802 +)ishshah) , and shall set (05975 +(amad) the woman (00802 +)ishshah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and the priest (03548 +kohen) shall execute (06213 +(asah) upon her all (03605 +kol) {this} (02063 +zo)th) law (08451 +towrah) .

this Num_05_31 Then shall the man (00376 +)iysh) be guiltless (05352 +naqah) from iniquity (05771

+(avon) , and {this} (01931 +huw)) woman (00802 +)ishshah) shall bear (05375 +nasa)) her iniquity (05771 +(avon) .

this Num_06_13 And {this} (02063 +zo)th) [is] the law (08451 +towrah) of the Nazarite (05139 +naziyr) , when the days (03117 +yowm) of his separation (05145 +nezer) are fulfilled (04390 +male)):he shall be brought (00935 +bow)) unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) :

this Num_06_23 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) and unto his sons (01121 +ben) , saying (00559 +)amar) , On {this} (03541 +koh) wise ye shall bless (01288 +barak) the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) unto them ,

this Num_08_04 And {this} (02088 +zeh) work (04639 +ma(aseh) of the candlestick (04501 +m@nowrah) [was of] beaten (04749 +miqshah) gold (02091 +zahab) , unto the shaft (03409 +yarek) thereof , unto the flowers (06525 +perach) thereof , [was] beaten (04749 +miqshah) work:according unto the pattern (04758 +mar)eh) which (00834 +)aher) the LORD (03068 +Y@hovah) had shewed (07200 +ra)ah) Moses (04872 +Mosheh) , so (03651 +ken) he made (06213 +(asah) the candlestick (04501 +m@nowrah) .

this Num_09_03 In the fourteenth day (03117 +yowm) of {this} (02088 +zeh) month (02320 +chodesh) , at (00996 +beyn) even (06153 +(ereb) , ye shall keep (06213 +(asah) it in his appointed (04150 +mow(ed)) season (04150 +mow(ed)):according to all (03605 +kol) the rites (02708 +chuqqah) of it , and according to all (03605 +kol) the ceremonies (04941 +mishpat) thereof , shall ye keep (06213 +(asah) it .

this Num_11_06 But now (06258 +(attah) our soul (05315 +nephesh) [is] dried (03001 +yabesh) away:[there is] nothing at all (03605 +kol) , beside (01115 +biltiy) {this} manna (04478 +man) , [before] our eyes (05869 +(ayin) .

this Num_11_11 And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , Wherefore (04100 +mah) hast thou afflicted (07489 +ra(a() thy servant (05650 +(ebed) ? and wherefore (04100 +mah) have I not found (04672 +matsa)) favour (02580 +chen) in thy sight (05869 +(ayin) , that thou layest (07760 +suwm) the burden (04853 +massa)) of all (03605 +kol) {this} (02088 +zeh) people (05971 +(am) upon me ?

this Num_11_12 Have I conceived (02030 +hareh) all (03605 +kol) {this} (02088 +zeh) people (05971 +(am) ? have I begotten (03205 +yalad) them , that thou shouldest say (00559 +)amar) unto me , Carry (05375 +nasa)) them in thy bosom (02436 +cheyq) , as a nursing (00539 +)aman) father beareth (05375 +nasa)) the sucking (03243 +yanaq) child , unto the land (00127 +)adamah) which (00834 +)aher) thou swarest (07650 +shaba() unto their fathers (1) ?

this Num_11_13 Whence (00370 +)aiyn) should I have flesh (01320 +basar) to give (05414 +nathan) unto all (03605 +kol) {this} (02088 +zeh) people (05971 +(am) ? for they weep (01058 +bakah) unto me , saying (00559 +)amar) , Give (05414 +nathan) us flesh (01320 +basar) , that we may eat (00398 +)akal) .

this Num_11_14 I am not able (03201 +yakol) to bear (05375 +nasa)) all (03605 +kol) {this} (02088 +zeh) people (05971 +(am) alone (00905 +bad) , because (03588 +kiy) [it is] too heavy (03515 +kabed) for me .

this Num_11_31 . And there went (05265 +naca() forth (05265 +naca() a wind (07307 +ruwach) from the LORD (03068 +Y@hovah) , and brought (01468 +guwz) quails (07958 +s@lav) from the sea (03220 +yam) , and let [them] fall (05203 +natash) by the camp (04264 +machaneh) , as it were a day s (03117 +yowm) journey (01870 +derek) on {this} (03541 +koh) side (03541 +koh) , and as it were a day s (03117 +yowm) journey (01870 +derek) on the other (03541 +koh) side (03541 +koh) , round (05439 +cabiyy) about the camp (04264 +machaneh) , and as it were two cubits (00520 +)ammah) [high] upon the face (06440 +paniym) of the earth (00776 +)erets) .

this Num_13_17 And Moses (04872 +Mosheh) sent (07971 +shalach) them to spy (08446 +tuwr) out the land (00776 +)erets) of Canaan (03667 +K@na(an) , and said (00559 +)amar) unto them , Get (05927 +(alah) you up {this} (02088 +zeh) [way] southward (05045 +negeb) , and go (05927 +(alah) up into the mountain (02022 +har) :

this Num_13_27 And they told (05608 +caphar) him , and said (00559 +)amar) , We came (00935 +bow)) unto the land (00776 +)erets) whither (00834 +)aher) thou sentest (07971 +shalach) us , and surely it floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; and {this} (02088 +zeh) [is] the fruit (06529 +p@riy) of it .

this Num_14_02 And all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) murmured (03885 +luwn) against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown) :and the whole (03605 +kol) congregation (05712 +(edah) said (00559 +)amar) unto them , Would (03863 +luw)) God that we had died (04191 +muwth) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ! or would (03863 +luw)) God we had died (04191 +muwth) in {this} (02088 +zeh) wilderness (04057 +midbar) !

this Num_14_03 And wherefore (04100 +mah) hath the LORD (03068 +Y@hovah) brought (00935 +bow)) us unto {this} (02063 +zo)th) land (00776 +)erets) , to fall (05307 +naphal) by the sword (02719 +chereb) , that our wives (00802 +)ishshah) and our children (02945 +taph) should be a prey (00957 +baz) ? were it not better (02896 +towb) for us to return (07725 +shuwb) into Egypt (04714 +Mitsrayim) ?

this Num_14_08 If (00518 +)im) the LORD (03068 +Y@hovah) delight (02654 +chaphets) in us , then he will bring (00935 +bow)) us into (00413 +)el) {this} (02063 +zo)th) land (00776 +)erets) , and give (05414 +nathan) it us ; a land (00776 +)erets) which (00834 +)aher) floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

this Num_14_11 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , How (05704 +(ad) long (05704 +(ad) will {this} (02088 +zeh) people (05971 +(am) provoke (05006 +na)ats) me ? and how (05704 +(ad) long (05704 +(ad) will it be ere (03808 +lo)) they believe (00539 +)aman) me , for all (03605 +kol) the signs (00226 +)owth) which (00834 +)aher) I have shewed (06213 +(asah) among (07130 +qereb) them ?

this Num_14_13 And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , Then the Egyptians (04714 +Mitsrayim) shall hear (08085 +shama() [it] , (for thou broughtest (05927 +(alah) up {this} (02088 +zeh) people (05971 +(am) in thy might (03581 +koach) from among (07130 +qereb) them ;)

this Num_14_14 And they will tell (00559 +)amar) [it] to the inhabitants (03427 +yashab) of this (02063 +zo)th) land (00776 +)erets) :[for] they have heard (08085 +shama() that thou LORD (03068 +Y@hovah) [art] among (07130 +qereb) {this} (02088 +zeh) people (05971 +(am) , that thou LORD (03068 +Y@hovah) art seen (07200 +ra)ah) face (05869 +(ayin) to face (05869 +(ayin) , and [that] thy cloud (06051 +(anan) standeth (05975 +(amad) over (05921 +(al) them , and [that] thou goest (01980 +halak) before (06440 +paniym) them , by day (03119 +yowmam) time in a pillar (05982 +(ammuwd) of a cloud (06051 +(anan) , and in a pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) .

this Num_14_14 And they will tell (00559 +)amar) [it] to the inhabitants (03427 +yashab) of {this} (02063 +zo)th) land (00776 +)erets) :[for] they have heard (08085 +shama() that thou LORD (03068 +Y@hovah) [art] among (07130 +qereb) this (02088 +zeh) people (05971 +(am) , that thou LORD (03068 +Y@hovah) art seen (07200 +ra)ah) face (05869 +(ayin) to face (05869 +(ayin) , and [that] thy cloud (06051 +(anan) standeth (05975 +(amad) over (05921 +(al) them , and [that] thou goest (01980 +halak) before (06440 +paniym) them , by day (03119 +yowmam) time in a pillar (05982 +(ammuwd) of a cloud (06051 +(anan)

, and in a pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) .

this Num_14_15 Now [if] thou shalt kill (04191 +muwth) [all] {this} (02088 +zeh) people (05971 +(am) as one (00259 +)echad) man (00376 +)iysh) , then the nations (01471 +gowy) which (00834 +)aher) have heard (08085 +shama() the fame (08088 +shema() of thee will speak (00559 +)amar) , saying (00559 +)amar) ,

this Num_14_16 Because (01115 +biltiy) the LORD (03068 +Y@hovah) was not able (03201 +yakol) to bring (00935 +bow) {this} (02088 +zeh) people (05971 +(am) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() unto them , therefore he hath slain (07819 +shachat) them in the wilderness (04057 +midbar) .

this Num_14_19 Pardon (05545 +calach) , I beseech (04994 +na) thee , the iniquity (05771 +(avon) of this (02088 +zeh) people (05971 +(am) according unto the greatness (01433 +godel) of thy mercy (02617 +checed) , and as thou hast forgiven (05375 +nasa) {this} (02088 +zeh) people (05971 +(am) , from Egypt (04714 +Mitsrayim) even until (05704 +(ad) now (02008 +hennah) .

this Num_14_19 Pardon (05545 +calach) , I beseech (04994 +na) thee , the iniquity (05771 +(avon) of {this} (02088 +zeh) people (05971 +(am) according unto the greatness (01433 +godel) of thy mercy (02617 +checed) , and as thou hast forgiven (05375 +nasa) this (02088 +zeh) people (05971 +(am) , from Egypt (04714 +Mitsrayim) even until (05704 +(ad) now (02008 +hennah) .

this Num_14_27 How (05704 +(ad) long (05704 +(ad) [shall I bear with] {this} (02063 +zo)th) evil (07451 +ra() congregation (05712 +(edah) , which (00834 +)aher) murmur (03885 +luwn) against (05921 +(al) me ? I have heard (08085 +shama() the murmurings (08519 +t@luwnah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) they murmur (03885 +luwn) against (05921 +(al) me .

this Num_14_29 Your carcasses (06297 +peger) shall fall (05307 +naphal) in {this} (02088 +zeh) wilderness (04057 +midbar) ; and all (03605 +kol) that were numbered (06485 +paqad) of you , according to your whole (03605 +kol) number (04557 +micpar) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , which (00834 +)aher) have murmured (03885 +luwn) against (05921 +(al) me ,

this Num_14_32 But [as for] you , your carcasses (06297 +peger) , they shall fall (05307 +naphal) in {this} (02088 +zeh) wilderness (04057 +midbar) .

this Num_14_35 I the LORD (03068 +Y@hovah) have said (01696 +dabar) , I will surely (00518 +)im) do (06213 +(asah) it unto all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() congregation (05712 +(edah) , that are gathered (03259 +ya(ad) together against (05921 +(al) me:in {this} (02088 +zeh) wilderness (04057 +midbar) they shall be consumed (08552 +tamam) , and there (08033 +sham) they shall die (04191 +muwth) .

this Num_14_35 I the LORD (03068 +Y@hovah) have said (01696 +dabar) , I will surely (00518 +)im) do (06213 +(asah) it unto all (03605 +kol) {this} (02063 +zo)th) evil (07451 +ra() congregation (05712 +(edah) , that are gathered (03259 +ya(ad) together against (05921 +(al) me:in this (02088 +zeh) wilderness (04057 +midbar) they shall be consumed (08552 +tamam) , and there (08033 +sham) they shall die (04191 +muwth) .

this Num_15_13 All (03605 +kol) that are born (00249 +)ezrach) of the country (00249 +)ezrach) shall do (06213 +(asah) these (00428 +)el - leh) things after (03602 +kakah) {this} manner (03541 +koh) , in offering (07126 +qarab) an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

this Num_16_21 Separate (00914 +badal) yourselves from among (08432 +tavek) {this} (02063 +zo)th) congregation (05712 +(edah) , that I may consume (03615 +kalah) them in a moment (07281 +rega() .

this Num_16_45 Get (07426 +ramam) you up from among (08432 +tavek) {this} (02063 +zo)th) congregation (05712 +(edah) , that I may consume (03615 +kalah) them as in a moment (07281 +rega() . And they fell (05307 +naphal) upon their faces (06440 +paniym) .

this Num_18_11 And {this} (02088 +zeh) [is] thine ; the heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of their gift (04976 +mattan) , with all (03605 +kol) the wave (08573 +t@nuwphah) offerings of the children (01121 +ben) of Israel (03478 +Yisra)el):I have given (05414 +nathan) them unto thee , and to thy sons (01121 +ben) and to thy daughters (01121 +ben) with thee , by a statute (02706 +choq) for ever (05769 +(owlam):every (03605 +kol) one that is clean (02889 +tahowr) in thy house (01004 +bayith) shall eat (00398 +)akal) of it .

this Num_18_27 And [{this}] your heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) shall be reckoned (02803 +chashab) unto you , as though [it were] the corn (01715 +dagan) of the threshingfloor (01637 +goren) , and as the fulness (04395 +m@le)ah) of the winepress (03342 +yeqeb) .

this Num_20_04 And why (04100 +mah) have ye brought (00935 +bow)) up the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) into (00413 +)el) {this} (02088 +zeh) wilderness (04057 +midbar) , that we and our cattle (01165 +b@(iyr) should die (04191 +muwth) there (08033 +sham) ?

this Num_20_05 And wherefore (04100 +mah) have ye made us to come (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , to bring (00935 +bow)) us in unto {this} (02088 +zeh) evil (07451 +ra() place (04725 +maqowm) ? it [is] no (03808 +lo)) place (04725 +maqowm) of seed (02233 +zera() , or of figs (08384 +t@)en) , or of vines (01612 +gephen) , or of pomegranates (07416 +rimmown) ; neither (00369 +)ayin) [is] there any water (04325 +mayim) to drink (08354 +shathah) .

this Num_20_10 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) gathered (06950 +qahal) the congregation (06951 +qahal) together before the rock (05553 +cela() , and he said (00559 +)amar) unto them , Hear (08085 +shama() now (04994 +na)) , ye rebels (04784 +marah) ; must we fetch (03318 +yatsa) you water (04325 +mayim) out of {this} (02088 +zeh) rock (05553 +cela() ?

this Num_20_12 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , Because (03282 +ya(an) ye believed (00539 +)aman) me not , to sanctify (06942 +qadash) me in the eyes (05869 +(ayin) of the children (01121 +ben) of Israel (03478 +Yisra)el) , therefore (03651 +ken) ye shall not bring (00935 +bow)) {this} (02088 +zeh) congregation (06951 +qahal) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I have given (05414 +nathan) them .

this Num_21_02 And Israel (03478 +Yisra)el) vowed (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , If (00518 +)im) thou wilt indeed (00389 +)ak) deliver (05414 +nathan) {this} (02088 +zeh) people (05971 +(am) into my hand (03027 +yad) , then I will utterly destroy (02763 +charam) their cities (05892 +(iyr) .

this Num_21_05 And the people (05971 +(am) spake (01696 +dabar) against God (00430 +)elohiym) , and against Moses (04872 +Mosheh) , Wherefore (04100 +mah) have ye brought (05927 +(alah) us up out of Egypt (04714 +Mitsrayim) to die (04191 +muwth) in the wilderness (04057 +midbar) ? for [there is] no (00369 +)ayin) bread (03899 +lechem) , neither (00369 +)ayin) [is there any] water (04325 +mayim) ; and our soul (05315 +nephesh) loatheth (06973 +quwts) {this} light (07052 +q@loqel) bread (03899 +lechem) .

this Num_21_17 Then (00227 +)az) Israel (03478 +Yisra)el) sang (07891 +shiy) {this} (02088 +zeh) song (07892 +shiy) , Spring (05927 +(alah) up , O well (00875 +@)er) ; sing (06030 +(anah) ye unto it :

this Num_22_01 . And the children (01121 +ben) of Israel (03478 +Yisra)el) set (05265 +naca() forward (05265 +naca() , and pitched (02583 +chanah) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) on {this} side (05676 +(eber) Jordan (03383 +Yarden) [by] Jericho (03405 +Y@riychow) .

this Num_22_04 And Moab (04124 +Mow)ab) said (00559 +)amar) unto the elders (02205 +zaqen) of Midian (04080 +Midyan) , Now (06258 +(attah) shall {this} company (06951 +qahal) lick (03897 +lachak) up all (03605 +kol) [that are] round (05439 +cabiyyb) about us , as the ox (07794 +showr) licketh (03897 +lachak) up the grass (03418 +yereq) of the field (07704 +sadeh) . And Balak (01111 +Balaq) the son (01121 +ben) of Zippor (06834 +Tsippowr) [was] king (04428 +melek) of the Moabites (04124 +Mow)ab) at that time (06256 +(eth) .

this Num_22_06 Come (03212 +yalak) now (06258 +(attah) therefore , I pray (04994 +na)) thee , curse (00779 +)arar) me {this} (02088 +zeh) people (05971 +(am) ; for they [are] too mighty (06099 +(atsuwm) for me:peradventure (00194 +)uwlay) I shall prevail (03201 +yakol) , [that] we may smite (05221 +nakah) them , and [that] I may drive (01644 +garash) them out of the land (00776 +)erets):for I wot (03045 +yada() that he whom (00834 +)aher) thou blessest (01288 +barak) [is] blessed (01288 +barak) , and he whom (00834 +)aher) thou cursest (00779 +)arar) is cursed (00779 +)arar) .

this Num_22_08 And he said (00559 +)amar) unto them , Lodge (03885 +luwn) here (06311 +poh) {this} night (03915 +layil) , and I will bring (07725 +shuwb) you word (01697 +dabar) again (07725 +shuwb) , as the LORD (03068 +Y@hovah) shall speak (01696 +dabar) unto me:and the princes (08269 +sar) of Moab (04124 +Mow)ab) abode (03427 +yashab) with Balaam (01109 +Bil(am) .

this Num_22_17 For I will promote (03513 +kabad) thee unto very (03966 +m@(od) great honour (03513 +kabad) , and I will do (06213 +(asah) whatsoever thou sayest (00559 +)amar) unto me:come (03212 +yalak) therefore , I pray (04994 +na)) thee , curse (06895 +qabab) me {this} (02088 +zeh) people (05971 +(am) .

this Num_22_19 Now (06258 +(attah) therefore , I pray (04994 +na)) you , tarry (03427 +yashab) ye also (01571 +gam) here (02088 +zeh) {this} night (03915 +layil) , that I may know (03045 +yada() what (04100 +mah) the LORD (03068 +Y@hovah) will say (01696 +dabar) unto me more (03254 +yacaph) .

this Num_22_24 But the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +(amad) in a path (04934 +mish(owl) of the vineyards (03754 +kerem) , a wall (01447 +gader) [being] on {this} (02088 +zeh) side , and a wall (01447 +gader) on that side .

this Num_22_30 And the ass (00860 +)athown) said (00559 +)amar) unto Balaam (01109 +Bil(am) , [Am] not I thine ass (00860 +)athown) , upon which (00834 +)aher) thou hast ridden (07392 +rakab) ever (05750 +(owd) since (05750 +(owd) [I was] thine unto {this} (02088 +zeh) day (03117 +yowm) ? was I ever wont (05532 +cakan) to do (06213 +(asah) so unto thee ? And he said (00559 +)amar) , Nay (03808 +lo)) .

this Num_23_23 Surely [there is] no (03808 +lo)) enchantment (05172 +nachash) against Jacob (03290 +Ya(aqob) , neither (03808 +lo)) [is there] any divination (07081 +qecem) against Israel (03478 +Yisra)el):according to {this} time (06256 +(eth) it shall be said (00559 +)amar) of Jacob (03290 +Ya(aqob) and of Israel (03478 +Yisra)el) , What (04100 +mah) hath God (00410 +)el) wrought (06466 +pa(al) !

this Num_24_14 And now (06258 +(attah) , behold (02005 +hen) , I go (01980 +halak) unto my people (05971 +(am):come (03212 +yalak) [therefore , and] I will advertise (03289 +ya(ats) thee what (00834 +)aher) {this} (02088 +zeh) people (05971 +(am) shall do (06213 +(asah) to thy people (05971 +(am) in the latter (00319 +)achariyth) days (03117 +yowm) .

this Num_24_23 And he took (05375 +nasa) up his parable (04912 +mashal) , and said (00559 +)amar) , Alas (00188 +)owwy) , who (04310 +miy) shall live (02421 +chayah) when God (00410 +)el) doeth (07760 +suwm) {this} !

this Num_27_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Get (05927 +(alah) thee up into (00413 +)el) {this} (02088 +zeh) mount (02022 +har) Abarim (05682 +(Abarim) , and see (07200 +ra)ah) the land (00776 +)erets) which (00834 +)aher) I have given (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el) .

this Num_28_17 And in the fifteenth (06240 +(asar) day (03117 +yowm) of {this} (02088 +zeh) month (02320 +chodesh) [is] the feast (02282 +chag):seven (07651 +sheba() days (03117 +yowm) shall unleavened (04682 +matstsah) bread be eaten (00398 +)akal) .

this Num_28_24 After {this} (00428 +)el - leh) manner ye shall offer (06213 +(asah) daily (03117 +yowm) , throughout the seven (07651 +sheba() days (03117 +yowm) , the meat (03899 +lechem) of the sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah):it shall be offered (06213 +(asah) beside (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering .

this Num_29_07 And ye shall have (01961 +hayah) on the tenth (06218 +(asowr) [day] of {this} (02088 +zeh) seventh (07637 +sh@biy(iy) month (02320 +chodesh) an holy (06944 +qodesh) convocation (04744 +miqra) ; and ye shall afflict (06031 +(anah) your souls (05315 +nephesh):ye shall not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) [therein] :

this Num_32_05 Wherefore , said (00559 +)amar) they , if (00518 +)im) we have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , let {this} (02063 +zo)th) land (00776 +)erets) be given (05414 +nathan) unto thy servants (05650 +(ebed) for a possession (00272 +)achuzzah) , [and] bring (05674 +(abar) us not over (05674 +(abar) Jordan (03383 +Yarden) .

this Num_32_15 For if ye turn (07725 +shuwb) away from after (00310 +)achar) him , he will yet (05750 +(owd) again (03254 +yacaph) leave (03241 +Yaniym) them in the wilderness (04057 +midbar) ; and ye shall destroy (07843 +shachath) all (03605 +kol) {this} (02088 +zeh) people (05971 +(am) .

this Num_32_19 For we will not inherit (02157 +Zamzom) with them on yonder (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , or forward (01973 +hal@ah) ; because (03588 +kiy) our inheritance (05159 +nachalah) is fallen (00935 +bow) to us on {this} side (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach) .

this Num_32_20 And Moses (04872 +Mosheh) said (00559 +)amar) unto them , If (00518 +)im) ye will do (06213 +(asah) {this} (02088 +zeh) thing (01697 +dabar) , if (00518 +)im) ye will go armed (02502 +chalats) before (06440 +paniym) the LORD (03068 +Y@hovah) to war (04421 +milchamah) ,

this Num_32_22 And the land (00776 +)erets) be subdued (03533 +kabash) before (06440 +paniym) the LORD (03068 +Y@hovah):then afterward (00310 +)achar) ye shall return (07725 +shuwb) , and be guiltless (05355 +naqiy) before the LORD (03068 +Y@hovah) , and before Israel (03478 +Yisra)el) ; and {this} (02063 +zo)th) land (00776 +)erets) shall be your possession (00272 +)achuzzah) before (06440 +paniym) the LORD (03068 +Y@hovah) .

this Num_32_32 We will pass (05674 +(abar) over (05674 +(abar) armed (02502 +chalats) before (06440 +paniym) the LORD (03068 +Y@hovah) into the land (00776 +)erets) of Canaan (03667 +K@na(an) , that the possession (00272 +)achuzzah) of our inheritance (05159 +nachalah) on {this} side (05676 +(eber) Jordan (03383 +Yarden) [may be] ours .

this Num_34_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye come (00935 +bow) into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an) ; ({this} [is] the land (00776 +)erets) that shall fall (05307 +naphal) unto you for an inheritance (05159 +nachalah) , [even] the land (00776 +)erets) of Canaan (03667 +K@na(an) with the coasts (01367 +g@buwlah) thereof:)

this Num_34_07 And {this} (02088 +zeh) shall be your north (06828 +tsaphown) border (01366 +g@buwl):from the great (01419 +gadawl) sea (03220 +yam) ye shall point (08376 +ta)ah) out for you mount (02022 +har) Hor (02023 +Hor) :

this Num_34_15 The two (08147 +sh@nayim) tribes (04294 +matteh) and the half (02677 +chetsiy) tribe (04294 +matteh) have received (03947 +laqach) their inheritance (05159 +nachalah) on {this} side (05676 +(eber) Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) eastward (06924 +qedem) , toward the sunrising (04217 +mizrach) .

this Num_35_14 Ye shall give (05414 +nathan) three (07969 +shalowsh) cities (05892 +(iyr) on {this} side (05676 +(eber) Jordan (03383 +Yarden) , and three (07969 +shalowsh) cities (05892 +(iyr) shall ye give (05414 +nathan) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , [which] shall be cities (05892 +(iyr) of refuge (04733 +miqlat) .

this Oba_01_20 And the captivity (01546 +galuwth) of {this} (02088 +zeh) host (02426 +cheyl) of the children (01121 +ben) of Israel (03478 +Yisra)el) [shall possess] that of the Canaanites (03669 +K@na(an)iy) , [even] unto Zarephath (06886 +Tsar@phath) ; and the captivity (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Sepharad (05614 +C@pharad) , shall possess (00423 +)alah) the cities (05892 +(iyr) of the south (05045 +negeb) .

this Php_01_06 Being confident (3982 -peitho -) of {this} (5124 -touto -) very (0846 -autos -) thing , that he which hath begun (1728 -enarchomai -) a good (0018 -agathos -) work (2041 -ergon -) in you will perform (2005 -epiteleo -) [it] until (0891 -achri -) the day (2250 -hemera -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

this Php_01_07 . Even (2531 -kathos -) as it is meet (1342 -dikaio -) for me to think (5426 -phroneo -) {this} (5124 -touto -) of you all (3956 -pas -) , because (1223 -dia -) I have (2192 -echo -) you in my heart (2588 -kardia -) ; inasmuch (3745 -hosos -) as both (5037 -te -) in my bonds (1199 -desmon -) , and in the defence (0627 -apologia -) and confirmation (0951 -bebaiosis -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -) are partakers (4791 -sugkoinonos -) of my grace (5485 -charis -) .

this Php_01_09 . And {this} (5124 -touto -) I pray (4336 -proseuchomai -) , that your (5216 -humon -) love (0026 -agape -) may abound (4052 -perisseuo -) yet (2089 -eti -) more (3123 -mallon -) and more (3123 -mallon -) in knowledge (1922 -epignosis -) and [in] all (3956 -pas -) judgment (0144 -aisthesis -) ;

this Php_01_19 For I know (1492 -eido -) that {this} (5124 -touto -) shall turn (0576 -apobaino -) to my salvation (4991 -soteria -) through (1223 -dia -) your (5216 -humon -) prayer (1162 -deesis -) , and the supply (2024 -epichoregia -) of the Spirit (4151 -pneuma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) ,

this Php_01_22 But if (1487 -ei -) I live (2198 -zao -) in the flesh (4561 -sarx -) , {this} (5124 -touto -) [is] the fruit (2590 -karpos -) of my labour (2041 -ergon -):yet (2532 -kai -) what (5101 -tis -) I shall choose (0138 -haireomai -) I wot (1107 -gnorizo -) not .

this Php_01_25 And having {this} (5124 -touto -) confidence (3982 -peitho -) , I know (1492 -eido -) that I shall abide (3306 -meno -) and continue (4839 -sumparameno -) with you all (3956 -pas -) for your (5216 -humon -) furtherance (4297 -prokope -) and joy (5479 -chara -) of faith (4102 -pistis -) ;

this Php_02_05 Let {this} (5124 -touto -) mind (5426 -phroneo -) be in you , which (3739 -hos -) was also (2532 -kai -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

this Php_03_13 Brethren (0080 -adephos -) , I count (3049 -logizomai -) not myself to have apprehended (2638 -katalambano -):but [{this}] one (1520 -heis -) thing (1520 -heis -) [I do] , forgetting (1950 -epilanthanomai -) those (3588 -ho -) things which are behind (3694 -opiso -) , and reaching (1901 -epekteinomai -) forth (1901 -epekteinomai -) unto those (3588 -ho -) things which are before (1715 -emprosthen -) ,

this Php_03_15 . Let us therefore (3767 -oun -) , as many (3745 -hosos -) as be perfect (5046 -teleios -) , be thus (5124 -touto -) minded (5426 -phroneo -):and if (1487 -ei -) in any (1536 -ei tis -) thing ye be otherwise (2088 -heteros -) minded (5426 -phroneo -) , God (2316 -theos -) shall reveal (0601 -apokalupto -) even (2532 -kai -) {this} (5124 -touto -) unto you .

this Pro_06_03 Do (06213 +(asah) {this} (02063 +zo)th) now (00645 +)ephow) , my son (01121 +ben) , and deliver (05337 +natsal) thyself , when (03588 +kiy) thou art come (00935 +bow) into the hand (03709 +kaph) of thy friend (07453 +rea() ; go (03212 +yalak) , humble (07511 +raphac) thyself , and make sure (07292 +rahab) thy friend (07453 +rea() .

this Pro_07_14 [I have] peace (08002 +shelem) offerings with me ; {this} day (03117 +yowm) have I payed (07999 +shalam) my vows (05088 +neder) .

this Pro_22_19 That thy trust (04009 +mibtach) may be in the LORD (03068 +Y@hovah) , I have made known (03045 +yada() to thee {this} day (03117 +yowm) , even (00637 +)aph) to thee .

this Psa_02_07 . I will declare (05608 +caphar) the decree (02706 +choq):the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto me , Thou [art] my Son (01121 +ben) ; {this} day (03117 +yowm) have I begotten (03205 +yalad) thee .

this Psa_07_03 O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , if (00518 +)im) I have done (06213 +(asah) {this} (02063 +zo)th) ; if (00518 +)im) there be iniquity (05766 +(evel) in my hands (03709 +kaph) ;

this Psa_104_25 [So is] {this} (02088 +zeh) great (01419 +gadawl) and wide sea (03220 +yam) , wherein (08033 +sham) [are] things creeping (07431 +remes) innumerable , both small (06996 +qatan) and great (01419 +gadawl) beasts (02416 +chay) .

this Psa_109_20 [Let] {this} (02063 +zo)th) [be] the reward (06468 +p@(ullah) of mine adversaries (07853 +satan) from the LORD (03068 +Y@hovah) , and of them that speak (01696 +dabar) evil (07451 +ra() against (05921 +(al) my soul (05315 +nephesh) .

this Psa_109_27 That they may know (03045 +yada() that {this} (02063 +zo)th) [is] thy hand (03027 +yad) ; [that] thou , LORD (03068 +Y@hovah) , hast done (06213 +(asah) it .

this Psa_113_02 Blessed (01288 +barak) be the name (08034 +shem) of the LORD (03068 +Y@hovah) from {this} time forth and for evermore (05769 +(owlam) .

this Psa_115_18 But we will bless (01288 +barak) the LORD (03050 +Yahh) from {this} time (06258 +(attah) forth and for evermore (05769 +(owlam) . Praise (01984 +halal) the LORD (03050 +Yahh) .

this Psa_119_091 They continue (05975 +(amad) {this} day (03117 +yowm) according to thine ordinances (04941 +mishpat):for all (03605 +kol) [are] thy servants (05650 +(ebed) .

this Psa_11_06 Upon the wicked (07563 +rasha() he shall rain (04305 +matar) snares (06341 +pach) , fire (00784 +)esh) and brimstone (01614 +gophriyth) , and an horrible (02152 +zal(aphah) tempest (07307 +ruwach):[{this} shall be] the portion (04521 +m@nath) of their cup (03563 +kowc) .

this Psa_121_08 The LORD (03068 +Y@hovah) shall preserve (08104 +shamar) thy going (03318 +yatsa) out and thy coming (00935 +bow) in from {this} time forth , and even for evermore (05769 +(owlam) .

this Psa_12_07 Thou shalt keep (08104 +shamar) them , O LORD (03068 +Y@hovah) , thou shalt preserve (05341 +natsar) them from {this} (02098 +zuw) generation (01755 +dowr) for ever (05769 +(owlam) .

this Psa_17_14 From men (04962 +math) [which are] thy hand (03027 +yad) , O LORD (03068 +Y@hovah) , from men (04962 +math) of the world (02465 +cheled) , [which have] their portion (02506 +cheleq) in [{this}] life (02416 +chay) , and whose belly (00990 +beten) thou fillest (04390 +male) with thy hid (06845 +tsaphan) [treasure] :they are full (07646 +saba() of children (01121 +ben) , and leave (03241 +Yaniym) the rest (03499 +yether) of their [substance] to their babes (05768 +(owlam) .

this Psa_18_01 . To the chief Musician (05329 +natsach) , [A Psalm] of David (01732 +David) , the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) , who (00834 +)aher) spake (01696 +dabar) unto the LORD (03068 +Y@hovah) the words (01697 +dabar) of {this} (02088 +zeh) song (07892 +shiy) in the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) delivered (05337 +natsal) him from the hand of all (03605 +kol) his enemies (00341 +)oyeb) , and from the hand (03027 +yad) of Saul (07586 +Sha)uwl):And he said (00559 +)amar) , I will love (07355 +racham) thee , O LORD (03068 +Y@hovah) , my strength (02391 +chezeq) .

this Psa_22_31 They shall come (00935 +bow) , and shall declare (05046 +nagad) his righteousness (06666 +ts@daqah) unto a people (05971 +(am) that shall be born (03205 +yalad) , that he hath done (06213 +(asah) [{this}] .

this Psa_24_08 Who (04310 +miy) [is] {this} (02088 +zeh) King (04428 +melek) of glory (03519 +kabowd) ? The LORD (03068 +Y@hovah) strong (05808 +(izzuwz) and mighty (01368 +gibbowr) , the LORD (03068 +Y@hovah) mighty (01368 +gibbowr) in battle (04421 +milchamah) .

this Psa_24_10 Who (04310 +miy) is {this} (02088 +zeh) King (04428 +melek) of glory (03519 +kabowd) ? The LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , he [is] the King (04428 +melek) of glory (03519 +kabowd) . Selah (05542 +celah) .

this Psa_27_03 Though (00518 +)im) an host (04264 +machaneh) should encamp (02583 +chanah) against (05921 +(al) me , my heart (03820 +leb) shall not fear (03372 +yare) :though (00518 +)im) war (04421 +milchamah) should rise (06965 +quwm) against (05921 +(al) me , in {this} (02063 +zo)th) [will] I [be] confident (00982 +batach) .

this Psa_32_06 For {this} (02063 +zo)th) shall every (03605 +kol) one that is godly (02623 +chaciyd) pray (06419 +palal) unto thee in a time (06256 +(eth) when thou mayest be found (04672 +matsa) :surely (07535 +raq) in the floods (07858 +sheteph) of great (07227 +rab) waters (04325 +mayim) they shall not come (05060 +naga() nigh (05060 +naga() unto him .

this Psa_41_11 By {this} (02063 +zo)th) I know (03045 +yada() that thou favourest (02654 +chaphets) me , because (03588 +kiy) mine enemy (00341 +)oyeb) doth not triumph (07321 +ruwa() over (05921 +(al) me .

this Psa_44_17 . All (03605 +kol) {this} (02063 +zo)th) is come (00935 +bow) upon us ; yet have we not forgotten (07911 +shakach) thee , neither (03808 +lo) have we dealt falsely (08266 +shaqar) in thy covenant (01285 +b@riyth) .

this Psa_44_21 Shall not God (00430 +)elohiym) search (02713 +chaqar) {this} (02063 +zo)th) out ? for he knoweth (03045 +yada() the secrets (08587 +ta(alummah) of the heart (03820 +leb) .

this Psa_48_14 For {this} (02088 +zeh) God (00430 +)elohiym) [is] our God (00430 +)elohiym) for ever (05769 +(owlam) and ever (05703 +(ad):he will be our guide (05090 +nahag) [even] unto death (04192 +Muwth) .

this Psa_49_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) for the sons (01121 +ben) of Korah (07141 +Qorach) . Hear (08085 +shama() {this} (02063 +zo)th) , all (03605 +kol) [ye] people (05971 +(am) ; give ear (00238 +)azan) , all (03605 +kol) [ye] inhabitants (03427 +yashab) of the world (02465 +cheled) :

this Psa_50_22 Now (04994 +na)) consider (00995 +biyn) {this} (02063 +zo)th) , ye that forget(07911 +shakach) God (00433 +)elowahh) , lest (06435 +pen) I tear (02963 +taraph) [you] in pieces , and [there be] none (00369 +)ayin) to deliver (05337 +natsal) .

this Psa_51_04 Against thee , thee only (00905 +bad) , have I sinned (02398 +chata)) , and done (06213 +(asah) [{this}] evil (07451 +ra() in thy sight (05869 +(ayin):that thou mightest be justified (06663 +tsadaq) when thou speakest (01696 +dabar) , [and] be clear (02135 +zakah) when thou judgest (08199 +shaphat) .

this Psa_52_07 Lo (02009 +hinneh) , [{this} is] the man (01397 +geber) [that] made (07760 +suwm) not God (00430 +)elohiym) his strength (04581 +ma(owz) ; but trusted (00982 +batach) in the abundance (07230 +rob) of his riches (06239 +(osher) , [and] strengthened (05810 +(azaz) himself in his wickedness (01942 +havvah) .

this Psa_62_11 God (00430 +)elohiym) hath spoken (01696 +dabar) once (00259 +)echad) ; twice (08147 +sh@nayim) have I heard (08085 +shama() {this} (02098 +zuw) ; that power (05797 +(oz) [belongeth] unto God (00430 +)elohiym) .

this Psa_68_16 Why (04100 +mah) leap (07520 +ratsad) ye , ye high (01386 +gabnon) hills (02022 +har) ? [{this} is] the hill (02022 +har) [which] God (00430 +)elohiym) desireth (02530 +chamad) to dwell (03427 +yashab) in ; yea (00637 +)aph) , the LORD (03068 +Y@hovah) will dwell (07931 +shakan) [in it] for ever (05331 +netsach) .

this Psa_69_32 The humble (06041 +(aniy) shall see (07200 +ra)ah) [{this} , and] be glad (08056 +sameach):and your heart (03824 +lebab) shall live (02421 +chayah) that seek (01875 +darash) God (00430 +)elohiym) .

this Psa_71_18 Now also (01571 +gam) when (05704 +(ad) I am old (02209 +ziqnah) and grayheaded (07872 +seybah) , O God (00430 +)elohiym) , forsake (05800 +(azab) me not ; until (05704 +(ad) I have shewed (05046 +nagad) thy strength (02220 +z@rowa() unto [{this}] generation (01755 +dowr) , [and] thy power (01369 +g@buwrah) to every (03605 +kol) one [that] is to come (00935 +bow)) .

this Psa_73_16 When I thought (02803 +chashab) to know (03045 +yada() {this} (02063 +zo)th) , it [was] too painful (05999 +(amal) for me ;

this Psa_74_02 Remember (02142 +zakar) thy congregation (05712 +(edah) , [which] thou hast purchased (07069 +qanah) of old (06924 +qedem) ; the rod (07626 +shebet) of thine inheritance (05159 +nachalah) , [which] thou hast redeemed (01350 +ga)al) ; {this} (02088 +zeh) mount (02022 +har) Zion (06726 +Tsiyown) , wherein thou hast dwelt (07931 +shakan) .

this Psa_74_18 . Remember (02142 +zakar) {this} (02063 +zo)th) , [that] the enemy (00341 +)oyeb) hath reproached (02778 +charaph .) , O LORD (03068 +Y@hovah) , and [that] the foolish (05036 +nabal) people (05971 +(am) have blasphemed (05006 +na)ats) thy name (08034 +shem) .

this Psa_78_21 Therefore (03651 +ken) the LORD (03068 +Y@hovah) heard (08085 +shama() [{this}] , and was wroth (05674 +(abar):so a fire (00784 +)esh) was kindled (05400 +nasaq) against Jacob (03290 +Ya(aqob) , and anger (00639 +)aph) also (01571 +gam) came (05927 +(alah) up against Israel (03478 +Yisra)el) ;

this Psa_78_32 For all (03605 +kol) {this} (02063 +zo)th) they sinned (02398 +chata) still (05750 +(owd) , and believed (00539 +)aman) not for his wondrous (06381 +pala) works .

this Psa_78_54 And he brought (00935 +bow) them to the border (01366 +g@buwl) of his sanctuary (06944 +qodesh) , [even to] {this} (02088 +zeh) mountain (02022 +har) , [which] his right (03225 +yamiyn) hand (03225 +yamiyn) had purchased (07069 +qanah) .

this Psa_78_59 When God (00430 +)elohiym) heard (08085 +shama() [{this}] , he was wroth (05674 +(abar) , and greatly (03966 +m@(od) abhorred (03988 +ma)ac) Israel (03478 +Yisra)el) :

this Psa_80_14 Return (07725 +shuwb) , we beseech (04994 +na) thee , O God (00430 +)elohiym) of hosts (06635 +tsaba) :look (05027 +nabat) down from heaven (08064 +shamayim) , and behold (07200 +ra)ah) , and visit (06485 +paqad) {this} (02063 +zo)th) vine (01612 +gephen) ;

this Psa_81_04 For {this} (01931 +huw)) [was] a statute (02706 +choq) for Israel (03478 +Yisra)el) , [and] a law (04941 +mishpat) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) .

this Psa_87_04 . I will make mention (02142 +zakar) of Rahab (07294 +Rahab) and Babylon (00894 +Babel) to them that know (03045 +yada() me:behold (02009 +hinneh) Philistia (06429 +P@lesheth) , and Tyre (06865 +Tsor) , with Ethiopia (03568 +Kuwsh) ; {this} (02088 +zeh) [man] was born (03205 +yalad) there (08033 +sham) .

this Psa_87_06 The LORD (03068 +Y@hovah) shall count (05608 +caphar) , when he writeth (03789 +kathab) up the people (05971 +(am) , [that] {this} (02088 +zeh) [man] was born (03205 +yalad) there (08033 +sham) . Selah (05542 +celah) .

this Psa_92_06 A brutish (01197 +ba(ar) man (00376 +)iysh) knoweth (03045 +yada() not ; neither (03808 +lo) doth a fool (03684 +k@ciyl) understand (00995 +biyn) {this} (02063 +zo)th) .

this Psa_95_10 Forty (00705 +)arba(iym) years (08141 +shaneh) long was I grieved (06362 +patar) with [{this}] generation (01755 +dowr) , and said (00559 +)amar) , It [is] a people (05971 +(am) that do err (08582 +ta(ah) in their heart (03824 +lebab) , and they have not known (03045 +yada() my ways (01870 +derek) :

this Rev_01_03 . Blessed (3107 -makarios -) [is] he that readeth (0314 -anaginosko -) , and they that hear (0191 -akouo -) the words (3056 -logos -) of {this} (3588 -ho -) prophecy (4394 -propheteia -) , and keep (5083 -tereo -) those (3588 -ho -) things which are written (1125 -grapho -) therein (0846 -autos -):for the time (2540 -kairos -) [is] at (1451 -eggus -) hand (1451 -eggus -) .

this Rev_02_06 But {this} (5124 -touto -) thou hast (2192 -echo -) , that thou hatest (3404 -miseo -) the deeds (2041 -ergon -) of the Nicolaitans (3531 -Nikolaites -) , which (3739 -hos -) I also (2504 -kago -) hate (3404 -miseo -) .

this Rev_02_24 But unto you I say (3004 -lego -) , and unto the rest (3062 -loipoy -) in Thyatira (2363 -

Thuateira -) , as many (3745 -hosos -) as have (2192 -echo -) not {this} (5026 -taute -) doctrine (1322 -didache -) , and which (3748 -hostis -) have not known (1097 -ginosko -) the depths (0899 -bathos -) of Satan (4567 -Satanas -) , as they speak (3004 -lego -) ; I will put (0906 -ballo -) upon you none (3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .

this Rev_04_01 . After (3326 -meta -) {this} (5023 -tauta -) I looked (1492 -eido -) , and , behold (2400 -idou -) , a door (2374 -thura -) [was] opened (0455 -anoigo -) in heaven (3772 -ouranos -):and the first (4413 -protos -) voice (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) [was] as it were of a trumpet (4536 -salpigx -) talking (2980 -laleo -) with me ; which said (3004 -lego -) , Come (0305 -anabaino -) up hither (5602 -hode -) , and I will shew (1166 -deiknuo -) thee things which (3739 -hos -) must (1163 -dei -) be hereafter (5023 -tauta -) .

this Rev_07_09 After (3326 -meta -) {this} (5023 -tauta -) I beheld (1492 -eido -) , and , lo (2400 -idou -) , a great (4183 -polus -) multitude (3793 -ochlos -) , which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) could (1410 -dunamai -) number (0705 -arithmeo -) , of all (3956 -pas -) nations (1484 -ethnos -) , and kindreds (5443 -phule -) , and people (2992 -laos -) , and tongues (1100 -glossa -) , stood (2476 -histemi -) before (1799 -enopion -) the throne (2362 -thronos -) , and before (1799 -enopion -) the Lamb (0721 -arnion -) , clothed (4016 -periballo -) with white (3022 -leukos -) robes (4749 -stole -) , and palms (5404 -phoinix -) in their hands (5495 -cheir -) ;

this Rev_11_05 And if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , fire (4442 -pur -) proceedeth (1607 -ekporeuomai -) out of their mouth (4750 -stoma -) , and devoureth (2719 -katesthio -) their enemies (2190 -echthros -):and if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , he must (1163 -dei -) in {this} (3779 -houto -) manner (3779 -houto -) be killed (0615 -apokteino -) .

this Rev_11_15 And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) ; and there were great (3173 -megas -) voices (5456 -phone -) in heaven (3772 -ouranos -) , saying (3004 -lego -) , The kingdoms (0932 -basileia -) of {this} (5026 -taute -) world (2889 -kosmos -) are become (1096 -ginomai -) [the kingdoms (0932 -basileia -)] of our Lord (2962 -kurios -) , and of his Christ (5547 -Christos -) ; and he shall reign (0936 -basileuo -) for ever (0165 -aion -) and ever (0165 -aion -) .

this Rev_18_18 And cried (2896 -krazo -) when they saw (3708 -horao -) the smoke (2586 -kapnos -) of her burning (4451 -purosis -) , saying (3004 -lego -) , What (5101 -tis -) [city (4172 -polis -) is] like (3664 -homoios -) unto {this} great (3173 -megas -) city (4172 -polis -) !

this Rev_22_07 Behold (2400 -idou -) , I come (2064 -erchomai -) quickly (5035 -tachu -):blessed (3107 -makarios -) [is] he that keepeth (5083 -tereo -) the sayings (3056 -logos -) of the prophecy (4394 -propheteia -) of {this} (5127 -toutou -) book (0975 -biblion -) .

this Rev_22_09 Then (2532 -kai -) saith (3004 -lego -) he unto me , See (3708 -horao -) [thou do it] not:for I am (1510 -eimi -) thy fellowservant (4889 -sundoulos -) , and of thy brethren (0080 -adephos -) the prophets (4396 -prophetes -) , and of them which keep (5083 -tereo -) the sayings (3056 -logos -) of {this} (5127 -toutou -) book (0975 -biblion -):worship (4352 -proskuneo -) God (2316 -theos -) .

this Rev_22_10 And he saith (3004 -lego -) unto me , Seal (4972 -sphragizo -) not the sayings (3056 -logos -) of the prophecy (4394 -propheteia -) of {this} (5127 -toutou -) book (0975 -biblion -):for the time (2540 -kairos -) is at (1451 -eggus -) hand (1451 -eggus -) .

this Rev_22_18 For I testify (4828 -summartureo -) unto every (3956 -pas -) man (3956 -pas -) that heareth (0191 -akouo -) the words (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -) , If (1437 -ean -) any (5100 -tis -) man shall add (2007 -epitithemi -) unto these (5023 -tauta -) things , God (2316 -theos -) shall add (2007 -epitithemi -) unto him the plagues (4127 -plege -) that are

written (1125 -grapho -) in {this} (5129 -toutoi -) book (0975 -biblion -) :

this Rev_22_18 For I testify (4828 -summartureo -) unto every (3956 -pas -) man (3956 -pas -) that heareth (0191 -akouo -) the words (3056 -logos -) of the prophecy (4394 -propheteia -) of {this} (5127 -toutou -) book (0975 -biblion -) , If (1437 -ean -) any (5100 -tis -) man shall add (2007 -epitithemi -) unto these (5023 -tauta -) things , God (2316 -theos -) shall add (2007 -epitithemi -) unto him the plagues (4127 -plege -) that are written (1125 -grapho -) in this (5129 -toutoi -) book (0975 -biblion -) :

this Rev_22_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [from] the things which are written (1125 -grapho -) in {this} (5026 -taute -) book (0975 -biblion -) .

this Rev_22_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of {this} (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [from] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

this Rom_01_26 For {this} (5124 -touto -) cause (1223 -dia -) God (2316 -theos -) gave (3860 -paradidomi -) them up unto vile (0819 -atimia -) affections (3806 -pathos -):for even (5037 -te -) their women (2338 -thelus -) did change (3337 -metallasso -) the natural (5446 -phusikos -) use (5540 -chresis -) into (1519 -eis -) that which is against (3844 -para -) nature (5449 -phusis -) :

this Rom_02_03 And thinkest (3049 -logizomai -) thou {this} (5124 -touto -) , O man (0444 -anthropos -) , that judgest (2919 -krino -) them which do (4238 -prasso -) such (5108 -toioutos -) things , and doest (4160 -poieo -) the same (0846 -autos -) , that thou shalt escape (1628 -ekpheugo -) the judgment (2917 -krima -) of God (2316 -theos -) ?

this Rom_03_26 To declare (1732 -endeixis -) , [I say] , at (1722 -en -) {this} (3568 -nun -) time (2540 -kairos -) his righteousness (1343 -dikaioisune -):that he might be just (1342 -dikaios -) , and the justifier (1344 -dikaioo -) of him which believeth (4102 -pistis -) in Jesus (2424 -Iesous -) .

this Rom_04_09 . [Cometh] {this} (3778 -houtos -) blessedness (3108 -makarismos -) then (3767 -oun -) upon the circumcision (4061 -peritome -) [only] , or (2228 -e -) upon the uncircumcision (0203 -akrobustia -) also (2532 -kai -) ? for we say (3004 -lego -) that faith (4102 -pistis -) was reckoned (3049 -logizomai -) to Abraham (0011 -Abraam -)for righteousness (1343 -dikaioisune -) .

this Rom_05_02 By whom (3739 -hos -) also (2532 -kai -) we have (2192 -echo -) access (4318 -prosagoge -) by faith (4102 -pistis -) into (1519 -eis -) {this} (5026 -taute -) grace (5485 -charis -) wherein (3757 -hou -) we stand (2476 -histemi -) , and rejoice (2744 -kauchaomai -) in hope (1680 -elpis -) of the glory (1391 -doxa -) of God (2316 -theos -) .

this Rom_06_06 Knowing (1097 -ginosko -) {this} (5124 -touto -) , that our old (3820 -palaios -) man (0444 -anthropos -) is crucified (4957 -sustaurao -) with [him] , that the body (4983 -soma -) of sin (0266 -hamartia -) might be destroyed (2673 -katargeo -) , that henceforth (3371 -meketi -) we should not serve (1398 -douleuo -) sin (0266 -hamartia -) .

this Rom_07_24 O wretched (5005 -talaiporos -) man (0444 -anthropos -) that I am ! who (5101 -tis -) shall deliver (4506 -rhoumai -) me from the body (4983 -soma -) of {this} (5127 -toutou -) death (2288 -thanatos -)

?

this Rom_08_18 For I reckon (3049 -logizomai -) that the sufferings (3804 -pathema -) of {this} (3588 -ho -) present (3568 -nun -) time (2540 -kairos -) [are] not worthy (0514 -axios -) [to be compared] with the glory (1391 -doxa -) which shall be revealed (0601 -apokalupto -) in us .

this Rom_09_09 For this (3778 -houtos -) [is] the word (3056 -logos -) of promise (1860 -epaggelia -) , At (2596 -kata -) {this} (5126 -touton -) time (2540 -kairos -) will I come (2064 -erchomai -) , and Sara (4564 -Sarrha -) shall have (2071 -esomai -) a son (5207 -huios -) .

this Rom_09_09 For {this} (3778 -houtos -) [is] the word (3056 -logos -) of promise (1860 -epaggelia -) , At (2596 -kata -) this (5126 -touton -) time (2540 -kairos -) will I come (2064 -erchomai -) , and Sara (4564 -Sarrha -) shall have (2071 -esomai -) a son (5207 -huios -) .

this Rom_09_10 And not only (3440 -monon -) [{this}] ; but when Rebecca (4479 -Rhebekka -) also (2532 -kai -) had conceived (2192 -echo -) by one (1520 -heis -) , [even] by our father (3962 -pater -) Isaac (2464 -Isaak -) ;

this Rom_09_17 For the scripture (1124 -graphe -) saith (3004 -lego -) unto Pharaoh (5328 -Pharao -) , Even for {this} (5124 -touto -) same (0846 -autos -) purpose have I raised (1825 -exegeiro -) thee up , that I might shew (1731 -endeiknumi -) my power (1411 -dunamis -) in thee , and that my name (3686 -onoma -) might be declared (1229 -diaggello -) throughout (1722 -en -) all (3956 -pas -) the earth (1093 -ge -) .

this Rom_10_06 But the righteousness (1343 -dikaiosune -) which is of faith (4102 -pistis -) speaketh (3004 -lego -) on {this} (3779 -houto -) wise (3779 -houto -) , Say (2036 -epo -) not in thine (4675 -sou -) heart (2588 -kardia -) , Who (5101 -tis -) shall ascend (0305 -anabaino -) into (1519 -eis -) heaven (3772 -ouranos -) ? (that is , to bring (2609 -katago -) Christ (5547 -Christos -) down (2609 -katago -) [from above] :)

this Rom_11_05 Even (2532 -kai -) so (3779 -houto -) then (3767 -oun -) at (1722 -en -) {this} (3588 -ho -) present (3568 -nun -) time (2540 -kairos -) also (2532 -kai -) there is a remnant (3005 -leimma -) according (2596 -kata -) to the election (1589 -ekloge -) of grace (5485 -charis -) .

this Rom_11_08 (According as it is written (1125 -grapho -) , God (2316 -theos -) hath given (1325 -didomi -) them the spirit (4151 -pneuma -) of slumber (2659 -katanuxis -) , eyes (3788 -ophthalmos -) that they should not see (0991 -blepo -) , and ears (3775 -ous -) that they should not hear (0191 -akouo -) ;) unto {this} (4594 -semeron -) day (2250 -hemera -) .

this Rom_11_25 For I would (2309 -thelo -) not , brethren (0080 -adephos -) , that ye should be ignorant (0050 -agnoeo -) of {this} (5124 -touto -) mystery (3466 -musterion -) , lest (3361 -me -) ye should be wise (5429 -phronimos -) in your (1438 -heautou -) own (1438 -heautou -) conceits (1433 -doreomai -) ; that blindness (4457 -porosis -) in part (3313 -meros -) is happened (1096 -ginomai -) to Israel (2474 -Israel -) , until (0891 -achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come (1525 -eiserchomai -) in .

this Rom_11_27 For {this} (3778 -houtos -) [is] my covenant (1242 -diatheke -) unto them , when (3752 -hotan -) I shall take (0851 -aphaireo -) away (0851 -aphaireo -) their sins (0266 -hamartia -) .

this Rom_12_02 And be not conformed (4964 -suschematizo -) to {this} (5129 -toutoi -) world (0165 -aion -) :but be ye transformed (3339 -metamorphoo -) by the renewing (0342 -anakainosis -) of your (5216 -humon -) mind (3563 -nous -) , that ye may prove (1381 -dokimazo -) what (5101 -tis -) [is] that good (0018 -agathos -) , and acceptable (2101 -euarestos -) , and perfect (5046 -teleios -) , will (2307 -thelema -) of God (2316 -theos -) .

this Rom_13_06 For for this (5124 -touto -) cause (1223 -dia -) pay (5055 -teleo -) ye tribute (5411 -phoros -) also (2532 -kai -):for they are God s (2316 -theos -) ministers (3011 -leitourgos -) , attending (4342 -proskartereo -) continually (4342 -proskartereo -) upon {this} (5124 -touto -) very (0846 -autos -) thing .

this Rom_13_06 For for {this} (5124 -touto -) cause (1223 -dia -) pay (5055 -teleo -) ye tribute (5411 -phoros -) also (2532 -kai -):for they are God s (2316 -theos -) ministers (3011 -leitourgos -) , attending (4342 -proskartereo -) continually (4342 -proskartereo -) upon this (5124 -touto -) very (0846 -autos -) thing .

this Rom_13_09 For this (3588 -ho -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , Thou shalt not kill (5407 -phoneuo -) , Thou shalt not steal (2813 -klepto -) , Thou shalt not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) , Thou shalt not covet (1937 -epithumeo -) ; and if (1487 -ei -) [there be] any (1536 -ei tis -) other (2087 -heteros -) commandment (1785 -entole -) , it is briefly (0346 -anakephalaioimai -) comprehended (0346 -anakephalaioimai -) in {this} (5129 -toutoi -) saying (3056 -logos -) , namely (1722 -en -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (1438 -heautou -) .

this Rom_13_09 For {this} (3588 -ho -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , Thou shalt not kill (5407 -phoneuo -) , Thou shalt not steal (2813 -klepto -) , Thou shalt not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) , Thou shalt not covet (1937 -epithumeo -) ; and if (1487 -ei -) [there be] any (1536 -ei tis -) other (2087 -heteros -) commandment (1785 -entole -) , it is briefly (0346 -anakephalaioimai -) comprehended (0346 -anakephalaioimai -) in this (5129 -toutoi -) saying (3056 -logos -) , namely (1722 -en -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (1438 -heautou -) .

this Rom_14_09 For to {this} (5124 -touto -) end Christ (5547 -Christos -) both (2532 -kai -) died (0599 -apothnesko -) , and rose (0450 -anistemi -) , and revived (0326 -anazao -) , that he might be Lord (2961 -kurieuo -) both (2532 -kai -) of the dead (3498 -nekros -) and living (2198 -zao -) .

this Rom_14_13 Let us not therefore (3767 -oun -) judge (2919 -krino -) one (0240 -allelon -) another (0240 -allelon -) any (3371 -meketi -) more (2001 -episucho -):but judge (2919 -krino -) {this} (5124 -touto -) rather (3123 -mallon -) , that no (3361 -me -) man put (5087 -tithemi -) a stumblingblock (4348 -proskomma -) or (2228 -e -) an occasion (4625 -skandalon -) to fall (4625 -skandalon -) in [his] brother s (0080 -adephos -) way .

this Rom_15_09 And that the Gentiles (1484 -ethnos -) might glorify (1392 -doxazo -) God (2316 -theos -) for [his] mercy (1656 -eleos -) ; as it is written (1125 -grapho -) , For {this} (5124 -touto -) cause (1223 -dia -) I will confess (1843 -exomologeo -) to thee among (1722 -en -) the Gentiles (1484 -ethnos -) , and sing (5567 -psallo -) unto thy name (3686 -onoma -) .

this Rom_15_28 When therefore (3767 -oun -) I have performed (2005 -epiteleo -) this (5124 -touto -) , and have sealed (4972 -sphragizo -) to them {this} (5126 -touton -) fruit (2590 -karpos -) , I will come (0565 -aperchomai -) by you into (1519 -eis -) Spain (4681 -Spania -) .

this Rom_15_28 When therefore (3767 -oun -) I have performed (2005 -epiteleo -) {this} (5124 -touto -) , and have sealed (4972 -sphragizo -) to them this (5126 -touton -) fruit (2590 -karpos -) , I will come (0565 -aperchomai -) by you into (1519 -eis -) Spain (4681 -Spania -) .

this Rom_16_22 I Tertius (5060 -Tertios -) , who (3588 -ho -) wrote (1125 -grapho -) [{this} (3588 -ho -)] epistle (1992 -epistole -) , salute (0782 -aspazomai -) you in the Lord (2962 -kurios -) .

this Rut_01_19 . So they two (08147 +sh@nayim) went (03212 +yalak) until (05704 +(ad) they came (00935 +bow)) to Bethlehem (01035 +Beyth Lechem) . And it came (01961 +hayah) to pass , when they were come (00935 +bow)) to Bethlehem (01035 +Beyth Lechem) , that all (03605 +kol) the city (05892

+ (iyr) was moved (01949 +huwm) about (05921 +(al) them , and they said (00559 +)amar) , [Is] {this} (02063 +zo)th) Naomi (05281 +No(omiy) ?

this Rut_02_05 Then said (00559 +)amar) Boaz (01162 +Bo(az) unto his servant (05288 +na(ar) that was set (05324 +natsab) over (05921 +(al) the reapers (07114 +qatsar) , Whose (04310 +miy) damsel (05291 +na(arah) [is] {this} (02063 +zo)th) ?

this Rut_03_13 Tarry (03885 +luwn) {this} night (03915 +layil) , and it shall be in the morning (01242 +boqer) , [that] if (00518 +)im) he will perform unto thee the part of a kinsman (01350 +ga)al) , well (02896 +towb) ; let him do the kinsman s (01350 +ga)al) part:but if (00518 +)im) he will (02654 +chaphets) not do the part of a kinsman (01350 +ga)al) to thee , then will I do the part of a kinsman (01350 +ga)al) to thee , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay):lie (07901 +shakab) down (07901 +shakab) until (05704 +(ad) the morning (01242 +boqer) .

this Rut_03_18 Then said (00559 +)amar) she , Sit (03427 +yashab) still , my daughter (01323 +bath) , until thou know (03045 +yada() how (05704 +(ad) the matter (01697 +dabar) will fall (05307 +naphal):for the man (00376 +)iysh) will not be in rest (08252 +shaqat) , until he have finished (03615 +kalah) the thing (01697 +dabar) {this} day (03117 +yowm) .

this Rut_04_07 Now this (02063 +zo)th) [was the manner] in former (06440 +paniym) time (06440 +paniym) in Israel (03478 +Yisra)el) concerning (05921 +(al) redeeming (01353 +g@ullah) and concerning (05921 +(al) changing (08545 +t@muwrah) , for to confirm (06965 +quwm) all (03605 +kol) things ; a man (00376 +)iysh) plucked (08025 +shalaph) off his shoe (05275 +na(al) , and gave (05414 +nathan) [it] to his neighbour (07453 +rea():and {this} (02063 +zo)th) [was] a testimony (08584 +t@(uwdah) in Israel (03478 +Yisra)el) .

this Rut_04_07 Now {this} (02063 +zo)th) [was the manner] in former (06440 +paniym) time (06440 +paniym) in Israel (03478 +Yisra)el) concerning (05921 +(al) redeeming (01353 +g@ullah) and concerning (05921 +(al) changing (08545 +t@muwrah) , for to confirm (06965 +quwm) all (03605 +kol) things ; a man (00376 +)iysh) plucked (08025 +shalaph) off his shoe (05275 +na(al) , and gave (05414 +nathan) [it] to his neighbour (07453 +rea():and this (02063 +zo)th) [was] a testimony (08584 +t@(uwdah) in Israel (03478 +Yisra)el) .

this Rut_04_09 . And Boaz (01162 +Bo(az) said (00559 +)amar) unto the elders (02205 +zaqen) , and [unto] all (03605 +kol) the people (05971 +(am) , Ye [are] witnesses (05707 +(ed) {this} day (03117 +yowm) , that I have bought (07069 +qanah) all (03605 +kol) that [was] Elimelech s (00458 +)Eliymelek) , and all (03605 +kol) that [was] Chilion s (03630 +Kilyown) and Mahlon s (04248 +Machlown) , of the hand (03027 +yad) of Naomi (05281 +No(omiy) .

this Rut_04_10 Moreover (01571 +gam) Ruth (07327 +Ruwth) the Moabiteess (04125 +Mow)abiy) , the wife (00802 +)ishshah) of Mahlon (04248 +Machlown) , have I purchased (07069 +qanah) to be my wife (00802 +)ishshah) , to raise (06965 +quwm) up the name (08034 +shem) of the dead (04191 +muwth) upon his inheritance (05159 +nachalah) , that the name (08034 +shem) of the dead (04191 +muwth) be not cut (03772 +karath) off from among (05973 +(im) his brethren (00251 +)ach) , and from the gate (08179 +sha(ar) of his place (04725 +maqowm):ye [are] witnesses (05707 +(ed) {this} day (03117 +yowm) .

this Rut_04_12 And let thy house (01004 +bayith) be like the house (01004 +bayith) of Pharez (06557 +Perets) , whom (00834 +)aher) Tamar (08559 +Tamar) bare (03205 +yalad) unto Judah (03063 +Y@huwdah) , of the seed (02233 +zera() which (00834 +)aher) the LORD (03068 +Y@hovah) shall give (05414 +nathan) thee of {this} (02063 +zo)th) young (05291 +na(arah) woman (05291 +na(arah) .

this Rut_04_14 And the women (00802 +)ishshah) said (00559 +)amar) unto Naomi (05281 +No(omiy) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , which (00834 +)aher) hath not left (07673

+shabath) thee {this} day (03117 +yowm) without a kinsman (01350 +ga)al) , that his name (08034 +shem) may be famous (07121 +qara) in Israel (03478 +Yisra)el) .

this Son_03_06 . Who (04310 +miy) [is] {this} (02063 +zo)th) that cometh (05927 +(alah) out of the wilderness (04057 +midbar) like pillars (08490 +tiymarah) of smoke (06227 +(ashan) , perfumed (06999 +qatar) with myrrh (04753 +more) and frankincense (03828 +l@bownah) , with all (03605 +kol) powders (81) of the merchant (07402 +rakal) ?

this Son_05_16 His mouth (02441 +chek) [is] most sweet (04477 +mamtaq):yea , he [is] altogether (03605 +kol) lovely (04261 +machmad) . This (02088 +zeh) [is] my beloved (01730 +dowd) , and {this} (02088 +zeh) [is] my friend (07453 +rea() , O daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) .

this Son_08_05 . Who (04310 +miy) [is] {this} (02063 +zo)th) that cometh (05927 +(alah) up from the wilderness (04057 +midbar) , leaning (07514 +raphaq) upon her beloved (01730 +dowd) ? I raised (05782 +(uwr) thee up under (08478 +tachath) the apple (08598 +tappuwach) tree:there thy mother (00517 +)em) brought (02254 +chabal) thee forth (02254 +chabal):there she brought (02254 +chabal) thee forth (02254 +chabal) [that] bare (03205 +yalad) thee .

this Tit_01_05 . For {this} (5127 -toutou -) cause (5484 -charin -) left (2641 -kataleipo -) I thee in Crete (2914 -Krete -) , that thou shouldest set (1930 -epidiorthoo -) in order (1930 -epidiorthoo -) the things that are wanting (3007 -leipo -) , and ordain (2525 -kathistemi -) elders (4245 -presbuteros -) in every (2596 -kata -) city (4172 -polis -) , as I had appointed (1299 -diatasso -) thee :

this Tit_02_12 Teaching (3811 -paideuo -) us that , denying (0720 -arneomai -) ungodliness (0763 -asebeia -) and worldly (2886 -kosmikos -) lusts (1939 -epithumia -) , we should live (2198 -zao -) soberly (4996 -sophronos -) , righteously (1346 -dikaios -) , and godly (2153 -eusebos -) , in {this} (3588 -ho -) present (3568 -nun -) world (0165 -aion -) ;

this Zec_02_04 And said (00559 +)amar) unto him , Run (07323 +ruwts) , speak (01696 +dabar) to {this} (01975 +hallaz) young (05288 +na(ar) man , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall be inhabited (03427 +yashab) [as] towns (06519 +p@razah) without walls for the multitude (07230 +rob) of men (00120 +)adam) and cattle (00929 +b@hemah) therein (08432 +tavek) :

this Zec_03_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , The LORD (03068 +Y@hovah) rebuke (01605 +ga(ar) thee , O Satan (07854 +satan) ; even the LORD (03068 +Y@hovah) that hath chosen (00977 +bachar) Jerusalem (03389 +Y@ruwshalaim) rebuke (01605 +ga(ar) thee:[is] not {this} (02088 +zeh) a brand (00181 +)uwd) plucked (05337 +natsal) out of the fire (00784 +)esh) ?

this Zec_04_09 The hands (03027 +yad) of Zerubbabel (02216 +Z@rubbabel) have laid the foundation (03248 +y@cuwdah) of {this} (02088 +zeh) house (01004 +bayith) ; his hands (03027 +yad) shall also finish (01214 +batsa() it ; and thou shalt know (03045 +yada() that the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath sent (07971 +shalach) me unto you .

this Zec_05_03 Then said (00559 +)amar) he unto me , This (02063 +zo)th) [is] the curse (00423 +)alah) that goeth (03318 +yatsa) forth (03318 +yatsa) over (05921 +(al) the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets):for every (03605 +kol) one that stealeth (01589 +ganab) shall be cut (05352 +naqah) off [as] on {this} (02088 +zeh) side according (03644 +k@mow) to it ; and every (03605 +kol) one that sweareth (07650 +shaba() shall be cut (05352 +naqah) off [as] on that side according (03644 +k@mow) to it .

this Zec_05_05 . Then the angel (04397 +mal)ak) that talked (01696 +dabar) with me went (03318 +yatsa) forth (03318 +yatsa) , and said (00559 +)amar) unto me , Lift (05375 +nasa) up now (04994 +na) thine

eyes (05869 +(ayin) , and see (07200 +ra)ah) what (04100 +mah) [is] {this} (02063 +zo)th) that goeth (03318 +yatsa) forth (03318 +yatsa) .

this Zec_05_07 And , behold (02009 +hinneh) , there was lifted up a talent (03603 +kikkar) of lead (05777 +(owphereth):and {this} (02063 +zo)th) [is] a woman (00802 +)ishshah) that sitteth (03427 +yashab) in the midst (08432 +tavek) of the ephah (00374 +)eyphah) .

this Zec_06_15 And they [that are] far (07350 +rachowq) off shall come (00935 +bow)) and build (01129 +banah) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , and ye shall know (03045 +yada() that the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath sent (07971 +shalach) me unto you . And [{this}] shall come (01961 +hayah) to pass , if ye will diligently obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

this Zec_08_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; If (03588 +kiy) it be marvellous (06381 +pala) in the eyes (05869 +(ayin) of the remnant (07611 +sh@)eriyth) of {this} (02088 +zeh) people (05971 +(am) in these (01992 +hem) days (03117 +yowm) , should it also (01571 +gam) be marvellous (06381 +pala) in mine eyes (05869 +(ayin) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

this Zec_08_11 But now (06258 +(attah) I [will] not [be] unto the residue (07611 +sh@)eriyth) of {this} (02088 +zeh) people (05971 +(am) as in the former (07223 +ri)shown) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

this Zec_08_12 For the seed (02233 +zera() [shall be] prosperous (07965 +shalowm) ; the vine (01612 +gephen) shall give (05414 +nathan) her fruit (06529 +p@riy) , and the ground (00776 +)erets) shall give (05414 +nathan) her increase (02981 +y@buwl) , and the heavens (08064 +shamayim) shall give (05414 +nathan) their dew (02919 +tal) ; and I will cause the remnant (07611 +sh@)eriyth) of {this} (02088 +zeh) people (05971 +(am) to possess (05157 +nachal) all (03605 +kol) these (00428 +)el - leh) [things] .

this Zec_14_12 And {this} (02063 +zo)th) shall be the plague (04046 +maggephah) wherewith (00834 +)aher) the LORD (03068 +Y@hovah) will smite (05062 +nagaph) all (03605 +kol) the people (05971 +(am) that have fought (06633 +tsaba) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) ; Their flesh (01320 +basar) shall consume (04743 +maqaq) away while they stand (05975 +(amad) upon their feet (07272 +regel) , and their eyes (05869 +(ayin) shall consume (04743 +maqaq) away in their holes (02356 +chowr) , and their tongue (03956 +lashown) shall consume (04743 +maqaq) away in their mouth (06310 +peh) .

this Zec_14_15 And so (03651 +ken) shall be the plague (04046 +maggephah) of the horse (05483 +cuwc) , of the mule (06505 +pered) , of the camel (01581 +gamal) , and of the ass (02543 +chamowr) , and of all (03605 +kol) the beasts (00929 +b@hemah) that shall be in these (01992 +hem) tents (04264 +machaneh) , as {this} (02063 +zo)th) plague (04046 +maggephah) .

this Zep_01_04 I will also stretch (05186 +natah) out mine hand (03027 +yad) upon Judah (03063 +Y@huwdah) , and upon all (03605 +kol) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; and I will cut (03772 +karath) off the remnant (07605 +sh@)ar) of Baal (01168 +Ba(al) from {this} place (04725 +maqowm) , [and] the name (08034 +shem) of the Chemarims (03649 +kamar) with the priests (03548 +kohen) ;

this 2Ch_25_18 And Joash (03101 +Yow)ash) king (04428 +melek) of Israel (03478 +Yisra)el) sent (07971 +shalach) to Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , The thistle (02336 +chowach) that [was] in Lebanon (03844 +L@banown) sent (07971 +shalach) to the cedar (00730 +)erez) that [was] in Lebanon (03844 +L@banown) , saying (00559 +)amar) , Give (05414 +nathan) thy daughter (01323 +bath) to my son (01121 +ben) to wife (00802

+)ishshah):and there passed (05674 +(abar) by a wild (07704 +sadeh) beast (02416 +chay) that [was] in Lebanon (03844 +L@banown) , and trode (07429 +ramac) down the {thistle} (02336 +chowach) .

thistle 2Ch_25_18 And Joash (03101 +Yow)ash) king (04428 +melek) of Israel (03478 +Yisra)el) sent (07971 +shalach) to Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , The {thistle} (02336 +chowach) that [was] in Lebanon (03844 +L@banown) sent (07971 +shalach) to the cedar (00730 +)erez) that [was] in Lebanon (03844 +L@banown) , saying (00559 +)amar) , Give (05414 +nathan) thy daughter (01323 +bath) to my son (01121 +ben) to wife (00802 +)ishshah):and there passed (05674 +(abar) by a wild (07704 +sadeh) beast (02416 +chay) that [was] in Lebanon (03844 +L@banown) , and trode (07429 +ramac) down the thistle (02336 +chowach) .

thistle 2Ki_14_09 And Jehoash (03060 +Y@how)ash) the king (04428 +melek) of Israel (03478 +Yisra)el) sent (07971 +shalach) to Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , The thistle (02336 +chowach) that [was] in Lebanon (03844 +L@banown) sent (07971 +shalach) to the cedar (00730 +)erez) that [was] in Lebanon (03844 +L@banown) , saying (00559 +)amar) , Give (05414 +nathan) thy daughter (01323 +bath) to my son (01121 +ben) to wife (00802 +)ishshah):and there passed (05674 +(abar) by a wild (07704 +sadeh) beast (02416 +chay) that [was] in Lebanon (03844 +L@banown) , and trode (07429 +ramac) down the {thistle} (02336 +chowach) .

thistle 2Ki_14_09 And Jehoash (03060 +Y@how)ash) the king (04428 +melek) of Israel (03478 +Yisra)el) sent (07971 +shalach) to Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , The {thistle} (02336 +chowach) that [was] in Lebanon (03844 +L@banown) sent (07971 +shalach) to the cedar (00730 +)erez) that [was] in Lebanon (03844 +L@banown) , saying (00559 +)amar) , Give (05414 +nathan) thy daughter (01323 +bath) to my son (01121 +ben) to wife (00802 +)ishshah):and there passed (05674 +(abar) by a wild (07704 +sadeh) beast (02416 +chay) that [was] in Lebanon (03844 +L@banown) , and trode (07429 +ramac) down the thistle (02336 +chowach) .

thistle Hos_10_08 The high (01116 +bamah) places also of Aven (00206 +)Aven) , the sin (02403 +chatta)ah) of Israel (03478 +Yisra)el) , shall be destroyed (08045 +shamad):the thorn (06975 +qowts) and the {thistle} (01863 +dardar) shall come (05927 +(alah) up on (05921 +(al) their altars (04196 +mizbeach) ; and they shall say (00559 +)amar) to the mountains (02022 +har) , Cover (03680 +kacah) us ; and to the hills (01389 +gib(ah) , Fall (05307 +naphal) on (05921 +(al) us .

thistles Gen_03_18 Thorns (06975 +qowts) also and {thistles} (01863 +dardar) shall it bring (06779 +tsamach) forth (06779 +tsamach) to thee ; and thou shalt eat (00398 +)akal) the herb (06212 +(eseb) of the field (07704 +sadeh) ;

thistles Job_31_40 Let {thistles} (02336 +chowach) grow (03318 +yatsa) instead (08478 +tachath) of wheat (02406 +chittah) , and cockle (00890 +bo)shah) instead (08478 +tachath) of barley (08184 +s@(orah) . The words (01697 +dabar) of Job (00347 +)Iyowb) are ended (08552 +tamam) .

thistles Mat_07_16 Ye shall know (1921 -epiginosko -) them by their fruits (2590 -karpos -) . Do men gather (4816 -sullego -) grapes (4718 -staphule -) of thorns (0173 -akantha -) , or (2228 -e -) figs (4810 -sukon -) of {thistles} (5146 -tribolos -) ?

us:this Isa_25_09 . And it shall be said (00559 +)amar) in that day (03117 +yowm) , Lo (02009 +hinneh) , this (02088 +zeh) [is] our God (00430 +)elohiym) ; we have waited (06960 +qavah) for him , and he will save (03467 +yasha() {us:this} (02088 +zeh) [is] the LORD (03068 +Y@hovah) ; we have waited (06960 +qavah) for him , we will be glad (01528 +giyr) and rejoice (08055 +samach) in his salvation (03444 +y@shuw(ah) .

us:this Isa_36_15 Neither (00408 +)al) let Hezekiah (02396 +Chizqiyah) make you trust (00982 +batach) in the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will surely

deliver (05337 +natsal) {us:this} (02063 +zo)th) city (05892 +(iyr) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

us:this Mal_01_09 And now (06258 +(attah) , I pray (04994 +na)) you , beseech God (00410 +)el) that he will be gracious (02603 +chanan) unto {us:this} (02063 +zo)th) hath been (01961 +hayah) by your means (03027 +yad):will he regard (05375 +nasa)) your persons (06440 +paniym) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

you:this 1Co_11_24 And when he had given thanks (2168 -eucharisteo -) , he brake (2806 -klao -) [it] , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -):this (5124 -touto -) is my body (4983 -soma -) , which (3588 -ho -) is broken (2806 -klao -) for {you:this} (5124 -touto -) do (4160 -poieo -) in remembrance (0364 -anamnesis -) of me .

you:this Exo_03_15 And God (00430 +)elohiym) said (00559 +)amar) moreover (05750 +(owd) unto Moses (04872 +Mosheh) , Thus (03541 +koh) shalt thou say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) , the God (00430 +)elohiym) of Abraham (85) , the God (00430 +)elohiym) of Isaac (03327 +Yitschaq) , and the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) , hath sent (07971 +shalach) me unto {you:this} (02088 +zeh) [is] my name (08034 +shem) for ever (05769 +(owlam) , and this (02088 +zeh) [is] my memorial (02143 +zeker) unto all generations (01755 +dowr) .

you:this Luk_22_19 And he took 2983 -lambano - bread 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for {you:this} 5124 -touto - do 4160 -poieo - in remembrance 0362 -anemeno - of me .

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14:12 , JOS , 14:14 , JOS , 15:1 , JOS , 15:4 , JOS , 15:12 , JOS , 15:20 , JOS , 15:63 , JOS , 16:8 , JOS , 16:10 , JOS , 18:14 , JOS , 18:19 , JOS , 18:20 , JOS , 18: 28 , JOS , 19:8 , JOS , 19:16 , JOS , 19:23 , JOS , 19:31 , JOS , 19:39 , JOS , 19:48 , JOS , 22:3 , JOS , 22:7 , JOS , 22:16 , JOS , 22:16 , JOS , 22:16 , JOS , 22:17 , JOS , 22: 18 , JOS , 22:22 , JOS , 22:24 , JOS , 22:29 , JOS , 22:31 , JOS , 22:31 , JOS , 23:8 , JOS , 23:9 , JOS , 23:13 , JOS , 23:14 , JOS , 23:15 , JOS , 24:15 , JOS , 24:27 this , JU , 1:4 , JU , 1:5 this , LA , 2:15 , LA , 2:16 , LA , 2:20 , LA , 3:21 , LA , 5:17 this , LE , 4:20 , LE , 6:9 , LE , 6:14 , LE , 6:20 , LE , 6: 25 , LE , 7:1 , LE , 7:11 , LE , 7:35 , LE , 7:37 , LE , 8: 5 , LE , 8:34 , LE , 9:6 , LE , 10:3 , LE , 10:19 , LE , 11: 46 , LE , 12:7 , LE , 13:59 , LE , 14:2 , LE , 14:32 , LE , 14:54 , LE , 14:57 , LE , 15:3 , LE , 15:32 , LE , 16:29 , LE , 16:34 , LE , 17:2 , LE , 17:7 , LE , 23:27 , LE , 23:34 , LE , 24:10 , LE , 25:13 , LE , 26:16 , LE , 26:18 , LE , 26:27 this , LU , 1:18 , LU , 1:29 , LU , 1:34 , LU , 1:36 , LU , 1:43 , LU , 1:61 , LU , 1:66 , LU , 2:2 , LU , 2:11 , LU , 2:12 , LU , 2:15 , LU , 2:17 , LU , 2:34 , LU , 3:20 , LU , 4:3 , LU , 4:6 , LU , 4:21 , LU , 4:21 , LU , 4:22 , LU , 4: 23 , LU , 4:36 , LU , 5:6 , LU , 5:21 , LU , 6:3 , LU , 7:4 , LU , 7:8 , LU , 7:17 , LU , 7:27 , LU , 7:31 , LU , 7:39 , LU , 7:39 , LU , 7:44 , LU , 7:45 , LU , 7:46 , LU , 7:49 , LU , 8:9 , LU , 8:11 , LU , 8:14 , LU , 8:25 , LU , 9:9 , LU , 9:13 , LU , 9:35 , LU , 9:45 , LU , 9:48 , LU , 9:54 , LU , 10:5 , LU , 10:11 , LU , 10:20 , LU , 10:28 , LU , 11: 29 , LU , 11:30 , LU , 11:31 , LU , 11:32 , LU , 11:50 , LU , 11:51 , LU , 12:18 , LU , 12:20 , LU , 12:39 , LU , 12:41 , LU , 12:56 , LU , 13:6 , LU , 13:7 , LU , 13:8 , LU , 13: 16 , LU , 13:16 , LU , 14:9 , LU , 14:30 , LU , 15:2 , LU , 15:3 , LU , 15:24 , LU , 15:30 , LU , 15:32 , LU , 16:2 , LU , 16:8 , LU , 16:24 , LU , 16:26 , LU , 16:28 , LU , 17:6 , LU , 17:18 , LU , 17:25 , LU , 18:1 , LU , 18:5 , LU , 18: 9 , LU , 18:11 , LU , 18:14 , LU , 18:23 , LU , 18:30 , LU , 18:34 , LU , 19:9 , LU , 19:9 , LU , 19:14 , LU , 19:42 , LU , 20:2 , LU , 20:9 , LU , 20:14 , LU , 20:17 , LU , 20:19 , LU , 20:34 , LU , 21:3 , LU , 21:23 , LU , 21:32 , LU , 21:34 , LU , 22:15 , LU , 22:17 , LU , 22:19 , LU , 22:19 , LU , 22:20 , LU , 22:23 , LU , 22:34 , LU , 22:37 , LU , 22: 42 , LU , 22:53 , LU , 22:56 , LU , 22:59 , LU , 23:2 , LU , 23:4 , LU , 23:5 , LU , 23:14 , LU , 23:14 , LU , 23:18 , LU , 23:38 , LU , 23:41 , LU , 23:47 , LU , 23:52 , LU , 24: 21 this , MAL , 1:9 , MAL , 1:13 , MAL , 2:1 , MAL , 2:4 , MAL , 2:12 , MAL , 2:13 , MAL , 3:9 , MAL , 4:3 this , MIC , 1:5 , MIC , 2:3 , MIC , 2:3 , MIC , 2:10 , MIC , 2:11 , MIC , 3:9 , MIC , 5:5 this , MR , 1:27 , MR , 1:27 , MR , 2:7 , MR , 2:12 , MR , 4: 13 , MR , 4:19 , MR , 4:41 , MR , 5:32 , MR , 5:39 , MR , 6: 2 , MR , 6:2 , MR , 6:3 , MR , 6:35 , MR , 7:6 , MR , 7:29 , MR , 8:12 , MR , 8:12 , MR , 8:38 , MR , 9:7 , MR , 9:21 , MR , 9:29 , MR , 10:5 , MR , 10:7 , MR , 10:30 , MR , 11:3 , MR , 11:23 , MR , 11:28 , MR , 12:7 , MR , 12:10 , MR , 12: 11 , MR , 12:16 , MR , 12:30 , MR , 12:31 , MR , 12:43 , MR , 13:19 , MR , 13:30 , MR , 14:4 , MR , 14:9 , MR , 14:9 , MR , 14:22 , MR , 14:24 , MR , 14:27 , MR , 14:30 , MR , 14: 30 , MR , 14:36 , MR , 14:58 , MR , 14:69 , MR , 14:71 , MR , 15:39 this , MT , 1:18 , MT , 1:22 , MT , 3:3 , MT , 3:17 , MT , 6: 9 , MT , 6:11 , MT , 7:12 , MT , 8:9 , MT , 8:9 , MT , 8:27 , MT , 9:3 , MT , 9:28 , MT , 10:23 , MT , 11:10 , MT , 11: 14 , MT , 11:16 , MT , 11:23 , MT , 12:6 , MT , 12:7 , MT , 12:23 , MT , 12:24 , MT , 12:32 , MT , 12:41 , MT , 12:42 , MT , 12:45 , MT , 13:15 , MT , 13:19 , MT , 13:22 , MT , 13: 28 , MT , 13:40 , MT , 13:54 , MT , 13:54 , MT , 13:55 , MT , 13:56 , MT , 14:2 , MT , 14:15 , MT , 15:8 , MT , 15:11 , MT , 15:12 , MT , 15:15 , MT , 16:18 , MT , 16:22 , MT , 17: 5 , MT , 17:20 , MT , 17:21 , MT , 18:4 , MT , 19:5 , MT , 19:11 , MT , 19:26 , MT , 20:14 , MT , 21:4 , MT , 21:10 , MT , 21:11 , MT , 21:21 , MT , 21:21 , MT , 21:23 , MT , 21: 38 , MT , 21:42 , MT , 21:44 , MT , 22:20 , MT , 22:33 , MT , 22:38 , MT , 23:36 , MT , 24:14 , MT , 24:21 , MT , 24:34 , MT , 24:43 , MT , 26:8 , MT , 26:9 , MT , 26:12 , MT , 26: 13 , MT , 26:13 , MT , 26:13 , MT , 26:26 , MT , 26:28 , MT , 26:29 , MT ,

26:31 , MT , 26:34 , MT , 26:39 , MT , 26:42 , MT , 26:56 , MT , 26:61 , MT , 26:71 , MT , 27:8 , MT , 27: 19 , MT , 27:24 , MT , 27:37 , MT , 27:47 , MT , 27:54 , MT , 28:14 , MT , 28:15 , MT , 28:15 this , NE , 1:11 , NE , 1:11 , NE , 2:2 , NE , 2:18 , NE , 2: 19 , NE , 3:7 , NE , 5:10 , NE , 5:11 , NE , 5:12 , NE , 5: 13 , NE , 5:13 , NE , 5:16 , NE , 5:18 , NE , 5:18 , NE , 5: 19 , NE , 6:4 , NE , 6:12 , NE , 6:16 , NE , 7:7 , NE , 8:9 , NE , 8:10 , NE , 9:1 , NE , 9:10 , NE , 9:18 , NE , 9:32 , NE , 9:36 , NE , 9:38 , NE , 13:4 , NE , 13:6 , NE , 13:14 , NE , 13:17 , NE , 13:18 , NE , 13:18 , NE , 13:22 , NE , 13:27 this , NU , 4:4 , NU , 4:24 , NU , 4:28 , NU , 4:31 , NU , 4: 33 , NU , 5:19 , NU , 5:22 , NU , 5:29 , NU , 5:30 , NU , 5: 31 , NU , 6:13 , NU , 6:20 , NU , 6:21 , NU , 6:23 , NU , 7: 17 , NU , 7:23 , NU , 7:29 , NU , 7:35 , NU , 7:41 , NU , 7: 47 , NU , 7:53 , NU , 7:59 , NU , 7:65 , NU , 7:71 , NU , 7: 77 , NU , 7:83 , NU , 7:84 , NU , 7:88 , NU , 8:4 , NU , 8: 24 , NU , 9:3 , NU , 11:6 , NU , 11:11 , NU , 11:12 , NU , 11:13 , NU , 11:14 , NU , 11:31 , NU , 13:17 , NU , 13:27 , NU , 14:2 , NU , 14:3 , NU , 14:8 , NU , 14:11 , NU , 14:13 , NU , 14:14 , NU , 14:14 , NU , 14:15 , NU , 14:16 , NU , 14:19 , NU , 14:19 , NU , 14:27 , NU , 14:29 , NU , 14:32 , NU , 14: 35 , NU , 14:35 , NU , 15:13 , NU , 16:6 , NU , 16: 21 , NU , 16:45 , NU , 18:9 , NU , 18:11 , NU , 18:27 , NU , 19:2 , NU , 19:14 , NU , 20:4 , NU , 20:5 , NU , 20:10 , NU , 20:12 , NU , 20:13 , NU , 21:2 , NU , 21:5 , NU , 21:17 , NU , 22:1 , NU , 22:4 , NU , 22:6 , NU , 22:8 , NU , 22: 17 , NU , 22:19 , NU , 22:24 , NU , 22:30 , NU , 23:23 , NU , 24:14 , NU , 24:23 , NU , 26:9 , NU , 27:12 , NU , 28:3 , NU , 28:10 , NU , 28:14 , NU , 28:17 , NU , 28:24 , NU , 29: 7 , NU , 30:1 , NU , 31:21 , NU , 32:5 , NU , 32:15 , NU , 32:19 , NU , 32:20 , NU , 32:22 , NU , 32:32 , NU , 34:2 , NU , 34:6 , NU , 34:7 , NU , 34:9 , NU , 34:12 , NU , 34:13 , NU , 34:15 , NU , 35:5 , NU , 35:14 , NU , 36:6 this , OB , 1:20 this , PHP , 1:6 , PHP , 1:7 , PHP , 1:9 , PHP , 1:19 , PHP , 1:22 , PHP , 1:25 , PHP , 2:5 , PHP , 3:13 , PHP , 3:15 this , PR , 6:3 , PR , 7:14 , PR , 22:19 this , PS , 2:7 , PS , 7:3 , PS , 11:6 , PS , 12:7 , PS , 17: 14 , PS , 18:1 , PS , 22:31 , PS , 24:6 , PS , 24:8 , PS , 24:10 , PS , 27:3 , PS , 32:6 , PS , 34:6 , PS , 35:22 , PS , 41:11 , PS , 44:17 , PS , 44:21 , PS , 48:14 , PS , 49:1 , PS , 49:13 , PS , 50:22 , PS , 51:4 , PS , 52:7 , PS , 56:9 , PS , 62:11 , PS , 68:16 , PS , 69:31 , PS , 69:32 , PS , 71:18 , PS , 73:16 , PS , 74:2 , PS , 74:18 , PS , 77:10 , PS , 78:21 , PS , 78:32 , PS , 78:54 , PS , 78:59 , PS , 80: 14 , PS , 81:4 , PS , 81:5 , PS , 87:4 , PS , 87:5 , PS , 87:6 , PS , 92:6 , PS , 95:10 , PS , 102:18 , PS , 104:25 , PS , 109:20 , PS , 109:27 , PS , 113:2 , PS , 115:18 , PS , 118 :20 , PS , 118:23 , PS , 118:24 , PS , 119:50 , PS , 119: 56 , PS , 119:91 , PS , 121:8 , PS , 132:14 , PS , 149:9 this , RE , 1:3 , RE , 2:6 , RE , 2:24 , RE , 4:1 , RE , 7:9 , RE , 11:5 , RE , 11:15 , RE , 18:18 , RE , 20:5 , RE , 20: 14 , RE , 22:7 , RE , 22:9 , RE , 22:10 , RE , 22:18 , RE , 22:18 , RE , 22:19 , RE , 22:19 this , RO , 1:26 , RO , 2:3 , RO , 3:26 , RO , 4:9 , RO , 5: 2 , RO , 6:6 , RO , 7:24 , RO , 8:18 , RO , 9:9 , RO , 9:9 , RO , 9:10 , RO , 9:17 , RO , 10:6 , RO , 11:5 , RO , 11:8 , RO , 11:25 , RO , 11:27 , RO , 12:2 , RO , 13:6 , RO , 13: 6 , RO , 13:9 , RO , 13:9 , RO , 14:9 , RO , 14:13 , RO , 15:9 , RO , 15:28 , RO , 15:28 , RO , 16:22 this , RU , 1:19 , RU , 2:5 , RU , 3:13 , RU , 3:18 , RU , 4: 7 , RU , 4:7 , RU , 4:9 , RU , 4:10 , RU , 4:12 , RU , 4:14 this , SOS , 3:6 , SOS , 5:16 , SOS , 5:16 , SOS , 7:7 , SOS , 8:5 this , TIT , 1:5 , TIT , 1:13 , TIT , 2:12 , TIT , 3:8 this , ZEC , 2:4 , ZEC , 3:2 , ZEC , 4:6 , ZEC , 4:9 , ZEC , 5:3 , ZEC , 5:3 , ZEC , 5:5 , ZEC , 5:6 , ZEC , 5:6 , ZEC , 5:7 , ZEC , 5:8 , ZEC , 6:15 , ZEC , 8:6 , ZEC , 8:11 , ZEC , 8:12 , ZEC , 14:12 , ZEC , 14:15 , ZEC , 14:19 Alpha 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- {Alpha}. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql Often 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense.[ql Often 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before {a} vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as {a} contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql after 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, {after} [this manner].[ql after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- {after} that, after (in) this

manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql all 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for {all} that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.[ql also 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql an 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually {an}, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql an 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in {an} intensive or asseverative sense.[ql an 5108 # toious {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such ({an} one). [ql as 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition ({as} a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql as 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union ({as} a contraction of 260). [ql as 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, {as}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.[ql asseverative 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or {asseverative} sense.[ql astonished 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + {astonished}, contain, after [this manner].[ql asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.[ql before 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, {before} a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[ql brass 5475 # chalkos {khal'-kos}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.[ql burst 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- {burst} asunder.[ql by 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), {by} this time.[ql compounded 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often {compounded} with other particles in an intensive or asseverative sense.[ql composition 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in {composition} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql contain 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, {contain}, after [this manner].[ql contraction 0001 # a {al'-fah}; of

Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a {contraction} of 260).[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a {contraction} from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql day 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this {day} (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql fashion 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this {fashion}(-wise), so (in like manner), thus, what.[ql for 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), {for} all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql from 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction {from} 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql he 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus.[ql he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql hence 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), {hence}[-forth], here[-after], hither[-to], (even) now, (this) present.[ql henceforth 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- {henceforth}, + hereafter, of late, soon, present, this (time). See also 3569, 3570.[ql her 0846 # autos {ow'-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql her 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- {her}, + hereof, it, that, + thereby, the (same), this (same).[ql here 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- {here}, hither, (in) this place, there.[ql here 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- {here}[-by, -in], him, one, the same, there[-in], this.[ql here 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], {here}[-after], hither[-to], (even) now, (this) present.[ql here 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus.[ql hereafter 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + {hereafter}, of late, soon, present, this (time). 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persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([{him-}, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql his 5120 # tou {too}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- {his}.[ql hither 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, {hither}, (in) this place, there.[ql hither 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], {hither}[-to], (even) now, (this) present.[ql hour 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day ({hour}), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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Often compounded with other particles in an intensive or asseverative sense.[ql intensive 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an {intensive} or asseverative sense.[ql it 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. 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See also 3569, 3570.[ql letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually

an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).[ql life 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) this {life}].[ql like 5108 # toioutos {toy-oo'-tos'}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- {like}, such (an one). [ql like 3779 # houto {hoo'-to'}; or (before a vowel) houtos {hoo'- toce'}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in {like} manner), thus, what.[ql like 3779 # houto {hoo'-to'}; or (before a vowel) houtos {hoo'- toce'}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, {like}(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. 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[ql man 3778 # houtos {hoo'-tos'}; including nominative masculine plural houtoi {hoo'-toy'}; nominative feminine singular haute {how'-tay'}; and nominative feminine plural hautai {how'-tahee'}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.[ql manner 4023 # periecho {per-ee-ekh'-o'}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [this {manner}].[ql manner 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[ql manner 3779 # houto {hoo'-to'}; or (before a vowel) houtos {hoo'- toce'}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql manner 3779 # houto {hoo'-to'}; or (before a vowel) houtos {hoo'- toce'}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.[ql many 0001 # a {al'fah'}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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Compare 848.[ql money 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}].[ql more 3779 # houto {hoo'-to'}; or (before a vowel) houtos {hoo'- toce'}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(- wise), so (in like manner), thus, what.[ql my 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql no 3779 # houto {hoo'-to'}; or (before a vowel) houtos {hoo'- toce'}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), {no} more, on this fashion(- wise), so (in like manner), thus, what.[ql now 0737 # arti {ar'-tee'}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) {now}, (this) present.[ql now 2235 # ede {ay'day'}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) {now} (already), by this time.[ql occasionally 0001 # a {al'-fah'}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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[ql of 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- {of} (pertaining to, things that pertain to) this life.[ql of 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, {of} late, soon, present, this (time). See also 3569, 3570.[ql of 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[-forth], thereabout, this, thus.[ql on 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, {on} this fashion(-wise), so (in like manner), thus, what.[ql one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. 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Compare 848.[ql own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql particles 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. 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See also 3569, 3570.[ql privation 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of {privation}; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative

1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql same 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the {same}, that, this.[ql same 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the {same}, there[-in], this.[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}).[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[ql same 0846 # autos {ow'-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql self 0846 # autos {ow'-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql sense 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative {sense}.[ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260). [ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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Compare 848.[ql she 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, {she}, such, these, thus.[ql she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who.[ql so 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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fashion(- wise), so (in like manner), thus, what.[ql so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), {so} (in like manner), thus, what.[ql some 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, {some}, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql soon 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, {soon}, present, this (time). See also 3569, 3570.[ql sort 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this {sort}, those.[ql spoils 0205 # akrothinion {ak-roth-in'-ee-on}; from 206 and this (a heap); properly (in the plural) the top of the heap, i.e. (by implication) best of the booty: -- {spoils}.[ql such 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, {such} (an one). [ql such 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- {such}, their, these (things), they, this sort, those.[ql such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[- forth], thereabout, this, thus.[ql such 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus.[ql such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who.[ql there 0847 # autou {ow-too'}; genitive (i.e. possessive) of 846, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: -- ({t-)here}].[ql that 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things {that} pertain to) this life.[ql that 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, {that}, this.[ql that 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[- forth], thereabout, this, thus.[ql that 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, {that}, + thereby, the (same), this (same).[ql that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all {that}, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after {that}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in {the} sense of union (as a contraction of 260). [ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in {the} sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together,

very, which. Compare 848.[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 3778 # houtos {hoo'-tos'}; including nominative masculine plural houtoi {hoo'-toy'}; nominative feminine singular haute {how'-tay'}; and nominative feminine plural hautai {how'-tahee'}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, {the} same, these, they, this (man, same, woman), which, who.[ql the 5126 # touton {too'-ton'}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, {the} same, that, this.[ql the 5129 # toutoi {too'-to'}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, {the} same, there[-in], this.[ql the 5026 # taute {tow'-tay'}; and tauten {tow'-tane'}; and tautes {tow'-tace'}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, {the} (same), this (same).[ql their 5130 # touton {too'-tone'}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, {their}, these (things), they, this sort, those.[ql their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql thence 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[ql there 5602 # hode {ho'-deh'}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this place, {there}.[ql there 5129 # toutoi {too'-to'}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, {there}[-in], this.[ql thereabout 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.[ql thereby 5026 # taute {tow'-tay'}; and tauten {tow'-tane'}; and tautes {tow'-tace'}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + {thereby}, the (same), this (same).[ql there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql these 5130 # touton {too'-tone'}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, {these} (things), they, this sort, those.[ql these 3592 # hode {hod'-eh'}; including the feminine hede {hay'- deh'}; and the neuter tode {tod'-e'}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, {these}, thus.[ql these 3778 # houtos {hoo'-tos'}; including nominative masculine plural houtoi {hoo'-toy'}; nominative feminine singular haute {how'-tay'}; and nominative feminine plural hautai {how'-tahee'}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, {these}, they, this (man, same, woman), which, who.[ql these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. Compare 848.[ql they 5130 # touton {too'-tone'}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), {they}, this sort, those.[ql they 3778 # houtos {hoo'-tos'}; including nominative masculine plural houtoi {hoo'-toy'}; nominative feminine singular haute {how'-tay'}; and nominative feminine plural hautai {how'-tahee'};

from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, {they}, this (man, same, woman), which, who.[ql they 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those, together, very, which. Compare 848.[ql things 0982 # biotikos {bee-o-tee-kos'}]; from a derivative of 980; relating to the present existence: -- of (pertaining to, {things} that pertain to) this life.[ql things 5130 # touton {too'-tone'}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these ({things}), they, this sort, those.[ql things 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql this 2235 # ede {ay'-day'}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by {this} time.[ql this 5602 # hode {ho'-deh'}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) {this} place, there.[ql this 5126 # touton {too'-ton'}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, that, {this}.[ql this 0982 # biotikos {bee-o-tee-kos'}]; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) {this} life.[ql this 5128 # toutous {too'-tooce'}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, {this}.[ql this 4023 # periecho {per-ee-ekh'-o'}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [{this} manner].[ql this 5129 # toutoi {too'-to'}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, there[-in], {this}.[ql this 5125 # toutois {too'-toice'}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, {this}, those. [ql this 5130 # touton {too'-tone'}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, {this} sort, those.[ql this 5023 # tauta {tow'-tah'}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, {this}, those, thus.[ql this 0737 # arti {ar'-tee'}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, ({this}) present.[ql this 0737 # arti {ar'-tee'}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- {this} day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql this 5124 # touto {too'-to'}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], {this}, thus, where[-fore].[ql this 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, {this}, thus.[ql this 1565 # ekeinos {ek-i'-nos'}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, {this}, those. See also 3778.[ql this 4594 # semeron {say'-mer-on'}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.[ql this 3568 # nun {noon'}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, {this} (time). See also 3569, 3570.[ql this 3588 # ho {ho'}; including the feminine he {hay'}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, {this}, that, one, he, she, it, etc.[ql. ***. ho. See 3739.[ql this 5026 # taute {tow'-tay'}; and tauten {tow'-tane'}; and tautes {tow'-tace'}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), {this} (same).[ql this 3779 # houto {hoo'-to'}; or (before a vowel) houtos {hoo'-toce'}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on {this} fashion(- wise), so (in like manner), thus, what.[ql this 3779 # houto {hoo'-to'}; or (before a vowel) houtos {hoo'-toce'}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql this 0001 # a {al'fah'}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words,

beginning with {this} letter; occasionally in the sense of union (as a contraction of 260).[ql this 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who.[ql this 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think.[ql this 0846 # autos {ow'-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql those 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this sort, {those}.[ql those 0846 # autos {ow'-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, {thus}.[ql thus 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}.[ql thus 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.[ql thyself 0846 # autos {ow'-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-}])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql time 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this {time}.[ql time 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this ({time}). See also 3569, 3570.[ql to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain {to}) this life.[ql to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) this life.[ql today 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-day}).[ql together 0846 # autos {ow'-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql truly 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, {truly}, verily. Often compounded with other particles in an intensive or asseverative sense.[ql union 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of {union} (as a contraction of 260). [ql used 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often {used} (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql usually 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used ({usually} an, before a vowel) also in composition (as a

contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql verily 3303 # men {men}]; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, {verily}. Often compounded with other particles in an intensive or asseverative sense.[ql very 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql vowel 0001 # a {al'fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a {vowel}) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql was 3778 # houtos {hoo'-tos}]; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql what 3779 # houto {hoo'-to}]; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, {what}.[ql whether 4220 # poteron {pot'-er-on}]; neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it this or that: -- {whether}.[ql which 3778 # houtos {hoo'-tos}]; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who.[ql which 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql who 3778 # houtos {hoo'-tos}]; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.[ql with 3303 # men {men}]; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded {with} other particles in an intensive or asseverative sense.[ql with 0001 # a {al'fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning {with} this letter; occasionally in the sense of union (as a contraction of 260).[ql woman 3778 # houtos {hoo'-tos}]; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.[ql words 0001 # a {al'fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql yourselves 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql This Interlinear Index Study This GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , {This} <02063 +zo>th > [is] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > . this GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the woman <00802 +>ishshah > , What <04100 +mah > [is] {this} <02063 +zo>th > [

that] thou hast done <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > . this GEN 003 014 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash > , Because <03588 +kiy > thou hast done <06213 + {this} <02063 +zo>th > , thou [art] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : this GEN 004 014 Behold <02005 +hen > , thou hast driven <01644 +garash > me out {this} day <03117 +yowm > from the face <06440 +paniym > of the earth <00127 +>adamah > ; and from thy face <06440 +paniym > shall I be hid <05641 +cathar > ; and I shall be a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > in the earth <00776 +>erets > ; and it shall come <01961 +hayah > to pass , [that] every <03605 +kol > one that findeth <04672 +matsa> > me shall slay <02026 +harag > me . This GEN 005 001 . {This} <02088 +zeh > [is] the book <05612 +cepher > of the generations <08435 +towl@dah > of Adam <00120 +>adam > . In the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > , in the likeness <01823 +d@muwth > of God <00430 +>elohiym > made <06213 + he him; This GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , {This} <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . this GEN 006 015 And {this} <02088 +zeh > [is the fashion] which <00834 +>aher > thou shalt make <06213 + it [of] : The length <00753 +>orek > of the ark <08392 +tebah > [shall be] three <07969 +shalowsh > hundred <03967 +me>ah > cubits <00520 +>ammah > , the breadth <07341 +rochab > of it fifty <02572 +chamishshiym > cubits <00520 +>ammah > , and the height <06967 +qowmah > of it thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > . this GEN 007 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow> > thou and all <03605 +kol > thy house <01004 +bayith > into <00413 +>el > the ark <08392 +tebah > ; for thee have I seen <07200 +ra>ah > righteous <06662 +tsaddiyq > before <06440 +paniym > me in {this} <02088 +zeh > generation <01755 +dowr > . This GEN 009 012 . And God <00430 +>elohiym > said <00559 +>amar > , {This} <02063 +zo>th > [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > which <00834 +>aher > I make <05414 +nathan > between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that [is] with you , for perpetual <05769 + generations <01755 +dowr > : This GEN 009 017 And God <00430 +>elohiym > said <00559 +>amar > unto Noah <05146 +Noach > , {This} [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > , which <00834 +>aher > I have established <06965 +quwm > between <00996 +beyn > me and all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776 +>erets > . this GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [is] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and {this} <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and now <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . this GEN 012 007 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto Abram <87> , and said <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > {this} <02063 +zo>th > land <00776 +>erets > : and there <08033 +sham > builded <01129 +banah > he an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , who <04310 +miy > appeared <07200 +ra>ah > unto him . This GEN 012 012 Therefore it shall come <00935 +bow> > to pass , when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > thee , that they shall say <00559 +>amar > , {This} <02063 +zo>th > [is] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me , but they will save <02421 +chayah > thee alive <02421 +chayah > . this GEN 012 018 And Pharaoh <06547 +Par called <07121 +qara> > Abram <87> , and said <00559 +>amar > , What <04100 +mah > [is] {this} <02063 +zo>th > [that] thou hast done <06213 + unto me ? why <04100 +mah > didst thou not tell <05046 +nagad > me that she [was] thy wife <00802 +>ishshah > ? this GEN 015 002 . And Abram <87> said <00559 +>amar > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , what <04100 +mah > wilt thou give <05414 +nathan > me , seeing I go <01980 +halak > childless <06185 + , and the steward of my house <01004 +bayith > [is] {this} <01931 +huw> > Eliezer <00461 +>Eliy of Damascus <01834 +Dammeseq > ? This GEN 015 004 And , behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > [came] unto him , saying <00559 +>amar > , {This} <02088 +zeh > shall not be thine heir <03423 +yarash > ; but he that shall come <03318 +yatsa> > forth <03318 +yatsa> > out of thine own <00249 +>ezrach > bowels <04578 +me shall be thine heir <03423 +yarash > . this GEN 015 007 . And he said <00559 +>amar > unto him , I [am] the LORD <03068 +Y@hovah > that

brought <03318 +yatsa> > thee out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to give <05414 +nathan > thee {this} <02063 +zo>th > land <00776 +>erets > to inherit <03423 +yarash > it . this GEN 015 018 In the same <01931 +huw> > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera< > have I given <05414 +nathan > {this} <02063 +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > : This GEN 017 010 {This} <02063 +zo>th > [is] my covenant <01285 +b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar > , between <00996 +beyn > me and you and thy seed <02233 +zera< > after <00310 +>achar > thee ; Every <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > . this GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall bear <03205 +yalad > unto thee at {this} <02088 +zeh > set <04150 +mow time in the next <00312 +>acher > year <08141 +shaneh > . this GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after {this} <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? this GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but {this} <06471 +pa once <06471 +pa : Peradventure <00194 +>uway > ten <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [it] for ten s <06235 + sake <05668 + . this GEN 019 005 And they called <07121 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar > unto him , Where <00346 +>ayeh > [are] the men <00582 +>enowsh > which <00834 +>aher > came <00935 +bow> > in to thee {this} night <03915 +layil > ? bring <03318 +yatsa> > them out unto us , that we may know <03045 +yada< > them . This GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , {This} one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . this GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > besides <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] out of {this} place <04725 +maqowm > : this GEN 019 013 For we will destroy <07843 +shachath > {this} <02088 +zeh > place <04725 +maqowm > , because <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . this GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > {this} city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . this GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of {this} <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . this GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > , {this} <02063 +zo>th > city <05892 + [is] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [is] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 +malat > thither , ([is] it not a little <04705 +mits one ?) and my soul <05315 +nepesh > shall live <02421 +chayah > . this GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee concerning this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > {this} city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . this GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee concerning {this} <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast

spoken <01696 +dabar > . this GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > {this} night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [and] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . this GEN 019 037 And the firstborn <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Moab <04124 +Mow>ab > : the same <01931 +huw> > [is] the father <1> of the Moabites <04124 +Mow>ab > unto {this} day <03117 +yowm > . this GEN 019 038 And the younger <06810 +tsa , she also <01571 +gam > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Benammi <01151 +Ben - : the same <01931 +huw> > [is] the father <1> of the children <01121 +ben > of Ammon <05983 + unto {this} day <03117 +yowm > . this GEN 020 005 Said <00559 +>amar > he not unto me , She [is] my sister <00269 +>achowth > ? and she , even <01571 +gam > she herself said <00559 +>amar > , He [is] my brother <00251 +>ach > : in the integrity <08537 +tom > of my heart <03824 +lebab > and innocence <05356 +niqqayown > of my hands <03709 +kaph > have I done <06213 + {this} <02063 +zo>th > . this GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 + {this} <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her . this GEN 020 010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > sawest <07200 +ra>ah > thou , that thou hast done <06213 + {this} <02088 +zeh > thing <01697 +dabar > ? this GEN 020 011 And Abraham <85> said <00559 +>amar > , Because <03588 +kiy > I thought <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [is] not in {this} <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . This GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 +bayith > , that I said <00559 +>amar > unto her , {This} <02088 +zeh > [is] thy kindness <02617 +cheded > which <00834 +>aher > thou shalt shew <06213 + unto me ; at <00413 +>el > every <03605 +kol > place <04725 +maqowm > whither we shall come <00935 +bow> > , say <00559 +>amar > of me , He [is] my brother <00251 +>ach > . this GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out this <02063 +zo>th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of {this} <02063 +zo>th > bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [even] with Isaac <03327 +Yitschaq > . this GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out {this} <02063 +zo>th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <02063 +zo>th > bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [even] with Isaac <03327 +Yitschaq > . this GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 + {this} <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [of it] , but to day <03117 +yowm > . this GEN 021 030 And he said <00559 +>amar > , For [these] seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > shalt thou take <03947 +laqach > of my hand <03027 +yad > , that they may be a witness <05713 + unto me , that I have digged <02658 +chapfar > {this} well <00875 +@>er > . this GEN 022 014 And Abraham <85> called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Jehovahjireh <03070 +Y@hovah yireh > : as it is said <00559 +>amar > [to] {this} day <03117 +yowm > , In the mount <02022 +har > of the LORD <03068 +Y@hovah > it shall be seen <07200 +ra>ah > . this GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 + {this} thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [son] : this GEN 023 019 And after <00310 +>achar > {this} , Abraham <85> buried <06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471 +Mamre> > : the same <01931 +huw> > [is] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K@na . this GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +>uway > the woman <00802 +>ishshah > will not be willing <14> to follow me unto {this} land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa> > ? this GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim >

, which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > {this} land <00776 +>erets > ; he shall send <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee , and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . this GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee , then thou shalt be clear <05352 +naqah > from {this} my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . this GEN 024 012 And he said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , I pray <04994 +na> > thee , send <07136 +qarah > me good speed <07136 +qarah > {this} day <03117 +yowm > , and shew <06213 + kindness <02617 +checed > unto my master <00113 +>adown > Abraham <85> . this GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +naqah > from [{this}] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [one] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > . this GEN 024 042 And I came <00935 +bow> > {this} day <03117 +yowm > unto the well <05869 + , and said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , if <00518 +>im > now <04994 +na> > thou do prosper <06743 +tsalach > my way <01870 +derek > which <00834 +>aher > I go <01980 +halak > : this GEN 024 058 And they called <07121 +qara> > Rebekah <07259 +Ribqah > , and said <00559 +>amar > unto her , Wilt thou go <03212 +yalak > with {this} <02088 +zeh > man <00376 +>iysh > ? And she said <00559 +>amar > , I will go <03212 +yalak > . this GEN 024 065 For she [had] said <00559 +>amar > unto the servant <05650 + , What <04310 +miy > man <00376 +>iysh > [is] {this} <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 + [had] said <00559 +>amar > , It [is] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa , and covered <03680 +kacah > herself . this GEN 025 031 And Jacob <03290 +Ya said <00559 +>amar > , Sell <04376 +makar > me {this} day <03117 +yowm > thy birthright <01062 +b@kowrah > . this GEN 025 032 And Esau <06215 + said <00559 +>amar > , Behold <02009 +hinneh > , I [am] at the point <01980 +halak > to die <04191 +muwth > : and what <04100 +mah > profit shall {this} <02088 +zeh > birthright <01062 +b@kowrah > do to me ? this GEN 025 033 And Jacob <03290 +Ya said <00559 +>amar > , Swear <07650 +shaba< > to me {this} day <03117 +yowm > ; and he sware <07650 +shaba< > unto him : and he sold <04376 +makar > his birthright <01062 +b@kowrah > unto Jacob <03290 +Ya . this GEN 026 003 Sojourn <01481 +guwr > in {this} <02063 +zo>th > land <00776 +>erets > , and I will be with thee , and will bless <01288 +barak > thee ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85> thy father <1> ; this GEN 026 010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [is] {this} <02063 +zo>th > thou hast done <06213 + unto us ? one <00259 +>echad > of the people <05971 + might lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldest have brought <00935 +bow> > guiltiness <00817 +>asham > upon us . this GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 + , saying <00559 +>amar > , He that toucheth <05060 +naga< > {this} <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to death <04194 +maveth > . this GEN 026 033 And he called <07121 +qara> > it Shebah <07656 +Shib : therefore the name <08034 +shem > of the city <05892 + [is] Beersheba <00884 +B@>er Sheba< > unto {this} <02088 +zeh > day <03117 +yowm > . this GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > {this} <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . this GEN 028 016 . And Jacob <03290 +Ya awaked <03364 +yaqats > out of his sleep <08142 +shehah > , and he said <00559 +>amar > , Surely <00403 +>aken > the LORD <03068 +Y@hovah > is in {this} <02088 +zeh > place <04725 +maqowm > ; and I knew <03045 +yada< > [it] not . this GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [is] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [is] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and {this} <02088 +zeh > [is] the gate <08179 +sha of heaven <08064 +shamayim > . this GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [is] this <02088 +zeh > place <04725

+maqowm > ! {this} <02088 +zeh > [is] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [is] the gate <08179 +sha of heaven <08064 +shamayim > . this GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [is] {this} <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [is] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [is] the gate <08179 +sha of heaven <08064 +shamayim > . this GEN 028 020 And Jacob <03290 +Ya vowed <05087 +nadar > a vow <05088 +neder > , saying <00559 +>amar > , If <00518 +>im > God <00430 +>elohiym > will be with me , and will keep <08104 +shamar > me in {this} <02088 +zeh > way <01870 +derek > that I go <01980 +halak > , and will give <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +beged > to put <03847 +labash > on , this GEN 028 022 And {this} <02063 +zo>th > stone <68> , which <00834 +>aher > I have set <07760 +suwm > [for] a pillar <04676 +matstsebah > , shall be God s <00430 +>elohiym > house <01004 +bayith > : and of all <03605 +kol > that thou shalt give <05414 +nathan > me I will surely give the tenth <06237 + unto thee . this GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [was] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [is] {this} <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with thee for Rachel <07354 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ? this GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa< > , and we will give <05414+nathan > thee {this} <02063 +zo>th > also <01571 +gam > for the service <05656 + which <00834 +>aher > thou shalt serve <05647 + with me yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . this GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [was] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me {this} <02088 +zeh > [son] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . this GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now {this} time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > . this GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + {this} <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [and] keep <08104 +shamar > thy flock <06629 +tso>n > : this GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath taken <03947 +laqach > away all <03605 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > {this} <02088 +zeh > glory <03519 +kabowd > . this GEN 031 013 I [am] the God <00410 +>el > of Bethel <01008 +Beyth - >El > , where <00834 +>aher > thou anointedst <04886 +mashach > the pillar <04676 +matstsebah > , [and] where <00834 +>aher > thou vowedst <05087 +nadar > a vow <05088 +neder > unto me : now <06258 + arise <06965 +quwm > , get <03318 +yatsa> > thee out from {this} <02063 +zo>th > land <00776 +>erets > , and return <07725 +shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > . This GEN 031 038 {This} <02088 +zeh > twenty <06242 + years <08141 +shaneh > [have] I [been] with thee ; thy ewes <07353 +rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young , and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not eaten <00398 +>akal > . this GEN 031 043 . And Laban <03837 +Laban > answered <06030 + and said <00559 +>amar > unto Jacob <03290 +Ya , [These] daughters <01363 +gobahh > [are] my daughters <01363 +gobahh > , and [these] children <01121 +ben > [are] my children <01121 +ben > , and [these] cattle <06629 +tso>n > [are] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [is] mine : and what <04100 +mah > can I do <06213 + {this} day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yalad > ? this GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , This <02088 +zeh > heap <01530 +gal > [is] a witness <05707 + between <00996 +beyn > me and thee {this} day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal ; This GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , {This} <02088 +zeh > heap <01530 +gal > [is] a witness <05707 + between <00996 +beyn > me and thee this day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal ; this GEN 031 051 And Laban <03837 +Laban > said <00559

+>amar > to Jacob <03290 +Ya, Behold <02009 +hinneh > this <02088 +zeh > heap <01530 +gal > , and behold
 <02009 +hinneh > [{this}] pillar <04676 +matstsebah > , which <00834 +>aher > I have cast <03384 +yarah >
 betwixt <00996 +beyn > me and thee ; this GEN 031 051 And Laban <03837 +Laban > said <00559 +>amar > to
 Jacob <03290 +Ya, Behold <02009 +hinneh > {this} <02088 +zeh > heap <01530 +gal > , and behold <02009
 +hinneh > [this] pillar <04676 +matstsebah > , which <00834 +>aher > I have cast <03384 +yarah > betwixt
 <00996 +beyn > me and thee ; this GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707
 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 +
 over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over
 <05674 + this <02088 +zeh > heap <01530 +gal > and {this} <02063 +zo>th > pillar <04676 +matstsebah > unto
 me , for harm <07451 +ra< > . this GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707
 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 +
 over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over
 <05674 + {this} <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto
 me , for harm <07451 +ra< > . this GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707
 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 +
 over <05674 + {this} <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over
 <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto
 me , for harm <07451 +ra< > . This GEN 031 052 {This} <02088 +zeh > heap <01530 +gal > [be] witness
 <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass
 <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 +
 over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah >
 unto me , for harm <07451 +ra< > . This GEN 032 002 And when <00834 +>aher > Jacob <03290 +Ya saw
 <07200 +ra>ah > them , hesaid <00559 +>amar > , {This} <02088 +zeh > [is] God s <00430 +>elohiym > host
 <04264 +machaneh > : and he called <07121 +qara> > the name <08034 +shem > of that place <04725
 +maqowm > Mahanaim <04266 +Machanayim > . this GEN 032 010 I am not worthy <06994 +qaton > of the
 least <06994 +qaton > of all <03605 +kol > the mercies <02617 +cheded > , and of all <03605 +kol > the truth
 <00571 +>emeth > , which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my
 staff <04731 +maqql > I passed <05674 + over <05674 + {this} <02088 +zeh > Jordan <03383 +Yarden > ; and
 now <06258 + I am become <01961 +hayah > two <08147 +sh@nayim > bands <04264 +machaneh > . this GEN
 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second <08145 +sheniy > , and the third
 <07992 +sh@liyshi > , and all <03605 +kol > that followed the droves <05739 + , saying <00559 +>amar > , On
 {this} <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye
 find <04672 +matsa> > him . this GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el
 > eat <00398 +>akal > not [of] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834
 +>aher > [is] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto {this} <02088 +zeh > day
 <03117 +yowm > : because <03588 +kiy > he touched <05060 +naga< > the hollow <03709 +kaph > of Jacob s
 <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . this GEN 033
 008 And he said <00559 +>amar > , What <04310 +miy > [meanest] thou by all <03605 +kol > {this} <02088
 +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559
 +>amar > , [These are] to find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord
 <00113 +>adown > . this GEN 034 004 And Shechem <07927 +Sh@kem > spake <00559 +>amar > unto his
 father <1> Hamor <02544 +Chamowr > , saying <00559 +>amar > , Get <03947 +laqach > me {this} <02063
 +zo>th > damsel <03207 +yaldah > to wife <00802 +>ishshah > . this GEN 034 014 And they said <00559
 +>amar > unto them , We cannot do <06213 + {this} <02088 +zeh > thing <01697 +dabar > , to give <05414
 +nathan > our sister <00269 +>achowth > to one <00376 +>iysh > that is uncircumcised <06190 + ; for that [
 were] a reproach <02781 +cherpah > unto us : this GEN 034 015 But in {this} <02063 +zo>th > will we consent
 <00225 +>uwth > unto you : If <00518 +>im > ye will be as we [be] , that every <03605 +kol > male <02145
 +zakar > of you be circumcised <04135 +muwl > ; this GEN 035 017 And it came <00935 +bow> > to pass ,
 when she was in hard <07185 +qashah > labour <03205 +yalad > , that the midwife <03205 +yalad > said <00559
 +>amar > unto her , Fear <03372 +yare> > not ; thou shalt have {this} <02088 +zeh > son <01121 +ben > also
 <01571 +gam > . this GEN 035 020 And Jacob <03290 +Ya set <05324 +natsab > a pillar <04676 +matstsebah >

upon her grave <06900 +q@buwrah > : that [is] the pillar <04678 +matstsebeth > of Rachel s <07354 +Rachel > grave <06900 +q@buwrah > unto {this} day <03117 +yowm > . this GEN 036 024 And these <00428 +>el - leh > [are] the children <01121 +ben > of Zibeon <06649 +Tsib ; both Ajah <00345 +>Ayah > , and Anah <06034 + : {this} <01931 +huw> > [was that] Anah <06034 + that found <04672 +matsa> > the mules <03222 +yem > in the wilderness <04057 +midbar > , as he fed <07462 +ra the asses <02543 +chamowr > of Zibeon <06649 +Tsib his father <1> . this GEN 037 006 And he said <00559 +>amar > unto them , Hear <08085 +shama< > , I pray <04994 +na> > you , {this} <02088 +zeh > dream <02472 +chalowm > which <00834 +>aher > I have dreamed <02492 +chalam > : this GEN 037 010 And he told <05608 +caphar > [it] to his father <1> , and to his brethren <00251 +>ach > : and his father <1> rebuked <01605 +ga him , and said <00559 +>amar > unto him , What <04100 +mah > [is] {this} <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > indeed come <00935 +bow> > to bow <07812 +shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? this GEN 037 019 And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , Behold <02009 +hinneh > , {this} <01976 +hallazeh > dreamer cometh <00935 +bow> > . this GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [but] cast <07993 +shalak > him into <00413 +>el > {this} <02088 +zeh > pit <00953 +bowr > that [is] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <03027 +yad > upon him ; that he might rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > . This GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [many] colours <06446 +pac > , and they brought <00935 +bow> > [it] to their father <1> ; and said <00559 +>amar > , {This} <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > whether it [be] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . this GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in {this} <02088 +zeh > [place] . this GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo> > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in {this} <02088 +zeh > [place] . this GEN 038 023 And Judah <03063 +Y@huwdah > said <00559 +>amar > , Let her take <03947 +laqach > [it] to her , lest <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh > , I sent <07971 +shalach > {this} <02088 +zeh > kid <01423 +g@diy > , and thou hast not found <04672 +matsa> > her . This GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , {This} <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . this GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [{this}] breach <06556 +perets > [be] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . this GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + {this} <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? this GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadowl > in {this} <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? this GEN 039 011 And it came <01961 +hayah > to pass about {this} <02088 +zeh > time <03117 +yowm > , that [Joseph] went <00935 +bow> > into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [there was] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . this GEN 039 019 . And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085 +shama< > the words <01697

+dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him , saying <00559 +>amar > , After {this} <00428 +>el - leh > manner <01697 +dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > . This GEN 040 012 And Joseph <03130 +Yowceph > said <00559 +>amar > unto him , {This} <02088 +zeh > [is] the interpretation <06623 +pithrown > of it : The three <07969 +shalowsh > branches <08299 +sariyg > [are] three <07969 +shalowsh > days <03117 +yowm > : this GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee , and shew <06213 + kindness <02617 +cheched > , I pray <04994 +na> > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me out of {this} <02088 +zeh > house <01004 +bayith > : This GEN 040 018 And Joseph <03130 +Yowceph > answered <06030 + and said <00559 +>amar > , {This} <02088 +zeh > [is] the interpretation <06623 +pithrown > thereof : The three <07969 +shalowsh > baskets <05536 +cal > [are] three <07969 +shalowsh > days <03117 +yowm > : this GEN 041 009 . Then spake <01696 +dabar > the chief <08269 +sar > butler <04945 +mashqeh > unto Pharaoh <06547 +Par , saying <00559 +>amar > , I do remember <02142 +zakar > my faults <02399 +chet> > {this} day <03117 +yowm > : this GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [{this}] unto the magicians <02748 +chartom > ; but [there was] none <00369 +>ayin > that could declare <05046 +nagad > [it] to me . This GEN 041 028 {This} [is] the thing <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : What <00834 +>aher > God <00430 +>elohiym > [is] about to do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . this GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [{this}] , and let him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . this GEN 041 038 And Pharaoh <06547 +Par said <00559 +>amar > unto his servants <05650 + , Can we find <04672 +matsa> > [such a one] as {this} <02088 +zeh > [is] , a man <00376 +>iysh > in whom <00834 +>aher > the Spirit <07307 +ruwach > of God <00430 +>elohiym > [is] ? this GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > hath shewed <03045 +yada< > thee all <03605 +kol > {this} <02063 +zo>th > , [there is] none <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [art] : this GEN 042 013 And they said <00559 +>amar > , Thy servants <05650 + [are] twelve brethren <00251 +>ach > , the sons <01121 +ben > of one <00259 +>echad > man <00376 +>iysh > in the land <00776 +>erets > of Canaan <03667 +K@na ; and , behold <02009 +hinneh > , the youngest <06996 +qatan > [is] {this} day <03117 +yowm > with our father <1> , and one <00259 +>echad > [is] not . This GEN 042 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them the third <07992 +sh@liyshiy > day <03117 +yowm > , {This} <02063 +zo>th > do <06213 + , and live <02421 +chayah > ; [for] I fear <03373 +yare> > God <00430 +>elohiym > : this GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [are] verily <61> guilty <00816 +>asham > concerning <05921 + our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us , and we would not hear <08085 +shama< > ; therefore is {this} <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us . this GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [it is] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [them] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , What <04100 +mah > [is] {this} <02063 +zo>th > [that] God <00430 +>elohiym > hath done <06213 + unto us ? this GEN 042 032 We [be] twelve brethren <00251 +>ach > , sons <01121 +ben > of our father <1> ; one <00259 +>echad > [is] not , and the youngest <06996 +qatan > [is] {this} day <03117 +yowm > with our father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . this GEN 043 010 For except <03884 +luwle> > we had lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwb > {this} <02088 +zeh > second time <06471 +pa . this GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [it must be] so <03651 +ken > now <00645 +>ephow > , do <06213 + {this} <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little <04592 +m@ honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : this GEN 043 029 And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > his brother <00251 +>ach > Benjamin <01144 +Binyamiyn > , his

mother s <00517 +>em > son <01121 +ben > , and said <00559 +>amar > , [Is] {this} <02088 +zeh > your
 younger <06996 +qatan > brother <00251 +>ach > , of whom <00834 +>aher > ye spake <00559 +>amar > unto
 me ? And he said <00559 +>amar > , God <00430 +>elohiym > be gracious <02603 +chanan > unto thee , my son
 <01121 +ben > . this GEN 044 005 [Is] not {this} <02088 +zeh > [it] in which <00834 +>aher > my lord
 <00113 +>adown > drinketh <08354 +shathah > , and whereby indeed he divineth <05172 +nachash > ? ye have
 done evil <07489 +ra . this GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <04100 +mah >
 saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God
 forbid <02486 +chaliylah > that thy servants <05650 + should do <06213 + according to {this} <02088 +zeh >
 thing <01697 +dabar > : this GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them ,
 What <04100 +mah > deed <04639 +ma [is] {this} that ye have done <06213 + ? wot <03045 +yada< > ye not
 that such a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ? this GEN 044 029 And if <00518
 +>im > ye take <03947 +laqach > {this} <02088 +zeh > also <01571 +gam > from me , and mischief <00611
 +>acown > befall <07136 +qarah > him , ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872
 +seybah > hairs with sorrow <07451 +ra< > to the grave <07585 +sh@>owl > . This GEN 045 017 And Pharaoh
 <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Say <00559 +>amar > unto thy brethren
 <00251 +>ach > , {This} <02063 +zo>th > do <06213 + ye ; lade <02943 +ta your beasts <01165 +b@ , and go
 <03212 +yalak > , get <00935 +bow> > you unto the land <00776 +>erets > of Canaan <03667 +K@na ; this
 GEN 045 019 Now thou art commanded <06680 +tsavah > , {this} <02063 +zo>th > do <06213 + ye ; take
 <03947 +laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for
 your little <02945 +taph > ones , and for your wives <00802 +>ishshah > , and bring <05375 +nasa> > your
 father <1> , and come <00935 +bow> > . this GEN 045 023 And to his father <1> he sent <07971 +shalach >
 after {this} <02063 +zo>th > [manner] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with
 the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr
 > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown >
 for his father <1> by the way <01870 +derek > . this GEN 047 023 Then Joseph <03130 +Yowceph > said
 <00559 +>amar > unto the people <05971 + , Behold <02009 +hinneh > , I have bought <07069 +qanah > you
 {this} day <03117 +yowm > and your land <00127 +>adamah > for Pharaoh <06547 +Par : lo <01883 +dethe> >
 , [here is] seed <02233 +zera< > for you , and ye shall sow <02232 +zara< > the land <00127 +>adamah > . this
 GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 +
 the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto {this} <02088 +zeh > day <03117 +yowm > , [
 that] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [part] ; except <07535 +raq > the land
 <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [which] became <01961 +hayah >
 not Pharaoh s <06547 +Par . this GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I
 will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan >
 of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > {this} <02063 +zo>th
 > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee [for] an everlasting <05769
 + possession <00272 +>achuzzah > . this GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar >
 unto his father <1> , They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiym >
 hath given <05414 +nathan > me in {this} <02088 +zeh > [place] . And he said <00559 +>amar > , Bring
 <03947 +laqach > them , I pray <04994 +na> > thee , unto me , and I will bless <01288 +barak > them . this GEN
 048 015 And he blessed <01288 +barak > Joseph <03130 +Yowceph > , and said <00559 +>amar > , God <00430
 +>elohiym > , before <06440 +paniym > whom <00834 +>aher > my fathers <1> Abraham <85> and Isaac
 <03327 +Yitschaq > did walk <01980 +halak > , the God <00430 +>elohiym > which fed <07462 +ra me all my
 life long <05750 + unto {this} day <03117 +yowm > , this GEN 048 018 And Joseph <03130 +Yowceph > said
 <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> : for {this} <02088 +zeh > [is] the
 firstborn <01060 +b@>kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon
 his head <07218 +ro>sh > . this GEN 049 028 . All <03605 +kol > these <00428 +>el - leh > [are] the twelve
 tribes <07626 +shebet > of Israel <03478 +Yisra>el > : and {this} <02063 +zo>th > [is it] that their father <1>
 spake <01696 +dabar > unto them , and blessed <01288 +barak > them ; every one <00376 +>iysh > according
 <00834 +>aher > to his blessing <01293 +B@>rakah > he blessed <01288 +barak > them . This GEN 050 011 And
 when the inhabitants <03427 +yashab > of the land <00776 +>erets > , the Canaanites <03669 +K@na , saw
 <07200 +ra>ah > the mourning <60> in the floor <01637 +goren > of Atad <00329 +>atad > , they said <00559
 +>amar > , {This} <02088 +zeh > [is] a grievous <03515 +kabed > mourning <60> to the Egyptians <04714
 +Mitsrayim > : wherefore the name <08034 +shem > of it was called <07121 +qara> > Abelmizraim <67> ,
 which <00834 +>aher > [is] beyond <05676 + Jordan <03383 +Yarden > . this GEN 050 020 But as for you , ye

thought <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiym > meant
 <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] {this} <02088
 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421
 +chayah > . this GEN 050 024 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251
 +>ach > , I die <04191 +muwth > : and God <00430 +>elohiym > will surely visit <06485 +paqad > you , and
 bring <05927 + you out of {this} <02063 +zo>th > land <00776 +>erets > unto the land <00776 +>erets > which
 <00834 +>aher > he sware <07650 +shaba< > to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob
 <03290 +Ya . this EXO 001 018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > called <07121
 +qara> > for the midwives <03205 +yalad > , and said <00559 +>amar > unto them , Why <04069 +madduwa< >
 have ye done <06213 + {this} <02088 +zeh > thing <01697 +dabar > , and have saved <02421 +chayah > the men
 children <03206 +yeled > alive <02421 +chayah > ? This EXO 002 006 And when she had opened <06605
 +pathach > [it] , she saw <07200 +ra>ah > the child <03206 +yeled > : and , behold <02009 +hinneh > , the babe
 <05288 +na wept <01058 +bakah > . And she had compassion <02550 +chamal > on <05921 + him , and said
 <00559 +>amar > , {This} <02088 +zeh > [is one] of the Hebrews <05680 + children <03206 +yeled > . this
 EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take
 <03212 +yalak > {this} <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and
 I will give <05414 +nathan > [thee] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took
 <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . this EXO 002 012 And he looked
 <06437 +panah > {this} <03541 +koh > way <03541 +koh > and that way <03541 +koh > , and when he saw
 <07200 +ra>ah > that [there was] no <00369 +>ayin > man <00376 +>iysh > , he slew <05221 +nakah > the
 Egyptian <04713 +Mitsriy > , and hid <02934 +taman > him in the sand <02344 +chowl > . this EXO 002 014
 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a
 judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as
 thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372
 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > {this} thing <01697 +dabar > is known <03045
 +yada< > . this EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > {this} <02088 +zeh >
 thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But
 Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par ,
 and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427
 +yashab > down by a well <00875 +@>er > . this EXO 003 003 And Moses <04872 +Mosheh > said <00559
 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > {this} <02088 +zeh
 > great <01419 +gadawl > sight <04758 +mar>eh > , why <04069 +madduwa< > the bush <05572 +c@nah > is
 not burnt <01197 +ba . this EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with
 thee ; and this [shall be] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When
 thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714
 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon {this} mountain <02022 +har > . this
 EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and {this} [shall be]
 a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318
 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve
 <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . this EXO 003 015 And God <00430
 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , Thus <03541 +koh >
 shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham
 <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob
 <03290 +Ya , hath sent <07971 +shalach > me unto you : this <02088 +zeh > [is] my name <08034 +shem > for
 ever <05769 + , and {this} <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755
 +dowr > . this EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto
 Moses <04872 +Mosheh > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben
 > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1>
 , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > ,
 and the God <00430 +>elohiym > of Jacob <03290 +Ya , hath sent <07971 +shalach > me unto you : {this}
 <02088 +zeh > [is] my name <08034 +shem > for ever <05769 + , and this <02088 +zeh > [is] my memorial
 <02143 +zeker > unto all generations <01755 +dowr > . this EXO 003 021 And I will give <05414 +nathan >
 {this} people <05971 + favour <02580 +chen> in the sight <05869 + of the Egyptians <04714 +Mitsrayim > : and
 it shall come <01961 +hayah > to pass , that , when <03588 +kiy > ye go <03212 +yalak > , ye shall not go

<03212 +yalak > empty <07387 +reyqam > : this EXO 004 017 And thou shalt take <03947 +laqach > {this}
 <02088 +zeh > rod <04294 +matteh > in thine hand <03027 +yad > , wherewith <00834 +>aher > thou shalt do
 <06213 + signs <00226 +>owth > . this EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb >
 unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore
 <04100 +mah > hast thou [so] evil <07489 +ra ? why <04100 +mah > [is] it [that] thou hast sent <07971
 +shalach > me ? this EXO 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par to
 speak <01696 +dabar > in thy name <08034 +shem > , he hath done evil <07489 +ra ; neither <03808 +lo> > hast
 thou delivered <05337 +natsal > thy people <05971 + at all . this EXO 007 017 Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > , In {this} <02063 +zo>th > thou shalt know <03045 +yada<
 > that I [am] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with
 the rod <04294 +matteh > that [is] in mine hand <03027 +yad > upon the waters <04325 +mayim > which
 <00834 +>aher > [are] in the river <02975 +y@ , and they shall be turned <02015 +haphak > to blood <01818
 +dam > . this EXO 007 023 And Pharaoh <06547 +Par turned <06437 +panah > and went <00935 +bow> > into
 <00413 +>el > his house <01004 +bayith > , neither <03808 +lo> > did he set <07896 +shiyth > his heart <03820
 +leb > to {this} <02063 +zo>th > also <01571 +gam > . This EXO 008 019 Then the magicians <02748 +chartom
 > said <01696 +dabar > unto Pharaoh <06547 +Par , {This} <01931 +huw> > [is] the finger <00676 +>etsba<
 > of God <00430 +>elohiym > : and Pharaoh s <06547 +Par heart <03820 +leb > was hardened <02388 +chazaq > ,
 and he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar
 > . this EXO 008 023 And I will put <07760 +suwm > a division <06304 +p@duwth > between <00996 +beyn >
 my people <05971 + and thy people <05971 + : to morrow <04279 +machar > shall {this} <02088 +zeh > sign
 <00226 +>owth > be . this EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820
 +leb > at {this} <02063 +zo>th > time <06471 +pa also <01571 +gam > , neither <03808 +lo> > would he let the
 people <05971 + go <07971 +shalach > . this EXO 009 005 And the LORD <03068 +Y@hovah > appointed
 <07760 +suwm > a set <04150 +mow time , saying <00559 +>amar > , To morrow <04279 +machar > the LORD
 <03068 +Y@hovah > shall do <06213 + {this} <02088 +zeh > thing <01697 +dabar > in the land <00776 +>erets
 > . this EXO 009 014 For I will at {this} <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605
 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and
 upon thy people <05971 + ; that thou mayest know <03045 +yada< > that [there is] none <00369 +>ayin > like
 <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . this EXO 009 016 And in very <00199
 +>uwlam > deed <00199 +>uwlam > for {this} <02063 +zo>th > [cause <05668 +] have I raised <05975 + thee
 up , for to shew <07200 +ra>ah > [in] thee my power <03581 +koach > ; and that my name <08034 +shem >
 may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . this EXO 009 018
 Behold <02005 +hen > , to morrow <04279 +machar > about {this} time <06256 + I will cause it to rain <04305
 +matar > a very <03966 +m@ grievous <03515 +kabad > hail <01259 +barad > , such as hath not been <01961
 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even
 until <05704 + now <06258 + . this EXO 009 027 And Pharaoh <06547 +Par sent <07971 +shalach > , and called
 <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar >
 unto them , I have sinned <02398 +chata> > {this} time <06471 +pa : the LORD <03068 +Y@hovah > [is]
 righteous <06662 +tsaddiyq > , and I and my people <05971 + [are] wicked <07563 +rasha< > . this EXO 010
 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all
 <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians
 <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy
 fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they
 were upon the earth <00127 +>adamah > unto {this} <02088 +zeh > day <03117 +yowm > . And he turned
 <06437 +panah > himself , and went <03318 +yatsa> > out from Pharaoh <06547 +Par . this EXO 010 007 And
 Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , How long <05704 + shall {this}
 <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971
 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > :
 knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? this
 EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403
 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God
 <00430 +>elohiym > , that he may take <05493 +cuwr > away from me {this} <02088 +zeh > death <04194
 +maveth > only . this EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> >
 thee , my sin <02403 +chatta>ah > only {this} once <06471 +pa , and intreat <06279 + the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh

> death <04194 +maveth > only . This EXO 012 002 {This} <02088 +zeh > month <02320 +chodesh > [shall be] unto you the beginning <07218 +ro>sh > of months <02320 +chodesh > : it [shall be] the first <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . this EXO 012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the tenth <06218 + [day] of {this} <02088 +zeh > month <02320 +chodesh > they shall take <03947 +laqach > to them every man <00376 +>iysh > a lamb <07716 +seh > , according to the house <01004 +bayith > of [their] fathers <1> , a lamb <07716 +seh > for an house <01004 +bayith > : this EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > {this} <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shepheth > : I [am] the LORD <03068 +Y@hovah > . this EXO 012 014 And {this} <02088 +zeh > day <03117 +yowm > shall be unto you for a memorial <02146 +zikrown > ; and ye shall keep <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr > ; ye shall keep <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769 + . this EXO 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682 +matstsah > bread ; for in this <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > {this} day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 + . this EXO 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682 +matstsah > bread ; for in {this} <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 + . this EXO 012 024 And ye shall observe <08104 +shamar > {this} <02088 +zeh > thing <01697 +dabar > for an ordinance <02706 +choq > to thee and to thy sons <01121 +ben > for ever <05769 + . this EXO 012 025 And it shall come <01961 +hayah > to pass , when <03588 +kiy > ye be come <00935 +bow> > to the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > will give <05414 +nathan > you , according as he hath promised <01696 +dabar > , that ye shall keep <08104 +shamar > {this} service <05656 + . this EXO 012 026 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say <00559 +>amar > unto you , What <04100 +mah > mean ye by {this} <02063 +zo>th > service <05656 + ? this EXO 012 042 It [is] a night <03915 +layil > to be much observed <08107 +shimmur > unto the LORD <03068 +Y@hovah > for bringing <03318 +yatsa> > them out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : {this} <02088 +zeh > [is] that night <03915 +layil > of the LORD <03068 +Y@hovah > to be observed <08107 +shimmur > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > in their generations <01755 +dowr > . This EXO 012 043 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , {This} [is] the ordinance <02708 +chuqqah > of the passover <06453 +pecach > : There shall no <03808 +lo> > stranger eat <00398 +>akal > thereof : this EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from {this} <02088 +zeh > [place] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . this EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > {this} <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [place] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . This EXO 013 004 {This} day <03117 +yowm > came <03318 +yatsa> > ye out in the month <02320 +chodesh > Abib <24> . this EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na > , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwcij > , which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep

<05647 + this <02088 +zeh > service <05656 + in {this} <02088 +zeh > month <02320 +chodesh > . this EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwcisy > , which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 + {this} <02088 +zeh > service <05656 + in this <02088 +zeh > month <02320 +chodesh > . This EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [{This} is done] because <03588 +kiy > of that [which] the LORD <03068 +Y@hovah > did <06213 + unto me when I came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . this EXO 013 010 Thou shalt therefore keep <08104 +shamar > {this} <02063 +zo>th > ordinance <02708 +chuqqah > in his season <04150 +mow from year <03117 +yowm > to year <03117 +yowm > . this EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [is] {this} <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : this EXO 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 + fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his servants <05650 + was turned <02015 +haphak > against <00413 +>el > the people <05971 + , and they said <00559 +>amar > , Why <04100 +mah > have we done <06213 + {this} <02063 +zo>th > , that we have let Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 + us ? this EXO 014 012 [Is] not {this} <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . this EXO 015 001 . Then <00227 +>az > sang <07891 +shiy > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > {this} <02063 +zo>th > song <07892 +shiy > unto the LORD <03068 +Y@hovah > , and spake <00559 +>amar > , saying <00559 +>amar > , I will sing <07891 +shiy > unto the LORD <03068 +Y@hovah > , for he hath triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab > hath he thrown <07411 +ramah > into the sea <03220 +yam > . this EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > {this} <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . this EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > {this} <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . This EXO 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > , [{This} shall be] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba< > ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [are] we ? your murmurings <08519 +t@luwnah > [are] not against <05921 + us , but against <05921 + the LORD <03068 +Y@hovah > . This EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is] manna <04478 +man > : for they wist <03045 +yada< > not what <04100 +mah > it [was] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , {This} <01931 +huw> > [is] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > you to eat <00402 +>oklah > . This EXO 016 016 {This} <02088 +zeh > [is] the thing <01697 +dabar

> which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [according to] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [them] which <00834 +>aher > [are] in his tents <00168 +>ohel > . This EXO 016 023 And he said <00559 +>amar > unto them , {This} <01931 +huw> > [is that] which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [is] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > : bake <00644 +>aphah > [that] which <00834 +>aher > ye will bake <00644 +>aphah > [to day] , and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay <03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 + the morning <01242 +boqer > . This EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , {This} <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo> > an omer <06016 + of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa> > you forth <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . this EXO 017 003 And the people <05971 + thirsted <06770 +tsame> > there <08033 +sham > for water <04325 +mayim > ; and the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , and said <00559 +>amar > , Wherefore <04100 +mah > [is] {this} <02088 +zeh > [that] thou hast brought <05927 + us up out of Egypt <04714 +Mitsrayim > , to kill <04191 +muwth > us and our children <01121 +ben > and our cattle <04735 +miquen > with thirst <06772 +tsama> > ? this EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 + unto {this} <02088 +zeh > people <05971 + ? they be almost <04592 +m@ ready <05750 + to stone <05619 +caqal > me . this EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > {this} <02063 +zo>th > [for] a memorial <02146 +zikrown > in a book <05612 +ceph > , and rehearse <07760 +suwm > [it] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will utterly put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . this EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] {this} <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? this EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for {this} thing <01697 +dabar > [is] too heavy <03515 +kabel > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . this EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and {this} <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabel > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . this EXO 018 023 If <00518 +>im > thou shalt do <06213 + {this} <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > {this} <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . this EXO 018 023 If <00518 +>im > thou shalt do <06213 + {this} <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . this EXO 025 003 And {this} <02063 +zo>th > [is] the offering <08641 +t@ruwmah > which <0834>aher > ye shall take <03947 +laqach > of them ; gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > , this EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on {this} <02088 +zeh > side and on that side , to cover <03680 +kacah > it . this EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > ,

a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [{this} shall be] the first <00259 +>echad > row <02905 +tuwr > . this EXO 029 001 . And {this} <02088 +zeh > [is] the thing <01697 +dabar > that thou shalt do <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > , this EXO 029 038 . Now {this} <02088 +zeh > [is that] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . This EXO 029 042 [{This} shall be] a continual <08548 +tamiyd > burnt <05930 + offering throughout your generations <01755 +dowr > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah > : where I will meet <03259 +ya you , to speak <01696 +dabar > there <08033 +sham > unto thee . This EXO 030 013 {This} <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered <06485 +paqad > , half <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : (a shekel <08255 +sheqel > [is] twenty <06242 + gerahs <01626 +gerah > :) an half <04276 +machatsiyth > shekel <08255 +sheqel > [shall be] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . This EXO 030 031 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {This} <02088 +zeh > shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > unto me throughout your generations <01755 +dowr > . this EXO 032 001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 + us gods <00430 +>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us ; for [as for] {this} <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . this EXO 032 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I have seen <07200 +ra>ah > {this} <02088 +zeh > people <05971 + , and , behold <02009 +hinneh > , it [is] a stiffnecked people <05971 + : this EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of {this} evil <07451 +ra< > against thy people <05971 + . this EXO 032 013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , thy servants <05650 + , to whom <00834 +>aher > thou swarest <07650 +shaba< > by thine own self , and saidst <01696 +dabar > unto them , I will multiply <07235 +rabah > your seed <02233 +zera< > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > {this} <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233 +zera< > , and they shall inherit <05157 +nachal > [it] for ever <05769 + . this EXO 032 021 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , What <04100 +mah > did <06213 + {this} <02088 +zeh > people <05971 + unto thee , that thou hast brought <00935 +bow> > so great <01419 +gadawl > a sin <02401 +chata>ah > upon them ? this EXO 032 023 For they said <00559 +>amar > unto me , Make <06213 + us gods <0430>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us : for [as for] {this} <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . this EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa> > out {this} calf <05695 + . this EXO 032 029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 +Y@hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rakah > {this} day <03117 +yowm > . this EXO 032 031 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Oh <00577 +>anna> > , {this} <02088 +zeh > people <05971 + have sinned <02398 +chata> > a great <01419

+gadawl > sin <02401 +chata>ah > , and have made <06213 + them gods <00430 +>elohiym > of gold <02091 +zahab > . this EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up {this} <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . this EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that {this} nation <01471 +gowy > [is] thy people <05971 + . this EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + {this} <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + , and I know <03045 +yada< > thee by name <08034 +shem > . this EXO 034 011 Observe <08104 +shamar > thou that which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > : behold <02005 +hen > , I drive <01644 +garash > out before <06440 +paniym > thee the Amorite <00567 +>Emoriy > , and the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwcij > . This EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {This} <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , this EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on {this} <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . this EXO 038 015 And for the other <08145 +sheniy > side <03802 +katheph > of the court <02691 +chatser > gate <08179 +sha , on {this} <02088 +zeh > hand and that hand , [were] hangings <07050 +qela< > of fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . This EXO 038 021 . {This} <00428 +>el - leh > is the sum <06485 +paqad > of the tabernacle <04908 +mishkan > , [even] of the tabernacle <04908 +mishkan > of testimony <5715> , as it was counted <06485 +paqad > , according <05921 + to the commandment <06310 +peh > of Moses <04872 +Mosheh > , [for] the service <05656 + of the Levites <03881 +Leviyiy > , by the hand <03027 +yad > of Ithamar <00385 +>Iythamar > , son <01121 +ben > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . this EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : {this} [was] the first <00259 +>echad > row <02905 +tuwr > . this LEV 004 020 And he shall do <06213 + with the bullock <06499 +par > as he did <06213 + with the bullock <06499 +par > for a sin <02403 +chatta>ah > offering , so <03651 +ken > shall he do <06213 + with {this} : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for them , and it shall be forgiven <05545 +calach > them . This LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > , {This} <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 + offering : It [is] the burnt <05930 + offering , because <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . this LEV 006 014 . And {this} <02063 +zo>th > [is] the law <08451 +towrah > of the meat offering <04503 +minchah > : the sons <01121 +ben > of Aaron <00175 +>Aharown > shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the altar <04196 +mizbeach > . This LEV 006 020 {This} <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 + . This LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar > , {This} <02063 +zo>th > [is] the law <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the place <04725 +maqom > where <00834 +>aher > the burnt <05930 +

offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat >
 before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] most <06944 +qodesh > holy <06944
 +qodesh > . this LEV 007 001 . Likewise <02063 +zo>th > {this} <02063 +zo>th > [is] the law <08451 +towrah
 > of the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > . this LEV
 007 011 . And {this} <02063 +zo>th > [is] the law <08451 +towrah > of the sacrifice <02077 +zebach > of
 peace <08002 +shelem > offerings , which <00834 +>aher > he shall offer <07126 +qarab > unto the LORD
 <03068 +Y@hovah > . This LEV 007 035 . {This} <02063 +zo>th > [is the portion] of the anointing <04888
 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben
 > , out of the offerings of the LORD <03068 +Y@hovah > made by fire , in the day <03119 +yowmam > [when]
 he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547
 +kahan > office; This LEV 007 037 {This} <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930
 + offering , of the meat offering <04503 +minchah > , and of the sin <02403 +chatta>ah > offering , and of the
 trespass <00817 +>asham > offering , and of the consecrations <04394 +millu> > , and of the sacrifice <02077
 +zebach > of the peace <08002 +shelem > offerings ; This LEV 008 005 And Moses <04872 +Mosheh > said
 <00559 +>amar > unto the congregation <05712 + , {This} <02088 +zeh > [is] the thing <01697 +dabar > which
 <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be done <06213 + . this
 LEV 008 034 As he hath done <06213 + {this} <02088 +zeh > day <03117 +yowm > , [so] the LORD <03068
 +Y@hovah > hath commanded <06680 +tsavah > to do <06213 + , to make an atonement <03722 +kaphar > for
 you . This LEV 009 006 And Moses <04872 +Mosheh > said <00559 +>amar > , {This} <02088 +zeh > [is] the
 thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah >
 that ye should do <06213 + : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall appear
 <07200 +ra>ah > unto you . This LEV 010 003 . Then Moses <04872 +Mosheh > said <00559 +>amar > unto
 Aaron <00175 +>Aharown > , {This} <01931 +huw> > [is it] that the LORD <03068 +Y@hovah > spake
 <01696 +dabar > , saying <00559 +>amar > , I will be sanctified <06942 +qadash > in them that come <07138
 +qarowb > nigh <07138 +qarowb > me , and before all <03605 +kol > the people <05971 + I will be glorified
 <03513 +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . this
 LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold
 <02005 +hen > , {this} day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah >
 offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such
 <00428 +>el - leh > things have befallen <07122 +qara> > me : and [if] I had eaten <00398 +>akal > the sin
 <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the
 sight <05869 + of the LORD <03068 +Y@hovah > ? This LEV 011 046 {This} <02063 +zo>th > [is] the law
 <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 + , and of every <03605 +kol >
 living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters <04325 +mayim
 > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 +sharats > upon the earth
 <00776 +>erets > : This LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD
 <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891
 +taher > from the issue <04726 +maqowr > of her blood <01818 +dam > . {This} <02063 +zo>th > [is] the law
 <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female
 <05347 +n@qebah > . This LEV 013 059 {This} <02063 +zo>th > [is] the law <08451 +towrah > of the plague
 <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or
 <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176
 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 + , to
 pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . This LEV
 014 002 {This} <02063 +zo>th > shall be the law <08451 +towrah > of the leper <06879 +tsara< > in the day
 <03117 +yowm > of his cleansing <02893 +tohorah > : He shall be brought <00935 +bow> > unto the priest
 <03548 +kohen > : This LEV 014 032 {This} <02063 +zo>th > [is] the law <08451 +towrah > [of him] in
 whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara , whose <00834 +>aher >
 hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his
 cleansing <02893 +tohorah > . This LEV 014 054 . {This} <02063 +zo>th > [is] the law <08451 +towrah > for
 all <03605 +kol > manner of plague <05061 +nega< > of leprosy <06883 +tsara , and scall <05424 +netheq > ,
 this LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is] unclean <02931 +tame> > , and
 when <03117 +yowm > [it is] clean <02889 +tahowr > : {this} <02063 +zo>th > [is] the law <08451 +towrah >
 of leprosy <06883 +tsara . this LEV 015 003 And {this} <02063 +zo>th > shall be his uncleanness <02932
 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue

<02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue
 <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . This LEV 015 032 {This} <02063 +zo>th > [is]
 the law <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [of him] whose <00834 +>aher >
 seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; this LEV
 016 029 . And [{this}] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the seventh
 <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [day] of the month <02320 +chodesh > , ye
 shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399
 +m@la>kah > at all <03605 +kol > , [whether it be] one of your own <00249 +>ezrach > country <00249
 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : this
 LEV 016 034 And {this} <02063 +zo>th > shall be an everlasting <05769 + statute <02708 +chuqqah > unto you
 , to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > for all
 <03605 +kol > their sins <02403 +chatta>ah > once <00259 +>echad > a year <08141 +shaneh > . And he did
 <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . This
 LEV 017 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto his sons <01121 +ben > , and
 unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto
 them ; {This} <02063 +zo>th > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068
 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , This LEV 017 007 And they shall
 no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163
 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . {This} <02063 +zo>th > shall
 be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . this
 LEV 023 027 Also <00389 +>ak > on the tenth <06218 + [day] of {this} <02088 +zeh > seventh <07637
 +sh@biy month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it
 shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 + your
 souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD
 <03068 +Y@hovah > . this LEV 023 034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel
 <03478 +Yisra>el > , saying <00559 +>amar > , The fifteenth <06240 + day <03117 +yowm > of {this} <02088
 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [shall be] the feast <02282 +chag > of tabernacles
 <05521 +cukkah > [for] seven <07651 +sheba< > days <03117 +yowm > unto the LORD <03068 +Y@hovah >
 . this LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802
 +>ishshah > , whose father <01121 +ben > [was] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out
 among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and {this} son <01121
 +ben > of the Israelitish <03482 +Yisr@>eliyth > [woman] and a man <00376 +>iysh > of Israel <03478
 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; this LEV 025 013 In the year
 <08141 +shaneh > of {this} <02063 +zo>th > jubile <03104 +yowbel > ye shall return <07725 +shuwb > every
 man <00376 +>iysh > unto his possession <00272 +>achuzzah > . this LEV 026 016 I also <00637 +>aph > will
 do <06213 + {this} unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > ,
 consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that
 shall consume <03615 +kalah > the eyes <05869 + , and cause sorrow <01727 +duwb > of heart <05315
 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your
 enemies <00341 +>oyeb > shall eat <00398 +>akal > it . this LEV 026 018 And if <00518 +>im > ye will not yet
 <05704 + for all {this} <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256
 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > . this
 LEV 026 027 And if <00518 +>im > ye will not for all {this} <02063 +zo>th > hearken <08085 +shama< > unto
 me , but walk <01980 +halak > contrary <07147 +q@riy > unto me ; This NUM 004 004 {This} <02063 +zo>th
 > [shall be] the service <05656 + of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle
 <00168 +>ohel > of the congregation <04150 +mow , [about] the most <06944 +qodesh > holy <06944 +qodesh
 > things : This NUM 004 024 {This} <02063 +zo>th > [is] the service <05656 + of the families <04940
 +mishpachah > of the Gershonites <01649 +Ger@shunniy > , to serve <05647 + , and for burdens <04853
 +massa> > : This NUM 004 028 {This} <02063 +zo>th > [is] the service <05656 + of the families <04940
 +mishpachah > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel >
 of the congregation <04150 +mow : and their charge <04931 +mishmereth > [shall be] under the hand <03027
 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest
 <03548 +kohen > . this NUM 004 031 And {this} <02063 +zo>th > [is] the charge <04931 +mishmereth > of
 their burden <04853 +massa> > , according to all <03605 +kol > their service <05656 + in the tabernacle <00168
 +>ohel > of the congregation <04150 +mow ; the boards <07175 +qeresh > of the tabernacle <04908 +mishkan >

, and the bars <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and sockets <00134 +>eden > thereof , This NUM 004 033 {This} <02063 +zo>th > [is] the service <05656 + of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , according to all <03605 +kol > their service <05656 + , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , under the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . this NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from {this} bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : this NUM 005 022 And {this} water <04325 +mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me , to make [thy] belly <00990 +beten > to swell <06638 +tsabah > , and [thy] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > . This NUM 005 029 {This} <02063 +zo>th > [is] the law <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame> > ; this NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > {this} <02063 +zo>th > law <08451 +towrah > . this NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 + , and {this} <01931 +huw> > woman <00802 +>ishshah > shall bear <05375 +nasa> > her iniquity <05771 + . this NUM 006 013 And {this} <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > , when the days <03117 +yowm > of his separation <05145 +nezer > are fulfilled <04390 +male> > : he shall be brought <00935 +bow> > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : this NUM 006 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : {this} <01931 +huw> > [is] holy <06944 +qodesh > for the priest <03548 +kohen > , with the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > : and after <00310 +>achar > that the Nazarite <05139 +naziyr > may drink <08354 +shathah > wine <03196 +yayin > . This NUM 006 021 {This} <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . this NUM 006 023 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and unto his sons <01121 +ben > , saying <00559 +>amar > , On {this} <03541 +koh > wise ye shall bless <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > unto them , this NUM 007 017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . this NUM 007 023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Nethaneel <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw . this NUM 007 029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > . this NUM 007 035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh >

> lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . this NUM 007 041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumiye>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . this NUM 007 047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . this NUM 007 053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama < > the son <01121 +ben > of Ammihud <05989 + . this NUM 007 059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Gamaliel <01583 +Gamliye>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . this NUM 007 065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . this NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . this NUM 007 077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . this NUM 007 083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Ahira <00299 +>Achiyra < > the son <01121 +ben > of Enan <05881 + . This NUM 007 084 {This} <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , in the day <03117 +yowm > when it was anointed <04886 +mashach > , by the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : twelve chargers <07086 +q@ of silver <03701 +keceph > , twelve silver <03701 +keceph > bowls <04219 +mizraq > , twelve spoons <03709 +kaph > of gold <02091 +zahab > : This NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [were] twenty <06242 + and four <00702 +>arba < > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiym > , the he goats <06260 + sixty <08346 +shishshiym > , the lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > sixty <08346 +shishshiym > . {This} <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , after <00310 +>achar > that it was anointed <04886 +mashach > . this NUM 008 004 And {this} <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@nowrah > [was of] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [was] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . This NUM 008 024 {This} <02063 +zo>th > [is it] that [belongeth] unto the Levites <03881 +Leviyi > : from twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow> > in to wait <06633 +tsaba> > upon the service <05656 + of the tabernacle <00168

+>ohel > of the congregation <04150 +mow : this NUM 009 003 In the fourteenth day <03117 +yowm > of {this} <02088 +zeh > month <02320 +chodesh > , at <00996 +beyn > even <06153 + , ye shall keep <06213 + it in his appointed <04150 +mow season <04150 +mow : according to all <03605 +kol > the rites <02708 +chuqqah > of it , and according to all <03605 +kol > the ceremonies <04941 +mishpat > thereof , shall ye keep <06213 + it . this NUM 011 006 But now <06258 + our soul <05315 +nephesh > [is] dried <03001 +yabesh > away : [there is] nothing at all <03605 +kol > , beside <01115 +biltiy > {this} manna <04478 +man > , [before] our eyes <05869 + . this NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Wherefore <04100 +mah > hast thou afflicted <07489 +ra ? and wherefore <04100 +mah > have I not found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , that thou layest <07760 +suwm > the burden <04853 +massa> > of all <03605 +kol > {this} <02088 +zeh > people <05971 + upon me ? this NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > {this} <02088 +zeh > people <05971 + ? have I begotten <03205 +yalad > them , that thou shouldest say <00559 +>amar > unto me , Carry <05375 +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ? this NUM 011 013 Whence <00370 +>ayn > should I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > {this} <02088 +zeh > people <05971 + ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we may eat <00398 +>akal > . this NUM 011 014 I am not able <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > {this} <02088 +zeh > people <05971 + alone <00905 +bad > , because <03588 +kiy > [it is] too heavy <03515 +kabed > for me . this NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach> from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on {this} <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyl > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . this NUM 013 017 And Moses <04872 +Mosheh > sent <07971 +shalach > them to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na , and said <00559 +>amar > unto them , Get <05927 + you up {this} <02088 +zeh > [way] southward <05045 +negeb > , and go <05927 + up into the mountain <02022 +har > : this NUM 013 027 And they told <05608 +caphar > him , and said <00559 +>amar > , We came <00935 +bow> > unto the land <00776 +>erets > whither <00834 +>aher > thou sentest <07971 +shalach > us , and surely it floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and {this} <02088 +zeh > [is] the fruit <06529 +p@riy > of it . this NUM 014 002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the whole <03605 +kol > congregation <05712 + said <00559 +>amar > unto them , Would <03863 +luw> > God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw> > God we had died <04191 +muwth > in {this} <02088 +zeh > wilderness <04057 +midbar > ! this NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto {this} <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? this NUM 014 008 If <00518 +>im > the LORD <03068 +Y@hovah > delight <02654 +chaphets > in us , then he will bring <00935 +bow> > us into <00413 +>el > {this} <02063 +zo>th > land <00776 +>erets > , and give <05414 +nathan > it us ; a land <00776 +>erets > which <00834 +>aher > floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . this NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will {this} <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and how <05704 + long <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? this NUM 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Then the Egyptians <04714 +Mitsrayim > shall hear <08085 +shama< > [it] , (for thou broughtest <05927 + up {this} <02088 +zeh > people <05971 + in thy might <03581 +koach > from among <07130 +qereb > them ;) this NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > {this} <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen

<07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud <06051 + standeth <05975 + over
 <05921 + them , and [that] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119
 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by
 night <03915 +layil > . this NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427
 +yashab > of {this} <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that
 thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou
 LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud
 <06051 + standeth <05975 + over <05921 + them , and [that] thou goest <01980 +halak > before <06440
 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar
 <05982 + of fire <00784 +>esh > by night <03915 +layil > . this NUM 014 015 Now [if] thou shalt kill <04191
 +muwth > [all] {this} <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh > , then
 the nations <01471 +gowy > which <00834 +>aher > have heard <08085 +shama< > the fame <08088 +shema< >
 of thee will speak <00559 +>amar > , saying <00559 +>amar > , this NUM 014 016 Because <01115 +biltiy > the
 LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > {this} <02088 +zeh >
 people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650
 +shaba< > unto them , therefore he hath slain <07819 +shachath > them in the wilderness <04057 +midbar > . this
 NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 + of this <02088
 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +cheched > , and as
 thou hast forgiven <05375 +nasa> > {this} <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim >
 even until <05704 + now <02008 +hennah > . this NUM 014 019 Pardon <05545 +calach > , I beseech <04994
 +na> > thee , the iniquity <05771 + of {this} <02088 +zeh > people <05971 + according unto the greatness
 <01433 +godel > of thy mercy <02617 +cheched > , and as thou hast forgiven <05375 +nasa> > this <02088 +zeh
 > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + now <02008 +hennah > . this NUM
 014 027 How <05704 + long <05704 + [shall I bear with] {this} <02063 +zo>th > evil <07451 +ra< >
 congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard
 <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478
 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . this NUM 014 029
 Your carcasses <06297 +peger > shall fall <05307 +naphal > in {this} <02088 +zeh > wilderness <04057 +midbar
 > ; and all <03605 +kol > that were numbered <06485 +paqad > of you , according to your whole <03605 +kol >
 number <04557 +micpar > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward
 <04605 +ma , which <00834 +>aher > have murmured <03885 +luwn > against <05921 + me , this NUM 014
 032 But [as for] you , your carcasses <06297 +peger > , they shall fall <05307 +naphal > in {this} <02088 +zeh >
 wilderness <04057 +midbar > . this NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar >
 , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< >
 congregation <05712 + , that are gathered <03259 +ya together against <05921 + me : in {this} <02088 +zeh >
 wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall
 die <04191 +muwth > . this NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will
 surely <00518 +>im > do <06213 + it unto all <03605 +kol > {this} <02063 +zo>th > evil <07451 +ra< >
 congregation <05712 + , that are gathered <03259 +ya together against <05921 + me : in this <02088 +zeh >
 wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall
 die <04191 +muwth > . this NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country
 <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > {this} manner
 <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour
 <07381 +reyach > unto the LORD <03068 +Y@hovah > . This NUM 016 006 {This} <02063 +zo>th > do
 <06213 + ; Take <03947 +laqach > you censers <04289 +machtah > , Korah <07141 +Qorach > , and all <03605
 +kol > his company <05712 + ; this NUM 016 021 Separate <00914 +badal > yourselves from among <08432
 +tavek > {this} <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them in a
 moment <07281 +rega< > . this NUM 016 045 Get <07426 +ramam > you up from among <08432 +tavek >
 {this} <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them as in a moment
 <07281 +rega< > . And they fell <05307 +naphal > upon their faces <06440 +paniym > . This NUM 018 009
 {This} <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved]
 from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol >
 meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs
 , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall
 render <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for thee and for

thy sons <01121 +ben> . this NUM 018 011 And {this} <02088 +zeh> [is] thine ; the heave <08641 +t@ruwmah> offering <08641 +t@ruwmah> of their gift <04976 +mattan> , with all <03605 +kol> the wave <08573 +t@nuwphah> offerings of the children <01121 +ben> of Israel <03478 +Yisra>el> : I have given <05414 +nathan> them unto thee , and to thy sons <01121 +ben> and to thy daughters <01121 +ben> with thee , by a statute <02706 +choq> for ever <05769 + : every <03605 +kol> one that is clean <02889 +tahowr> in thy house <01004 +bayith> shall eat <00398 +>akal> of it . this NUM 018 027 And [{this}] your heave <08641 +t@ruwmah> offering <08641 +t@ruwmah> shall be reckoned <02803 +chashab> unto you , as though [it were] the corn <01715 +dagan> of the threshingfloor <01637 +goren> , and as the fulness <04395 +m@le>ah> of the winepress <03342 +yeqeb> . This NUM 019 002 {This} <02063 +zo>th> [is] the ordinance <02708 +chuqqah> of the law <08451 +towrah> which <00834 +>aher> the LORD <03068 +Y@hovah> hath commanded <06680 +tsavah> , saying <00559 +>amar> , Speak <01696 +dabar> unto the children <01121 +ben> of Israel <03478 +Yisra>el> , that they bring <03947 +laqach> thee a red <00122 +>adom> heifer <06510 +parah> without <08549 +tamiym> spot <08549 +tamiym> , wherein <00834 +>aher> [is] no <00369 +>ayin> blemish <03971 +m>uwm> , [and] upon which <00834 +>aher> never <03808 +lo> > came <05927 + yoke <05923 +

: This NUM 019 014 {This} <02063 +zo>th> [is] the law <08451 +towrah> , when <03588 +kiy> a man <00120 +>adam> dieth <04191 +muwth> in a tent <00168 +>ohel> : all <03605 +kol> that come <00935 +bow> > into <00413 +>el> the tent <00168 +>ohel> , and all <03605 +kol> that [is] in the tent <00168 +>ohel> , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm> . this NUM 020 004 And why <04100 +mah> have ye brought <00935 +bow> > up the congregation <06951 +qahal> of the LORD <03068 +Y@hovah> into <00413 +>el> {this} <02088 +zeh> wilderness <04057 +midbar> , that we and our cattle <01165 +b@> should die <04191 +muwth> there <08033 +sham> > ? this NUM 020 005 And wherefore <04100 +mah> have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim> , to bring <00935 +bow> > us in unto {this} <02088 +zeh> evil <07451 +ra< > place <04725 +maqowm> ? it [is] no <03808 +lo> > place <04725 +maqowm> of seed <02233 +zera< > , or of figs <08384 +t@>en> , or of vines <01612 +gephen> , or of pomegranates <07416 +rimmown> ; neither <00369 +>ayin> [is] there any water <04325 +mayim> to drink <08354 +shathah> . this NUM 020 010 And Moses <04872 +Mosheh> and Aaron <00175 +>Aharown> gathered <06950 +qahal> the congregation <06951 +qahal> together before the rock <05553 +cela< > , and he said <00559 +>amar> unto them , Hear <08085 +shama< > now <04994 +na> > , ye rebels <04784 +marah> ; must we fetch <03318 +yatsa> > you water <04325 +mayim> out of {this} <02088 +zeh> rock <05553 +cela< > ? this NUM 020 012 And the LORD <03068 +Y@hovah> spake <00559 +>amar> unto Moses <04872 +Mosheh> and Aaron <00175 +>Aharown> , Because <03282 +ya ye believed <00539 +>aman> me not , to sanctify <06942 +qadash> me in the eyes <05869 + of the children <01121 +ben> of Israel <03478 +Yisra>el> , therefore <03651 +ken> ye shall not bring <00935 +bow> > {this} <02088 +zeh> congregation <06951 +qahal> into <00413 +>el> the land <00776 +>erets> which <00834 +>aher> I have given <05414 +nathan> them . This NUM 020 013 {This} <01992 +hem> [is] the water <04325 +mayim> of Meribah <04809 +M@riybah> ; because <00834 +>aher> the children <01121 +ben> of Israel <03478 +Yisra>el> strove <07378 +riyb> with the LORD <03068 +Y@hovah> , and he was sanctified <06942 +qadash> in them . this NUM 021 002 And Israel <03478 +Yisra>el> vowed <05087 +nadar> a vow <05088 +neder> unto the LORD <03068 +Y@hovah> , and said <00559 +>amar> , If <00518 +>im> thou wilt indeed <00389 +>ak> deliver <05414 +nathan> {this} <02088 +zeh> people <05971 + into my hand <03027 +yad> , then I will utterly destroy <02763 +charam> their cities <05892 + . this NUM 021 005 And the people <05971 + spake <01696 +dabar> against God <00430 +>elohiym> , and against Moses <04872 +Mosheh> , Wherefore <04100 +mah> have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim> to die <04191 +muwth> in the wilderness <04057 +midbar> ? for [there is] no <00369 +>ayin> bread <03899 +lechem> , neither <00369 +>ayin> [is there any] water <04325 +mayim> ; and our soul <05315 +nephesh> loatheth <06973 +quwts> {this} light <07052 +q@loqel> bread <03899 +lechem> . this NUM 021 017 Then <00227 +>az> Israel <03478 +Yisra>el> sang <07891 +shiy> {this} <02088 +zeh> song <07892 +shiy> , Spring <05927 + up , O well <00875 +@>er> ; sing <06030 + ye unto it : this NUM 022 001 . And the children <01121 +ben> of Israel <03478 +Yisra>el> set <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah> in the plains <06160 + of Moab <04124 +Mow>ab> on {this} side <05676 + Jordan <03383 +Yarden> [by] Jericho <03405 +Y@riychow> . this NUM 022 004 And Moab <04124 +Mow>ab> said <00559 +>amar> unto the elders <02205 +zaqen> of Midian <04080 +Midyan> , Now <06258 + shall {this} company <06951 +qahal>

lick <03897 +lachak > up all <03605 +kol > [that are] round <05439 +cabiyl > about us , as the ox
<07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > .
And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [was] king <04428
+melek > of the Moabites <04124 +Mow>ab > at that time <06256 + . this NUM 022 006 Come <03212
+yalak > now <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me {this} <02088
+zeh > people <05971 + ; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlai > I
shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive
<01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom
<00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834
+>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . this NUM 022 008 And he said <00559
+>amar > unto them , Lodge <03885 +luwn > here <06311 +poh > {this} night <03915 +layil > , and I will
bring <07725 +shuwb > you word <01697 +dabar > again <07725 +shuwb > , as the LORD <03068
+Y@hovah > shall speak <01696 +dabar > unto me : and the princes <08269 +sar > of Moab <04124
+Mow>ab > abode <03427 +yashab > with Balaam <01109 +Bil . this NUM 022 017 For I will promote
<03513 +kabad > thee unto very <03966 +m@ great honour <03513 +kabad > , and I will do <06213 +
whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray <04994 +na>
> thee , curse <06895 +qabab > me {this} <02088 +zeh > people <05971 + . this NUM 022 019 Now
<06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here
<02088 +zeh > {this} night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the
LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . this NUM 022
024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934
+mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on {this} <02088 +zeh > side ,
and a wall <01447 +gader > on that side . this NUM 022 030 And the ass <00860 +>athown > said <00559
+>amar > unto Balaam <01109 +Bil , [Am] not I thine ass <00860 +>athown > , upon which <00834
+>aher > thou hast ridden <07392 +rakab > ever <05750 + since <05750 + [I was] thine unto {this}
<02088 +zeh > day <03117 +yowm > ? was I ever wont <05532 +cakan > to do <06213 + so unto thee ?
And he said <00559 +>amar > , Nay <03808 +lo> > . this NUM 023 023 Surely [there is] no <03808 +lo>
> enchantment <05172 +nachash > against Jacob <03290 +Ya , neither <03808 +lo> > [is there] any
divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to {this} time <06256 + it shall
be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , What <04100 +mah >
hath God <00410 +>el > wrought <06466 +pa ! this NUM 024 014 And now <06258 + , behold <02005
+hen > , I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [therefore , and] I will
advertise <03289 +ya thee what <00834 +>aher > {this} <02088 +zeh > people <05971 + shall do <06213
+ to thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > . this NUM 024 023
And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Alas <00188
+>owy > , who <04310 +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760
+suwm > {this} ! This NUM 026 009 And the sons <01121 +ben > of Eliab <00446 +>Eli>ab > ; Nemuel
<05241 +N@muw>el> , and Dathan <01885 +Dathan > , and Abiram <48> . {This} <01931 +huw> > [is
that] Dathan <01885 +Dathan > and Abiram <48> , [which were] famous <07121 +qara> > in the
congregation <05712 + , who <00834 +>aher > strove <05327 +natsah > against <05921 + Moses <04872
+Mosheh > and against <05921 + Aaron <00175 +>Aharown > in the company <05712 + of Korah <07141
+Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 +Y@hovah > : this
NUM 027 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh
> , Get <05927 + thee up into <00413 +>el > {this} <02088 +zeh > mount <02022 +har > Abarim <05682
+ , and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have given <05414
+nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . This NUM 028 003 And thou
shalt say <00559 +>amar > unto them , {This} [is] the offering made by fire which <00834 +>aher > ye
shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs
<03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot
<08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd >
burnt <05930 + offering . This NUM 028 010 [{This} is] the burnt <05930 + offering of every sabbath
<07676 +shabbath > , beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his
drink <05262 +necek > offering . this NUM 028 014 And their drink <05262 +necek > offerings shall be
half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > ,

and the third <07992 +sh@liyshi> [part] of an hin <01969 +hiyn> unto a ram <00352 +>ayil> , and a fourth <07243 +r@biy> [part] of an hin <01969 +hiyn> unto a lamb <03532 +kebes> : {this} <02063 +zo>th> [is] the burnt <05930 + offering of every month <02320 +chodesh> throughout the months <02320 +chodesh> of the year <08141 +shaneh> . this NUM 028 017 And in the fifteenth <06240 + day <03117 +yowm> of {this} <02088 +zeh> month <02320 +chodesh> [is] the feast <02282 +chag> : seven <07651 +sheba> days <03117 +yowm> shall unleavened <04682 +matstsah> bread be eaten <00398 +>akal> . this NUM 028 024 After {this} <00428 +>el - leh> manner ye shall offer <06213 + daily <03117 +yowm> , throughout the seven <07651 +sheba> days <03117 +yowm> , the meat <03899 +lechem> of the sacrifice made by fire , of a sweet <05207 +nichowach> savour <07381 +reyach> unto the LORD <03068 +Y@hovah> : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd> burnt <05930 + offering , and his drink <05262 +necek> offering . this NUM 029 007 And ye shall have <01961 +hayah> on the tenth <06218 + [day] of {this} <02088 +zeh> seventh <07637 +sh@biy> month <02320 +chodesh> an holy <06944 +qodesh> convocation <04744 +miqra> > ; and ye shall afflict <06031 + your souls <05315 +nephesh> : ye shall not do <06213 + any <03605 +kol> work <04399 +m@la>kah> [therein] : This NUM 030 001 . And Moses <04872 +Mosheh> spake <01696 +dabar> unto the heads <07218 +ro>sh> of the tribes <04294 +matteh> concerning the children <01121 +ben> of Israel <03478 +Yisra>el> , saying <00559 +>amar> , {This} <02088 +zeh> [is] the thing <01697 +dabar> which <00834 +>aher> the LORD <03068 +Y@hovah> hath commanded <06680 +tsavah> . This NUM 031 021 And Eleazar <00499 +>El the priest <03548 +kohen> said <00559 +>amar> unto the men <00582 +>enowsh> of war <06635 +tsaba> > which went <00935 +bow> > to the battle <04421 +milchamah> , {This} <02063 +zo>th> [is] the ordinance <02708 +chuqqah> of the law <08451 +towrah> which <00834 +>aher> the LORD <03068 +Y@hovah> commanded <06680 +tsavah> > Moses <04872 +Mosheh> ; this NUM 032 005 Wherefore , said <00559 +>amar> they , if <00518 +>im> > we have found <04672 +matsa> > grace <02580 +chen> in thy sight <05869 + , let {this} <02063 +zo>th> land <00776 +>erets> be given <05414 +nathan> unto thy servants <05650 + for a possession <00272 +>achuzzah> , [and] bring <05674 + us not over <05674 + Jordan <03383 +Yarden> . this NUM 032 015 For if ye turn <07725 +shuw> away from after <00310 +>achar> him , he will yet <05750 + again <03254 +yacaph> leave <03241 +Yaniym> them in the wilderness <04057 +midbar> ; and ye shall destroy <07843 +shachath> all <03605 +kol> {this} <02088 +zeh> people <05971 + . this NUM 032 019 For we will not inherit <02157 +Zamzom> with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden> , or forward <01973 +hal@ah> ; because <03588 +kiy> our inheritance <05159 +nachalah> is fallen <00935 +bow> > to us on {this} side <05676 + Jordan <03383 +Yarden> eastward <04217 +mizrach> . this NUM 032 020 And Moses <04872 +Mosheh> said <00559 +>amar> unto them , If <00518 +>im> > ye will do <06213 + {this} <02088 +zeh> thing <01697 +dabar> , if <00518 +>im> > ye will go armed <02502 +chalats> before <06440 +paniym> the LORD <03068 +Y@hovah> to war <04421 +milchamah> > , this NUM 032 022 And the land <00776 +>erets> be subdued <03533 +kabash> before <06440 +paniym> the LORD <03068 +Y@hovah> : then afterward <00310 +>achar> ye shall return <07725 +shuw> > , and be guiltless <05355 +naqiy> before the LORD <03068 +Y@hovah> , and before Israel <03478 +Yisra>el> ; and {this} <02063 +zo>th> land <00776 +>erets> shall be your possession <00272 +>achuzzah> before <06440 +paniym> the LORD <03068 +Y@hovah> . this NUM 032 032 We will pass <05674 + over <05674 + armed <02502 +chalats> before <06440 +paniym> the LORD <03068 +Y@hovah> into the land <00776 +>erets> of Canaan <03667 +K@na> , that the possession <00272 +>achuzzah> of our inheritance <05159 +nachalah> on {this} side <05676 + Jordan <03383 +Yarden> [may be] ours . this NUM 034 002 Command <06680 +tsavah> the children <01121 +ben> of Israel <03478 +Yisra>el> , and say <00559 +>amar> unto them , When <03588 +kiy> ye come <00935 +bow> > into <00413 +>el> the land <00776 +>erets> of Canaan <03667 +K@na> ; ({this} [is] the land <00776 +>erets> that shall fall <05307 +naphal> unto you for an inheritance <05159 +nachalah> , [even] the land <00776 +>erets> of Canaan <03667 +K@na> with the coasts <01367 +g@buwlah> thereof :) this NUM 034 006 And [as for] the western <03220 +yam> border <01366 +g@buwl> , ye shall even have <01961 +hayah> the great <01419 +gadawl> sea <03220 +yam> for a border <01366 +g@buwl> : {this} <02088 +zeh> shall be your west <03220 +yam> border <01366 +g@buwl> . this NUM 034 007 And {this} <02088 +zeh> shall be your north <06828 +tsaphown> border <01366 +g@buwl> : from the great <01419 +gadawl> sea <03220 +yam> ye shall point <08376 +ta>ah> out for you mount <02022 +har> Hor <02023 +Hor> : this NUM 034 009 And the border <01366 +g@buwl> shall go <03318 +yatsa> > on

to Ziphron , and the goings <08444 +towtsa>ah > out of it shall be at Hazarenan <02704 +Chatsar : {this} <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g@buwl > . this NUM 034 012 And the border <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > to Jordan <03383 +Yarden > , and the goings <08444 +towtsa>ah > out of it shall be at the salt <04417 +melach > sea <03220 +yam > : {this} <02063 +zo>th > shall be your land <00776 +>erets > with the coasts <01367 +g@buwlah > thereof round <05439 +cabiyl > about . This NUM 034 013 And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {This} <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > ye shall inherit <02157 +Zamzom > by lot <01486 +gowral > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the nine <08672 +tesha< > tribes <04294 +matteh > , and to the half <02677 +chetsiy > tribe <04294 +matteh > : this NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on {this} side <05676 + Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . this NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : {this} <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . this NUM 035 014 Ye shall give <05414 +nathan > three <07969 +shalowsh > cities <05892 + on {this} side <05676 + Jordan <03383 +Yarden > , and three <07969 +shalowsh > cities <05892 + shall ye give <05414 +nathan > in the land <00776 +>erets > of Canaan <03667 +K@na , [which] shall be cities <05892 + of refuge <04733 +miqlat > . This NUM 036 006 {This} <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . this DEU 001 001 . These <00428 +>el - leh > [be] the words <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > on {this} side <05676 + Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the plain <06160 + over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [sea <03220 +yam >] , between <00996 +beyn > Paran <06290 +Pa>ran > , and Tophel <08603 +Tophel > , and Laban <03837 +Laban > , and Hazeroth <02698 +Chatserowth > , and Dizahab <01774 +Diy zahab > . this DEU 001 005 On this side <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > {this} <02063 +zo>th > law <08451 +towrah > , saying <00559 +>amar > , this DEU 001 005 On {this} side <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > law <08451 +towrah > , saying <00559 +>amar > , this DEU 001 006 The LORD <03068 +Y@hovah > our God <00430 +>elohiym > spake <01696 +dabar > unto us in Horeb <02722 +Choreb > , saying <00559 +>amar > , Ye have dwelt <03427 +yashab > long <07227 +rab > enough in {this} <02088 +zeh > mount <02022 +har > : this DEU 001 010 The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath multiplied <07235 +rabah > you , and , behold <02009 +hinneh > , ye [are] {this} day <03117 +yowm > as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . this DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + {this} place <04725 +maqowm > . this DEU 001 032 Yet in {this} <02088 +zeh > thing <01697 +dabar > ye did not believe <00539 +>aman > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , this DEU 001 035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh >

of {this} <02088 +zeh> evil <07451 +ra<> generation <01755 +dowr> see <07200 +ra>ah> that good
<02896 +towb> land <00776 +>erets> , which <00834 +>aher> I swear <07650 +shaba<> to give
<05414 +nathan> unto your fathers <1> , this DEU 002 003 Ye have compassed <05437 +cabab> {this}
<02088 +zeh> mountain <02022 +har> long <07227 +rab> enough : turn <06437 +panah> you
northward <06828 +tsaphown> . this DEU 002 007 For the LORD <03068 +Y@hovah> thy God <00430
+>elohiym> hath blessed <01288 +barak> thee in all <03605 +kol> the works <04639 +ma of thy hand
<03027 +yad> : he knoweth <03045 +yada<> thy walking <03212 +yalak> through {this} <02088 +zeh>
great <01419 +gadawl> wilderness <04057 +midbar> : these <02088 +zeh> forty <00705 +>arba years
<08141 +shaneh> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> [hath been] with thee ;
thou hast lacked <02637 +chacer> nothing <03808 +lo>> . this DEU 002 018 Thou art to pass <05674 +
over <05674 + through Ar <06144 + , the coast <01366 +g@buwl> of Moab <04124 +Mow>ab> , {this}
day <03117 +yowm> : this DEU 002 022 As he did <06213 + to the children <01121 +ben> of Esau
<06215 + , which dwelt <03427 +yashab> in Seir <08165 +Se , when <00834 +>aher> he destroyed
<08045 +shamad> the Horims <02752 +Choriy> from before <06440 +paniym> them ; and they
succeeded <03423 +yarash> them , and dwelt <03427 +yashab> in their stead <08478 +tachath> even
unto {this} <02088 +zeh> day <03117 +yowm> : This DEU 002 025 {This} <02088 +zeh> day <03117
+yowm> will I begin <02490 +chalal> to put <05414 +nathan> the dread <06343 +pachad> of thee and
the fear <03374 +yir>ah> of thee upon the nations <05971 + [that are] under <08478 +tachath> the
whole <03605 +kol> heaven <08064 +shamayim> , who <00834 +>aher> shall hear <08085 +shama<>
report <08088 +shema<> of thee , and shall tremble <07264 +ragaz> , and be in anguish <02342 +chuwl>
because <06440 +paniym> of thee . this DEU 002 030 But Sihon <05511 +Ciychown> king <04428
+melek> of Heshbon <02809 +Cheshbown> would <14> not let us pass <05674 + by him : for the LORD
<03068 +Y@hovah> thy God <00430 +>elohiym> hardened <07185 +qashah> his spirit <07307
+ruwach> , and made his heart <03824 +lebab> obstinate <00553 +>amats> , that he might deliver
<05414 +nathan> him into thy hand <03027 +yad> , as [appeareth] {this} <02088 +zeh> day <03117
+yowm> . this DEU 003 008 And we took <03947 +laqach> at that time <06256 + out of the hand
<3027>yad> of the two <08147 +sh@nayim> kings <04428 +melek> of the Amorites <00567 +>Emoriy>
the land <00776 +>erets> that [was] on {this} side <05676 + Jordan <03383 +Yarden> , from the river
<05158 +nachal> of Arnon <00769 +>Arnown> unto mount <02022 +har> Hermon <02768 +Chermown>
> ; this DEU 003 012 . And {this} <02063 +zo>th> land <00776 +>erets> , [which] we possessed
<03423 +yarash> at that time <06256 + , from Aroer <06177 + , which <00834 +>aher> [is] by the river
<05158 +nachal> Arnon <00769 +>Arnown> , and half <02677 +chetsiy> mount <02022 +har> Gilead
<01568 +Gil , and the cities <05892 + thereof , gave <05414 +nathan> I unto the Reubenites <07206
+R@>uwbeniy> and to the Gadites <01425 +Gadiy> . this DEU 003 014 Jair <02971 +Ya>iyr> the son
<01121 +ben> of Manasseh <04519 +M@nashsheh> took <03947 +laqach> all <03605 +kol> the
country <02256 +chebel> of Argob <00709 +>Argob> unto the coasts <01366 +g@buwl> of Geshuri
<01651 +G@shuwriy> and Maachathi <04602 +Ma ; and called <07121 +qara> > them after <05921 + his
own name <08034 +shem> , Bashanhavothjair , unto {this} <02088 +zeh> day <03117 +yowm> . this
DEU 003 018 And I commanded <06680 +tsavah> you at that time <06256 + , saying <00559 +>amar> ,
The LORD <03068 +Y@hovah> your God <00430 +>elohiym> hath given <05414 +nathan> you {this}
<02063 +zo>th> land <00776 +>erets> to possess <03423 +yarash> it : ye shall pass <05674 + over
<05674 + armed <02502 +chalats> before <06440 +paniym> your brethren <00251 +>ach> the children
<01121 +ben> of Israel <03478 +Yisra>el> , all <03605 +kol> [that are] meet <01121 +ben> for the
war <02438 +Chiyram> . this DEU 003 026 But the LORD <03068 +Y@hovah> was wroth <05674 +
with me for your sakes <06616 +pathiyl> , and would not hear <08085 +shama<> me : and the LORD
<03068 +Y@hovah> said <00559 +>amar> unto me , Let it suffice <07227 +rab> thee ; speak <01696
+dabar> no <00408 +>al> more <05750 + unto me of {this} <02088 +zeh> matter <01697 +dabar> . this
DEU 003 027 Get <05927 + thee up into the top <07218 +ro>sh> of Pisgah <06449 +Picgah> , and lift
<05375 +nasa> > up thine eyes <05869 + westward <03220 +yam> , and northward <06828 +tsaphown> ,
and southward <08486 +teyman> , and eastward <04217 +mizrach> , and behold <07200 +ra>ah> [it]
with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + {this} <02088 +zeh> Jordan
<03383 +Yarden> . this DEU 003 028 But charge <06680 +tsavah> Joshua <03091 +Y@howshuwa<> ,
and encourage <02388 +chazaq> him , and strengthen <00553 +>amats> him : for he shall go <05674 +
over <05674 + before <06440 +paniym> {this} <02088 +zeh> people <05971 + , and he shall cause them

to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . this DEU 004 004 But ye that did cleave <01695 +dabeq > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [are] alive <02416 +chay > every <03605 +kol > one of you {this} day <03117 +yowm > . this DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [them] > ; for this <01931 +huw> > [is] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely {this} <02088 +zeh > great <01419 +gadowl > nation <01471 +gowy > [is] a wise <02450 +chakam > and understanding <00995 +biyn > people <05971 + . this DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [them] > ; for {this} <01931 +huw> > [is] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadowl > nation <01471 +gowy > [is] a wise <02450 +chakam > and understanding <00995 +biyn > people <05971 + . this DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadowl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you {this} day <03117 +yowm > ? this DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadowl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > {this} <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? this DEU 004 020 But the LORD <03068 +Y@hovah > hath taken <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564 +kuwr > , [even] out of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance <05159 +nachalah > , as [ye are] {this} <02088 +zeh > day <03117 +yowm > . this DEU 004 022 But I must die <04191 +muwth > in {this} <02088 +zeh > land <00776 +>erets > , I must not go <05674 + over <05674 + Jordan <03383 +Yarden > : but ye shall go <05674 + over <05674 + , and possess <03423 +yarash > that good <02896 +towb > land <00776 +>erets > . this DEU 004 026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you {this} day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . this DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as {this} <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? this DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadowl > and mightier <06099 + than thou [art] , to bring <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] {this} <02088 +zeh > day <03117 +yowm > . this DEU 004 039 Know <03045 +yada< > therefore <03767 +kara< > {this} day <03117 +yowm > , and consider <07725 +shuwb > [it] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath <08478 +tachath > : [there is] none <00369 +>ayin > else <05750 + . this DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . this DEU 004 041 . Then <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities <05892 + on {this} side <05676 + Jordan <03383

+Yarden > toward the sunrising ; this DEU 004 044 And {this} <02063 +zo>th > [is] the law <08451
 +towrah > which <00834 +>aher > Moses <04872 +Mosheh > set <07760 +suwm > before <06440
 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > : this DEU 004 046 On {this} side
 <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136
 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown > king
 <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427 +yashab > at
 Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the children
 <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come <03318
 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : this DEU 004 047 And they
 possessed <03423 +yarash > his land <00776 +>erets > , and the land <00776 +>erets > of Og <05747 +
 king <04428 +melek > of Bashan <01316 +Bashan > , two <08147 +sh@nayim > kings <04428 +melek >
 of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on {this} side <05676 + Jordan
 <03383 +Yarden > toward the sunrising ; this DEU 004 049 And all <03605 +kol > the plain <06160 + on
 {this} side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > , even unto the sea <03220
 +yam > of the plain <06160 + , under <08478 +tachath > the springs <00794 +>ashedah > of Pisgah
 <06449 +Picgah > . this DEU 005 001 . And Moses <04872 +Mosheh > called <07121 +qara> > all <03605
 +kol > Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Hear <08085 +shama< > , O
 Israel <03478 +Yisra>el > , the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834
 +>aher > I speak <01696 +dabar > in your ears <00241 +>ozen > {this} day <03117 +yowm > , that ye
 may learn <03925 +lamad > them , and keep <08104 +shamar > , and do <06213 + them . this DEU 005
 003 The LORD <03068 +Y@hovah > made <03772 +karath > not this <02063 +zo>th > covenant <01285
 +b@riyth > with our fathers <1> , but with us , [even] us , who <00428 +>el - leh > [are] all <03605 +kol
 > of us here <06311 +poh > alive <02416 +chay > {this} day <03117 +yowm > . this DEU 005 003 The
 LORD <03068 +Y@hovah > made <03772 +karath > not {this} <02063 +zo>th > covenant <01285
 +b@riyth > with our fathers <1> , but with us , [even] us , who <00428 +>el - leh > [are] all <03605 +kol
 > of us here <06311 +poh > alive <02416 +chay > this day <03117 +yowm > . this DEU 005 024 And ye
 said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430
 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433
 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432
 +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > {this} <02088 +zeh > day <03117
 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he
 liveth <02425 +chayay > . this DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die
 <04191 +muwth > ? for {this} <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will
 consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of
 the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall
 die <04191 +muwth > . this DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< >
 the voice <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and
 the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I have heard <08085 +shama< > the
 voice <06963 +qowl > of the words <01697 +dabar > of {this} <02088 +zeh > people <05971 + , which
 <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 +yatab > said all
 <03605 +kol > that they have spoken <01696 +dabar > . this DEU 006 006 And these words <01697 +dabar
 > , which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , shall be in
 thine heart <03824 +lebab > : this DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680
 +tsavah > us to do <06213 + all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear
 <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our good <02896
 +towb > always , that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [it is] at {this}
 <02088 +zeh > day <03117 +yowm > . this DEU 007 011 Thou shalt therefore keep <08104 +shamar > the
 commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941
 +mishpat > , which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , to
 do <06213 + them . this DEU 008 001 . All <03605 +kol > the commandments <04687 +mitsvah > which
 <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > shall ye observe <08104
 +shamar > to do <06213 + , that ye may live <02421 +chayah > , and multiply <07235 +rabah > , and go
 <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the
 LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> . this DEU 008 011 Beware

<08104 +shamar > that thou forget <07911 +shakach > not the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , in not keeping <08104 +shamar > his commandments <04687 +mitsvah > , and his
 judgments <04941 +mishpat > , and his statutes <02708 +chuqqah > , which <00834 +>aher > I command
 <06680 +tsavah > thee {this} day <03117 +yowm > : this DEU 008 017 And thou say <00559 +>amar > in
 thine heart <03824 +lebab > , My power <03581 +koach > and the might <06108 + of [mine] hand
 <03027 +yad > hath gotten <06213 + me {this} <02088 +zeh > wealth <02428 +chayil > . this DEU 008
 018 But thou shalt remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > : for [it is] he that giveth <05414 +nathan > thee power <03581 +koach > to get <06213 +
 wealth <02428 +chayil > , that he may establish <06965 +quwm > his covenant <01285 +b@riyth > which
 <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , as [it is] {this} <02088 +zeh > day
 <03117 +yowm > . this DEU 008 019 And it shall be , if <00518 +>im > thou do at all forget <07911
 +shakach > theLORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak >
 after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them ,
 and worship <07812 +shachah > them , I testify <05749 + against you {this} day <03117 +yowm > that ye
 shall surely <03588 +kiy > perish <6> . this DEU 009 001 . Hear <08085 +shama< > , O Israel <03478
 +Yisra>el > : Thou [art] to pass <05674 + over <05674 + Jordan <03383 +Yarden > {this} day <03117
 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419
 +gadawl > and mightier <06099 + than thyself , cities <05892 + great <01419 +gadawl > and fenced
 <01219 +batsar > up to heaven <08064 +shamayim > , this DEU 009 003 Understand <03045 +yada< >
 therefore {this} day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398
 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana<
 > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and
 destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar
 > unto thee . this DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from
 before <06440 +paniym > thee , saying <00559 +>amar > , For my righteousness <06666 +ts@daqah > the
 LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > {this}
 <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh >
 nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from
 before <06440 +paniym > thee . this DEU 009 006 Understand <03045 +yada< > therefore , that the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee not {this} <02063
 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy
 righteousness <06666 +ts@daqah > ; for thou [art] a stiffnecked people <05971 + . this DEU 009 007 .
 Remember <02142 +zakar > , [and] forget <07911 +shakach > not , how <00834 +>aher > thou
 provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in
 the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> >
 out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow>
 > unto {this} <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784
 +marah > against <05973 + the LORD <03068 +Y@hovah > . this DEU 009 013 Furthermore the LORD
 <03068 +Y@hovah > spake <00559 +>amar > unto me , saying <00559 +>amar > , I have seen <07200
 +ra>ah > {this} <02088 +zeh > people <05971 + , and , behold <02009 +hinneh > , it [is] a stiffnecked
 people <05971 + : this DEU 009 027 Remember <02142 +zakar > thy servants <05650 + , Abraham <85> ,
 Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya ; look <06437 +panah > not unto the stubbornness
 <07190 +q@shiy > of {this} <02088 +zeh > people <05971 + , nor to their wickedness <07562 +resha< > ,
 nor to their sin <02403 +chatta>ah > : this DEU 010 008 At that time <06256 + the LORD <03068
 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear
 <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068
 +Y@hovah > , to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister
 <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto {this}
 <02088 +zeh > day <03117 +yowm > . this DEU 010 013 To keep <08104 +shamar > the commandments
 <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and his statutes <02708 +chuqqah > , which
 <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > for thy good <02896
 +towb > ? this DEU 010 015 Only <07535 +raq > the LORD <03068 +Y@hovah > had a delight <02836

+chashaq > in thy fathers <1> to love <00157 +>ahab > them , and he chose <00977 +bachar > their seed
 <02233 +zera< > after <00310 +>achar > them , [even] you above all <03605 +kol > people <05971 + , as
 [it is] {this} <02088 +zeh > day <03117 +yowm > . this DEU 011 002 And know <03045 +yada< > ye
 {this} day <03117 +yowm > : for [I speak] not with your children <01121 +ben > which <00834 +>aher >
 have not known <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the
 chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , his
 greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186
 +natah > out arm <02220 +z@rowa< > , this DEU 011 004 And what <00834 +>aher > he did <06213 +
 unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and
 to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water <04325 +mayim > of the Red
 <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291
 +radaph > after <00310 +>achar > you , and [how] the LORD <03068 +Y@hovah > hath destroyed <6>
 them unto {this} <02088 +zeh > day <03117 +yowm > ; this DEU 011 005 And what <00834 +>aher > he
 did <06213 + unto you in the wilderness <04057 +midbar > , until <05704 + ye came <00935 +bow> > into
 <05704 + {this} place <04725 +maqowm > ; this DEU 011 008 . Therefore shall ye keep <08104 +shamar
 > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680
 +tsavah > you {this} day <03117 +yowm > , that ye may be strong <02388 +chazaq > , and go <00935
 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > , whither ye go <05674 + to possess
 <03423 +yarash > it ; this DEU 011 013 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye
 shall hearken <08085 +shama< > diligently unto my commandments <04687 +mitsvah > which <00834
 +>aher > I command <06680 +tsavah > you {this} day <03117 +yowm > , to love <00157 +>ahab > the
 LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and to serve <05647 + him with all <03605
 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > , this DEU
 011 026 . Behold <07200 +ra>ah > , I set <05414 +nathan > before <06440 +paniym > you {this} day
 <03117 +yowm > a blessing <01293 +B@rakah > and a curse <07045 +q@lalah > ; this DEU 011 027 A
 blessing <01293 +B@rakah > , if <00834 +>aher > ye obey <08085 +shama< > the commandments <04687
 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > I
 command <06680 +tsavah > you {this} day <03117 +yowm > : this DEU 011 028 And a curse <07045
 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah
 > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > aside out
 of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you {this} day <03117
 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430
 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > . this DEU 011 032 And ye
 shall observe <08104 +shamar > to do <06213 + all <03605 +kol > the statutes <02706 +choq > and
 judgments <04941 +mishpat > which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym >
 you {this} day <03117 +yowm > . this DEU 012 008 Ye shall not do <06213 + after all <03605 +kol > [the
 things] that we do <06213 + here <06311 +poh > {this} day <03117 +yowm > , every man <00376 +>iysh
 > whatsoever <03605 +kol > [is] right <03477 +yashar > in his own eyes <05869 + . this DEU 013 011
 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> >
 , and shall do <06213 + no <03808 +lo> > more <03254 +yacaph > any <01697 +dabar > such wickedness
 <07451 +ra< > as {this} <02088 +zeh > is among <07130 +qereb > you . this DEU 013 018 When <03588
 +kiy > thou shalt hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his
 commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day
 <03117 +yowm > , to do <06213 + [that which is] right <03477 +yashar > in the eyes <05869 + of the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . this DEU 015 002 And {this} <02088 +zeh >
 [is] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that
 lendeth <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it
] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251
 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release
 <08059 +sh@mittah > . this DEU 015 005 Only <07535 +raq > if <00518 +>im > thou carefully <08085
 +shama< > hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these
 <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah

> thee {this} day <03117 +yowm > . this DEU 015 010 Thou shalt surely give <05414 +nathan > him , and
thine heart <03824 +lebab > shall not be grieved <07489 +ra

,and in all <03605 +kol > that thou putttest <04916 +mishlowach > thine hand <03027 +yad > unto . this DEU
015 015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the
land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > redeemed <06299 +padah > thee : therefore I command <06680 +tsavah > thee {this} <02088 +zeh
> thing <01697 +dabar > to day <03117 +yowm > . this DEU 017 018 And it shall be , when he sitteth <03427
+yashab > upon the throne <03678 +kicce> > of his kingdom <04467 +mamlakah > , that he shall write <03789
+kathab > him a copy <04932 +mishneh > of {this} <02063 +zo>th > law <08451 +towrah > in a book <05612
+cephher > out of [that which is] before <06440 +paniym > the priests <03548 +kohen > the Levites <03881
+Leviyiy > : this DEU 017 019 And it shall be with him , and he shall read <07121 +qara> > therein all <03605
+kol > the days <03117 +yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372
+yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , to keep <08104 +shamar > all <03605
+kol > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > and these <00428 +>el - leh
> statutes <02706 +choq > , to do <06213 + them : this DEU 018 003 And {this} <02088 +zeh > shall be the
priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076
+zabach > a sacrifice <02077 +zebach > , whether <00518 +>im > [it be] ox <07794 +showr > or sheep <07716
+seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa<
> , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . this DEU 018
016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951
+qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice
<06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let
me see <07200 +ra>ah > {this} <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > any more <05750
+ , that I die <04191 +muwth > not . this DEU 019 004 And {this} <02088 +zeh > [is] the case <01697 +dabar >
of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > ,
that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453
+rea< > ignorantly , whom he hated <08130 +sane> > not in time past <08032 +shilshowm > ; this DEU 019 009
If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments
<04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee {this} day
<03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ,
and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three
<07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these three <07969 +shalowsh > :
this DEU 020 003 And shall say <00559 +>amar > unto them , Hear <08085 +shama< > , O Israel <03478
+Yisra>el > , ye approach <07126 +qarab > {this} day <03117 +yowm > unto battle <04421 +milchamah >
against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak > ,
fear <03372 +yare> > not , and do not tremble <02648 +chaphaz > , neither <00408 +>al > be ye terrified <06206
+ because <06440 +paniym > of them ; this DEU 021 007 And they shall answer <06030 + and say <00559
+>amar > , Our hands <03027 +yad > have not shed <08210 +shaphak > {this} <02088 +zeh > blood <01818 +dam
> , neither <03808 +lo> > have our eyes <05869 + seen <07200 +ra>ah > [it] . This DEU 021 020 And they shall
say <00559 +>amar > unto the elders <02205 +zaqen > of his city <05892 + , {This} <02088 +zeh > our son
<01121 +ben > [is] stubborn <05637 +carar > and rebellious <04784 +marah > , he will not obey <08085
+shama< > our voice <06963 +qowl > ; [he is] a glutton <02151 +zalal > , and a drunkard <05435 +cobe> > .
this DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and
bring <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I
took <03947 +laqach > {this} <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab >
to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwllym > : this DEU 022 016 And the damsel s
<05291 +na father <1> shall say <00559 +>amar > unto the elders <02205 +zaqen > , I gave <05414 +nathan >
my daughter <01323 +bath > unto {this} <02088 +zeh > man <00376 +>iysh > to wife <00802 +>ishshah > , and
he hateth <08130 +sane> > her ; this DEU 022 020 But if <00518 +>im > {this} <02088 +zeh > thing <01697
+dabar > be true <00571 +>emeth > , [and the tokens of] virginity <01331 +b@thuwllym > be not found <04672
+matsa> > for the damsel <05291 +na : this DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213
+ nothing ; [there is] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [worthy] of death

<04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour
 <07453 +rea< > , and slayeth him , even so <03651 +ken > [is] {this} <02088 +zeh > matter <01697 +dabar > :
 this DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650
 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed
 <06299 +padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 +
 {this} <02088 +zeh > thing <01697 +dabar > . this DEU 024 022 And thou shalt remember <02142 +zakar > that
 thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :
 therefore I command <06680 +tsavah > thee to do <06213 + {this} <02088 +zeh > thing <01697 +dabar > . this
 DEU 026 003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen > that shall be in those <01992
 +hem > days <03117 +yowm > , and say <00559 +>amar > unto him , I profess <05046 +nagad > {this} day
 <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that I am come <00935
 +bow> > unto the country <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware
 <07650 +shaba< > unto our fathers <1> for to give <05414 +nathan > us . this DEU 026 009 And he hath brought
 <00935 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and hath given <05414
 +nathan > us {this} <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that floweth
 <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . this DEU 026 009 And he hath
 brought <00935 +bow> > us into <00413 +>el > {this} <02088 +zeh > place <04725 +maqowm > , and hath
 given <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that
 floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . This DEU 026 016 .
 {This} <02088 +zeh > day <03117 +yowm > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
 commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706 +choq > and
 judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and do <06213 + them with all
 <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . this DEU
 026 017 Thou hast avouched <00559 +>amar > the LORD <03068 +Y@hovah > {this} day <3117yowm > to be
 thy God <00430 +>elohiym > , and to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104
 +shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments <04941
 +mishpat > , and to hearken <08085 +shama< > unto his voice <06963 +qowl > : this DEU 026 018 And the
 LORD <03068 +Y@hovah > hath avouched <00559 +>amar > thee {this} day <03117 +yowm > to be his
 peculiar <05459 +c@gullah > people <05971 + , as he hath promised <01696 +dabar > thee , and that [thou]
 shouldest keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; this DEU 027 001 .
 And Moses <04872 +Mosheh > with the elders <02205 +zaqen > of Israel <03478 +Yisra>el > commanded
 <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Keep <08104 +shamar > all <03605 +kol >
 the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you {this} day
 <03117 +yowm > . this DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the
 words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over
 <05674 + , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , a land <00776
 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the
 LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee .
 this DEU 027 004 Therefore it shall be when ye be gone <05674 + over <05674 + Jordan <03383 +Yarden > , [
 that] ye shall set <06965 +quwm > up these <00428 +>el - leh > stones <68> , which <00834 +>aher > I
 command <06680 +tsavah > you {this} day <03117 +yowm > , in mount <02022 +har > Ebal <05858 + , and thou
 shalt plaister <07874 +siyd > them with plaister <07874 +siyd > . this DEU 027 008 And thou shalt write <03789
 +kathab > upon the stones <68> all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law
 <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar > . this DEU 027 009 And Moses <04872
 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyi > spake <01696 +dabar > unto all
 <03605 +kol > Israel <03478 +Yisra>el > , saying <00559 +>amar > , Take <05535 +cakath > heed <05535
 +cakath > , and hearken <08085 +shama< > , O Israel <03478 +Yisra>el > ; {this} <02088 +zeh > day <03117
 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > . this DEU 027 010 Thou shalt therefore obey <08085 +shama< > the voice <06963 +qowl
 > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and do <06213 + his commandments
 <04687 +mitsvah > and his statutes <02706 +choq > , which <00834 +>aher > I command <06680 +tsavah > thee
 {this} day <03117 +yowm > . this DEU 027 026 Cursed <00779 +>arar > [be] he that confirmeth <06965
 +quwm > not [all] the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > to do <06213
 + them . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . this

DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [and] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 + high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : this DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > thee the head <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be above <04605 +ma only <07535 +raq > , and thou shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 + [them] : this DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them . this DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and overtake <05381 +nasag > thee : this DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > {this} <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ; this DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ; this DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ; this DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every <03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [is] not written <03789 +kathab > in the book <05612 +cepher > of {this} <02063 +zo>th > law <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 + upon thee , until <05704 + thou be destroyed <08045 +shamad > . this DEU 029 004 Yet the LORD <03068 +Y@hovah > hath not given <05414 +nathan > you an heart <03820 +leb > to perceive <03045 +yada< > , and eyes <05869 + to see <07200 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto {this} <02088 +zeh > day <03117 +yowm > . this DEU 029 007 And when ye came <00935 +bow> > unto {this} <02088 +zeh > place <04725 +maqowm > , Sihon <05511 +Ciychown > the king <04428 +melek > of Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > , came <03318 +yatsa> > out against <07125 +qir>ah > us unto battle <04421 +milchamah > , and we smote <05221 +nakah > them : this DEU 029 009 Keep <08104 +shamar > therefore the words <01697 +dabar > of {this} <02063 +zo>th > covenant <01285 +b@riyth > , and do <06213 + them , that ye may prosper <07919 +sakal > in all <03605 +kol > that ye do <06213 + . this DEU 029 010 . Ye stand <05324 +natsab > {this} day <03117 +yowm > all <03605 +kol > of you before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; your captains <07218 +ro>sh > of your tribes <07626 +shebet > , your elders <02205 +zaqen > , and your officers <07860 +shoter > , [with] all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , this DEU 029 012 That thou shouldest enter <05674 + into covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and into his oath <00423 +>alah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > maketh <03772 +karath > with thee {this} day <03117 +yowm > : this DEU 029 014 Neither <03808 +lo> > with you only <00905 +bad > do I make <03772 +karath > this <02063 +zo>th > covenant <01285 +b@riyth > and {this} oath <00423 +>alah > ; this

DEU 029 014 Neither <03808 +lo> > with you only <00905 +bad> do I make <03772 +karath> {this} <02063 +zo>th > covenant <01285 +b@riyth> and this oath <00423 +>alah> ; this DEU 029 015 But with [him] that standeth <05975 + here <06311 +poh> with us this day <03117 +yowm> before <06440 +paniym> the LORD <03068 +Y@hovah> our God <00430 +>elohiym> , and also with [him] that [is] not here <06311 +poh> with us {this} day <03117 +yowm> : this DEU 029 015 But with [him] that standeth <05975 + here <06311 +poh> with us {this} day <03117 +yowm> before <06440 +paniym> the LORD <03068 +Y@hovah> our God <00430 +>elohiym> , and also with [him] that [is] not here <06311 +poh> with us this day <03117 +yowm> : this DEU 029 018 Lest <06435 +pen> there should be among you man <00376 +>iysh> , or <00176 +>ow> woman <00802 +>ishshah> , or <00176 +>ow> family <04940 +mishpachah> , or <00176 +>ow> tribe <07626 +shebet> , whose <00834 +>aher> heart <03824 +lebab> turneth <06437 +panah> away <05493 +cuwr> {this} <02063 +zo>th> day <03117 +yowm> from the LORD <03068 +Y@hovah> our God <00430 +>elohiym> , to go <03212 +yalak> [and] serve <05647 + the gods <00430 +>elohiym> of these <01992 +hem> nations <01471 +gowy> ; lest <06435 +pen> there should be among you a root <08328 +sheresh> that beareth <06509 +parah> gall <07219 +ro>sh> and wormwood <03939 +la> ; this DEU 029 019 And it come <01961 +hayah> to pass , when he heareth <08085 +shama<> the words <01697 +dabar> of {this} <02063 +zo>th> curse <00423 +>alah> , that he bless <01288 +barak> himself in his heart <03824 +lebab> , saying <00559 +>amar> , I shall have peace <07965 +shalowm> , though <03588 +kiy> I walk <03212 +yalak> in the imagination <08307 +sh@riyruwth> of mine heart <03820 +leb> , to add <05595 +caphah> drunkenness <07302 +raveh> to thirst <06771 +tsame> > : this DEU 029 020 The LORD <03068 +Y@hovah> will not spare <05545 +calach> him , but then <00227 +>az> the anger <00639 +>aph> of the LORD <03068 +Y@hovah> and his jealousy <07068 +qin>ah> shall smoke <06225 + against that man <00376 +>iysh> , and all <03605 +kol> the curses <00423 +>alah> that are written <03789 +kathab> in {this} <02088 +zeh> book <05612 +cepher> shall lie <07257 +rabats> upon him , and the LORD <03068 +Y@hovah> shall blot <04229 +machah> out his name <08034 +shem> from under <08478 +tachath> heaven <08064 +shamayim> . this DEU 029 021 And the LORD <03068 +Y@hovah> shall separate <00914 +badal> him unto evil <07451 +ra<> out of all <03605 +kol> the tribes <07626 +shebet> of Israel <03478 +Yisra>el> , according to all <03605 +kol> the curses <00423 +>alah> of the covenant <01285 +b@riyth> that are written <03789 +kathab> in {this} <02088 +zeh> book <05612 +cepher> of the law <08451 +towrah> : this DEU 029 024 Even all <03605 +kol> nations <01471 +gowy> shall say <00559 +>amar> , Wherefore hath the LORD <03068 +Y@hovah> done <06213 + thus <03662 +K@naniy> unto this <02063 +zo>th> land <00776 +>erets> ? what <04100 +mah> [meaneth] the heat <02750 +choriy> of {this} <02088 +zeh> great <01419 +gadawl> anger <00639 +>aph> ? this DEU 029 024 Even all <03605 +kol> nations <01471 +gowy> shall say <00559 +>amar> , Wherefore hath the LORD <03068 +Y@hovah> done <06213 + thus <03662 +K@naniy> unto {this} <02063 +zo>th> land <00776 +>erets> ? what <04100 +mah> [meaneth] the heat <02750 +choriy> of this <02088 +zeh> great <01419 +gadawl> anger <00639 +>aph> ? this DEU 029 027 And the anger <00639 +>aph> of the LORD <03068 +Y@hovah> was kindled <02734 +charah> against this <01931 +huw> > land <00776 +>erets> , to bring <00935 +bow> > upon it all <03605 +kol> the curses <07045 +q@lalah> that are written <03789 +kathab> in {this} <02088 +zeh> book <05612 +cepher> : this DEU 029 027 And the anger <00639 +>aph> of the LORD <03068 +Y@hovah> was kindled <02734 +charah> against {this} <01931 +huw> > land <00776 +>erets> , to bring <00935 +bow> > upon it all <03605 +kol> the curses <07045 +q@lalah> that are written <03789 +kathab> in this <02088 +zeh> book <05612 +cepher> : this DEU 029 028 And the LORD <03068 +Y@hovah> rooted <05428 +nathash> them out of their land <00127 +>adamah> in anger <00639 +>aph> , and in wrath <02534 +chemah> , and in great <01419 +gadawl> indignation <07110 +qetseph> , and cast <07993 +shalak> them into <00413 +>el> another <00312 +>acher> land <00776 +>erets> , as [it is] {this} <02088 +zeh> day <03117 +yowm> . this DEU 029 029 The secret <05641 +cathar> [things belong] unto the LORD <03068 +Y@hovah> our God <00430 +>elohiym> : but those [things which are] revealed <01540 +galah> [belong] unto us and to our children <01121 +ben> for ever <05769 + , that [we] may do <06213 + all <03605 +kol> the words <01697 +dabar> of {this} <02063 +zo>th> law <08451 +towrah> . this DEU 030 002 And shalt return <07725 +shuwb> unto the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> , and shalt obey <08085 +shama<> his voice <06963 +qowl> according to all <03605 +kol> that I command <06680 +tsavah> thee {this} day <03117 +yowm> , thou and thy children <01121 +ben> , with all <03605 +kol> thine heart <03824 +lebab> , and with all <03605 +kol> thy soul <05315 +nephesh> ; this DEU 030 008 And thou shalt return <07725 +shuwb> and obey <08085 +shama<> the voice <06963 +qowl> of the LORD <03068 +Y@hovah> , and do <06213 + all <03605 +kol> his commandments <04687 +mitsvah> which <00834 +>aher> I command <06680 +tsavah> thee {this} day <03117 +yowm> . this DEU 030 010 If <03588 +kiy> thou shalt hearken <08085 +shama<>

unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep
 <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written
 <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , [and] if
 <03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > .
 this DEU 030 011 . For this <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I
 command <06680 +tsavah > thee {this} day <03117 +yowm > , it [is] not hidden <06381 +pala> > from thee ,
 neither <03808 +lo> > [is] it far <07350 +rachowq > off . this DEU 030 011 . For {this} <02063 +zo>th >
 commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117
 +yowm > , it [is] not hidden <06381 +pala> > from thee , neither <03808 +lo> > [is] it far <07350 +rachowq >
 off . this DEU 030 015 . See <07200 +ra>ah > , I have set <05414 +nathan > before <06440 +paniym > thee
 {this} day <03117 +yowm > life <02416 +chay > and good <02896 +towb > , and death <04194 +maveth > and
 evil <07451 +ra< > ; this DEU 030 016 In that I command <06680 +tsavah > thee {this} day <03117 +yowm > to
 love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak >
 in his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his
 statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and
 multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless
 <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423
 +yarash > it . this DEU 030 018 I denounce <05046 +nagad > unto you {this} day <03117 +yowm > , that ye shall
 surely <03588 +kiy > perish <6> , [and that] ye shall not prolong <00748 +>arak > [your] days <03117 +yowm
 > upon the land <00127 +>adamah > , whither thou passest <05674 + over <05674 + Jordan <03383 +Yarden > to
 go <00935 +bow> > to possess <03423 +yarash > it . this DEU 030 019 I call <05749 + heaven <08064
 +shamayim > and earth <00776 +>erets > to record <05749 + {this} day <03117 +yowm > against you , [that] I
 have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +maveth > ,
 blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416
 +chay > , that both thou and thy seed <02233 +zera< > may live <02421 +chayah > : this DEU 031 002 And he
 said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141
 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750
 + go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said
 <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + {this} <02088 +zeh > Jordan <03383
 +Yarden > . this DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah >
 and twenty <06242 + years <08141 +shaneh > old <01121 +ben > {this} day <03117 +yowm > ; I can <03201
 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > out and come <00935 +bow> > in : also the
 LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 +
 this <02088 +zeh > Jordan <03383 +Yarden > . this DEU 031 007 And Moses <04872 +Mosheh > called <07121
 +qara> > unto Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him in the sight <05869 + of
 all <03605 +kol > Israel <03478 +Yisra>el > , Be strong <02388 +chazaq > and of a good courage <00553
 +>amats > : for thou must go <00935 +bow> > with {this} <02088 +zeh > people <05971 + unto the land <00776
 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > unto their
 fathers <1> to give <05414 +nathan > them ; and thou shalt cause them to inherit <05157 +nachal > it . this DEU
 031 009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > {this} <02063 +zo>th > law <08451 +towrah
 > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878
 +Leviy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the
 LORD <03068 +Y@hovah > , and unto all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el
 > . this DEU 031 011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear
 <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725
 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > , thou shalt read <07121 +qara> > {this}
 <02063 +zo>th > law <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in
 their hearing <00241 +>ozen > . this DEU 031 012 Gather <06950 +qahal > the people <05971 + together , men
 <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616
 +ger > that [is] within thy gates <08179 +sha , that they may hear <08085 +shama< > , and that they may learn
 <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ,
 and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of {this} <02063
 +zo>th > law <08451 +towrah > : this DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar >
 unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers

<1> ; and {this} <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after <00310 +>achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , whither they go <00935 +bow> > [to be] among <07130 +qereb > them , and will forsake <05800 + me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . this DEU 031 019 Now <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiyf > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that {this} <02063 +zo>th > song <07892 +shiyf > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . this DEU 031 019 Now <06258 + therefore write <03789 +kathab > ye {this} <02063 +zo>th > song <07892 +shiyf > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that this <02063 +zo>th > song <07892 +shiyf > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . this DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that {this} <02063 +zo>th > song <07892 +shiyf > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . this DEU 031 022 . Moses <04872 +Mosheh > therefore wrote <03789 +kathab > {this} <02063 +zo>th > song <07892 +shiyf > the same <01931 +huw> > day <03117 +yowm > , and taught <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > . this DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , until <05704 + they were finished <08552 +tamam > , this DEU 031 026 Take <03947 +laqach > {this} <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arowm > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that it may be there <08033 +sham > for a witness <05707 + against thee . this DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you {this} day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? this DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow of Israel <03478 +Yisra>el > the words <01697 +dabar > of {this} <02063 +zo>th > song <07892 +shiyf > , until <05704 + they were ended <08552 +tamam > . this DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa all <03605 +kol > {this} <02063 +zo>th > . this DEU 032 029 O that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > {this} <02063 +zo>th > , [that] they would consider <00995 +biyn > their latter <00319 +>achariyth > end ! this DEU 032 034 [Is] not {this} <01931 +huw> > laid <03647 +kamac > up in store with me , [and] sealed <02856 +chatham > up among my treasures <00214 +>owtsar > ? this DEU 032 044 . And Moses <04872 +Mosheh > came <00935 +bow> > and spake <01696 +dabar > all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > song <07892 +shiyf > in the ears <00241 +>ozen > of the people <05971 + , he , and Hoshea <01954 +Howshea< > the son <01121 +ben > of Nun <05126 +Nuwn > . this DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + , all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > . this DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you {this} <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + , all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . this DEU 032 047 For it [is] not a vain <07386 +reyq > thing <01697

+dabar > for you ; because <03588 +kiy > it [is] your life <02416 +chay > : and through {this} <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . this DEU 032 049 Get <05927 + thee up into <00413 +>el > {this} <02088 +zeh > mountain <02022 +har > Abarim <05682 + , [unto] mount <02022 +har > Nebo <05015 +N@bow > , which <00834 +>aher > [is] in the land <00776 +>erets > of Moab <04124 +Mow>ab > , that [is] over against <06440 +paniym > Jericho <03405 +Y@riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for a possession <00272 +>achuzzah > : this DEU 033 001 . And {this} <02063 +zo>th > [is] the blessing <01293 +B@rakah > , wherewith <00834 +>aher > Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > blessed <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > his death <04194 +maveth > . this DEU 033 007 And {this} <02063 +zo>th > [is the blessing] of Judah <03063 +Y@huwdah > : and he said <00559 +>amar > , Hear <08085 +shama< > , LORD <03068 +Y@hovah > , the voice <06963 +qowl > of Judah <03063 +Y@huwdah > , and bring <00935 +bow> > him unto his people <05971 + : let his hands <03027 +yad > be sufficient <07227 +rab > for him ; and be thou an help <05828 + [to him] from his enemies <06862 +tsar > . This DEU 034 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , {This} <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya , saying <00559 +>amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera< > : I have caused thee to see <07200 +ra>ah > [it] with thine eyes <05869 + , but thou shalt not go <05674 + over <05674 + thither <08033 +sham > . this DEU 034 006 And he buried <06912 +qabar > him in a valley <01516 +gay> > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ : but no <03808 +lo> > man <00376 +>iysh > knoweth <03045 +yada< > of his sepulchre <06900 +q@buwrah > unto {this} <02088 +zeh > day <03117 +yowm > . this JOS 001 002 Moses <04872 +Mosheh > my servant <05650 + is dead <04191 +muwth > ; now <06258 + therefore arise <06965 +quwm > , go <05674 + over <05674 + this Jordan <03383 +Yarden > , thou , and all <03605 +kol > {this} <02088 +zeh > people <05971 + , unto the land <00776 +>erets > which <00834 +>aher > I do give <05414 +nathan > to them , [even] to the children <01121 +ben > of Israel <03478 +Yisra>el > . this JOS 001 002 Moses <04872 +Mosheh > my servant <05650 + is dead <04191 +muwth > ; now <06258 + therefore arise <06965 +quwm > , go <05674 + over <05674 + {this} Jordan <03383 +Yarden > , thou , and all <03605 +kol > this <02088 +zeh > people <05971 + , unto the land <00776 +>erets > which <00834 +>aher > I do give <05414 +nathan > to them , [even] to the children <01121 +ben > of Israel <03478 +Yisra>el > . this JOS 001 004 From the wilderness <04057 +midbar > and {this} <02088 +zeh > Lebanon <03844 +L@banown > even unto the great <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , all <03605 +kol > the land <00776 +>erets > of the Hittites <02850 +Chittiy > , and unto the great <01419 +gadawl > sea <03220 +yam > toward the going <03996 +mabow> > down <03996 +mabow> > of the sun <08121 +shemesh > , shall be your coast <01366 +g@buwl > . this JOS 001 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for unto {this} <02088 +zeh > people <05971 + shalt thou divide for an inheritance <05157 +nachal > the land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them . This JOS 001 008 {This} <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way <01870 +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success <07919 +sakal > . this JOS 001 011 Pass <05674 + through <07130 +qereb > the host <04264 +machaneh > , and command <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Prepare <03559 +kuwn > you victuals <06720 +tseydah > ; for within <05750 + three <07969 +shalowsh > days <03117 +yowm > ye shall pass <05674 + over <05674 + {this} <02088 +zeh > Jordan <03383 +Yarden > , to go <00935 +bow> > in to possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > you to possess <03423 +yarash > it . this JOS 001 013 Remember <02142 +zakar > the word <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given you rest <05117 +nuwach > , and hath given <05414 +nathan > you {this} <02063 +zo>th > land <00776 +>erets > . this JOS 001 014 Your wives <00802 +>ishshah > , your little <02945 +taph > ones , and your cattle <04735 +miqneh > , shall

remain <03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > Moses <04872 +Mosheh > gave
 <05414 +nathan > you on {this} side <05676 + Jordan <03383 +Yarden > ; but ye shall pass <05674 + before
 <06440 +paniym > your brethren <00251 +>ach > armed <02571 +chamush > , all <03605 +kol > the mighty
 <01368 +gibbowr > men of valour <02428 +chayil > , and help <05826 + them ; this JOS 001 015 Until <05704
 + the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [he
 hath given] you , and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets >
 which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan
 > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425
 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S
 <03068 +Y@hovah > servant <05650 + gave <05414 +nathan > you on {this} side <05676 + Jordan <03383
 +Yarden > toward the sunrising . this JOS 002 014 And the men <00582 +>enowsh > answered <00559 +>amar >
 her , Our life <05315 +nephesh > for yours , if <00518 +>im > ye utter <05046 +nagad > not {this} <02088 +zeh
 > our business <01697 +dabar > . And it shall be , when the LORD <03068 +Y@hovah > hath given <05414
 +nathan > us the land <00776 +>erets > , that we will deal <06213 + kindly <02617 +cheded > and truly <00571
 +>emeth > with thee . this JOS 002 017 And the men <00582 +>enowsh > said <00559 +>amar > unto her , We [
 will be] blameless <05355 +naqiy > of {this} <02088 +zeh > thine oath <07621 +sh@buw which <00834 +>aher
 > thou hast made us swear <07650 +shaba< > . this JOS 002 018 Behold <02009 +hinneh > , [when] we come
 <00935 +bow> > into the land <00776 +>erets > , thou shalt bind <07194 +qashar > {this} <02088 +zeh > line
 <08615 +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt > in the window <02474 +challown >
 which <00834 +>aher > thou didst let <03381 +yarad > us down <03381 +yarad > by : and thou shalt bring
 <00622 +>acaph > thy father <1> , and thy mother <00517 +>em > , and thy brethren <00251 +>ach > , and all
 <03605 +kol > thy father s <1> household <01004 +bayith > , home <01004 +bayith > unto thee . this JOS 002
 020 And if <00518 +>im > thou utter <05046 +nagad > {this} <02088 +zeh > our business <01697 +dabar > ,
 then we will be quit <05355 +naqiy > of thine oath <07621 +sh@buw which <00834 +>aher > thou hast made us
 to swear <07650 +shaba< > . this JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq >
 between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by
 measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know
 <03045 +yada< > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have
 not passed <05674 + [{this}] way <01870 +derek > heretofore <08543 +t@mowl > . This JOS 003 007 . And the
 LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , {This} <02088
 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to magnify <01431 +gadal > thee in the sight <05869
 + of all <03605 +kol > Israel <03478 +Yisra>el > , that they may know <03045 +yada< > that , as I was with
 Moses <04872 +Mosheh > , [so] I will be with thee . this JOS 004 003 And command <06680 +tsavah > ye them
 , saying <00559 +>amar > , Take <05375 +nasa> > you hence <02088 +zeh > out of the midst <08432 +tavek >
 of Jordan <03383 +Yarden > , out of the place where the priests <03548 +kohen > feet <07272 +regel > stood
 <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 + them over <05674
 + with you , and leave <03241 +Yaniym > them in the lodging <04411 +malown > place , where <00834 +>aher >
 ye shall lodge <03885 +luwn > {this} night <03915 +layil > . this JOS 004 006 That {this} <02063 +zo>th > may
 be a sign <00226 +>owth > among <07130 +qereb > you , [that] when <03588 +kiy > your children <01121
 +ben > ask <07592 +sha>al > [their fathers] in time <04279 +machar > to come <04279 +machar > , saying
 <00559 +>amar > , What <04100 +mah > [mean] ye by these <00428 +>el - leh > stones <68> ? this JOS 004
 009 And Joshua <03091 +Y@howshuwa< > set <06965 +quwm > up twelve stones <68> in the midst <08432
 +tavek > of Jordan <03383 +Yarden > , in the place where the feet <07272 +regel > of the priests <03548 +kohen
 > which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > stood <04673
 +matstsab > : and they are there <08033 +sham > unto {this} <02063 +zo>th > day <03117 +yowm > . this JOS
 004 022 Then ye shall let your children <01121 +ben > know <03045 +yada< > , saying <00559 +>amar > , Israel
 <03478 +Yisra>el > came <05674 + over <05674 + {this} <02088 +zeh > Jordan <03383 +Yarden > on dry
 <03004 +yabbashah > land . this JOS 005 004 And {this} <02088 +zeh > [is] the cause <01697 +dabar > why
 Joshua <03091 +Y@howshuwa< > did circumcise <04135 +muwl > : All <03605 +kol > the people <05971 +
 that came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [that were] males <02145 +zakar > , [even]
 all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the
 wilderness <04057 +midbar > by the way <01870 +derek > , after they came <03318 +yatsa> > out of Egypt
 <04714 +Mitsrayim > . this JOS 005 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
 Joshua <03091 +Y@howshuwa< > , This day <03117 +yowm > have I rolled <01556 +galal > away the reproach
 <02781 +cherpah > of Egypt <04714 +Mitsrayim > from off <05921 + you . Wherefore the name <08034 +shem

> of the place <04725 +maqowm > is called <07121 +qara> > Gilgal <01537 +Gilgal > unto {this} <02088 +zeh
 > day <03117 +yowm > . This JOS 005 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
 Joshua <03091 +Y@howshuwa< > , {This} day <03117 +yowm > have I rolled <01556 +galal > away the
 reproach <02781 +cherpah > of Egypt <04714 +Mitsrayim > from off <05921 + you . Wherefore the name
 <08034 +shem > of the place <04725 +maqowm > is called <07121 +qara> > Gilgal <01537 +Gilgal > unto this
 <02088 +zeh > day <03117 +yowm > . this JOS 006 025 And Joshua <03091 +Y@howshuwa< > saved <02421
 +chayah > Rahab <07343 +Rachab > the harlot <02181 +zanah > alive <02421 +chayah > , and her father s <1>
 household <01004 +bayith > , and all <03605 +kol > that she had ; and she dwelleth <03427 +yashab > in Israel
 <03478 +Yisra>el > [even] unto {this} <02088 +zeh > day <03117 +yowm > ; because <03588 +kiy > she hid
 <2244> the messengers <04397 +mal>ak > , which <00834 +>aher > Joshua <03091 +Y@howshuwa< > sent
 <07971 +shalach > to spy <07270 +ragal > out Jericho <03405 +Y@riychow > . this JOS 006 026 And Joshua
 <03091 +Y@howshuwa< > adjured <07650 +shaba< > [them] at that time <06256 + , saying <00559 +>amar > ,
 Cursed <00779 +>arar > [be] the man <00376 +>iysh > before <06440 +paniym > the LORD <03068
 +Y@hovah > , that riseth <06965 +quwm > up and buildeth <01129 +banah > {this} <02063 +zo>th > city
 <05892 + Jericho <03405 +Y@riychow > : he shall lay the foundation <03245 +yacad > thereof in his firstborn
 <01060 +b@kowr > , and in his youngest <06810 +tsa [son] shall he set <05324 +natsab > up the gates <01817
 +deleth > of it . this JOS 007 007 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Alas <00160
 +>ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , wherefore <04100 +mah > hast thou at
 all brought <05674 + {this} <02088 +zeh > people <05971 + over <05674 + Jordan <03383 +Yarden > , to deliver
 <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <6> us ?
 would <03863 +luw> > to God we had been content <02974 +ya>al > , and dwelt <03427 +yashab > on the other
 <05676 + side <05676 + Jordan <03383 +Yarden > ! this JOS 007 025 And Joshua <03091 +Y@howshuwa< >
 said <00559 +>amar > , Why <04100 +mah > hast thou troubled <05916 + us ? the LORD <03068 +Y@hovah >
 shall trouble <05916 + thee {this} <02088 +zeh > day <03117 +yowm > . And all <03605 +kol > Israel <03478
 +Yisra>el > stoned <05619 +caqal > him with stones <68> , and burned <08313 +saraph > them with fire <00784
 +>esh > , after they had stoned <07275 +ragam > them with stones <68> . this JOS 007 026 And they raised
 <06965 +quwm > over <05921 + him a great <01419 +gadawl > heap <01530 +gal > of stones <68> unto this
 <02088 +zeh > day <03117 +yowm > . So the LORD <03068 +Y@hovah > turned <07725 +shuwb > from the
 fierceness <02740 +charown > of his anger <00639 +>aph > . Wherefore the name <08034 +shem > of that place
 <04725 +maqowm > was called <07121 +qara> > , The valley <06010 + of Achor <05911 + , unto {this} <02088
 +zeh > day <03117 +yowm > . this JOS 007 026 And they raised <06965 +quwm > over <05921 + him a great
 <01419 +gadawl > heap <01530 +gal > of stones <68> unto {this} <02088 +zeh > day <03117 +yowm > . So the
 LORD <03068 +Y@hovah > turned <07725 +shuwb > from the fierceness <02740 +charown > of his anger
 <00639 +>aph > . Wherefore the name <08034 +shem > of that place <04725 +maqowm > was called <07121
 +qara> > , The valley <06010 + of Achor <05911 + , unto this <02088 +zeh > day <03117 +yowm > . this JOS
 008 020 And when the men <00582 +>enowsh > of Ai <05857 + looked <06437 +panah > behind <00310
 +>achar > them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the smoke <06227 + of the city
 <05892 + ascended <05927 + up to heaven <08064 +shamayim > , and they had no <03808 +lo> > power <03027
 +yad > to flee <05127 +nuwc > {this} <02007 +hennah > way <02008 +hennah > or that way <02008 +hennah >
 : and the people <05971 + that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak
 > back <02015 +haphak > upon the pursuers <07291 +radaph > . this JOS 008 022 And the other <00428 +>el -
 leh > issued <03318 +yatsa> > out of the city <05892 + against <07125 +qir>ah > them ; so they were in the
 midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on {this} <02088 +zeh > side ,
 and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <05704 + that they let
 none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > . this JOS 008 028 And
 Joshua <03091 +Y@howshuwa< > burnt <08313 +saraph > Ai <05857 + , and made <07760 +suwm > it an heap
 <08510 +tel > for ever <05769 + , [even] a desolation <08077 +sh@mamah > unto {this} <02088 +zeh > day
 <03117 +yowm > . this JOS 008 029 And the king <04428 +melek > of Ai <05857 + he hanged <08518 +talah >
 on <05921 + a tree <06086 + until <05704 + eventide : and as soon as the sun <08121 +shemesh > was down
 <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take
 <03381 +yarad > his carcass <05038 +n@belah > down <03381 +yarad > from the tree <06086 + , and cast
 <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha of the city <05892
 + , and raise <06965 +quwm > thereon <05921 + a great <01419 +gadawl > heap <01530 +gal > of stones <68> ,
 [that remaineth] unto {this} <02088 +zeh > day <03117 +yowm > . this JOS 008 033 And all <03605 +kol >
 Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges

<08199 +shaphat > , stood <05975 + on {this} <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . this JOS 009 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > which <00834 +>aher > [were] on {this} side <05676 + Jordan <03383 +Yarden > , in the hills <02022 +har > , and in the valleys <08219 +sh@phelah > , and in all <03605 +kol > the coasts <02348 +chowph > of the great <01419 +gadowl > sea <03220 +yam > over against <04136 +muwl > Lebanon <03844 +L@banown > , the Hittite <02850 +Chittiy > , and the Amorite <00567 +>Emoriy > , the Canaanite <03669 +K@na , the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciy > , heard <08085 +shama< > [thereof] ; This JOS 009 012 {This} <02088 +zeh > our bread <03899 +lechem > we took hot <02525 +cham > [for] our provision <06679 +tsuwd > out of our houses <01004 +bayith > on the day <03117 +yowm > we came <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > unto you ; but now <06258 + , behold <02009 +hinneh > , it is dry <03001 +yabesh > , and it is mouldy <05350 +niqqud > : This JOS 009 020 {This} <02063 +zo>th > we will do <06213 + to them ; we will even let them live <02421 +chayah > , lest <03808 +lo> > wrath <07110 +qetseph > be upon us , because <05921 + of the oath <07621 +sh@buw which <00834 +>aher > we swear <07650 +shaba< > unto them . this JOS 009 024 And they answered <06030 + Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Because <03588 +kiy > it was certainly told <05046 +nagad > thy servants <05650 + , how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 + Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , therefore we were sore <03966 +m@ afraid <03372 +yare> > of our lives <05315 +nephesh > because <06440 +paniym > of you , and have done <06213 + {this} <02088 +zeh > thing <01697 +dabar > . this JOS 009 027 And Joshua <03091 +Y@howshuwa< > made <05414 +nathan > them that day <03117 +yowm > hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water <04325 +mayim > for the congregation <05712 + , and for the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , even unto {this} <02088 +zeh > day <03117 +yowm > , in the place <04725 +maqowm > which <00834 +>aher > he should choose <00977 +bachar > . this JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 + , until <05704 + the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [Is] not {this} <01931 +huw> > written <03789 +kathab > in the book <05612 +cephher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 + still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > . this JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 + of the going <00935 +bow> > down of the sun <08121 +shemesh > , [that] Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 + the trees <06086 + , and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@ wherein they had been hid <2244> , and laid <07760 +suwm > great <01419 +gadowl > stones <68> in the cave s <04631 +m@ mouth <06310 +peh > , [which remain] until <05704 + {this} <02088 +zeh > very <06106 + day <03117 +yowm > . this JOS 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Be not afraid <03372 +yare> > because <06440 +paniym > of them : for to morrow <04279 +machar > about {this} <02063 +zo>th > time <06256 + will I deliver <05414 +nathan > them up all <03605 +kol > slain <02491 +chalal > before <06440 +paniym > Israel <03478 +Yisra>el > : thou shalt hough <06131 + their horses <05483 +cuwc > , and burn <08313 +saraph > their chariots <04818 +merkabah > with fire <00784 +>esh > . this JOS 012 007 . And these <00428 +>el - leh > [are] the kings <04428 +melek > of the country <00776 +>erets > which <00834 +>aher > Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > on {this} side <05676 + Jordan <03383 +Yarden > on the west <03220 +yam > , from Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L@banown > even unto the mount <02022 +har > Halak <02510 +Chalaq > , that goeth <05927 + up to Seir <08165 +Se ; which Joshua <03091 +Y@howshuwa< > gave <05414 +nathan > unto the tribes <07626 +shebet > of Israel <03478 +Yisra>el > [for] a possession

<03425 +y@rushah > according to their divisions <04256 +machaloqeth > ; This JOS 013 002 {This} <02063 +zo>th > [is] the land <00776 +>erets > that yet remaineth <07604 +sha>ar > : all <03605 +kol > the borders <01552 +g@liyilah > of the Philistines <06430 +P@lishtiy > , and all <03605 +kol > Geshuri <01651 +G@shuwriy > , this JOS 013 007 . Now <06258 + therefore divide <02505 +chalaq > {this} <02063 +zo>th > land <00776 +>erets > for an inheritance <05159 +nachalah > unto the nine <08672 +tesha< > tribes <07626 +shebet > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , this JOS 013 013 Nevertheless the children <01121 +ben > of Israel <03478 +Yisra>el > expelled <03423 +yarash > not the Geshurites <01651 +G@shuwriy > , nor <00408 +>al > the Maachathites <04602 +Ma : but the Geshurites <01651 +G@shuwriy > and the Maachathites <04602 +Ma dwell <03427 +yashab > among <07130 +qereb > the Israelites <03478 +Yisra>el > until <05704 + {this} <02088 +zeh > day <03117 +yowm > . This JOS 013 023 And the border <01366 +g@buwl > of the children <01121 +ben > of Reuben <07205 +R@>uwben > was Jordan <03383 +Yarden > , and the border <01366 +g@buwl > [thereof] . {This} <02063 +zo>th > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Reuben <07205 +R@>uwben > after their families <04940 +mishpachah > , the cities <05892 + and the villages <02691 +chatser > thereof . This JOS 013 028 {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the children <01121 +ben > of Gad <01410 +Gad > after their families <04940 +mishpachah > , the cities <05892 + , and their villages <02691 +chatser > . this JOS 013 029 And Moses <04872 +Mosheh > gave <05414 +nathan > [inheritance] unto the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > : and [{this}] was [the possession] of the half <02677 +chetsiy > tribe <04294 +matteh > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > by their families <04940 +mishpachah > . this JOS 014 010 And now <06258 + , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty <00705 +>arba and five <02568 +chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [the children of] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 + , lo <02009 +hinneh > , I [am] {this} day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > . this JOS 014 010 And now <06258 + , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty <00705 +>arba and five <02568 +chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > {this} <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [the children of] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 + , lo <02009 +hinneh > , I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > . this JOS 014 011 As yet <05750 + I [am as] strong <02389 +chazaq > {this} day <03117 +yowm > as [I was] in the day <03117 +yowm > that Moses <04872 +Mosheh > sent <07971 +shalach > me : as my strength <03581 +koach > [was] then <00227 +>az > , even so [is] my strength <03581 +koach > now <06258 + , for war <04421 +milchamah > , both to go <03318 +yatsa> > out , and to come <00935 +bow> > in . this JOS 014 012 Now <06258 + therefore give <05414 +nathan > me {this} <02088 +zeh > mountain <02022 +har > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama< > in that day <03117 +yowm > how <03588 +kiy > the Anakims <06062 + [were] there <08033 +sham > , and [that] the cities <05892 + [were] great <01419 +gadawl > [and] fenced <01219 +batsar > : if <00194 +>uwlay > so be the LORD <03068 +Y@hovah > [will be] with me , then I shall be able to drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah > said <01696 +dabar > . this JOS 014 014 Hebron <02275 +Chebrown > therefore became <01961 +hayah > the inheritance <05159 +nachalah > of Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > unto {this} <02088 +zeh > day <03117 +yowm > , because <03282 +ya that he wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . This JOS 015 001 . [{This}] then was the lot <01486 +gowral > of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > by their families <04940 +mishpachah > ; [even] to the border <01366 +g@buwl > of Edom <00123 +>Edom > the wilderness <04057 +midbar > of Zin <06790 +Tsin > southward <08486 +teyman > [was] the uttermost <07097 +qatseh > part of the south <05045 +negeb > coast <01366 +g@buwl > . this JOS 015 004 [From thence] it passed <05674 + toward Azmon <06111 + , and went <03318 +yatsa> > out unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > ; and the goings <08444 +towtsa>ah > out of that coast <01366 +g@buwl > were at the sea <03220 +yam > : {this} <02088 +zeh > shall be your south <05045 +negeb > coast <01366 +g@buwl > . This JOS 015

012 And the west <03220 +yam > border <01366 +g@buwl > [was] to the great <01419 +gadowl > sea <03220 +yam > , and the coast <01366 +g@buwl > [thereof] . {This} <02088 +zeh > [is] the coast <01366 +g@buwl > of the children <01121 +ben > of Judah <03063 +Y@huwdah > round <05439 +cabiyl > about according to their families <04940 +mishpachah > . This JOS 015 020 . {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their families <04940 +mishpachah > . this JOS 015 063 As for the Jebusites <02983 +Yebuwcyl > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the children <01121 +ben > of Judah <03063 +Y@huwdah > could <03201 +yakol > not drive <03423 +yarash > them out : but the Jebusites <02983 +Yebuwcyl > dwell <03427 +yashab > with the children <01121 +ben > of Judah <03063 +Y@huwdah > at Jerusalem <03389 +Y@ruwshalaim > unto {this} <02088 +zeh > day <03117 +yowm > . This JOS 016 008 The border <01366 +g@buwl > went <03212 +yalak > out from Tappuah <08599 +Tappuwach > westward <03220 +yam > unto the river <05158 +nachal > Kanah <07071 +Qanah > ; and the goings <08444 +towtsa>ah > out thereof were at the sea <03220 +yam > . {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > by their families <04940 +mishpachah > . this JOS 016 010 And they drave <03423 +yarash > not out the Canaanites <03669 +K@na that dwelt <03427 +yashab > in Gezer <01507 +Gezer > : but the Canaanites <03669 +K@na dwell <03427 +yashab > among <07130 +qereb > the Ephraimites <00669 +>Ephrayim > unto {this} <02088 +zeh > day <03117 +yowm > , and serve <05647 + under tribute <04522 +mac > . this JOS 018 014 And the border <01366 +g@buwl > was drawn <08388 +ta>ar > [thence] , and compassed <05437 +cabab > the corner <06285 +pe>ah > of the sea <03220 +yam > southward <05045 +negeb > , from the hill <02022 +har > that [lieth] before Bethhoron <01032 +Beyth Chowrown > southward <05045 +negeb > ; and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Kirjathbaal <07154 +Qiryath Ba , which <01958 +hiy > [is] Kirjathjearim <07157 +Qiryath Y@ , a city <05892 + of the children <01121 +ben > of Judah <03063 +Y@huwdah > : {this} <02063 +zo>th > [was] the west <03220 +yam > quarter <06285 +pe>ah > . this JOS 018 019 And the border <01366 +g@buwl > passed <05674 + along to the side <03802 +katheph > of Bethhoglah <01031 +Beyth Choglah > northward <06828 +tsaphown > : and the outgoings <08444 +towtsa>ah > of the border <01366 +g@buwl > were at the north <06828 +tsaphown > bay <03956 +lashown > of the salt <04417 +melach > sea <03220 +yam > at the south <05045 +negeb > end <07097 +qatseh > of Jordan <03383 +Yarden > : {this} <02088 +zeh > [was] the south <05045 +negeb > coast <01366 +g@buwl > . This JOS 018 020 And Jordan <03383 +Yarden > was the border <01379 +galab > of it on the east <06924 +qedem > side <06285 +pe>ah > . {This} <02063 +zo>th > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by the coasts <01367 +g@buwlah > thereof round <05439 +cabiyl > about , according to their families <04940 +mishpachah > . This JOS 018 028 And Zelah <06762 +Tsela< > , Eleph <00507 +>Eleph > , and Jebusi <02983 +Yebuwcyl > , which <01958 +hiy > [is] Jerusalem <03389 +Y@ruwshalaim > , Gibeath <01394 +Gib , [and] Kirjath <07157 +Qiryath Y@ ; fourteen cities <05892 + with their villages <02691 +chatser > . {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > according to their families <04940 +mishpachah > . This JOS 019 008 And all <03605 +kol > the villages <02691 +chatser > that [were] round <05439 +cabiyl > about these <00428 +>el - leh > cities <05892 + to Baalathbeer <01192 +Ba , Ramath <07418 +Ramowth - Negeb > of the south <05045 +negeb > . {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim according to their families <04940 +mishpachah > . This JOS 019 016 {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the children <01121 +ben > of Zebulun <02074 +Z@buwlun > according to their families <04940 +mishpachah > , these <00428 +>el - leh > cities <05892 + with their villages <02691 +chatser > . This JOS 019 023 {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Issachar <03485 +Yissaskar > according to their families <04940 +mishpachah > , the cities <05892 + and their villages <02691 +chatser > . This JOS 019 031 {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Asher <00836 +>Asher > according to their families <04940 +mishpachah > , these <00428 +>el - leh > cities <05892 + with their villages <02691 +chatser > . This JOS 019 039 {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > according to their families <04940 +mishpachah > , the cities <05892 + and their villages <02691 +chatser > . This JOS 019 048 {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Dan <01835 +Dan > according to their families <04940 +mishpachah > , these <00428 +>el - leh > cities <05892 + with their villages <02691 +chatser > . this JOS 022 003 Ye have not left <05800 + your brethren <00251 +>ach > these <00428 +>el - leh >

many <07227 +rab > days <03117 +yowm > unto {this} <02088 +zeh > day <03117 +yowm > , but have kept
<08104 +shamar > the charge <04931 +mishmereth > of the commandment <04687 +mitsvah > of the LORD
<03068 +Y@hovah > your God <00430 +>elohiym > . this JOS 022 007 Now to the [one] half <02677 +chetsiy
> of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given
<05414 +nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy >
thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach
> on {this} side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy >
Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their tents
<00168 +>ohel > , then he blessed <01288 +barak > them , this JOS 022 016 Thus <03541 +koh > saith <00559
+>amar > the whole <03605 +kol > congregation <05712 + of the LORD <03068 +Y@hovah > , What <04100
+mah > trespass <04604 +ma [is] this <02088 +zeh > that ye have committed <04600 +ma against the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > away this day <03117 +yowm >
from following <00310 +>achar > the LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah >
you an altar <04196 +mizbeach > , that ye might rebel <04775 +marad > {this} day <03117 +yowm > against the
LORD <03068 +Y@hovah > ? this JOS 022 016 Thus <03541 +koh > saith <00559 +>amar > the whole <03605
+kol > congregation <05712 + of the LORD <03068 +Y@hovah > , What <04100 +mah > trespass <04604 +ma [is]
is] this <02088 +zeh > that ye have committed <04600 +ma against the God <00430 +>elohiym > of Israel
<03478 +Yisra>el > , to turn <07725 +shuwb > away {this} day <03117 +yowm > from following <00310
+>achar > the LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196
+mizbeach > , that ye might rebel <04775 +marad > this day <03117 +yowm > against the LORD <03068
+Y@hovah > ? this JOS 022 016 Thus <03541 +koh > saith <00559 +>amar > the whole <03605 +kol >
congregation <05712 + of the LORD <03068 +Y@hovah > , What <04100 +mah > trespass <04604 +ma [is]
{this} <02088 +zeh > that ye have committed <04600 +ma against the God <00430 +>elohiym > of Israel <03478
+Yisra>el > , to turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +>achar > the
LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196 +mizbeach > , that
ye might rebel <04775 +marad > this day <03117 +yowm > against the LORD <03068 +Y@hovah > ? this JOS
022 017 [Is] the iniquity <05771 + of Peor <06465 +P@ too little <04592 +m@ for us , from which <00834
+>aher > we are not cleansed <02891 +taher > until <05704 + {this} <02088 +zeh > day <03117 +yowm > ,
although there was a plague <05063 +negeph > in the congregation <05712 + of the LORD <03068 +Y@hovah >
, this JOS 022 018 But that ye must turn <07725 +shuwb > away {this} day <03117 +yowm > from following
<00310 +>achar > the LORD <03068 +Y@hovah > ? and it will be , [seeing] ye rebel <04775 +marad > to day
<03117 +yowm > against the LORD <03068 +Y@hovah > , that to morrow <04279 +machar > he will be wroth
<07107 +qatsaph > with the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > . this JOS
022 022 The LORD <03068 +Y@hovah > God <00410 +>el > of gods <00430 +>elohiym > , the LORD <03068
+Y@hovah > God <00410 +>el > of gods <00430 +>elohiym > , he knoweth <03045 +yada< > , and Israel
<03478 +Yisra>el > he shall know <03045 +yada< > ; if <00518 +>im > [it be] in rebellion <04779 +marad > ,
or if <00518 +>im > in transgression <04604 +ma against the LORD <03068 +Y@hovah > , (save us not {this}
<02088 +zeh > day <03117 +yowm > ,) this JOS 022 024 And if <00518 +>im > we have not [rather] done
<06213 + it for fear <01674 +d@>agah > of [{this} <02063 +zo>th >] thing <01697 +dabar > , saying <00559
+>amar > , In time <04279 +machar > to come <04279 +machar > your children <01121 +ben > might speak
<00559 +>amar > unto our children <01121 +ben > , saying <00559 +>amar > , What <04100 +mah > have ye to
do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? this JOS 022
029 God forbid <02486 +chaliylah > that we should rebel <04775 +marad > against the LORD <03068
+Y@hovah > , and turn <07725 +shuwb > {this} day <03117 +yowm > from following <00310 +>achar > the
LORD <03068 +Y@hovah > , to build <01129 +banah > an altar <04196 +mizbeach > for burnt <05930 +
offerings , for meat offerings <04503 +minchah > , or for sacrifices <02077 +zebach > , beside <00905 +bad > the
altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > that [is] before
<06440 +paniym > his tabernacle <04908 +mishkan > . this JOS 022 031 And Phinehas <06372 +Piyn@chac >
the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen > said <00559 +>amar > unto the
children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410
+Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , This day <03117 +yowm >
we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [is] among <08432 +tavek > us , because
<00834 +>aher > ye have not committed <04600 +ma {this} <02088 +zeh > trespass <04604 +ma against the
LORD <03068 +Y@hovah > : now <00227 +>az > ye have delivered <05337 +natsal > the children <01121 +ben
> of Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the LORD <03068 +Y@hovah > . This JOS 022

031 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen > said <00559 +>amar > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , {This} day <03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [is] among <08432 +tavek > us , because <00834 +>aher > ye have not committed <04600 +ma this <02088 +zeh > trespass <04604 +ma against the LORD <03068 +Y@hovah > : now <00227 +>az > ye have delivered <05337 +natsal > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the LORD <03068 +Y@hovah > . this JOS 023 008 But cleave <01692 +dabaq > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as ye have done <06213 + unto {this} <02088 +zeh > day <03117 +yowm > . this JOS 023 009 For the LORD <03068 +Y@hovah > hath driven <03423 +yarash > out from before <06440 +paniym > you great <01419 +gadawl > nations <01471 +gowy > and strong <06099 + : but [as for] you , no <03808 +lo> > man <00376 +>iysh > hath been able <05975 + to stand <05975 + before <06440 +paniym > you unto {this} <02088 +zeh > day <03117 +yowm > . this JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [any of] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 + , until <05704 + ye perish <6> from off <05921 + {this} <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . this JOS 023 014 And , behold <02009 +hinneh > , {this} day <03117 +yowm > I [am] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 + you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [and] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof . this JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921 + {this} <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . this JOS 024 015 . And if <00518 +>im > it seem evil <07489 +ra the LORD <03068 +Y@hovah > , choose <00977 +bachar > you {this} day <03117 +yowm > whom <04310 +miy > ye will serve <05647 + ; whether <00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + that [were] on the other <05676 + side <05676 + of the flood <05104 +nahar > , or the gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 + the LORD <03068 +Y@hovah > . this JOS 024 027 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto all <03605 +kol > the people <05971 + , Behold <02009 +hinneh > , {this} <02063 +zo>th > stone <68> shall be a witness <05713 + unto us ; for it hath heard <08085 +shama< > all <03605 +kol > the words <00561 +>emer > of the LORD <03068 +Y@hovah > which <00834 +>aher > he spake <01696 +dabar > unto us : it shall be therefore a witness <05713 + unto you , lest <06435 +pen > ye deny <03584 +kachash > your God <00430 +>elohiym > . this JUDG 001 021 . And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > did not drive <03423 +yarash > out the Jebusites <02983 +Yebuwciiy > that inhabited <03427 +yashab > Jerusalem <03389 +Y@ruwshalaim > ; but the Jebusites <02983 +Yebuwciiy > dwell <03427 +yashab > with the children <01121 +ben > of Benjamin <01144 +Binyamiyn > in Jerusalem <03389 +Y@ruwshalaim > unto {this} <02088 +zeh > day <03117 +yowm > . this JUDG 001 026 And the man <00376 +>iysh > went <03212 +yalak > into the land <00776 +>erets > of the Hittites <02850 +Chittiiy > , and built <01129 +banah > a city <05892 + , and called <07121 +qara> > the name <08034 +shem > thereof Luz <03870 +Luwz > : which <01931 +huw> > [is] the name <08034 +shem > thereof unto {this} <02088 +zeh > day <03117 +yowm > . this JUDG 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye done

<06213 + {this} <02063 +zo>th > ? this JUDG 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of {this} <02063 +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye done <06213 + this <02063 +zo>th > ? this JUDG 002 020 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > ; and he said <00559 +>amar > , Because <03282 +ya that {this} <02088 +zeh > people <01471 +gowy > hath transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > their fathers <1> , and have not hearkened <08085 +shama< > unto my voice <06963 +qowl > ; this JUDG 004 014 And Deborah <01683 +D@bowrah > said <00559 +>amar > unto Barak <01301 +Baraq > , Up ; for {this} <02088 +zeh > [is] the day <03117 +yowm > in which <00834 +>aher > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > Sisera <05516 +Ciyc@ra> > into thine hand <03027 +yad > : is not the LORD <03068 +Y@hovah > gone <03318 +yatsa> > out before <06440 +paniym > thee ? So Barak <01301 +Baraq > went <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Tabor <08396 +Tabowr > , and ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > after <00310 +>achar > him . this JUDG 006 013 And Gideon <01439 +Gid said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00113 +>adown > , if the LORD <03068 +Y@hovah > be with us , why <04100 +mah > then is all <03605 +kol > {this} <02063 +zo>th > befallen <04672 +matsa> > us ? and where <00346 +>ayeh > [be] all <03605 +kol > his miracles <06381 +pala> > which <00834 +>aher > our fathers <1> told <05608 +caphar > us of , saying <00559 +>amar > , Did <06213 + not the LORD <03068 +Y@hovah > bring <05927 + us up from Egypt <04714 +Mitsrayim > ? but now <06258 + the LORD <03068 +Y@hovah > hath forsaken <05203 +natash > us , and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > . this JUDG 006 014 And the LORD <03068 +Y@hovah > looked <06437 +panah > upon him , and said <00559 +>amar > , Go <03212 +yalak > in {this} <02088 +zeh > thy might <03581 +koach > , and thou shalt save <03467 +yasha< > Israel <03478 +Yisra>el > from the hand <03709 +kaph > of the Midianites <04080 +Midyan > : have not I sent <07971 +shalach > thee ? this JUDG 006 020 And the angel <04397 +mal>ak > of God <00430 +>elohiym > said <00559 +>amar > unto him , Take <03947 +laqach > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > , and lay <03241 +Yaniym > [them] upon {this} <01975 +hallaz > rock <05553 +cela< > , and pour <08210 +shaphak > out the broth <04839 +maraq > . And he did <06213 + so <03651 +ken > . this JUDG 006 024 Then Gideon <01439 +Gid built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > it Jehovahshalom <03073 +Y@havah shalowm > : unto {this} <02088 +zeh > day <03117 +yowm > it [is] yet <05750 + in Ophrah <06084 + of the Abiezrites <33> . this JUDG 006 026 And build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > upon the top <07218 +ro>sh > of {this} <02088 +zeh > rock <04581 +ma , in the ordered <04634 +ma place <04634 +ma , and take <03947 +laqach > the second <08145 +sheniy > bullock <06499 +par > , and offer <05927 + a burnt <05930 + sacrifice with the wood <06086 + of the grove <00842 +>asherah > which <00834 +>aher > thou shalt cut <03772 +karath > down . this JUDG 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Who <04310 +miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said <00559 +>amar > , Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 + {this} <02088 +zeh > thing <01697 +dabar > . this JUDG 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Who <04310 +miy > hath done <06213 + {this} <02088 +zeh > thing <01697 +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said <00559 +>amar > , Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > . this JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but {this} once <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . this JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but {this} once <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . This JUDG 007 004 And the

LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + [are] yet
 <05750 + [too] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325
 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of
 whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with
 thee , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say
 <00559 +>amar > unto thee , { This } <02088 +zeh > shall not go <03212 +yalak > with thee , the same <01931
 +huw> > shall not go <03212 +yalak > . This JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto Gideon <01439 +Gid , The people <05971 + [are] yet <05750 + [too] many <07227 +rab > ;
 bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884
 +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559
 +>amar > unto thee , { This } <02088 +zeh > shall go <03212 +yalak > with thee , the same <01931 +huw> > shall
 go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This
 <02088 +zeh > shall not go <03212 +yalak > with thee , the same <01931 +huw> > shall not go <03212 +yalak >
 . This JUDG 007 014 And his fellow <07453 +rea< > answered <06030 + and said <00559 +>amar > , { This }
 <02063 +zo>th > [is] nothing <00369 +>ayin > else save the sword <02719 +chereb > of Gideon <01439 +Gid
 the son <01121 +ben > of Joash <03101 +Yow>ash > , a man <00376 +>iysh > of Israel <03478 +Yisra>el > : [
 for] into his hand <03027 +yad > hath God <00430 +>elohiym > delivered <05414 +nathan > Midian <04080
 +Midyan > , and all <03605 +kol > the host <04264 +machaneh > . this JUDG 008 009 And he spake <00559
 +>amar > also <01571 +gam > unto the men <00582 +>enowsh > of Penuel <06439 +P@nuw>el > , saying
 <00559 +>amar > , When I come <07725 +shuwb > again <07725 +shuwb > in peace <07965 +shalowm > , I will
 break <05422 +nathats > down <05242 +N@muw>eliy > { this } tower <04026 +migdal > . this JUDG 009 018
 And ye are risen <06965 +quwm > up against <05921 + my father s <1> house <01004 +bayith > { this } day
 <03117 +yowm > , and have slain <02026 +harag > his sons <01121 +ben > , threescore <07657 +shib and ten
 persons <00376 +>iysh > , upon one <00259 +>echad > stone <68> , and have made Abimelech <40> , the son
 <01121 +ben > of his maidservant <00519 +>amah > , king <04427 +malak > over <05921 + the men <01167
 +ba of Shechem <07927 +Sh@kem > , because <03588 +kiy > he [is] your brother <00251 +>ach > ;) this
 JUDG 009 019 If <00518 +>im > ye then have dealt <06213 + truly <00571 +>emeth > and sincerely <08549
 +tamiym > with Jerubbaal <03378 +Y@rubba and with his house <01004 +bayith > { this } <02088 +zeh > day
 <03117 +yowm > , [then] rejoice <08055 +samach > ye in Abimelech <40> , and let him also <01571 +gam >
 rejoice <08055 +samach > in you : this JUDG 009 029 And would to God { this } <02088 +zeh > people <05971
 + were under my hand <03027 +yad > ! then would I remove <05493 +cuwr > Abimelech <40> . And he said
 <00559 +>amar > to Abimelech <40> , Increase <07239 +ribbow > thine army <06635 +tsaba> > , and come
 <03318 +yatsa> > out . this JUDG 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul > unto him ,
 Where <00346 +>ayeh > [is] now <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher >
 thou saidst <00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , that we should serve <05647 + him ?
 [is] not { this } <02088 +zeh > the people <05971 + that thou hast despised <03988 +ma>ac > ? go <03318
 +yatsa> > out , I pray <04994 +na> > now <06258 + , and fight <03898 +lacham > with them . this JUDG 010
 004 And he had <01961 +hayah > thirty <07970 +sh@lowshiym > sons <01121 +ben > that rode <07392 +rakab
 > on <05921 + thirty <07970 +sh@lowshiym > ass <05895 + colts <05895 + , and they had thirty <07970
 +sh@lowshiym > cities <05892 + , which are called <07121 +qara> > Havothjair <02334 +Chavvowth Ya unto
 { this } <02088 +zeh > day <03117 +yowm > , which <00834 +>aher > [are] in the land <00776 +>erets > of
 Gilead <01568 +Gil . this JUDG 010 015 And the children <01121 +ben > of Israel <03478 +Yisra>el > said
 <00559 +>amar > unto the LORD <03068 +Y@hovah > , We have sinned <02398 +chata> > : do <06213 + thou
 unto us whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee ; deliver <05337 +natsal >
 us only <00389 +>ak > , we pray <04994 +na> > thee , { this } <02088 +zeh > day <03117 +yowm > . this JUDG
 011 027 Wherefore I have not sinned <02398 +chata> > against thee , but thou doest <06213 + me wrong <07451
 +ra< > to war <03898 +lacham > against me : the LORD <03068 +Y@hovah > the Judge <08199 +shaphat > be
 judge <08199 +shaphat > { this } day <03117 +yowm > between <00996 +beyn > the children <01121 +ben > of
 Israel <03478 +Yisra>el > and the children <01121 +ben > of Ammon <05983 + . this JUDG 011 037 And she
 said <00559 +>amar > unto her father <1> , Let { this } <02088 +zeh > thing <01697 +dabar > be done <06213 +
 for me : let me alone <07503 +raphah > two <08147 +sh@nayim > months <02320 +chodesh > , that I may go
 <03212 +yalak > up and down <03381 +yarad > upon the mountains <02022 +har > , and bewail <01058 +bakah
 > my virginity <01331 +b@thuwllym > , I and my fellows <07464 +re . this JUDG 012 003 And when I saw
 <07200 +ra>ah > that ye delivered <03467 +yasha< > [me] not , I put <07760 +suwm > my life <05315
 +nephesh > in my hands <03709 +kaph > , and passed <05674 + over <05674 + against <00413 +>el > the

children <01121 +ben > of Ammon <05983 + , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into my hand <03027 +yad > : wherefore <04100 +mah > then are ye come <05927 + up unto me {this} <02088 +zeh > day <03117 +yowm > , to fight <03898 +lacham > against me ? this JUDG 013 023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 + offering and a meat offering <04503 +minchah > at our hands <03027 +yad > , neither <03808 +lo> > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [things] , nor <03908 +lachash > would as at {this} time <06256 + have told <08085 +shama< > us [such things] as these <02063 +zo>th > . this JUDG 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 + {this} <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > . this JUDG 015 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , Though <00518 +>im > ye have done <06213 + {this} <02063 +zo>th > , yet will I be avenged <05358 +naqam > of you , and after <00310 +>achar > that I will cease <02308 +chadal > . this JUDG 015 011 Then three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > went <03381 +yarad > to the top <05585 +ca of the rock <05553 +cela< > Etam <05862 + , and said <00559 +>amar > to Samson <08123 +Shimshown > , Knowest <03045 +yada< > thou not that the Philistines <06430 +P@lishtiy > [are] rulers <04910 +mashal > over us ? what <04100 +mah > [is] {this} <02063 +zo>th > [that] thou hast done <06213 + unto us ? And he said <00559 +>amar > unto them , As they did <06213 + unto me , so <03651 +ken > have I done <06213 + unto them . this JUDG 015 018 . And he was sore <03966 +m@ athirst <06770 +tsame> > , and called <07121 +qara> > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > {this} <02063 +zo>th > great <01419 +gadawl > deliverance <08668 +t@shuw into the hand <03027 +yad > of thy servant <05650 + : and now <06258 + shall I die <04191 +muwth > for thirst <06772 +tsama> > , and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 + ? this JUDG 015 019 But God <00430 +>elohiym > clave <01234 +baqa< > an hollow <04388 +maktesh > place that [was] in the jaw <03895 +l@chiy > , and there came <03318 +yatsa> > water <04325 +mayim > thereout ; and when he had drunk <08354 +shathah > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > , and he revived <02421 +chayah > : wherefore <04100 +mah > he called <07121 +qara> > the name <08034 +shem > thereof Enhakkore <05875 + > , which <00834 +>aher > [is] in Lehi <03896 +Lechiy > unto {this} <02063 +zo>th > day <03117 +yowm > . this JUDG 016 018 . And when Delilah <01807 +D@liylah > saw <07200 +ra>ah > that he had told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , she sent <07971 +shalach > and called <07121 +qara> > for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , saying <00559 +>amar > , Come <05927 + up {this} once <06471 +pa , for he hath shewed <05046 +nagad > me all <03605 +kol > his heart <03820 +leb > . Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and brought <05927 + money <03701 +keceph > in their hand <03027 +yad > . this JUDG 016 028 And Samson <08123 +Shimshown > called <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , remember <02142 +zakar > me , I pray <04994 +na> > thee , and strengthen <02388 +chazaq > me , I pray <04994 +na> > thee , only <00389 +>ak > {this} <02088 +zeh > once <06471 +pa , O God <00430 +>elohiym > , that I may be at once avenged <05358 +naqam > of the Philistines <06430 +P@lishtiy > for my two <08147 +sh@nayim > eyes <05869 + . this JUDG 018 003 When they [were] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <04100 +mah > makest <06213 + thou in {this} <06311 +poh > [place] ? and what <04100 +mah > hast thou here <06311 +poh > ? this JUDG 018 012 And they went <05927 + up , and pitched <02583 +chanah > in Kirjathjearim <07157 +Qiryath Y@ , in Judah <03063 +Y@huwdah > : wherefore they called <07121 +qara> > that place <04725 +maqowm > Mahanehdan <04265 +Machaneh - Dan > unto {this} <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , [it is] behind <00310 +>achar > Kirjathjearim <07157 +Qiryath Y@ . this JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more <05750 + ? and what <04100 +mah > [is] {this} <02088 +zeh > [that] ye say

<00559 +>amar > unto me , What <04100 +mah > aileth thee ? this JUDG 019 011 [And] when they [were] by
 Jebus <02982 +Y@buwc > , the day <03117 +yowm > was far <03966 +m@ spent <07286 +radad > ; and the
 servant <05288 +na said <00559 +>amar > unto his master <00113 +>adown > , Come <03212 +yalak > , I pray
 <04994 +na> > thee , and let us turn <05493 +cuwr > in into <00413 +>el > {this} <02063 +zo>th > city <05892
 + of the Jebusites <02983 +Yebuwcij > , and lodge <03885 +luwn > in it . this JUDG 019 023 And the man
 <00376 +>iysh > , the master <01167 +ba of the house <01004 +bayith > , went <03318 +yatsa> > out unto them
 , and said <00559 +>amar > unto them , Nay <00408 +>al > , my brethren <00251 +>ach > , [nay] , I pray
 <04994 +na> > you , do not [so] wickedly <07489 +ra not {this} <02063 +zo>th > folly <05039 +n@balah > .
 this JUDG 019 023 And the man <00376 +>iysh > , the master <01167 +ba of the house <01004 +bayith > , went
 <03318 +yatsa> > out unto them , and said <00559 +>amar > unto them , Nay <00408 +>al > , my brethren
 <00251 +>ach > , [nay] , I pray <04994 +na> > you , do not [so] wickedly <07489 +ra not this <02063 +zo>th
 > folly <05039 +n@balah > . this JUDG 019 024 Behold <02009 +hinneh > , [here is] my daughter <01323
 +bath > a maiden <01330 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318
 +yatsa> > out now <04994 +na> > , and humble <06031 + ye them , and do <06213 + with them what seemeth
 <05869 + good <02896 +towb > unto you : but unto {this} <02088 +zeh > man <00376 +>iysh > do <06213 +
 not so <02063 +zo>th > vile <05039 +n@balah > a thing <01697 +dabar > . this JUDG 019 030 And it was so ,
 that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo> > such
 <02063 +zo>th > deed done <01961 +hayah > nor <03908 +lachash > seen <07200 +ra>ah > from the day
 <03117 +yowm > that the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up out of the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > unto {this} <02088 +zeh > day <03117 +yowm > : consider
 <07760 +suwm > of it , take advice <05779 + , and speak <01696 +dabar > [your minds] . this JUDG 020 003 (
 Now the children <01121 +ben > of Benjamin <01144 +Binyamiyn > heard <08085 +shama< > that the children
 <01121 +ben > of Israel <03478 +Yisra>el > were gone <05927 + up to Mizpeh <04709 +Mitspah > .) Then said
 <00559 +>amar > the children <01121 +ben > of Israel <03478 +Yisra>el > , Tell <01696 +dabar > [us] , how
 <00349 +>eyk > was {this} <02063 +zo>th > wickedness <07451 +ra< > ? this JUDG 020 009 But now <06258
 + {this} <02063 +zo>th > [shall be] the thing <01697 +dabar > which <00834 +>aher > we will do <06213 + to
 Gibeah <01390 +Gib ; [we will go <03212 +yalak > up] by lot <01486 +gowral > against <05921 + it ; this
 JUDG 020 012 . And the tribes <07626 +shebet > of Israel <03478 +Yisra>el > sent <07971 +shalach > men
 <00582 +>enowsh > through all <03605 +kol > the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > ,
 saying <00559 +>amar > , What <04100 +mah > wickedness <07451 +ra< > [is] {this} <02063 +zo>th > that is
 done <01961 +hayah > among you ? this JUDG 020 016 Among all <03605 +kol > {this} <02088 +zeh > people
 <05971 + [there were] seven <07651 +sheba< > hundred <03967 +me>ah > chosen <00970 +bachuwr > men
 <00376 +>iysh > lefthanded ; every <03605 +kol > one could sling <07049 +qala< > stones <68> at <00413 +>el
 > an hair <08185 +sa [breadth] , and not miss <02398 +chata> > . this JUDG 021 003 And said <00559 +>amar
 > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , why <04100 +mah >
 is {this} <02063 +zo>th > come <01961 +hayah > to pass in Israel <03478 +Yisra>el > , that there should be to
 day <03117 +yowm > one <00259 +>echad > tribe <07626 +shebet > lacking <06485 +paqad > in Israel <03478
 +Yisra>el > ? this JUDG 021 006 And the children <01121 +ben > of Israel <03478 +Yisra>el > repented <05162
 +nacham > them for Benjamin <01144 +Binyamiyn > their brother <00251 +>ach > , and said <00559 +>amar > ,
 There is one <00259 +>echad > tribe <07626 +shebet > cut <01438 +gada< > off from Israel <03478 +Yisra>el >
 {this} day <03117 +yowm > . this JUDG 021 011 And {this} <02063 +zo>th > [is] the thing <01697 +dabar >
 that ye shall do <06213 + , Ye shall utterly destroy <02763 +charam > every <03605 +kol > male <02145 +zakar
 > , and every <03605 +kol > woman <00802 +>ishshah > that hath lain by man <02145 +zakar > . this JUDG 021
 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach >
 come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be
 favourable <02603 +chanan > unto them for our sakes : because <03588 +kiy > we reserved <03947 +laqach >
 not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not
 give <05414 +nathan > unto them at {this} time <06256 + , [that] ye should be guilty <00816 +>asham > . this
 RUT 001 019 . So they two <08147 +sh@nayim > went <03212 +yalak > until <05704 + they came <00935
 +bow> > to Bethlehem <01035 +Beyth Lechem > . And it came <01961 +hayah > to pass , when they were come
 <00935 +bow> > to Bethlehem <01035 +Beyth Lechem > , that all <03605 +kol > the city <05892 + was moved
 <01949 +huwm > about <05921 + them , and they said <00559 +>amar > , [Is] {this} <02063 +zo>th > Naomi
 <05281 +No ? this RUT 002 005 Then said <00559 +>amar > Boaz <01162 +Bo unto his servant <05288 +na that
 was set <05324 +natsab > over <05921 + the reapers <07114 +qatsar > , Whose <04310 +miy > damsel <05291
 +na [is] {this} <02063 +zo>th > ? this RUT 003 013 Tarry <03885 +luwn > {this} night <03915 +layil > , and it

shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . this RUT 003 018

Then said <00559 +>amar > she , Sit <03427 +yashab > still , my daughter <01323 +bath > , until thou know <03045 +yada< > how <05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in rest <08252 +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > {this} day <03117 +yowm > . this RUT 004 007 Now this <02063 +zo>th > [was the manner] in former <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > concerning <05921 + redeeming <01353 +g@ullah > and concerning <05921 + changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [it] to his neighbour <07453 +rea< > : and {this} <02063 +zo>th > [was] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . this RUT 004 007 Now {this} <02063 +zo>th > [was the manner] in former <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > concerning <05921 + redeeming <01353 +g@ullah > and concerning <05921 + changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [it] to his neighbour <07453 +rea< > : and this <02063 +zo>th > [was] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . this RUT 004 009 . And Boaz <01162 +Bo said <00559 +>amar > unto the elders <02205 +zaqen > , and [unto] all <03605 +kol > the people <05971 + , Ye [are] witnesses <05707 + {this} day <03117 +yowm > , that I have bought <07069 +qanah > all <03605 +kol > that [was] Elimelech s <00458 +>Eliymelek > , and all <03605 +kol > that [was] Chilion s <03630 +Kilyown > and Mahlon s <04248 +Machlown > , of the hand <03027 +yad > of Naomi <05281 +No . this RUT 004 010

Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah > to be my wife <00802 +>ishshah > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > , that the name <08034 +shem > of the dead <04191 +muwth > be not cut <03772 +karath > off from among <05973 + his brethren <00251 +>ach > , and from the gate <08179 +sha of his place <04725 +maqowm > : ye [are] witnesses <05707 + {this} day <03117 +yowm > . this RUT 004 012 And let thy house <01004 +bayith > be like the house <01004 +bayith > of Pharez <06557 +Perets > , whom <00834 +>aher > Tamar <08559 +Tamar > bare <03205 +yalad > unto Judah <03063 +Y@huwdah > , of the seed <02233 +zera< > which <00834 +>aher > the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee of {this} <02063 +zo>th > young <05291 +na woman <05291 +na . this RUT 004 014 And the women <00802 +>ishshah > said <00559 +>amar > unto Naomi <05281 +No , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , which <00834 +>aher > hath not left <07673 +shabath > thee {this} day <03117 +yowm > without a kinsman <01350 +ga>al > , that his name <08034 +shem > may be famous <07121 +qara> > in Israel <03478 +Yisra>el > . this 1SA 001 003 And {this} <01931 +huw> > man <00376 +>iysh > went <05927 + up out of his city <05892 + yearly <03117 +yowm > to worship <07812 +shachah > and to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > in Shiloh <07887 +Shiyloh > . And the two <08147 +sh@nayim > sons <01121 +ben > of Eli <05941 + , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , [were] there <08033 +sham > . this 1SA 001 027 For {this} <02088 +zeh > child <05288 +na I prayed <06419 +palal > ; and the LORD <03068 +Y@hovah > hath given <05414 +nathan > me my petition <07596 +sh@>elah > which <00834 +>aher > I asked <07592 +sha>al > of him : this 1SA 002 020 And Eli <05941 + blessed <01288 +barak > Elkanah <00511 +>Elqanah > and his wife <00802 +>ishshah > , and said <00559 +>amar > , The LORD <03068 +Y@hovah > give <07760 +suwm > thee seed <02233 +zera< > of {this} <02063 +zo>th > woman <00802 +>ishshah > for the loan <07596 +sh@>elah > which <00834 +>aher > is lent <07592 +sha>al > to the LORD <03068 +Y@hovah > . And they went <01980 +halak > unto their own home <04725 +maqowm > . this 1SA 002 023 And he said <00559 +>amar > unto them , Why <04100 +mah > do <06213 + ye such <00428 +>el - leh > things <01697 +dabar > ? for I hear <08085 +shama< > of your evil <07451 +ra< > dealings <01697 +dabar > by all <03605 +kol > {this} <00428 +>el - leh > people <05971 + . this 1SA 002 034 And {this} <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , that shall come <00935 +bow> > upon thy two <08147 +sh@nayim > sons <01121 +ben > , on <00413 +>el > Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > ; in one <00259 +>echad > day <03117 +yowm > they shall die <04191 +muwth > both <08147 +sh@nayim > of them . this 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > the noise <06963

+qowl > of the shout <08643 +t@ruw , they said <00559 +>amar > , What <04100 +mah > [meaneth] the noise
 <06963 +qowl > of {this} <02063 +zo>th > great <01419 +gadowl > shout in the camp <04264 +machaneh > of
 the Hebrews <05680 + ? And they understood <03045 +yada< > that the ark <00727 +>arown > of the LORD
 <03068 +Y@hovah > was come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . this 1SA
 004 014 And when Eli <05941 + heard <08085 +shama< > the noise <06963 +qowl > of the crying <06818 +tsa ,
 he said <00559 +>amar > , What <04100 +mah > [meaneth] the noise <06963 +qowl > of {this} <02088 +zeh >
 tumult <01995 +hamown > ? And the man <00376 +>iysh > came <00935 +bow> > in hastily <04116 +mahar > ,
 and told <05046 +nagad > Eli <05941 + . this 1SA 005 005 Therefore neither <03808 +lo> > the priests <03548
 +kohen > of Dagon <01712 +Dagown > , nor any <03605 +kol > that come <00935 +bow> > into Dagon s
 <01712 +Dagown > house <01004 +bayith > , tread <01869 +darak > on <05921 + the threshold <04670
 +miphtan > of Dagon <01712 +Dagown > in Ashdod <00795 +>Ashdowd > unto {this} <02088 +zeh > day
 <03117 +yowm > . this 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 + up by the
 way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [then]
 he hath done <06213 + us {this} <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > : but if <00518
 +>im > not , then we shall know <03045 +yada< > that [it is] not his hand <03027 +yad > [that] smote <05060
 +naga< > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us . this 1SA 006 018
 And the golden <02091 +zahab > mice <05909 + , [according to] the number <04557 +micpar > of all <03605
 +kol > the cities <05892 + of the Philistines <06430 +P@lishtiy > [belonging] to the five <02568 +chamesh >
 lords <05633 +ceren > , [both <08147 +sh@nayim >] of fenced <04013 +mibtsar > cities <05892 + , and of
 country <06521 +p@raziy > villages <03724 +kopher > , even unto the great <01419 +gadowl > [stone of] Abel
 <59> , whereon they set <03240 +yanach > down the ark <00727 +>arown > of the LORD <03068 +Y@hovah >
 : [which stone remaineth] unto {this} <02088 +zeh > day <03117 +yowm > in the field <07704 +sadeh > of
 Joshua <03091 +Y@howshuwa< > , the Bethshemite <01030 +Beyth hash - Shimshiy > . this 1SA 006 020 And
 the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > said <00559 +>amar > , Who <04310
 +miy > is able <03201 +yakol > to stand <05975 + before <06440 +paniym > {this} <02088 +zeh > holy <06918
 +qadowsh > LORD <03068 +Y@hovah > God <00430 +>elohiym > ? and to whom <04310 +miy > shall he go
 <05927 + up from us ? this 1SA 008 008 According to all <03605 +kol > the works <04639 +ma which <00834
 +>aher > they have done <06213 + since the day <03117 +yowm > that I brought <05927 + them up out of Egypt
 <04714 +Mitsrayim > even unto {this} <02088 +zeh > day <03117 +yowm > , wherewith they have forsaken
 <05800 + me , and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , so <03651 +ken > do
 <06213 + they also <01571 +gam > unto thee . This 1SA 008 011 And he said <00559 +>amar > , {This} <02088
 +zeh > will be the manner <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak >
 over you : He will take <03947 +laqach > your sons <01121 +ben > , and appoint <07760 +suwm > [them] for
 himself , for his chariots <04818 +merkabah > , and [to be] his horsemen <06571 +parash > ; and [some] shall
 run <07323 +ruwts > before <06440 +paniym > his chariots <04818 +merkabah > . this 1SA 009 006 And he said
 <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , [there is] in {this} <02063 +zo>th
 > city <05892 + a man <00376 +>iysh > of God <00430 +>elohiym > , and [he is] an honourable <03513
 +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith <01696 +dabar > cometh <00935 +bow> >
 surely to pass : now <04994 +na> > let us go <03212 +yalak > thither ; peradventure <00194 +>uwlay > he can
 shew <05046 +nagad > us our way <01870 +derek > that we should go <01980 +halak > . this 1SA 009 013 As
 soon as ye be come <00935 +bow> > into the city <05892 + , ye shall straightway <03651 +ken > find <04672
 +matsa> > him , before <02962 +terem > he go <05927 + up to the high <01116 +bamah > place to eat <00398
 +>akal > : for the people <05971 + will not eat <00398 +>akal > until <05704 + he come <00935 +bow> > ,
 because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [and] afterwards they
 eat <00398 +>akal > that be bidden <07121 +qara> > . Now <06258 + therefore get <05927 + you up ; for about
 {this} time <03117 +yowm > ye shall find <04672 +matsa> > him . this 1SA 009 016 To morrow <04279
 +machar > about {this} time <06256 + I will send <07971 +shalach > thee a man <00376 +>iysh > out of the land
 <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [to be]
 captain <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , that he may save
 <03467 +yasha< > my people <05971 + out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > :
 for I have looked <07200 +ra>ah > upon my people <05971 + , because <03588 +kiy > their cry <06818 +tsa is
 come <00935 +bow> > unto me . this 1SA 009 017 And when Samuel <08050 +Sh@muw>el > saw <07200
 +ra>ah > Saul <07586 +Sha>uwl > , the LORD <03068 +Y@hovah > said <06030 + unto him , Behold <02009
 +hinneh > the man <00376 +>iysh > whom <00834 +>aher > I spake <00559 +>amar > to thee of ! {this} <02088
 +zeh > same <02088 +zeh > shall reign <06113 + over my people <05971 + . this 1SA 009 024 And the cook

<02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [that] which [was] upon it ,
 and set <07760 +suwm > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > . And [Samuel] said <00559
 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! set <07760 +suwm > [it] before
 <06440 +paniym > thee , [and] eat <00398 +>akal > : for unto {this} time <04150 +mow hath it been kept
 <08104 +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara> > the people <05971 + .
 So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117
 +yowm > . this 1SA 010 011 And it came <01961 +hayah > to pass , when all <03605 +kol > that knew <03045
 +yada< > him beforetime saw <07200 +ra>ah > that , behold <02009 +hinneh > , he prophesied <05012 +naba> >
 among <05973 + the prophets <05030 +nabiy> > , then the people <05971 + said <00559 +>amar > one <00376
 +>iysh > to another <07453 +rea< > , What <04100 +mah > [is] {this} <02088 +zeh > [that] is come <01961
 +hayah > unto the son <01121 +ben > of Kish <07027 + Qiysh > ? [Is] Saul <07586 +Sha>uwl > also <01571
 +gam > among the prophets <05030 +nabiy> > ? this 1SA 010 019 And ye have {this} day <03117 +yowm >
 rejected <03988 +ma>ac > your God <00430 +>elohiym > , who <00834 +>aher > himself saved <03467
 +yasha< > you out of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ;
 and ye have said <00559 +>amar > unto him , [Nay] , but set <07760 +suwm > a king <04428 +melek > over
 <05921 + us . Now <06258 + therefore present <03320 +yatsab > yourselves before <06440 +paniym > the
 LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and by your thousands <00505 +>eleph > . this
 1SA 010 027 But the children <01121 +ben > of Belial <01100 +b@liya said <00559 +>amar > , How <04100
 +mah > shall {this} <02088 +zeh > man save <03467 +yasha< > us ? And they despised <00959 +bazah > him ,
 and brought <00935 +bow> > him no <03808 +lo> > presents <04503 +minchah > . But he held <02790 +charash
 > his peace <02790 +charash > . this 1SA 011 002 And Nahash <05176 +Nachash > the Ammonite <05984 +
 answered <00559 +>amar > them , On {this} <02063 +zo>th > [condition] will I make <03772 +karath > [a
 covenant] with you , that I may thrust <05365 +naqar > out all <03605 +kol > your right <03225 +yamiyn > eyes
 <05869 + , and lay <07760 +suwm > it [for] a reproach <02781 +cherpah > upon all <03605 +kol > Israel
 <03478 +Yisra>el > . this 1SA 011 013 And Saul <07586 +Sha>uwl > said <00559 +>amar > , There shall not a
 man <00376 +>iysh > be put to death <04191 +muwth > {this} <02088 +zeh > day <03117 +yowm > : for to day
 <03117 +yowm > the LORD <03068 +Y@hovah > hath wrought <06213 + salvation <08668 +t@shuw in Israel
 <03478 +Yisra>el > . this 1SA 012 002 And now <06258 + , behold <02009 +hinneh > , the king <04428 +melek
 > walketh <01980 +halak > before <06440 +paniym > you : and I am old <02204 +zaqen > and grayheaded ; and ,
 behold <02009 +hinneh > , my sons <01121 +ben > [are] with you : and I have walked <01980 +halak > before
 <06440 +paniym > you from my childhood <05271 +na unto {this} <02088 +zeh > day <03117 +yowm > . this
 1SA 012 005 And he said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > [is] witness <05707
 + against you , and his anointed <04899 +mashiyach > [is] witness <05707 + {this} <02088 +zeh > day <03117
 +yowm > , that ye have not found <04672 +matsa> > ought <03972 +m@uwmah > in my hand <03027 +yad > .
 And they answered <00559 +>amar > , [He is] witness <05707 + . this 1SA 012 008 When <00834 +>aher >
 Jacob <03290 +Ya was come <00935 +bow> > into Egypt <04714 +Mitsrayim > , and your fathers <1> cried
 <02199 +za unto the LORD <03068 +Y@hovah > , then the LORD <03068 +Y@hovah > sent <07971 +shalach
 > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , which brought <03318 +yatsa> > forth <03318
 +yatsa> > your fathers <1> out of Egypt <04714 +Mitsrayim > , and made them dwell <03427 +yashab > in
 {this} place <04725 +maqowm > . this 1SA 012 016 . Now <06258 + therefore <01571 +gam > stand <03320
 +yatsab > and see <07200 +ra>ah > {this} <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > ,
 which <00834 +>aher > the LORD <03068 +Y@hovah > will do <06213 + before your eyes <05869 + . this 1SA
 012 019 And all <03605 +kol > the people <05971 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el
 > , Pray <06419 +palal > for thy servants <05650 + unto the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , that we die <04191 +muwth > not : for we have added <03254 +yacaph > unto all <03605 +kol >
 our sins <02403 +chatta>ah > [{this}] evil <07451 +ra< > , to ask <07592 +sha>al > us a king <04428 +melek >
 . this 1SA 012 020 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the people <05971 + , Fear
 <03372 +yare> > not : ye have done <06213 + all <03605 +kol > {this} <02063 +zo>th > wickedness <07451
 +ra< > : yet <00389 +>ak > turn <05493 +cuwr > not aside from following <00310 +>achar > the LORD <03068
 +Y@hovah > , but serve <05647 + the LORD <03068 +Y@hovah > with all <03605 +kol > your heart <03824
 +lebab > ; this 1SA 014 010 But if <00518 +>im > they say <00559 +>amar > thus <03541 +koh > , Come
 <05927 + up unto us ; then we will go <05927 + up : for the LORD <03068 +Y@hovah > hath delivered <05414
 +nathan > them into our hand <03027 +yad > : and {this} <02088 +zeh > [shall be] a sign <00226 +>owth >
 unto us . this 1SA 014 028 Then answered <06030 + one of the people <05971 + , and said <00559 +>amar > ,
 Thy father <1> straitly charged <07650 +shaba< > the people <05971 + with an oath <07650 +shaba< > , saying

<00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [any] food <03899 +lechem > {this} day <03117 +yowm > . And the people <05971 + were faint <05774 + . this 1SA 014 029 Then said <00559 +>amar > Jonathan <03129 +Yownathan > , My father <1> hath troubled <05916 + the land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na> > you , how <03588 +kiy > mine eyes <05869 + have been enlightened <00215 +>owr > , because <03588 +kiy > I tasted <02938 +ta a little <04592 +m@ of {this} <02088 +zeh > honey <01706 +d@bash > . this 1SA 014 033 Then they told <05046 +nagad > Saul <07586 +Sha>uwl > , saying <00559 +>amar > , Behold <02009 +hinneh > , the people <05971 + sin <02398 +chata> > against the LORD <03068 +Y@hovah > , in that they eat <00398 +>akal > with the blood <01818 +dam > . And he said <00559 +>amar > , Ye have transgressed <00898 +bagad > : roll <01556 +galal > a great <01419 +gadawl > stone <68> unto me {this} day <03117 +yowm > . this 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye near <05066 +nagash > hither <01988 +halom > , all <03605 +kol > the chief <06438 +pinnah > of the people <05971 + : and know <03045 +yada< > and see <07200 +ra>ah > wherein <04100 +mah > this <02088 +zeh > sin <02403 +chatta>ah > hath been <01961 +hayah > {this} <02088 +zeh > day <03117 +yowm > . this 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye near <05066 +nagash > hither <01988 +halom > , all <03605 +kol > the chief <06438 +pinnah > of the people <05971 + : and know <03045 +yada< > and see <07200 +ra>ah > wherein <04100 +mah > {this} <02088 +zeh > sin <02403 +chatta>ah > hath been <01961 +hayah > this <02088 +zeh > day <03117 +yowm > . this 1SA 014 045 And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Shall Jonathan <03129 +Yownathan > die <04191 +muwth > , who <00834 +>aher > hath wrought <06213 + this <02088 +zeh > great <01419 +gadawl > salvation <03444 +y@shuw in Israel <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of his head <07218 +ro>sh > fall <05307 +naphal > to the ground <00776 +>erets > ; for he hath wrought <06213 + with God <00430 +>elohiym > {this} <02088 +zeh > day <03117 +yowm > . So the people <05971 + rescued <06299 +padah > Jonathan <03129 +Yownathan > , that he died <04191 +muwth > not . this 1SA 014 045 And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Shall Jonathan <03129 +Yownathan > die <04191 +muwth > , who <00834 +>aher > hath wrought <06213 + {this} <02088 +zeh > great <01419 +gadawl > salvation <03444 +y@shuw in Israel <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of his head <07218 +ro>sh > fall <05307 +naphal > to the ground <00776 +>erets > ; for he hath wrought <06213 + with God <00430 +>elohiym > this <02088 +zeh > day <03117 +yowm > . So the people <05971 + rescued <06299 +padah > Jonathan <03129 +Yownathan > , that he died <04191 +muwth > not . this 1SA 015 014 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , What <04100 +mah > [meaneth] then {this} <02088 +zeh > bleating <06963 +qowl > of the sheep <06629 +tso>n > in mine ears <00241 +>ozen > , and the lowing <06963 +qowl > of the oxen <01241 +baqar > which <00834 +>aher > I hear <08085 +shama< > ? this 1SA 015 016 Then Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Stay <07503 +raphah > , and I will tell <05046 +nagad > thee what the LORD <03068 +Y@hovah > hath said <01696 +dabar > to me {this} night <03915 +layil > . And he said <00559 +>amar > unto him , Say <01696 +dabar > on . this 1SA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee {this} day <03117 +yowm > , and hath given <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] better <02896 +towb > than thou . this 1SA 016 008 Then Jesse <03448 +Yishay > called <07121 +qara> > Abinadab <41> , and made him pass <05674 + before <06440 +paniym > Samuel <08050 +Sh@muw>el > . And he said <00559 +>amar > , Neither hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > {this} <02088 +zeh > . this 1SA 016 009 Then Jesse <03448 +Yishay > made Shammah <08048 +Shammah > to pass <05674 + by . And he said <00559 +>amar > , Neither hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > {this} <02088 +zeh > . this 1SA 016 012 And he sent <07971 +shalach > , and brought <00935 +bow> > him in . Now he [was] ruddy <00132 +>admoniy > , [and] withal <05973 + of a beautiful <03303 +yapheh > countenance <05869 + , and goodly <02896 +towb > to look <07210 +ro>iy > to . And the LORD <03068 +Y@hovah > said <00559 +>amar > , Arise <06965 +quwm > , anoint <04886 +mashach > him : for {this} <02088 +zeh > [is] he . this 1SA 017 010 And the Philistine <06430 +P@lishtiy > said <00559 +>amar > , I defy <02778 +charaph . > the armies <04634 +ma of Israel <03478 +Yisra>el > {this} <02088 +zeh > day <03117 +yowm > ; give <05414 +nathan > me a man <00376 +>iysh > , that we may fight <03898 +lacham > together <03162 +yachad > . this 1SA 017 017 And Jesse <03448 +Yishay > said <00559 +>amar > unto David <01732 +David > his son <01121 +ben > , Take <03947 +laqach > now <04994 +na> > for thy brethren <00251 +>ach > an ephah <00374 +>eyphah > of {this} <02088 +zeh > parched <07039 +qaliy > [corn] , and these <02088 +zeh > ten <06235 +

loaves <03899 +lechem > , and run <07323 +ruwts > to the camp <04264 +machaneh > to thy brethren <00251 +>ach > ; this 1SA 017 025 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , Have ye seen <07200 +ra>ah > {this} <02088 +zeh > man <00376 +>iysh > that is come <05927 + up ? surely <03588 +kiy > to defy <02778 +charaph . > Israel <03478 +Yisra>el > is he come <05927 + up : and it shall be , [that] the man <00376 +>iysh > who <00834 +>aher > killeth <05221 +nakah > him , the king <04428 +melek > will enrich <06238 + him with great <01419 +gadawl > riches <06239 + , and will give <05414 +nathan > him his daughter <01323 +bath > , and make <06213 + his father s <1> house <01004 +bayith > free <02670 +chophshiy > in Israel <03478 +Yisra>el > . this 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 + by him , saying <00559 +>amar > , What <04100 +mah > shall be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [is] {this} <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > ? this 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 + by him , saying <00559 +>amar > , What <04100 +mah > shall be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > {this} <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [is] this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > ? this 1SA 017 027 And the people <05971 + answered <00559 +>amar > him after {this} <02088 +zeh > manner <01697 +dabar > , saying <00559 +>amar > , So <03541 +koh > shall it be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > him . this 1SA 017 032 And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Let no <00408 +>al > man s <00120 +>adam > heart <03820 +leb > fail <05307 +naphal > because <05921 + of him ; thy servant <05650 + will go <03212 +yalak > and fight <03898 +lacham > with {this} <02088 +zeh > Philistine <06430 +P@lishtiy > . this 1SA 017 033 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thou art not able <03201 +yakol > to go <03212 +yalak > against <00413 +>el > {this} <02088 +zeh > Philistine <06430 +P@lishtiy > to fight <03898 +lacham > with him : for thou [art but] a youth <05288 +na , and he a man <00376 +>iysh > of war <04421 +milchamah > from his youth <05271 +na . this 1SA 017 036 Thy servant <05650 + slew <05221 +nakah > both <01571 +gam > the lion <00738 +>ariy > and the bear <01677 +dob > : and {this} <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > shall be as one <00259 +>echad > of them , seeing <03588 +kiy > he hath defied <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > . this 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <03027 +yad > of the lion <00738 +>ariy > , and out of the paw <03027 +yad > of the bear <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <03027 +yad > of {this} <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee . this 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the carcasses <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > {this} <02088 +zeh > day <03117 +yowm > unto the fowls <05775 + of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all <03605 +kol > the earth <00776 +>erets > may know <03045 +yada< > that there is a God <00430 +>elohiym > in Israel <03478 +Yisra>el > . This 1SA 017 046 {This} <02088 +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the carcasses <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls <05775 + of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all <03605 +kol > the earth <00776 +>erets > may know <03045 +yada< > that there is a God <00430 +>elohiym > in Israel <03478 +Yisra>el > . this 1SA 017 047 And all <03605 +kol > {this} <02088 +zeh > assembly <06951 +qahal > shall know <03045 +yada< > that the LORD <03068 +Y@hovah > saveth <03467 +yasha< > not with sword <02719 +chereb > and spear <02595 +chaniyth > : for the battle <04421 +milchamah > [is] the LORD S <03068 +Y@hovah > , and he will give <05414 +nathan > you into our hands <03027 +yad > . this 1SA 017 055 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah >

David <01732 +David> go <03318 +yatsa> > forth <03318 +yatsa> > against <07125 +qir>ah > the Philistine <06430 +P@lishtiy> , he said <00559 +>amar> unto Abner <74> , the captain <08269 +sar> of the host <06635 +tsaba> > , Abner <74> , whose <04310 +miy> son <01121 +ben> [is] {this} <02088 +zeh> youth <05288 +na> ? And Abner <74> said <00559 +>amar> , [As] thy soul <05315 +nephesh> liveth <02416 +chay> , O king <04428 +melek> , I cannot <00518 +>im> tell <03045 +yada<> . this 1SA 018 021 And Saul <07586 +Sha>uwl> said <00559 +>amar> , I will give <05414 +nathan> him her , that she may be a snare <04170 +mowqesh> to him , and that the hand <03027 +yad> of the Philistines <06430 +P@lishtiy> may be against him . Wherefore Saul <07586 +Sha>uwl> said <00559 +>amar> to David <01732 +David> , Thou shalt {this} day <03117 +yowm> be my son <02859 +chathan> in law <02860 +chathan> in [the one of] the twain <08147 +sh@nayim> . this 1SA 018 024 And the servants <05650 + of Saul <07586 +Sha>uwl> told <05046 +nagad> him , saying <00559 +>amar> , On {this} <00428 +>el - leh> manner <01697 +dabar> spake <01696 +dabar> David <01732 +David> . this 1SA 020 002 And he said <00559 +>amar> unto him , God forbid <02486 +chaliylah> ; thou shalt not die <04191 +muwth> : behold <02009 +hinneh> , my father <1> will do <06213 + nothing either great <01419 +gadawl> or <00176 +>ow> small <06996 +qatan> , but that he will shew <01540 +galah> it me : and why <04060 +middah> should my father <1> hide <05641 +cathar> {this} <02088 +zeh> thing <01697 +dabar> from me ? it [is] not [so] . this 1SA 020 003 And David <01732 +David> sware <07650 +shaba<> moreover <05750 + , and said <00559 +>amar> , Thy father <1> certainly knoweth <03045 +yada<> that I have <01961 +hayah> found <04672 +matsa> > grace <02580 +chen> in thine eyes <05869 + ; and he saith <00559 +>amar> , Let not Jonathan <03083 +Y@hownathan> know <03045 +yada<> {this} <02063 +zo>th> , lest <06435 +pen> he be grieved <06087 + : but truly <00199 +>uwlam> [as] the LORD <03068 +Y@hovah> liveth <02416 +chay> , and [as] thy soul <05315 +nephesh> liveth <02416 +chay> , [there is] but a step <06587 +pesa<> between <00996 +beyn> me and death <04194 +maveth> . this 1SA 020 021 And , behold <02009 +hinneh> , I will send <07971 +shalach> a lad <05288 +na , [saying] , Go <03212 +yalak> , find <04672 +matsa> > out the arrows <02671 +chets> . If <00518 +>im> I expressly <00559 +>amar> say <00559 +>amar> unto the lad <05288 +na , Behold <02009 +hinneh> , the arrows <02671 +chets> > [are] on {this} <02007 +hennah> side of thee , take <03947 +laqach> them ; then come <00935 +bow> > thou : for [there is] peace <07965 +shalowm> to thee , and no <00369 +>ayin> hurt <01697 +dabar> ; [as] the LORD <03068 +Y@hovah> liveth <02416 +chay> . this 1SA 021 005 And David <01732 +David> answered <06030 + the priest <03548 +kohen> , and said <00559 +>amar> unto him , Of a truth women <00802 +>ishshah> [have been] kept <06113 + from us about these three <08032 +shilshowm> days <08543 +t@mowl> > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy> of the young <05288 +na men are holy <06944 +qodesh> , and [the bread is] in a manner <01870 +derek> common <02455 +chol> , yea <00637 +>aph> , though <03588 +kiy> it were sanctified <06942 +qadash> {this} day <03117 +yowm> in the vessel <03627 +k@liy> . this 1SA 021 011 And the servants <05650 + of Achish <00397 +>Akiysh> said <00559 +>amar> unto him , [Is] not {this} <02088 +zeh> David <01732 +David> the king <04428 +melek> of the land <00776 +>erets> ? did they not sing <06030 + one to another of him in dances <04246 +m@chowlah> , saying <00559 +>amar> , Saul <07586 +Sha>uwl> hath slain <05221 +nakah> his thousands <00505 +>eleph> , and David <01732 +David> his ten <07233 +r@babah> thousands <07233 +r@babah> ? this 1SA 021 015 Have I need <02638 +chacer> of mad <07696 +shaga<> men , that ye have brought <00935 +bow> > this <02088 +zeh> [fellow] to play the mad <07696 +shaga<> man in my presence <05921 + ? shall {this} <02088 +zeh> [fellow] come <00935 +bow> > into <00413 +>el> my house <01004 +bayith> ? this 1SA 021 015 Have I need <02638 +chacer> of mad <07696 +shaga<> men , that ye have brought <00935 +bow> > {this} <02088 +zeh> [fellow] to play the mad <07696 +shaga<> man in my presence <05921 + ? shall this <02088 +zeh> [fellow] come <00935 +bow> > into <00413 +>el> my house <01004 +bayith> ? this 1SA 022 008 That all <03605 +kol> of you have conspired <07194 +qashar> against <05921 + me , and [there is] none that sheweth me that my son <01121 +ben> hath made <03772 +karath> a league <03772 +karath> with the son <01121 +ben> of Jesse <03448 +Yishay> , and [there is] none <00369 +>ayin> of you that is sorry <02470 +chalah> for me , or sheweth unto me that my son <01121 +ben> hath stirred <06965 +quwm> up my servant <05650 + against <05921 + me , to lie <08266 +shaqar> in wait <00693 +>arab> , as at {this} <02088 +zeh> day <03117 +yowm> ? this 1SA 022 013 And Saul <07586 +Sha>uwl> said <00559 +>amar> unto him , Why <04100 +mah> have ye conspired <07194 +qashar> against <05921 + me , thou and the son <01121 +ben> of Jesse <03448 +Yishay> , in that thou hast given <05414 +nathan> him bread <03899 +lechem> , and a sword <02719 +chereb> , and hast enquired <07592 +sha>al> of God <00430 +>elohiym> for him , that he should rise <06965 +quwm> against <00413 +>el> me , to lie <08266 +shaqar> in wait <00693 +>arab> , as at {this} <02088 +zeh> day <03117 +yowm> ? this 1SA 022 015 Did I then <03117 +yowm> begin <02490 +chalal> to

enquire <07592 +sha>al > of God <00430 +>elohiym > for him ? be it far <02486 +chaliylah > from me : let not
 the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his
 servant <05650 + , [nor] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant
 <05650 + knew <03045 +yada< > nothing of all <03605 +kol > {this} <02063 +zo>th > , less <06996 +qatan > or
 <00176 +>ow > more <01490 +gizbar > . this 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak >
 on {this} <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and
 his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732
 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440
 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh >
 compassed <05849 + David <01732 +David > and his men <00582 +>enowsh > round about to take <08610
 +taphas > them . this 1SA 024 006 And he said <00559 +>amar > unto his men <00582 +>enowsh > , The LORD
 <03068 +Y@hovah > forbid <02486 +chaliylah > that I should do <06213 + {this} <02088 +zeh > thing <01697
 +dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach >
 , to stretch <07971 +shalach > forth mine hand <03027 +yad > against him , seeing he [is] the anointed <04899
 +mashiyach > of the LORD <03068 +Y@hovah > . this 1SA 024 010 Behold <02009 +hinneh > , {this} day
 <03117 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068
 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the
 cave <04631 +m@ : and [some] bade <00559 +>amar > [me] kill <02026 +harag > thee : but [mine eye]
 spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971
 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [is] the LORD S <03068
 +Y@hovah > anointed <04899 +mashiyach > . this 1SA 024 016 . And it came <01961 +hayah > to pass , when
 David <01732 +David > had made an end <03615 +kalah > of speaking <01696 +dabar > these <00428 +>el - leh
 > words <01697 +dabar > unto Saul <07586 +Sha>uwl > , that Saul <07586 +Sha>uwl > said <00559 +>amar > ,
 [Is] {this} <02088 +zeh > thy voice <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And
 Saul <07586 +Sha>uwl > lifted <05375 +nasa> > up his voice <06963 +qowl > , and wept <01058 +bakah > . this
 1SA 024 018 And thou hast shewed <05046 +nagad > {this} day <03117 +yowm > how that thou hast dealt
 <06213 + well <02896 +towb > with me : forasmuch as when the LORD <03068 +Y@hovah > had delivered
 <05462 +cagar > me into thine hand <03027 +yad > , thou killedst <02026 +harag > me not . this 1SA 024 019
 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let
 him go <07971 +shalach > well <02896 +towb > away <01870 +derek > ? wherefore the LORD <03068
 +Y@hovah > reward <07999 +shalam > thee good <02896 +towb > for that thou hast done <06213 + unto me
 {this} <02088 +zeh > day <03117 +yowm > . this 1SA 025 021 Now David <01732 +David > had <01961
 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar
 > all <03605 +kol > that {this} <02088 +zeh > [fellow] hath in the wilderness <04057 +midbar > , so that
 nothing was missed <06485 +paqad > of all <03605 +kol > that [pertained] unto him : and he hath requited
 <07725 +shuwb > me evil <07451 +ra< > for good <02896 +towb > . this 1SA 025 024 And fell <05307 +naphal
 > at <05921 + his feet <07272 +regel > , and said <00559 +>amar > , Upon me , my lord <00113 +>adown > , [
 upon] me [let {this}] iniquity <05771 + [be] : and let thine handmaid <00519 +>amah > , I pray <04994 +na>
 > thee , speak <01696 +dabar > in thine audience <00241 +>ozen > , and hear <08085 +shama< > the words
 <01697 +dabar > of thine handmaid <00519 +>amah > . this 1SA 025 025 Let not my lord <00113 +>adown > , I
 pray <04994 +na> > thee , regard <03820 +leb > {this} <02088 +zeh > man <00376 +>iysh > of Belial <01100
 +b@liya , [even] Nabal <05037 +Nabal > : for as his name <08034 +shem > [is] , so <03651 +ken > [is] he ;
 Nabal <05037 +Nabal > [is] his name <08034 +shem > , and folly <05039 +n@balah > [is] with him : but I
 thine handmaid <00519 +>amah > saw <07200 +ra>ah > not the young <05288 +na men of my lord <00113
 +>adown > , whom <00834 +>aher > thou didst send <07971 +shalach > . this 1SA 025 027 And now <06258 +
 {this} <02063 +zo>th > blessing <01293 +B@rakah > which <00834 +>aher > thine handmaid <08198
 +shiphchah > hath brought <00935 +bow> > unto my lord <00113 +>adown > , let it even be given <05414
 +nathan > unto the young <05288 +na men that follow my lord <00113 +>adown > . this 1SA 025 031 That {this}
 <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , nor offence <04383 +mikshowl
 > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood
 <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467
 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab > with my
 lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > . this 1SA 025 032
 . And David <01732 +David > said <00559 +>amar > to Abigail <26> , Blessed <01288 +barak > [be] the
 LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher >

sent <07971 +shalach > thee {this} <02088 +zeh > day <03117 +yowm > to meet <07125 +qir>ah > me : this
 1SA 025 033 And blessed <01288 +barak > [be] thy advice <02940 +ta , and blessed <01288 +barak > [be]
 thou , which <00834 +>aher > hast kept <03607 +kala> > me {this} <02088 +zeh > day <03117 +yowm > from
 coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > myself with
 mine own hand <03027 +yad > . this 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732
 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine
 hand <03027 +yad > {this} day <03117 +yowm > : now <06258 + therefore let me smite <05221 +nakah > him , I
 pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I
 will not [smite] him the second <08138 +shanah > time . This 1SA 026 016 {This} <02088 +zeh > thing <01697
 +dabar > [is] not good <02896 +towb > that thou hast done <06213 + . [As] the LORD <03068 +Y@hovah >
 liveth <02416 +chay > , ye [are] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +>aher > ye
 have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed
 <04899 +mashiyach > . And now <06258 + see <07200 +ra>ah > where <00335 +>ay > the king s <04428
 +melek > spear <02595 +chaniyth > [is] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that
 [was] at his bolster <04763 +m@ra>ashah > . this 1SA 026 017 And Saul <07586 +Sha>uwl > knew <05234
 +nakar > David s <01732 +David > voice <06963 +qowl > , and said <00559 +>amar > , [Is] {this} <02088
 +zeh > thy voice <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And David <01732 +David
 > said <00559 +>amar > , [It is] my voice <06963 +qowl > , my lord <00113 +>adown > , O king <04428
 +melek > . this 1SA 026 019 Now <06258 + therefore , I pray <04994 +na> > thee , let my lord <00113 +>adown
 > the king <04428 +melek > hear <08085 +shama< > the words <01697 +dabar > of his servant <05650 + . If
 <00518 +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > thee up against me , let him
 accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [they be] the children <01121
 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [be] they before <06440 +paniym > the LORD
 <03068 +Y@hovah > ; for they have driven <01644 +garash > me out {this} day <03117 +yowm > from abiding
 <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559
 +>amar > , Go <03212 +yalak > , serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > . this 1SA
 026 021 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> > : return
 <07725 +shuwb > , my son <01121 +ben > David <01732 +David > : for I will no <03808 +lo> > more <05750
 + do thee harm <07489 +ra {this} <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have
 played the fool <05528 +cakal > , and have erred <07683 +shagag > exceedingly . this 1SA 026 024 And , behold
 <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by {this}
 <02088 +zeh > day <03117 +yowm > in mine eyes <05869 + , so <03651 +ken > let my life <05315 +nephesh >
 be much <01431 +gadal > set <01431 +gadal > by in the eyes <05869 + of the LORD <03068 +Y@hovah > , and
 let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . this 1SA 027 006
 Then Achish <00397 +>Akiysh > gave <05414 +nathan > him Ziklag <06860 +Tsiqlag > that day <03117 +yowm
 > : wherefore <03651 +ken > Ziklag <06860 +Tsiqlag > pertaineth <01961 +hayah > unto the kings <04428
 +melek > of Judah <03063 +Y@huwdah > unto {this} <02088 +zeh > day <03117 +yowm > . this 1SA 028 010
 And Saul <07586 +Sha>uwl > sware <07650 +shaba< > to her by the LORD <03068 +Y@hovah > , saying
 <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall no <00518 +>im >
 punishment <05771 + happen <07136 +qarah > to thee for {this} <02088 +zeh > thing <01697 +dabar > . this
 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the
 LORD <03068 +Y@hovah > , nor <03808 +lo> > executedst <06213 + his fierce <02740 +charown > wrath
 <00639 +>aph > upon Amalek <06002 + , therefore hath the LORD <03068 +Y@hovah > done <06213 + this
 <02088 +zeh > thing <01697 +dabar > unto thee {this} <02088 +zeh > day <03117 +yowm > . this 1SA 028 018
 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068
 +Y@hovah > , nor <03808 +lo> > executedst <06213 + his fierce <02740 +charown > wrath <00639 +>aph >
 upon Amalek <06002 + , therefore hath the LORD <03068 +Y@hovah > done <06213 + {this} <02088 +zeh >
 thing <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > . this 1SA 029 003 Then said <00559
 +>amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah > [do] these
 <00428 +>el - leh > Hebrews <05680 + [here] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto
 the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , [Is] not this <02088 +zeh > David <01732
 +David > , the servant <05650 + of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478
 +Yisra>el > , which <00834 +>aher > hath been <01961 +hayah > with me these <02088 +zeh > days <03117
 +yowm > , or <00176 +>ow > these <02088 +zeh > years <08141 +shaneh > , and I have found <04672 +matsa>
 > no <03808 +lo> > fault <03972 +m@uwmah > in him since he fell <05307 +napthal > [unto me] unto {this}

<02088 +zeh > day <03117 +yowm > ? this 1SA 029 003 Then said <00559 +>amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah > [do] these <00428 +>el - leh > Hebrews <05680 + [here] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , [Is] not {this} <02088 +zeh > David <01732 +David > , the servant <05650 + of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath been <01961 +hayah > with me these <02088 +zeh > days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years <08141 +shaneh > , and I have found <04672 +matsa> > no <03808 +lo> > fault <03972 +m@uwmah > in him since he fell <05307 +naphal > [unto me] unto this <02088 +zeh > day <03117 +yowm > ? this 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him , Make {this} fellow <00376 +>iysh > return <07725 +shuwb > , that he may go <07725 +shuwb > again <07725 +shuwb > to his place <04725 +maqowm > which <00834 +>aher > thou hast appointed <06485 +paqad > him , and let him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421 +milchamah > , lest <03808 +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith <04100 +mah > should he reconcile <07521 +ratsah > himself unto his master <00113 +>adown > ? [should it] not [be] with the heads <07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ? this 1SA 029 005 [Is] not {this} <02088 +zeh > David <01732 +David > , of whom <00834 +>aher > they sang <06030 + one to another in dances <04246 +m@chowlah > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > slew <05221 +nakah > his thousands <07233 +r@babah > , and David <01732 +David > his ten <07233 +r@babah > thousands <00505 +>eleph > ? this 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [is] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa> > evil <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto {this} <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not . this 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But what <04100 +mah > have I done <06213 + ? and what <04100 +mah > hast thou found <04672 +matsa> > in thy servant <05650 + so long <03117 +yowm > as I have been <01961 +hayah > with thee unto {this} <02088 +zeh > day <03117 +yowm > , that I may not go <03212 +yalak > fight <03898 +lacham > against the enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ? this 1SA 030 008 And David <01732 +David > enquired <07592 +sha>al > at the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I pursue <07291 +radaph > after <00310 +>achar > {this} <02088 +zeh > troop <01416 +g@duwd > ? shall I overtake <05381 +nasag > them ? And he answered <00559 +>amar > him , Pursue <07291 +radaph > : for thou shalt surely overtake <05381 +nasag > [them] , and without fail recover <05337 +natsal > [all] . this 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > ? And he said <00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me , nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to {this} <02088 +zeh > company <01416 +g@duwd > . this 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to {this} <02088 +zeh > company <01416 +g@duwd > ? And he said <00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me , nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > . This 1SA 030 020 And David <01732 +David > took <03947 +laqach > all <03605 +kol > the flocks <06629 +tso>n > and the herds <01241 +baqar > , [which] they drave <05090 +nahag > before <06440 +paniym > those <01931 +huw> > [other] cattle <04735 +miqneh > , and said <00559 +>amar > , {This} <02088 +zeh > [is] David s <01732 +David > spoil <07998 +shalal > . this 1SA 030 024 For who <04310 +mij > will hearken <08085 +shama< > unto you in {this} <02088 +zeh > matter <01697 +dabar > ? but as his part <02506 +cheleq > [is] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +milchamah > , so [shall] his part <02506 +cheleq > [be] that tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall part <02505 +chalaq > alike <03162 +yachad > . this 1SA 030 025 And it was [so] from that day <03117 +yowm > forward <04605 +ma , that he made <07760 +suwm > it a statute <02706 +choq > and an ordinance <04941 +mishpat > for Israel <03478 +Yisra>el > unto {this} <02088 +zeh > day <03117 +yowm >

. this 2SA 001 017 . And David <01732 +David > lamented <06969 +quwn > with {this} <02063 +zo>th > lamentation <07015 +qiynah > over <05921 + Saul <07586 +Sha>uwl > and over <05921 + Jonathan <03083 +Y@hownathan > his son <01121 +ben > : this 2SA 002 001 . And it came <01961 +hayah > to pass after <00310 +>achar > {this} <03651 +ken > , that David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05927 + up into any <00259 +>echad > of the cities <05892 + of Judah <03063 +Y@huwdah > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05927 + up . And David <01732 +David > said <00559 +>amar > , Whither <00575 +>an > shall I go <05927 + up ? And he said <00559 +>amar > , Unto Hebron <02275 +Chebrown > . this 2SA 002 005 And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > unto the men <00582 +>enowsh > of Jabeshgilead , and said <00559 +>amar > unto them , Blessed <01288 +barak > [be] ye of the LORD <03068 +Y@hovah > , that ye have shewed <06213 + {this} <02088 +zeh > kindness <02617 +cheched > unto your lord <00113 +>adown > , [even] unto Saul <07586 +Sha>uwl > , and have buried <06912 +qabar > him . this 2SA 002 006 And now <06258 + the LORD <03068 +Y@hovah > shew <06213 + kindness <02617 +cheched > and truth <00571 +>emeth > unto you : and I also <01571 +gam > will requite <06213 + you this <02088 +zeh > kindness <02896 +towb > , because <00834 +>aher > ye have done <06213 + {this} <02088 +zeh > thing <01697 +dabar > . this 2SA 002 006 And now <06258 + the LORD <03068 +Y@hovah > shew <06213 + kindness <02617 +cheched > and truth <00571 +>emeth > unto you : and I also <01571 +gam > will requite <06213 + you {this} <02088 +zeh > kindness <02896 +towb > , because <00834 +>aher > ye have done <06213 + this <02088 +zeh > thing <01697 +dabar > . this 2SA 003 008 Then was Abner <74> very <03966 +m@ wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [Am] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +cheched > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his friends <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 + concerning {this} woman <00802 +>ishshah > ? this 2SA 003 008 Then was Abner <74> very <03966 +m@ wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [Am] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +cheched > {this} day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his friends <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 + concerning this woman <00802 +>ishshah > ? this 2SA 003 038 And the king <04428 +melek > said <00559 +>amar > unto his servants <05650 + , Know <03045 +yada< > ye not that there is a prince <08269 +sar > and a great <01419 +gadawl > man fallen <05307 +naphal > {this} <02088 +zeh > day <03117 +yowm > in Israel <03478 +Yisra>el > ? this 2SA 003 039 And I [am] {this} day <03117 +yowm > weak <07390 +rak > , though anointed <04886 +mashach > king <04428 +melek > ; and these <00428 +>el - leh > men <00582 +>enowsh > the sons <01121 +ben > of Zeruah <06870 +Ts@ruwyah > [be] too hard <07186 +qasheh > for me : the LORD <03068 +Y@hovah > shall reward <07999 +shalam > the doer <06218 + of evil <07451 +ra< > according to his wickedness <07451 +ra< > . this 2SA 004 003 And the Beerothites <00886 +B@>erothiy > fled <01272 +barach > to Gittaim <01664 +Gittayim > , and were sojourners <01481 +guwr > there <08033 +sham > until <05704 + {this} <02088 +zeh > day <03117 +yowm > .) this 2SA 004 008 And they brought <00935 +bow> > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > unto David <01732 +David > to Hebron <02275 +Chebrown > , and said <00559 +>amar > to the king <04428 +melek > , Behold <02009 +hinneh > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > thine enemy <00341 +>oyeb > , which <00834 +>aher > sought <01245 +baqash > thy life <05315 +nephesh > ; and the LORD <03068 +Y@hovah > hath avenged my lord <03068 +Y@hovah > the king <04428 +melek > {this} <02088 +zeh > day <03117 +yowm > of Saul <07586 +Sha>uwl > , and of his seed <02233 +zera< > . this 2SA 006 008 And David <01732 +David > was displeased <02734 +charah > , because the LORD <03068 +Y@hovah > had made <06555 +parats > a breach <06556 +perets > upon Uzzah <05798 + > : and he called <07121 +qara> > the name of the place <04725 +maqowm > Perezuzzah <06560 +Perets > to {this} <02088 +zeh > day <03117 +yowm > . this 2SA 007 006 Whereas <03588 +kiy > I have not dwelt <03427 +yashab > in [any] house <01004 +bayith > since the time <03117 +yowm > that I brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , even to {this} <02088 +zeh > day <03117 +yowm > , but have walked <01980 +halak > in a tent <00168

+>ohel > and in a tabernacle <04908 +mishkan > . this 2SA 007 017 According to all <03605 +kol > these
 <00428 +>el - leh > words <01697 +dabar > , and according to all <03605 +kol > {this} <02088 +zeh > vision
 <02384 +chizzayown > , so <03651 +ken > did Nathan <05416 +Nathan > speak <01696 +dabar > unto David
 <01732 +David > . this 2SA 007 019 And this <02063 +zo>th > was yet <05750 + a small <06994 +qaton > thing
 in thy sight <05869 + , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696
 +dabar > also <01571 +gam > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq >
 while <07350 +rachowq > to come . And [is] {this} <02063 +zo>th > the manner <08452 +towrah > of man
 <00120 +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? this 2SA 007 019 And {this}
 <02063 +zo>th > was yet <05750 + a small <06994 +qaton > thing in thy sight <05869 + , O Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy
 servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to come .
 And [is] this <02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam > , O Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > ? this 2SA 007 027 For thou , O LORD <03068 +Y@hovah > of hosts
 <06635 +tsaba> > , God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hast revealed <01540 +galah > to
 thy servant <05650 + , saying <00559 +>amar > , I will build <01129 +banah > thee an house <01004 +bayith > :
 therefore hath thy servant <05650 + found <04672 +matsa> > in his heart <03820 +leb > to pray <06419 +palal >
 {this} <02063 +zo>th > prayer <08605 +t@phillah > unto thee . this 2SA 007 028 And now <06258 + , O Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > , thou [art] that God <00430 +>elohiym > , and thy words
 <01697 +dabar > be true <00571 +>emeth > , and thou hast promised <01696 +dabar > {this} <02088 +zeh >
 goodness <02896 +towb > unto thy servant <05650 + : this 2SA 008 001 . And after <00310 +>achar > {this}
 <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote <05221 +nakah > the
 Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them : and David <01732 +David > took
 <03947 +laqach > Methegammah <04965 +Metheg ha - >Ammah > out of the hand <03027 +yad > of the
 Philistines <06430 +P@lishtiy > . this 2SA 010 001 . And it came <01961 +hayah > to pass after <00310 +>achar
 > {this} <03651 +ken > , that the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + died
 <04191 +muwth > , and Hanun <02586 +Chanuwn > his son <01121 +ben > reigned <04427 +malak > in his
 stead <08478 +tachath > . this 2SA 011 003 And David <01732 +David > sent <07971 +shalach > and enquired
 <01875 +darash > after the woman <00802 +>ishshah > . And [one] said <00559 +>amar > , [Is] not {this}
 <02063 +zo>th > Bathsheba <01339 +Bath - Sheba< > , the daughter <01323 +bath > of Eliam <00463 +>Eliy ,
 the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > ? this 2SA 011 011
 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown
 > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , abide <03427 +yashab > in tents <05521
 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 + of my lord
 <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniym > fields <07704 +sadeh > ;
 shall I then go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and
 to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [as] thou livest
 <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 + {this}
 <02088 +zeh > thing <01697 +dabar > . this 2SA 011 025 Then David <01732 +David > said <00559 +>amar >
 unto the messenger <04397 +mal>ak > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto Joab <03097
 +Yow>ab > , Let not {this} <02088 +zeh > thing <01697 +dabar > displease thee , for the sword <02719 +chereb
 > devoureth <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy
 battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the city <05892 + , and
 overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him . this 2SA 012 005 And David s
 <01732 +David > anger <00639 +>aph > was greatly <03966 +m@ kindled <02734 +charah > against the man
 <00376 +>iysh > ; and he said <00559 +>amar > to Nathan <05416 +Nathan > , [As] the LORD <03068
 +Y@hovah > liveth <02416 +chay > , the man <00376 +>iysh > that hath done <06213 + {this} <02063 +zo>th >
 [thing] shall surely die <04194 +maveth > : this 2SA 012 006 And he shall restore <07999 +shalam > the lamb
 <03535 +kibsah > fourfold <00706 +>arba , because he did <06213 + {this} <02088 +zeh > thing <01697 +dabar
 > , and because he had no <03808 +lo> > pity <02550 +chamal > . this 2SA 012 011 Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up
 evil <07451 +ra< > against <05921 + thee out of thine own house <01004 +bayith > , and I will take <03947
 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 + , and give <05414 +nathan > [them] unto
 thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the
 sight <05869 + of {this} <02063 +zo>th > sun <08121 +shemesh > . this 2SA 012 012 For thou didst <06213 + [it]
 secretly <05643 +cether > : but I will do <06213 + {this} <02088 +zeh > thing <01697 +dabar > before

<05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > , and before <05048 +neged > the sun <08121 +shemesh > . this 2SA 012 014 Howbeit <00657 +>ephec > , because <03588 +kiy > by {this} <02088 +zeh > deed <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [that is] born <03209 +yillowd > unto thee shall surely die <04191 +muwth > . this 2SA 012 021 Then said <00559 +>amar > his servants <05650 + unto him , What <04100 +mah > thing <01697 +dabar > [is] {this} <02088 +zeh > that thou hast done <06213 + ? thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for the child <03206 +yeled > , [while it was] alive <02416 +chay > ; but when <00834 +>aher > the child <03206 +yeled > was dead <04191 +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899 +lechem > . this 2SA 013 001 . And it came <01961 +hayah > to pass after <00310 +>achar > {this} <03651 +ken > , that Absalom <53> the son <01121 +ben > of David <01732 +David > had a fair <03303 +yapheh > sister <00269 +>achowth > , whose name <08034 +shem > [was] Tamar <08559 +Tamar > ; and Amnon <00550 +>Amnawn > the son <01121 +ben > of David <01732 +David > loved <00157 +>ahab > her . this 2SA 013 012 And she answered <00559 +>amar > him , Nay <00408 +>al > , my brother <00251 +>ach > , do <06213 + not force <06031 + me ; for no <03808 +lo> > such <03651 +ken > thing <03651 +ken > ought to be done <06213 + in Israel <03478 +Yisra>el > : do <06213 + not thou {this} <02063 +zo>th > folly <05039 +n@balah > . this 2SA 013 016 And she said <00559 +>amar > unto him , [There is] no <00408 +>al > cause : {this} <02063 +zo>th > evil <07451 +ra< > in sending <07971 +shalach > me away [is] greater <01419 +gadowl > than the other <00312 +>acher > that thou didst <06213 + unto me . But he would <14> not hearken <08085 +shama< > unto her . this 2SA 013 017 Then he called <07121 +qara> > his servant <05288 +na that ministered <08334 +sharath > unto him , and said <00559 +>amar > , Put <07971 +shalach > now <04994 +na> > {this} <02063 +zo>th > [woman] out from me , and bolt <05274 +na the door <01817 +deleth > after <00310 +>achar > her . this 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550 +>Amnawn > thy brother <00251 +>ach > been <01961 +hayah > with thee ? but hold <02790 +charash > now <06258 + thy peace <02790 +charash > , my sister <00269 +>achowth > : he [is] thy brother <00251 +>ach > ; regard <03820 +leb > not {this} <02063 +zo>th > thing <01697 +dabar > . So Tamar <08559 +Tamar > remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house <01004 +bayith > . this 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > , answered <06030 + and said <00559 +>amar > , Let not my lord <00113 +>adown > suppose <00559 +>amar > [that] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na men the king s <04428 +melek > sons <01121 +ben > ; for Amnon <00550 +>Amnawn > only <00905 +bad > is dead <04191 +muwth > : for by the appointment <06310 +peh > of Absalom <53> {this} hath been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . this 2SA 014 003 And come <00935 +bow> > to the king <04428 +melek > , and speak <01696 +dabar > on {this} <02088 +zeh > manner <01697 +dabar > unto him . So Joab <03097 +Yow>ab > put <07760 +suwm > the words <01697 +dabar > in her mouth <06310 +peh > . this 2SA 014 013 And the woman <00802 +>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou thought <02803 +chashab > such <02063 +zo>th > a thing against <05921 + the people <05971 + of God <00430 +>elohiyim > ? for the king <04428 +melek > doth speak <01696 +dabar > {this} <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > . this 2SA 014 015 Now <06258 + therefore that I am come <00935 +bow> > to speak <01696 +dabar > of {this} <02088 +zeh > thing <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > , [it is] because <03588 +kiy > the people <05971 + have made me afraid <03372 +yare> > : and thy handmaid <08198 +shiphchah > said <00559 +>amar > , I will now <04994 +na> > speak <01696 +dabar > unto the king <04428 +melek > ; it may be that the king <04428 +melek > will perform <06213 + the request <01697 +dabar > of his handmaid <00519 +>amah > . this 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [Is not] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > {this} <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 + Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : this 2SA 014 020 To fetch <05437 +cabab > about <05437 +cabab > this form <06440 +paniyim >

of speech <01697 +dabar > hath thy servant <05650 + Joab <03097 +Yow>ab > done <06213 + {this} <02088 +zeh > thing <01697 +dabar > : and my lord <00113 +>adown > [is] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <03045 +yada< > all <03605 +kol > [things] that [are] in the earth <00776 +>erets > . this 2SA 014 020 To fetch <05437 +cabab > about <05437 +cabab > {this} form <06440 +paniym > of speech <01697 +dabar > hath thy servant <05650 + Joab <03097 +Yow>ab > done <06213 + this <02088 +zeh > thing <01697 +dabar > : and my lord <00113 +>adown > [is] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <03045 +yada< > all <03605 +kol > [things] that [are] in the earth <00776 +>erets > . this 2SA 014 021 . And the king <04428 +melek > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > now <04994 +na> > , I have done <06213 + {this} <02088 +zeh > thing <01697 +dabar > : go <03212 +yalak > therefore , bring <07725 +shuwb > the young <05288 +na man Absalom <53> again <07725 +shuwb > . this 2SA 015 001 . And it came <01961 +hayah > to pass after <00310 +>achar > {this} <03651 +ken > , that Absalom <53> prepared <06213 + him chariots <04818 +merkabah > and horses <05483 +cuwc > , and fifty <02572 +chamishshiym > men <00376 +>iysh > to run <07323 +ruwts > before <06440 +paniym > him . this 2SA 015 006 And on {this} <02088 +zeh > manner <01697 +dabar > did <06213 + Absalom <53> to all <03605 +kol > Israel <03478 +Yisra>el > that came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > : so Absalom <53> stole <01589 +ganab > the hearts <03820 +leb > of the men <00582 +>enowsh > of Israel <03478 +Yisra>el > . this 2SA 015 020 Whereas thou camest <00935 +bow> > [but] yesterday <08543 +t@mowl > , should I {this} day <03117 +yowm > make thee go <03212 +yalak > up and down <05128 +nuwa< > with us ? seeing I go <01980 +halak > whither I may , return <07725 +shuwb > thou , and take back <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +cheded > and truth <00571 +>emeth > [be] with thee . this 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > unto the king <04428 +melek > , Why <04100 +mah > should {this} <02088 +zeh > dead <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal > my lord <00113 +>adown > the king <04428 +melek > ? let me go <05674 + over <05674 + , I pray <04994 +na> > thee , and take <05493 +cuwr > off his head <07218 +ro>sh > . this 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash > my life <05315 +nephesh > : how <00637 +>aph > much <00637 +>aph > more now <06258 + [may {this}] Benjamite <01145 +Ben - y@miyniy > [do it] ? let <03240 +yanach > him alone , and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . this 2SA 016 012 It may be that the LORD <03068 +Y@hovah > will look <07200 +ra>ah > on mine affliction <06040 + , and that the LORD <03068 +Y@hovah > will requite <07725 +shuwb > me good <02896 +towb > for his cursing <07045 +q@lalah > {this} <02088 +zeh > day <03117 +yowm > . this 2SA 016 017 And Absalom <53> said <00559 +>amar > to Hushai <02365 +Chuwshay > , [Is] {this} <02088 +zeh > thy kindness <02617 +cheded > to thy friend <07453 +rea< > ? why <04100 +mah > wentest <01980 +halak > thou not with thy friend <07453 +rea< > ? this 2SA 016 018 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , Nay <03808 +lo> > ; but whom <00834 +>aher > the LORD <03068 +Y@hovah > , and {this} <02088 +zeh > people <05971 + , and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , choose <00977 +bachar > , his will I be , and with him will I abide <03427 +yashab > . this 2SA 017 001 . Moreover Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom <53> , Let me now <04994 +na> > choose <00977 +bachar > out twelve thousand <00505 +>eleph > men <00376 +>iysh > , and I will arise <06965 +quwm > and pursue <07291 +radaph > after <00310 +>achar > David <01732 +David > {this} night <03915 +layil > : this 2SA 017 006 And when Hushai <02365 +Chuwshay > was come <00935 +bow> > to Absalom <53> , Absalom <53> spake <00559 +>amar > unto him , saying <00559 +>amar > , Ahithophel <00302 +>Achiythophel > hath spoken <01696 +dabar > after {this} <02088 +zeh > manner <01697 +dabar > : shall we do <06213 + [after] his saying <01697 +dabar > ? if <00518 +>im > not ; speak <01696 +dabar > thou . this 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , The counsel <06098 + that Ahithophel <00302 +>Achiythophel > hath given <03289 +ya [is] not good <02896 +towb > at {this} <02063 +zo>th > time <06471 +pa . this 2SA 017 016 Now <06258 + therefore send <07971 +shalach > quickly <04120 +m@herah > , and tell <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Lodge <03885 +luwn > not {this} night <03915 +layil > in the plains <06160 + of the wilderness <04057 +midbar > , but speedily <05674 + pass <05674 + over <05674 + ; lest <06435 +pen > the king <04428 +melek > be swallowed <01104 +bala< > up , and all <03605 +kol > the people <05971 + that [are] with him . this 2SA 018 018 Now Absalom <53> in his lifetime

<02416 +chay > had taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [is] in the king s <04428 +melek > dale <06010 + : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar <04678 +matstsebeth > after <05921 + his own name <08034 +shem > : and it is called <07121 +qara> > unto {this} <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <03027 +yad > . this 2SA 018 020 And Joab <03097 +Yow>ab > said <00559 +>amar > unto him , Thou shalt not bear <01319 +basar > tidings <01309 +b@sowrah > this <02088 +zeh > day <03117 +yowm > , but thou shalt bear <01319 +basar > tidings <01319 +basar > another <00312 +>acher > day <03117 +yowm > : but {this} <02088 +zeh > day <03117 +yowm > thou shalt bear <01319 +basar > no <03808 +lo> > tidings <01319 +basar > , because the king s <04428 +melek > son <01121 +ben > is dead <04191 +muwth > . this 2SA 018 020 And Joab <03097 +Yow>ab > said <00559 +>amar > unto him , Thou shalt not bear <01319 +basar > tidings <01309 +b@sowrah > {this} <02088 +zeh > day <03117 +yowm > , but thou shalt bear <01319 +basar > tidings <01319 +basar > another <00312 +>acher > day <03117 +yowm > : but this <02088 +zeh > day <03117 +yowm > thou shalt bear <01319 +basar > no <03808 +lo> > tidings <01319 +basar > , because the king s <04428 +melek > son <01121 +ben > is dead <04191 +muwth > . this 2SA 018 031 And , behold <02009 +hinneh > , Cushi <03569 +Kuwshiy > came <00935 +bow> > ; and Cushi <03569 +Kuwshiy > said <00559 +>amar > , Tidings <01319 +basar > , my lord <00113 +>adown > the king <04428 +melek > : for the LORD <03068 +Y@hovah > hath avenged <08199 +shaphat > thee {this} day <03117 +yowm > of all <03605 +kol > them that rose <06965 +quwm > up against <05921 + thee . this 2SA 019 005 And Joab <03097 +Yow>ab > came <00935 +bow> > into the house <01004 +bayith > to the king <04428 +melek > , and said <00559 +>amar > , Thou hast shamed <03001 +yabesh > this day <03117 +yowm > the faces <06440 +paniym > of all <03605 +kol > thy servants <05650 + , which {this} day <03117 +yowm > have saved <04422 +malat > thy life <05315 +nephesh > , and the lives <05315 +nephesh > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , and the lives <05315 +nephesh > of thy wives <00802 +>ishshah > , and the lives <05315 +nephesh > of thy concubines <06370 +piylegesh > ; this 2SA 019 005 And Joab <03097 +Yow>ab > came <00935 +bow> > into the house <01004 +bayith > to the king <04428 +melek > , and said <00559 +>amar > , Thou hast shamed <03001 +yabesh > {this} day <03117 +yowm > the faces <06440 +paniym > of all <03605 +kol > thy servants <05650 + , which this day <03117 +yowm > have saved <04422 +malat > thy life <05315 +nephesh > , and the lives <05315 +nephesh > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , and the lives <05315 +nephesh > of thy wives <00802 +>ishshah > , and the lives <05315 +nephesh > of thy concubines <06370 +piylegesh > ; this 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > {this} day <03117 +yowm > , then <00227 +>az > it had pleased thee well . this 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for {this} day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased thee well . this 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > {this} day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased thee well . this 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee {this} night <03915 +layil > : and that will be worse <07489 +ra until <05704 + now <06258 + . this 2SA 019 014 And he bowed <05186 +natah > the heart <03824 +lebab > of all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , even as [the heart of] one <00259 +>echad > man <00376 +>iysh > ; so that they sent <07971 +shalach > [{this} word] unto the king <04428 +melek > , Return <07725 +shuwb > thou , and all <03605 +kol > thy servants <05650 + . this 2SA 019 020 For thy servant <05650 + doth know <03045 +yada< > that I have sinned <02398 +chata> > : therefore , behold <02009 +hinneh > , I am come <00935 +bow> > the first <07223

+ri>shown > {this} day <03117 +yowm > of all <03605 +kol > the house <01004 +bayith > of Joseph <03130 +Yowceph > to go <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > my lord <00113 +>adown > the king <04428 +melek > . this 2SA 019 021 But Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > answered <06030 + and said <00559 +>amar > , Shall not Shimei <08096 +Shim be put to death <04191 +muwth > for {this} <02063 +zo>th > , because <03588 +kiy > he cursed <07043 +qalal > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > ? this 2SA 019 022 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , that ye should this day <03117 +yowm > be adversaries <07854 +satan > unto me ? shall there any man <00376 +>iysh > be put to death <04191 +muwth > this day <03117 +yowm > in Israel <03478 +Yisra>el > ? for do not I know <03045 +yada< > that I [am] {this} day <03117 +yowm > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > ? this 2SA 019 022 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , that ye should this day <03117 +yowm > be adversaries <07854 +satan > unto me ? shall there any man <00376 +>iysh > be put to death <04191 +muwth > {this} day <03117 +yowm > in Israel <03478 +Yisra>el > ? for do not I know <03045 +yada< > that I [am] this day <03117 +yowm > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > ? this 2SA 019 022 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , that ye should {this} day <03117 +yowm > be adversaries <07854 +satan > unto me ? shall there any man <00376 +>iysh > be put to death <04191 +muwth > this day <03117 +yowm > in Israel <03478 +Yisra>el > ? for do not I know <03045 +yada< > that I [am] this day <03117 +yowm > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > ? this 2SA 019 035 I [am] {this} day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiy > men <00582 +>enowsh > and singing <07891 +shiy > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? this 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king <04428 +melek > [is] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for {this} <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [cost] ? or hath he given <05375 +nasa> > us any gift <05379 +nise>th > ? this 2SA 021 018 And it came <01961 +hayah > to pass after <00310 +>achar > {this} <03651 +ken > , that there was again <05750 + a battle <04421 +milchamah > with the Philistines <06430 +P@lishtiy > at Gob <01359 +Gob > : then <00227 +>az > Sibbechai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy > slew <05221 +nakah > Saph <05593 +Caph > , which <00834 +>aher > [was] of the sons <03211 +yaliyd > of the giant <07497 +rapha> > . this 2SA 022 001 . And David <01732 +David > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <01697 +dabar > of {this} <02063 +zo>th > song <07892 +shiy > in the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > had delivered <05337 +natsal > him out of the hand <03709 +kaph > of all <03605 +kol > his enemies <00341 +>oyeb > , and out of the hand <03709 +kaph > of Saul <07586 +Sha>uwl > : this 2SA 023 005 Although <03588 +kiy > my house <01004 +bayith > [be] not so <03651 +ken > with God <00410 +>el > ; yet <03588 +kiy > he hath made <07760 +suwm > with me an everlasting <05769 + covenant <01285 +b@riyth > , ordered <06186 + in all <03605 +kol > [things] , and sure <08104 +shamar > : for [{this} is] all <03605 +kol > my salvation <03468 +yesha< > , and all <03605 +kol > [my] desire <02656 +chephets > , although <03588 +kiy > he make [it] not to grow <06779 +tsamach > . this 2SA 023 017 And he said <00559 +>amar > , Be it far <02486 +chaliylah > from me , O LORD <03068 +Y@hovah > , that I should do <06213 + this <02063 +zo>th > : [is not {this}] the blood <01818 +dam > of the men <00582 +>enowsh > that went <01980 +halak > in jeopardy of their lives <05315 +nephesh > ? therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 + these <00428 +>el - leh > three <07969 +shalowsh > mighty <01368 +gibbowr > men . this 2SA 023 017 And he said <00559 +>amar > , Be it far <02486 +chaliylah > from me , O LORD <03068 +Y@hovah > , that I should do <06213 + {this} <02063 +zo>th > : [is not this] the blood <01818 +dam > of the men <00582 +>enowsh > that went <01980 +halak > in jeopardy of their lives <05315 +nephesh > ? therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 + these <00428 +>el - leh > three <07969 +shalowsh > mighty <01368 +gibbowr > men . this 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , Now the LORD <03068 +Y@hovah

> thy God <00430 +>elohiym > add <03254 +yacaph > unto the people <05971 + , how many soever they be , an hundredfold , and that the eyes <05869 + of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [it] : but why <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in {this} <02088 +zeh > thing <01697 +dabar > ? this 1KI 001 025 For he is gone <03381 +yarad > down <03381 +yarad > {this} day <03117 +yowm > , and hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy> > and sheep <06629 +tso>n > in abundance <07230 +rob > , and hath called <07121 +qara> > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and the captains <08269 +sar > of the host <06635 +tsaba> > , and Abiathar <54> the priest <03548 +kohen > ; and , behold <02009 +hinneh > , they eat <00398 +>akal > and drink <08354 +shathah > before <06440 +paniym > him , and say <00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Adonijah . this 1KI 001 027 Is {this} <02088 +zeh > thing <01697 +dabar > done by my lord <00113 +>adown > the king <04428 +melek > , and thou hast not shewed <03045 +yada< > [it] unto thy servant <05650 + , who <04310 +miy > should sit <03427 +yashab > on the throne <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him ? this 1KI 001 030 Even <03588 +kiy > as I swear <07650 +shaba< > unto thee by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > in my stead <08478 +tachath > ; even <03588 +kiy > so <03651 +ken > will I certainly do <06213 + {this} <02088 +zeh > day <03117 +yowm > . this 1KI 001 041 . And Adonijah <00138 +>Adoniyah > and all <03605 +kol > the guests <07121 +qara> > that [were] with him heard <08085 +shama< > [it] as they had made an end <03615 +kalah > of eating <00398 +>akal > . And when Joab <03097 +Yow>ab > heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , he said <00559 +>amar > , Wherefore <04069 +madduwa< > [is {this}] noise <06963 +qowl > of the city <07151 +qiryah > being in an uproar <01993 +hamah > ? This 1KI 001 045 And Zadok <06659 +Tsadowq > the priest <03548 +kohen > and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > have anointed <04886 +mashach > him king <04428 +melek > in Gihon <01521 +Giychown > : and they are come <05927 + up from thence <08033 +sham > rejoicing <08056 +sameach > , so that the city <07151 +qiryah > rang <01949 +huwm > again . {This} <01931 +huw> > [is] the noise <06963 +qowl > that ye have heard <08085 +shama< > . this 1KI 001 048 And also <01571 +gam > thus <03602 +kakah > said <00559 +>amar > the king <04428 +melek > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath given <05414 +nathan > [one] to sit <03427 +yashab > on <05921 + my throne <03678 +kicce> > {this} day <03117 +yowm > , mine eyes <05869 + even seeing <07200 +ra>ah > [it] . this 1KI 002 023 Then king <04428 +melek > Solomon <08010 +Sh@lomoh > swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , God <00430 +>elohiym > do <06213 + so to me , and more <03254 +yacaph > also <03541 +koh > , if <03588 +kiy > Adonijah <00138 +>Adoniyah > have not spoken <01696 +dabar > {this} <02088 +zeh > word <01697 +dabar > against his own life <05315 +nephesh > . this 1KI 002 024 Now <06258 + therefore , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > hath established <03559 +kuwn > me , and set <03427 +yashab > me on <05921 + the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher > hath made <06213 + me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be put to death <04191 +muwth > {this} day <03117 +yowm > . this 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at {this} <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . this 1KI 003 006 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , Thou hast shewed <06213 + unto thy servant <05650 + David <01732 +David > my father <1> great <01419 +gadowl > mercy <02617 +cheded > , according as he walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@daqah > , and in uprightness <03483 +yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar > for him this <02088 +zeh > great <01419 +gadowl > kindness <02617 +cheded > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce> > , as [it is] {this} <02088 +zeh > day <03117 +yowm > . this 1KI 003 006 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , Thou hast shewed <06213 + unto thy servant <05650 +

David <01732 +David > my father <1> great <01419 +gadowl > mercy <02617 +cheded > , according as he walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@daqah > , and in uprightness <03483 +yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar > for him {this} <02088 +zeh > great <01419 +gadowl > kindness <02617 +cheded > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce> > , as [it is] this <02088 +zeh > day <03117 +yowm > . this 1KI 003 009 Give <05414 +nathan > therefore thy servant <05650 + an understanding <08085 +shama< > heart <03820 +leb > to judge <08199 +shaphat > thy people <05971 + , that I may discern <00995 +biyn > between <00996 +beyn > good <02896 +towb > and bad <07451 +ra< > : for who <04310 +miy > is able <03201 +yakol > to judge <08199 +shaphat > {this} <02088 +zeh > thy so great <03515 +kabed > a people <05971 + ? this 1KI 003 010 And the speech <01697 +dabar > pleased the Lord <00136 +>Adonay > , that Solomon <08010 +Sh@lomoh > had asked <07592 +sha>al > {this} <02088 +zeh > thing <01697 +dabar > . this 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , Because <03282 +ya thou hast asked <07592 +sha>al > {this} <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 + for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 +mishpat > ; this 1KI 003 017 And the one <00259 +>echad > woman <00802 +>ishshah > said <00559 +>amar > , O my lord <00113 +>adown > , I and {this} <02063 +zo>th > woman <00802 +>ishshah > dwell <03427 +yashab > in one <00259 +>echad > house <01004 +bayith > ; and I was delivered <03205 +yalad > of a child <03205 +yalad > with her in the house <01004 +bayith > . this 1KI 003 018 And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > after that I was delivered <03205 +yalad > , that {this} <02063 +zo>th > woman <00802 +>ishshah > was delivered <03205 +yalad > also <01571 +gam > : and we [were] together <03162 +yachad > ; [there was] no <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <02108 +zuwlah > we two <08147 +sh@nayim > in the house <01004 +bayith > . this 1KI 003 019 And {this} <02063 +zo>th > woman s <00802 +>ishshah > child <01121 +ben > died <04191 +muwth > in the night <03915 +layil > ; because <00834 +>aher > she overlaid <07901 +shakab > it . this 1KI 003 022 And the other <00312 +>acher > woman <00802 +>ishshah > said <00559 +>amar > , Nay <03808 +lo> > ; but the living <02416 +chay > [is] my son <01121 +ben > , and the dead <04191 +muwth > [is] thy son <01121 +ben > . And {this} <02063 +zo>th > said <00559 +>amar > , No <03808 +lo> > ; but the dead <04191 +muwth > [is] thy son <01121 +ben > , and the living <02416 +chay > [is] my son <01121 +ben > . Thus they spake <01696 +dabar > before <06440 +paniym > the king <04428 +melek > . This 1KI 003 023 Then said <00559 +>amar > the king <04428 +melek > , The one <02063 +zo>th > saith <00559 +>amar > , {This} <02063 +zo>th > [is] my son <01121 +ben > that liveth <02416 +chay > , and thy son <01121 +ben > [is] the dead <04191 +muwth > : and the other <02063 +zo>th > saith <00559 +>amar > , Nay <03808 +lo> > ; but thy son <01121 +ben > [is] the dead <04191 +muwth > , and my son <01121 +ben > [is] the living <02416 +chay > . this 1KI 004 024 For he had dominion <07287 +radah > over all <03605 +kol > [the region] on this side <05676 + the river <05104 +nahar > , from Tiphseh <08607 +Tiphcach > even to Azzah <05804 + , over all <03605 +kol > the kings <04428 +melek > on {this} side <05676 + the river <05104 +nahar > : and he had <01961 +hayah > peace <07965 +shalowm > on all <03605 +kol > sides <05676 + round <05439 +cabiyl > about him . this 1KI 004 024 For he had dominion <07287 +radah > over all <03605 +kol > [the region] on {this} side <05676 + the river <05104 +nahar > , from Tiphseh <08607 +Tiphcach > even to Azzah <05804 + , over all <03605 +kol > the kings <04428 +melek > on this side <05676 + the river <05104 +nahar > : and he had <01961 +hayah > peace <07965 +shalowm > on all <03605 +kol > sides <05676 + round <05439 +cabiyl > about him . this 1KI 005 007 And it came <01961 +hayah > to pass , when Hiram <02438 +Chiyram > heard <08085 +shama< > the words <01697 +dabar > of Solomon <08010 +Sh@lomoh > , that he rejoiced <08055 +samach > greatly <03966 +m@ , and said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > this day <03117 +yowm > , which <00834 +>aher > hath given <05414 +nathan > unto David <01732 +David > a wise <02450 +chakam > son <01121 +ben > over <05921 + {this} <02088 +zeh > great <07227 +rab > people <05971 + . this 1KI 005 007 And it came <01961 +hayah > to pass , when Hiram <02438 +Chiyram > heard <08085 +shama< > the words <01697 +dabar > of Solomon <08010 +Sh@lomoh > , that he rejoiced <08055 +samach > greatly <03966 +m@ , and said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > {this} day <03117 +yowm > , which <00834 +>aher > hath given <05414 +nathan > unto David <01732 +David > a wise <02450 +chakam > son <01121 +ben > over <05921 + this <02088 +zeh > great <07227 +rab > people <05971 + . this 1KI 006 012 [Concerning] {this} <02088 +zeh > house <01004 +bayith > which <00834 +>aher > thou art in

building <01129 +banah > , if <00518 +>im > thou wilt walk <03212 +yalak > in my statutes <02708 +chuqqah > , and execute <06213 + my judgments <04941 +mishpat > , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > to walk <03212 +yalak > in them ; then will I perform <06965 +quwm > my word <01697 +dabar > with thee , which <00834 +>aher > I spake <01696 +dabar > unto David <01732 +David > thy father <1> : this 1KI 007 008 And his house <01004 +bayith > where he dwelt <03427 +yashab > [had] another <00312 +>acher > court <02691 +chatser > within <01004 +bayith > the porch <00197 +>uwlam > , [which] was of the like work <04649 +Muppiym > . Solomon <08010 +Sh@lomoh > made <06213 + also an house <01004 +bayith > for Pharaoh s <06547 +Par daughter <01323 +bath > , whom <00834 +>aher > he had <01961 +hayah > taken <03947 +laqach > [to wife] , like unto {this} <02088 +zeh > porch <00197 +>uwlam > . this 1KI 007 028 And the work <04639 +ma of the bases <04350 +m@kownah > [was] on {this} <02088 +zeh > [manner] : they had borders <04526 +micgereth > , and the borders <04526 +micgereth > [were] between <00996 +beyn > the ledges <07948 +shalab > : this 1KI 007 037 After {this} <02063 +zo>th > [manner] he made <06213 + the ten <06235 + bases <04350 +m@kownah > : all <03605 +kol > of them had one <00259 +>echad > casting <04165 +muwtsaq > , one <00259 +>echad > measure <04060 +middah > , [and] one <00259 +>echad > size <07095 +qetseb > . this 1KI 008 008 And they drew <00748 +>arak > out the staves <00905 +bad > , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > out in the holy <06944 +qodesh > [place] before the oracle <01687 +d@biyr > , and they were not seen <07200 +ra>ah > without <02351 +chuwts > : and there <08033 +sham > they are unto {this} <02088 +zeh > day <03117 +yowm > . this 1KI 008 024 Who <00834 +>aher > hast kept <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him : thou spakest <01696 +dabar > also with thy mouth <06310 +peh > , and hast fulfilled <04390 +male> > [it] with thine hand <03027 +yad > , as [it is] {this} <02088 +zeh > day <03117 +yowm > . this 1KI 008 027 But will God <00430 +>elohiym > indeed <00552 +>umnam > dwell <03427 +yashab > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; how <00637 +>aph > much <00637 +>aph > less {this} <02088 +zeh > house <01004 +bayith > that I have builded <01129 +banah > ? this 1KI 008 029 That thine eyes <05869 + may be open <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + shall make toward <00413 +>el > {this} <02088 +zeh > place <04725 +maqowm > . this 1KI 008 029 That thine eyes <05869 + may be open <06605 +pathach > toward <00413 +>el > {this} <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . this 1KI 008 030 And hearken <08085 +shama< > thou to the supplication <08467 +t@chinnah > of thy servant <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > they shall pray <06419 +palal > toward <00413 +>el > {this} <02088 +zeh > place <04725 +maqowm > : and hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04725 +maqowm > : and when thou hearest <08085 +shama< > , forgive <05545 +calach > . this 1KI 008 031 If any man <00376 +>iysh > trespass <02398 +chata> > against his neighbour <07453 +rea< > , and an oath <00423 +>alah > be laid <05375 +nasa> > upon him to cause him to swear <00422 +>alah > , and the oath <00423 +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in {this} <02088 +zeh > house <01004 +bayith > : this 1KI 008 033 When thy people <05971 + Israel <03478 +Yisra>el > be smitten <05062 +nagaph > down before <06440 +paniym > the enemy <00341 +>oyeb > , because <00834 +>aher > they have sinned <02398 +chata> > against thee , and shall turn <07725 +shuwb > again <07725 +shuwb > to thee , and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > , and make supplication <02603 +chanan > unto thee in {this} <02088 +zeh > house <01004 +bayith > : this 1KI 008 035 When heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <00413 +>el > {this} <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflicttest <06031 + them : this 1KI 008 038 What <03605 +kol > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > soever <00834 +>aher > be [made] by any <03605 +kol > man <00120 +>adam > , [or]

by all <03605 +kol> thy people <05971 + Israel <03478 +Yisra>el> , which <00834 +>aher> shall know
 <03045 +yada<> every man <00376 +>iysh> the plague <05061 +nega<> of his own heart <03824 +lebab> ,
 and spread <06566 +paras> forth his hands <03027 +yad> toward <00413 +>el> {this} <02088 +zeh> house
 <01004 +bayith> : this 1KI 008 042 (For they shall hear <08085 +shama<> of thy great <01419 +gadowl>
 name <08034 +shem> , and of thy strong <02389 +chazaq> hand <03027 +yad> , and of thy stretched <05186
 +natah> out arm <02220 +z@rowa<> ;) when he shall come <00935 +bow> and pray <06419 +palal> toward
 <00413 +>el> {this} <02088 +zeh> house <01004 +bayith> ; this 1KI 008 043 Hear <08085 +shama<> thou in
 heaven <08064 +shamayim> thy dwelling <03427 +yashab> place <04349 +makown> , and do <06213 +
 according to all <03605 +kol> that the stranger <05237 +nokriy> calleth <07121 +qara> to thee for : that all
 <03605 +kol> people <05971 + of the earth <00776 +>erets> may know <03045 +yada<> thy name <08034
 +shem> , to fear <03372 +yare> thee , as [do] thy people <05971 + Israel <03478 +Yisra>el> ; and that they
 may know <03045 +yada<> that {this} <02088 +zeh> house <01004 +bayith> , which <00834 +>aher> I have
 builded <01129 +banah> , is called <07121 +qara> by thy name <08034 +shem> . this 1KI 008 054 . And it
 was [so] , that when Solomon <08010 +Sh@lomoh> had made an end <03615 +kalah> of praying <06419
 +palal> all <03605 +kol> {this} <02063 +zo>th> prayer <08605 +t@phillah> and supplication <08467
 +t@chinnah> unto the LORD <03068 +Y@hovah> , he arose <06965 +quwm> from before <06440 +paniym>
 the altar <04196 +mizbeach> of the LORD <03068 +Y@hovah> , from kneeling <03766 +kara<> on <05921 +
 his knees <01290 +berek> with his hands <03027 +yad> spread <06566 +paras> up to heaven <08064
 +shamayim> . this 1KI 008 061 Let your heart <03824 +lebab> therefore be perfect <08003 +shalem> with the
 LORD <03068 +Y@hovah> our God <00430 +>elohiym> , to walk <03212 +yalak> in his statutes <02706
 +choq> , and to keep <08104 +shamar> his commandments <04687 +mitsvah> , as at {this} <02088 +zeh> day
 <03117 +yowm> . this 1KI 009 003 And the LORD <03068 +Y@hovah> said <00559 +>amar> unto him , I
 have heard <08085 +shama<> thy prayer <08605 +t@phillah> and thy supplication <08467 +t@chinnah> , that
 thou hast made before <06440 +paniym> me : I have hallowed <06942 +qadash> {this} <02088 +zeh> house
 <01004 +bayith> , which <00834 +>aher> thou hast built <01129 +banah> , to put <07760 +suwm> my name
 <08034 +shem> there <08033 +sham> for ever <05769 +> ; and mine eyes <05869 +> and mine heart <03824
 +lebab> shall be there <08033 +sham> perpetually . this 1KI 009 007 Then will I cut <03772 +karath> off Israel
 <03478 +Yisra>el> out of the land <00127 +>adamah> which <00834 +>aher> I have given <05414 +nathan>
 them ; and {this} house <01004 +bayith> , which <00834 +>aher> I have hallowed <06942 +qadash> for my
 name <08034 +shem> , will I cast <07971 +shalach> out of my sight <06440 +paniym> ; and Israel <03478
 +Yisra>el> shall be a proverb <04912 +mashal> and a byword <08148 +sh@niynah> among all <03605 +kol>
 people <05971 +> : this 1KI 009 008 And at this <02088 +zeh> house <01004 +bayith> , [which] is high <05945
 +>elyown> , every <03605 +kol> one that passeth <05674 +> by it shall be astonished <08074 +shamem> , and
 shall hiss <08319 +sharaq> ; and they shall say <00559 +>amar> , Why hath the LORD <03068 +Y@hovah>
 done <06213 +> thus <03602 +kakah> unto this land <00776 +>erets> , and to {this} house <01004 +bayith> ?
 this 1KI 009 008 And at this <02088 +zeh> house <01004 +bayith> , [which] is high <05945 +>elyown> ,
 every <03605 +kol> one that passeth <05674 +> by it shall be astonished <08074 +shamem> , and shall hiss
 <08319 +sharaq> ; and they shall say <00559 +>amar> , Why hath the LORD <03068 +Y@hovah> done
 <06213 +> thus <03602 +kakah> unto {this} land <00776 +>erets> , and to this house <01004 +bayith> ? this
 1KI 009 008 And at {this} <02088 +zeh> house <01004 +bayith> , [which] is high <05945 +>elyown> , every
 <03605 +kol> one that passeth <05674 +> by it shall be astonished <08074 +shamem> , and shall hiss <08319
 +sharaq> ; and they shall say <00559 +>amar> , Why hath the LORD <03068 +Y@hovah> done <06213 +> thus
 <03602 +kakah> unto this land <00776 +>erets> , and to this house <01004 +bayith> ? this 1KI 009 009 And
 they shall answer <00559 +>amar> , Because they forsook <05800 +> the LORD <03068 +Y@hovah> their God
 <00430 +>elohiym> , who <00834 +>aher> brought <03318 +yatsa> forth <03318 +yatsa> their fathers <1>
 out of the land <00776 +>erets> of Egypt <04714 +Mitsrayim> , and have taken <02388 +chazaq> hold <02388
 +chazaq> upon other <00312 +>acher> gods <00430 +>elohiym> , and have worshipped <07812 +shachah>
 them , and served <05647 +> them : therefore hath the LORD <03068 +Y@hovah> brought <00935 +bow>
 upon them all <03605 +kol> {this} <02063 +zo>th> evil <07451 +ra<> . this 1KI 009 013 And he said <00559
 +>amar> , What <04100 +mah> cities <05892 +> [are] these <00428 +>el - leh> which <00834 +>aher> thou
 hast given <05414 +nathan> me , my brother <00251 +>ach> ? And he called <07121 +qara> them the land
 <00776 +>erets> of Cabul <03521 +Kabuwl> unto {this} <02088 +zeh> day <03117 +yowm> . this 1KI 009
 015 . And {this} <02088 +zeh> [is] the reason <01697 +dabar> of the levy <04522 +mac> which <00834
 +>aher> king <04428 +melek> Solomon <08010 +Sh@lomoh> raised <05927 +> ; for to build <01129 +banah>
 the house <01004 +bayith> of the LORD <03068 +Y@hovah> , and his own house <01004 +bayith> , and

Millo <04407 +millo> , and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and Hazor <02674 +Chatsowr > , and Megiddo <04023 +M@giddown > , and Gezer <01507 +Gezer > . this 1KI 009 021 Their children <01121 +ben > that were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom the children <01121 +ben > of Israel <03478 +Yisra>el > also were not able <03201 +yakol > utterly to destroy <02763 +charam > , upon those did Solomon <08010 +Sh@lomoh > levy <05927 + a tribute <04522 +mac > of bondservice <05647 + unto {this} <02088 +zeh > day <03117 +yowm > . this 1KI 010 012 And the king <04428 +melek > made <06213 + of the almug <00484 +>almuggiym > trees <06086 + pillars <04552 +mic for the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the king s <04428 +melek > house <01004 +bayith > , harps <03658 +kinnowr > also and psalteries <05035 +nebel > for singers <07891 +shiyr > : there came <00935 +bow> > no <03808 +lo> > such <03651 +ken > almug <00484 +>almuggiym > trees <06086 + , nor <03808 +lo> > were seen <07200 +ra>ah > unto {this} <02088 +zeh > day <03117 +yowm > . this 1KI 011 010 And had commanded <06680 +tsavah > him concerning <05921 + {this} <02088 +zeh > thing <01697 +dabar > , that he should not go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > : but he kept <08104 +shamar > not that which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > . this 1KI 011 011 Wherefore <04100 +mah > the LORD <03068 +Y@hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as {this} <02063 +zo>th > is done of thee , and thou hast not kept <08104 +shamar > my covenant <01285 +b@riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah > thee , I will surely rend <07167 +qara< > the kingdom <04467 +mamlakah > from thee , and will give <05414 +nathan > it to thy servant <05650 + . this 1KI 011 027 And {this} <02088 +zeh > [was] the cause <01697 +dabar > that he lifted <07311 +ruwm > up [his] hand <03027 +yad > against the king <04428 +melek > : Solomon <08010 +Sh@lomoh > built <01129 +banah > Millo <04407 +millo> > , [and] repaired <05462 +cagar > the breaches <06556 +perets > of the city <05892 + of David <01732 +David > his father <1> . this 1KI 011 039 And I will for {this} <02063 +zo>th > afflict <06031 + the seed <02233 +zera< > of David <01732 +David > , but not for ever . this 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab consulted <03289 +ya with the old <02205 +zaqen > men , that stood <05975 + before Solomon <08010 +Sh@lomoh > his father <1> while he yet lived <02416 +chay > , and said <00559 +>amar > , How <00349 +>eyk > do ye advise <03289 +ya that I may answer <01697 +dabar > {this} <02088 +zeh > people <05971 + ? this 1KI 012 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou wilt be a servant <05650 + unto this <02088 +zeh > people <05971 + {this} <02088 +zeh > day <03117 +yowm > , and wilt serve <05647 + them , and answer <06030 + them , and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , then they will be thy servants <05650 + for ever . this 1KI 012 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou wilt be a servant <05650 + unto {this} <02088 +zeh > people <05971 + this <02088 +zeh > day <03117 +yowm > , and wilt serve <05647 + them , and answer <06030 + them , and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , then they will be thy servants <05650 + for ever . this 1KI 012 009 And he said <00559 +>amar > unto them , What <04100 +mah > counsel <03289 +ya give ye that we may answer <01697 +dabar > {this} <02088 +zeh > people <05971 + , who <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Make the yoke <05923 +

which <00834 +>aher > thy father <1> did put <05414 +nathan > upon us lighter <07043 +qalal > ? this 1KI 012 010 And the young <03206 +yeled > men that were grown <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou speak <00559 +>amar > unto {this} <02088 +zeh > people <05971 + that spake <01696 +dabar > unto thee , saying <00559 +>amar > , Thy father <1> made our yoke <05923 +

heavy <03513 +kabad > , but make thou [it] lighter <07043 +qalal > unto us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 +mothen > . this 1KI 012 019 So Israel <03478 +Yisra>el > rebelled <06586 +pasha< > against the house <01004 +bayith > of David <01732 +David > unto {this} <02088 +zeh > day <03117 +yowm > . this 1KI 012 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , nor <03808 +lo> > fight <03898 +lacham > against <05973 + your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > ; for {this} <02088 +zeh > thing <01697 +dabar > is from me . They hearkened <08085 +shama< > therefore to the word <01697 +dabar > of the LORD <03068

+Y@hovah > , and returned <07725 +shuwb > to depart <03212 +yalak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . this 1KI 012 027 If <00518 +>im > this <02088 +zeh > people <05971 + go <05927 + up to do <06213 + sacrifice <02077 +zebach > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > , then shall the heart <03820 +leb > of {this} <02088 +zeh > people <05971 + turn <07725 +shuwb > again <07725 +shuwb > unto their lord <03068 +Y@hovah > , [even] unto Rehoboam <07346 +R@chab king <04428 +melek > of Judah <03063 +Y@huwdah > , and they shall kill <02026 +harag > me , and go again <07725 +shuwb > to Rehoboam <07346 +R@chab king <04428 +melek > of Judah <03063 +Y@huwdah > . this 1KI 012 027 If <00518 +>im > {this} <02088 +zeh > people <05971 + go <05927 + up to do <06213 + sacrifice <02077 +zebach > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > , then shall the heart <03820 +leb > of this <02088 +zeh > people <05971 + turn <07725 +shuwb > again <07725 +shuwb > unto their lord <03068 +Y@hovah > , [even] unto Rehoboam <07346 +R@chab king <04428 +melek > of Judah <03063 +Y@huwdah > , and they shall kill <02026 +harag > me , and go again <07725 +shuwb > to Rehoboam <07346 +R@chab king <04428 +melek > of Judah <03063 +Y@huwdah > . this 1KI 012 030 And {this} <02088 +zeh > thing <01697 +dabar > became <01961 +hayah > a sin <02403 +chatta>ah > : for the people <05971 + went <03212 +yalak > [to worship] before <06440 +paniym > the one <00259 +>echad > , [even] unto Dan <01835 +Dan > . This 1KI 013 003 And he gave <05414 +nathan > a sign <04159 +mowpheth > the same <01931 +huw> > day <03117 +yowm > , saying <00559 +>amar > , {This} <02088 +zeh > [is] the sign <04159 +mowpheth > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > ; Behold <02009 +hinneh > , the altar <04196 +mizbeach > shall be rent <07167 +qara> > , and the ashes <01880 +deshen > that [are] upon it shall be poured <08210 +shaphak > out . this 1KI 013 008 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > thou wilt give <05414 +nathan > me half <02677 +chetsiy > thine house <01004 +bayith > , I will not go <00935 +bow> > in with thee , neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > in {this} <02088 +zeh > place <04725 +maqowm > : this 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not return <07725 +shuwb > with thee , nor go <00935 +bow> > in with thee : neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > with thee in {this} <02088 +zeh > place <04725 +maqowm > : this 1KI 013 033 After <00310 +>achar > {this} <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob returned <07725 +shuwb > not from his evil <07451 +ra> > way <01870 +derek > , but made <06213 + again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > places : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [one] of the priests <03548 +kohen > of the high <01116 +bamah > places . this 1KI 013 034 And {this} <02088 +zeh > thing <01697 +dabar > became <01961 +hayah > sin <02403 +chatta>ah > unto the house <01004 +bayith > of Jeroboam <03379 +Yarob , even to cut <03582 +kachad > [it] off , and to destroy <08045 +shamad > [it] from off the face <06440 +paniym > of the earth <00127 +>adamah > . this 1KI 014 002 And Jeroboam <03379 +Yarob said <00559 +>amar > to his wife <00802 +>ishshah > , Arise <06965 +quwm > , I pray <04994 +na> > thee , and disguise <08138 +shanah > thyself , that thou be not known <03045 +yada> > to be the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob ; and get <01980 +halak > thee to Shiloh <07887 +Shiyloh > : behold <02009 +hinneh > , there <08033 +sham > [is] Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > , which <01931 +huw> > told <01696 +dabar > me that [I should be] king <04428 +melek > over <05921 + {this} <02088 +zeh > people <05971 + . this 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah > Israel <03478 +Yisra>el > , as a reed <07070 +qaneh > is shaken <05110 +nuwd > in the water <04325 +mayim > , and he shall root <05428 +nathash > up Israel <03478 +Yisra>el > out of {this} <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > , which <00834 +>aher > he gave <05414 +nathan > to their fathers <1> , and shall scatter <02219 +zarah > them beyond <05676 + the river <05104 +nahar > , because <00834 +>aher > they have made <06213 + their groves <00842 +>asherah > , provoking the LORD <03068 +Y@hovah > to anger <03707 +ka . this 1KI 017 021 And he stretched <04058 +madad > himself

upon the child <03206 +yeled> three<07969 +shalowsh> times <06471 +pa> , and cried <07121 +qara> > unto the LORD <03068 +Y@hovah> , and said <00559 +>amar> , O LORD <03068 +Y@hovah> my God <00430 +>elohiym> , I pray <04994 +na> > thee , let {this}<02088 +zeh> child s <03206 +yeled> soul <05315 +nephesh> come <07725 +shuwb> into <05921 +him again <07725 +shuwb> . this 1KI 017 024 And the woman <00802 +>ishshah> said <00559 +>amar> to Elijah <00452 +>Elijah> , Now <06258 + by {this}<02088 +zeh> I know <03045 +yada<> that thou [art] a man <00376 +>iysh> of God <00430 +>elohiym> , [and] that the word <01697 +dabar> of the LORD <03068 +Y@hovah> in thy mouth <06310 +peh> [is] truth <00571 +>emeth> . this 1KI 018 036 And it came <01961 +hayah> to pass at [the time of] the offering <05927 + of the [evening] sacrifice <04503 +minchah> , that Elijah <00452 +>Elijah> the prophet <05030 +nabiy> > came <05066 +nagash> near <05066 +nagash> , and said <00559 +>amar> , LORD <03068 +Y@hovah> God <00430 +>elohiym> of Abraham <85> , Isaac <03327 +Yitschaq> , and of Israel <03478 +Yisra>el> , let it be known <03045 +yada<> {this}<02088 +zeh> day <03117 +yowm> that thou [art] God <00430 +>elohiym> in Israel <03478 +Yisra>el> , and [that] I [am] thy servant <05650 + , and [that] I have done <06213 + all <03605 +kol> these <00428 +>el - leh> things <01697 +dabar> at thy word <01697 +dabar> . this 1KI 018 037 Hear <06030 + me , O LORD <03068 +Y@hovah> , hear <06030 + me , that {this}<02088 +zeh> people <05971 + may know <03045 +yada<> that thou [art] the LORD <03068 +Y@hovah> God <00430 +>elohiym> , and [that] thou hast turned <05437 +cabab> their heart <03820 +leb> back <00322 +>achoranniyth> again <00322 +>achoranniyth> . this 1KI 019 002 Then Jezebel <00348 +>Iyzebel> > sent <07971 +shalach> a messenger <04397 +mal>ak> unto Elijah <00452 +>Elijah> , saying <00559 +>amar> , So <03541 +koh> let the gods <00430 +>elohiym> do <06213 + [to me] , and more <03254 +yacaph> also <03541 +koh> , if I make <07760 +suwm> not thy life <05315 +nephesh> as the life <05315 +nephesh> of one <00259 +>echad> of them by to morrow <04279 +machar> about {this}<02088 +zeh> time <06256 + . this 1KI 020 006 Yet <03588 +kiy> I will send <07971 +shalach> my servants <05650 + unto thee to morrow <04279 +machar> about {this}<02088 +zeh> time <06256 + , and they shall search <02664 +chaphas> thine house <01004 +bayith> , and the houses <01004 +bayith> of thy servants <05650 + ; and it shall be , [that] whatsoever <03605 +kol> is pleasant <04261 +machmad> in thine eyes <05869 + , they shall put <07760 +suwm> [it] in their hand <03027 +yad> , and take <03947 +laqach> [it] away . this 1KI 020 007 Then the king <04428 +melek> of Israel <03478 +Yisra>el> called <07121 +qara> > all <03605 +kol> the elders <02205 +zaqen> of the land <00776 +>erets> , and said <00559 +>amar> , Mark <03045 +yada<> , I pray <04994 +na> > you , and see <07200 +ra>ah> how <03588 +kiy> {this}<02088 +zeh> [man] seeketh <01245 +baqash> mischief <07451 +ra<> : for he sent <07971 +shalach> unto me for my wives <00802 +>ishshah> , and for my children <01121 +ben> , and for my silver <03701 +keceph> , and for my gold <02091 +zahab> ; and I denied <04513 +mana<> him not . this 1KI 020 009 Wherefore he said <00559 +>amar> unto the messengers <04397 +mal>ak> of Benhadad <01131 +Binnuwy> , Tell <00559 +>amar> my lord <00113 +>adown> the king <04428 +melek> , All <03605 +kol> that thou didst send <07971 +shalach> for to thy servant <05650 + at the first <07223 +ri>shown> I will do <06213 + : but {this}<02088 +zeh> thing <01697 +dabar> I may <03201 +yakol> not do <06213 + . And the messengers <04397 +mal>ak> departed <03212 +yalak> , and brought <07725 +shuwb> him word <01697 +dabar> again <07725 +shuwb> . this 1KI 020 012 . And it came <01961 +hayah> to pass , when [Benhadad] heard <08085 +shama<> {this}<02088 +zeh> message <01697 +dabar> , as he [was] drinking <08354 +shathah> , he and the kings <04428 +melek> in the pavilions <05521 +cukkah> , that he said <00559 +>amar> unto his servants <05650 + , Set <07760 +suwm> [yourselves in array] . And they set <07760 +suwm> [themselves in array] against <05921 + the city <05892 + . this 1KI 020 013 And , behold <02009 +hinneh> , there came <05066 +nagash> a prophet <05030 +nabiy> > unto Ahab <00256 +>Ach>ab> king <04428 +melek> of Israel <03478 +Yisra>el> , saying <00559 +>amar> , Thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah> , Hast thou seen <07200 +ra>ah> all <03605 +kol> this <02088 +zeh> great <01419 +gadowl> multitude <01995 +hamown> ? behold <02005 +hen> , I will deliver <05414 +nathan> it into thine hand <03027 +yad> {this}<02088 +zeh> day <03117 +yowm> ; and thou shalt know <03045 +yada<> that I [am] the LORD <03068 +Y@hovah> . this 1KI 020 013 And , behold <02009 +hinneh> , there

came <05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou seen <07200 +ra>ah > all <03605 +kol > {this} <02088 +zeh > great <01419 +gadawl > multitude <01995 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <03027 +yad > this <02088 +zeh > day <03117 +yowm > ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . this 1KI 020 024 And do <06213 + {this} <02088 +zeh > thing <01697 +dabar > , Take <05493 +cuwr > the kings <04428 +melek > away , every <00376 +>iysh > man <00376 +>iysh > out of his place <04725 +maqowm > , and put <07760 +suwm > captains <06346 +pechah > in their rooms <08478 +tachath > : this 1KI 020 028 And there came <05066 +nagash > a man <00376 +>iysh > of God <00430 +>elohiym > , and spake <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , and said , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because the Syrians <00758 +>Aram > have said <00559 +>amar > , The LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > of the hills <02022 +har > , but he [is] not God <00430 +>elohiym > of the valleys <06010 + , therefore will I deliver <05414 +nathan > all <03605 +kol > {this} <02088 +zeh > great <01419 +gadawl > multitude into thine hand <03027 +yad > , and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . this 1KI 020 034 And [Benhadad] said <00559 +>amar > unto him , The cities <05892 + , which <00834 +>aher > my father <1> took <03947 +laqach > from thy father <1> , I will restore <07725 +shuwb > ; and thou shalt make <07760 +suwm > streets <02351 +chuwts > for thee in Damascus <01834 +Dammeseq > , as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown > . Then [said Ahab] , I will send <07971 +shalach > thee away with {this} covenant <01285 +b@riyth > . So he made <03772 +karath > a covenant <01285 +b@riyth > with him , and sent <07971 +shalach > him away . this 1KI 020 039 And as the king <04428 +melek > passed <05674 + by , he cried <06817 +tsa unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 + went <03318 +yatsa> > out into the midst <07130 +qereb > of the battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside , and brought <00935 +bow> > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > {this} <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by any means he be missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > . this 1KI 022 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310 +miy > shall persuade <06601 +pathah > Ahab <00256 +>Ach>ab > , that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one said <00559 +>amar > on {this} <03541 +koh > manner <03541 +koh > , and another <02088 +zeh > said <00559 +>amar > on that manner <03541 +koh > . this 1KI 022 027 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > {this} <02088 +zeh > [fellow] in the prison , and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <05704 + I come <00935 +bow> > in peace <07965 +shalowm > . this 2KI 001 002 And Ahaziah <00274 +>Achazyah > fell <05307 +naphal > down through <01157 +b@ a lattice <07639 +s@bakah > in his upper <05944 + chamber <05944 + that [was] in Samaria <08111 +Shom@rown > , and was sick <02470 +chalah > : and he sent <07971 +shalach > messengers <04397 +mal>ak > , and said <00559 +>amar > unto them , Go <03212 +yalak > , enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + whether <00518 +>im > I shall recover <02421 +chayah > of {this} <02088 +zeh > disease <02483 +choliy > . this 2KI 002 019 . And the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Behold <02009 +hinneh > , I pray <04994 +na> > thee , the situation <04186 +mowshab > of {this} <02088 +zeh > city <05892 + [is] pleasant <02896 +towb > , as my lord <00113 +>adown > seeth <07200 +ra>ah > : but the water <04325 +mayim > [is] naught <07451 +ra< > , and the ground <00776 +>erets > barren <07921 +shakol > . this 2KI 002 022 So the waters <04325 +mayim > were healed <07495 +rapha> > unto {this} <02088 +zeh > day <03117 +yowm > , according to the saying <01697 +dabar > of Elisha <00477 +>Eliysha< > which <00834 +>aher > he spake <01696 +dabar > . this 2KI 003 016 And he said <00559 +>amar > , Thus <03541 +koh > saith

<00559 +>amar > the LORD <03068 +Y@hovah > , Make <06213 + {this} <02088 +zeh > valley
 <05158 +nachal > full of ditches <01356 +geb > . this 2KI 003 018 And {this} <02063 +zo>th > is [
 but] a light <07043 +qalal > thing in the sight <05869 + of the LORD <03068 +Y@hovah > : he will
 deliver <05414 +nathan > the Moabites <04124 +Mow>ab > also into your hand <03027 +yad > .
 This 2KI 003 023 And they said <00559 +>amar > , {This} <02088 +zeh > [is] blood <01818 +dam
 > : the kings <04428 +melek > are surely slain <02717 +charab > , and they have smitten <05221
 +nakah > one <00376 +>iysh > another <07453 +rea< > : now <06258 + therefore , Moab <04124
 +Mow>ab > , to the spoil <07998 +shalal > . this 2KI 004 009 And she said <00559 +>amar > unto
 her husband <00376 +>iysh > , Behold <02009 +hinneh > now <04994 +na> > , I perceive <03045
 +yada< > that {this} <01931 +huw> > [is] an holy <06918 +qadowsh > man <00376 +>iysh > of
 God <00430 +>elohiym > , which passeth <05674 + by us continually <08548 +tamiyd > . this 2KI
 004 012 And he said <00559 +>amar > to Gehazi <01522 +Geychazi > his servant <05288 +na ,
 Call <07121 +qara> > {this} <02063 +zo>th > Shunammite <07767 +Shuwnammiyth > . And when
 he had called <07121 +qara> > her , she stood <05975 + before <06440 +paniym > him . this 2KI
 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar > now <04994 +na> > unto
 her , Behold <02009 +hinneh > , thou hast been careful <02729 +charad > for us with all <03605
 +kol > {this} <02063 +zo>th > care <02731 +charadah > ; what <04100 +mah > [is] to be done
 <06213 + for thee ? wouldest <03426 +yesh > thou be spoken <01696 +dabar > for to the king
 <04428 +melek > , or <00176 +>ow > to the captain <08269 +sar > of the host <06635 +tsaba> > ?
 And she answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine own
 people <05971 + . this 2KI 004 016 And he said <00559 +>amar > , About {this} <02088 +zeh >
 season <04150 +mow , according to the time <06256 + of life <02416 +chay > , thou shalt embrace
 <02263 +chabaq > a son <01121 +ben > . And she said <00559 +>amar > , Nay <00408 +>al > , my
 lord <00113 +>adown > , [thou] man <00376 +>iysh > of God <00430 +>elohiym > , do not lie
 <03576 +kazab > unto thine handmaid <08198 +shipchah > . this 2KI 004 036 And he called
 <07121 +qara> > Gehazi <01522 +Geychazi > , and said <00559 +>amar > , Call <07121 +qara> >
 {this} <02063 +zo>th > Shunammite <07767 +Shuwnammiyth > . So he called <07121 +qara> > her
 . And when she was come <00935 +bow> > in unto him , he said <00559 +>amar > , Take <05375
 +nasa> > up thy son <01121 +ben > . this 2KI 004 043 And his servitor <08334 +sharath > said
 <00559 +>amar > , What <04100 +mah > , should I set <05414 +nathan > {this} <02088 +zeh >
 before <06440 +paniym > an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559
 +>amar > again , Give <05414 +nathan > the people <05971 + , that they may eat <00398 +>akal > :
 for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , They shall eat
 <00398 +>akal > , and shall leave <03498 +yathar > [thereof] . this 2KI 005 006 And he brought
 <00935 +bow> > the letter <05612 +cepher > to the king <04428 +melek > of Israel <03478
 +Yisra>el > , saying <00559 +>amar > , Now <06258 + when {this} <02088 +zeh > letter <05612
 +cepher > is come <00935 +bow> > unto thee , behold <02009 +hinneh > , I have [therewith] sent
 <07971 +shalach > Naaman <05283 +Na my servant <05650 + to thee , that thou mayest recover
 <00622 +>acaph > him of his leprosy <06883 +tsara . this 2KI 005 007 And it came <01961 +hayah
 > to pass , when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara> >
 the letter <05612 +cepher > , that he rent <07167 +qara< > his clothes <00899 +beged > , and said
 <00559 +>amar > , [Am] I God <00430 +>elohiym > , to kill <04191 +muwth > and to make alive
 <02421 +chayah > , that {this} <02088 +zeh > man doth send <07971 +shalach > unto me to recover
 <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara ? wherefore consider
 <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <03588 +kiy > he
 seeketh <00579 +>anah > a quarrel <00579 +>anah > against me . this 2KI 005 018 In this <02088
 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant
 <05650 + , [that] when my master <00113 +>adown > goeth <00935 +bow> > into the house
 <01004 +bayith > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033
 +sham > , and he leaneth <08127 +shen > on <05921 + my hand <03027 +yad > , and I bow <07812
 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > : when I bow
 <07812 +shachah > down <07812 +shachah > myself in the house <01004 +bayith > of Rimmon
 <07417 +Rimmown > , the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant
 <05650 + in {this} <02088 +zeh > thing <01697 +dabar > . this 2KI 005 018 In {this} <02088 +zeh >

thing <01697 +dabar > the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant
 <05650 + , [that] when my master <00113 +>adown > goeth <00935 +bow> > into the house
 <01004 +bayith > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033
 +sham > , and he leaneth <08127 +shen > on <05921 + my hand <03027 +yad > , and I bow <07812
 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > : when I bow
 <07812 +shachah > down <07812 +shachah > myself in the house <01004 +bayith > of Rimmon
 <07417 +Rimmown > , the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant
 <05650 + in this <02088 +zeh > thing <01697 +dabar > . this 2KI 005 020 . But Gehazi <01522
 +Geychaziy > , the servant <05288 +na of Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of
 God <00430 +>elohiym > , said <00559 +>amar > , Behold <02009 +hinneh > , my master <00113
 +>adown > hath spared <02820 +chasak > Naaman <05283 +Na {this} <02088 +zeh > Syrian
 <00761 +>Arammiy > , in not receiving <03947 +laqach > at his hands <03027 +yad > that which
 <00834 +>aher > he brought <00935 +bow> > : but , [as] the LORD <03068 +Y@hovah > liveth
 <02416 +chay > , I will run <07323 +ruwts > after <00310 +>achar > him , and take <03947 +laqach
 > somewhat <03972 +m@uwmah > of him . this 2KI 006 011 Therefore the heart <03820 +leb > of
 the king <04428 +melek > of Syria <00758 +>Aram > was sore troubled <05590 +ca for {this}
 <02088 +zeh > thing <01697 +dabar > ; and he called <07121 +qara> > his servants <05650 + , and
 said <00559 +>amar > unto them , Will ye not shew <05046 +nagad > me which <04310 +miy > of
 us [is] for the king <04428 +melek > of Israel <03478 +Yisra>el > ? this 2KI 006 018 And when
 they came <03381 +yarad > down <03381 +yarad > to him , Elisha <00477 +>Eliysha< > prayed
 <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Smite <05221
 +nakah > {this} <02088 +zeh > people <01471 +gowy > , I pray <04994 +na> > thee , with blindness
 <05575 +canver > . And he smote <05221 +nakah > them with blindness <05575 +canver >
 according to the word <01697 +dabar > of Elisha <00477 +>Eliysha< > . this 2KI 006 019 And
 Elisha <00477 +>Eliysha< > said <00559 +>amar > unto them , This [is] not the way <01870
 +derek > , neither <03808 +lo> > [is] {this} <02090 +zoh > the city <05892 + : follow me , and I
 will bring <03212 +yalak > you to the man <00376 +>iysh > whom <00834 +>aher > ye seek <01245
 +baqash > . But he led <03212 +yalak > them to Samaria <08111 +Shom@rown > . This 2KI 006 019
 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto them , {This} [is] not the way
 <01870 +derek > , neither <03808 +lo> > [is] this <02090 +zoh > the city <05892 + : follow me ,
 and I will bring <03212 +yalak > you to the man <00376 +>iysh > whom <00834 +>aher > ye seek
 <01245 +baqash > . But he led <03212 +yalak > them to Samaria <08111 +Shom@rown > . this 2KI
 006 024 . And it came <01961 +hayah > to pass after <00310 +>achar > {this} <03651 +ken > , that
 Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > gathered
 <06908 +qabats > all <03605 +kol > his host , and went <05927 + up , and besieged <06696 +tsuwr >
 Samaria <08111 +Shom@rown > . This 2KI 006 028 And the king <04428 +melek > said <00559
 +>amar > unto her , What <04100 +mah > aileth thee ? And she answered <00559 +>amar > , {This}
 <02063 +zo>th > woman <00802 +>ishshah > said <00559 +>amar > unto me , Give <05414
 +nathan > thy son <01121 +ben > , that we may eat <00398 +>akal > him to day <03117 +yowm > ,
 and we will eat <00398 +>akal > my son <01121 +ben > to morrow <04279 +machar > . this 2KI 006
 031 Then he said <00559 +>amar > , God <00430 +>elohiym > do <06213 + so <03541 +koh > and
 more <03254 +yacaph > also <03541 +koh > to me , if <00518 +>im > the head <07218 +ro>sh > of
 Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > shall stand
 <05975 + on <05921 + him {this} day <03117 +yowm > . this 2KI 006 032 But Elisha <00477
 +>Eliysha< > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen >
 sat <03427 +yashab > with him ; and [the king] sent <07971 +shalach > a man <00376 +>iysh >
 from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak >
 came <00935 +bow> > to him , he said <00559 +>amar > to the elders <02205 +zaqen > , See
 <07200 +ra>ah > ye how <03588 +kiy > {this} son <01121 +ben > of a murderer <07523 +ratsach >
 hath sent <07971 +shalach > to take <05493 +cuwr > away mine head <07218 +ro>sh > ? look
 <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <05462
 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817
 +deleth > : [is] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272
 +regel > behind <00310 +>achar > him ? this 2KI 006 033 And while he yet <05750 + talked <01696

+dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381
 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh
 > , {this} <02063 +zo>th > evil <07451 +ra< > [is] of the LORD <03068 +Y@hovah > ; what
 <04100 +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer
 <05750 + ? this 2KI 007 001 . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Hear
 <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , To morrow <04279 +machar >
 about {this} time <06256 + [shall] a measure <05429 +c@>ah > of fine flour <05560 +coleth > [be
 sold] for a shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of barley <08184 +s@
 for a shekel <08255 +sheqel > , in the gate <08179 +sha of Samaria <08111 +Shom@rown > . this
 2KI 007 002 Then a lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027
 +yad > the king <04428 +melek > leaned <08172 +sha answered <06030 + the man <00376 +>iysh >
 of God <00430 +>elohiym > , and said <00559 +>amar > , Behold <02009 +hinneh > , [if] the
 LORD <03068 +Y@hovah > would make <06213 + windows <00699 +>arubbah > in heaven
 <08064 +shamayim > , might {this} <02088 +zeh > thing <01697 +dabar > be ? And he said <00559
 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [it] with thine eyes <05869
 + , but shalt not eat <00398 +>akal > thereof . this 2KI 007 009 Then they said <00559 +>amar > one
 <00376 +>iysh > to another <07453 +rea< > , We do <06213 + not well <03651 +ken > : {this}
 <01931 +huw> > day <03117 +yowm > [is] a day <03117 +yowm > of good tidings <01309
 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442
 +chakah > till <05704 + the morning <01242 +boqer > light <00216 +>owr > , some mischief
 <05771 + will come <04672 +matsa> > upon us : now <06258 + therefore come <03212 +yalak > ,
 that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household
 <01004 +bayith > . this 2KI 007 018 And it came <01961 +hayah > to pass as the man <00376
 +>iysh > of God <00430 +>elohiym > had spoken <01696 +dabar > to the king <04428 +melek > ,
 saying <00559 +>amar > , Two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel
 <08255 +sheqel > , and a measure <05429 +c@>ah > of fine flour <05560 +coleth > for a shekel
 <08255 +sheqel > , shall be to morrow <04279 +machar > about {this} time <06256 + in the gate
 <08179 +sha of Samaria <08111 +Shom@rown > : this 2KI 008 005 And it came <01961 +hayah >
 to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had
 restored <02421 +chayah > a dead <04191 +muwth > body to life <02421 +chayah > , that , behold
 <02009 +hinneh > , the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he
 had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to the king <04428
 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522
 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this
 <02063 +zo>th > [is] the woman <00802 +>ishshah > , and {this} <02088 +zeh > [is] her son
 <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysha< > restored <02421 +chayah > to
 life <02421 +chayah > . this 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling
 <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah
 > a dead <04191 +muwth > body to life <02421 +chayah > , that , behold <02009 +hinneh > , the
 woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421
 +chayah > to life <02421 +chayah > , cried <06817 +tsa to the king <04428 +melek > for her house
 <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said
 <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , {this} <02063 +zo>th >
 [is] the woman <00802 +>ishshah > , and this <02088 +zeh > [is] her son <01121 +ben > , whom
 <00834 +>aher > Elisha <00477 +>Eliysha< > restored <02421 +chayah > to life <02421 +chayah > .
 this 2KI 008 008 And the king <04428 +melek > said <00559 +>amar > unto Hazael <02371
 +Chaza>el > , Take <03947 +laqach > a present <04503 +minchah > in thine hand <03027 +yad > ,
 and go <03212 +yalak > , meet <07125 +qir>ah > the man <00376 +>iysh > of God <00430
 +>elohiym > , and enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him , saying
 <00559 +>amar > , Shall I recover <02421 +chayah > of {this} <02088 +zeh > disease <02483
 +choliy > ? this 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125
 +qir>ah > him , and took <03947 +laqach > a present <04503 +minchah > with him , even of every
 <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq > , forty <00705

+>arba camels <01581 +gamal > burden <04853 +massa> > , and came <00935 +bow> > and stood
 <05975 + before <06440 +paniym > him , and said <00559 +>amar > , Thy son <01121 +ben >
 Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent
 <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover <02421 +chayah > of
 {this} <02088 +zeh > disease <02483 +choliy > ? this 2KI 008 013 And Hazael <02371 +Chaza>el >
 said <00559 +>amar > , But what <04100 +mah > , [is] thy servant <05650 + a dog <03611 +keleb
 > , that he should do <06213 + {this} <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar >
 ? And Elisha <00477 +>Eliysa< > answered <00559 +>amar > , The LORD <03068 +Y@hovah >
 hath shewed <07200 +ra>ah > me that thou [shalt be] king <04428 +melek > over <05921 + Syria
 <00758 +>Aram > . this 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586 +pasha< > from
 under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto {this} day
 <03117 +yowm > . Then <00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at
 the same <01931 +huw> > time <06256 + . this 2KI 009 001 . And Elisha <00477 +>Eliysa< > the
 prophet <05030 +nabiy> > called <07121 +qara> > one <00259 +>echad > of the children <01121
 +ben > of the prophets <05030 +nabiy> > , and said <00559 +>amar > unto him , Gird <02296
 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > {this} <02088 +zeh > box
 <06378 +pak > of oil <08081 +shemen > in thine hand <03027 +yad > , and go <03212 +yalak > to
 Ramothgilead <07433 +Ramowth > : this 2KI 009 011 . Then Jehu <03058 +Yehuw> > came <03318
 +yatsa> > forth <03318 +yatsa> > to the servants <05650 + of his lord <00113 +>adown > : and [one
] said <00559 +>amar > unto him , [Is] all well <07965 +shalowm > ? wherefore <04069
 +madduwa< > came <00935 +bow> > {this} <02088 +zeh > mad <07696 +shaga< > [fellow] to
 thee ? And he said <00559 +>amar > unto them , Ye know <03045 +yada< > the man <00376 +>iysh
 > , and his communication <07879 +siyach > . this 2KI 009 025 Then said <00559 +>amar > [Jehu]
 to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , Take <05375 +nasa> > up , [and] cast
 <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth
 <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > how that ,
 when I and thou rode <07392 +rakab > together <06776 +tsemed > after <00310 +>achar > Ahab
 <00256 +>Ach>ab > his father <1> , the LORD <03068 +Y@hovah > laid <05375 +nasa> > {this}
 <02088 +zeh > burden <04853 +massa> > upon him ; this 2KI 009 026 Surely I have seen <07200
 +ra>ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > ,
 and the blood <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD <03068
 +Y@hovah > ; and I will requite <07999 +shalam > thee in {this} <02063 +zo>th > plat <02513
 +chelqah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Now <06258 + therefore
 take <05375 +nasa> > [and] cast <07993 +shalak > him into the plat <02513 +chelqah > [of ground
] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . this 2KI 009 027 But
 when Ahaziah <00274 +>Achazyah > the king <04428 +melek > of Judah <03063 +Y@huwdah >
 saw <07200 +ra>ah > [{this}] , he fled <05127 +nuwc > by the way <01870 +derek > of the garden
 <01588 +gan > house <01004 +bayith > . And Jehu <03058 +Yehuw> > followed <07291 +radaph >
 after <00310 +>achar > him , and said <00559 +>amar > , Smite <05221 +nakah > him also <01571
 +gam > in the chariot <04818 +merkabah > . [And they did so] at the going <04608 +ma up to Gur
 <01483 +Guwr > , which <00834 +>aher > [is] by Ibleam <02991 +Yibl@ . And he fled <05127
 +nuwc > to Megiddo <04023 +M@giddown > , and died <04191 +muwth > there <08033 +sham > .
 this 2KI 009 034 And when he was come <00935 +bow> > in , he did eat <00398 +>akal > and drink
 <08354 +shathah > , and said <00559 +>amar > , Go <06485 +paqad > , see now <04994 +na> >
 {this} <02063 +zo>th > cursed <00779 +>arar > [woman] , and bury <06912 +qabar > her : for she
 [is] a king s <04428 +melek > daughter <01323 +bath > . This 2KI 009 036 Wherefore they came
 <07725 +shuwb > again <07725 +shuwb > , and told <05046 +nagad > him . And he said <00559
 +>amar > , {This} <01931 +huw> > [is] the word <01697 +dabar > of the LORD <03068
 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 + Elijah
 <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , saying <00559 +>amar > , In the portion
 <02506 +cheleq > of Jezreel <03157 +Yizr@l > shall dogs <03611 +keleb > eat <00398 +>akal > the
 flesh <01320 +basar > of Jezebel <00348 +>Iyzebel > : This 2KI 009 037 And the carcase <05038
 +n@>belah > of Jezebel <00348 +>Iyzebel > shall be as dung <01828 +domen > upon the face
 <06440 +paniym > of the field <07704 +sadeh > in the portion <02506 +cheleq > of Jezreel <03157

+Yizr@l > ; [so] that they shall not say <00559 +>amar > , { This } <02063 +zo>th > [is] Jezebel <00348 +>Iyzebel > . this 2KI 010 002 Now <06258 + as soon as { this } <02088 +zeh > letter <05612 +cepher > cometh <00935 +bow> > to you , seeing your master s <00113 +>adown > sons <01121 +ben > [are] with you , and [there are] with you chariots <07393 +rekeb > and horses <05483 +cuwc > , a fenced <04013 +mibtsar > city <05892 + also , and armour <05402 +nesheq > ; this 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to them , saying <00559 +>amar > , If <00518 +>im > ye [be] mine , and [if <00518 +>im >] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > { this } time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [being] seventy <07657 +shib persons <00376 +>iysh > , [were] with the great <01419 +gadawl > men of the city <05892 + , which brought <01431 +gadal > them up . this 2KI 010 027 And they brake <05422 +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba , and brake <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > of Baal <01168 +Ba , and made <07760 +suwm > it a draught <04280 +machara>ah > house unto { this } <02088 +zeh > day <03117 +yowm > . This 2KI 011 005 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , { This } <02088 +zeh > [is] the thing <01697 +dabar > that ye shall do <06213 + ; A third <07992 +sh@liyshiy > part of you that enter <00935 +bow> > in on the sabbath <07676 +shabbath > shall even be keepers <08104 +shamar > of the watch <04931 +mishmereth > of the king s <04428 +melek > house <01004 +bayith > ; this 2KI 014 007 He slew <05221 +nakah > of Edom <00123 +>Edom > in the valley <01516 +gay> > of salt <04417 +melach > ten <06235 + thousand <00505 +>eleph > , and took <08610 +taphas > Selah <05554 +Cela< > by war <04421 +milchamah > , and called <07121 +qara> > the name <08034 +shem > of it Joktheel <03371 +Yoqth@>el > unto { this } <02088 +zeh > day <03117 +yowm > . this 2KI 014 010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa> > thee up : glory <03513 +kabad > [of { this }] , and tarry <03427 +yashab > at home <01004 +bayith > : for why shouldest thou meddle <01624 +garah > to [thy] hurt <07451 +ra< > , that thou shouldest fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@huwdah > with thee ? This 2KI 015 012 { This } <01931 +huw> > [was] the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > he spake <01696 +dabar > unto Jehu <03058 +Yehuw> > , saying <00559 +>amar > , Thy sons <01121 +ben > shall sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > unto the fourth <07243 +r@biy [generation] . And so <03651 +ken > it came <01961 +hayah > to pass . this 2KI 016 006 At that time <06256 + Rezin <07526 +R@tsiyn > king <04428 +melek > of Syria <00758 +>Aram > recovered <07725 +shuwb > Elath <00359 +>Eylowth > to Syria <00758 +>Aram > , and drave <05394 +nashal > the Jews <03064 +Y@huwdiy > from Elath <00359 +>Eylowth > : and the Syrians <00758 +>Aram > came <00935 +bow> > to Elath <00359 +>Eylowth > , and dwelt <03427 +yashab > there <08033 +sham > unto { this } <02088 +zeh > day <03117 +yowm > . this 2KI 017 012 For they served <05647 + idols <01544 +gilluwl > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > had said <00559 +>amar > unto them , Ye shall not do <06213 + { this } <02088 +zeh > thing <01697 +dabar > . this 2KI 017 023 Until <05704 + the LORD <03068 +Y@hovah > removed <05493 +cuwr > Israel <03478 +Yisra>el > out of his sight <06440 +paniym > , as he had said <01696 +dabar > by all <03605 +kol > his servants <05650 + the prophets <05030 +nabiy> > . So was Israel <03478 +Yisra>el > carried <01540 +galah > away <01540 +galah > out of their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto { this } <02088 +zeh > day <03117 +yowm > . this 2KI 017 034 Unto { this } <02088 +zeh > day <03117 +yowm > they do <06213 + after the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 + they after their statutes <02708 +chuqqah > , or after their ordinances <04941 +mishpat > , or after <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya , whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ; this 2KI 017 041 So these <00428 +>el - leh > nations <01471 +gowy > feared <03373 +yare> > the

LORD <03068 +Y@hovah > , and served <05647 + their graven <06456 +p@ciyl > images , both
 <01571 +gam > their children <01121 +ben > , and their children s <01121 +ben > children <01121
 +ben > : as did <06213 + their fathers <1> , so do <06213 + they unto {this} <02088 +zeh > day
 <03117 +yowm > . this 2KI 018 019 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar >
 unto them , Speak <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > ,
 Thus <03541 +koh > saith <00559 +>amar > the great <01419 +gadowl > king <04428 +melek > ,
 the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , What <04100 +mah > confidence
 <00986 +bittachown > [is] {this} <02088 +zeh > wherein <00834 +>aher > thou trustest <00982
 +batach > ? this 2KI 018 021 Now <06258 + , behold <02009 +hinneh > , thou trustest <00982
 +batach > upon the staff <04938 +mish of {this} <02088 +zeh > bruised <07533 +ratsats > reed
 <07070 +qaneh > , [even] upon Egypt <04714 +Mitsrayim > , on <05921 + which <00834 +>aher >
 if <00834 +>aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow> > into
 his hand <03709 +kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [is] Pharaoh <06547
 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol > that trust <00982
 +batach > on <05921 + him . this 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto
 me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [
 is] not that he , whose high <01116 +bamah > places and whose altars <04196 +mizbeach >
 Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and hath said
 <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye
 shall worship <07812 +shachah > before <06440 +paniym > {this} <02088 +zeh > altar <04196
 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ? this 2KI 018 025 Am I now <06258 + come
 <05927 + up without <01107 +bil the LORD <03068 +Y@hovah > against <05921 + this <02088
 +zeh > place <04725 +maqowm > to destroy <07843 +shachath > it ? The LORD <03068
 +Y@hovah > said <00559 +>amar > to me , Go <05927 + up against <05921 + {this} <02063
 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it . this 2KI 018 025 Am I now
 <06258 + come <05927 + up without <01107 +bil the LORD <03068 +Y@hovah > against <05921
 + {this} <02088 +zeh > place <04725 +maqowm > to destroy <07843 +shachath > it ? The LORD
 <03068 +Y@hovah > said <00559 +>amar > to me , Go <05927 + up against <05921 + this <02063
 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it . this 2KI 018 030 Neither
 <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <0982batach > in the LORD
 <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely
 deliver <05337 +natsal > us , and {this} <02063 +zo>th > city <05892 + shall not be delivered
 <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804
 +>Ashshuwr > . This 2KI 019 003 And they said <00559 +>amar > unto him , Thus <03541 +koh >
 saith <00559 +>amar > Hezekiah <02396 +Chizqiyah > , {This} <02088 +zeh > day <03117 +yowm
 > [is] a day <03117 +yowm > of trouble <06869 +tsarah > , and of rebuke <08433 +towkechah > ,
 and blasphemy <05007 +n@>atsah > : for the children <01121 +ben > are come <00935 +bow> > to
 the birth <04866 +mishber > , and [there is] not strength <03581 +koach > to bring <03205 +yalad >
 forth <03205 +yalad > . This 2KI 019 021 {This} <02088 +zeh > [is] the word <01697 +dabar >
 that the LORD <03068 +Y@hovah> hath spoken <01696 +dabar > concerning <05921 + him ; The
 virgin <01330 +b@thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > hath
 despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323
 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218
 +ro>sh > at thee . this 2KI 019 029 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto
 thee , Ye shall eat <00398 +>akal > {this} year <08141 +shaneh > such things as grow <05599
 +caphiyach > of themselves , and in the second <08145 +sheniy > year <08141 +shaneh > that which
 springeth <07823 +shachiyc > of the same ; and in the third <07992 +sh@liyshiy > year <08141
 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< >
 vineyards <03754 +kerem > , and eat <00398 +>akal > the fruits <06529 +p@riy > thereof . this 2KI
 019 029 And {this} <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat
 <00398 +>akal > this year <08141 +shaneh > such things as grow <05599 +caphiyach > of
 themselves , and in the second <08145 +sheniy > year <08141 +shaneh > that which springeth
 <07823 +shachiyc > of the same ; and in the third <07992 +sh@liyshiy > year <08141 +shaneh > sow
 <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754

+kerem > , and eat <00398 +>akal > the fruits <06529 +p@riy > thereof . this 2KI 019 031 For out of Jerusalem <03389 +Y@ruwshalaim > shall go <03318 +yatsa> > forth <03318 +yatsa> > a remnant <07611 +sh@>eriyth > , and they that escape <06413 +p@leytah > out of mount <02022 +har > Zion <06726 +Tsiyown > : the zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > [of hosts] shall do <06213 + {this} <02063 +zo>th > . this 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > {this} city <05892 + , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . this 2KI 019 033 By the way <01870 +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > {this} <02063 +zo>th > city <05892 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . this 2KI 019 034 For I will defend <01598 +ganan > {this} <02063 +zo>th > city <05892 + , to save <03467 +yasha< > it , for mine own sake <04616 +ma , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . this 2KI 020 006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > ; and I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ; and I will defend <01598 +ganan > {this} city <05892 + for mine own sake <04616 +ma , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . this 2KI 020 006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > ; and I will deliver <05337 +natsal > thee and {this} <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ; and I will defend <01598 +ganan > this city <05892 + for mine own sake <04616 +ma , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . This 2KI 020 009 And Isaiah <03470 +Y@sha said <00559 +>amar > , {This} <02088 +zeh > sign <00226 +>owth > shalt thou have of the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + the thing that he hath spoken <01696 +dabar > : shall the shadow <06738 +tsel > go <01980 +halak > forward ten <06235 + degrees <04609 +ma , or go <07725 +shuwb > back <07725 +shuwb > ten <06235 + degrees <04609 +ma ? this 2KI 020 017 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that all <03605 +kol > that [is] in thine house <01004 +bayith > , and that which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > unto {this} <02088 +zeh > day <03117 +yowm > , shall be carried <05375 +nasa> > into Babylon <00894 +Babel > : nothing shall be left <03498 +yathar > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . this 1CH 004 041 And these <00428 +>el - leh > written <03789 +kathab > by name <08034 +shem > came <00935 +bow> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and smote <05221 +nakah > their tents <00168 +>ohel > , and the habitations <04583 +ma that were found <04672 +matsa> > there , and destroyed <02763 +charam > them utterly unto {this} day <03117 +yowm > , and dwelt <03427 +yashab > in their rooms <08478 +tachath > : because <03588 +kiy > [there <08033 +sham > was] pasture <04829 +mir there <08033 +sham > for their flocks <06629 +tso>n > . this 1CH 004 043 And they smote <05221 +nakah > the rest <07611 +sh@>eriyth > of the Amalekites <06003 + that were escaped <06413 +p@leytah > , and dwelt <03427 +yashab > there <08033 +sham > unto {this} <02088 +zeh > day <03117 +yowm > . this 1CH 005 026 And the God <00430 +>elohiym > of Israel <03478 +Yisra>el > stirred <05782 + up the spirit <07307 +ruwach > of Pul <06322 +Puwl > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and the spirit <07307 +ruwach > of Tilgathpilneser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and he carried <01540 +galah > them away <01540 +galah > , even the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , and brought <00935 +bow> > them unto Halah <02477 +Chalach > , and Habor <02249 +Chabowr > , and Hara <02024 +Hara> > , and to the river <05104 +nahar > Gozan <01470 +Gowzan > , unto {this} <02088 +zeh > day <03117 +yowm > . this 1CH 011 011 And {this} <00428 +>el - leh > [is] the number <04557 +micpar > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David had ; Jashobeam

<03434 +Yashob , an Hachmonite <02453 +Cahkmowniy > , the chief <07218 +ro>sh > of the
 captains <07991 +shaliysh > : he lifted <05782 + up his spear <02595 +chaniyth > against <05921 +
 three <07969 +shalowsh > hundred <03967 +me>ah > slain <02491 +chalal > [by him] at one
 <00259 +>echad > time <06471 +pa . this 1CH 011 019 And said <00559 +>amar > , My God
 <00430 +>elohiym > forbid <02486 +chaliylah > it me , that I should do <06213 + {this} <02063
 +zo>th > thing : shall I drink <08354 +shathah > the blood <01818 +dam > of these <00428 +>el -
 leh > men <00582 +>enowsh > that have put <05414 +nathan > their lives <05315 +nephesh > in
 jeopardy ? for with [the jeopardy of] their lives <05315 +nephesh > they brought <00935 +bow> > it
 . Therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did
 <06213 + these <00428 +>el - leh > three <07969 +shalowsh > mightiest <01368 +gibbowr > . this
 1CH 013 011 And David <01732 +David > was displeased <02734 +charah > , because <03588 +kiy
 > the LORD <03068 +Y@hovah > had made a breach <06556 +perets > upon Uzza <05798 + > :
 wherefore <04100 +mah > that place <04725 +maqowm > is called <07121 +qara> > Perezuzza
 <06560 +Perets > to {this} <02088 +zeh > day <03117 +yowm > . this 1CH 016 007 . Then <00227
 +>az > on that day <03117 +yowm > David <01732 +David > delivered <05414 +nathan > first
 <07218 +ro>sh > [{this} psalm] to thank <03034 +yadah > the LORD <03068 +Y@hovah > into
 the hand <03027 +yad > of Asaph <00623 +>Acaph > and his brethren <00251 +>ach > . this 1CH
 017 005 For I have not dwelt <03427 +yashab > in an house <01004 +bayith > since <04480 +min >
 the day <03117 +yowm > that I brought <05927 + up Israel <03478 +Yisra>el > unto {this} <02088
 +zeh > day <03117 +yowm > ; but have gone <01961 +hayah > from tent <00168 +>ohel > to tent
 <00168 +>ohel > , and from [one] tabernacle <04908 +mishkan > [to another] . this 1CH 017 015
 According to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and according to
 all <03605 +kol > {this} <02088 +zeh > vision <02377 +chazown > , so <03651 +ken > did Nathan
 <05416 +Nathan > speak <01696 +dabar > unto David <01732 +David > . this 1CH 017 017 And [
 yet] {this} <02063 +zo>th > was a small <06994 +qaton > thing in thine eyes <05869 + , O God
 <00430 +>elohiym > ; for thou hast [also] spoken <01696 +dabar > of thy servant s <05650 + house
 <01004 +bayith > for a great <07350 +rachowq > while to come , and hast regarded <07200 +ra>ah >
 me according to the estate <08448 +towr > of a man <00120 +>adam > of high <04608 +ma degree ,
 O LORD <03068 +Y@hovah > God <00430 +>elohiym > . this 1CH 017 019 O LORD <03068
 +Y@hovah > , for thy servant s <05650 + sake <04616 +ma , and according to thine own heart
 <03820 +leb > , hast thou done <06213 + all <03605 +kol > {this} <02063 +zo>th > greatness
 <01420 +g@duwlah > , in making known <03045 +yada< > all <03605 +kol > [these] great <01420
 +g@duwlah > things . this 1CH 017 026 And now <06258 + , LORD <03068 +Y@hovah > , thou art
 God <00430 +>elohiym > , and hast promised <01696 +dabar > {this} <02063 +zo>th > goodness
 <02896 +towb > unto thy servant <05650 + : this 1CH 018 001 . Now after <00310 +>achar > {this}
 <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote <05221
 +nakah > the Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them , and took
 <03947 +laqach > Gath <01661 +Gath > and her towns <01323 +bath > out of the hand <03027 +yad
 > of the Philistines <06430 +P@lishtiy > . this 1CH 019 001 . Now it came <01961 +hayah > to pass
 after <00310 +>achar > {this} <03651 +ken > , that Nahash <05176 +Nachash > the king <04428
 +melek > of the children <01121 +ben > of Ammon <05983 + died <04191 +muwth > , and his son
 <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . this 1CH 020 004 . And it
 came <01961 +hayah > to pass after <00310 +>achar > {this} <03651 +ken > , that there arose
 <05975 + war <04421 +milchamah > at Gezer <01507 +Gezer > with the Philistines <06430
 +P@lishtiy > ; at which <00227 +>az > time <00227 +>az > Sibbechai <05444 +Cibb@kay > the
 Hushathite <02843 +Chushathiy > slew <05221 +nakah > Sippai <05598 +Cippay > , [that was] of
 the children <03211 +yaliyd > of the giant <07497 +rapha> > : and they were subdued <03665
 +kana< > . this 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD
 <03068 +Y@hovah > make his people <05971 + an hundred <03967 +me>ah > times <06471 +pa so
 <01992 +hem > many more <03254 +yacaph > as they [be] : but , my lord <00113 +>adown > the
 king <04428 +melek > , [are] they not all <03605 +kol > my lord s <00113 +>adown > servants
 <05650 + ? why <04100 +mah > then doth my lord <00113 +>adown > require <01245 +baqash >
 {this} <02063 +zo>th > thing ? why will he be a cause of trespass <00819 +>ashmah > to Israel
 <03478 +Yisra>el > ? this 1CH 021 007 . And God <00430 +>elohiym > was displeased with {this}

<02088 +zeh > thing <01697 +dabar > ; therefore he smote <05221 +nakah > Israel <03478 +Yisra>el > . this 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@ , because <00834 +>aher > I have done <06213 + {this} <02088 +zeh > thing <01697 +dabar > : but now <06258 + , I beseech <04994 +na> > thee , do <05674 + away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . this 1CH 021 022 Then David <01732 +David > said <00559 +>amar > to Ornan <00771 +>Ornan > , Grant <05414 +nathan > me the place <04725 +maqowm > of [{this}] threshingfloor <01637 +goren > , that I may build <01129 +banah > an altar <04196 +mizbeach > therein unto the LORD <03068 +Y@hovah > : thou shalt grant <05414 +nathan > it me for the full <04392 +male> > price <03701 +keceph > : that the plague <04046 +maggephah > may be stayed <06113 + from the people <05971 + . this 1CH 022 001 . Then David <01732 +David > said <00559 +>amar > , This <02088 +zeh > [is] the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > , and {this} <02088 +zeh > [is] the altar <04196 +mizbeach > of the burnt <05930 + offering for Israel <03478 +Yisra>el > . This 1CH 022 001 . Then David <01732 +David > said <00559 +>amar > , {This} <02088 +zeh > [is] the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > , and this <02088 +zeh > [is] the altar <04196 +mizbeach > of the burnt <05930 + offering for Israel <03478 +Yisra>el > . this 1CH 026 030 [And] of the Hebronites <02276 +Chebrowniy > , Hashabiah <02811 +Chashabyah > and his brethren <00251 +>ach > , men <01121 +ben > of valour <02428 +chayil > , a thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , [were] officers <06486 +p@quddah > among <05921 + them of Israel <03478 +Yisra>el > on {this} side <05676 + Jordan <03383 +Yarden > westward <04628 +ma in all <03605 +kol > the business <04399 +m@la>kah > of the LORD <03068 +Y@hovah > , and in the service <05656 + of the king <04428 +melek > . This 1CH 027 006 {This} <01931 +huw> > [is that] Benaiah <01141 +B@nayah > , [who was] mighty <01368 +gibbowr > [among] the thirty <07970 +sh@lowshiym > , and above <05921 + the thirty <07970 +sh@lowshiym > : and in his course <04256 +machaloqeth > [was] Ammizabad <05990 + his son <01121 +ben > . this 1CH 028 007 Moreover I will establish <03559 +kuwn > his kingdom <04438 +malkuwth > for ever <05769 + , if <00518 +>im > he be constant <02388 +chazaq > to do <06213 + my commandments <04687 +mitsvah > and my judgments <04941 +mishpat > , as at {this} <02088 +zeh > day <03117 +yowm > . this 1CH 028 008 Now <06258 + therefore in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > , and in the audience <00241 +>ozen > of our God <00430 +>elohiym > , keep <08104 +shamar > and seek <01875 +darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : that ye may possess <03423 +yarash > {this} good <02896 +towb > land <00776 +>erets > , and leave <05157 +nachal > [it] for an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +>achar > you for ever <05769 + . this 1CH 028 019 All <03605 +kol > [this , said David] , the LORD <03068 +Y@hovah > made me understand <07919 +sakal > in writing <03791 +kathab > by [his] hand <03027 +yad > upon me , [even] all <03605 +kol > the works <04399 +m@la>kah > of {this} pattern <08403 +tabniyth > . this 1CH 028 019 All <03605 +kol > [{this} , said David] , the LORD <03068 +Y@hovah > made me understand <07919 +sakal > in writing <03791 +kathab > by [his] hand <03027 +yad > upon me , [even] all <03605 +kol > the works <04399 +m@la>kah > of this pattern <08403 +tabniyth > . this 1CH 029 005 The gold <02091 +zahab > for [things] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and for all <03605 +kol > manner of work <04399 +m@la>kah > [to be made] by the hands <03027 +yad > of artificers <02796 +charash > . And who <04310 +miy > [then] is willing <05068 +nadab > to consecrate his service <03027 +yad > {this} day <03117 +yowm > unto the LORD <03068 +Y@hovah > ? this 1CH 029 014 But who <04310 +miy > [am] I , and what <04310 +miy > [is] my people <05971 + , that we should be able to offer so willingly <05068 +nadab > after {this} <02063 +zo>th > sort ? for all <03605 +kol > things [come] of thee , and of thine own have we given <05414 +nathan > thee . this 1CH 029 016 O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , all <03605 +kol > {this} <02088 +zeh > store <01995 +hamown > that we have prepared <03559 +kuwn > to build <01129 +banah > thee an house <01004 +bayith > for thine holy <06944 +qodesh > name <08034

+shem > [cometh] of thine hand <03027 +yad > , and [is] all <03605 +kol > thine own . this 1CH 029 018 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <3327Yitschaq > , and of Israel <03478 +Yisra>el > , our fathers <1> , keep <08104 +shamar > {this} <02063 +zo>th > for ever <05769 + in the imagination <03336 +yetser > of the thoughts <04284 +machashabah > of the heart <03824 +lebab > of thy people <05971 + , and prepare <03559 +kuwn > their heart <03824 +lebab > unto thee : this 2CH 001 010 Give <05414 +nathan > me now <06258 + wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that I may go <03318 +yatsa> > out and come <00935 +bow> > in before <06440 +paniym > this <02088 +zeh > people <05971 + : for who <04310 +miy > can judge <08199 +shaphat > {this} <02088 +zeh > thy people <05971 + , [that is so] great <01419 +gadawl > ? this 2CH 001 010 Give <05414 +nathan > me now <06258 + wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that I may go <03318 +yatsa> > out and come <00935 +bow> > in before <06440 +paniym > {this} <02088 +zeh > people <05971 + : for who <04310 +miy > can judge <08199 +shaphat > this <02088 +zeh > thy people <05971 + , [that is so] great <01419 +gadawl > ? this 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because {this} <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 + , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 + , over <05921 + whom I have made thee king <04427 +malak > : This 2CH 002 004 Behold <02009 +hinneh > , I build <01129 +banah > an house <01004 +bayith > to the name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to dedicate <06942 +qadash > [it] to him , [and] to burn <06999 +qatar > before <06440 +paniym > him sweet <05561 +cam > incense <07004 +q@toresh > , and for the continual <08548 +tamiyd > shewbread <04635 +ma , and for the burnt <05930 + offerings morning <01242 +boqer > and evening <06153 + , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow feasts <04150 +mow of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . {This} <02063 +zo>th > [is an ordinance] for ever <05769 + to Israel <03478 +Yisra>el > . this 2CH 005 009 And they drew <00748 +>arak > out the staves <00905 +bad > [of the ark <00727 +>arown >] , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > from the ark before the oracle <01687 +d@biyr > ; but they were not seen <07200 +ra>ah > without <02351 +chuwts > . And there <08033 +sham > it is unto {this} <02088 +zeh > day <03117 +yowm > . this 2CH 006 015 Thou which hast kept <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him ; and spakest <01696 +dabar > with thy mouth <06310 +peh > , and hast fulfilled <04390 +male> > [it] with thine hand <03027 +yad > , as [it is] {this} day <03117 +yowm > . this 2CH 006 018 But will God <00430 +>elohiym > in very <00552 +>umnam > deed dwell <03427 +yashab > with men <00120 +>adam > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; how <00637 +>aph > much <00637 +>aph > less {this} <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > ! this 2CH 006 020 That thine eyes <05869 + may be open <06605 +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldst put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > toward <00413 +>el > {this} <02088 +zeh > place <04725 +maqowm > . this 2CH 006 020 That thine eyes <05869 + may be open <06605 +pathach > upon {this} <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldst put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725

+maqowm > . this 2CH 006 021 Hearken <08085 +shama< > therefore unto the supplications <08469
 +tachanuwn > of thy servant <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > ,
 which <00834 +>aher > they shall make toward <00413 +>el > {this} <02088 +zeh > place <04725
 +maqowm > : hear <08085 +shama< > thou from thy dwelling <03427 +yashab > place <04725
 +maqowm > , [even] from heaven <08064 +shamayim > ; and when thou hearest <08085 +shama<
 > , forgive <05545 +calach > . this 2CH 006 022 If <00518 +>im > a man <00376 +>iysh > sin
 <02398 +chata> > against his neighbour <07453 +rea< > , and an oath <00423 +>alah > be laid
 <05375 +nasa> > upon him to make him swear <00422 +>alah > , and the oath <00423 +>alah >
 come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in {this} <02088
 +zeh > house <01004 +bayith > ; this 2CH 006 024 And if <00518 +>im > thy people <05971 +
 Israel <03478 +Yisra>el > be put to the worse <05062 +nagaph > before <06440 +paniym > the
 enemy <00341 +>oyeb > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ;
 and shall return <07725 +shuwb > and confess <03034 +yadah > thy name <08034 +shem > , and
 pray <06419 +palal > and make supplication <02603 +chanan > before <06440 +paniym > thee in
 {this} <02088 +zeh > house <01004 +bayith > ; this 2CH 006 026 When the heaven <08064
 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because
 <03588 +kiy > they have sinned <02398 +chata> > against thee ; [yet] if they pray <06419 +palal >
 toward <00413 +>el > {this} <02088 +zeh > place <04725 +maqowm > , and confess <03034
 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah >
 , when <03588 +kiy > thou dost afflict <06031 + them ; this 2CH 006 029 [Then] what <00834
 +>aher > prayer <08605 +t@phillah > [or] what <00834 +>aher > supplication <08467 +t@chinnah
 > soever <00834 +>aher > shall be made of any <03605 +kol > man <00120 +>adam > , or of all
 <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > every
 <00376 +>iysh > one shall know <03045 +yada< > his own sore <05061 +nega< > and his own grief
 <04341 +mak>ob > , and shall spread <06566 +paras > forth his hands <03709 +kaph > in {this}
 <02088 +zeh > house <01004 +bayith > : this 2CH 006 032 Moreover <01571 +gam > concerning
 <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971
 + Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a far <07350 +rachowq > country
 <00776 +>erets > for thy great <01419 +gadowl > name s <08034 +shem > sake <04616 +ma , and
 thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm
 <02220 +z@rowa< > ; if they come <00935 +bow> > and pray <06419 +palal > in {this} <02088
 +zeh > house <01004 +bayith > ; this 2CH 006 033 Then hear <08085 +shama< > thou from the
 heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349
 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy >
 calleth <07121 +qara> > to thee for ; that all <03605 +kol > people <05971 + of the earth <00776
 +>erets > may know <03045 +yada< > thy name <08034 +shem > , and fear <03372 +yare> > thee ,
 as [doth] thy people <05971 + Israel <03478 +Yisra>el > , and may know <03045 +yada< > that
 {this} <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah >
 is called <07121 +qara> > by thy name <08034 +shem > . this 2CH 006 034 If <03588 +kiy > thy
 people <05971 + go <03318 +yatsa> > out to war <04421 +milchamah > against <05921 + their
 enemies <00341 +>oyeb > by the way <01870 +derek > that thou shalt send <07971 +shalach > them
 , and they pray unto thee toward <01870 +derek > {this} <02063 +zo>th > city <05892 + which
 <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which
 <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ; this 2CH 006 040
 Now <06258 + , my God <00430 +>elohiym > , let , I beseech <04994 +na> > thee , thine eyes
 <05869 + be open <06605 +pathach > , and [let] thine ears <00241 +>ozen > [be] attent <07183
 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in {this} <02088 +zeh > place
 <04725 +maqowm > . this 2CH 007 012 . And the LORD <03068 +Y@hovah > appeared <07200
 +ra>ah > to Solomon <08010 +Sh@lomoh > by night <03915 +layil > , and said <00559 +>amar >
 unto him , I have heard <08085 +shama< > thy prayer <08605 +t@phillah > , and have chosen
 <00977 +bachar > {this} <02088 +zeh > place <04725 +maqowm > to myself for an house <01004
 +bayith > of sacrifice <02077 +zebach > . this 2CH 007 015 Now <06258 + mine eyes <05869 +
 shall be open <06605 +pathach > , and mine ears <00241 +>ozen > attent <07183 +qashshab > unto
 the prayer <08605 +t@phillah > [that is made] in {this} <02088 +zeh > place <04725 +maqowm > .

this 2CH 007 016 For now <06258 + have I chosen <00977 +bachar > and sanctified <06942 +qadash
 > {this} <02088 +zeh > house <01004 +bayith > , that my name <08034 +shem > may be there
 <08033 +sham > for ever <05769 + : and mine eyes <05869 + and mine heart <03820 +leb > shall be
 there <08033 +sham > perpetually . this 2CH 007 020 Then will I pluck <05428 +nathash > them up
 by the roots <05428 +nathash > out of my land <00127 +>adamah > which <00834 +>aher > I have
 given <05414 +nathan > them ; and {this} <02088 +zeh > house <01004 +bayith > , which <00834
 +>aher > I have sanctified <06942 +qadash > for my name <08034 +shem > , will I cast <07993
 +shalak > out of my sight <06440 +paniym > , and will make <05414 +nathan > it [to be] a proverb
 <04912 +mashal > and a byword <08148 +sh@niynah > among all <03605 +kol > nations <05971 + .
 this 2CH 007 021 And this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is high
 <05945 +>elyown > , shall be an astonishment <08074 +shamem > to every <03605 +kol > one that
 passeth <05674 + by it ; so that he shall say <00559 +>amar > , Why <04100 +mah > hath the LORD
 <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this <02063 +zo>th > land <00776
 +>erets > , and unto {this} <02088 +zeh > house <01004 +bayith > ? this 2CH 007 021 And this
 <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is high <05945 +>elyown > , shall
 be an astonishment <08074 +shamem > to every <03605 +kol > one that passeth <05674 + by it ; so
 that he shall say <00559 +>amar > , Why <04100 +mah > hath the LORD <03068 +Y@hovah > done
 <06213 + thus <03602 +kakah > unto {this} <02063 +zo>th > land <00776 +>erets > , and unto this
 <02088 +zeh > house <01004 +bayith > ? this 2CH 007 021 And {this} <02088 +zeh > house
 <01004 +bayith > , which <00834 +>aher > is high <05945 +>elyown > , shall be an astonishment
 <08074 +shamem > to every <03605 +kol > one that passeth <05674 + by it ; so that he shall say
 <00559 +>amar > , Why <04100 +mah > hath the LORD <03068 +Y@hovah > done <06213 + thus
 <03602 +kakah > unto this <02063 +zo>th > land <00776 +>erets > , and unto this <02088 +zeh >
 house <01004 +bayith > ? this 2CH 007 022 And it shall be answered <00559 +>amar > , Because
 they forsook <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers
 <1> , which <00834 +>aher > brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the
 land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other
 <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , and served
 <05647 + them : therefore hath he brought <00935 +bow> > all <03605 +kol > {this} <02063 +zo>th
 > evil <07451 +ra< > upon them . this 2CH 008 008 [But] of their children <01121 +ben > , who
 <00834 +>aher > were left <03498 +yathar > after <00310 +>achar > them in the land <00776
 +>erets > , whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el >
 consumed <03615 +kalah > not , them did Solomon <08010 +Sh@lomoh > make to pay <05927 +
 tribute <04522 +mac > until <05704 + {this} <02088 +zeh > day <03117 +yowm > . this 2CH 010
 006 And king <04428 +melek > Rehoboam <07346 +R@chab took counsel <03289 +ya with the old
 <02205 +zaqen > men that had <01961 +hayah > stood <05975 + before <06440 +paniym > Solomon
 <08010 +Sh@lomoh > his father <25> while he yet lived <02416 +chay > , saying <00559 +>amar >
 , What <00349 +>eyk > counsel <03289 +ya give ye [me] to return <07725 +shuwb > answer
 <01697 +dabar > to {this} <02088 +zeh > people <05971 + ? this 2CH 010 007 And they spake
 <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou be kind <02896
 +towb > to {this} <02088 +zeh > people <05971 + , and please <07521 +ratsah > them , and speak
 <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , they will be thy servants
 <05650 + for ever . this 2CH 010 009 And he said <00559 +>amar > unto them , What <04100 +mah
 > advice <03289 +ya give ye that we may return <07725 +shuwb > answer <01697 +dabar > to {this}
 <02088 +zeh > people <05971 + , which <00834 +>aher > have spoken <01696 +dabar > to me ,
 saying <00559 +>amar > , Ease <07043 +qalal > somewhat the yoke <05923 +
 that thy father <25> did put <05414 +nathan > upon us ? this 2CH 010 019 And Israel <03478
 +Yisra>el > rebelled <06856 +tsipporen > against the house <01004 +bayith > of David
 <01732 +David > unto {this} <02088 +zeh > day <03117 +yowm > . this 2CH 011 004 Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go
 <05927 + up , nor <03808 +lo> > fight <03898 +lacham > against <05973 + your brethren
 <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004
 +bayith > : for {this} <02088 +zeh > thing <01697 +dabar > is done of me . And they obeyed
 <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and

returned <07725 +shuwb> from going <03212 +yalak> against <00413 +>el> Jeroboam
 <03379 +Yarob> . this 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto
 the LORD <03068 +Y@hovah> his God <00430 +>elohiym> , and said <00559 +>amar> ,
 LORD <03068 +Y@hovah> , [it is] nothing with thee to help <05826 + , whether <00996
 +beyn> with many <07227 +rab> , or with them that have no <00369 +>ayin> power <03581
 +koach> : help <05826 + us , O LORD <03068 +Y@hovah> our God <00430 +>elohiym> ;
 for we rest <08172 +sha on <05921 + thee , and in thy name <08034 +shem> we go <00935
 +bow> > against <05921 + {this}> <02088 +zeh> multitude <01995 +hamown> . O LORD
 <03068 +Y@hovah> , thou [art] our God <00430 +>elohiym> ; let not <00369 +>ayin>
 man <00582 +>enowsh> prevail <06113 + against <05973 + thee . this 2CH 016 010 Then
 Asa <00609 +>Aca> > was wroth <03707 +ka with the seer <07200 +ra>ah> , and put <05414
 +nathan> him in a prison <04115 +mahpeketh> house <01004 +bayith> ; for [he was] in a
 rage <02197 +za with him because <05921 + of {this}> <02063 +zo>th> [thing] . And Asa
 <00609 +>Aca> > oppressed <07533 +ratsats> [some] of the people <05971 + the same
 <01931 +huw> > time <06256 + . this 2CH 018 019 And the LORD <03068 +Y@hovah> said
 <00559 +>amar> , Who <04310 +miy> shall entice <06601 +pathah> Ahab <00256
 +>Ach>ab> king <04428 +melek> of Israel <03478 +Yisra>el> , that he may go <05927 +
 up and fall <05307 +naphal> at Ramothgilead <07433 +Ramowth> ? And one spake <00559
 +>amar> saying <00559 +>amar> after <03602 +kakah> {this}> <03602 +kakah> manner
 <03541 +koh> , and another <02088 +zeh> saying <00559 +>amar> after <03602 +kakah>
 that manner . this 2CH 018 026 And say <00559 +>amar> , Thus <03541 +koh> saith <00559
 +>amar> the king <04428 +melek> , Put <07760 +suwm> {this}> <02088 +zeh> [fellow] in
 the prison , and feed <00398 +>akal> him with bread <03899 +lechem> of affliction <03905
 +lachats> and with water <04325 +mayim> of affliction <03905 +lachats> , until <05704 + I
 return <07725 +shuwb> in peace <07965 +shalowm> . this 2CH 019 010 And what <03602
 +kakah> cause <07379 +riyb> soever shall come <00935 +bow> > to you of your brethren
 <00251 +>ach> that dwell <03427 +yashab> in their cities <05892 + , between <00996 +beyn>
 > blood <01818 +dam> and blood <01818 +dam> , between <00996 +beyn> law <08451
 +towrah> and commandment <04687 +mitsvah> , statutes <02706 +choq> and judgments
 <04941 +mishpat> , ye shall even warn <02094 +zahar> them that they trespass <00816
 +>asham> not against the LORD <03068 +Y@hovah> , and [so] wrath <07110 +qetseph>
 come <01961 +hayah> upon you , and upon your brethren <00251 +>ach> : {this}> <03541
 +koh> do <06213 + , and ye shall not trespass <00816 +>asham> . this 2CH 020 001 . It came
 <01961 +hayah> to pass after <00310 +>achar> {this}> <03651 +ken> also , [that] the
 children <01121 +ben> of Moab <04124 +Mow>ab> , and the children <01121 +ben> of
 Ammon <05983 + , and with them [other] beside the Ammonites <05984 + , came <00935
 +bow> > against <05921 + Jehoshaphat <03092 +Y@howshaphat> to battle <04421
 +milchamah> . this 2CH 020 002 Then there came <00935 +bow> > some that told <05046
 +nagad> Jehoshaphat <03092 +Y@howshaphat> , saying <00559 +>amar> , There cometh
 <00935 +bow> > a great <01419 +gadawl> multitude <01995 +hamown> against <05921 +
 thee from beyond <05676 + the sea <03220 +yam> on {this}> side Syria <00758 +>Aram> ;
 and , behold <02009 +hinneh> , they [be] in Hazazontamar <02688 +Chats@tsown Tamar> ,
 which <01958 +hiy> [is] Engedi <05872 + . this 2CH 020 007 [Art] not thou our God
 <00430 +>elohiym> , [who] didst drive <03423 +yarash> out the inhabitants <03427
 +yashab> of {this}> <02063 +zo>th> land <00776 +>erets> before <06440 +paniym> thy
 people <05971 + Israel <03478 +Yisra>el> , and gavest <05414 +nathan> it to the seed
 <02233 +zera< > of Abraham <85> thy friend <00157 +>ahab> for ever <05769 + ? this 2CH
 020 009 If <00518 +>im> , [when] evil <07451 +ra< > cometh <00935 +bow> > upon us , [
 as] the sword <02719 +chereb> , judgment <08196 +sh@phowt> , or pestilence <01698
 +deber> , or famine <07458 +ra> , we stand <05975 + before <06440 +paniym> this <02088
 +zeh> house <01004 +bayith> , and in thy presence <06440 +paniym> , (for thy name
 <08034 +shem> [is] in {this}> <02088 +zeh> house <01004 +bayith> ,) and cry <02199
 +za unto thee in our affliction <06869 +tsarah> , then thou wilt hear <08085 +shama< > and
 help <03467 +yasha< > . this 2CH 020 009 If <00518 +>im> , [when] evil <07451 +ra< >

cometh <00935 +bow> > upon us , [as] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra , we stand <05975 + before <06440 +paniym > {this} <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , (for thy name <08034 +shem > [is] in this <02088 +zeh > house <01004 +bayith > ,) and cry <02199 +za unto thee in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > . this 2CH 020 012 O our God <00430 +>elohiym > , wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +>ayin > might <03581 +koach > against <06440 +paniym > {this} <02088 +zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow> > against <05921 + us ; neither <03808 +lo> > know <03045 +yada< > we what <04100 +mah > to do <06213 + : but our eyes <05869 + [are] upon thee . this 2CH 020 015 And he said <00559 +>amar > , Harken <07181 +qashab > ye , all <03605 +kol > Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and thou king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto you , Be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > by reason <06440 +paniym > of {this} <02088 +zeh > great <07227 +rab > multitude <01995 +hamown > ; for the battle <04421 +milchamah > [is] not yours , but God s <00430 +>elohiym > . this 2CH 020 017 Ye shall not [need] to fight <03898 +lacham > in {this} <02063 +zo>th > [battle] : set <03320 +yatsab > yourselves , stand <05975 + ye [still] , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440 +paniym > them : for the LORD <03068 +Y@hovah > [will be] with you . this 2CH 020 026 And on the fourth <07243 +r@biy day <03117 +yowm > they assembled <06950 +qahal > themselves in the valley <06010 + of Berachah <01294 +B@rakah > ; for there <08033 +sham > they blessed <01288 +barak > the LORD <03068 +Y@hovah > : therefore the name <08034 +shem > of the same <01931 +huw> > place <04725 +maqowm > was called <07121 +qara> > , The valley <06010 + of Berachah <01294 +B@rakah > , unto {this} <02088 +zeh > day <03117 +yowm > . this 2CH 020 035 And after <00310 +>achar > {this} <03651 +ken > did Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > join <02266 +chabar > himself with Ahaziah <00274 +>Achazyah > king <04428 +melek > of Israel <03478 +Yisra>el > , who <01931 +huw> > did <06213 + very wickedly <07561 +rasha< > : this 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto {this} <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 + [also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> . this 2CH 021 018 And after <00310 +>achar > all <03605 +kol > {this} <02063 +zo>th > the LORD <03068 +Y@hovah > smote <05062 +nagaph > him in his bowels <04578 +me with an incurable disease <02483 +choliy > . This 2CH 023 004 {This} <02088 +zeh > [is] the thing <01697 +dabar > that ye shall do <06213 + ; A third <07992 +sh@liyshiy > part of you entering <00935 +bow> > on the sabbath <07676 +shabbath > , of the priests <03548 +kohen > and of the Levites <03881 +Leviyiy > , [shall be] porters <07778 +show of the doors <05592 +caph > ; this 2CH 024 004 And it came <01961 +hayah > to pass after <00310 +>achar > {this} <03651 +ken > , [that] Joash <03101 +Yow>ash > was minded to repair <02318 +chadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . this 2CH 024 018 And they left <05800 + the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , and served <05647 + groves <00842 +>asherah > and idols <06091 + : and wrath <07110 +qetseph > came <01961 +hayah > upon Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > for {this} <02063 +zo>th > their trespass <00819 +>ashmah > . this 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiym > , But what <04100 +mah > shall we do <06213

+ for the hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have
 given <05414 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And
 the man <00376 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > , The
 LORD <03068 +Y@hovah > is able to give <05414 +nathan > thee much <07235 +rabah >
 more <07235 +rabah > than {this} <02088 +zeh > . this 2CH 025 016 And it came <01961
 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559
 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel
 <03289 +ya ? forbear <02308 +chadal > ; why <04100 +mah > shouldest thou be smitten
 <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308 +chadal > , and said
 <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined
 <03289 +ya to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done
 <06213 + {this} <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my
 counsel <06098 + . this 2CH 028 022 And in the time <06256 + of his distress <06887 +tsarar
 > did he trespass <04603 +ma yet more <03254 +yacaph > against the LORD <03068
 +Y@hovah > : {this} <01931 +huw> > [is that] king <04428 +melek > Ahaz <00271
 +>Achaz > . this 2CH 029 009 For , lo <02009 +hinneh > , our fathers <1> have fallen <05307
 +naphal > by the sword <02719 +chereb > , and our sons <01121 +ben > and our daughters
 <01121 +ben > and our wives <00802 +>ishshah > [are] in captivity <07628 +sh@biy > for
 {this} <02088 +zeh > . this 2CH 029 028 And all <03605 +kol > the congregation <06951
 +qahal > worshipped <07812 +shachah > , and the singers <07892 +shiy > sang <07891
 +shiy > , and the trumpeters <02690 +chatsar > sounded <02690 +chatsar > : [and] all
 <03605 +kol > [{this} continued] until <05704 + the burnt <05930 + offering was finished
 <03615 +kalah > . this 2CH 030 009 For if ye turn <07725 +shuwb > again <07725 +shuwb >
 unto the LORD <03068 +Y@hovah > , your brethren <00251 +>ach > and your children
 <01121 +ben > [shall find] compassion <07356 +racham > before <06440 +paniym > them
 that lead them captive <07617 +shabah > , so that they shall come <07725 +shuwb > again
 <07725 +shuwb > into {this} <02063 +zo>th > land <00776 +>erets > : for the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > [is] gracious <02587 +channuwn > and merciful
 <07349 +rachuw > , and will not turn <05493 +cuwr > away [his] face <06440 +paniym >
 from you , if <00518 +>im > ye return <07725 +shuwb > unto him . this 2CH 031 001 . Now
 when all <03605 +kol > {this} <02063 +zo>th > was finished <03615 +kalah > , all <03605
 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> >
 out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the
 images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the
 groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high
 <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah
 <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669
 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 + they had utterly
 destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of
 Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his
 possession <00272 +>achuzzah > , into their own cities <05892 + . this 2CH 031 010 And
 Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004
 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559
 +>amar > , Since [the people] began <02490 +chalal > to bring <00935 +bow> > the offerings
 <08641 +t@ruwmah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ,
 we have had enough <07644 +Shebna> > to eat <00398 +>akal > , and have left <03498
 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288
 +barak > his people <05971 + ; and that which is left <03498 +yathar > [is] {this} <02088
 +zeh > great store <01995 +hamown > . this 2CH 032 009 . After <00310 +>achar > {this}
 <02088 +zeh > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria
 <00804 +>Ashshuwr > send <07971 +shalach > his servants <05650 + to Jerusalem <03389
 +Y@ruwshalaim > , (but he [himself <01931 +huw> > laid siege] against <05921 + Lachish
 <03923 +Lachiysh > , and all <03605 +kol > his power <04475 +memshalah > with him ,)
 unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ,

and unto all <03605 +kol> Judah <03063 +Y@huwdah> that [were] at Jerusalem <03389 +Y@ruwshalaim> , saying <00559 +>amar> , this 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah> deceive <05377 +nasha> > you , nor <00408 +>al> persuade <05496 +cuwth> you on {this} <02063 +zo>th> manner , neither <00408 +>al> yet believe <00539 +>aman> him : for no <03808 +lo> > god <00433 +>elowahh> of any <03605 +kol> nation <01471 +gowy> or kingdom <04467 +mamlakah> was able <03201 +yakol> to deliver <05337 +natsal> his people <05971 + out of mine hand <03027 +yad> , and out of the hand <03027 +yad> of my fathers <1> : how <00637 +>aph> much less shall your God <00430 +>elohiym> deliver <05337 +natsal> you out of mine hand <03027 +yad> ? this 2CH 032 020 And for {this} <02063 +zo>th> [cause] Hezekiah <02396 +Chizqiyah> the king <04428 +melek> , and the prophet <05030 +nabiy> > Isaiah <03470 +Y@sha the son <01121 +ben> of Amoz <00531 +>Amowts> , prayed <06419 +palal> and cried <02199 +za to heaven <08064 +shamayim> . This 2CH 032 030 {This} <01931 +huw> > same <01931 +huw> > Hezekiah <02396 +Chizqiyah> also stopped <05640 +catham> the upper <05945 +>elyown> watercourse of Gihon <01521 +Giychown> , and brought <03474 +yashar> it straight <03474 +yashar> down <04295 +mattah> to the west <04628 +ma side of the city <05892 + of David <01732 +David> . And Hezekiah <02396 +Chizqiyah> prospered <06743 +tsalach> in all <03605 +kol> his works <04639 +ma . this 2CH 033 007 And he set <07760 +suwm> a carved <06459 +pecel> image <06459 +pecel> , the idol <05566 +cemel> which he had made <06213 + , in the house <01004 +bayith> of God <00430 +>elohiym> , of which <00834 +>aher> God <00430 +>elohiym> had said <00559 +>amar> to David <01732 +David> and to Solomon <08010 +Sh@lomoh> his son <01121 +ben> , In {this} <02088 +zeh> house <01004 +bayith> , and in Jerusalem <03389 +Y@ruwshalaim> , which I have chosen <00977 +bachar> before all <03605 +kol> the tribes <07626 +shebet> of Israel <03478 +Yisra>el> , will I put <07760 +suwm> my name <08034 +shem> for <05865 + ever <05865 + : this 2CH 033 014 Now after {this} <01129 +banah> he <04196 +mizbeach> built a <03605 +kol> wall without <06635 +tsaba> > the city <08064 +shamayim> of David , on <08147 +sh@nayim> the <02691 +chatser> west side of <01004 +bayith> Gihon , in the <03068 +Y@hovah> valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah . this 2CH 034 021 Go <03212 +yalak> , enquire <01875 +darash> of the LORD <03068 +Y@hovah> for me , and for them that are left <07604 +sha>ar> in Israel <03478 +Yisra>el> and in Judah <03063 +Y@huwdah> , concerning <05921 + the words <01697 +dabar> of the book <05612 +cepher> that is found <04672 +matsa> > : for great <01419 +gadawl> [is] the wrath <02534 +chemah> of the LORD <03068 +Y@hovah> that is poured <05413 +nathak> out upon us , because our fathers <1> have not kept <08104 +shamar> > the word <01697 +dabar> of the LORD <03068 +Y@hovah> , to do <06213 + after all <03605 +kol> that is written <03789 +kathab> in {this} <02088 +zeh> book <05612 +cepher> > . this 2CH 034 024 Thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah> , Behold <02005 +hen> , I will bring <00935 +bow> > evil <07451 +ra< > upon {this} <02088 +zeh> place <04725 +maqowm> , and upon the inhabitants <03427 +yashab> thereof , [even] all <03605 +kol> the curses <00423 +>alah> that are written <03789 +kathab> in the book <05612 +cepher> which <00834 +>aher> they have read <07121 +qara> > before <06440 +paniym> the king <04428 +melek> of Judah <03063 +Y@huwdah> > : this 2CH 034 025 Because they have forsaken <05800 + me , and have burned <06999 +qatar> incense <06999 +qatar> unto other <00312 +>acher> gods <00430 +>elohiym> , that they might provoke me to anger <03707 +ka with all <03605 +kol> the works <04639 +ma of their hands <03027 +yad> ; therefore my wrath <02534 +chemah> shall be poured <05413 +nathak> out upon {this} <02088 +zeh> place <04725 +maqowm> , and shall not be quenched <03518 +kabah> . this 2CH 034 027 Because <03282 +ya thine heart <03824 +lebab> was tender <07401 +rakak> , and thou didst humble <03665 +kana< > thyself before <06440 +paniym> God <00430 +>elohiym> , when thou heardest <08085 +shama< > his words <01697 +dabar> against <05921 + {this} <02088 +zeh> place <04725 +maqowm> , and against <05921 + the inhabitants <03427 +yashab> thereof , and humbledst <03665

+kana< > thyself before <06440 +paniym > me , and didst rend <07167 +qara< > thy clothes
 <00899 +begeg > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even
 heard <08085 +shama< > [thee] also <01571 +gam > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > . this 2CH 034 028 Behold <02005 +hen > , I will gather <00622
 +>acaph > thee to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave
 <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo> > shall thine eyes
 <05869 + see <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I will bring
 <00935 +bow> > upon {this} <02088 +zeh > place <04725 +maqowm > , and upon the
 inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king
 <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . this 2CH 034 031 And the
 king <04428 +melek > stood <05975 + in his place <05977 + , and made <03772 +karath > a
 covenant <01285 +b@riyth > before <06440 +paniym > the LORD <03068 +Y@hovah > , to
 walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah > , and to keep
 <08104 +shamar > his commandments <04687 +mitsvah > , and his testimonies <5715> , and
 his statutes <02706 +choq > , with all <03605 +kol > his heart <03824 +lebab > , and with all
 <03605 +kol > his soul <05315 +nephesh > , to perform <06213 + the words <01697 +dabar >
 of the covenant <01285 +b@riyth > which are written <03789 +kathab > in {this} <02088
 +zeh > book <05612 +cepher > . this 2CH 035 019 In the eighteenth year <08141 +shaneh > of
 the reign <04438 +malkuwth > of Josiah <02977 +Yo>shiyah > was {this} <02088 +zeh >
 passover <06453 +pecach > kept <06213 + . this 2CH 035 020 . After <00310 +>achar > all
 <03605 +kol > {this} <02063 +zo>th > , when <00834 +>aher > Josiah <02977 +Yo>shiyah >
 had prepared <03559 +kuwn > the temple <01004 +bayith > , Necho <05224 +N@kow > king
 <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up to fight <03898 +lacham
 > against Carchemish <03751 +Kark@miysh > by Euphrates <06578 +P@rath > : and Josiah
 <02977 +Yo>shiyah > went <03318 +yatsa> > out against <07125 +qir>ah > him . this 2CH
 035 021 But he sent <07971 +shalach > ambassadors <04397 +mal>ak > to him , saying
 <00559 +>amar > , What <04100 +mah > have I to do with thee , thou king <04428 +melek >
 of Judah <03063 +Y@huwdah > ? [I come] not against <05921 + thee {this} day <03117
 +yowm > , but against <00413 +>el > the house <01004 +bayith > wherewith I have war
 <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to
 make haste <00926 +bahal > : forbear <02308 +chadal > thee from [meddling with] God
 <00430 +>elohiym > , who <00834 +>aher > [is] with me , that he destroy <07843 +shachath
 > thee not . this 2CH 035 025 And Jeremiah <03414 +Yirm@yah > lamented <06969 +quwn >
 for Josiah <02977 +Yo>shiyah > : and all <03605 +kol > the singing <07891 +shiy > men and
 the singing <07891 +shiy > women spake <00559 +>amar > of Josiah <02977 +Yo>shiyah >
 in their lamentations <07015 +qiynah > to {this} day <03117 +yowm > , and made <05414
 +nathan > them an ordinance <02706 +choq > in Israel <03478 +Yisra>el > : and , behold
 <02009 +hinneh > , they [are] written <03789 +kathab > in the lamentations <07015 +qiynah
 > . this EZR 001 009 And {this} <00428 +>el - leh > [is] the number <04557 +micpar > of
 them : thirty <07970 +sh@lowshiym > chargers <00105 +>agartal > of gold <02091 +zahab > ,
 a thousand <00505 +>eleph > chargers <00105 +>agartal > of silver <03701 +keceph > , nine
 <08672 +tesha< > and twenty <06242 + knives <04252 +machalaph > , this EZR 003 012 But
 many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and chief
 <07218 +ro>sh > of the fathers <1> , [who were] ancient <02204 +zaqen > men , that had
 seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004 +bayith > , when <03588
 +kiy > the foundation <03245 +yacad > of {this} <02088 +zeh > house <01004 +bayith > was
 laid before <06440 +paniym > their eyes <05870 + , wept <01058 +bakah > with a loud
 <01419 +gadowl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw
 aloud for joy <08057 +simchah > : this EZR 004 008 Rehum <07348 +R@chuw > the
 chancellor and Shimshai <08124 +Shimshay > the scribe <05613 +capher > wrote <03790
 +k@thab > a letter <00104 +>igg@ra> > against <05922 + Jerusalem <03390 +Y@ruwshalem
 (Chald) > to Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > in {this}
 <03660 +k@nema> > sort <03660 +k@nema> > : this EZR 004 010 And the rest <07606
 +sh@>ar > of the nations <00524 +>ummah > whom <01768 +diy > the great <07229 +rab >

and noble <03358 +yaqqiyr > Asnappar <00620 +>Ocnappar > brought <01541 +g@lah > over
 <01541 +g@lah > , and set <03488 +y@thiyb > in the cities <07141 +Qorach > of Samaria
 <08115 +Shomrayin > , and the rest <07606 +sh@>ar > [that are] on {this} side <05675 + the
 river <05103 +n@har > , and at such <03706 +k@ a time . this EZR 004 011 This <01836
 +den > [is] the copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that they sent
 <07972 +sh@lach > unto him , [even] unto Artaxerxes <00783 +>Artachshashta> > the king
 <04430 +melek > ; Thy servants <05649 + the men <00606 +>enash > on {this} side <05675
 + the river <05103 +n@har > , and at such <03706 +k@ a time . This EZR 004 011 {This}
 <01836 +den > [is] the copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that
 they sent <07972 +sh@lach > unto him , [even] unto Artaxerxes <00783 +>Artachshashta> >
 the king <04430 +melek > ; Thy servants <05649 + the men <00606 +>enash > on this side
 <05675 + the river <05103 +n@har > , and at such <03706 +k@ a time . this EZR 004 013 Be
 it known <03046 +y@da< > now <03705 +k@ unto the king <04430 +melek > , that , if
 <02006 +hen > {this} <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > ,
 and the walls <07791 +shuwr > set <03635 +k@lal > up [again , then] will they not pay
 <05415 +n@than > toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983
 +halak > , and [so] thou shalt endamage <05142 +n@zaq > the revenue <00674 +>app@thom
 > of the kings <04430 +melek > . this EZR 004 015 That search <01240 +b@qar > may be
 made in the book <05609 +c@phar > of the records <01799 +dikrown > of thy fathers <2> : so
 shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the records <01799
 +dikrown > , and know <03046 +y@da< > that this <01791 +dek > city <07149 +qirya> > [is
] a rebellious <04779 +marad > city <07149 +qirya> > , and hurtful <05142 +n@zaq > unto
 kings <04430 +melek > and provinces <04083 +m@diynah > , and that they have moved
 <05648 + sedition <00849 +>eshtadduwr > within <04481 +min > the same <01459 +gav > of
 old <05957 + time <03118 +yowm > : for which <01836 +den > cause was {this} <01791 +dek
 > city <07149 +qirya> > destroyed <02718 +charab > . this EZR 004 015 That search <01240
 +b@qar > may be made in the book <05609 +c@phar > of the records <01799 +dikrown > of
 thy fathers <2> : so shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the
 records <01799 +dikrown > , and know <03046 +y@da< > that {this} <01791 +dek > city
 <07149 +qirya> > [is] a rebellious <04779 +marad > city <07149 +qirya> > , and hurtful
 <05142 +n@zaq > unto kings <04430 +melek > and provinces <04083 +m@diynah > , and
 that they have moved <05648 + sedition <00849 +>eshtadduwr > within <04481 +min > the
 same <01459 +gav > of old <05957 + time <03118 +yowm > : for which <01836 +den > cause
 was this <01791 +dek > city <07149 +qirya> > destroyed <02718 +charab > . this EZR 004
 016 We certify <03046 +y@da< > the king <04430 +melek > that , if <02006 +hen > this
 <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > [again] , and the walls
 <07791 +shuwr > thereof set <03635 +k@lal > up , by this <01836 +den > means <06903
 +q@bel > thou shalt have <00383 +>iythay > no <03809 +la> > portion <02508 +chalaq > on
 {this} side <05675 + the river <05103 +n@har > . this EZR 004 016 We certify <03046
 +y@da< > the king <04430 +melek > that , if <02006 +hen > this <01791 +dek > city <07149
 +qirya> > be builded <01124 +b@na> > [again] , and the walls <07791 +shuwr > thereof set
 <03635 +k@lal > up , by {this} <01836 +den > means <06903 +q@bel > thou shalt have
 <00383 +>iythay > no <03809 +la> > portion <02508 +chalaq > on this side <05675 + the
 river <05103 +n@har > . this EZR 004 016 We certify <03046 +y@da< > the king <04430
 +melek > that , if <02006 +hen > {this} <01791 +dek > city <07149 +qirya> > be builded
 <01124 +b@na> > [again] , and the walls <07791 +shuwr > thereof set <03635 +k@lal > up ,
 by this <01836 +den > means <06903 +q@bel > thou shalt have <00383 +>iythay > no <03809
 +la> > portion <02508 +chalaq > on this side <05675 + the river <05103 +n@har > . this EZR
 004 019 And I commanded , and search <01240 +b@qar > hath been made , and it is found
 <07912 +sh@kach > that {this} <01791 +dek > city <07149 +qirya> > of old <05957 + time
 <03118 +yowm > hath made insurrection <05376 +n@sa> > against <05922 + kings <04430
 +melek > , and [that] rebellion <04776 +m@rad > and sedition <00849 +>eshtadduwr > have
 been made <05648 + therein . this EZR 004 021 Give <07761 +suwm > ye now <03705 +k@
 commandment <02942 +t@ to cause these <00479 +>illek > men <01400 +g@bar > to cease

<00989 +b@tel> , and that {this} <01791 +dek> city <07179 +qash> be not builded
 <01124 +b@na> , until <05704 + [another] commandment <02941 +ta shall be given
 <07761 +suwm> from me . this EZR 004 022 Take <02095 +z@har> heed <02095 +z@har
 > now that ye fail <07960 +shaluw> not to do <05648 + {this}> <01836 +den> : why
 <04101 +mah> should damage <02257 +chabal> grow <07680 +s@ga> > to the hurt
 <05142 +n@zaq> of the kings <04430 +melek> ? this EZR 005 003 . At the same time
 <02166 +z@man> came <00858 +>athah> to them Tatnai <08674 +Tatt@nay> , governor
 <06347 +pechah> on this side <05675 + the river <05103 +n@har> , and Shetharboznai
 <08370 +Sh@thar Bowz@nay> , and their companions <03675 +k@nath> , and said
 <00559 +>amar> thus <03652 +ken> unto them , Who <04479 +man> hath commanded
 you to build <01124 +b@na> > this <01836 +den> house <01005 +bayith> , and to make
 <03635 +k@lal> up {this} <01836 +den> wall <00846 +>ushsharna> > ? this EZR 005
 003 . At the same time <02166 +z@man> came <00858 +>athah> to them Tatnai <08674
 +Tatt@nay> , governor <06347 +pechah> on this side <05675 + the river <05103 +n@har
 > , and Shetharboznai <08370 +Sh@thar Bowz@nay> , and their companions <03675
 +k@nath> , and said <00559 +>amar> thus <03652 +ken> unto them , Who <04479 +man
 > hath commanded you to build <01124 +b@na> > {this} <01836 +den> house <01005
 +bayith> , and to make <03635 +k@lal> up this <01836 +den> wall <00846
 +>ushsharna> > ? this EZR 005 003 . At the same time <02166 +z@man> came <00858
 +>athah> to them Tatnai <08674 +Tatt@nay> , governor <06347 +pechah> on {this} side
 <05675 + the river <05103 +n@har> , and Shetharboznai <08370 +Sh@thar Bowz@nay> ,
 and their companions <03675 +k@nath> , and said <00559 +>amar> thus <03652 +ken>
 unto them , Who <04479 +man> hath commanded you to build <01124 +b@na> > this
 <01836 +den> house <01005 +bayith> , and to make <03635 +k@lal> up this <01836
 +den> wall <00846 +>ushsharna> > ? this EZR 005 004 Then <00116 +>edayin> said
 <00559 +>amar> we unto them after <00310 +>achar> this <03660 +k@nema> > manner
 , What <04479 +man> are the names <08036 +shum> of the men <01400 +g@bar> that
 make <01124 +b@na> > {this} <01836 +den> building <01147 +binyan> ? this EZR 005
 004 Then <00116 +>edayin> said <00559 +>amar> we unto them after <00310 +>achar>
 {this} <03660 +k@nema> > manner , What <04479 +man> are the names <08036 +shum>
 of the men <01400 +g@bar> that make <01124 +b@na> > this <01836 +den> building
 <01147 +binyan> ? this EZR 005 005 But the eye <05870 + of their God <00426 +>elahh>
 was upon the elders <07868 +siyb> of the Jews <03062 +Y@huwda>iy> , that they could
 not cause them to cease <00989 +b@tel> , till <05705 + the matter <02941 +ta came
 <01946 +huwk> to Darius <01868 +Dar@yavesh> : and then <00116 +>edayin> they
 returned <08421 +tuwb> answer <08421 +tuwb> by letter <05407 +nisht@van>
 concerning <05922 + {this}> <01836 +den> [matter] . this EZR 005 006 The copy <06573
 +parshegen> of the letter <00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay> ,
 governor <06347 +pechah> on this side <05675 + the river <05103 +n@har> , and
 Shetharboznai <08370 +Sh@thar Bowz@nay> , and his companions <03675 +k@nath> the
 Apharsachites <00671 +>Apharc@kay> , which <01768 +diy> [were] on {this} side
 <05675 + the river <05103 +n@har> , sent <07972 +sh@lach> unto Darius <01868
 +Dar@yavesh> the king <04430 +melek> : this EZR 005 006 The copy <06573 +parshegen
 > of the letter <00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay> , governor <06347
 +pechah> on {this} side <05675 + the river <05103 +n@har> , and Shetharboznai <08370
 +Sh@thar Bowz@nay> , and his companions <03675 +k@nath> the Apharsachites <00671
 +>Apharc@kay> , which <01768 +diy> [were] on this side <05675 + the river <05103
 +n@har> , sent <07972 +sh@lach> unto Darius <01868 +Dar@yavesh> the king <04430
 +melek> : this EZR 005 008 Be it known <03046 +y@da> < > unto the king <04430 +melek>
 , that we went <00236 +>azal> into the province <04083 +m@diynah> of Judea <03061
 +Y@huwd> , to the house <01005 +bayith> of the great <07229 +rab> God <00426
 +>elahh> , which <01931 +huw> > is builded <01124 +b@na> > with great <01560
 +g@lal> stones <69> , and timber <00636 +>a< > is laid <07760 +suwm> in the walls
 <03797 +k@thal> , and {this} <01791 +dek> work <05673 + goeth <05648 + fast <00629

+>ocparna> > on , and prospereth <06744 +ts@lach > in their hands <03028 +yad > . this
 EZR 005 009 Then <00116 +>edayin > asked <07593 +sh@>el > we those <00479 +>illek
 > elders <07868 +siyb > , [and] said <00559 +>amar > unto them thus <03660
 +k@nema> > , Who <04479 +man > commanded you to build <01124 +b@na> > {this}
 <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up these <01836
 +den > walls <00846 +>ushsharna> > ? this EZR 005 012 But after <04481 +min > that our
 fathers <2> had provoked <07265 +r@gaz > the God <00426 +>elahh > of heaven <08065
 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand
 <03028 +yad > of Nebuchadnezzar <05020 +N@buwkadnetsar > the king <04430 +melek
 > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642
 +c@thar > {this} <01836 +den > house <01005 +bayith > , and carried <01541 +g@lah >
 the people <05972 + away <01541 +g@lah > into Babylon <00895 +Babel > . this EZR 005
 013 But in the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh >
 the king <04430 +melek > of Babylon <00895 +Babel > [the same] king <04430 +melek >
 Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +t@ to build <01124
 +b@na> > {this} <01836 +den > house <01005 +bayith > of God <00426 +>elahh > . this
 EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [it seem] good <02869 +tab >
 to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s
 <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy
 > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [
 so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh >
 the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005
 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and
 let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to
 us concerning <05922 + {this} <01836 +den > matter <01836 +den > . this EZR 005 017
 Now <03705 +k@ therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king
 <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek
 > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there
 <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a
 decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king
 <04430 +melek > to build <01124 +b@na> > {this} <01791 +dek > house <01005 +bayith
 > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the
 king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us
 concerning <05922 + this <01836 +den > matter <01836 +den > . this EZR 006 007 Let the
 work <05673 + of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh >
 alone <07662 +sh@baq > ; let the governor <06347 +pechah > of the Jews <03062
 +Y@huwda>iy > and the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > build
 <01124 +b@na> > {this} <01791 +dek > house <01005 +bayith > of God <00426 +>elahh
 > in his place <00870 +>athar > . this EZR 006 007 Let the work <05673 + of {this} <01791
 +dek > house <01005 +bayith > of God <00426 +>elahh > alone <07662 +sh@baq > ; let
 the governor <06347 +pechah > of the Jews <03062 +Y@huwda>iy > and the elders <07868
 +siyb > of the Jews <03062 +Y@huwda>iy > build <01124 +b@na> > this <01791 +dek >
 house <01005 +bayith > of God <00426 +>elahh > in his place <00870 +>athar > . this
 EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@ what ye shall do
 <05648 + to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062
 +Y@huwda>iy > for the building <01124 +b@na> > of {this} <01791 +dek > house <01005
 +bayith > of God <00426 +>elahh > : that of the king s <04430 +melek > goods <05232
 +n@kac > , [even] of the tribute <04061 +middah > beyond <05675 + the river <05103
 +n@har > , forthwith <00629 +>ocparna> > expenses <05313 +niphqa> > be given <03052
 +y@hab > unto these <00479 +>illek > men <01400 +g@bar > , that they be not hindered
 <00989 +b@tel > . this EZR 006 011 Also I have made <07761 +suwm > a decree <02942
 +t@ , that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <01836 +den >
 word <06600 +pithgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down
 from his house <01005 +bayith > , and being set <02211 +z@qaph > up , let him be hanged

<04223 +m@cha> > thereon <05921 + ; and let his house <01005 +bayith> be made
 <05648 + a dunghill <05122 +n@valuw> for {this} <01836 +den> . this EZR 006 011 Also I
 have made <07761 +suwm> a decree <02942 +t@ , that whosoever <03605 +kol> shall
 alter <08133 +sh@na> > {this} <01836 +den> word <06600 +pithgam> , let timber
 <00636 +>a< > be pulled <05256 +n@cach> down from his house <01005 +bayith> , and
 being set <02211 +z@qaph> up , let him be hanged <04223 +m@cha> > thereon <05921 +
 ; and let his house <01005 +bayith> be made <05648 + a dunghill <05122 +n@valuw> for
 this <01836 +den> . this EZR 006 012 And the God <00426 +>elahh> that hath caused his
 name <08036 +shum> to dwell <07932 +sh@kan> there <08536 +tam> destroy <04049
 +m@gar> all <03606 +kol> kings <04430 +melek> and people <05972 + , that shall put
 <07972 +sh@lach> to their hand <03028 +yad> to alter <08133 +sh@na> > [and] to
 destroy <02255 +chabal> {this} <01791 +dek> house <01005 +bayith> of God <00426
 +>elahh> which <01768 +diy> [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I
 Darius <01868 +Dar@yavesh> have made <07761 +suwm> a decree <02942 +t@ ; let it be
 done <05648 + with speed <00629 +>ocparna> > . this EZR 006 013 . Then <00116
 +>edayin> Tatnai <08674 +Tatt@nay> , governor <06347 +pechah> on {this} side
 <05675 + the river <05103 +n@har> , Shetharboznai <08370 +Sh@thar Bowz@nay> , and
 their companions <03675 +k@nath> , according <06903 +q@bel> to that which <01768
 +diy> Darius <01868 +Dar@yavesh> the king <04430 +melek> had sent <07972
 +sh@lach> , so <03660 +k@nema> > they did speedily <00629 +>ocparna> > . this EZR
 006 015 And {this} <01836 +den> house <01005 +bayith> was finished <03319 +y@tsa> >
 on <05705 + the third <08531 +t@lath> day <03118 +yowm> of the month <03393
 +y@rach> Adar <00144 +>Adar> , which <01768 +diy> was in the sixth <08353 +sheth
 > year <08140 +sh@nah> of the reign <04437 +malkuw> of Darius <01868 +Dar@yavesh
 > the king <04430 +melek> . this EZR 006 016 And the children <01121 +ben> of Israel
 <03479 +Yisra>el> , the priests <03549 +kohen> , and the Levites <03879 +Leviy> , and
 the rest <07606 +sh@>ar> of the children <01121 +ben> of the captivity <01547 +galuwth
 > , kept <05648 + the dedication <02597 +chanukka> > of {this} <01836 +den> house
 <01005 +bayith> of God <00426 +>elahh> with joy <02305 +chedvah> , this EZR 006
 017 And offered <07127 +q@reb> at the dedication <02597 +chanukka> > of {this} <01836
 +den> house <01005 +bayith> of God <00426 +>elahh> an hundred <03969 +ma>ah>
 bullocks <08450 +towr> , two hundred <03969 +ma>ah> rams <01798 +d@kar> , four
 <00703 +>arba< > hundred <03969 +ma>ah> lambs <00563 +>immar> ; and for a sin
 <02409 +chattaya> > offering for all <03606 +kol> Israel <03479 +Yisra>el> , twelve he
 goats <05795 + , according to the number <04510 +minyan> of the tribes <07626 +shebet>
 of Israel <03479 +Yisra>el> . This EZR 007 006 {This} <01931 +huw> > Ezra <05830 +>
 went <05927 + up from Babylon <00894 +Babel> ; and he [was] a ready <04106 +mahiyr
 > scribe <05608 +caphar> in the law <08451 +towrah> of Moses <04872 +Mosheh> ,
 which <00834 +>aher> the LORD <03068 +Y@hovah> God <00430 +>elohiym> of Israel
 <03478 +Yisra>el> had given <05414 +nathan> : and the king <04428 +melek> granted
 <05414 +nathan> him all <03605 +kol> his request <01246 +baqqashah> , according to
 the hand <03027 +yad> of the LORD <03068 +Y@hovah> his God <00430 +>elohiym>
 upon him . this EZR 007 011 . Now {this} <02088 +zeh> [is] the copy <06573 +parshegen>
 of the letter <05406 +nisht@van> that the king <04428 +melek> Artaxerxes <00783
 +>Artachshashta> > gave <05414 +nathan> unto Ezra <05830 +> the priest <03548
 +kohen> , the scribe <05608 +caphar> , [even] a scribe <05608 +caphar> of the words
 <01697 +dabar> of the commandments <04687 +mitsvah> of the LORD <03068 +Y@hovah
 > , and of his statutes <02706 +choq> to Israel <03478 +Yisra>el> . this EZR 007 017 That
 thou mayest buy <07069 +qanah> speedily <00629 +>ocparna> > with {this} <01836 +den
 > money <03702 +k@caph> bullocks <08450 +towr> , rams <01798 +d@kar> , lambs
 <00563 +>immar> , with their meat offerings <04503 +minchah> and their drink <05261
 +n@cak> offerings , and offer <07127 +q@reb> them upon the altar <04196 +mizbeach>
 of the house <01005 +bayith> of your God <00426 +>elahh> which <01768 +diy> [is] in
 Jerusalem <03390 +Y@ruwshalem (Chald) > . this EZR 007 024 Also we certify <03046

+y@da< > you , that touching any <03606 +kol > of thepriests <03549 +kahen > and Levites
 <03879 +Leviy > , singers <02171 +zammar > , porters <08652 +tara< > , Nethinims
 <05412 +N@thiyn > , or ministers <06399 +p@lach > of {this} <01836 +den > house
 <01005 +bayith > of God <00426 +>elalh > , it shall not be lawful <07990 +shalliyt > to
 impose <07412 +r@mah > toll <04061 +middah > , tribute <01093 +b@low > , or custom
 <01983 +halak > , upon them . this EZR 007 027 . Blessed <01288 +barak > [be] the LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , which <00834 +>aher
 > hath put <05414 +nathan > [such a thing] as {this} <02063 +zo>th > in the king s
 <04428 +melek > heart <03820 +leb > , to beautify <06286 +pa>ar > the house <01004
 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] in Jerusalem
 <03389 +Y@ruwshalaim > : this EZR 008 001 . These <00428 +>el - leh > [are] now the
 chief <07218 +ro>sh > of their fathers <1> , and [{this} <00428 +>el - leh > is] the
 genealogy <03188 +yachas > of them that went <05927 + up with me from Babylon <00894
 +Babel > , in the reign <04438 +malkuwth > of Artaxerxes <00783 +>Artachshashta> > the
 king <04428 +melek > . this EZR 008 023 So we fasted <06684 +tsuwm > and besought
 <01245 +baqash > our God <0430>elohiym > for {this} <02063 +zo>th > : and he was
 intreated <06279 + of us . this EZR 008 035 [Also] the children <01121 +ben > of those that
 had been carried <01473 +gowlah > away <01473 +gowlah > , which were come <00935
 +bow> > out of the captivity <07628 +sh@biy > , offered <07126 +qarab > burnt <05930 +
 offerings unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , twelve bullocks
 <06499 +par > for all <03605 +kol > Israel <03478 +Yisra>el > , ninety <08673 +tish and
 six <08337 +shesh > rams <00352 +>ayil > , seventy <07657 +shib and seven <07651
 +sheba< > lambs <03532 +kebes > , twelve he goats <06842 +tsaphiyr > [for] a sin
 <02403 +chatta>ah > offering : all <03605 +kol > [{this} was] a burnt <05930 + offering
 unto the LORD <03068 +Y@hovah > . this EZR 008 036 And they delivered <05414 +nathan
 > the king s <04428 +melek > commissions <01881 +dath > unto the king s <04428 +melek
 > lieutenants <00323 +>achashdarpan > , and to the governors <06346 +pechah > on {this}
 side <05676 + the river <05104 +nahar > : and they furthered <05375 +nasa> > the people
 <05971 + , and the house <01004 +bayith > of God <00430 +>elohiym > . this EZR 009 002
 For they have taken <05375 +nasa> > of their daughters <01121 +ben > for themselves
 <01992 +hem > , and for their sons <01121 +ben > : so that the holy <06944 +qodesh > seed
 <02233 +zera< > have mingled <06148 + themselves with the people <05971 + of [those]
 lands <00776 +>erets > : yea , the hand <03027 +yad > of the princes <08269 +sar > and
 rulers <05461 +cagan > hath been <01961 +hayah > chief <07223 +ri>shown > in {this}
 <02088 +zeh > trespass <04604 +ma . this EZR 009 003 And when <03588 +kiy > I heard
 <08085 +shama< > {this} <02088 +zeh > thing <01697 +dabar > , I rent <07167 +qara< >
 my garment <00899 +begeg > and my mantle <04598 +m@ , and plucked <04803 +marat >
 off the hair <08181 +se of my head <07218 +ro>sh > and of my beard <02206 +zaqan > ,
 and sat <03427 +yashab > down astonied <08074 +shamem > . this EZR 009 007 Since the
 days <03117 +yowm > of our fathers <1> [have] we [been] in a great <01419 +gadawl >
 trespass <00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm > ; and for our
 iniquities <05771 + have we , our kings <04428 +melek > , [and] our priests <03548
 +kohen > , been delivered <05414 +nathan > into the hand <03027 +yad > of the kings
 <04428 +melek > of the lands <00776 +>erets > , to the sword <02719 +chereb > , to
 captivity <07628 +sh@biy > , and to a spoil <00961 +bizzah > , and to confusion <01322
 +bosheth > of face <06440 +paniym > , as [it is] {this} <02088 +zeh > day <03117 +yowm
 > . this EZR 009 007 Since the days <03117 +yowm > of our fathers <1> [have] we [been]
 in a great <01419 +gadawl > trespass <00819 +>ashmah > unto {this} <02088 +zeh > day
 <03117 +yowm > ; and for our iniquities <05771 + have we , our kings <04428 +melek > , [
 and] our priests <03548 +kohen > , been delivered <05414 +nathan > into the hand <03027
 +yad > of the kings <04428 +melek > of the lands <00776 +>erets > , to the sword <02719
 +chereb > , to captivity <07628 +sh@biy > , and to a spoil <00961 +bizzah > , and to
 confusion <01322 +bosheth > of face <06440 +paniym > , as [it is] this <02088 +zeh > day
 <03117 +yowm > . this EZR 009 010 And now <06258 + , O our God <00430 +>elohiym > ,

what <04100 +mah > shall we say <00559 +>amar > after <00310 +>achar > {this}
 <02063 +zo>th > ? for we have forsaken <05800 + thy commandments <04687 +mitsvah > ,
 this EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935
 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma , and for our great <01419
 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430
 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min
 > our iniquities <05771 + [deserve] , and hast given <05414 +nathan > us [such]
 deliverance <06413 +p@leytah > as {this} <02063 +zo>th > ; this EZR 009 015 O LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thou [art]
 righteous <06662 +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413
 +p@leytah > , as [it is] this <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen
 > , we [are] before <06440 +paniym > thee in our trespasses <00819 +>ashmah > : for we
 cannot <03808 +lo> > stand <05975 + before <06440 +paniym > thee because <05921 + of
 {this} <02063 +zo>th > . this EZR 009 015 O LORD <03068 +Y@hovah > God <00430
 +>elohiym > of Israel <03478 +Yisra>el > , thou [art] righteous <06662 +tsaddiyq > : for
 we remain <07604 +sha>ar > yet escaped <06413 +p@leytah > , as [it is] {this} <02063
 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [are] before <06440 +paniym
 > thee in our trespasses <00819 +>ashmah > : for we cannot <03808 +lo> > stand <05975
 + before <06440 +paniym > thee because <05921 + of this <02063 +zo>th > . this EZR 010
 002 And Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Jehiel <03171
 +Y@chiy>el > , [one] of the sons <01121 +ben > of Elam <05867 + , answered <06030 +
 and said <00559 +>amar > unto Ezra <05830 + > , We have trespassed <04603 +ma against
 our God <00430 +>elohiym > , and have taken <03427 +yashab > strange <05237 +nokriy
 > wives <00802 +>ishshah > of the people <05971 + of the land <00776 +>erets > : yet now
 <06258 + there is hope <04723 +miqveh > in Israel <03478 +Yisra>el > concerning <05921
 + {this} <02063 +zo>th > thing . this EZR 010 004 Arise <06965 +quwm > ; for [{this}]
 matter <01697 +dabar > [belongeth] unto thee : we also [will be] with thee : be of good
 courage <02388 +chazaq > , and do <06213 + [it] . this EZR 010 005 Then arose <06965
 +quwm > Ezra <05830 + > , and made the chief <08269 +sar > priests <03548 +kohen > ,
 the Levites <03881 +Leviyiy > , and all <03605 +kol > Israel <03478 +Yisra>el > , to swear
 <07650 +shaba< > that they should do <06213 + according to {this} <02088 +zeh > word
 <01697 +dabar > . And they sware <07650 +shaba< > . this EZR 010 009 Then all <03605
 +kol > the men <00582 +>enowsh > of Judah <03063 +Y@huwdah > and Benjamin <01144
 +Binyamiyn > gathered <06908 +qabats > themselves together unto Jerusalem <03389
 +Y@ruwshalaim > within three <07969 +shalowsh > days <03117 +yowm > . It [was] the
 ninth <08671 +t@shiy month <02320 +chodesh > , on the twentieth <06242 + [day] of the
 month <02320 +chodesh > ; and all <03605 +kol > the people <05971 + sat <03427
 +yashab > in the street <07339 +r@chob > of the house <01004 +bayith > of God <00430
 +>elohiym > , trembling <07460 > because <03588 +kiy > of [{this}] matter <01697 +dabar
 > , and for the great rain <01653 +geshem > . this EZR 010 013 But the people <05971 + [
 are] many <07227 +rab > , and [it is] a time <06256 + of much rain <01653 +geshem > ,
 and we are not able <03581 +koach > to stand <05975 + without <02351 +chuwts > , neither
 <03808 +lo> > [is this] a work <04399 +m@la>kah > of one <00259 +>echad > day
 <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that
 have transgressed <06586 +pasha< > in {this} <02088 +zeh > thing <01697 +dabar > . this
 EZR 010 013 But the people <05971 + [are] many <07227 +rab > , and [it is] a time
 <06256 + of much rain <01653 +geshem > , and we are not able <03581 +koach > to stand
 <05975 + without <02351 +chuwts > , neither <03808 +lo> > [is {this}] a work <04399
 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim
 > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this
 <02088 +zeh > thing <01697 +dabar > . this EZR 010 014 Let now <04994 +na> > our
 rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975
 + , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237
 +nokriy > wives <00802 +>ishshah > in our cities <05892 + come <00935 +bow> > at

appointed <02163 +zaman > times <06256 + , and with them the elders <02205 +zaqen > of every city <05892 + , and the judges <08199 +shaphat > thereof , until <05704 + the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiym > for {this} <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us . this EZR 010 015 . Only <00389 +>ak > Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Asahel <06214 +el > and Jahaziah <03167 +Yachz@yah > the son <01121 +ben > of Tikvah <08616 +Tiqvah > were employed <05975 + about <05921 + {this} <02063 +zo>th > [matter] : and Meshullam <04918 +M@shullam > and Shabbethai <07678 +Shabb@thay > the Levite <03881 +Leviyiy > helped <05826 + them . this NEH 001 011 O Lord <00136 +>Adonay > , I beseech <00577 +>anna> > thee , let now <04994 +na> > thine ear <00241 +>ozen > be attentive <07183 +qashshab > to the prayer <08605 +t@phillah > of thy servant <05650 + , and to the prayer <08605 +t@phillah > of thy servants <05650 + , who desire <02655 +chaphets > to fear <03372 +yare> > thy name <08034 +shem > : and prosper <06743 +tsalach > , I pray <04994 +na> > thee , thy servant <05650 + this day <03117 +yowm > , and grant <05414 +nathan > him mercy <07356 +racham > in the sight <06440 +paniym > of {this} <02088 +zeh > man <00376 +>iysh > . For I was the king s <04428 +melek > cupbearer <04945 +mashqeh > . this NEH 001 011 O Lord <00136 +>Adonay > , I beseech <00577 +>anna> > thee , let now <04994 +na> > thine ear <00241 +>ozen > be attentive <07183 +qashshab > to the prayer <08605 +t@phillah > of thy servant <05650 + , and to the prayer <08605 +t@phillah > of thy servants <05650 + , who desire <02655 +chaphets > to fear <03372 +yare> > thy name <08034 +shem > : and prosper <06743 +tsalach > , I pray <04994 +na> > thee , thy servant <05650 + {this} day <03117 +yowm > , and grant <05414 +nathan > him mercy <07356 +racham > in the sight <06440 +paniym > of this <02088 +zeh > man <00376 +>iysh > . For I was the king s <04428 +melek > cupbearer <04945 +mashqeh > . this NEH 002 002 Wherefore the king <04428 +melek > said <00559 +>amar > unto me , Why <04069 +madduwa< > [is] thy countenance <06440 +paniym > sad <07451 +ra< > , seeing thou [art] not sick <02470 +chalah > ? {this} <02088 +zeh > [is] nothing <00369 +>ayin > [else] but sorrow <07455 +roa< > of heart <03820 +leb > . Then I was very <03966 +m@ sore <07235 +rabah > afraid <03372 +yare> > , this NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [{this}] good <02896 +towb > [work] . this NEH 002 019 But when Sanballat <05571 +Canballat > the Horonite <02772 +Choroniyy > , and Tobiah <02900 +Towbiyah > the servant <05650 + , the Ammonite <05984 + , and Geshem <01654 +Geshem > the Arabian <06163 + , heard <08085 +shama< > [it] , they laughed <03932 +la us to scorn , and despised <00959 +bazah > us , and said <00559 +>amar > , What <04100 +mah > [is] {this} <02088 +zeh > thing <01697 +dabar > that ye do <06213 + ? will ye rebel <04775 +marad > against <05921 + the king <04428 +melek > > ? this NEH 003 007 And next unto them repaired <02388 +chazaq > Melatiah <04424 +M@latyah > the Gibeonite <01393 +Gib , and Jadon <03036 +Yadown > the Meronothite <04824 +Meronothiy > , the men <00582 +>enowsh > of Gibeon <01391 +Gib , and of Mizpah <04709 +Mitspah > , unto the throne <03678 +kicce> > of the governor <06346 +pechah > on {this} side <05676 + the river <05104 +nahar > . this NEH 005 010 I likewise <01571 +gam > , [and] my brethren <00251 +>ach > , and my servants <05288 +na , might exact <05383 +nashah > of them money <03701 +keceph > and corn <01715 +dagan > : I pray <04994 +na> > you , let us leave <05800 + off {this} <02088 +zeh > usury <05383 +nashah > . this NEH 005 011 Restore <07725 +shuwb > , I pray <04994 +na> > you , to them , even {this} day <03117 +yowm > , their lands <07704 +sadeh > , their vineyards <03754 +kerem > , their oliveyards <02132 +zayith > , and their houses <01004 +bayith > , also the hundredth <03967 +me>ah > [part] of the money <03701 +keceph > , and of the corn <01715 +dagan > , the wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , that

ye exact <05383 +nashah > of them . this NEH 005 012 Then said <00559 +>amar > they ,
 We will restore <07725 +shuwb > [them] , and will require <01245 +baqash > nothing
 <03808 +lo> > of them ; so <03651 +ken > will we do <06213 + as thou sayest <00559
 +>amar > . Then I called <07121 +qara> > the priests <03548 +kohen > , and took an oath
 <07650 +shaba< > of them , that they should do <06213 + according to {this} <02088 +zeh
 > promise <01697 +dabar > . this NEH 005 013 Also <01571 +gam > I shook <05287 +na
 my lap <02684 +chotsen > , and said<00559 +>amar > , So <03602 +kakah > God <00430
 +>elohiym > shake <05287 +na out every man <00376 +>iysh > from his house <01004
 +bayith > , and from his labour <03018 +y@giya< > , that performeth <06965 +quwm > not
 this <02088 +zeh > promise <01697 +dabar > , even <03602 +kakah > thus <03602 +kakah
 > be he shaken <05287 +na out , and emptied <07386 +reyq > . And all <03605 +kol > the
 congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and
 praised <01984 +halal > the LORD <03068 +Y@hovah > . And the people <05971 + did
 <06213 + according to {this} <02088 +zeh > promise <01697 +dabar > . this NEH 005 013
 Also <01571 +gam > I shook <05287 +na my lap <02684 +chotsen > , and said<00559
 +>amar > , So <03602 +kakah > God <00430 +>elohiym > shake <05287 +na out every
 man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018
 +y@giya< > , that performeth <06965 +quwm > not {this} <02088 +zeh > promise <01697
 +dabar > , even <03602 +kakah > thus <03602 +kakah > be he shaken <05287 +na out , and
 emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said
 <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +halal > the LORD
 <03068 +Y@hovah > . And the people <05971 + did <06213 + according to this <02088
 +zeh > promise <01697 +dabar > . this NEH 005 016 Yea <01571 +gam > , also <01571
 +gam > I continued <02388 +chazaq > in the work <04399 +m@la>kah > of {this} <02063
 +zo>th > wall <02346 +chowmah > , neither <03808 +lo> > bought <07069 +qanah > we
 any land <07704 +sadeh > : and all <03605 +kol > my servants <05288 +na [were]
 gathered <06908 +qabats > thither <08033 +sham > unto the work <04399 +m@la>kah > .
 this NEH 005 018 Now [that] which <00834 +>aher > was prepared <06213 + [for me]
 daily [was] one <00259 +>echad > ox <07794 +showr > [and] six <08337 +shesh >
 choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were
 prepared <06213 + for me , and once <00996 +beyn > in ten <06235 + days <03117 +yowm
 > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all
 <05973 + this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem >
 of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 + was
 heavy <03513 +kabad > upon {this} <02088 +zeh > people <05971 + . this NEH 005 018
 Now [that] which <00834 +>aher > was prepared <06213 + [for me] daily [was] one
 <00259 +>echad > ox <07794 +showr > [and] six <08337 +shesh > choice <01305 +barar
 > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 + for me ,
 and once <00996 +beyn > in ten <06235 + days <03117 +yowm > store <07235 +rabah > of
 all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 + {this} <02088 +zeh
 > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346
 +pechah > , because <03588 +kiy > the bondage <05656 + was heavy <03513 +kabad >
 upon this <02088 +zeh > people <05971 + . this NEH 005 019 Think <02142 +zakar > upon
 me , my God <00430 +>elohiym > , for good <02896 +towb > , [according] to all <03605
 +kol > that I have done <06213 + for {this} <02088 +zeh > people <05971 + . this NEH 006
 004 Yet they sent <07971 +shalach > unto me four <00702 +>arba< > times <06471 +pa
 after {this} <02088 +zeh > sort <01697 +dabar > ; and I answered <07725 +shuwb > them
 after the same <02088 +zeh > manner <01697 +dabar > . this NEH 006 012 And , lo <02009
 +hinneh > , I perceived <05234 +nakar > that God <00430 +>elohiym > had not sent
 <07971 +shalach > him ; but that he pronounced <01696 +dabar > {this} prophecy <05016
 +n@buw>ah > against <05921 + me : for Tobiah <02900 +Towbiyah > and Sanballat
 <05571 +Canballat > had hired <07936 +sakar > him . this NEH 006 016 And it came
 <01961 +hayah > to pass , that when <00834 +>aher > all <03605 +kol > our enemies
 <00341 +>oyeb > heard <08085 +shama< > [thereof] , and all <03605 +kol > the heathen

<01471 +gowy > that [were] about us saw <07200 +ra>ah > [these things] , they were
 much <03966 +m@ cast <05307 +naphal > down <05307 +naphal > in their own eyes
 <05869 + : for they perceived <03045 +yada< > that {this} <02063 +zo>th > work <04399
 +m@la>kah > was wrought <06213 + of our God <00430 +>elohiym > . this NEH 007 007
 Who came <00935 +bow> > with Zerubbabel <02216 +Z@rubbabel > , Jeshua <03442
 +Yeshuwa< > , Nehemiah <05166 +N@chemyah > , Azariah <05838 + , Raamiah <07485
 +Ra > . The number <04557 +micpar > , [I say] , of the men <00582 +>enowsh > of the
 people <05971 + of Israel <03478 +Yisra>el > [was {this}] ; This NEH 008 009 . And
 Nehemiah <05166 +N@chemyah > , which <01931 +huw> > [is] the Tirshatha <08660
 +Tirshatha> > , and Ezra <05830 + > the priest <03548 +kohen > the scribe <05608
 +caphar > , and the Levites <03881 +Leviyiy > that taught <00995 +biyn > the people
 <05971 + , said <00559 +>amar > unto all <03605 +kol > the people <05971 + , {This} day
 <03117 +yowm > [is] holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > your
 God <00430 +>elohiym > ; mourn <56> not , nor <00408 +>al > weep <01058 +bakah > .
 For all <03605 +kol > the people <05971 + wept <01058 +bakah > , when they heard
 <08085 +shama< > the words <01697 +dabar > of the law <08451 +towrah > . this NEH
 008 010 Then he said <00559 +>amar > unto them , Go <03212 +yalak > your way <01870
 +derek > , eat <00398 +>akal > the fat <04924 +mashman > , and drink <08354 +shathah >
 the sweet <04477 +mamtaq > , and send <07971 +shalach > portions <04490 +manah >
 unto them for whom nothing <03808 +lo> > is prepared <03559 +kuwn > : for [{this}] day
 <03117 +yowm > [is] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither
 <00408 +>al > be ye sorry <06087 + ; for the joy <02304 +chedvah > of the LORD <03068
 +Y@hovah > is your strength <04581 +ma . this NEH 009 001 . Now in the twenty <06242 +
 and fourth <00702 +>arba< > day <03117 +yowm > of {this} <02088 +zeh > month <02320
 +chodesh > the children <01121 +ben > of Israel <03478 +Yisra>el > were assembled
 <00622 +>acaph > with fasting <06685 +tsowm > , and with sackclothes <08242 +saq > ,
 and earth <00127 +>adamah > upon them . this NEH 009 010 And shewedst <05414 +nathan
 > signs <00226 +>owth > and wonders <04159 +mowpheth > upon Pharaoh <06547 +Par ,
 and on all <03605 +kol > his servants <05650 + , and on all <03605 +kol > the people
 <05971 + of his land <00776 +>erets > : for thou knewest <03045 +yada< > that they dealt
 proudly <02102 +zuwd > against <05921 + them . So didst thou get <06213 + thee a name
 <08034 +shem > , as [it is] {this} <02088 +zeh > day <03117 +yowm > . This NEH 009 018
 Yea <00637 +>aph > , when <03588 +kiy > they had made <06213 + them a molten <04541
 +maccekah > calf <05695 + , and said <00559 +>amar > , {This} <02088 +zeh > [is] thy
 God <00430 +>elohiym > that brought <05927 + thee up out of Egypt <04714 +Mitsrayim >
 , and had wrought <06213 + great <01419 +gadawl > provocations <05007 +n@>atsah > ;
 this NEH 009 032 Now <06258 + therefore , our God <00430 +>elohiym > , the great <01419
 +gadawl > , the mighty <01368 +gibbowr > , and the terrible <03372 +yare> > God <00410
 +>el > , who keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617
 +cheched > , let not all <03605 +kol > the trouble <08513 +t@la>ah > seem <04591 +ma
 little <04591 +ma before <06440 +paniym > thee , that hath come <04672 +matsa> > upon
 us , on our kings <04428 +melek > , on our princes <08269 +sar > , and on our priests
 <03548 +kohen > , and on our prophets <05030 +nabiy> > , and on our fathers <1> , and on
 all <03605 +kol > thy people <05971 + , since the time <03117 +yowm > of the kings <04428
 +melek > of Assyria <00804 +>Ashshuwr > unto {this} <02088 +zeh > day <03117 +yowm
 > . this NEH 009 036 Behold <02009 +hinneh > , we [are] servants <05650 + {this} day
 <03117 +yowm > , and [for] the land <00776 +>erets > that thou gavest <05414 +nathan >
 unto our fathers <1> to eat <00398 +>akal > the fruit <06529 +p@riy > thereof and the
 good <02898 +tuwb > thereof , behold <02009 +hinneh > , we [are] servants <05650 + in it
 : this NEH 009 038 And because of all <03605 +kol > {this} <02063 +zo>th > we make
 <03772 +karath > a sure <00548 +>amanah > [covenant] , and write <03789 +kathab > [
 it] ; and our princes <08269 +sar > , Levites <03881 +Leviyiy > , [and] priests <03548
 +kohen > , seal <02856 +chatham > [unto it] . this NEH 013 004 And before <06440
 +paniym > {this} <02088 +zeh > , Eliashib <00475 +>Elyashiyb > the priest <03548 +kohen

> , having the oversight <05414 +nathan > of the chamber <03957 +lishkah > of the house
 <01004 +bayith > of our God <00430 +>elohiym > , [was] allied <07138 +qarowb > unto
 Tobiah <02900 +Towbiyah > : this NEH 013 006 But in all <03605 +kol > {this} <02088
 +zeh > [time] was not I at Jerusalem <03389 +Y@ruwshalaim > : for in the two <08147
 +sh@nayim > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Artaxerxes
 <00783 +>Artachshashta> > king <04428 +melek > of Babylon <00894 +Babel > came
 <00935 +bow> > I unto the king <04428 +melek > , and after <07093 +qets > certain days
 <03117 +yowm > obtained <07592 +sha>al > I leave <07592 +sha>al > of the king <04428
 +melek > : this NEH 013 014 Remember <02142 +zakar > me , O my God <00430
 +>elohiym > , concerning <05921 + {this} <02088 +zeh > , and wipe <04229 +machah >
 not out my good <02617 +cheched > deeds that I have done <06213 + for the house <01004
 +bayith > of my God <00430 +>elohiym > , and for the offices <04929 +mishmar > thereof .
 this NEH 013 017 Then I contended <07378 +riyb > with the nobles <02715 +chor > of Judah
 <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > evil
 <07451 +ra< > thing <01697 +dabar > [is] {this} <02088 +zeh > that ye do <06213 + ,
 and profane <02490 +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ? this
 NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 +
 not our God <00430 +>elohiym > bring <00935 +bow> > all <03605 +kol > this <02088
 +zeh > evil <07451 +ra< > upon us , and upon {this} <02063 +zo>th > city <05892 + ? yet
 ye bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel
 <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . this
 NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 +
 not our God <00430 +>elohiym > bring <00935 +bow> > all <03605 +kol > {this} <02088
 +zeh > evil <07451 +ra< > upon us , and upon this <02063 +zo>th > city <05892 + ? yet ye
 bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel
 <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . this
 NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Leviyiy > that
 theyshould cleanse <02891 +taher > themselves , and [that] they should come <00935
 +bow> > [and] keep <08104 +shamar > the gates <08179 +sha , to sanctify <06942
 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > . Remember <02142
 +zakar > me , O my God <00430 +>elohiym > , [concerning] {this} <02063 +zo>th > also
 <01571 +gam > , and spare <02347 +chuwc > me according to the greatness <07230 +rob >
 of thy mercy <02617 +cheched > . this NEH 013 027 Shall we then hearken <08085 +shama<
 > unto you to do <06213 + all <03605 +kol > {this} <02063 +zo>th > great <01419
 +gadawl > evil <07451 +ra< > , to transgress <04603 +ma against our God <00430
 +>elohiym > in marrying <03427 +yashab > strange <05237 +nokriy > wives <00802
 +>ishshah > ? this EST 001 001 . Now it came <01961 +hayah > to pass in the days <03117
 +yowm > of Ahasuerus <00325 +>Achashverowsh > , ({this} [is] Ahasuerus <00325
 +>Achashverowsh > which reigned <04427 +malak > , from India <01912 +Hoduw > even
 unto Ethiopia <03568 +Kuwsh > , [over] an hundred <03967 +me>ah > and seven <07651
 +sheba< > and twenty <06242 + provinces <04082 +m@diynah > :) this EST 001 017 For [
 {this}] deed <01697 +dabar > of the queen <04436 +malkah > shall come <03318 +yatsa>
 > abroad <03318 +yatsa> > unto all <03605 +kol > women <00802 +>ishshah > , so that
 they shall despise <00959 +bazah > their husbands <01167 +ba in their eyes <05869 + ,
 when it shall be reported <00559 +>amar > , The king <04428 +melek > Ahasuerus <00325
 +>Achashverowsh > commanded <00559 +>amar > Vashti <02060 +Vashtiy > the queen
 <04436 +malkah > to be brought <00935 +bow> > in before <06440 +paniym > him , but
 she came <00935 +bow> > not . this EST 001 018 [Likewise] shall the ladies <08282 +sarah
 > of Persia <06539 +Parac > and Media <04074 +Maday > say <00559 +>amar > {this}
 <02088 +zeh > day <03117 +yowm > unto all <03605 +kol > the king s <04428 +melek >
 princes <08269 +sar > , which <00834 +>aher > have heard <08085 +shama< > of the deed
 <01697 +dabar > of the queen <04436 +malkah > . Thus [shall there arise] too <01767
 +day > much <01767 +day > contempt <00963 +bizzayown > and wrath <07110 +qetseph >
 . this EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy

peace <02790 +charash> at this <02063 +zo>th> time <06256 + , [then] shall there
 enlargement <07305 +revach> and deliverance <02020 +hatstsalah> arise <05975 + to the
 Jews <03064 +Y@huwdiy> from another <00312 +>acher> place <04725 +maqowm> ;
 but thou and thy father s <1> house <01004 +bayith> shall be destroyed <6> : and who
 <04310 +miy> knoweth <03045 +yada<> whether <00518 +>im> thou art come <05060
 +naga<> to the kingdom <04438 +malkuwth> for [such] a time <06256 + as {this}
 <02063 +zo>th> ? this EST 004 014 For if <00518 +>im> thou altogether holdest <02790
 +charash> thy peace <02790 +charash> at {this} <02063 +zo>th> time <06256 + , [then
] shall there enlargement <07305 +revach> and deliverance <02020 +hatstsalah> arise
 <05975 + to the Jews <03064 +Y@huwdiy> from another <00312 +>acher> place <04725
 +maqowm> ; but thou and thy father s <1> house <01004 +bayith> shall be destroyed <6>
 : and who <04310 +miy> knoweth <03045 +yada<> whether <00518 +>im> thou art come
 <05060 +naga<> to the kingdom <04438 +malkuwth> for [such] a time <06256 + as this
 <02063 +zo>th> ? this EST 004 015 Then Esther <00635 +>Ecter> bade <00559 +>amar
 > [them] return <07725 +shuwb> Mordecai <04782 +Mord@kay> [{this} answer] , this
 EST 005 004 And Esther <00635 +>Ecter> answered <00559 +>amar> , If <00518 +>im>
 [it seem] good <02895 +towb> unto the king <04428 +melek> , let the king <04428
 +melek> and Haman <02001 +Haman> come <00935 +bow> > {this} day <03117 +yowm
 > unto the banquet <04960 +mishteh> that I have prepared <06213 + for him . this EST 005
 013 Yet all <03605 +kol> {this} <02088 +zeh> availeth <07737 +shavah> me
 nothing<00369 +>ayin> , so <06256 + long <06256 + as I see <07200 +ra>ah> Mordecai
 <04782 +Mord@kay> the Jew <03064 +Y@huwdiy> sitting <03427 +yashab> at the king s
 <04428 +melek> gate <08179 +sha . this EST 006 003 And the king <04428 +melek> said
 <00559 +>amar> , What <04100 +mah> honour <03366 +y@qar> and dignity <01420
 +g@duwlah> hath been done <06213 + to Mordecai <04782 +Mord@kay> for {this}
 <02088 +zeh> ? Then said <00559 +>amar> the king s <04428 +melek> servants <05288
 +na that ministered <08334 +sharath> unto him , There is nothing done <06213 + for him .
 this EST 006 009 And let {this} apparel <03830 +l@buwsh> and horse <05483 +cuwc> be
 delivered <05414 +nathan> to the hand <03027 +yad> of one <00376 +>iysh> of the king
 s <04428 +melek> most <06579 +partam> noble <06579 +partam> princes <08269 +sar
 > , that they may array <03847 +labash> the man <00376 +>iysh> [withal] whom <00834
 +>aher> the king <04428 +melek> delighteth <02654 +chaphets> to honour <03366
 +y@qar> , and bring <07392 +rakab> him on horseback <07392 +rakab> through the
 street <07339 +r@chob> of the city <05892 + , and proclaim <07121 +qara> > before
 <06440 +paniym> him , Thus <03602 +kakah> shall it be done <06213 + to the man
 <00376 +>iysh> whom <00834 +>aher> the king <04428 +melek> delighteth <02654
 +chaphets> to honour <03366 +y@qar> . this EST 007 006 And Esther <00635 +>Ecter>
 said <00559 +>amar> , The adversary <06862 +tsar> and enemy <00341 +>oyeb> [is]
 {this} <02088 +zeh> wicked <07451 +ra<> Haman <02001 +Haman> . Then Haman
 <02001 +Haman> was afraid <01204 +ba before <06440 +paniym> the king <04428
 +melek> and the queen <04436 +malkah> . this EST 009 004 For Mordecai <04782
 +Mord@kay> [was] great <01419 +gadowl> in the king s <04428 +melek> house
 <01004 +bayith> , and his fame <08089 +shoma<> went <01980 +halak> out throughout
 all <03605 +kol> the provinces <04082 +m@diynah> : for {this} man <00376 +>iysh>
 Mordecai <04782 +Mord@kay> waxed <01980 +halak> greater <01419 +gadowl> and
 greater <01419 +gadowl> . this EST 009 013 Then said <00559 +>amar> Esther <00635
 +>Ecter> , If <00518 +>im> it please <02896 +towb> the king <04428 +melek> , let it be
 granted <05414 +nathan> to the Jews <03064 +Y@huwdiy> which <00834 +>aher> [are
] in Shushan <07800 +Shuwshan> to do <06213 + to morrow <04279 +machar> also
 <01571 +gam> according unto {this} day s <03117 +yowm> decree <01881 +dath> , and
 let Haman s <02001 +Haman> ten <06235 + sons <01121 +ben> be hanged <08518 +talah
 > upon the gallows <06086 + . this EST 009 021 To stablish <06965 +quwm> [{this}]
 among <05921 + them , that they should keep <06213 + the fourteenth day of the month
 <02320 +chodesh> Adar <00143 +>Adar> , and the fifteenth <06240 + day <03117 +yowm

> of the same , yearly <08141 +shaneh > , this EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 + the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [of that] which <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 + {this} <03602 +kakah > matter <03602 +kakah > , and which <04100 +mah > had come <05060 +naga< > unto them , this EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 + the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of {this} letter <00107 +>iggereth > , and [of that] which <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 + this <03602 +kakah > matter <03602 +kakah > , and which <04100 +mah > had come <05060 +naga< > unto them , this EST 009 029 Then Esther <00635 +>Ecter > the queen <04436 +malkah > , the daughter <01323 +bath > of Abihail <32> , and Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , wrote <03789 +kathab > with all <03605 +kol > authority <08633 +toqeph > , to confirm <06965 +quwm > {this} <02063 +zo>th > second <08145 +sheniy > letter <00107 +>iggereth > of Purim <06332 +Puwr > . this JOB 001 003 His substance <04735 +miqneh > also was seven <07651 +sheba< > thousand <00505 +>eleph > sheep <06629 +tso>n > , and three <07969 +shalowsh > thousand <00505 +>eleph > camels <01581 +gamal > , and five <02568 +chamesh > hundred <03967 +me>ah > yoke <06776 +tsemed > of oxen <01241 +baqar > , and five <02568 +chamesh > hundred <03967 +me>ah > she asses <00860 +>athown > , and a very <03966 +m@ great <07227 +rab > household <05657 + ; so that {this} <01931 +huw> > man <00376 +>iysh > was the greatest <01419 +gadawl > of all <03605 +kol > the men <01121 +ben > of the east <06924 +qedem > . this JOB 001 022 In all <03605 +kol > {this} <02063 +zo>th > Job <00347 +>Iyowb > sinned <02398 +chata> > not , nor <03808 +lo> > charged <05414 +nathan > God <00430 +>elohiym > foolishly <08604 +tiphlah > . this JOB 002 010 But he said <00559 +>amar > unto her , Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah > women speaketh <01696 +dabar > . What <01571 +gam > ? shall we receive <06901 +qabal > good <02896 +towb > at the hand <00854 +>eth > of God <00430 +>elohiym > , and shall we not receive <06901 +qabal > evil <07451 +ra< > ? In all <03605 +kol > {this} <02063 +zo>th > did not Job <00347 +>Iyowb > sin <02398 +chata> > with his lips <08193 +saphah > . this JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > {this} <02063 +zo>th > evil <07451 +ra< > that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiyy > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na : for they had made an appointment <03259 +ya together <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him . this JOB 003 001 . After <00310 +>achar > {this} <03651 +ken > opened <06605 +pathach > Job <00347 +>Iyowb > his mouth <06310 +peh > , and cursed <07043 +qalal > his day <03117 +yowm > . this JOB 004 006 [Is] not [{this}] thy fear <03374 +yir>ah > , thy confidence <03690 +kiclah > , thy hope <08615 +tiqvah > , and the uprightness <08537 +tom > of thy ways <01870 +derek > ? this JOB 005 027 Lo <02009 +hinneh > {this} <02063 +zo>th > , we have searched <02713 +chaqar > it , so <03651 +ken > it [is] ; hear <08085 +shama< > it , and know <03045 +yada< > thou [it] for thy good . this JOB 008 019 Behold <02005 +hen > , {this} <01931 +huw> > [is] the joy <04885 +masows > of his way <01870 +derek > , and out of the earth <06083 + shall others <00312 +>acher > grow <06779 +tsamach > . This JOB 009 022 . {This} <01931 +huw> > [is] one <00259 +>echad > [thing] , therefore I said <00559 +>amar > [it] , He destroyeth <03615 +kalah > the perfect <08535 +tam > and the wicked <07563 +rasha< > . this JOB 010 013 And these <00428 +>el - leh > [things] hast thou hid <06845 +tsaphan > in thine heart <03824 +lebab > : I know <03045 +yada< > that {this} <02063 +zo>th > [is] with

thee . this JOB 012 009 Who <04310 +miy > knoweth <03045 +yada< > not in all <03605 +kol > these <00428 +>el - leh > that the hand <03027 +yad > of the LORD <03068 +Y@hovah > hath wrought <06213 + {this} <02063 +zo>th > ? this JOB 013 001 . Lo <02005 +hen > , mine eye <05869 + hath seen <07200 +ra>ah > all <03605 +kol > [{this}] , mine ear <00241 +>ozen > hath heard <08085 +shama< > and understood <00995 +biyn > it . this JOB 017 008 Upright <03477 +yashar > [men] shall be astonished <08074 +shamem > at <05921 + {this} <02063 +zo>th > , and the innocent <05355 +naqiy > shall stir <05782 + up himself against <05921 + the hypocrite <02611 +chaneph > . this JOB 018 021 Surely <00389 +>ak > such <00428 +>el - leh > [are] the dwellings <04908 +mishkan > of the wicked <05767 + , and {this} <02088 +zeh > [is] the place <04725 +maqowm > [of him that] knoweth <03045 +yada< > not God <00410 +>el > . this JOB 019 026 And [though] after <00310 +>achar > my skin <05785 + [worms] destroy <05362 +naqaph > {this} <02063 +zo>th > [body] , yet in my flesh <01320 +basar > shall I see <02372 +chazah > God <00433 +>elowahh > : this JOB 020 002 Therefore <03651 +ken > do my thoughts <05587 +ca cause me to answer <07725 +shuwb > , and for [{this}] I make haste <02363 +chuwsh > . this JOB 020 004 Knowest <03045 +yada< > thou [not] {this} <02063 +zo>th > of old <05703 + , since <04480 +min > man <00120 +>adam > was placed <07760 +suwm > upon earth <00776 +>erets > , This JOB 020 029 {This} <02088 +zeh > [is] the portion <02506 +cheleq > of a wicked <07563 +rasha< > man <00120 +>adam > from God <00430 +>elohiym > , and the heritage <05159 +nachalah > appointed <00561 +>emer > unto him by God <00410 +>el > . this JOB 021 002 Hear <08085 +shama< > diligently my speech <04405 +millah > , and let {this} <02063 +zo>th > be your consolations <08575 +tanchuwm > . This JOB 027 013 {This} <02088 +zeh > [is] the portion <02506 +cheleq > of a wicked <07563 +rasha< > man <00120 +>adam > with God <00410 +>el > , and the heritage <05159 +nachalah > of oppressors <06184 + , [which] they shall receive <03947 +laqach > of the Almighty <07706 +Shadday > . this JOB 031 011 For {this} <01931 +huw> > [is] an heinous <02154 +zimmah > crime <02154 +zimmah > ; yea , it [is] an iniquity <05771 + [to be punished by] the judges <06414 +paliyl > . This JOB 031 028 {This} <01931 +huw> > also <01571 +gam > [were] an iniquity <05771 + [to be punished by] the judge <06416 +p@liyli > : for I should have denied <03584 +kachash > the God <00410 +>el > [that is] above <04605 +ma . this JOB 033 012 Behold <02005 +hen > , [in] {this} <02063 +zo>th > thou art not just <06663 +tsadaq > : I will answer <06030 + thee , that God <00433 +>elowahh > is greater <07235 +rabah > than man <00582 +>enowsh > . this JOB 034 016 . If <00518 +>im > now [thou hast] understanding <00998 +biynah > , hear <08085 +shama< > {this} <02063 +zo>th > : hearken <00238 +>azan > to the voice <06963 +qowl > of my words <04405 +millah > . this JOB 035 002 Thinkest <02803 +chashab > thou {this} <02063 +zo>th > to be right <04941 +mishpat > , [that] thou saidst <00559 +>amar > , My righteousness <06664 +tsedeq > [is] more <03254 +yacaph > than God s <00410 +>el > ? this JOB 036 021 Take heed <08104 +shamar > , regard <06437 +panah > not iniquity <00205 +>aven > : for {this} <02088 +zeh > hast thou chosen <00970 +bachuwr > rather than affliction <06040 + . this JOB 037 001 . At {this} <02063 +zo>th > also <00637 +>aph > my heart <03820 +leb > trembleth <02729 +charad > , and is moved <05425 +nathar > out of his place <04725 +maqowm > . this JOB 037 014 . Hearken <00238 +>azan > unto {this} <02063 +zo>th > , O Job <00347 +>Iyowb > : stand <05975 + still <05975 + , and consider <00995 +biyn > the wondrous <06381 +pala> > works of God <00410 +>el > . this JOB 038 002 Who <04310 +miy > [is] {this} <02088 +zeh > that darkeneth <02821 +chashak > counsel <06098 + by words <04405 +millah > without <01097 +b@liy > knowledge <01847 +da ? this JOB 042 016 After <00310 +>achar > {this} <02063 +zo>th > lived <02421 +chayah > Job <00347 +>Iyowb > an hundred <03967 +me>ah > and forty <00705 +>arba years <08141 +shaneh > , and saw <07200 +ra>ah > his sons <01121 +ben > , and his sons <01121 +ben > sons <01121 +ben > , [even] four <00702 +>arba< > generations <01755 +dowr > . this PSA 002 007 . I will declare <05608 +caphar > the decree <02706 +choq > : the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou [art] my Son <01121 +ben > ; {this} day <03117 +yowm > have I

begotten <03205 +yalad> thee . this PSA 007 003 O LORD <03068 +Y@hovah> my God
 <00430 +>elohiym> , if <00518 +>im> I have done <06213 + {this}> <02063 +zo>th> ; if
 <00518 +>im> there be iniquity <05766 + in my hands <03709 +kaph> ; this PSA 011 006
 Upon the wicked <07563 +rasha<> he shall rain <04305 +matar> snares <06341 +pach>
 , fire <00784 +>esh> and brimstone <01614 +gophriyth> , and an horrible <02152 +zal
 tempest <07307 +ruwach> : [{this}> shall be] the portion <04521 +m@nath> of their cup
 <03563 +kowc> . this PSA 012 007 Thou shalt keep <08104 +shamar> them , O LORD
 <03068 +Y@hovah> , thou shalt preserve <05341 +natsar> them from {this}> <02098 +zuw
 > generation <01755 +dowr> for ever <05769 + . this PSA 017 014 From men <04962
 +math> [which are] thy hand <03027 +yad> , O LORD <03068 +Y@hovah> , from men
 <04962 +math> of the world <02465 +cheled> , [which have] their portion <02506
 +cheleq> in [{this}>] life <02416 +chay> , and whose belly <00990 +beten> thou fillest
 <04390 +male>> with thy hid <06845 +tsaphan> [treasure] : they are full <07646 +saba<
 > of children <01121 +ben> , and leave <03241 +Yaniym> the rest <03499 +yether> of
 their [substance] to their babes <05768 + . this PSA 018 001 . To the chief Musician <05329
 +natsach> , [A Psalm] of David <01732 +David> , the servant <05650 + of the LORD
 <03068 +Y@hovah> , who <00834 +>aher> spake <01696 +dabar> unto the LORD
 <03068 +Y@hovah> the words <01697 +dabar> of {this}> <02088 +zeh> song <07892
 +shiy> in the day <03117 +yowm> [that] the LORD <03068 +Y@hovah> delivered
 <05337 +natsal> him from the hand of all <03605 +kol> his enemies <00341 +>oyeb> ,
 and from the hand <03027 +yad> of Saul <07586 +Sha>uwl> : And he said <00559
 +>amar> , I will love <07355 +racham> thee , O LORD <03068 +Y@hovah> , my strength
 <02391 +chezeq> . this PSA 022 031 They shall come <00935 +bow>> , and shall declare
 <05046 +nagad> his righteousness <06666 +ts@daqah> unto a people <05971 + that shall
 be born <03205 +yalad> , that he hath done <06213 + [{this}>] . This PSA 024 006 {This}
 <02088 +zeh> [is] the generation <01755 +dowr> of them that seek <01875 +darash>
 him , that seek <01245 +baqash> thy face <06440 +paniym> , O Jacob <03290 +Ya . Selah
 <05542 +celah> . this PSA 024 008 Who <04310 +miy> [is] {this}> <02088 +zeh> King
 <04428 +melek> of glory <03519 +kabowd> ? The LORD <03068 +Y@hovah> strong
 <05808 + and mighty <01368 +gibbowr> , the LORD <03068 +Y@hovah> mighty <01368
 +gibbowr> in battle <04421 +milchamah> . this PSA 024 010 Who <04310 +miy> is {this}
 <02088 +zeh> King <04428 +melek> of glory <03519 +kabowd> ? The LORD <03068
 +Y@hovah> of hosts <06635 +tsaba>> , he [is] the King <04428 +melek> of glory
 <03519 +kabowd> . Selah <05542 +celah> . this PSA 027 003 Though <00518 +>im> an
 host <04264 +machaneh> should encamp <02583 +chanah> against <05921 + me , my
 heart <03820 +leb> shall not fear <03372 +yare>> : though <00518 +>im> war <04421
 +milchamah> should rise <06965 +quwm> against <05921 + me , in {this}> <02063 +zo>th>
 > [will] I [be] confident <00982 +batach> . this PSA 032 006 For {this}> <02063 +zo>th>
 shall every <03605 +kol> one that is godly <02623 +chaciyd> pray <06419 +palal> unto
 thee in a time <06256 + when thou mayest be found <04672 +matsa>> : surely <07535 +raq
 > in the floods <07858 +sheteph> of great <07227 +rab> waters <04325 +mayim> they
 shall not come <05060 +naga<> nigh <05060 +naga<> unto him . This PSA 034 006 {This}
 <02088 +zeh> poor <06041 + man cried <07121 +qara>> , and the LORD <03068
 +Y@hovah> heard <08085 +shama<> [him] , and saved <03467 +yasha<> him out of all
 <03605 +kol> his troubles <06869 +tsarah> . This PSA 035 022 [{This}>] thou hast seen
 <07200 +ra>ah> , O LORD <03068 +Y@hovah> : keep not silence <02790 +charash> : O
 Lord <03068 +Y@hovah> , be not far <07368 +rachaq> from me . this PSA 041 011 By
 {this}> <02063 +zo>th> I know <03045 +yada<> that thou favourest <02654 +chaphets>
 me , because <03588 +kiy> mine enemy <00341 +>oyeb> doth not triumph <07321
 +ruwa<> over <05921 + me . this PSA 044 017 . All <03605 +kol> {this}> <02063 +zo>th>
 is come <00935 +bow>> upon us ; yet have we not forgotten <07911 +shakach> thee ,
 neither <03808 +lo>> have we dealt falsely <08266 +shaqar> in thy covenant <01285
 +b@riyth> . this PSA 044 021 Shall not God <00430 +>elohiym> search <02713 +chaqar
 > {this}> <02063 +zo>th> out ? for he knoweth <03045 +yada<> the secrets <08587 +ta of

the heart <03820 +leb> . this PSA 048 014 For {this} <02088 +zeh> God <00430
 +>elohiym > [is] our God <00430 +>elohiym > for ever <05769 + and ever <05703 + : he
 will be our guide <05090 +nahag> [even] unto death <04192 +Muwth> . this PSA 049 001
 . To the chief Musician <05329 +natsach> , A Psalm <04210 +mizmowr> for the sons
 <01121 +ben> of Korah <07141 +Qorach> . Hear <08085 +shama<> {this} <02063
 +zo>th> , all <03605 +kol> [ye] people <05971 + ; give ear <00238 +>azan> , all
 <03605 +kol> [ye] inhabitants <03427 +yashab> of the world <02465 +cheled> : This
 PSA 049 013 {This} <02088 +zeh> their way <01870 +derek> [is] their folly <03689
 +kecel> : yet their posterity <00310 +>achar> approve <07520 +ratsad> their sayings
 <06310 +peh> . Selah <05542 +celah> . this PSA 050 022 Now <04994 +na>> consider
 <00995 +biyn> {this} <02063 +zo>th> , ye that forget <07911 +shakach> God <00433
 +>elowahh> , lest <06435 +pen> I tear <02963 +taraph> [you] in pieces , and [there be
] none <00369 +>ayin> to deliver <05337 +natsal> . this PSA 051 004 Against thee , thee
 only <00905 +bad> , have I sinned <02398 +chata>> , and done <06213 + [{this}] evil
 <07451 +ra<> in thy sight <05869 + : that thou mightest be justified <06663 +tsadaq>
 when thou speakest <01696 +dabar> , [and] be clear <02135 +zakah> when thou judgest
 <08199 +shaphat> . this PSA 052 007 Lo <02009 +hinneh> , [{this} is] the man <01397
 +geber> [that] made <07760 +suwm> not God <00430 +>elohiym> his strength <04581
 +ma ; but trusted <00982 +batach> in the abundance <07230 +rob> of his riches <06239
 + , [and] strengthened <05810 + himself in his wickedness <01942 +havvah> . this PSA 056
 009 When I cry <07121 +qara>> [unto thee] , then <00227 +>az> shall mine enemies
 <00341 +>oyeb> turn <07725 +shuwb> back <00268 +>achowr> : {this} <02088 +zeh>
 I know <03045 +yada<> ; for God <00430 +>elohiym> [is] for me . this PSA 062 011 God
 <00430 +>elohiym> hath spoken <01696 +dabar> once <00259 +>echad> ; twice <08147
 +sh@nayim> have I heard <08085 +shama<> {this} <02098 +zuw> ; that power <05797
 + [belongeth] unto God <00430 +>elohiym> . this PSA 068 016 Why <04100 +mah> leap
 <07520 +ratsad> ye , ye high <01386 +gabnon> hills <02022 +har> ? [{this} is] the hill
 <02022 +har> [which] God <00430 +>elohiym> desireth <02530 +chamad> to dwell
 <03427 +yashab> in ; yea <00637 +>aph> , the LORD <03068 +Y@hovah> will dwell
 <07931 +shakan> [in it] for ever <05331 +netsach> . This PSA 069 031 [{This}] also
 shall please <03190 +yatab> the LORD <03068 +Y@hovah> better <03190 +yatab> than
 an ox <07794 +showr> [or] bullock <06499 +par> that hath horns <07160 +qaran> and
 hoofs <06536 +parac> . this PSA 069 032 The humble <06041 + shall see <07200 +ra>ah>
 [{this} , and] be glad <08056 +sameach> : and your heart <03824 +lebab> shall live
 <02421 +chayah> that seek <01875 +darash> God <00430 +>elohiym> . this PSA 071
 018 Now also <01571 +gam> when <05704 + I am old <02209 +ziqnah> and grayheaded
 <07872 +seybah> , O God <00430 +>elohiym> , forsake <05800 + me not ; until <05704
 + I have shewed <05046 +nagad> thy strength <02220 +z@rowa<> unto [{this}]
 generation <01755 +dowr> , [and] thy power <01369 +g@buwrah> to every <03605 +kol
 > one [that] is to come <00935 +bow>> . this PSA 073 016 When I thought <02803
 +chashab> to know <03045 +yada<> {this} <02063 +zo>th> , it [was] too painful
 <05999 + for me ; this PSA 074 002 Remember <02142 +zakar> thy congregation <05712 +
 , [which] thou hast purchased <07069 +qanah> of old <06924 +qedem> ; the rod <07626
 +shebet> of thine inheritance <05159 +nachalah> , [which] thou hast redeemed <01350
 +ga>al> ; {this} <02088 +zeh> mount <02022 +har> Zion <06726 +Tsiyown> , wherein
 thou hast dwelt <07931 +shakan> . this PSA 074 018 . Remember <02142 +zakar> {this}
 <02063 +zo>th> , [that] the enemy <00341 +>oyeb> hath reproached <02778 +charaph> .
 > , O LORD <03068 +Y@hovah> , and [that] the foolish <05036 +nabal> people <05971
 + have blasphemed <05006 +na>ats> thy name <08034 +shem> . This PSA 077 010 And I
 said <00559 +>amar> , {This} <01931 +huw>> [is] my infirmity <02470 +chalah> : [
 but I will remember <02142 +zakar>] the years <08141 +shaneh> of the right <03225
 +yamiyn> hand <03225 +yamiyn> of the most <05945 +>elyown> High <05945 +>elyown
 > . this PSA 078 021 Therefore <03651 +ken> the LORD <03068 +Y@hovah> heard
 <08085 +shama<> [{this}] , and was wroth <05674 + : so a fire <00784 +>esh> was

kindled <05400 +nasaq > against Jacob <03290 +Ya , and anger <00639 +>aph > also
 <01571 +gam > came <05927 + up against Israel <03478 +Yisra>el > ; this PSA 078 032
 For all <03605 +kol > {this} <02063 +zo>th > they sinned <02398 +chata> > still <05750
 + , and believed <00539 +>aman > not for his wondrous <06381 +pala> > works . this PSA
 078 054 And he brought <00935 +bow> > them to the border <01366 +g@buwl > of his
 sanctuary <06944 +qodesh > , [even to] {this} <02088 +zeh > mountain <02022 +har > , [
 which] his right <03225 +yamiyn > hand <03225 +yamiyn > had purchased <07069 +qanah
 > . this PSA 078 059 When God <00430 +>elohiym > heard <08085 +shama< > [{this}] ,
 he was wroth <05674 + , and greatly <03966 +m@ abhorred <03988 +ma>ac > Israel
 <03478 +Yisra>el > : this PSA 080 014 Return <07725 +shuwb > , we beseech <04994 +na>
 > thee , O God <00430 +>elohiym > of hosts <06635 +tsaba> > : look <05027 +nabat >
 down from heaven <08064 +shamayim > , and behold <07200 +ra>ah > , and visit <06485
 +paqad > {this} <02063 +zo>th > vine <01612 +gephen > ; this PSA 081 004 For {this}
 <01931 +huw> > [was] a statute <02706 +choq > for Israel <03478 +Yisra>el > , [and] a
 law <04941 +mishpat > of the God <00430 +>elohiym > of Jacob <03290 +Ya . This PSA
 081 005 {This} he ordained <07760 +suwm > in Joseph <03084 +Y@howceph > [for] a
 testimony <05715> , when he went <03318 +yatsa> > out through <05921 + the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > : [where] I heard <08085 +shama< > a language
 <08193 +saphah > [that] I understood <03045 +yada< > not . this PSA 087 004 . I will
 make mention <02142 +zakar > of Rahab <07294 +Rahab > and Babylon <00894 +Babel >
 to them that know <03045 +yada< > me : behold <02009 +hinneh > Philistia <06429
 +P@lesheth > , and Tyre <06865 +Tsor > , with Ethiopia <03568 +Kuwsh > ; {this} <02088
 +zeh > [man] was born <03205 +yalad > there <08033 +sham > . This PSA 087 005 And of
 Zion <06726 +Tsiyown > it shall be said <00559 +>amar > , {This} and that man <00376
 +>iysh > was born <03205 +yalad > in her : and the highest <05945 +>elyown > himself
 <01931 +huw> > shall establish <03559 +kuwn > her . this PSA 087 006 The LORD <03068
 +Y@hovah > shall count <05608 +caphar > , when he writeth <03789 +kathab > up the
 people <05971 + , [that] {this} <02088 +zeh > [man] was born <03205 +yalad > there
 <08033 +sham > . Selah <05542 +celah > . this PSA 092 006 A brutish <01197 +ba man
 <00376 +>iysh > knoweth <03045 +yada< > not ; neither <03808 +lo> > doth a fool
 <03684 +k@ciyl > understand <00995 +biyn > {this} <02063 +zo>th > . this PSA 095 010
 Forty <00705 +>arba years <08141 +shaneh > long was I grieved <06362 +patar > with [
 {this}] generation <01755 +dowr > , and said <00559 +>amar > , It [is] a people <05971
 + that do err <08582 +ta in their heart <03824 +lebab > , and they have not known <03045
 +yada< > my ways <01870 +derek > : This PSA 102 018 {This} <02088 +zeh > shall be
 written <03789 +kathab > for the generation <01755 +dowr > to come <00314 +>acharown
 > : and the people <05971 + which shall be created <01254 +bara> > shall praise <01984
 +halal > the LORD <03068 +Y@hovah > . this PSA 104 025 [So is] {this} <02088 +zeh >
 great <01419 +gadawl > and wide sea <03220 +yam > , wherein <08033 +sham > [are]
 things creeping <07431 +remes > innumerable , both small <06996 +qatan > and great
 <01419 +gadawl > beasts <02416 +chay > . this PSA 109 020 [Let] {this} <02063 +zo>th
 > [be] the reward <06468 +p@ of mine adversaries <07853 +satan > from the LORD
 <03068 +Y@hovah > , and of them that speak <01696 +dabar > evil <07451 +ra< > against
 <05921 + my soul <05315 +nephesh > . this PSA 109 027 That they may know <03045
 +yada< > that {this} <02063 +zo>th > [is] thy hand <03027 +yad > ; [that] thou , LORD
 <03068 +Y@hovah > , hast done <06213 + it . this PSA 113 002 Blessed <01288 +barak > be
 the name <08034 +shem > of the LORD <03068 +Y@hovah > from {this} time forth and for
 evermore <05769 + . this PSA 115 018 But we will bless <01288 +barak > the LORD <03050
 +Yahh > from {this} time <06258 + forth and for evermore <05769 + . Praise <01984 +halal
 > the LORD <03050 +Yahh > . This PSA 118 020 {This} <02088 +zeh > gate <08179 +sha of
 the LORD <03068 +Y@hovah > , into which the righteous <06662 +tsaddiyq > shall enter
 <00935 +bow> > . This PSA 118 023 {This} <02063 +zo>th > is the LORD S <03068
 +Y@hovah > doing <00854 +>eth > ; it [is] marvellous <06381 +pala> > in our eyes
 <05869 + . This PSA 118 024 {This} <02088 +zeh > [is] the day <03117 +yowm > [which]

the LORD <03068 +Y@hovah > hath made <06213 + ; we will rejoice <01523 +giyl > and
 be glad <08056 +sameach > in it . This PSA 119 050 . {This} [is] my comfort <05162
 +nacham > in my affliction <06040 + : for thy word <00565 +>imrah > hath quickened
 <02421 +chayah > me. This PSA 119 056 {This} I had <01961 +hayah > , because <03588
 +kiy > I kept <05341 +natsar > thy precepts <06490 +piquwd > . this PSA 119 091 They
 continue <05975 + {this} day <03117 +yowm > according to thine ordinances <04941
 +mishpat > : for all <03605 +kol > [are] thy servants <05650 + . this PSA 121 008 The
 LORD <03068 +Y@hovah > shall preserve <08104 +shamar > thy going <03318 +yatsa> >
 out and thy coming <00935 +bow> > in from {this} time forth , and even for evermore <05769
 + . This PSA 132 014 {This} [is] my rest <04496 +m@nuwchah > for ever <05703 + : here
 <06311 +poh > will I dwell <03427 +yashab > ; for I have desired <00183 +>avah > it . this
 PSA 149 009 To execute <06213 + upon them the judgment <04941 +mishpat > written
 <03789 +kathab > : {this} <01931 +huw> > honour <01926 +hadar > have all <03605 +kol
 > his saints <02623 +chaciyd > . Praise <01984 +halal > ye the LORD <03050 +Yahh > .
 this PRO 006 003 Do <06213 + {this} <02063 +zo>th > now <00645 +>ephow > , my son
 <01121 +ben > , and deliver <05337 +natsal > thyself , when <03588 +kiy > thou art come
 <00935 +bow> > into the hand <03709 +kaph > of thy friend <07453 +rea< > ; go <03212
 +yalak > , humble <07511 +raphac > thyself , and make sure <07292 +rahab > thy friend
 <07453 +rea< > . this PRO 007 014 [I have] peace <08002 +shelem > offerings with me ;
 {this} day <03117 +yowm > have I payed <07999 +shalam > my vows <05088 +neder > . this
 PRO 022 019 That thy trust <04009 +mibtach > may be in the LORD <03068 +Y@hovah > , I
 have made known <03045 +yada< > to thee {this} day <03117 +yowm > , even <00637
 +>aph > to thee . this ECC 001 010 Is there [any] thing <01697 +dabar > whereof it may be
 said <00559 +>amar > , See <07200 +ra>ah > , {this} <02088 +zeh > [is] new <02319
 +chadash > ? it hath been <01961 +hayah > already <03528 +k@bar > of old <05769 +
 time , which <00834 +>aher > was before <06440 +paniym > us . this ECC 001 013 And I
 gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search
 <08446 +tuwr > out by wisdom <02451 +chokmah > concerning <05921 + all <03605 +kol
 > [things] that are done <06466 +pa under <08478 +tachath > heaven <08064 +shamayim
 > : {this} <01931 +huw> > sore <07451 +ra< > travail <06045 + hath God <00430
 +>elohiym > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam >
 to be exercised <06031 + therewith . this ECC 001 017 And I gave <05414 +nathan > my
 heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to know
 <03045 +yada< > madness <01947 +howlelah > and folly <05531 +cikluwth > : I perceived
 <03045 +yada< > that {this} <02088 +zeh > also <01571 +gam > is vexation <07475 +ra of
 spirit <07307 +ruwach > . this ECC 002 001 . I said <00559 +>amar > in mine heart <03820
 +leb > , Go <03212 +yalak > to now <04994 +na> > , I will prove <05254 +nacah > thee
 with mirth <08057 +simchah > , therefore enjoy <07200 +ra>ah > pleasure <02896 +towb >
 : and , behold <02009 +hinneh > , {this} <01931 +huw> > also <01571 +gam > [is] vanity
 <01892 +hebel > . this ECC 002 010 And whatsoever mine eyes <05869 + desired <07592
 +sha>al > I kept <00680 +>atsal > not from them , I withheld <04513 +mana< > not my
 heart <03820 +leb > from any <03605 +kol > joy <08057 +simchah > ; for my heart <03820
 +leb > rejoiced <08055 +samach > in all <03605 +kol > my labour <05999 + : and {this}
 <02088 +zeh > was my portion <02506 +cheleq > of all <03605 +kol > my labour <05999 +
 . this ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it
 happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah
 > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more
 <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart
 <03820 +leb > , that {this} <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel
 > . This ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall
 be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall
 he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 + wherein I have
 laboured <05998 + , and wherein I have shewed myself wise <02449 +chakam > under
 <08478 +tachath > the sun <08121 +shemesh > . {This} <02088 +zeh > [is] also <01571

+gam > vanity <01892 +hebel > . This ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 + [is] in wisdom <02451 +chokmah > , and in knowledge <01847 +da , and in equity <03788 +kishrown > ; yet to a man <00120 +>adam > that hath not laboured <05998 + therein shall he leave <05414 +nathan > it [for] his portion <02506 +cheleq > . {This} <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and a great <07227 +rab > evil <07451 +ra< > . This ECC 002 023 For all <03605 +kol > his days <03117 +yowm > [are] sorrows <04341 +mak>ob > , and his travail <06045 + grief <03708 +ka ; yea <01571 +gam > , his heart <03820 +leb > taketh not rest in the night <03915 +layil > . {This} is also <01571 +gam > vanity <01892 +hebel > . This ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 + . {This} <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiym > . This ECC 002 026 For [God] giveth <05414 +nathan > to a man <00120 +>adam > that [is] good <02896 +towb > in his sight <06440 +paniym > wisdom <02451 +chokmah > , and knowledge <01847 +da , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 + , to gather <00622 +>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [him that is] good <02896 +towb > before <06440 +paniym > God <00430 +>elohiym > . {This} <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . This ECC 004 004 . Again , I considered <07200 +ra>ah > all <03605 +kol > travail <05999 + , and every <03605 +kol > right <03788 +kishrown > work <04639 +ma , that for this <01931 +huw> > a man <00376 +>iysh > is envied <07068 +qin>ah > of his neighbour <07453 +rea< > . {This} <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . this ECC 004 004 . Again , I considered <07200 +ra>ah > all <03605 +kol > travail <05999 + , and every <03605 +kol > right <03788 +kishrown > work <04639 +ma , that for {this} <01931 +huw> > a man <00376 +>iysh > is envied <07068 +qin>ah > of his neighbour <07453 +rea< > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . This ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 + ; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba< > with riches <06239 + ; neither [saith he] , For whom <04310 +miy > do I labour <06001 + , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? {This} <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 + . this ECC 004 016 [There is] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 + , [even] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <03588 +kiy > {this} <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and vexation <07475 +ra of spirit <07307 +ruwach > . this ECC 005 010 He that loveth <00157 +>ahab > silver <03701 +keceph > shall not be satisfied <07646 +saba< > with silver <03701 +keceph > ; nor he that loveth <00157 +>ahab > abundance <01995 +hamown > with increase <08393 +t@buw>ah > : {this} <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > . this ECC 005 016 And {this} <02090 +zoh > also <01571 +gam > [is] a sore <02470 +chalah > evil <07451 +ra< > , [that] in all <03605 +kol > points <05980 + as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and what <04100 +mah > profit <03504 +yithrown > hath he that hath laboured <05998 + for the wind <07307 +ruwach > ? this ECC 005 019 Every <03605 +kol > man <00120 +>adam > also <01571 +gam > to whom <00834 +>aher> God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 + and wealth <05233 +nekec > , and hath given him power <07980 +shalat >

to eat <00398 +>akal > thereof , and to take <05375 +nasa> > his portion <02506 +cheleq
 > , and to rejoice <08055 +samach > in his labour <05999 + ; {this} <02090 +zoh > [is] the
 gift <04991 +mattath > of God <00430 +>elohiym > . this ECC 006 002 A man <00376
 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan
 > riches <06239 + , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he
 wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all
 <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him
 not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398
 +>akal > it : {this} <02088 +zeh > [is] vanity <01892 +hebel > , and it [is] an evil <07451
 +ra< > disease <02483 +choliy > . this ECC 006 005 Moreover <01571 +gam > he hath not
 seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > known <03045
 +yada< > [any thing] : {this} <02088 +zeh > hath more rest <05183 +Nachath > than the
 other <02088 +zeh > . this ECC 006 009 Better <02896 +towb > [is] the sight <04758
 +mar>eh > of the eyes <05869 + than the wandering <01981 +halak > of the desire <05315
 +nephesh > : {this} <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > and
 vexation <07469 +r@ of spirit <07307 +ruwach > . this ECC 006 012 For who <04310 +miy
 > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man
 <00120 +>adam > in [{this}] life <02416 +chay > , all <04557 +micpar > the days <03117
 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 + as a
 shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120
 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478
 +tachath > the sun <08121 +shemesh > ? this ECC 007 006 For as the crackling <06963
 +qowl > of thorns <05518 +ciyr > under <08478 +tachath > a pot <05518 +ciyr > , so
 <03651 +ken > [is] the laughter <07814 +s@chowq > of the fool <03684 +k@ciyl > : {this}
 <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . this ECC 007 010 Say
 <00559 +>amar > not thou , What <04100 +mah > is [the cause <01961 +hayah >] that the
 former <07223 +ri>shown > days <03117 +yowm > were better <02896 +towb > than these
 <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah
 > concerning <05921 + {this} <02088 +zeh > . this ECC 007 018 [It is] good <02896 +towb
 > that thou shouldest take <00270 +>achaz > hold <00270 +>achaz > of this <02088 +zeh >
 ; yea <01571 +gam > , also <01571 +gam > from {this} <02088 +zeh > withdraw <03240
 +yanach > not thine hand <03027 +yad > : for he that feareth <03373 +yare> > God <00430
 +>elohiym > shall come <03318 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol
 > . this ECC 007 018 [It is] good <02896 +towb > that thou shouldest take <00270 +>achaz
 > hold <00270 +>achaz > of {this} <02088 +zeh > ; yea <01571 +gam > , also <01571
 +gam > from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <03027 +yad
 > : for he that feareth <03373 +yare> > God <00430 +>elohiym > shall come <03318
 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol > . this ECC 007 023 . All
 <03605 +kol > {this} <02090 +zoh > have I proved <05254 +nacah > by wisdom <02451
 +chokmah > : I said <00559 +>amar > , I will be wise <02449 +chakam > ; but it [was] far
 <07350 +rachowq > from me . this ECC 007 027 Behold <07200 +ra>ah > , {this} <02088
 +zeh > have I found <04672 +matsa> > , saith <00559 +>amar > the preacher <06953
 +qopheleth > , [counting] one <00259 +>echad > by one <00259 +>echad > , to find
 <04672 +matsa> > out the account <02808 +cheshbown > : this ECC 007 029 Lo <07200
 +ra>ah > , {this} <02088 +zeh > only <00905 +bad > have I found <04672 +matsa> > , that
 God <00430 +>elohiym > hath made <06213 + man <00120 +>adam > upright <03477
 +yashar > ; but they have sought <01245 +baqash > out many <07227 +rab > inventions
 <02810 +chishshabown > . this ECC 008 009 . All <03605 +kol > {this} <02088 +zeh > have
 I seen <07200 +ra>ah > , and applied <05414 +nathan > my heart <03820 +leb > unto
 every <03605 +kol > work <04639 +ma that is done <06466 +pa under <08478 +tachath >
 the sun <08121 +shemesh > : [there is] a time <06256 + wherein <00834 +>aher > one
 man <00120 +>adam > ruleth <07980 +shalat > over another to his own hurt <07451 +ra<
 > . this ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563
 +rasha< > buried <06912 +qabar > , who had come <00935 +bow> > and gone <01980

+halak > from the place <04725 +maqowm > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city <05892 + where <00834 +>aher > they had so <03651 +ken > done <06466 +pa : {this} <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > . this ECC 008 014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [men] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [men] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that {this} <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . this ECC 009 001 . For all <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > {this} <02088 +zeh > , that the righteous <06662 +tsaddiyq > , and the wise <02450 +chakam > , and their works <05652 + , [are] in the hand <03027 +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada< > either <01571 +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah > [by] all <03605 +kol > [that is] before <06440 +paniym > them . this ECC 009 001 . For all <03605 +kol > {this} <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <06662 +tsaddiyq > , and the wise <02450 +chakam > , and their works <05652 + , [are] in the hand <03027 +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada< > either <01571 +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah > [by] all <03605 +kol > [that is] before <06440 +paniym > them . This ECC 009 003 {This} <02088 +zeh > [is] an evil <07451 +ra< > among all <03605 +kol > [things] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > . this ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [{this}] life <02416 +chay > , and in thy labour <05999 + which thou takest <06001 + under <08478 +tachath > the sun <08121 +shemesh > . This ECC 009 013 . {This} <02090 +zoh > wisdom <02451 +chokmah > have I seen <07200 +ra>ah > also <01571 +gam > under <08478 +tachath > the sun <08121 +shemesh > , and it [seemed] great <01419 +gadowl > unto me: this ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 + withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either {this} <02088 +zeh > or <00176 +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [shall be] alike <00259 +>echad > good <02896 +towb > . this ECC 012 013 . Let us hear <08085 +shama< > the conclusion <05490 +cowph > of the whole <03605 +kol > matter <01697 +dabar > : Fear <03372 +yare> > God <00430 +>elohiym > , and keep <08104 +shamar > his commandments <04687 +mitsvah > : for {this} <02088 +zeh > [is] the whole <03605 +kol > [duty] of man <00120 +>adam > . this SON 003 006 . Who <04310 +miy > [is] {this} <02063 +zo>th > that cometh <05927 + out of the wilderness <04057 +midbar > like pillars <08490 +tiymarah > of smoke <06227 + , perfumed <06999 +qatar > with myrrh <04753 +more > and frankincense <03828 +l@bownah > , with all <03605 +kol > powders <81> of the merchant <07402 +rakal > ? this SON 005 016 His mouth <02441 +chek > [is] most sweet <04477 +mamtaq > : yea , he [is] altogether <03605 +kol > lovely <04261

+machmad > . This <02088 +zeh > [is] my beloved <01730 +dowd > , and {this} <02088 +zeh > [is] my friend <07453 +rea< > , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > . This SON 005 016 His mouth <02441 +chek > [is] most sweet <04477 +mamtaq > : yea , he [is] altogether <03605 +kol > lovely <04261 +machmad > . {This} <02088 +zeh > [is] my beloved <01730 +dowd > , and this <02088 +zeh > [is] my friend <07453 +rea< > , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > . This SON 007 007 {This} <02063 +zo>th > thy stature <06967 +qowmah > is like <01819 +damah > to a palm <08558 +tamar > tree , and thy breasts <07699 +shad > to clusters <00811 +>eshkowl > [of grapes] . this SON 008 005 . Who <04310 +miy > [is] {this} <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [that] bare <03205 +yalad > thee . this ISA 001 012 When <03588 +kiy > ye come <00935 +bow> > to appear <07200 +ra>ah > before <06440 +paniym > me , who <04310 +miy > hath required <01245 +baqash > {this} <02063 +zo>th > at your hand <03027 +yad > , to tread <07429 +ramac > my courts <02691 +chatser > ? this ISA 003 006 When <03588 +kiy > a man <00376 +>iysh > shall take <08610 +taphas > hold <08610 +taphas > of his brother <00251 +>ach > of the house <01004 +bayith > of his father <1> , [saying] , Thou hast clothing <08071 +simlah > , be thou our ruler <07101 +qatsiyn > , and [let] {this} <02063 +zo>th > ruin <04384 +makshelah > [be] under <08478 +tachath > thy hand <03027 +yad > : this ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 + , and he hath stretched <05186 +natah > forth his hand <03027 +yad > against <05921 + them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcasses <05038 +n@belah > [were] torn <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > {this} <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . this ISA 006 007 And he laid <05060 +naga< > [it] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , {this} <02088 +zeh > hath touched <05060 +naga< > thy lips <08193 +saphah > ; and thine iniquity <05771 + is taken <05493 +cuwr > away <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > . this ISA 006 009 . And he said <00559 +>amar > , Go <03212 +yalak > , and tell <00559 +>amar > {this} <02088 +zeh > people <05971 + , Hear <08085 +shama< > ye indeed , but understand <00995 +biyn > not ; and see <07200 +ra>ah > ye indeed , but perceive <03045 +yada< > not . this ISA 006 010 Make the heart <03820 +leb > of {this} <02088 +zeh > people <05971 + fat <08082 +shamen > , and make their ears <00241 +>ozen > heavy <03513 +kabad > , and shut <08173 +sha

;lest <06435 +pen > they see <07200 +ra>ah > with their eyes <05869 + , and hear <08085 +shama< > with their ears <00241 +>ozen > , and understand <00995 +biyn > with their heart <03824 +lebab > , and convert <07725 +shuwb > , and be healed <07495 +rapha> > . this ISA 008 006 Forasmuch as {this} <02088 +zeh > people <05971 + refuseth <03988 +ma>ac > the waters <04325 +mayim > of Shiloah <07975 +Shiloach > that go <01980 +halak > softly <00328 +>at > , and rejoice <04885 +masows > in Rezin <07526 +R@tsiyn > and Remaliah s <07425 +R@malyahuw > son <01121 +ben > ; this ISA 008 011 For the LORD <03068 +Y@hovah > spake <00559 +>amar > thus <03541 +koh > to me with a strong <02393 +chezqah > hand <03027 +yad > , and instructed <03256 +yacar > me that I should not walk <03212 +yalak > in the way <01870 +derek > of {this} <02088 +zeh > people <05971 + , saying <00559 +>amar > , this ISA 008 012 Say <00559 +>amar > ye not , A confederacy <07195 +qesher > , to all <03605 +kol > [them to] whom <00834 +>aher > {this} <02088 +zeh > people <05971 + shall say <00559 +>amar > , A confederacy <07195 +qesher > ; neither <03808 +lo> > fear <03372 +yare> > ye their fear <04172 +mowra> > , nor <03808 +lo> > be afraid <06206 + . this ISA 008 020 To the law <08451 +towrah > and to the testimony <08584 +t@ : if <00518 +>im > they speak <00559 +>amar > not according to {this} <02088 +zeh > word <01697 +dabar > , [it is] because <00834 +>aher > [there is] no

<00369 +>ayin > light <07837 +shachar > in them . this ISA 009 005 For every <03605 +kol > battle <05430 +c@>own > of the warrior <05431 +ca>an > [is] with confused <07494 +ra noise , and garments <08071 +simlah > rolled <01556 +galal > in blood <01818 +dam > ; but [{this}] shall be with burning <08316 +s@rephah > [and] fuel <03980 +ma>akoleth > of fire <00784 +>esh > . this ISA 009 007 Of the increase <04768 +marbiyth > of [his] government <04951 +misrah > and peace <07965 +shalowm > [there shall be] no <00369 +>ayin > end <07093 +qets > , upon the throne <03678 +kicce> > of David <01732 +David > , and upon his kingdom <04467 +mamlakah > , to order <03559 +kuwn > it , and to establish <05582 +ca it with judgment <04941 +mishpat > and with justice <06666 +ts@daqah > from henceforth <06258 + even for ever <05769 + . The zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > will perform <06213 + {this} <02063 +zo>th > . this ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem > , and the Philistines <06430 +P@lishtiy > behind <00268 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el > with open <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > {this} <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . this ISA 009 016 For the leaders <00833 +>ashar > of {this} <02088 +zeh > people <05971 + cause [them] to err <08582 +ta ; and [they that are] led <00833 +>ashar > of them [are] destroyed <01104 +bala< > . this ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 +lo> > joy <08055 +samach > in their young <00970 +bachuwr > men , neither <03808 +lo> > shall have mercy <07355 +racham > on their fatherless <03490 +yathowm > and widows <00490 +>almanah > : for every <03605 +kol > one [is] an hypocrite <02611 +chaneph > and an evildoer <07489 +ra . this ISA 009 021 Manasseh <04519 +M@nashsheh > , Ephraim <00669 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519 +M@nashsheh > : [and] they together <03162 +yachad > [shall be] against <05921 + Judah <03063 +Y@huwdah > . For all <03605 +kol > {this} <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . this ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain <02026 +harag > . For all <03605 +kol > {this} <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . this ISA 012 005 Sing <02167 +zamar > unto the LORD <03068 +Y@hovah > ; for he hath done <06466 +pa excellent <01348 +ge>uwth > things : {this} <02063 +zo>th > [is] known <03045 +yada< > in all <03605 +kol > the earth <00776 +>erets > . this ISA 014 004 . That thou shalt take <05375 +nasa> > up {this} <02088 +zeh > proverb <04912 +mashal > against <05921 + the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 +>amar > , How <00349 +>eyk > hath the oppressor <05065 +nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah > ceased <07673 +shabath > ! this ISA 014 016 They that see <07200 +ra>ah > thee shall narrowly look <07688 +shagach > upon thee , [and] consider <00995 +biyn > thee , [saying <00559 +>amar > , Is] {this} <02088 +zeh > the man <00376 +>iysh > that made the earth <00776 +>erets > to tremble <07264 +ragaz > , that did shake <07493 +ra kingdoms <04467 +mamlakah > ; this ISA 014 026 This <02063 +zo>th > [is] the purpose <06098 + that is purposed <03289 +ya upon the whole <03605 +kol > earth <00776 +>erets > : and {this} <02063 +zo>th > [is] the hand <03027 +yad > that is stretched <05186 +natah > out upon all <03605 +kol > the nations <01471 +gowy > . This ISA 014 026 {This} <02063 +zo>th > [is] the purpose <06098 + that is purposed <03289 +ya upon the whole <03605 +kol > earth <00776 +>erets > : and this <02063 +zo>th > [is] the hand <03027 +yad > that is stretched <05186 +natah > out upon all <03605 +kol > the nations <01471 +gowy > . this ISA 014 028 In the year <08141 +shaneh > that king <04428 +melek > Ahaz <00271 +>Achaz > died <04194 +maveth > was {this} <02088 +zeh > burden <04853 +massa> > . This ISA 016 013 {This} <02008 +hennah > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <00413 +>el > Moab <04124 +Mow>ab > since that time <00227 +>az > . This ISA 017 014 And behold <02009 +hinneh > at eveningtide trouble <01091 +ballahah > ; [and] before <02962 +terem > the morning <01242 +boqer > he [is] not . {This} <02088 +zeh > [is] the portion <02506 +cheleq > of them that spoil <08154 +shacah > us , and the lot <01486 +gowral > of them that rob <00962 +bazaz > us . this ISA 020 006 And the inhabitant <03427 +yashab > of {this} <02088 +zeh > isle <00339 +>iy > shall say <00559 +>amar > in that day <03117 +yowm > , Behold <02009 +hinneh > , such <03541 +koh > [is] our expectation <04007 +mabbat > , whither we flee <05127 +nuwc > for help <05833 + to be delivered <05337 +natsal > from the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and how <00349 +>eyk > shall we escape <04422 +malat > ? this ISA 022 014 And it was revealed <01540 +galah > in mine ears <00241 +>ozen > by the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Surely <00518 +>im > {this} <02088 +zeh > iniquity <05771 + shall not be purged <03722 +kaphar > from you till <05704 + ye

die <04191 +muwth> , saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> of
 hosts <06635 +tsaba> > . this ISA 022 015 . Thus <03541 +koh> saith <00559 +>amar> the Lord <00136
 +>Adonay> GOD <03069 +Y@hovih> of hosts <06635 +tsaba> > , Go <03212 +yalak> , get <00935 +bow> >
 thee unto {this} <02088 +zeh> treasurer <05532 +cakan> , [even] unto Shebna <07644 +Shebna> > , which
 <00834 +>aher> [is] over <05921 + the house <01004 +bayith> , [and say <00559 +>amar>] , this ISA 023
 007 [Is] {this} <02063 +zo>th> your joyous <05947 + [city] , whose antiquity <06927 +qadmah> [is] of
 ancient <06924 +qedem> days <03117 +yowm> ? her own feet <07272 +regel> shall carry <02986 +yabal>
 her afar <07350 +rachowq> off to sojourn <01481 +guwr> . this ISA 023 008 Who <04310 +miy> hath taken
 {this} <02063 +zo>th> counsel <03289 +ya against <05921 + Tyre <06865 +Tsor> , the crowning <05849 + [city] ,
 whose <00834 +>aher> merchants <05503 +cachar> [are] princes <08269 +sar> , whose traffickers
 <03669 +K@na [are] the honourable <01935 +howd> of the earth <00776 +>erets> ? this ISA 023 013 Behold
 <02005 +hen> the land <00776 +>erets> of the Chaldeans <03778 +Kasdiy> ; {this} <02088 +zeh> people
 <05971 + was not , [till] the Assyrian <00804 +>Ashshuwr> founded <03245 +yacad> it for them that dwell in
 the wilderness <06728 +tsiyiy> : they set <06965 +quwm> up the towers <00971 +bachiy> thereof , they
 raised <06209 + up the palaces <00759 +>armown> thereof ; [and] he brought <07760 +suwm> it to ruin
 <04654 +mappalah> . this ISA 024 003 The land <00776 +>erets> shall be utterly emptied <01238 +baqaq> ,
 and utterly spoiled <00962 +bazaz> : for the LORD <03068 +Y@hovah> hath spoken <01696 +dabar> {this}
 <02088 +zeh> word <01697 +dabar> . this ISA 025 006 . And in {this} <02088 +zeh> mountain <02022 +har>
 shall the LORD <03068 +Y@hovah> of hosts <06635 +tsaba> > make <06213 + unto all <03605 +kol> people
 <05971 + a feast <04960 +mishteh> of fat <08081 +shemen> things , a feast <04960 +mishteh> of wines
 <08105 +shemer> on the lees <08105 +shemer> , of fat <08081 +shemen> things full of marrow <04229
 +machah> , of wines <08105 +shemer> on the lees <08105 +shemer> well refined <02212 +zaqaq> . this ISA
 025 007 And he will destroy <01104 +bala< > in {this} <02088 +zeh> mountain <02022 +har> the face <06440
 +paniy> of the covering <03875 +lowt> cast <03874 +luwt> over <05921 + all <03605 +kol> people <05971
 + , and the vail <04541 +maccekah> that is spread <05259 +nacak> over <05921 + all <03605 +kol> nations
 <01471 +gowy> . this ISA 025 009 . And it shall be said <00559 +>amar> in that day <03117 +yowm> , Lo
 <02009 +hinneh> , this <02088 +zeh> [is] our God <00430 +>elohiy> ; we have waited <06960 +qavah>
 for him , and he will save <03467 +yasha< > us : {this} <02088 +zeh> [is] the LORD <03068 +Y@hovah> ;
 we have waited <06960 +qavah> for him , we will be glad <01528 +giyr> and rejoice <08055 +samach> in his
 salvation <03444 +y@shuw . this ISA 025 009 . And it shall be said <00559 +>amar> in that day <03117 +yowm>
 > , Lo <02009 +hinneh> , {this} <02088 +zeh> [is] our God <00430 +>elohiy> ; we have waited <06960
 +qavah> for him , and he will save <03467 +yasha< > us : this <02088 +zeh> [is] the LORD <03068
 +Y@hovah> ; we have waited <06960 +qavah> for him , we will be glad <01528 +giyr> and rejoice <08055
 +samach> in his salvation <03444 +y@shuw . this ISA 025 010 For in {this} <02088 +zeh> mountain <02022
 +har> shall the hand <03027 +yad> of the LORD <03068 +Y@hovah> rest <05117 +nuwach> , and Moab
 <04124 +Mow>ab> shall be trodden <01758 +duwsh> down under <08478 +tachath> him , even as straw
 <04963 +mathben> is trodden <01758 +duwsh> down for the dunghill <04087 +madmenah> . this ISA 026 001
 . In that day <03117 +yowm> shall {this} <02088 +zeh> song <07892 +shiy> be sung <07891 +shiy> in the
 land <00776 +>erets> of Judah <03063 +Y@huwdah> ; We have a strong <05797 + city <05892 + ; salvation
 <03444 +y@shuw will [God] appoint <07896 +shiyth> [for] walls <02346 +chowmah> and bulwarks <02426
 +cheyl> . this ISA 027 009 By this <02063 +zo>th> therefore <03651 +ken> shall the iniquity <05771 + of
 Jacob <03290 +Ya be purged <03722 +kaphar> ; and {this} <02088 +zeh> [is] all <03605 +kol> the fruit
 <06529 +p@riy> to take <05493 +cuwr> away <05493 +cuwr> his sin <02403 +chatta>ah> ; when he maketh
 <07760 +suwm> all <03605 +kol> the stones <68> of the altar <04196 +mizbeach> as chalkstones that are
 beaten <05310 +naphats> in sunder , the groves <00842 +>asherah> and images <02553 +chamman> shall not
 stand <06965 +quwm> up . this ISA 027 009 By {this} <02063 +zo>th> therefore <03651 +ken> shall the
 iniquity <05771 + of Jacob <03290 +Ya be purged <03722 +kaphar> ; and this <02088 +zeh> [is] all <03605
 +kol> the fruit <06529 +p@riy> to take <05493 +cuwr> away <05493 +cuwr> his sin <02403 +chatta>ah> ;
 when he maketh <07760 +suwm> all <03605 +kol> the stones <68> of the altar <04196 +mizbeach> as
 chalkstones that are beaten <05310 +naphats> in sunder , the groves <00842 +>asherah> and images <02553
 +chamman> shall not stand <06965 +quwm> up . this ISA 028 011 For with stammering <03934 +la lips
 <08193 +saphah> and another <00312 +>acher> tongue <03956 +lashown> will he speak <01696 +dabar> to
 {this} <02088 +zeh> people <05971 + . this ISA 028 012 To whom he said <00559 +>amar> , This <02063
 +zo>th> [is] the rest <04496 +m@nuwach> [wherewith <00834 +>aher>] ye may cause the weary <05889
 + to rest <05117 +nuwach> ; and {this} <02063 +zo>th> [is] the refreshing <04774 +marge> : yet they would

<14> not hear <08085 +shama< > . This ISA 028 012 To whom he said <00559 +>amar > , {This} <02063 +zo>th > [is] the rest <04496 +m@nuwchah > [wherewith <00834 +>aher >] ye may cause the weary <05889 + to rest <05117 +nuwach > ; and this <02063 +zo>th > [is] the refreshing <04774 +marge : yet they would <14> not hear <08085 +shama< > . this ISA 028 014 . Wherefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye scornful <03944 +latsown > men <00582 +>enowsh > , that rule <04910 +mashal > {this} <02088 +zeh > people <05971 + which <00834 +>aher > [is] in Jerusalem <03389 +Y@ruwshalaim > . This ISA 028 029 {This} <02088 +zeh > also <01571 +gam > cometh <03318 +yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [which] is wonderful <06381 +pala> > in counsel <06098 + , [and] excellent <01431 +gadal > in working <08454 +tuwshiyah > . this ISA 029 011 And the vision <02380 +chazuwth > of all <03605 +kol > is become <01961 +hayah > unto you as the words <01697 +dabar > of a book <05612 +cepher > that is sealed <02856 +chatham > , which <00834 +>aher > [men] deliver <05414 +nathan > to one that is learned , saying <00559 +>amar > , Read <07121 +qara> > {this} <02088 +zeh > , I pray <04994 +na> > thee : and he saith <00559 +>amar > , I cannot ; for it [is] sealed <02856 +chatham > : this ISA 029 012 And the book <05612 +cepher > is delivered <05414 +nathan > to him that is not learned , saying <00559 +>amar > , Read <07121 +qara> > {this} <02088 +zeh > , I pray <04994 +na> > thee : and he saith <00559 +>amar > , I am not learned . this ISA 029 013 Wherefore the Lord <00136 +>Adonay > said <00559 +>amar > , Forasmuch as {this} people <05971 + draw near <05066 +nagash > [me] with their mouth <06310 +peh > , and with their lips <08193 +saphah > do honour <03513 +kabad > me , but have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from me , and their fear <03374 +yir>ah > toward <00854 +>eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men <00582 +>enowsh > : this ISA 029 014 Therefore <03651 +ken > , behold <02005 +hen > , I will proceed <03254 +yacaph > to do a marvellous <06381 +pala> > work <06381 +pala> > among {this} <02088 +zeh > people <05971 + , [even] a marvellous <06381 +pala> > work <06381 +pala> > and a wonder <06382 +pele> > : for the wisdom <02451 +chokmah > of their wise <02450 +chakam > [men] shall perish <6> , and the understanding <00998 +biynah > of their prudent <00995 +biyn > [men] shall be hid <05641 +cathar > . this ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall help <05826 + in vain <01892 +hebel > , and to no <07385 +riyq > purpose <07385 +riyq > : therefore <03651 +ken > have I cried <07121 +qara> > concerning {this} <02063 +zo>th > , Their strength <07293 +rahab > [is] to sit <07674 +shebeth > still <07673 +shabath > . this ISA 030 009 That {this} <01931 +huw> > [is] a rebellious <04805 +m@riy > people <05971 + , lying <03586 +kechash > children <01121 +ben > , children <01121 +ben > [that] will <14> not hear <08085 +shama< > the law <08451 +towrah > of the LORD <03068 +Y@hovah > : this ISA 030 012 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , Because <03282 +ya ye despise <03988 +ma>ac > {this} <02088 +zeh > word <01697 +dabar > , and trust <00982 +batach > in oppression <06233 + and perverseness <03868 +luwz > , and stay <08172 +sha thereon <05921 + : this ISA 030 013 Therefore <03651 +ken > {this} <02088 +zeh > iniquity <05771 + shall be to you as a breach <06556 +perets > ready to fall <05307 +naphal > , swelling <01158 +ba out in a high <07682 +sagab > wall <02346 +chowmah > , whose <00834 +>aher > breaking <07667 +sheber > cometh <00935 +bow> > suddenly <06597 +pith>owm > at an instant <06621 +petha< > . This ISA 030 021 And thine ears <00241 +>ozen > shall hear <08085 +shama< > a word <01697 +dabar > behind <00310 +>achar > thee , saying <00559 +>amar > , {This} <02088 +zeh > [is] the way <01870 +derek > , walk <03212 +yalak > ye in it , when <03588 +kiy > ye turn to the right <00541 +>aman > hand <03027 +yad > , and when <03588 +kiy > ye turn to the left <08041 +sama>l > . this ISA 036 004 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Say <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > saith <00559 +>amar > the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , What confidence <00986 +bittachown > [is] {this} <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? this ISA 036 006 Lo <02009 +hinneh > , thou trustest <00982 +batach > in the staff <04938 +mish of {this} <02088 +zeh > broken <07533 +ratsats > reed <07070 +qaneh > , on <05921 + Egypt <04714 +Mitsrayim > ; whereon if a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow> > into his hand <03709 +kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [is] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > to all <03605 +kol > that trust <00982 +batach > in him . this ISA 036 007 But if thou say <00559 +>amar > to me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is it] not he , whose high <01111 +Balaq > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > {this} <02088 +zeh > altar

<04196 +mizbeach > ? this ISA 036 010 And am I now <06258 + come <05927 + up without <01107 +bil the LORD <03068 +Y@hovah > against <05921 + this <02063 +zo>th > land <00776 +>erets > to destroy <07843 +shachath > it ? the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Go <05927 + up against <00413 +>el > {this} <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it . this ISA 036 010 And am I now <06258 + come <05927 + up without <01107 +bil the LORD <03068 +Y@hovah > against <05921 + {this} <02063 +zo>th > land <00776 +>erets > to destroy <07843 +shachath > it ? the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Go <05927 + up against <00413 +>el > this <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it . this ISA 036 015 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <00982 +batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal > us : {this} <02063 +zo>th > city <05892 + shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . This ISA 037 003 And they said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chizqiyah > , {This} <02088 +zeh > day <03117 +yowm > [is] a day <03117 +yowm > of trouble <06869 +tsarah > , and of rebuke <08433 +towkechah > , and of blasphemy <05007 +n@>atsah > : for the children <01121 +ben > are come <00935 +bow> > to the birth <04866 +mishber > , and [there is] not strength <03581 +koach > to bring <03205 +yalad > forth <03205 +yalad > . This ISA 037 022 {This} <02088 +zeh > [is] the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726 +Tsiyown > , hath despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . this ISA 037 030 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <00398 +>akal > [{this}] year <08141 +shaneh > such as groweth <05599 +caphiyach > of itself ; and the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same : and in the third <07992 +sh@liyshiy > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruit <06529 +p@riy > thereof . this ISA 037 030 And {this} <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <00398 +>akal > [this] year <08141 +shaneh > such as groweth <05599 +caphiyach > of itself ; and the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same : and in the third <07992 +sh@liyshiy > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruit <06529 +p@riy > thereof . this ISA 037 032 For out of Jerusalem <03389 +Y@ruwshalaim > shall go <03318 +yatsa> > forth <03318 +yatsa> > a remnant <07611 +sh@>eriyth > , and they that escape <06413 +p@leytah > out of mount <02022 +har > Zion <06726 +Tsiyown > : the zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall do <06213 + {this} <02063 +zo>th > . this ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > {this} <02063 +zo>th > city <05892 + , nor <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . this ISA 037 034 By the way <01870 +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > {this} <02063 +zo>th > city <05892 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . this ISA 037 035 For I will defend <01598 +ganan > {this} <02063 +zo>th > city <05892 + to save <03467 +yasha< > it for mine own sake , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . this ISA 038 006 And I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and I will defend <01598 +ganan > {this} <02063 +zo>th > city <05892 + . this ISA 038 006 And I will deliver <05337 +natsal > thee and {this} <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and I will defend <01598 +ganan > this <02063 +zo>th > city <05892 + . this ISA 038 007 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee from the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + {this} <02088 +zeh > thing <01697 +dabar > that he hath spoken <01696 +dabar > ; this ISA 038 007 And {this} <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee from the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + this <02088 +zeh > thing <01697 +dabar > that he hath spoken <01696 +dabar > ; this ISA 038 019 The living <02416 +chay > , the living <02416 +chay > , he shall praise <03034 +yadah > thee , as I [do] {this} day <03117 +yowm > : the father <1> to the

children <01121 +ben > shall make known <03045 +yada< > thy truth <00571 +>emeth > . this ISA 039 006
 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that all <03605 +kol > that [is]
 in thine house <01004 +bayith > , and [that] which <00834 +>aher > thy fathers <1> have laid up in store
 <00686 +>atsar > until <05704 + {this} <02088 +zeh > day <03117 +yowm > , shall be carried <05375 +nasa> >
 to Babylon <00894 +Babel > : nothing shall be left <03498 +yathar > , saith <00559 +>amar > the LORD <03068
 +Y@hovah > . this ISA 041 020 That they may see <07200 +ra>ah > , and know <03045 +yada< > , and consider
 <07760 +suwm > , and understand <07919 +sakal > together <03162 +yachad > , that the hand <03027 +yad > of
 the LORD <03068 +Y@hovah > hath done <06213 + {this} <02063 +zo>th > , and the Holy <06918 +qadowsh >
 One of Israel <03478 +Yisra>el > hath created <01254 +bara> > it . this ISA 042 022 But {this} <01931 +huw> >
 [is] a people <05971 + robbed <00962 +bazaz > andspoiled <08154 +shacah > ; [they are] all <03605 +kol > of
 them snared <06351 +pachach > in holes <02356 +chowr > , and they are hid <2244> in prison <03608 +kele> >
 houses <01004 +bayith > : they are for a prey <00957 +baz > , and none <00369 +>ayin > delivereth <05337
 +natsal > ; for a spoil <04933 +m@chicah > , and none <00369 +>ayin > saith <00559 +>amar > , Restore
 <07725 +shuwb > . this ISA 042 023 Who <04310 +miy > among you will give ear <00238 +>azan > to {this}
 <02063 +zo>th > ? [who] will hearken <07181 +qashab > and hear <08085 +shama< > for the time <00268
 +>achowr > to come ? this ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908
 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy >
 among them can declare <05046 +nagad > {this} <02063 +zo>th > , and shew <08085 +shama< > us former
 <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they may be
 justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth
 <00571 +>emeth > . This ISA 043 021 {This} <02098 +zuw > people <05971 + have I formed <03335 +yatsar >
 for myself ; they shall shew <05608 +caphar > forth my praise <08416 +t@hillah > . this ISA 045 021 Tell
 <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let
 them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad >
 {this} <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that
 time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God
 <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a
 Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me . this ISA 046 008
 Remember <02142 +zakar > {this} <02063 +zo>th > , and shew yourselves men <00376 +>iysh > : bring <07725
 +shuwb > [it] again <07725 +shuwb > to mind <03820 +leb > , O ye transgressors <06586 +pasha< > . this ISA
 047 008 Therefore hear <08085 +shama< > now <06258 + {this} <02063 +zo>th > , [thou that art] given to
 pleasures <05719 + , that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 +>amar >
 in thine heart <03824 +lebab > , I [am] , and none <00657 +>ephec > else <05750 + beside <00657 +>ephec >
 me ; I shall not sit <03427 +yashab > [as] a widow <00490 +>almanah > , neither <03808 +lo> > shall I know
 <03045 +yada< > the loss <07921 +shakol > of children : this ISA 048 001 . Hear <08085 +shama< > ye {this}
 <02063 +zo>th > , O house <01004 +bayith > of Jacob <03290 +Ya , which are called <07121 +qara> > by the
 name <08034 +shem > of Israel <03478 +Yisra>el > , and are come <03318 +yatsa> > forth <03318 +yatsa> >
 out of the waters <04325 +mayim > of Judah <03063 +Y@huwdah > , which swear <07650 +shaba< > by the
 name <08034 +shem > of the LORD <03068 +Y@hovah > , and make mention <02142 +zakar > of the God
 <00430 +>elohiym > of Israel <03478 +Yisra>el > , [but] not in truth <00571 +>emeth > , nor <03808 +lo> > in
 righteousness <06666 +ts@daqah > . this ISA 048 006 Thou hast heard <08085 +shama< > , see <02372 +chazah
 > all <03605 +kol > this ; and will not ye declare <05046 +nagad > [it] ? I have shewed <08085 +shama< > thee
 new <02319 +chadash > things from {this} time <06258 + , even hidden <05341 +natsar > things , and thou didst
 not know <03045 +yada< > them . this ISA 048 006 Thou hast heard <08085 +shama< > , see <02372 +chazah >
 all <03605 +kol > {this} ; and will not ye declare <05046 +nagad > [it] ? I have shewed <08085 +shama< > thee
 new <02319 +chadash > things from this time <06258 + , even hidden <05341 +natsar > things , and thou didst
 not know <03045 +yada< > them . this ISA 048 016 . Come <07126 +qarab > ye near <07126 +qarab > unto me ,
 hear <08085 +shama< > ye {this} <02063 +zo>th > ; I have not spoken <01696 +dabar > in secret <05643
 +cether > from the beginning <07218 +ro>sh > ; from the time <06256 + that it was , there <08033 +sham > [am
] I : and now <06258 + the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and his Spirit <07307
 +ruwach > , hath sent <07971 +shalach > me . this ISA 048 020 Go <03318 +yatsa> > ye forth <03318 +yatsa> >
 of Babylon <00894 +Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdiy > , with a voice
 <06963 +qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye , tell <08085 +shama< > {this}
 <02063 +zo>th > , utter <03318 +yatsa> > it [even] to the end <07097 +qatseh > of the earth <00776 +>erets > ;
 say <00559 +>amar > ye , The LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > his servant <05650

+ Jacob <03290 +Ya . This ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919 +qadach > a fire <00784 +>esh > , that compass <00247 +>azar > [yourselves] about with sparks <02131 +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your fire <00784 +>esh > , and in the sparks <02131 +ziyqah > [that] ye have kindled <01197 +ba . {This} <02063 +zo>th > shall ye have <01961 +hayah > of mine hand <03027 +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +ma . this ISA 051 021 Therefore <03651 +ken > hear <08085 +shama< > now <04994 +na> > {this} <02063 +zo>th > , thou afflicted <06041 + , and drunken <07937 +shakar > , but not with wine <03196 +yayin > : this ISA 054 009 For {this} <02063 +zo>th > [is as] the waters <04325 +mayim > of Noah <05146 +Noach > unto me : for [as] I have sworn <07650 +shaba< > that the waters <04325 +mayim > of Noah <05146 +Noach > should no more <05750 + go <05674 + over <05674 + the earth <00776 +>erets > ; so <03651 +ken > have I sworn <07650 +shaba< > that I would not be wroth <07107 +qatsaph > with thee , nor rebuke <01605 +ga thee . This ISA 054 017 No <03808 +lo> > weapon <03627 +k@liy > that is formed <03335 +yatsar > against <05921 + thee shall prosper <06743 +tsalach > ; and every <03605 +kol > tongue <03956 +lashown > [that] shall rise <06965 +quwm > against thee in judgment <04941 +mishpat > thou shalt condemn <07561 +rasha< > . {This} <02063 +zo>th > [is] the heritage <05159 +nachalah > of the servants <05650 + of the LORD <03068 +Y@hovah > , and their righteousness <06666 +ts@daqah > [is] of me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . this ISA 056 002 Blessed <00835 +>esher > [is] the man <00582 +>enowsh > [that] doeth <06213 + {this} <02063 +zo>th > , and the son <01121 +ben > of man <00120 +>adam > [that] layeth hold <02388 +chazaq > on it ; that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <02490 +chalal > it , and keepeth <08104 +shamar > his hand <03027 +yad > from doing <06213 + any <03605 +kol > evil <07451 +ra< > . this ISA 056 012 Come <00857 +>athah > ye , [say they] , I will fetch <03947 +laqach > wine <03196 +yayin > , and we will fill <04390 +male> > ourselves with strong drink <07941 +shekar > ; and to morrow <04279 +machar > shall be as {this} <02088 +zeh > day <03117 +yowm > , [and] much <03966 +m@ more <03499 +yether > abundant <01419 +gadawl > . this ISA 058 004 Behold <02005 +hen > , ye fast <06684 +tsuwm > for strife <07379 +riyb > and debate <04683 +matstsah > , and to smite <05221 +nakah > with the fist <00106 +>egroph > of wickedness <07562 +resha< > : ye shall not fast <06684 +tsuwm > as [ye do {this}] day <03117 +yowm > , to make your voice <06963 +qowl > to be heard <08085 +shama< > on high <04791 +marowm > . this ISA 058 005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +>adam > to afflict <06031 + his soul <05315 +nepesh > ? [is it] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to spread <03331 +yatsa< > sackcloth <08242 +saq > and ashes <00665 +>epher > [under him] ? wilt thou call <07121 +qara> > {this} <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522 +ratsown > day <03117 +yowm > to the LORD <03068 +Y@hovah > ? this ISA 058 006 [Is] not {this} <02088 +zeh > the fast <06685 +tsowm > that I have chosen <00977 +bachar > ? to loose <06605 +pathach > the bands <02784 +chartsabbah > of wickedness <07562 +resha< > , to undo <05425 +nathar > the heavy <04133 +mowtah > burdens <92> , and to let the oppressed <07533 +ratsats > go <07971 +shalach > free <02670 +chophshiy > , and that ye break <05423 +nathaq > every <03605 +kol > yoke <04133 +mowtah > ? this ISA 059 021 As for me , {this} <02063 +zo>th > [is] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon thee , and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out of the mouth <06310 +peh > of thy seed <02233 +zera< > , nor out of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 + . this ISA 063 001 . Who <04310 +miy > [is] this <02088 +zeh > that cometh <00935 +bow> > from Edom <00123 +>Edom > , with dyed <02556 +chamets > garments <00899 +beged > from Bozrah <01224 +Botsrah > ? {this} <02088 +zeh > [that is] glorious <01921 +hadar > in his apparel <03830 +l@buwsh > , travelling <06808 +tsa in the greatness <07230 +rob > of his strength <03581 +koach > ? I that speak <01696 +dabar > in righteousness <06666 +ts@daqah > , mighty <07227 +rab > to save <03467 +yasha< > . this ISA 063 001 . Who <04310 +miy > [is] {this} <02088 +zeh > that cometh <00935 +bow> > from Edom <00123 +>Edom > , with dyed <02556 +chamets > garments <00899 +beged > from Bozrah <01224 +Botsrah > ? this <02088 +zeh > [that is] glorious <01921 +hadar > in his apparel <03830 +l@buwsh > , travelling <06808 +tsa in the greatness <07230 +rob > of his strength <03581 +koach > ? I that speak <01696 +dabar > in righteousness <06666 +ts@daqah > , mighty <07227 +rab > to save <03467 +yasha< > . this ISA 066 002 For all <03605 +kol > those <00428 +>el - leh > [things] hath mine hand <03027 +yad > made <06213 + , and all <03605 +kol > those <00428 +>el - leh > [things] have been <01961 +hayah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but to {this} <02088 +zeh >

[man] will I look <05027 +nabat > , [even] to [him that is] poor <06041 + and of a contrite <05223 +nakeh > spirit <07307 +ruwach > , and trembleth <02730 +chared > at <05921 + my word <01697 +dabar > . this ISA 066 014 And when ye see <07200 +ra>ah > [{this}] , your heart <03820 +leb > shall rejoice <07797 +suws > , and your bones <06106 + shall flourish <06524 +parach > like an herb <01877 +deshe> > : and the hand <03027 +yad > of the LORD <03068 +Y@hovah > shall be known <03045 +yada< > toward <00854 +>eth > his servants <05650 + , and [his] indignation <02194 +za toward <00854 +>eth > his enemies <00341 +>oyeb > . this JER 001 010 See <07200 +ra>ah > , I have {this} <02088 +zeh > day <03117 +yowm > set <06485 +paqad > thee over <05921 + the nations <01471 +gowy > and over <05921 + the kingdoms <04467 +mamlakah > , to root <05428 +nathash > out , and to pull <05422 +nathats > down , and to destroy <6> , and to throw <02040 +harac > down <02040 +harac > , to build <01129 +banah > , and to plant <05193 +nata< > . this JER 001 018 For , behold <02009 +hinneh > , I have made <05414 +nathan > thee {this} day <03117 +yowm > a defenced <04013 +mibtsar > city <05892 + , and an iron <01270 +barzel > pillar <05982 + , and brasen <05178 +n@chosheth > walls <02346 +chowmah > against <05921 + the whole <03605 +kol > land <00776 +>erets > , against the kings <04428 +melek > of Judah <03063 +Y@huwdah > , against the princes <08269 +sar > thereof , against the priests <03548 +kohen > thereof , and against the people <05971 + of the land <00776 +>erets > . this JER 002 012 Be astonished <08074 +shamem > , O ye heavens <08064 +shamayim > , at <05921 + {this} <02063 +zo>th > , and be horribly <08175 +sa afraid <08175 +sa , be ye very <03966 +m@ desolate <02717 +charab > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . this JER 002 017 Hast thou not procured <06213 + {this} <02063 +zo>th > unto thyself , in that thou hast forsaken <05800 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , when <06256 + he led <03212 +yalak > thee by the way <01870 +derek > ? this JER 003 004 Wilt thou not from {this} time <06258 + cry <07121 +qara> > unto me , My father <1> , thou [art] the guide <00441 +>alluwph > of my youth <05271 +na ? this JER 003 010 And yet for all <03605 +kol > {this} <02063 +zo>th > her treacherous <00901 +bagowd > sister <00269 +>achowth > Judah <03063 +Y@huwdah > hath not turned <07725 +shuwb > unto me with her whole <03605 +kol > heart <03820 +leb > , but feignedly <08267 +sheqer > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . this JER 003 025 We lie <07901 +shakab > down <07901 +shakab > in our shame <01322 +bosheth > , and our confusion <03639 +k@limmah > covereth <03680 +kacah > us : for we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we and our fathers <1> , from our youth <05271 +na even unto {this} <02088 +zeh > day <03117 +yowm > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . this JER 004 008 For {this} <02063 +zo>th > gird <02296 +chagar > you with sackcloth <08242 +saq > , lament <05594 +caphad > and howl <03213 +yalal > : for the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > is not turned <07725 +shuwb > back <07725 +shuwb > from us . this JER 004 010 Then said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! surely <00403 +>aken > thou hast greatly deceived <05377 +nasha> > {this} <02088 +zeh > people <05971 + and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; whereas the sword <02719 +chereb > reacheth <05060 +naga< > unto the soul <05315 +nephesh > . this JER 004 011 At that time <06256 + shall it be said <00559 +>amar > to {this} <02088 +zeh > people <05971 + and to Jerusalem <03389 +Y@ruwshalaim > , A dry <06703 +tsach > wind <07307 +ruwach > of the high <08205 +sh@phiyy > places in the wilderness <04057 +midbar > toward the daughter <01323 +bath > of my people <05971 + , not to fan <02219 +zarah > , nor <03808 +lo> > to cleanse <01305 +barar > , this JER 004 018 Thy way <01870 +derek > and thy doings <04611 +ma have procured <06213 + these <00428 +>el - leh > [things] unto thee ; {this} <02063 +zo>th > [is] thy wickedness <07451 +ra< > , because <03588 +kiy > it is bitter <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > . this JER 004 028 For {this} <02063 +zo>th > shall the earth <00776 +>erets > mourn <56> , and the heavens <08064 +shamayim > above <04605 +ma be black <06937 +qadar > : because I have spoken <01696 +dabar > [it] , I have purposed <02161 +zamam > [it] , and will not repent <05162 +nacham > , neither <03808 +lo> > will I turn <07725 +shuwb > back <07725 +shuwb > from it . this JER 005 007 How <00335 +>ay > shall I pardon <05545 +calach > thee for {this} <02063 +zo>th > ? thy children <01121 +ben > have forsaken <05800 + me , and sworn <07650 +shaba< > by [them that are] no <03808 +lo> > gods <00430 +>elohiym > : when I had fed them to the full <07646 +saba< > , they then committed <05003 +na>aph > adultery <05003 +na>aph > , and assembled <01413 +gadad > themselves by troops in the harlots <02181 +zanah > houses <01004 +bayith > . this JER 005 009 Shall I not visit <06485 +paqad > for these <00428 +>el - leh > [things] ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and shall not my soul <05315 +nephesh > be avenged <05358 +naqam > on such <00834 +>aher > a nation <01471 +gowy > as {this} <02088 +zeh > ? this JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068

+Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > fire <00784 +>esh > , and {this} <02088 +zeh > people <05971 + wood <06086 + , and it shall devour <00398 +>akal > them . this JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya ye speak <01696 +dabar > {this} <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > fire <00784 +>esh > , and this <02088 +zeh > people <05971 + wood <06086 + , and it shall devour <00398 +>akal > them . this JER 005 020 . Declare <05046 +nagad > {this} <02063 +zo>th > in the house <01004 +bayith > of Jacob <03290 +Ya, and publish <08085 +shama< > it in Judah <03063 +Y@huwdah > , saying <00559 +>amar > , this JER 005 021 Hear <08085 +shama< > now <04994 +na> > {this} <02063 +zo>th > , O foolish <05530 +cakal > people <05971 + , and without <00369 +>ayin > understanding <03820 +leb > ; which have eyes <05869 + , and see <07200 +ra>ah > not ; which have ears <00241 +>ozen > , and hear <08085 +shama< > not : this JER 005 023 But {this} <02088 +zeh > people <05971 + hath a revolting <05637 +carar > and a rebellious <04784 +marah > heart <03820 +leb > ; they are revolted <05498 +cachab > and gone <03212 +yalak > . this JER 005 029 Shall I not visit <06485 +paqad > for these <00428 +>el - leh > [things] ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : shall not my soul <05315 +nephesh > be avenged <05358 +naqam > on such <00834 +>aher > a nation <01471 +gowy > as {this} ? this JER 006 006 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > said <00559 +>amar > , Hew <03772 +karath > ye down trees <06097 + , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + Jerusalem <03389 +Y@ruwshalaim > : {this} <01931 +huw> > [is] the city <05892 + to be visited <06485 +paqad > ; she [is] wholly <03605 +kol > oppression <06233 + in the midst <07130 +qereb > of her . this JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow> > evil <07451 +ra< > upon {this} <02088 +zeh > people <05971 + , [even] the fruit <06529 +p@riy > of their thoughts <04284 +machashabah > , because they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , nor to my law <08451 +towrah > , but rejected <03988 +ma>ac > it . this JER 006 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will lay <05414 +nathan > stumblingblocks <04383 +mikshowl > before <00413 +>el > {this} <02088 +zeh > people <05971 + , and the fathers <1> and the sons <01121 +ben > together <03162 +yachad > shall fall <03782 +kashal > upon them ; the neighbour <07934 +shaken > and his friend <07453 +rea< > shall perish <6> . this JER 007 002 Stand <05975 + in the gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and proclaim <07121 +qara> > there <08033 +sham > {this} <02088 +zeh > word <01697 +dabar > , and say <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > [ye of] Judah <03063 +Y@huwdah > , that enter <00935 +bow> > in at these <00428 +>el - leh > gates <08179 +sha to worship <07812 +shachah > the LORD <03068 +Y@hovah > . this JER 007 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and I will cause you to dwell <07931 +shakan > in {this} <02088 +zeh > place <04725 +maqowm > . this JER 007 006 [If] ye oppress <06231 + not the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , and shed <08210 +shaphak > not innocent <05355 +naqiy > blood <01818 +dam > in {this} <02088 +zeh > place <04725 +maqowm > , neither <03808 +lo> > walk <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to your hurt <07451 +ra< > : this JER 007 007 Then will I cause you to dwell <07931 +shakan > in {this} <02088 +zeh > place <04725 +maqowm > , in the land <00776 +>erets > that I gave <05414 +nathan > to your fathers <1> , for ever <05769 + and ever <05769 + . this JER 007 010 And come <00935 +bow> > and stand <05975 + before <06440 +paniym > me in {this} <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and say <00559 +>amar > , We are delivered <05337 +natsal > to do <06213 + all <03605 +kol > these <00428 +>el - leh > abominations <08441 +tow ? this JER 007 011 Is {this} <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , become <01961 +hayah > a den <04631 +m@ of robbers <06530 +p@riyts > in your eyes <05869 + ? Behold <02009 +hinneh > , even <01571 +gam > I have seen <07200 +ra>ah > [it] , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . this JER 007 014 Therefore will I do <06213 + unto [{this}] house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , wherein <00834 +>aher > ye trust <00982 +batach > , and unto the place <04725 +maqowm > which <00834 +>aher > I gave <05414 +nathan > to you and to your fathers <1> , as I have done

<06213 + to Shiloh <07887 +Shiylah > . this JER 007 016 . Therefore pray <06419 +palal > not thou for {this}
 <02088 +zeh > people <05971 + , neither <00408 +>al > lift <05375 +nasa> > up cry <07440 +rinnah > nor
 <00408 +>al > prayer <08605 +t@phillah > for them , neither <00408 +>al > make intercession <06293 +paga<
 > to me : for I will not hear <08085 +shama< > thee . this JER 007 020 Therefore <03651 +ken > thus <03541
 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009
 +hinneh > , mine anger <00639 +>aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out
 upon {this} <02088 +zeh > place <04725 +maqowm > , upon man <00120 +>adam > , and upon beast <00929
 +b@hemah > , and upon the trees <06086 + of the field <07704 +sadeh > , and upon the fruit <06529 +p@riy >
 of the ground <00127 +>adamah > ; and it shall burn <01197 +ba , and shall not be quenched <03518 +kabah > .
 this JER 007 023 But {this} <02088 +zeh > thing <01697 +dabar > commanded <06680 +tsavah > I them , saying
 <00559 +>amar > , Obey <08085 +shama< > my voice <06963 +qowl > , and I will be your God <00430
 +>elohiym > , and ye shall be my people <05971 + : and walk <01980 +halak > ye in all <03605 +kol > the ways
 <01870 +derek > that I have commanded <06680 +tsavah > you , that it may be well <03190 +yatab > unto you .
 this JER 007 025 Since <04480 +min > the day <03117 +yowm > that your fathers <1> came <03318 +yatsa> >
 forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto {this} <02088
 +zeh > day <03117 +yowm > I have even sent <07971 +shalach > unto you all <03605 +kol > my servants
 <05650 + the prophets <05030 +nabiy> > , daily <03117 +yowm > rising <07925 +shakam > up early <07925
 +shakam > and sending <07971 +shalach > [them] : This JER 007 028 But thou shalt say <00559 +>amar > unto
 them , {This} <02088 +zeh > [is] a nation <01471 +gowy > that obeyeth <08085 +shama< > not the voice
 <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , nor <03808 +lo> >
 receiveth <03947 +laqach > correction <04148 +muwcar > : truth <00530 +>emuwnah > is perished <6> , and is
 cut <03772 +karath > off from their mouth <06310 +peh > . this JER 007 033 And the carcasses <05038 +n@belah
 > of {this} <02088 +zeh > people <05971 + shall be meat <03978 +ma>akal > for the fowls <05775 + of the
 heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > ; and none
 <00369 +>ayin > shall fray <02729 +charad > [them] away . this JER 008 003 And death <04194 +maveth >
 shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611
 +sh@>eriyth > of them that remain <07604 +sha>ar > of {this} <02063 +zo>th > evil <07451 +ra< > family
 <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +maqowm >
 whither I have driven <05080 +nadach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of
 hosts <06635 +tsaba> > . this JER 008 005 Why <04069 +madduwa< > [then] is {this} <02088 +zeh > people
 <05971 + of Jerusalem <03389 +Y@ruwshalaim > slidden <07725 +shuwb > back <07725 +shuwb > by a
 perpetual <05331 +netsach > backsliding <04878 +m@shuwbah > ? they hold <02388 +chazaq > fast deceit
 <08649 +tormah > , they refuse <03985 +ma>en > to return <07725 +shuwb > . this JER 009 009 Shall I not visit
 <06485 +paqad > them for these <00428 +>el - leh > [things] ? saith <05002 +n@>um > the LORD <03068
 +Y@hovah > : shall not my soul <05315 +nephesh > be avenged <05358 +naqam > on such <00834 +>aher > a
 nation <01471 +gowy > as {this} <02088 +zeh > ? this JER 009 012 . Who <04310 +miy > [is] the wise <02450
 +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > {this} <02063 +zo>th > ? and [who is
 he] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken
 <01696 +dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah > the land <00776 +>erets >
 perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997
 +Hamownah > passeth <05674 + through ? this JER 009 015 Therefore <03651 +ken > thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of
 Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will feed <00398 +>akal > them , [even] {this} <02088
 +zeh > people <05971 + , with wormwood <03939 +la , and give them water <04325 +mayim > of gall <07219
 +ro>sh > to drink <08248 +shaqah > . this JER 009 024 But let him that glorieth <01984 +halal > glory <01984
 +halal > in {this} <02063 +zo>th > , that he understandeth <07919 +sakal > and knoweth <03045 +yada< > me ,
 that I [am] the LORD <03068 +Y@hovah > which exercise <06213 + lovingkindness <02617 +cheched > ,
 judgment <04941 +mishpat > , and righteousness <06666 +ts@daqah > , in the earth <00776 +>erets > : for in
 these <00428 +>el - leh > [things] I delight <02654 +chaphets > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > . this JER 010 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah
 > , Behold <02005 +hen > , I will sling <07049 +qala< > out the inhabitants <03427 +yashab > of the land
 <00776 +>erets > at {this} <02063 +zo>th > once <06471 +pa , and will distress <06887 +tsarar > them , that
 they may find <04672 +matsa> > [it so] . this JER 010 019 Woe <00188 +>owy > is me for my hurt <07667
 +sheber > ! my wound <04347 +makkah > is grievous <02470 +chalah > : but I said <00559 +>amar > , Truly
 <00389 +>ak > {this} <02088 +zeh > [is] a grief <02483 +choliy > , and I must bear <05375 +nasa> > it . this

JER 011 002 Hear <08085 +shama< > ye the words <01697 +dabar > of {this} <02088 +zeh > covenant <01285 +b@riyth > , and speak <01696 +dabar > unto the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; this JER 011 003 And say <00559 +>amar > thou unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Cursed <00779 +>arar > [be] the man <00376 +>iysh > that obeyeth <08085 +shama< > not the words <01697 +dabar > of {this} <02088 +zeh > covenant <01285 +b@riyth > , this JER 011 005 That I may perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I have sworn <07650 +shaba< > unto your fathers <1> , to give <05414 +nathan > them a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , as [it is] {this} <02088 +zeh > day <03117 +yowm > . Then answered <06030 + I , and said <00559 +>amar > , So <00543 +>amen > be it , O LORD <03068 +Y@hovah > . this JER 011 006 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Proclaim <07121 +qara> > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Hear <08085 +shama< > ye the words <01697 +dabar > of {this} <02088 +zeh > covenant <01285 +b@riyth > , and do <06213 + them . this JER 011 007 For I earnestly protested <05749 + unto your fathers <1> in the day <03117 +yowm > [that] I brought <05927 + them up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [even] unto {this} <02088 +zeh > day <03117 +yowm > , rising <07925 +shakam > early <07925 +shakam > and protesting <05749 + , saying <00559 +>amar > , Obey <08085 +shama< > my voice <06963 +qowl > . this JER 011 008 Yet they obeyed <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyruwth > of their evil <07451 +ra< > heart <03820 +leb > : therefore I will bring <00935 +bow> > upon them all <03605 +kol > the words <01697 +dabar > of {this} <02088 +zeh > covenant <01285 +b@riyth > , which <00834 +>aher > I commanded <06680 +tsavah > [them] to do <06213 + ; but they did <06213 + [them] not . this JER 011 014 Therefore pray <06419 +palal > not thou for {this} <02088 +zeh > people <05971 + , neither <00408 +>al > lift <05375 +nasa> > up a cry <07440 +rinnah > or prayer <08605 +t@phillah > for them : for I will not hear <08085 +shama< > [them] in the time <06256 + that they cry <07121 +qara> > unto me for their trouble <07451 +ra< > . this JER 013 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , After <03602 +kakah > {this} manner <03541 +koh > will I mar <07843 +shachath > the pride <01347 +ga>own > of Judah <03063 +Y@huwdah > , and the great <07227 +rab > pride <01347 +ga>own > of Jerusalem <03389 +Y@ruwshalaim > . this JER 013 010 This <02088 +zeh > evil <07451 +ra< > people <05971 + , which refuse <03987 +me>en > to hear <08085 +shama< > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <03820 +leb > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve <05647 + them , and to worship <07812 +shachah > them , shall even be as {this} <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for nothing . This JER 013 010 {This} <02088 +zeh > evil <07451 +ra< > people <05971 + , which refuse <03987 +me>en > to hear <08085 +shama< > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <03820 +leb > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve <05647 + them , and to worship <07812 +shachah > them , shall even be as this <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for nothing . this JER 013 012 . Therefore thou shalt speak <00559 +>amar > unto them {this} <02088 +zeh > word <01697 +dabar > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > : and they shall say <00559 +>amar > unto thee , Do we not certainly know <03045 +yada< > that every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > ? this JER 013 013 Then shalt thou say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will fill <05433 +caba> > all <03605 +kol > the inhabitants <03427 +yashab > of {this} land <00776 +>erets > , even the kings <04428 +melek > that sit <03427 +yashab > upon David s <01732 +David > throne <03678 +kicce> > , and the priests <03548 +kohen > , and the prophets <05030 +nabiy> > , and all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , with drunkenness <07943 +shikkarown > . This JER 013 025 {This} <02088 +zeh > [is] thy lot <01486 +gowral > , the portion <04490 +manah > of thy measures <04055 +mad > from me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; because <00834 +>aher > thou hast forgotten <07911 +shakach > me , and trusted <00982 +batach > in falsehood <08267 +sheqer > . this JER 014 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto {this} <02088 +zeh >

people <05971 + , Thus <03651 +ken > have they loved <00157 +>ahab > to wander <05128 +nuwa< > , they have not refrained <02820 +chasak > their feet <07272 +regel > , therefore the LORD <03068 +Y@hovah > doth not accept <07521 +ratsah > them ; he will now <04994 +na> > remember <02142 +zakar > their iniquity <05771 + , and visit <06485 +paqad > their sins <02403 +chatta>ah > . this JER 014 011 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Pray <06419 +palal > not for {this} <02088 +zeh > people <05971 + for [their] good <02896 +towb > . this JER 014 013 Then said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , the prophets <05030 +nabiy> > say <00559 +>amar > unto them , Ye shall not see <07200 +ra>ah > the sword <02719 +chereb > , neither <03808 +lo> > shall ye have famine <07458 +ra ; but I will give <05414 +nathan > you assured <00571 +>emeth > peace <07965 +shalowm > in {this} <02088 +zeh > place <04725 +maqowm > . this JER 014 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the prophets <05030 +nabiy> > that prophesy <05012 +naba> > in my name <08034 +shem > , and I sent <07971 +shalach > them not , yet they say <00559 +>amar > , Sword <02719 +chereb > and famine <07458 +ra shall not be in {this} <02063 +zo>th > land <00776 +>erets > ; By sword <02719 +chereb > and famine <07458 +ra shall those <01992 +hem > prophets <05030 +nabiy> > be consumed <08552 +tamam > . this JER 014 017 . Therefore thou shalt say <00559 +>amar > {this} <02088 +zeh > word <01697 +dabar > unto them ; Let mine eyes <05869 + run <03381 +yarad > down with tears <01832 +dim night <03915 +layil > and day <03119 +yowmam > , and let them not cease <01820 +damah > : for the virgin <01330 +b@thuwlah > daughter <01323 +bath > of my people <05971 + is broken <07665 +shabar > with a great <01419 +gadowl > breach <07667 +sheber > , with a very <03966 +m@ grievous <02470 +chalah > blow <04347 +makkah > . this JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 + before <06440 +paniym > me , [yet] my mind <05315 +nephesh > [could] not [be] toward <00413 +>el > {this} <02088 +zeh > people <05971 + : cast <07971 +shalach > [them] out of my sight <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318 +yatsa> > . this JER 015 020 And I will make <05414 +nathan > thee unto {this} <02088 +zeh > people <05971 + a fenced <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <00413 +>el > thee , but they shall not prevail <03201 +yakol > against thee : for I [am] with thee to save <03467 +yasha< > thee and to deliver <05337 +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . this JER 016 002 Thou shalt not take <03947 +laqach > thee a wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou have sons <01121 +ben > or <00176 +>ow > daughters <01121 +ben > in {this} <02088 +zeh > place <04725 +maqowm > . this JER 016 003 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the sons <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are born <03205 +yalad > in this <02088 +zeh > place <04725 +maqowm > , and concerning <05921 + their mothers <00517 +>em > that bare <03205 +yalad > them , and concerning <05921 + their fathers <1> that begat <03205 +yalad > them in {this} <02088 +zeh > land <00776 +>erets > ; this JER 016 003 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the sons <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are born <03205 +yalad > in {this} <02088 +zeh > place <04725 +maqowm > , and concerning <05921 + their mothers <00517 +>em > that bare <03205 +yalad > them , and concerning <05921 + their fathers <1> that begat <03205 +yalad > them in this <02088 +zeh > land <00776 +>erets > ; this JER 016 005 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Enter <00935 +bow> > not into the house <01004 +bayith > of mourning <04798 +marzeach > , neither <03808 +lo> > go <03212 +yalak > to lament <05594 +caphad > nor <03808 +lo> > bemoan <05110 +nuwd > them : for I have taken <00622 +>acaph > away my peace <07965 +shalowm > from {this} <02088 +zeh > people <05971 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [even <00853 +>eth >] lovingkindness <02617 +cheded > and mercies <07356 +racham > . this JER 016 006 Both the great <01419 +gadowl > and the small <06996 +qatan > shall die <04191 +muwth > in {this} <02063 +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar > , neither <03808 +lo> > shall [men] lament <05594 +caphad > for them , nor <03808 +lo> > cut <01413 +gadad > themselves , nor <03808 +lo> > make themselves bald <07139 +qarach > for them : this JER 016 009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will cause to cease <07673 +shabath > out of {this} <02088 +zeh > place <04725 +maqowm > in your eyes <05869 + , and in your days <03117 +yowm > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > . this JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046

+nagad > this <02088 +zeh > people <05971 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > {this} <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > against <05921 + us ? or what <04100 +mah > [is] our iniquity <05771 + ? or what <04100 +mah > [is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? this JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > {this} <02088 +zeh > people <05971 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > against <05921 + us ? or what <04100 +mah > [is] our iniquity <05771 + ? or what <04100 +mah > [is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? this JER 016 013 Therefore will I cast <02904 +tuwl > you out of {this} <02063 +zo>th > land <00776 +>erets > into <05921 + a land <00776 +>erets > that ye know <03045 +yada< > not , [neither] ye nor your fathers <1> ; and there <08033 +sham > shall ye serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil > ; where <00834 +>aher > I will not shew <05414 +nathan > you favour <02594 +chaniynah > . this JER 016 021 Therefore <03651 +ken > , behold <02005 +hen > , I will {this} <02063 +zo>th > once <06471 +pa cause them to know <03045 +yada< > , I will cause them to know <03045 +yada< > mine hand <03027 +yad > and my might <01369 +g@buwrah > ; and they shall know <03045 +yada< > that my name <08034 +shem > [is] The LORD <03068 +Y@hovah > . this JER 017 024 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye diligently hearken <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to bring <00935 +bow> > in no <01115 +biltiy > burden <04853 +massa> > through the gates <08179 +sha of {this} <02063 +zo>th > city <05892 + on the sabbath <07676 +shabbath > day <03117 +yowm > , but hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , to do <06213 + no <01115 +biltiy > work <04399 +m@la>kah > therein ; this JER 017 025 Then shall there enter <00935 +bow> > into the gates <08179 +sha of this <02063 +zo>th > city <05892 + kings <04428 +melek > and princes <08269 +sar > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , they , and their princes <08269 +sar > , the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : and {this} <02088 +zeh > city <05892 + shall remain <03427 +yashab > for ever <05769 + . this JER 017 025 Then shall there enter <00935 +bow> > into the gates <08179 +sha of {this} <02063 +zo>th > city <05892 + kings <04428 +melek > and princes <08269 +sar > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , they , and their princes <08269 +sar > , the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : and this <02088 +zeh > city <05892 + shall remain <03427 +yashab > for ever <05769 + . this JER 018 006 O house <01004 +bayith > of Israel <03478 +Yisra>el > , cannot I do <06213 + with you as {this} <02088 +zeh > potter <03335 +yatsar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Behold <02009 +hinneh > , as the clay <02563 +chomer > [is] in the potter s <03335 +yatsar > hand <03027 +yad > , so <03651 +ken > [are] ye in mine hand <03027 +yad > , O house <01004 +bayith > of Israel <03478 +Yisra>el > . this JER 019 003 And say <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O kings <04428 +melek > of Judah <03063 +Y@huwdah > , and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon {this} <02088 +zeh > place <04725 +maqowm > , the which <00834 +>aher > whosoever <03605 +kol > heareth <08085 +shama< > , his ears <00241 +>ozen > shall tingle <06750 +tsalal > . this JER 019 004 Because they have forsaken <05800 + me , and have estranged <05234 +nakar > this <02088 +zeh > place <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > , nor the kings <03063 +Y@huwdah > , and have filled <04390 +male> > {this} <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiyy > ; this JER 019 004 Because they have forsaken <05800 + me , and have estranged <05234 +nakar > {this} <02088 +zeh > place <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > , nor the kings

<04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place
 <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; this JER 019 006 Therefore
 <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > , that {this} <02088 +zeh > place <04725 +maqowm > shall no
 <03808 +lo> > more <05750 + be called <07121 +qara> > Tophet <08612 +Topheth > , nor The valley <01516
 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but The valley <01516 +gay> > of slaughter
 <02028 +haregah > . this JER 019 007 And I will make void <01238 +baqaq > the counsel <06098 + of Judah
 <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in {this} <02088 +zeh > place <04725
 +maqowm > ; and I will cause them to fall <05307 +naphal > by the sword <02719 +chereb > before <06440
 +paniyim > their enemies <00341 +>oyeb > , and by the hands <03027 +yad > of them that seek <01245 +baqash
 > their lives <05315 +nephesh > : and their carcasses <05038 +n@belah > will I give <05414 +nathan > to be meat
 <03978 +ma>akal > for the fowls <05775 + of the heaven <08064 +shamayim > , and for the beasts <00929
 +b@hemah > of the earth <00776 +>erets > . this JER 019 008 And I will make <07760 +suwm > {this} <02063
 +zo>th > city <05892 + desolate <08047 +shammah > , and an hissing <08322 +sh@reqah > ; every <03605 +kol
 > one that passeth <05674 + thereby <05921 + shall be astonished <08074 +shamem > and hiss <08319 +sharaq >
 because <05921 + of all <03605 +kol > the plagues <04347 +makkah > thereof . this JER 019 011 And shalt say
 <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of
 hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > this <02088
 +zeh > people <05971 + and {this} <02063 +zo>th > city <05892 + , as [one] breaketh <07665 +shabar > a
 potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > whole <07495
 +rapha> > again <05750 + : and they shall bury <06912 +qabar > [them] in Tophet <08612 +Topheth > , till [
 there be] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > . this JER 019 011 And shalt
 say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
 of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > {this}
 <02088 +zeh > people <05971 + and this <02063 +zo>th > city <05892 + , as [one] breaketh <07665 +shabar >
 a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > whole <07495
 +rapha> > again <05750 + : and they shall bury <06912 +qabar > [them] in Tophet <08612 +Topheth > , till [
 there be] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > . this JER 019 012 Thus
 <03651 +ken > will I do <06213 + unto this <02088 +zeh > place <04725 +maqowm > , saith <05002 +n@>um >
 the LORD <03068 +Y@hovah > , and to the inhabitants <03427 +yashab > thereof , and [even] make <05414
 +nathan > {this} <02063 +zo>th > city <05892 + as Tophet <08612 +Topheth > : this JER 019 012 Thus <03651
 +ken > will I do <06213 + unto {this} <02088 +zeh > place <04725 +maqowm > , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > , and to the inhabitants <03427 +yashab > thereof , and [even] make <05414
 +nathan > this <02063 +zo>th > city <05892 + as Tophet <08612 +Topheth > : this JER 019 015 Thus <03541
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430
 +>elohiyim > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon {this}
 city <05892 + and upon all <03605 +kol > her towns <05892 + all <03605 +kol > the evil <07451 +ra< > that I
 have pronounced <01696 +dabar > against <05921 + it , because <03588 +kiy > they have hardened <07185
 +qashah > their necks <06203 + , that they might not hear <08085 +shama< > my words <01697 +dabar > . this
 JER 020 005 Moreover I will deliver <05414 +nathan > all <03605 +kol > the strength <02633 +chocen > of
 {this} <02063 +zo>th > city <05892 + , and all <03605 +kol > the labours <03018 +y@giya< > thereof , and all
 <03605 +kol > the precious <03366 +y@qar > things thereof , and all <03605 +kol > the treasures <00214
 +>owtsar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > will I give <05414 +nathan > into the
 hand <03027 +yad > of their enemies <00341 +>oyeb > , which shall spoil <00962 +bazaz > them , and take
 <03947 +laqach > them , and carry <00935 +bow> > them to Babylon <00894 +Babel > . this JER 021 004 Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel
 <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn <05437 +cabab > back <05437 +cabab > the weapons
 <03627 +k@liy > of war <04421 +milchamah > that [are] in your hands <03027 +yad > , wherewith <00834
 +>aher > ye fight <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel > , and [
 against] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr > you without <02351 +chuwts > the
 walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into <00413 +>el > the midst <08432
 +tavek > of {this} <02063 +zo>th > city <05892 + . this JER 021 006 And I will smite <05221 +nakah > the
 inhabitants <03427 +yashab > of {this} <02063 +zo>th > city <05892 + , both man <00120 +>adam > and beast
 <00929 +b@hemah > : they shall die <04191 +muwth > of a great <01419 +gadawl > pestilence <01698 +deber >
 . this JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver

<05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 + , and the people <05971 + , and such as are left <07604 +sha>ar > in {this} <02063 +zo>th > city <05892 + from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > . this JER 021 008 . And unto {this} <02088 +zeh > people <05971 + thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniym > you the way <01870 +derek > of life <02416 +chay > , and the way <01870 +derek > of death <04194 +maveth > . this JER 021 009 He that abideth <03427 +yashab > in {this} <02063 +zo>th > city <05892 + shall die <04191 +muwth > by the sword <02719 +chereb > , and by the famine <07458 +ra , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > out , and falleth <05307 +naphal > to the Chaldeans <03778 +Kasdiy > that besiege <06696 +tsuwr > you , he shall live <02421 +chayah > , and his life <05315 +nephesh > shall be unto him for a prey <07998 +shalal > . this JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against {this} <02063 +zo>th > city <05892 + for evil <07451 +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > . this JER 022 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Go <03381 +yarad > down <03381 +yarad > to the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > , and speak <01696 +dabar > there <08033 +sham > {this} <02088 +zeh > word <01697 +dabar > , this JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 + ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 + : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in {this} <02088 +zeh > place <04725 +maqowm > . this JER 022 004 For if <00518 +>im > ye do <06213 + this <02088 +zeh > thing <01697 +dabar > indeed , then shall there enter <00935 +bow> > in by the gates <08179 +sha of {this} <02088 +zeh > house <01004 +bayith > kings <04428 +melek > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he , and his servants <05650 + , and his people <05971 + . this JER 022 004 For if <00518 +>im > ye do <06213 + {this} <02088 +zeh > thing <01697 +dabar > indeed , then shall there enter <00935 +bow> > in by the gates <08179 +sha of this <02088 +zeh > house <01004 +bayith > kings <04428 +melek > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he , and his servants <05650 + , and his people <05971 + . this JER 022 005 But if <00518 +>im > ye will not hear <08085 +shama< > these <00428 +>el - leh > words <01697 +dabar > , I swear <07650 +shaba< > by myself , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that {this} <02088 +zeh > house <01004 +bayith > shall become <01961 +hayah > a desolation <02723 +chorbah > . this JER 022 008 And many <07227 +rab > nations <01471 +gowy > shall pass <05674 + by this <02063 +zo>th > city <05892 + , and they shall say <00559 +>amar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto {this} <02063 +zo>th > great <01419 +gadawl > city <05892 + ? this JER 022 008 And many <07227 +rab > nations <01471 +gowy > shall pass <05674 + by {this} <02063 +zo>th > city <05892 + , and they shall say <00559 +>amar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this <02063 +zo>th > great <01419 +gadawl > city <05892 + ? this JER 022 011 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > touching <00413 +>el > Shallum <07967 +Shalluwm > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , which reigned <04427 +malak > instead <08478 +tachath > of Josiah <02977 +Yo>shiyah > his father <1> , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of {this} <02088 +zeh > place <04725 +maqowm > ; He shall not return <07725 +shuwb > thither <08033 +sham > any more <05750 + : this JER 022 012 But he shall die <04191 +muwth > in the place <04725 +maqowm > whither they have led him captive <01540 +galah > , and shall see <07200 +ra>ah > {this} <02063 +zo>th > land

<00776 +>erets > no <03808 +lo> > more <05750 + . this JER 022 016 He judged <01777 +diyn > the cause
 <01779 +diyn > of the poor <06041 + and needy <34> ; then <00227 +>az > [it was] well <02896 +towb > [with him : was] not {this} <01931 +huw> > to know <01847 +da me ? saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > . This JER 022 021 I spake <01696 +dabar > unto thee in thy prosperity <07962 +shalvah > ; [but] thou saidst <00559 +>amar > , I will not hear <08085 +shama< > . {This} <02088 +zeh > [hath been]
 thy manner <01870 +derek > from thy youth <05271 +na , that thou obeyedst <08085 +shama< > not my voice
 <06963 +qowl > . this JER 022 028 [Is] {this} <02088 +zeh > man <00376 +>iysh > Coniah <03659
 +Konyahuw > a despised <00959 +bazah > broken <05310 +naphats > idol <06089 + ? [is he] a vessel <03627
 +k@liy > wherein [is] no <00363 +>iylan > pleasure <02656 +chephets > ? wherefore <04069 +madduwa< >
 are they cast <07993 +shalak > out , he and his seed <02233 +zera< > , and are cast <02904 +tuwl > into <05921
 + a land <00776 +>erets > which <00834 +>aher > they know <03045 +yada< > not ? this JER 022 030 Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Write <03789 +kathab > ye {this}
 <02088 +zeh > man <00376 +>iysh > childless <06185 + , a man <01397 +geber > [that] shall not prosper
 <06743 +tsalach > in his days <03117 +yowm > : for no <03808 +lo> > man <00376 +>iysh > of his seed <02233
 +zera< > shall prosper <06743 +tsalach > , sitting <03427 +yashab > upon the throne <03678 +kicce> > of David
 <01732 +David > , and ruling <04910 +mashal > any more <05750 + in Judah <03063 +Y@huwdah > . this JER
 023 006 In his days <03117 +yowm > Judah <03063 +Y@huwdah > shall be saved <03467 +yasha< > , and Israel
 <03478 +Yisra>el > shall dwell <07931 +shakan > safely <00983 +betach > : and {this} <02088 +zeh > [is] his
 name <08034 +shem > whereby <00834 +>aher > he shall be called <07121 +qara> > , THE LORD <03068
 +Y@hovah > OUR RIGHTEOUSNESS <06664 +tsedeq > . this JER 023 026 How <05704 + long <05704 + shall
 [{this}] be in the heart <03820 +leb > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > lies
 <08267 +sheqer > ? yea , [they are] prophets <05030 +nabiy> > of the deceit <08649 +tormah > of their own
 heart <03820 +leb > ; this JER 023 032 Behold <02005 +hen > , I [am] against <05921 + them that prophesy
 <05012 +naba> > false <08267 +sheqer > dreams <02472 +chalowm > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > , and do <06213 + tell <05608 +caphar > them , and cause my people <05971 + to err
 <08582 +ta by their lies <08267 +sheqer > , and by their lightness <06350 +pachazuwth > ; yet I sent <07971
 +shalach > them not , nor <03808 +lo> > commanded <06680 +tsavah > them : therefore they shall not profit
 <03276 +ya {this} <02088 +zeh > people <05971 + at all , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > . this JER 023 033 . And when <03588 +kiy > {this} <02088 +zeh > people <05971 + , or <00176
 +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al
 > thee , saying <00559 +>amar > , What <04100 +mah > [is] the burden <04853 +massa> > of the LORD
 <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853
 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah
 > . this JER 023 038 But since <00518 +>im > ye say <00559 +>amar > , The burden <04853 +massa> > of the
 LORD <03068 +Y@hovah > ; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > ; Because <03282 +ya ye say <00559 +>amar > {this} <02088 +zeh > word <01697 +dabar
 > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shalach > unto
 you , saying <00559 +>amar > , Ye shall not say <00559 +>amar > , The burden <04853 +massa> > of the LORD
 <03068 +Y@hovah > ; this JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good
 <02896 +towb > figs <08384 +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are
 carried <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834
 +>aher > I have sent <07971 +shalach > out of {this} <02088 +zeh > place <04725 +maqowm > into the land
 <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [their] good <02896 +towb > . this JER 024 006 For I
 will set <07760 +suwm > mine eyes <05869 + upon them for good <02896 +towb > , and I will bring <07725
 +shuwb > them again <07725 +shuwb > to {this} <02063 +zo>th > land <00776 +>erets > : and I will build
 <01129 +banah > them , and not pull <02040 +harac > [them] down ; and I will plant <05193 +nata< > them ,
 and not pluck <05428 +nathash > [them] up . this JER 024 008 And as the evil <07451 +ra< > figs <08384
 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455
 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ,
 So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of
 Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of
 Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in {this} <02063 +zo>th > land <00776
 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :
 this JER 025 003 From the thirteenth year <08141 +shaneh > of Josiah <02977 +Yo>shiyah > the son <01121

+ben > of Amon <00526 +> Amown > king <04428 +melek > of Judah <03063 +Y@huwdah > , even unto {this} <02088 +zeh > day <03117 +yowm > , that [is] the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > hath come <01961 +hayah > unto me , and I have spoken <01696 +dabar > unto you , rising <07925 +shakam > early <07925 +shakam > and speaking <01696 +dabar > ; but ye have not hearkened <08085 +shama< > . this JER 025 009 Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 +laqach > all <03605 +kol > the families <04940 +mishpachah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and Nebuchadrezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will bring <00935 +bow> > them against <05921 + {this} <02063 +zo>th > land <00776 +>erets > , and against <05921 + the inhabitants <03427 +yashab > thereof , and against <05921 + all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > round <05439 +cabiya > about , and will utterly destroy <02763 +charam > them , and make <07760 +suwm > them an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and perpetual <05769 + desolations <02723 +chorbah > . this JER 025 011 And {this} <02063 +zo>th > whole <03605 +kol > land <00776 +>erets > shall be a desolation <02723 +chorbah > , [and] an astonishment <08047 +shammah > ; and these <00428 +>el - leh > nations <01471 +gowy > shall serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > seventy <07657 +shib years <08141 +shaneh > . this JER 025 013 And I will bring <00935 +bow> > upon that land <00776 +>erets > all <03605 +kol > my words <01697 +dabar > which <00834 +>aher > I have pronounced <01696 +dabar > against <05921 + it , [even] all <03605 +kol > that is written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cephera > , which <00834 +>aher > Jeremiah <03414 +Yirm@yah > hath prophesied <05012 +naba> > against <05921 + all <03605 +kol > the nations <01471 +gowy > . this JER 025 015 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me ; Take <03947 +laqach > the wine <03196 +yayin > cup <03563 +kowc > of {this} <02063 +zo>th > fury <02534 +chemah > at my hand <03027 +yad > , and cause all <03605 +kol > the nations <01471 +gowy > , to whom I send <07971 +shalach > thee , to drink <08248 +shaqah > it . this JER 025 018 [To wit] , Jerusalem <03389 +Y@ruwshalaim > , and the cities <05892 + of Judah <03063 +Y@huwdah > , and the kings <04428 +melek > thereof , and the princes <08269 +sar > thereof , to make <05414 +nathan > them a desolation <02723 +chorbah > , an astonishment <08047 +shammah > , an hissing <08322 +sh@reqah > , and a curse <07045 +q@lalah > ; as [it is] {this} <02088 +zeh > day <03117 +yowm > ; this JER 026 001 . In the beginning <07225 +re>shiyth > of the reign <04468 +mamlakuwth > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > came <01961 +hayah > {this} <02088 +zeh > word <01697 +dabar > from the LORD <03068 +Y@hovah > , saying <00559 +>amar > , this JER 026 006 Then will I make <05414 +nathan > this <02088 +zeh > house <01004 +bayith > like Shiloh <07887 +Shiyloh > , and will make <05414 +nathan > {this} <02063 +zo>th > city <05892 + a curse <07045 +q@lalah > to all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > . this JER 026 006 Then will I make <05414 +nathan > {this} <02088 +zeh > house <01004 +bayith > like Shiloh <07887 +Shiyloh > , and will make <05414 +nathan > this <02063 +zo>th > city <05892 + a curse <07045 +q@lalah > to all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > . this JER 026 009 Why <04069 +madduwa< > hast thou prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , This <02088 +zeh > house <01004 +bayith > shall be like Shiloh <07887 +Shiyloh > , and {this} <02063 +zo>th > city <05892 + shall be desolate <02717 +charab > without <00369 +>ayin > an inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 + were gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . This JER 026 009 Why <04069 +madduwa< > hast thou prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , {This} <02088 +zeh > house <01004 +bayith > shall be like Shiloh <07887 +Shiyloh > , and this <02063 +zo>th > city <05892 + shall be desolate <02717 +charab > without <00369 +>ayin > an inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 + were gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . this JER 026 011 Then spake <00559 +>amar > the priests <03548 +kohen > and the prophets <05030 +nabiya> > unto the princes <08269 +sar > and to all <03605 +kol > the people <05971 + , saying <00559 +>amar > , This <02088 +zeh > man <00376 +>iysh > [is] worthy to die <04194 +maveth > ; for he hath prophesied <05012 +naba> > against <00413 +>el > {this} <02063 +zo>th > city <05892 + , as ye have heard <08085 +shama< > with your ears <00241 +>ozen > . This JER 026 011 Then spake <00559 +>amar > the priests <03548 +kohen > and the prophets <05030 +nabiya> > unto the princes <08269 +sar > and to all <03605 +kol > the people <05971 + , saying <00559 +>amar > , {This}

<02088 +zeh > man <00376 +>iysh > [is] worthy to die <04194 +maveth > ; for he hath prophesied <05012 +naba> > against <00413 +>el > this <02063 +zo>th > city <05892 + , as ye have heard <08085 +shama< > with your ears <00241 +>ozen > . this JER 026 012 Then spake <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto all <03605 +kol > the princes <08269 +sar > and to all <03605 +kol > the people <05971 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to prophesy <05012 +naba> > against <00413 +>el > this <02088 +zeh > house <01004 +bayith > and against <00413 +>el > {this} <02063 +zo>th > city <05892 + all <03605 +kol > the words <01697 +dabar > that ye have heard <08085 +shama< > . this JER 026 012 Then spake <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto all <03605 +kol > the princes <08269 +sar > and to all <03605 +kol > the people <05971 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to prophesy <05012 +naba> > against <00413 +>el > {this} <02088 +zeh > house <01004 +bayith > and against <00413 +>el > this <02063 +zo>th > city <05892 + all <03605 +kol > the words <01697 +dabar > that ye have heard <08085 +shama< > . this JER 026 015 But know <03045 +yada< > ye for certain <03045 +yada< > , that if <00518 +>im > ye put me to death <04191 +muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > upon yourselves , and upon {this} <02063 +zo>th > city <05892 + , and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > . This JER 026 016 . Then said <00559 +>amar > the princes <08269 +sar > and all <03605 +kol > the people <05971 + unto the priests <03548 +kohen > and to the prophets <05030 +nabiy> > ; {This} <02088 +zeh > man <00376 +>iysh > [is] not worthy to die <04194 +maveth > : for he hath spoken <01696 +dabar > to us in the name <08034 +shem > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . this JER 026 020 And there was also <01571 +gam > a man <00376 +>iysh > that prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , Urijah <00223 +>Uwriyah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma of Kirjathjearim <07157 +Qiryath Y@ , who prophesied <05012 +naba> > against <05921 + this <02063 +zo>th > city <05892 + and against <05921 + {this} <02063 +zo>th > land <00776 +>erets > according to all <03605 +kol > the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > : this JER 026 020 And there was also <01571 +gam > a man <00376 +>iysh > that prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , Urijah <00223 +>Uwriyah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma of Kirjathjearim <07157 +Qiryath Y@ , who prophesied <05012 +naba> > against <05921 + {this} <02063 +zo>th > city <05892 + and against <05921 + this <02063 +zo>th > land <00776 +>erets > according to all <03605 +kol > the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > : this JER 027 001 . In the beginning <07225 +re>shiyth > of the reign <04467 +mamlakah > of Jehoiakim <03079 +Y@howyaqiyim > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > came <01961 +hayah > {this} <02088 +zeh > word <01697 +dabar > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , saying <00559 +>amar > , this JER 027 016 Also I spake <01696 +dabar > to the priests <03548 +kohen > and to all <03605 +kol > {this} <02088 +zeh > people <05971 + , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hearken <08085 +shama< > not to the words <01697 +dabar > of your prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you , saying <00559 +>amar > , Behold <02009 +hinneh > , the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > shall now <06258 + shortly <04120 +m@herah > be brought <07725 +shuwb > again <07725 +shuwb > from Babylon <00894 +Babel > : for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you . this JER 027 017 Hearken <08085 +shama< > not unto them ; serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > , and live <02421 +chayah > : wherefore <04100 +mah > should {this} <02063 +zo>th > city <05892 + be laid waste <02723 +chorbah > ? this JER 027 019 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the pillars <05982 + , and concerning <05921 + the sea <03220 +yam > , and concerning <05921 + the bases <04369 +m@kunah > , and concerning <05921 + the residue <03499 +yether > of the vessels <03627 +k@liy > that remain <03498 +yathar > in {this} <02063 +zo>th > city <05892 + , this JER 027 022 They shall be carried <00935 +bow> > to Babylon <00894 +Babel > , and there <08033 +sham > shall they be until <05704 + the day <03117 +yowm > that I visit <06485 +paqad > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; then will I bring <05927 + them up , and restore <07725 +shuwb > them to {this} <02008 +hennah > place <04725 +maqowm > . this JER 028 003 Within <05750 + two full <03117 +yowm > years <08141 +shaneh > will I bring <07725 +shuwb > again <07725 +shuwb > into this <02008 +hennah > place <04725 +maqowm > all <03605 +kol > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , that Nebuchadnezzar <05019 +N@buwkadne>ttsar > king

<04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > away from {this} <02008 +hennah > place <04725 +maqowm > , and carried <00935 +bow> > them to Babylon <00894 +Babel > : this JER 028 003 Within <05750 + two full <03117 +yowm > years <08141 +shaneh > will I bring <07725 +shuwb > again <07725 +shuwb > into {this} <02008 +hennah > place <04725 +maqowm > all <03605 +kol > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , that Nebuchadnezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > away from this <02008 +hennah > place <04725 +maqowm > , and carried <00935 +bow> > them to Babylon <00894 +Babel > : this JER 028 004 And I will bring <07725 +shuwb > again <07725 +shuwb > to {this} <02008 +hennah > place <04725 +maqowm > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , with all <03605 +kol > the captives <01546 +galuwth > of Judah <03063 +Y@huwdah > , that went <00935 +bow> > into Babylon <00894 +Babel > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will break <07665 +shabar > the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > . this JER 028 006 Even the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , Amen <00543 +>amen > : the LORD <03068 +Y@hovah > do <06213 + so <03651 +ken > : the LORD <03068 +Y@hovah > perform <06965 +quwm > thy words <01697 +dabar > which <00834 +>aher > thou hast prophesied <05012 +naba> > , to bring <07725 +shuwb > again <07725 +shuwb > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and all <03605 +kol > that is carried <01473 +gowlah > away captive <01473 +gowlah > , from Babylon <00894 +Babel > into <00413 +>el > {this} <02008 +hennah > place <04725 +maqowm > . this JER 028 007 Nevertheless <00389 +>ak > hear <08085 +shama< > thou now <04994 +na> > {this} <02008 +hennah > word <01697 +dabar > that I speak <01696 +dabar > in thine ears <00241 +>ozen > , and in the ears <00241 +>ozen > of all <03605 +kol > the people <05971 + ; this JER 028 015 Then said <00559 +>amar > the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > unto Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > , Hear <08085 +shama< > now <04994 +na> > , Hananiah <02608 +Chananyah > ; The LORD <03068 +Y@hovah > hath not sent <07971 +shalach > thee ; but thou makest {this} <02008 +hennah > people <05971 + to trust <00982 +batach > in a lie <08267 +sheqer > . this JER 028 016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will cast <07971 +shalach > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > : {this} year <08141 +shaneh > thou shalt die <04191 +muwth > , because <03588 +kiy > thou hast taught <01696 +dabar > rebellion <05627 +carah > against <00413 +>el > the LORD <03068 +Y@hovah > . this JER 029 010 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , That after <06310 +peh > seventy <07657 +shib years <08141 +shaneh > be accomplished <04390 +male> > at Babylon <00894 +Babel > I will visit <06485 +paqad > you , and perform <06965 +quwm > my good <02896 +towb > word <01697 +dabar > toward <05921 + you , in causing you to return <07725 +shuwb > to {this} <02088 +zeh > place <04725 +maqowm > . this JER 029 016 [Know] that thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the king <04428 +melek > that sitteth <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , and of all <03605 +kol > the people <05971 + that dwelleth <03427 +yashab > in {this} <02063 +zo>th > city <05892 + , [and] of your brethren <00251 +>ach > that are not gone <03318 +yatsa> > forth <03318 +yatsa> > with you into captivity <01473 +gowlah > ; This JER 029 028 For therefore he sent <07971 +shalach > unto us [in] Babylon <00894 +Babel > , saying <00559 +>amar > , {This} <01931 +huw> > [captivity is] long <00752 +>arok > : build <01129 +banah > ye houses <01004 +bayith > , and dwell <03427 +yashab > [in them] ; and plant <05193 +nata< > gardens <01593 +gannah > , and eat <00398 +>akal > the fruit <06529 +p@riy > of them . this JER 029 029 And Zephaniah <06846 +Ts@phanyah > the priest <03548 +kohen > read <07121 +qara> > {this} letter <05612 +cepher > in the ears <00241 +>ozen > of Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > . this JER 029 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will punish <06485 +paqad > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > , and his seed <02233 +zera< > : he shall not have <01961 +hayah > a man <00376 +>iysh > to dwell <03427 +yashab > among <08432 +tavek > {this} <02088 +zeh > people <05971 + ; neither <03808 +lo> > shall he behold <07200 +ra>ah > the good <02896 +towb > that I will do <06213 + for my people <05971 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; because <03588 +kiy > he hath taught <01696 +dabar > rebellion <05627 +carah >

against <05921 + the LORD <03068 +Y@hovah > . This JER 030 017 For I will restore <05927 + health
 <00724 +>aruwka> unto thee , and I will heal <07495 +rapha> > thee of thy wounds <04347 +makkah > ,
 saith the LORD <03068 +Y@hovah > ; because <03588 +kiy > they called <07121 +qara> > thee an
 Outcast <05080 +nadach > , [saying] , { This } <01931 +huw> > [is] Zion <06726 +Tsiyown > , whom no
 <00369 +>ayin > man seeketh <01875 +darash > after <00310 +>achar > . this JER 030 021 And their
 nobles <00117 +>addiy> shall be of themselves , and their governor <04910 +mashal > shall proceed
 <03318 +yatsa> > from the midst <07130 +qereb > of them ; and I will cause him to draw near <07126
 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 +miy > [is] { this } that
 engaged <06148 + his heart <03820 +leb > to approach <05066 +nagash > unto me ? saith <05002
 +n@>um > the LORD <03068 +Y@hovah > . this JER 031 023 Thus <03541 +koh > saith <00559 +>amar
 > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > ; As yet <05750 + they shall use <00559 +>amar > { this } <02088 +zeh > speech
 <01697 +dabar > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > and in the cities <05892 +
 thereof , when I shall bring <07725 +shuwb > again <07725 +shuwb > their captivity <07622 +sh@buwth >
 ; The LORD <03068 +Y@hovah > bless <01288 +barak > thee , O habitation <05116 +naveh > of justice
 <06664 +tsedeq > , [and] mountain <02022 +har > of holiness <06944 +qodesh > . this JER 031 026 Upon
 { this } <02063 +zo>th > I awaked <06974 +quwts > , and beheld <07200 +ra>ah > ; and my sleep <08142
 +shehah > was sweet <06147 + unto me . this JER 031 033 But { this } <02063 +zo>th > [shall be] the
 covenant <01285 +b@riyth > that I will make <03772 +karath > with the house <01004 +bayith > of Israel
 <03478 +Yisra>el > ; After <00310 +>achar > those <01992 +hem > days <03117 +yowm > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > , I will put <05414 +nathan > my law <08451 +towrah > in
 their inward <07130 +qereb > parts , and write <03789 +kathab > it in their hearts <03820 +leb > ; and will
 be their God <00430 +>elohiym > , and they shall be my people <05971 + . this JER 032 003 For Zedekiah
 <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> >
 him up , saying <00559 +>amar > , Wherefore <04069 +madduwa< > dost thou prophesy <05012 +naba> >
 , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
 , Behold <02005 +hen > , I will give <05414 +nathan > { this } <02063 +zo>th > city <05892 + into the
 hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920
 +lakad > it ; this JER 032 008 So Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > son
 <01121 +ben > came <00935 +bow> > to me in the court <02691 +chatser > of the prison <04307
 +mattara> > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559
 +>amar > unto me , Buy <07069 +qanah > my field <07704 +sadeh > , I pray <04994 +na> > thee , that [is
] in Anathoth <06068 + , which <00834 +>aher > [is] in the country <00776 +>erets > of Benjamin
 <01144 +Binyamiyn > : for the right <04941 +mishpat > of inheritance <03425 +y@rushah > [is] thine ,
 and the redemption <01353 +g@ullah > [is] thine ; buy <07069 +qanah > [it] for thyself . Then I knew
 <03045 +yada< > that { this } <01931 +huw> > [was] the word <01697 +dabar > of the LORD <03068
 +Y@hovah > . this JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ;
 Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh >
 evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > ,
 and { this } <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414
 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975
 + many <07227 +rab > days <03117 +yowm > . this JER 032 014 Thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of
 Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher >
 , { this } <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is
 sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is open <01540
 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that
 they may continue <05975 + many <07227 +rab > days <03117 +yowm > . this JER 032 015 For thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the
 God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Houses <01004 +bayith > and fields <07704
 +sadeh > and vineyards <03754 +kerem > shall be possessed <07069 +qanah > again <05750 + in { this }
 <02063 +zo>th > land <00776 +>erets > . this JER 032 020 Which <00834 +>aher > hast set <07760
 +suwm > signs <00226 +>owth > and wonders <04159 +mowpheth > in the land <00776 +>erets > of

Egypt <04714 +Mitsrayim > , [even] unto this <02088 +zeh > day <03119 +yowmam > , and in Israel <03478 +Yisra>el > , and among [other] men <00120 +>adam > ; and hast made <06213 + thee a name <08034 +shem > , as at <05704 + {this} <02088 +zeh > day <03119 +yowmam > ; this JER 032 020 Which <00834 +>aher > hast set <07760 +suwm > signs <00226 +>owth > and wonders <04159 +mowpheth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [even] unto {this} <02088 +zeh > day <03119 +yowmam > , and in Israel <03478 +Yisra>el > , and among [other] men <00120 +>adam > ; and hast made <06213 + thee a name <08034 +shem > , as at <05704 + this <02088 +zeh > day <03119 +yowmam > ; this JER 032 022 And hast given <05414 +nathan > them {this} <02063 +zo>th > land <00776 +>erets > , which <00834 +>aher > thou didst swear <07650 +shaba< > to their fathers <1> to give <05414 +nathan > them , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; this JER 032 023 And they came <00935 +bow> > in , and possessed <03423 +yarash > it ; but they obeyed <08085 +shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy law <08451 +towrah > ; they have done <06213 + nothing <03808 +lo> > of all <03605 +kol > that thou commandedst <06680 +tsavah > them to do <06213 + : therefore thou hast caused all <03605 +kol > {this} <02063 +zo>th > evil <07451 +ra< > to come <07122 +qara> > upon them : this JER 032 028 Therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > {this} <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920 +lakad > it : this JER 032 029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , shall come <00935 +bow> > and set fire <00784 +>esh > on {this} <02063 +zo>th > city <05892 + , and burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba , and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > , to provoke me to anger <03707 +ka . this JER 032 029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + {this} <02063 +zo>th > city <05892 + , shall come <00935 +bow> > and set fire <00784 +>esh > on this <02063 +zo>th > city <05892 + , and burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba , and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > , to provoke me to anger <03707 +ka . this JER 032 031 For this <02063 +zo>th > city <05892 + hath been <01961 +hayah > to me [as] a provocation <03708 +ka of mine anger <00639 +>aph > and of my fury <02534 +chemah > from the day <03119 +yowmam > that they built <01129 +banah > it even unto {this} <02088 +zeh > day <03119 +yowmam > ; that I should remove <05493 +cuwr > it from before <05921 + my face <06440 +paniym > , this JER 032 031 For {this} <02063 +zo>th > city <05892 + hath been <01961 +hayah > to me [as] a provocation <03708 +ka of mine anger <00639 +>aph > and of my fury <02534 +chemah > from the day <03119 +yowmam > that they built <01129 +banah > it even unto this <02088 +zeh > day <03119 +yowmam > ; that I should remove <05493 +cuwr > it from before <05921 + my face <06440 +paniym > , this JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba , which <00834 +>aher > [are] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through [the fire <00784 +>esh >] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo> > came <05927 + it into <05921 + my mind <03820 +leb > , that they should do <06213 + {this} <02063 +zo>th > abomination <08441 +tow , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > . this JER 032 036 And now <06258 + therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <00413 +>el > {this} <02063 +zo>th > city <05892 + , whereof <00834 +>aher > ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458 +ra , and by the pestilence <01698 +deber > ; this JER 032 037 Behold <02005 +hen > , I will gather <06908 +qabats > them out of all <03605 +kol > countries <00776 +>erets > , whither I have driven <05080 +nadach > them in mine anger <00639 +>aph > , and in my fury <02534 +chemah > , and in great <01419 +gadawl > wrath <07110 +qetseph > ; and I will bring <07725 +shuwb > them again <07725

+shuwb > unto {this} place <04725 +maqowm > , and I will cause them to dwell <03427 +yashab > safely
 <00983 +betach > : this JER 032 041 Yea , I will rejoice <07797 +suws > over <05921 + them to do them
 good <02895 +towb > , and I will plant <05193 +nata< > them in {this} <02063 +zo>th > land <00776
 +>erets > assuredly <00571 +>emeth > with my whole <03605 +kol > heart <03820 +leb > and with my
 whole <03605 +kol > soul <05315 +nephesh > . this JER 032 042 For thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605 +kol >
 this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > upon {this} <02088 +zeh > people
 <05971 + , so <03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol > the good <02896
 +towb > that I have promised <01696 +dabar > them . this JER 032 042 For thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605
 +kol > {this} <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > upon this <02088 +zeh >
 people <05971 + , so <03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol > the good
 <02896 +towb > that I have promised <01696 +dabar > them . this JER 032 043 And fields <07704 +sadeh
 > shall be bought <07069 +qanah > in {this} <02063 +zo>th > land <00776 +>erets > , whereof <00834
 +>aher > ye say <00559 +>amar > , [It is] desolate <08077 +sh@mamah > without <00369 +>ayin > man
 <00120 +>adam > or beast <00929 +b@hemah > ; it is given <05414 +nathan > into the hand <03027 +yad
 > of the Chaldeans <03778 +Kasdiy > . this JER 033 004 For thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning
 <05921 + the houses <01004 +bayith > of {this} <02063 +zo>th > city <05892 + , and concerning <05921
 + the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are
 thrown <05422 +nathats > down <05422 +nathats > by the mounts <05550 +col@lah > , and by the sword
 <02719 +chereb > ; this JER 033 005 They come <00935 +bow> > to fight <03898 +lacham > with the
 Chaldeans <03778 +Kasdiy > , but [it is] to fill <04390 +male> > them with the dead <06297 +peger >
 bodies <06297 +peger > of men <00120 +>adam > , whom <00834 +>aher > I have slain <05221 +nakah >
 in mine anger <00639 +>aph > and in my fury <02534 +chemah > , and for all <03605 +kol > whose
 <00834 +>aher > wickedness <07451 +ra< > I have hid <05641 +cathar > my face <06440 +paniym > from
 {this} <02063 +zo>th > city <05892 + . this JER 033 010 . Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > ; Again <05750 + there shall be heard <08085 +shama< > in {this} <02088
 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [shall be] desolate
 <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast
 <00929 +b@hemah > , [even] in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets
 <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without
 <00369 +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > ,
 and without <00369 +>ayin > beast <00929 +b@hemah > , this JER 033 012 Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Again <05750 + in {this}
 <02088 +zeh > place <04725 +maqowm > , which is desolate <02717 +charab > without man <00120
 +>adam > and without beast <00929 +b@hemah > , and in all <03605 +kol > the cities <05892 + thereof ,
 shall be an habitation <05116 +naveh > of shepherds <07462 +ra causing [their] flocks <06629 +tso>n >
 to lie <07257 +rabats > down <07901 +shakab > . this JER 033 016 In those <01992 +hem > days <03117
 +yowm > shall Judah <03063 +Y@huwdah > be saved <03467 +yasha< > , and Jerusalem <03389
 +Y@ruwshalaim > shall dwell <07931 +shakan > safely <00983 +betach > : and {this} <02088 +zeh > [is
 the name] wherewith <00834 +>aher > she shall be called <07121 +qara> > , The LORD <03068
 +Y@hovah > our righteousness <06664 +tsedeq > . this JER 033 024 Considerest <07200 +ra>ah > thou
 not what <04100 +mah > {this} <02088 +zeh > people <05971 + have spoken <01696 +dabar > , saying
 <00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mishpachah > which <00834 +>aher
 > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , he hath even cast <03988 +ma>ac >
 them off ? thus they have despised <05006 +na>ats > my people <05971 + , that they should be no more
 <05750 + a nation <01471 +gowy > before <06440 +paniym > them . this JER 034 002 Thus <03541 +koh
 > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478
 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > king
 <04428 +melek > of Judah <03063 +Y@huwdah > , and tell <00559 +>amar > him , Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414
 +nathan > {this} <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek
 > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > : This

JER 034 008 . [{This} is] the word <01697 +dabar > that came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that the king <04428 +melek > Zedekiah <06667 +Tsidqiyah > had made <03772 +karath > a covenant <01285 +b@riyth > with all <03605 +kol > the people <05971 + which <00834 +>aher > [were] at Jerusalem <03389 +Y@ruwshalaim > , to proclaim <07121 +qara> > liberty <01865 +d@rowr > unto them ; this JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and cause them to return <07725 +shuwb > to {this} <02063 +zo>th > city <05892 + ; and they shall fight <03898 +lacham > against <05921 + it , and take <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > : and I will make <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah > a desolation <08077 +sh@mamah > without <00369 +>ayin > an inhabitant <03427 +yashab > . this JER 035 014 The words <01697 +dabar > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > , that he commanded <06680 +tsavah > his sons <01121 +ben > not to drink <08354 +shathah > wine <03196 +yayin > , are performed <06965 +quwm > ; for unto {this} <02088 +zeh > day <03117 +yowm > they drink <08354 +shathah > none <03808 +lo> > , but obey <08085 +shama< > their father s <1> commandment <04687 +mitsvah > : notwithstanding I have spoken <01696 +dabar > unto you , rising <07925 +shakam > early <07925 +shakam > and speaking <01696 +dabar > ; but ye hearkened <08085 +shama< > not unto me . this JER 035 016 Because <03588 +kiy > the sons <01121 +ben > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > have performed <06965 +quwm > the commandment <04687 +mitsvah > of their father <1> , which <00834 +>aher > he commanded <06680 +tsavah > them ; but {this} <02088 +zeh > people <05971 + hath not hearkened <08085 +shama< > unto me : this JER 036 001 . And it came <01961 +hayah > to pass in the fourth <07243 +r@biy year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [that] {this} <02088 +zeh > word <01697 +dabar > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , saying <00559 +>amar > , this JER 036 002 Take <03947 +laqach > thee a roll <04039 +m@gillah > of a book <05612 +cepher > , and write <03789 +kathab > therein <00413 +>el > all <03605 +kol > the words <01697 +dabar > that I have spoken <01696 +dabar > unto thee against <05921 + Israel <03478 +Yisra>el > , and against <05921 + Judah <03063 +Y@huwdah > , and against <05921 + all <03605 +kol > the nations <01471 +gowy > , from the day <03117 +yowm > I spake <01696 +dabar > unto thee , from the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > , even unto {this} <02088 +zeh > day <03117 +yowm > . this JER 036 007 It may be they will present <05307 +naphal > their supplication <08467 +t@chinnah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his evil <07451 +ra< > way <01870 +derek > : for great <01419 +gadawl > [is] the anger <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y@hovah > hath pronounced <01696 +dabar > against <00413 +>el > {this} <02088 +zeh > people <05971 + . this JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou written <03789 +kathab > therein <05921 + , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843 +shachath > {this} <02063 +zo>th > land <00776 +>erets > , and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929 +b@hemah > ? this JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph > {this} <02063 +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou written <03789 +kathab > therein <05921 + , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets > , and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929 +b@hemah > ? this JER 037 008 And the Chaldeans <03778 +Kasdiy > shall come <07725 +shuwb > again <07725 +shuwb > , and fight <03898 +lacham > against <05921 + {this} <02063 +zo>th > city <05892 + , and take <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > . this JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778

+Kasdiy > that fight <03898 +lacham > against you , and there remained <07604 +sha>ar > [but] wounded <01856 +daqar > men <00582 +>enowsh > among them , [yet] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > {this} <02063 +zo>th > city <05892 + with fire <00784 +>esh > . this JER 037 018 Moreover Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto king <04428 +melek > Zedekiah <06667 +Tsidqiyah > , What <04100 +mah > have I offended <02398 +chata> > against thee , or against thy servants <05650 + , or against {this} <02088 +zeh > people <05971 + , that ye have put <05414 +nathan > me in prison ? this JER 037 019 Where <00346 +>ayeh > [are] now your prophets <05030 +nabiy> > which <0834>aher > prophesied <05012 +naba> > unto you , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall not come <00935 +bow> > against <05921 + you , nor against <05921 + {this} <02063 +zo>th > land <00776 +>erets > ? this JER 038 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , He that remaineth <03427 +yashab > in {this} <02063 +zo>th > city <05892 + shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > forth <03318 +yatsa> > to the Chaldeans <03778 +Kasdiy > shall live <02421 +chayah > ; for he shall have his life <05315 +nephesh > for a prey <07998 +shalal > , and shall live <02425 +chayah > . This JER 038 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {This} <02063 +zo>th > city <05892 + shall surely be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which shall take <03920 +lakad > it . this JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of {this} <02088 +zeh > people <05971 + , but the hurt <07451 +ra< > . this JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for {this} <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 + , but the hurt <07451 +ra< > . this JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in {this} <02063 +zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 + , but the hurt <07451 +ra< > . this JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let {this} <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 + , but the hurt <07451 +ra< > . this JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made <06213 + us {this} <02063 +zo>th > soul <05315 +nephesh > , I will not put thee to death <04191 +muwth > , neither <00518 +>im > will I give <05414 +nathan > thee into the hand <03027 +yad > of these <00428 +>el - leh > men <00582 +>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > . this JER

038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah > , Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul <05315 +nephesh > shall live <02421 +chayah > , and {this} <02063 +zo>th > city <05892 + shall not be burned <08313 +saraph > with fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > : this JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall {this} <02063 +zo>th > city <05892 + be given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh > , and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > . this JER 038 021 But if thou refuse <03986 +ma>en > to go <03318 +yatsa> > forth <03318 +yatsa> > , {this} <02088 +zeh > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me : this JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > , but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause {this} <02063 +zo>th > city <05892 + to be burned <08313 +saraph > with fire <00784 +>esh > . this JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > my words <01697 +dabar > upon {this} <02063 +zo>th > city <05892 + for evil <07451 +ra< > , and not for good <02896 +towb > ; and they shall be [accomplished] in that day <03117 +yowm > before <06440 +paniym > thee . this JER 040 002 And the captain <07227 +rab > of the guard <02876 +tabbach > took <03947 +laqach > Jeremiah <03414 +Yirm@yah > , and said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath pronounced <01691 +Diblayim > this <02063 +zo>th > evil <07451 +ra< > upon {this} <02088 +zeh > place <04725 +maqowm > . this JER 040 002 And the captain <07227 +rab > of the guard <02876 +tabbach > took <03947 +laqach > Jeremiah <03414 +Yirm@yah > , and said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath pronounced <01691 +Diblayim > {this} <02063 +zo>th > evil <07451 +ra< > upon this <02088 +zeh > place <04725 +maqowm > . this JER 040 003 Now the LORD <03068 +Y@hovah > hath brought <00935 +bow> > [it] , and done <06213 + according as he hath said <01696 +dabar > : because <03588 +kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > his voice <06963 +qowl > , therefore {this} <02088 +zeh > thing <01697 +dabar > is come <01961 +hayah > upon you . this JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee {this} day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra

good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . this JER 040 016 But Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > said <00559 +>amar > unto Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , Thou shalt not do <06213 + {this} <02088 +zeh > thing <01697 +dabar > : for thou speakest <01696 +dabar > falsely <08267 +sheqer > of Ishmael <03458 +Yishmal > . this JER 042 002 And said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , Let , we beseech <04994 +na> > thee , our supplication <08467 +t@chinnah > be accepted <05307 +naphal > before <06440 +paniym > thee , and pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [even] for all <03605 +kol > {this} <02063 +zo>th > remnant <07611 +sh@>eriyth > ; (for we are left <07604 +sha>ar > [but] a few <04592 +m@ of many <07235 +rabah > , as thine eyes <05869 + do behold <07200 +ra>ah > us :) this JER 042 010 If <00518 +>im > ye will still abide <03427 +yashab > in {this} <02063 +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull <02040 +harac > [you] down ,

and I will plant <05193 +nata< > you , and not pluck <05428 +nathash > [you] up : for I repent <05162 +nacham > me of the evil <07451 +ra< > that I have done <06213 + unto you . this JER 042 013 But if <00518 +>im > ye say <00559 +>amar > , We will not dwell <03427 +yashab > in {this} <02063 +zo>th > land <00776 +>erets > , neither <01115 +biltiy > obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , this JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > {this} <02088 +zeh > place <04725 +maqowm > no <03808 +lo> > more <05750 + . this JER 042 019 The LORD <03068 +Y@hovah > hath said <01696 +dabar > concerning <05921 + you , O ye remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > ; Go <00935 +bow> > ye not into Egypt <04714 +Mitsrayim > : know <03045 +yada< > certainly that I have admonished <05749 + you {this} day <03117 +yowm > . this JER 042 021 And [now] I have {this} day <03117 +yowm > declared <05046 +nagad > [it] to you ; but ye have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , nor any <03605 +kol > [thing] for the which <00834 +>aher > he hath sent <07971 +shalach > me unto you . this JER 044 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Ye have seen <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , and upon all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > ; and , behold <02009 +hinneh > , {this} <02088 +zeh > day <03117 +yowm > they [are] a desolation <02723 +chorbah > , and no <00369 +>ayin > man dwelleth <03427 +yashab > therein , this JER 044 004 Howbeit I sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > early <07925 +shakam > and sending <07971 +shalach > [them] , saying <00559 +>amar > , Oh <04994 +na> > , do <06213 + not {this} <02088 +zeh > abominable <08441 +tow thing <01697 +dabar > that I hate <08130 +sane> > . this JER 044 006 Wherefore my fury <02534 +chemah > and mine anger <00639 +>aph > was poured <05413 +nathak > forth , and was kindled <01197 +ba in the cities <05892 + of Judah <03063 +Y@huwdah > and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ; and they are wasted <02723 +chorbah > [and] desolate <08077 +sh@mamah > , as at {this} <02088 +zeh > day <03117 +yowm > . this JER 044 007 Therefore now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [{this}] great <01419 +gadawl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ; this JER 044 010 They are not humbled <01792 +daka> > [even] unto {this} <02088 +zeh > day <03117 +yowm > , neither <03808 +lo> > have they feared <03372 +yare> > , nor <03808 +lo> > walked <01980 +halak > in my law <08451 +towrah > , nor in my statutes <02708 +chuqqah > , that I set <05414 +nathan > before <06440 +paniym > you and before <06440 +paniym > your fathers <1> . this JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 + bear <05375 +nasa> > , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma , [and] because <06440 +paniym > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at {this} <02088 +zeh > day <03117 +yowm > . this JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at {this} <02088 +zeh > day <03117 +yowm > . this JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law

<08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore {this} <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . this JER 044 029 And this <02063 +zo>th > [shall be] a sign <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in {this} <02088 +zeh > place <04725 +maqowm > , that ye may know <03045 +yada< > that my words <01697 +dabar > shall surely stand <06965 +quwm > against <05921 + you for evil <07451 +ra< > : this JER 044 029 And {this} <02063 +zo>th > [shall be] a sign <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in this <02088 +zeh > place <04725 +maqowm > , that ye may know <03045 +yada< > that my words <01697 +dabar > shall surely stand <06965 +quwm > against <05921 + you for evil <07451 +ra< > : this JER 045 004 Thus <03541 +koh > shalt thou say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > saith <00559 +>amar > thus <03541 +koh > ; Behold <02009 +hinneh > , [that] which <00834 +>aher > I have built <01129 +banah > will I break <02040 +harac > down <02040 +harac > , and that which <00834 +>aher > I have planted <05193 +nata< > I will pluck <05428 +nathash > up , even {this} <01931 +huw> > whole <03605 +kol > land <00776 +>erets > . this JER 046 007 Who <04310 +miy > [is] {this} <02088 +zeh > [that] cometh <05927 + up as a flood <02975 +y@ , whose waters <04325 +mayim > are moved <01607 +ga as the rivers <05104 +nahar > ? this JER 046 010 For {this} <01931 +huw> > [is] the day <03117 +yowm > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , a day <03117 +yowm > of vengeance <05360 +n@qamah > , that he may avenge <05358 +naqam > him of his adversaries <06862 +tsar > : and the sword <02719 +chereb > shall devour <00398 +>akal > , and it shall be satiate <07646 +saba< > and made drunk <07301 +ravah > with their blood <01818 +dam > : for the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > hath a sacrifice <02077 +zebach > in the north <06828 +tsaphown > country <00776 +>erets > by the river <05104 +nahar > Euphrates <06578 +P@rath > . this JER 050 017 Israel <03478 +Yisra>el > [is] a scattered <06340 +pazar > sheep <07716 +seh > ; the lions <00738 +>ariy > have driven <05080 +nadach > [him] away : first <07223 +ri>shown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > hath devoured <00398 +>akal > him ; and last <00314 +>acharown > {this} <02088 +zeh > Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > hath broken <06105 + his bones <06106 + . this JER 050 025 The LORD <03068 +Y@hovah > hath opened <06605 +pathach > his armoury <00214 +>owtsar > , and hath brought <03318 +yatsa> > forth <03318 +yatsa> > the weapons <03627 +k@liy > of his indignation <02195 +za : for {this} <01931 +huw> > [is] the work <04399 +m@la>kah > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > in the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > . this JER 051 006 Flee <05127 +nuwc > out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat > every man <00376 +>iysh > his soul <05315 +nephesh > : be not cut <01826 +damam > off in her iniquity <05771 + ; for {this} <01931 +huw> > [is] the time <06256 + of the LORD S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will render <07999 +shalam > unto her a recompence <01576 +g@muwl > . this JER 051 059 . The word <01697 +dabar > which <00834 +>aher > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > commanded <06680 +tsavah > Seraiah <08304 +S@rayah > the son <01121 +ben > of Neriah <05374 +Neriyah > , the son <01121 +ben > of Maaseiah <04271 +Machceyah > , when he went <03212 +yalak > with Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > into Babylon <00894 +Babel > in the fourth <07243 +r@biy year <08141 +shaneh > of his reign <04427 +malak > . And [{this}] Seraiah <08304 +S@rayah > [was] a quiet <04496 +m@nuwchah > prince <08269 +sar > . this JER 051 062 Then shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against <00413 +>el > {this} <02088 +zeh > place <04725 +maqowm > , to cut <03772 +karath > it off , that none <01115 +biltiy > shall remain <03427 +yashab > in it , neither <01115 +biltiy > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate <08077 +sh@mamah > for ever <05769 + . this JER 051 063 And it shall be , when thou hast made an end <03615 +kalah > of reading <07121 +qara> > {this} <02088 +zeh > book <05612 +cephar > , [that] thou shalt bind <07164 +qarac > a stone <68> to it , and cast <07993 +shalak > it into <00413 +>el > the midst <08432 +tavek > of Euphrates <06578 +P@rath > : This JER 052 028 {This} <02088 +zeh > [is] the people <05971 + whom <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>ttsar > carried <01540 +galah > away captive <01540 +galah > : in the seventh <07651 +sheba< > year <08141 +shaneh > three <07969 +shalowsh > thousand <00505 +>eleph > Jews <03064 +Y@huwdiy > and three <07969 +shalowsh > and twenty <06242 + : this LAM 002 015 All <03605 +kol > that pass <05674 + by clap <05606 +caphaq > [their] hands <03709 +kaph > at <05921 + thee ; they hiss <08319 +sharaq > and wag <05128 +nuwa< > their head <07218 +ro>sh > at <05921 + the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > , [saying , Is] {this} <02088 +zeh > the city <05892 + that [men] call <00559 +>amar > The

perfection <03632 +kaliyl> of beauty <03308 +yophiy> , The joy <04885 +masows> of the whole <03605 +kol> earth <00776 +>erets> ? this LAM 002 016 All <03605 +kol> thine enemies <00341 +>oyeb> have opened <06475 +patsah> their mouth <06310 +peh> against <05921 + thee : they hiss <08319 +sharaq> and gnash <02786 +charaq> the teeth <08127 +shen> : they say <00559 +>amar> , We have swallowed <01104 +bala<> [her] up : certainly <00389 +>ak> {this} <02088 +zeh> [is] the day <03117 +yowm> that we looked <06960 +qavah> for ; we have found <04672 +matsa> , we have seen <07200 +ra>ah> [it] . this LAM 002 020 Behold <07200 +ra>ah> , O LORD <03068 +Y@hovah> , and consider <05027 +nabat>to whom <04310 +miy> thou hast done <05953 + {this}> <03541 +koh> . Shall the women <00802 +>ishshah> eat <00398 +>akal> their fruit <06529 +p@riy> , [and] children <05768 + of a span <02949 +tippuch> long ? shall the priest <03548 +kohen> and the prophet <05030 +nabiy> be slain <02026 +harag> in the sanctuary <04720 +miqdash> of the Lord <00136 +>Adonay> ? This LAM 003 021 . {This} <02063 +zo>th> I recall <07725 +shuwb> to my mind <03820 +leb> , therefore have I hope <03176 +yachal> . this LAM 005 017 . For {this} <02088 +zeh> our heart <03820 +leb> is faint <01739 +daveh> ; for these <00428 +>el - leh> [things] our eyes <05869 + are dim <02821 +chashak> . this EZE 001 005 Also out of the midst <08432 +tavek> thereof [came] the likeness <01823 +d@muwth> of four <00702 +>arba<> living <02416 +chay> creatures <02416 +chay> . And {this} <02088 +zeh> [was] their appearance <04758 +mar>eh> ; they had the likeness <01823 +d@muwth> of a man <00120 +>adam> . this EZE 001 023 And under <08478 +tachath> the firmament <07549 +raqiya<> [were] their wings <03671 +kanaph> straight <03474 +yashar> , the one <00802 +>ishshah> toward <00413 +>el> the other <00269 +>achowth> : every <00376 +>iysh> one <00376 +>iysh> had two <08147 +sh@nayim> , which covered <03680 +kacah> on {this} <02007 +hennah> side , and every <00376 +>iysh> one <00376 +>iysh> had two <08147 +sh@nayim> , which covered <03680 +kacah> on that side , their bodies <01472 +g@viah> . This EZE 001 028 As the appearance <04758 +mar>eh> of the bow <07198 +qesheth> that is in the cloud <06051 + in the day <03117 +yowm> of rain <01653 +geshem> , so <03651 +ken> [was] the appearance <04758 +mar>eh> of the brightness <05051 +nogahh> round <05439 +cabiyb> about . {This} <01931 +huw> > [was] the appearance <04758 +mar>eh> of the likeness <01823 +d@muwth> of the glory <03519 +kabowd> of the LORD <03068 +Y@hovah> . And when I saw <07200 +ra>ah> [it] , I fell <05307 +naphal> upon my face <06440 +paniym> , and I heard <08085 +shama<> a voice <06963 +qowl> of one that spake <01696 +dabar> . this EZE 002 003 And he said <00559 +>amar> unto me , Son <01121 +ben> of man <00120 +>adam> , I send <07971 +shalach> thee to the children <01121 +ben> of Israel <03478 +Yisra>el> , to a rebellious <04775 +marad> nation <01471 +gowy> that hath rebelled <04775 +marad> against me : they and their fathers <1> have transgressed <06586 +pasha<> against me , [even] unto {this} <02088 +zeh> very <06106 + day <03117 +yowm> . this EZE 003 001 . Moreover he said <00559 +>amar> unto me , Son <01121 +ben> of man <00120 +>adam> , eat <00398 +>akal> that thou findest <04672 +matsa> > ; eat <00398 +>akal> {this} <02063 +zo>th> roll <04040 +m@gillah> , and go <03212 +yalak> speak <01696 +dabar> unto the house <01004 +bayith> of Israel <03478 +Yisra>el> . this EZE 003 003 And he said <00559 +>amar> unto me , Son <01121 +ben> of man <00120 +>adam> , cause thy belly <00990 +beten> to eat <00398 +>akal> , and fill <04390 +male> > thy bowels <04578 +me with {this}> <02063 +zo>th> roll <04040 +m@gillah> that I give <05414 +nathan> thee . Then did I eat <00398 +>akal> [it] ; and it was in my mouth <06310 +peh> as honey <01706 +d@bash> for sweetness <04966 +mathowq> . This EZE 004 003 Moreover take <03947 +laqach> thou unto thee an iron <01270 +barzel> pan <04227 +machabath> , and set <05414 +nathan> it [for] a wall <07023 +qiyf> of iron <01270 +barzel> between <00996 +beyn> thee and the city <05892 + : and set <03559 +kuwn> thy face <06440 +paniym> against <00413 +>el> it , and it shall be besieged <04692 +matsowr> , and thou shalt lay siege <06696 +tsuwr> against <05921 + it . {This} <01931 +huw> > [shall be] a sign <00226 +>owth> to the house <01004 +bayith> of Israel <03478 +Yisra>el> . This EZE 005 005 . Thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; {This} <02063 +zo>th> [is] Jerusalem <03389 +Y@ruwshalaim> : I have set <07760 +suwm> it in the midst <08432 +tavek> of the nations <01471 +gowy> and countries <00776 +>erets> [that are] round <05439 +cabiyb> about her . this EZE 006 010 And they shall know <03045 +yada<> that I [am] the LORD <03068 +Y@hovah> , [and that] I have not said <01696 +dabar> in vain <02600 +chinnam> that I would do <06213 + {this}> <02063 +zo>th> evil <07451 +ra<> unto them . this EZE 008 005 Then said <00559 +>amar> he unto me , Son <01121 +ben> of man <00120 +>adam> , lift <05375 +nasa> > up thine eyes <05869 + now <04994 +na> > the way <01870 +derek> toward the north <06828 +tsaphown> . So I lifted <05375 +nasa> > up mine eyes <05869 + the way <01870 +derek> toward the north <06828 +tsaphown> , and behold <02009 +hinneh> northward <06828 +tsaphown> at the gate <08179 +sha of the altar <04196 +mizbeach> {this} <02088 +zeh> image <05566 +cemel> of jealousy <07068 +qin>ah> in the entry <00872 +b@>ah> . this EZE 008 015 Then said <00559 +>amar> he

unto me , Hast thou seen <07200 +ra>ah > [{this}] , O son <01121 +ben > of man <00120 +>adam > ? turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <08441 +tow than these <00428 +>el - leh > . this EZE 008 017 Then he said <00559 +>amar > unto me , Hast thou seen <07200 +ra>ah > [{this}] , O son <01121 +ben > of man <00120 +>adam > ? Is it a light <07043 +qalal > thing to the house <01004 +bayith > of Judah <03063 +Y@huwdah > that they commit <06213 + the abominations <08441 +tow which <00834 +>aher > they commit <06213 + here <06311 +poh > ? for they have filled <04390 +male> > the land <00776 +>erets > with violence <02555 +chamac > , and have returned <07725 +shuwb > to provoke me to anger <03707 +ka : and , lo <02009 +hinneh > , they put <07971 +shalach > the branch <02156 +z@mowrah > to their nose <00639 +>aph > . This EZE 010 015 And the cherubims <03742 +k@ruwb > were lifted <07426 +ramam > up . {This} <01931 +huw> > [is] the living <02416 +chay > creature <02416 +chay > that I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K@bar > . This EZE 010 020 {This} <01931 +huw> > [is] the living <02416 +chay > creature <02416 +chay > that I saw <07200 +ra>ah > under <08478 +tachath > the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > by the river <05104 +nahar > of Chebar <03529 +K@bar > ; and I knew <03045 +yada< > that they [were] the cherubims <03742 +k@ruwb > . this EZE 011 002 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > [are] the men <00582 +>enowsh > that devise <02803 +chashab > mischief <00205 +>aven > , and give wicked <07451 +ra< > counsel <06098 + in {this} <02063 +zo>th > city <05892 + : this EZE 011 003 Which say <00559 +>amar > , [It is] not near <07138 +qarowb > ; let us build <01129 +banah > houses <01004 +bayith > : {this} <01931 +huw> > [city is] the caldron <05518 +ciyr > , and we [be] the flesh <01320 +basar > . this EZE 011 006 Ye have multiplied <07235 +rabah > your slain <02491 +chalal > in {this} <02063 +zo>th > city <05892 + , and ye have filled <04390 +male> > the streets <02351 +chuwts > thereof with the slain <02491 +chalal > . this EZE 011 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Your slain <02491 +chalal > whom <00834 +>aher > ye have laid <07760 +suwm > in the midst <08432 +tavek > of it , they [are] the flesh <01320 +basar > , and {this} <01931 +huw> > [city is] the caldron <05518 +ciyr > : but I will bring <03318 +yatsa> > you forth <03318 +yatsa> > out of the midst <08432 +tavek > of it . This EZE 011 011 {This} <01931 +huw> > [city] shall not be your caldron <05518 +ciyr > , neither shall ye be the flesh <01320 +basar > in the midst <08432 +tavek > thereof ; [but] I will judge <08199 +shaphat > you in the border <01366 +g@buwl > of Israel <03478 +Yisra>el > : this EZE 011 015 Son <01121 +ben > of man <00120 +>adam > , thy brethren <00251 +>ach > , [even] thy brethren <00251 +>ach > , the men <00582 +>enowsh > of thy kindred <01353 +g@ullah > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > wholly <03605 +kol > , [are] they unto whom <00834 +>aher > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > have said <00559 +>amar > , Get you far <07368 +rachaq > from the LORD <03068 +Y@hovah > : unto us is {this} <01931 +huw> > land <00776 +>erets > given <05414 +nathan > in possession <04181 +mowrashah > . This EZE 012 010 Say <00559 +>amar > thou unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {This} <02088 +zeh > burden <04853 +massa> > [concerneth] the prince <05387 +nasiy> > in Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > that [are] among <08432 +tavek > them . this EZE 012 023 Tell <00559 +>amar > them therefore <03651 +ken > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make {this} <02088 +zeh > proverb <04912 +mashal > to cease <07673 +shabath > , and they shall no <03808 +lo> > more <05750 + use <04912 +mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them , The days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab > , and the effect <01697 +dabar > of every <03605 +kol > vision <02377 +chazown > . this EZE 016 020 Moreover thou hast taken <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > , whom <00834 +>aher > thou hast borne <03205 +yalad > unto me , and these hast thou sacrificed <02076 +zabach > unto them to be devoured <00398 +>akal > . [Is {this}] of thy whoredoms <08457 +taznuwth > a small <04592 +m@ matter , this EZE 016 043 Because thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +na , but hast fretted <07264 +ragaz > me in all <03605 +kol > these <00428 +>el - leh > [things] ; behold <01887 +he> > , therefore I also <01571 +gam > will recompense <05414 +nathan > thy way <01870 +derek > upon [thine] head <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : and thou shalt not commit <06213 + {this} lewdness <02154 +zimmah > above <05921 + all <03605 +kol > thine abominations <08441 +tow . this EZE 016 044 . Behold <02009 +hinneh > , every <03605 +kol > one that useth proverbs <04911 +mashal > shall use <04911 +mashal > [{this}] proverb <04911 +mashal > against <05921 + thee , saying <00559 +>amar > , As [is] the mother <00517 +>em > , [so is] her

daughter <01323 +bath > . this EZE 016 049 Behold <02009 +hinneh > , {this} <02088 +zeh > was the iniquity <05771 + of thy sister <00269 +>achowth > Sodom <05467 +C@dom > , pride <01347 +ga>own > , fulness <07653 +sib of bread <03899 +lechem > , and abundance <07962 +shalvah > of idleness <08252 +shaqat > was in her and in her daughters <01121 +ben > , neither <03808 +lo> > did she strengthen <02388 +chazaq > the hand <03027 +yad > of the poor <06041 + and needy <34> . this EZE 017 007 There was also another <00259 +>echad > great <01419 +gadowl > eagle <05404 +nesher > with great <01419 +gadowl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , {this} <02063 +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her roots <08328 +sheresheh > toward <05921 + him , and shot <07971 +shalach > forth her branches <01808 +daliyah > toward <05921 + him , that he might water <08248 +shaqah > it by the furrows <06170 + of her plantation <04302 +matta< > . this EZE 018 002 What <04100 +mah > mean ye , that ye use <04911 +mashal > {this} <02088 +zeh > proverb <04911 +mashal > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1> have eaten <00398 +>akal > sour <01155 +bocer > grapes <01154 +becer > , and the children s <01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > ? this EZE 018 003 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , ye shall not have [occasion] any more <05750 + to use <04911 +mashal > {this} <02088 +zeh > proverb <04911 +mashal > in Israel <03478 +Yisra>el > . This EZE 019 014 And fire <00784 +>esh > is gone <03318 +yatsa> > out of a rod <04294 +matteh > of her branches <00905 +bad > , [which] hath devoured <00398 +>akal > her fruit <06529 +p@riy > , so that she hath no <03808 +lo> > strong <05797 + rod <04294 +matteh > [to be] a sceptre <07626 +shebet > to rule <04910 +mashal > . {This} <01931 +huw> > [is] a lamentation <07015 +qiynah > , and shall be for a lamentation <07015 +qiynah > . this EZE 020 027 . Therefore <03651 +ken > , son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Yet <05750 + in {this} <02063 +zo>th > your fathers <1> have blasphemed <01442 +gadaph > me , in that they have committed <04600 +ma a trespass <04604 +ma against me . this EZE 020 029 Then I said <00559 +>amar > unto them , What <04100 +mah > [is] the high <01116 +bamah > place whereunto ye go <00935 +bow> > ? And the name <08034 +shem > thereof is called <07121 +qara> > Bamah <01117 +Bamah > unto {this} <02088 +zeh > day <03117 +yowm > . this EZE 020 031 For when ye offer <05375 +nasa> > your gifts <04979 +mattanah > , when ye make your sons <01121 +ben > to pass <05674 + through the fire <00784 +>esh > , ye pollute <02930 +tame> > yourselves with all <03605 +kol > your idols <01544 +gilluwl > , even unto {this} day <03117 +yowm > : and shall I be enquired <01875 +darash > of by you , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will not be enquired of by you . this EZE 021 011 And he hath given <05414 +nathan > it to be furbished <04803 +marat > , that it may be handled : {this} <01931 +huw> > sword <02719 +chereb > is sharpened <02300 +chadad > , and it is furbished <04803 +marat > , to give <05414 +nathan > it into the hand <03027 +yad > of the slayer <02026 +harag > . this EZE 021 026 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493 +cuwr > the diadem <04701 +mitsnepheth > , and take <07311 +ruwm > off the crown <05850 + : {this} <02063 +zo>th > [shall] not [be] the same <02063 +zo>th > : exalt <01361 +gabahh > [him that is] low <08217 +shaphal > , and abase <08213 +shaphel > [him that is] high <01364 +gaboahh > . this EZE 023 011 . And when <03588 +kiy > her sister <00269 +>achowth > Aholibah <00172 +>Oholiyah > saw <07200 +ra>ah > [{this}] , she was more corrupt <07843 +shachath > in her inordinate <05691 + love <05691 + than she , and in her whoredoms <08457 +taznuwth > more than her sister <00269 +>achowth > in [her] whoredoms <02183 +zanuwn > . this EZE 023 038 Moreover <05750 + {this} <02063 +zo>th > they have done <06213 + unto me : they have defiled <02930 +tame> > my sanctuary <04720 +miqdash > in the same <01931 +huw> > day <03117 +yowm > , and have profaned <02490 +chalal > my sabbaths <07676 +shabbath > . this EZE 024 002 Son <01121 +ben > of man <00120 +>adam > , write <03789 +kathab > thee the name <08034 +shem > of the day <03117 +yowm > , [even] of this <02088 +zeh > same <06106 + day <03117 +yowm > : the king <04428 +melek > of Babylon <00894 +Babel > set <05564 +camak > himself against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > {this} <02088 +zeh > same <06106 + day <03117 +yowm > . this EZE 024 002 Son <01121 +ben > of man <00120 +>adam > , write <03789 +kathab > thee the name <08034 +shem > of the day <03117 +yowm > , [even] of {this} <02088 +zeh > same <06106 + day <03117 +yowm > : the king <04428 +melek > of Babylon <00894 +Babel > set <05564 +camak > himself against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > this <02088 +zeh > same <06106 + day <03117 +yowm > . this EZE 024 024 Thus Ezekiel <03168 +Y@chezqe>l > is unto you a sign <04159 +mowpheth > : according to all <03605 +kol > that he hath done <06213 + shall ye do <06213

+ : and when {this} cometh <00935 +bow> > , ye shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . This EZE 031 018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 + of Eden <05731 + ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 + of Eden <05731 + unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [them that be] slain <02491 +chalal > by the sword <02719 +chereb > . {This} <01931 +huw> > [is] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . This EZE 032 016 {This} <01931 +huw> > [is] the lamentation <07015 +qiynah > wherewith they shall lament <06969 +quwn > her : the daughters <01121 +ben > of the nations <01471 +gowy > shall lament <06969 +quwn > her : they shall lament <06969 +quwn > for her , [even] for Egypt <04714 +Mitsrayim > , and for all <03605 +kol > her multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . this EZE 033 033 And when {this} cometh <00935 +bow> > to pass , (lo , it will come <00935 +bow> > ,) then shall they know <03045 +yada< > that a prophet <05030 +nabiy> > hath been <01961 +hayah > among <08432 +tavek > them . this EZE 036 022 Therefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I do <06213 + not [{this}] for your sakes <06616 +pathiyl > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , but for mine holy <06944 +qodesh > name s <08034 +shem > sake , which <00834 +>aher > ye have profaned <02490 +chalal > among the heathen <01471 +gowy > , whither ye went <00935 +bow> > . this EZE 036 032 Not for your sakes <06616 +pathiyl > do <06213 + I [{this}] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , be it known <03045 +yada< > unto you : be ashamed <00954 +buwsh > and confounded <03637 +kalam > for your own ways <01870 +derek > , O house <01004 +bayith > of Israel <03478 +Yisra>el > . This EZE 036 035 And they shall say <00559 +>amar > , {This} <01977 +hallezuw > land <00776 +>erets > that was desolate <08074 +shamem > is become <01961 +hayah > like the garden <01588 +gan > of Eden <05731 + ; and the waste <02720 +chareb > and desolate <08074 +shamem > and ruined <02040 +harac > cities <05892 + [are become] fenced <01219 +batsar > , [and] are inhabited <03427 +yashab > . this EZE 036 037 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will yet <05750 + [for] {this} be enquired <01875 +darash > of by the house <01004 +bayith > of Israel <03478 +Yisra>el > , to do <06213 + [it] for them ; I will increase <07235 +rabah > them with men <00120 +>adam > like a flock <06629 +tso>n > . this EZE 039 008 . Behold <02009 +hinneh > , it is come <00935 +bow> > , and it is done , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {this} <01931 +huw> > [is] the day <03117 +yowm > whereof <00834 +>aher > I have spoken <01696 +dabar > . this EZE 040 010 And the little chambers <08372 +ta> > of the gate <08179 +sha eastward [were] three <07969 +shalowsh > on this <06311 +poh > side <06311 +poh > , and three <07969 +shalowsh > on that side <06311 +poh > ; they three <07969 +shalowsh > [were] of one <00259 +>echad > measure <04060 +middah > : and the posts <00352 +>ayil > had one <00259 +>echad > measure <04060 +middah > on {this} <06311 +poh > side and on that side . this EZE 040 010 And the little chambers <08372 +ta> > of the gate <08179 +sha eastward [were] three <07969 +shalowsh > on {this} <06311 +poh > side <06311 +poh > , and three <07969 +shalowsh > on that side <06311 +poh > ; they three <07969 +shalowsh > [were] of one <00259 +>echad > measure <04060 +middah > : and the posts <00352 +>ayil > had one <00259 +>echad > measure <04060 +middah > on this <06311 +poh > side and on that side . this EZE 040 012 The space <01366 +g@buwl > also before <06440 +paniym > the little chambers <08372 +ta> > [was] one <00259 +>echad > cubit <00520 +>ammah > [on this side] , and the space <01366 +g@buwl > [was] one cubit <00520 +>ammah > on that side : and the little chambers <08372 +ta> > [were] six <08337 +shesh > cubits <00520 +>ammah > on {this} <06311 +poh > side , and six <08337 +shesh > cubits <00520 +>ammah > on that side . this EZE 040 012 The space <01366 +g@buwl > also before <06440 +paniym > the little chambers <08372 +ta> > [was] one <00259 +>echad > cubit <00520 +>ammah > [on {this} side] , and the space <01366 +g@buwl > [was] one cubit <00520 +>ammah > on that side : and the little chambers <08372 +ta> > [were] six <08337 +shesh > cubits <00520 +>ammah > on this <06311 +poh > side , and six <08337 +shesh > cubits <00520 +>ammah > on that side . this EZE 040 021 And the little chambers <08372 +ta> > thereof [were] three <07969 +shalowsh > on {this} <06311 +poh > side and three <07969 +shalowsh > on that side ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were after the measure <04060 +middah > of the first <07223 +ri>shown > gate <08179 +sha : the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . this EZE 040 026

And [there were] seven <07651 +sheba< > steps <04609 +ma to go <05930 + up to it , and the arches <00361 +>eylam > thereof [were] before <06440 +paniym > them : and it had palm <08561 +timmor > trees , one <00259 +>echad > on {this} <06311 +poh > side , and another <00259 +>echad > on that side , upon the posts <00352 +>ayil > thereof . this EZE 040 034 And the arches <00361 +>eylam > thereof [were] toward the outward <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on {this} <06311 +poh > side , and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . this EZE 040 037 And the posts <00352 +>ayil > thereof [were] toward the utter <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on {this} <06311 +poh > side , and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . this EZE 040 039 . And in the porch <00197 +>uwlam > of the gate <08179 +sha [were] two <08147 +sh@nayim > tables <07979 +shulchan > on {this} <06311 +poh > side , and two tables <07979 +shulchan > on that side , to slay <07819 +shachath > thereon <05921 + the burnt <05930 + offering and the sin <02403 +chatta>ah > offering and the trespass <00817 +>asham > offering . this EZE 040 041 Four <00702 +>arba< > tables <07979 +shulchan > [were] on {this} <06311 +poh > side <03802 +katheph > , and four <00702 +>arba< > tables <07979 +shulchan > on that side <03802 +katheph > , by the side <03802 +katheph > of the gate <08179 +sha ; eight <08083 +sh@moneh > tables <07979 +shulchan > , whereupon <00413 +>el > they slew <07819 +shachath > [their sacrifices] . This EZE 040 045 And he said <01696 +dabar > unto me , {This} <02090 +zoh > chamber <03957 +lishkah > , whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the south <01864 +darowm > , [is] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the house <01004 +bayith > . this EZE 040 048 And he brought <00935 +bow> > me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [each] post <00352 +>ayil > of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on this <06311 +poh > side , and five <02568 +chamesh > cubits <00520 +>ammah > on that side : and the breadth <07341 +rochab > of the gate <08179 +sha [was] three <07969 +shalowsh > cubits <00520 +>ammah > on {this} <06311 +poh > side , and three <07969 +shalowsh > cubits <00520 +>ammah > on that side . this EZE 040 048 And he brought <00935 +bow> > me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [each] post <00352 +>ayil > of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on {this} <06311 +poh > side , and five <02568 +chamesh > cubits <00520 +>ammah > on that side : and the breadth <07341 +rochab > of the gate <08179 +sha [was] three <07969 +shalowsh > cubits <00520 +>ammah > on this <06311 +poh > side , and three <07969 +shalowsh > cubits <00520 +>ammah > on that side . this EZE 040 049 The length <00753 +>orek > of the porch <00197 +>uwlam > [was] twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > eleven cubits <00520 +>ammah > ; and [he brought me] by the steps <04609 +ma whereby <00834 +>aher > they went <05927 + up to it : and [there were] pillars <05982 + by the posts <00352 +>ayil > , one <00259 +>echad > on {this} <06311 +poh > side , and another <00259 +>echad > on that side . This EZE 041 004 So he measured <04058 +madad > the length <00753 +>orek > thereof , twenty <06242 + cubits <00520 +>ammah > ; and the breadth <07341 +rochab > , twenty <06242 + cubits <00520 +>ammah > , before the temple <01964 +heykal > : and he said <00559 +>amar > unto me , {This} <02088 +zeh > [is] the most <06944 +qodesh > holy <06944 +qodesh > [place] . This EZE 041 022 The altar <04196 +mizbeach > of wood <06086 + [was] three <07969 +shalowsh > cubits <00520 +>ammah > high <01364 +gaboahh > , and the length <00753 +>orek > thereof two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the corners <04740 +maqtsowa< > thereof , and the length <00753 +>orek > thereof , and the walls <07023 +qiyir > thereof , [were] of wood <06086 + : and he said <01696 +dabar > unto me , {This} <02088 +zeh > [is] the table <07979 +shulchan > that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > . this EZE 043 012 This <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiya > about [shall be] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , {this} <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > . This EZE 043 012 {This} <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiya > about [shall be] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > . this EZE 043 013 . And these <00428 +>el - leh > [are] the measures <04060 +middah > of the altar <04196 +mizbeach > after the cubits <00520 +>ammah > : The cubit <00520 +>ammah > [is] a cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > ; even the bottom <02436 +cheyq > [shall be] a cubit <00520 +>ammah

> , and the breadth <07341 +rochab > a cubit <00520 +>ammah > , and the border <01366 +g@buwl > thereof by the edge thereof round <05439 +cabiyb > about [shall be] a span <02239 +zereth > : and {this} <02088 +zeh > [shall be] the higher <01354 +gab > place of the altar <04196 +mizbeach > . This EZE 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; {This} <02088 +zeh > gate <08179 +sha shall be shut <05462 +cagar > , it shall not be opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut <05462 +cagar > . This EZE 045 001 . Moreover , when ye shall divide <05307 +naphal > by lot the land <00776 +>erets > for inheritance <05159 +nachalah > , ye shall offer <07311 +ruwm > an oblation <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , an holy <06944 +qodesh > portion of the land <00776 +>erets > : the length <00753 +>orek > [shall be] the length <00753 +>orek > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [reeds] , and the breadth <07341 +rochab > [shall be] ten <06235 + thousand <00505 +>eleph > . {This} <01931 +huw> > [shall be] holy <06944 +qodesh > in all <03605 +kol > the borders <01366 +g@buwl > thereof round <05439 +cabiyb > about . this EZE 045 002 Of {this} <02088 +zeh > there shall be for the sanctuary <06944 +qodesh > five <02568 +chamesh > hundred <03967 +me>ah > [in length] , with five <02568 +chamesh > hundred <03967 +me>ah > [in breadth <07341 +rochab >] , square <07251 +raba< > round <05439 +cabiyb > about ; and fifty <02572 +chamishshiy > cubits <00520 +>ammah > round <05439 +cabiyb > about for the suburbs <04054 +migrash > thereof . this EZE 045 003 And of {this} <02063 +zo>th > measure <04060 +middah > shalt thou measure <04058 +madad > the length <00753 +>orek > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > of ten <06235 + thousand <00505 +>eleph > : and in it shall be the sanctuary <04720 +miqdash > [and] the most <06944 +qodesh > holy <06944 +qodesh > [place] . This EZE 045 013 . {This} <02063 +zo>th > [is] the oblation <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > ; the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of wheat <02406 +chittah > , and ye shall give the sixth <08341 +shashah > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of barley <08184 +s@: this EZE 045 016 All <03605 +kol > the people <05971 + of the land <00776 +>erets > shall give {this} <02063 +zo>th > oblation <08641 +t@ruwmah > for the prince <05387 +nasiy> > in Israel <03478 +Yisra>el > . this EZE 046 003 Likewise the people <05971 + of the land <00776 +>erets > shall worship <07812 +shachah > at the door <06607 +pethach > of {this} <01931 +huw> > gate <08179 +sha before <06440 +paniym > the LORD <03068 +Y@hovah > in the sabbaths <07676 +shabbath > and in the new <02320 +chodesh > moons <02320 +chodesh > . This EZE 046 020 Then said <00559 +>amar > he unto me , {This} <02088 +zeh > [is] the place <04725 +maqowm > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503 +minchah > ; that they bear <03318 +yatsa> > [them] not out into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 + . this EZE 047 006 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , hast thou seen <07200 +ra>ah > [{this}] ? Then he brought <03212 +yalak > me , and caused me to return <07725 +shuwb > to the brink <08193 +saphah > of the river <05158 +nachal > . this EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on {this} <02088 +zeh > side and on that side , shall grow <05927 + all <03605 +kol > trees <06086 + for meat <03978 +ma>akal > , whose leaf <05929 + shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 + thereof for medicine <08644 +t@ruwphah > . This EZE 047 013 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {This} <02088 +zeh > [shall be] the border <01366 +g@buwl > , whereby <00834 +>aher > ye shall inherit <05157 +nachal > the land <00776 +>erets > according to the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > : Joseph <03130 +Yowceph > [shall have two] portions <02256 +chebel > . this EZE 047 014 And ye shall inherit <03423 +yarash > it , one <00376 +>iysh > as well as another <00250 +>Ezrachiy > : [concerning] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it unto your fathers <1> : and {this} <02063 +zo>th > land <00776 +>erets > shall fall <05307 +naphal > unto you for inheritance <05159 +nachalah > . this EZE 047 015 And {this} <02088 +zeh > [shall be] the border <01366 +g@buwl > of the land <00776 +>erets > toward the north <06828 +tsaphown > side <06285 +pe>ah > , from the great <01419 +gadowl > sea <03220 +yam > , the way <01870 +derek > of Hethlon <02855 +Chethlon > , as men

go <00935 +bow> > to Zedad <06657 +Ts@dad > ; this EZE 047 017 And the border <01366 +g@buwl > from the sea <03220 +yam > shall be Hazarenan <02703 +Chatsar , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > , and the north <06828 +tsaphown > northward <06828 +tsaphown > , and the border <01366 +g@buwl > of Hamath <02574 +Chamath > . And [{this} is] the north <06828 +tsaphown > side <06285 +pe>ah > . this EZE 047 018 And the east <06921 +qadiym > side <06285 +pe>ah > ye shall measure <04058 +madad > from Hauran <02362 +Chavran > , and from Damascus <01834 +Dammeseq > , and from Gilead <01568 +Gil , and from the land <00776 +>erets > of Israel <03478 +Yisra>el > [by] Jordan <03383 +Yarden > , from the border <01366 +g@buwl > unto the east <06931 +qadmowniy > sea <03220 +yam > . And [{this} is] the east <06921 +qadiym > side <06285 +pe>ah > . this EZE 047 019 And the south <05045 +negeb > side <06285 +pe>ah > southward <05045 +negeb > , from Tamar <08559 +Tamar > [even] to the waters <04325 +mayim > of strife <04808 +m@riybah > [in] Kadesh <06946 +Qadesh > , the river <05158 +nachal > to the great <01419 +gadawl > sea <03220 +yam > . And [{this} is] the south <08486 +teyman > side <06285 +pe>ah > southward <05045 +negeb > . This EZE 047 020 The west <03220 +yam > side <06285 +pe>ah > also [shall be] the great <01419 +gadawl > sea <03220 +yam > from the border <01366 +g@buwl > , till <05704 + a man come <00935 +bow> > over <05227 +nokach > against Hamath <02574 +Chamath > . {This} <02063 +zo>th > [is] the west <03220 +yam > side <06285 +pe>ah > . this EZE 047 021 So shall ye divide <02505 +chalaq > {this} <02063 +zo>th > land <00776 +>erets > unto you according to the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . this EZE 048 010 And for them , [even] for the priests <03548 +kohen > , shall be [{this}] holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; toward the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [in length <00753 +>orek >] , and toward the west <03220 +yam > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > shall be in the midst <08432 +tavek > thereof . this EZE 048 012 And [{this}] oblation <08642 +t@ruwmiyah > of the land <00776 +>erets > that is offered <08641 +t@ruwmah > shall be unto them a thing most <06944 +qodesh > holy <06944 +qodesh > by the border <01366 +g@buwl > of the Levites <03881 +Leviyiy > . This EZE 048 029 {This} <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > ye shall divide <05307 +naphal > by lot unto the tribes <07626 +shebet > of Israel <03478 +Yisra>el > for inheritance <05159 +nachalah > , and these <00428 +>el - leh > [are] their portions <04256 +machaloqeth > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . this DAN 001 014 So he consented <08085 +shama< > to them in {this} <02088 +zeh > matter <01697 +dabar > , and proved <05254 +nacah > them ten <06235 + days <03117 +yowm > . this DAN 002 012 For {this} <01836 +den > cause the king <04430 +melek > was angry <01149 +b@nac > and very <07690 +saggiy> > furious <07108 +q@tsaph > , and commanded <00560 +>amar > to destroy <7> all <03606 +kol > the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > . this DAN 002 018 That they would desire <01156 +b@ > mercies <07359 +r@chem > of the God <00426 +>elalh > of heaven <08065 +shamayin > concerning <05922 + {this} <01836 +den > secret <07328 +raz > ; that Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > should not perish <7> with the rest <07606 +sh@>ar > of the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > . this DAN 002 030 But as for me , {this} <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [any] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <04481 +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [their] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra of thy heart <03825 +l@bab > . This DAN 002 031 . Thou , O king <04430 +melek > , sawest <02370 +chaza> > , and behold <00431 +>aluw > a great <07690 +saggiy> > image <06755 +tselem > . {This} <01797 +dikken > great <07229 +rab > image <06755 +tselem > , whose brightness <02122 +ziyv > [was] excellent <03493 +yattiyr > , stood <06966 +quwm > before <06903 +q@bel > thee ; and the form <07299 +rev > thereof [was] terrible <01763 +d@chal > . This DAN 002 032 {This} <01931 +huw> > image s <06755 +tselem > head <07217 +re>sh > [was] of fine <02869 +tab > gold <01722 +d@hab > , his breast <02306 +chadiy > and his arms <01672 +da>ag > of silver <03702 +k@caph > , his belly <04577 +m@ and his thighs <03410 +yarka> > of brass <05174 +n@chash > , This DAN 002 036 {This} <01836 +den > [is] the dream <02493 +chelem > ; and we will tell <00560 +>amar > the interpretation <06591 +p@shar > thereof before <06925 +qodam > the king <04430 +melek > . this DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423 +cheyva> > of the field <01251 +bar > and the fowls <05776 + of the heaven <08065 +shamayin > hath he given <03052 +y@hab > into thine hand <03028

+yad > , and hath made thee ruler <07981 +sh@let > over them all <03606 +kol > . Thou [art] {this} <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab > . this DAN 002 047 The king <04430 +melek > answered <06032 + unto Daniel <01841 +Daniye>l > , and said <00560 +>amar > , Of a truth <07187 +q@showt > [it is] , that your God <00426 +>elahh > [is] a God <00426 +>elahh > of gods <00426 +>elahh > , and a Lord <04756 +mare> > of kings <04430 +melek > , and a revealer <01541 +g@lah > of secrets <07328 +raz > , seeing <01768 +diy > thou couldst <03202 +y@kel > reveal <01541 +g@lah > {this} <01836 +den > secret <07328 +raz > . this DAN 003 016 Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , answered <06032 + and said <00560 +>amar > to the king <04430 +melek > , O Nebuchadnezzar <05020 +N@buwkadnetstsar > , we [are] not careful <02818 +chashach > to answer <08421 +tuwb > thee in {this} <01836 +den > matter <06600 +pithgam > . this DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , That every <03606 +kol > people <05972 + , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 + the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , shall be cut <05648 + in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahh > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > {this} <01836 +den > sort . This DAN 004 017 {This} matter <06600 +pithgam > [is] by the decree <01510 +g@zerah > of the watchers <05894 + , and the demand <07595 +sh@>ela> > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +dibrah > that the living <02417 +chay > may know <03046 +y@da< > that the most <05943 + High <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <05922 + it the basest <08215 +sh@phal > of men <00606 +>enash > . This DAN 004 018 {This} <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Belt@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [is] in thee . this DAN 004 024 This <01836 +den > [is] the interpretation <06591 +p@shar > , O king <04430 +melek > , and {this} <01931 +huw> > [is] the decree <01510 +g@zerah > of the most <05943 + High <05943 + , which <01768 +diy > is come <04291 +m@ta> > upon my lord <04756 +mare> > the king <04430 +melek > : This DAN 004 024 {This} <01836 +den > [is] the interpretation <06591 +p@shar > , O king <04430 +melek > , and this <01931 +huw> > [is] the decree <01510 +g@zerah > of the most <05943 + High <05943 + , which <01768 +diy > is come <04291 +m@ta> > upon my lord <04756 +mare> > the king <04430 +melek > : this DAN 004 028 . All <03606 +kol > {this} came <04291 +m@ta> > upon the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > . this DAN 004 030 The king <04430 +melek > spake <06032 + , and said <00560 +>amar > , Is not {this} <01668 +da> > great <07227 +rab > Babylon <00895 +Babel > , that I have built <01124 +b@na> > for the house <01005 +bayith > of the kingdom <04437 +malkuw > by the might <08632 +t@qoph > of my power <02632 +checen > , and for the honour <03367 +y@qar > of my majesty <01923 +hadar > ? this DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 + > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [And] the king <04430 +melek > spake <06032 + , and said <00560 +>amar > to the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > {this} <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck <06676 +tsavva>r > , and shall be the third <08523 +t@liythay > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . this DAN 005 015 And now <03705 +k@ the wise <02445 +chakkiym > [men] , the astrologers <00826 +>ashshaph > , have been brought <05954 + in before <06925 +qodam > me , that they should read <07123 +q@ra> > {this} <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millah > : this DAN 005 022 And thou his son <01247 +bar > , O Belshazzar <01113 +Belsha>tstsar > , hast not humbled <08214 +sh@phal > thine heart <03825 +l@bab > , though thou knewest <03046 +y@da< > all <03606 +kol > {this} <01836

+den > ; this DAN 005 024 Then <00116 +>edayin > was the part <06447 +pac > of the hand <03028 +yad > sent <07972 +sh@lach > from him ; and {this} <01836 +den > writing <03792 +k@thab > was written <07560 +r@sham > . this DAN 005 025 And {this} <01836 +den > [is] the writing <03792 +k@thab > that was written <07560 +r@sham > , MENE <04484 +mene> > , MENE <04484 +mene> > , TEKEL <08625 +t@qal > , UPHARSIN <06537 +p@rac > . This DAN 005 026 {This} <01836 +den > [is] the interpretation <06591 +p@shar > of the thing <04406 +millah > : MENE <04484 +mene> > ; God <00426 +>elahh > hath numbered <04483 +m@na> > thy kingdom <04437 +malkuw > , and finished <08000 +sh@lam > it . this DAN 006 003 Then <00116 +>edayin > {this} <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent <03493 +yattiy > spirit <07308 +ruwach > [was] in him ; and the king <04430 +melek > thought <06246 + to set <03966 +m@ him over <05922 + the whole <03606 +kol > realm <04437 +malkuw > . this DAN 006 005 Then <00116 +>edayin > said <00560 +>amar > these <00479 +>illek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 + against <05922 + {this} <01836 +den > Daniel <01841 +Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach > [it] against him concerning the law <01882 +dath > of his God <00426 +>elahh > . this DAN 006 028 So {this} <01836 +den > Daniel <01841 +Daniye>l > prospered <06744 +ts@lach > in the reign <04437 +malkuw > of Darius <01868 +Dar@yavesh > , and in the reign <04437 +malkuw > of Cyrus <03567 +Kowresh > the Persian <06523 +parzel > . this DAN 007 006 After <00870 +>athar > {this} <01836 +den > I beheld , and lo <00718 +>aruw > another <00317 +>ochoriy > , like a leopard <05245 +n@mar > , which <01768 +diy > had upon the back <01355 +gab > of it four <00703 +>arba< > wings <01611 +gaph > of a fowl <05776 + ; the beast <02423 +cheyva> > had also four <00703 +>arba< > heads <07217 +re>sh > ; and dominion <07985 +sholtan > was given <03052 +y@hab > to it . this DAN 007 007 After <00870 +>athar > {this} <01836 +den > I saw <02370 +chaza> > in the night <03916 +leyl@ya> > visions <02376 +chezev > , and behold <00718 +>aruw > a fourth <07244 +r@biy beast <02423 +cheyva> > , dreadful <01763 +d@chal > and terrible <00574 +>emtaniy > , and strong <08624 +taqqiyph > exceedingly <03493 +yattiy > ; and it had great <07260 +rabrab > iron <06523 +parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with the feet <07271 +r@gal > of it : and it [was] diverse <08133 +sh@na> > from all <03606 +kol > the beasts <02423 +cheyva> > that [were] before <06925 +qodam > it ; and it had ten <06236 + horns <07162 +qeren > . this DAN 007 008 I considered <07920 +s@kal > the horns <07162 +qeren > , and , behold <00431 +>aluw > , there came <05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@ horn <07162 +qeren > , before <06925 +qodam > whom there were three <08532 +t@lath > of the first <06933 +qadmay > horns <07162 +qeren > plucked <06132 + up by the roots <06132 + : and , behold <00431 +>aluw > , in {this} <01668 +da> > horn <07162 +qeren > [were] eyes <05870 + like the eyes <05870 + of man <00606 +>enash > , and a mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab > things . this DAN 007 016 I came <07127 +q@reb > near <07127 +q@reb > unto one <02298 +chad > of them that stood <06966 +quwm > by , and asked <01156 +b@> him the truth <03330 +yatstsiyb > of all <03606 +kol > {this} <01836 +den > . So he told <00560 +>amar > me , and made me know <03046 +y@da> > the interpretation <06591 +p@shar > of the things <04406 +millah > . this DAN 007 024 And the ten <06236 + horns <07162 +qeren > out of {this} kingdom <04437 +malkuw > [are] ten <06236 + kings <04430 +melek > [that] shall arise <06965 +quwm > : and another <00312 +>acher > shall rise <06966 +quwm > after <00311 +>achar > them ; and he shall be diverse <08133 +sh@na> > from the first <06933 +qadmay > , and he shall subdue <08214 +sh@phal > three <08532 +t@lath > kings <04430 +melek > . this DAN 008 016 And I heard <08085 +shama< > a man s <00120 +>adam > voice <06963 +qowl > between <00996 +beyn > [the banks of] Ulai <00195 +>Uwlay > , which called <07121 +qara> > , and said <00559 +>amar > , Gabriel <01403 +Gabriy>el > , make {this} <01975 +hallaz > [man] to understand <00995 +biyn > the vision <04758 +mar>eh > . this DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at {this} <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near <07138 +qarowb > , and [that are] far <07350 +rachowq > off , through all <03605 +kol > the countries <00776 +>erets > whither thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma that they have trespassed <04603 +ma against thee . this DAN 009 013 As [it is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol > {this} <02063 +zo>th > evil <07451 +ra< > is come <00935 +bow> > upon us : yet made we not our prayer <02470 +chalah > before the LORD <03068 +Y@hovah

> our God <00430 +>elohiym > , that we might turn <07725 +shuwb > from our iniquities <05771 + , and understand <07919 +sakal > thy truth <00571 +>emeth > . this DAN 009 015 And now <06258 + , O Lord <00136 +>Adonay > our God <00430 +>elohiym > , that hast brought <03318 +yatsa> > thy people <05971 + forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and hast gotten <06213 + thee renown <08034 +shem > , as at {this} day <03117 +yowm > ; we have sinned <02398 +chata> > , we have done wickedly <07561 +rasha< > . this DAN 010 008 Therefore I was left <07604 +sha>ar > alone <00905 +bad > , and saw <07200 +ra>ah > {this} great <01419 +gadawl > vision <04759 +mar>ah > , and there remained <07604 +sha>ar > no <03808 +lo> > strength <03581 +koach > in me : for my comeliness <01935 +howd > was turned <02015 +haphak > in me into corruption <04889 +mashchiyth > , and I retained <06113 + no <03808 +lo> > strength <03581 +koach > . this DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 + upright <05977 + : for unto thee am I now <06258 + sent <07971 +shalach > . And when he had spoken <01696 +dabar > {this} <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 + trembling <7460> . this DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the servant <05650 + of this <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with {this} <02088 +zeh > my lord <00113 +>adown > ? for as for me , straightway <06258 + there remained <05975 + no <03808 +lo> > strength <03581 +koach > in me , neither <03808 +lo> > is there breath <05397 +n@shamah > left <07604 +sha>ar > in me . this DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the servant <05650 + of {this} <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord <00113 +>adown > ? for as for me , straightway <06258 + there remained <05975 + no <03808 +lo> > strength <03581 +koach > in me , neither <03808 +lo> > is there breath <05397 +n@shamah > left <07604 +sha>ar > in me . this DAN 011 018 After {this} shall he turn <07725 +shuwb > his face <06440 +paniym > unto the isles <00339 +>iy > , and shall take <03920 +lakad > many <07227 +rab > : but a prince <07101 +qatsiyn > for his own behalf shall cause the reproach <02781 +cherpah > offered by him to cease <07673 +shabath > ; without <01115 +biltiy > his own reproach <02781 +cherpah > he shall cause [it] to turn <07725 +shuwb > upon him . this DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 + other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on {this} <02008 +hennah > side of the bank <08193 +saphah > of the river <02975 +y@ , and the other <00259 +>echad > on that side of the bank <08193 +saphah > of the river <02975 +y@ . this HOS 005 001 . Hear <08085 +shama< > ye {this} <02063 +zo>th > , O priests <03548 +kohen > ; and hearken <07181 +qashab > , ye house <01004 +bayith > of Israel <03478 +Yisra>el > ; and give ye ear <00238 +>azan > , O house <01004 +bayith > of the king <04428 +melek > ; for judgment <04941 +mishpat > [is] toward you , because <03588 +kiy > ye have been <01961 +hayah > a snare <06341 +pach > on Mizpah <04709 +Mitspah > , and a net <07568 +resheth > spread <06566 +paras > upon Tabor <08396 +Tabowr > . this HOS 007 010 And the pride <01347 +ga>own > of Israel <03478 +Yisra>el > testifieth <06030 + to his face <06440 +paniym > : and they do not return <07725 +shuwb > to the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , nor <03808 +lo> > seek <01245 +baqash > him for all <03605 +kol > {this} <02063 +zo>th > . this HOS 007 016 They return <07725 +shuwb > , [but] not to the most <05920 + High <05920 + : they are like a deceitful <07423 +r@miyah > bow <07198 +qesheth > : their princes <08269 +sar > shall fall <05307 +naphal > by the sword <02719 +chereb > for the rage <02195 +za of their tongue <03956 +lashown > : {this} <02097 +zow > [shall be] their derision <03932 +la in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . this JOE 001 002 Hear <08085 +shama< > this <02063 +zo>th > , ye old <02205 +zaqen > men , and give ear <00238 +>azan > , all <03605 +kol > ye inhabitants <03427 +yashab > of the land <00776 +>erets > . Hath {this} <02063 +zo>th > been <01961 +hayah > in your days <03117 +yowm > , or even <00518 +>im > in the days <03117 +yowm > of your fathers <1> ? this JOE 001 002 Hear <08085 +shama< > {this} <02063 +zo>th > , ye old <02205 +zaqen > men , and give ear <00238 +>azan > , all <03605 +kol > ye inhabitants <03427 +yashab > of the land <00776 +>erets > . Hath this <02063 +zo>th > been <01961 +hayah > in your days <03117 +yowm > , or even <00518 +>im > in the days <03117 +yowm > of your fathers <1> ? this JOE 003 009 . Proclaim <07121 +qara> > ye {this} <02063 +zo>th > among the Gentiles <01471 +gowy > ; Prepare <06942 +qadash > war <04421 +milchamah > , wake <05782 + up the mighty <01368 +gibbowr > men <00582 +>enowsh > , let all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > draw near <05066 +nagash > ; let them come <05927 + up : this AMO 003 001 . Hear <08085 +shama< > {this} <02088 +zeh > word <01697 +dabar > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > against <05921 + you , O children <01121 +ben > of Israel <03478 +Yisra>el > , against <05921 + the whole <03605 +kol > family <04940 +mishpachah > which <00834 +>aher > I brought <05927 +

up from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , this AMO 004 001 . Hear <08085 +shama< > {this} <02088 +zeh > word <01697 +dabar > , ye kine <06510 +parah > of Bashan <01316 +Bashan > , that [are] in the mountain <02022 +har > of Samaria <08111 +Shom@rown > , which oppress <06231 + the poor <01800 +dal > , which crush <07533 +ratsats > the needy <34> , which say <00559 +>amar > to their masters <00113 +>adown > , Bring <00935 +bow> > , and let us drink <08354 +shathah > . this AMO 004 005 And offer <06999 +qatar > a sacrifice of thanksgiving <08426 +towdah > with leaven <02557 +chametz > , and proclaim <07121 +qara> > [and] publish <08085 +shama< > the free <05071 +n@dabah > offerings : for {this} <03651 +ken > liketh <00157 +>ahab > you , O ye children <01121 +ben > of Israel <03478 +Yisra>el > , saith <05001 +na>am > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . this AMO 004 012 Therefore <03651 +ken > thus <03541 +koh > will I do <06213 + unto thee , O Israel <03478 +Yisra>el > : [and] because I will do <06213 + {this} <02063 +zo>th > unto thee , prepare <03559 +kuwn > to meet <07125 +qir>ah > thy God <00430 +>elohiym > , O Israel <03478 +Yisra>el > . this AMO 005 001 . Hear <08085 +shama< > ye {this} <02088 +zeh > word <01697 +dabar > which <00834 +>aher > I take <05375 +nasa> > up against <05921 + you , [even] a lamentation <07015 +qiynah > , O house <01004 +bayith > of Israel <03478 +Yisra>el > . this AMO 007 003 The LORD <03068 +Y@hovah > repented <05162 +nacham > for {this} <02063 +zo>th > : It shall not be , saith <00559 +>amar > the LORD <03068 +Y@hovah > . This AMO 007 006 The LORD <03068 +Y@hovah > repented <05162 +nacham > for this <02063 +zo>th > : {This} <01931 +huw> > also shall not be , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . this AMO 007 006 The LORD <03068 +Y@hovah > repented <05162 +nacham > for {this} <02063 +zo>th > : This <01931 +huw> > also shall not be , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . this AMO 008 004 . Hear <08085 +shama< > {this} <02063 +zo>th > , O ye that swallow <07602 +sha>aph > up the needy <34> , even to make the poor of the land <00776 +>erets > to fail <07673 +shabath > , this AMO 008 008 Shall not the land <00776 +>erets > tremble <07264 +ragaz > for {this} <02063 +zo>th > , and every <03605 +kol > one mourn <56> that dwelleth <03427 +yashab > therein ? and it shall rise <05927 + up wholly <03605 +kol > as a flood <02975 +y@ ; and it shall be cast <01644 +garash > out and drowned <08248 +shaqah > , as [by] the flood <02975 +y@ of Egypt <04714 +Mitsrayim > . this AMO 009 012 That they may possess <03423 +yarash > the remnant <07611 +sh@>eriyth > of Edom <00123 +>Edom > , and of all <03605 +kol > the heathen <01471 +gowy > , which <00834 +>aher > are called <07121 +qara> > by my name <08034 +shem > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > that doeth <06213 + {this} <02063 +zo>th > . this OBA 001 020 And the captivity <01546 +galuwth > of {this} <02088 +zeh > host <02426 +cheyl > of the children <01121 +ben > of Israel <03478 +Yisra>el > [shall possess] that of the Canaanites <03669 +K@na , [even] unto Zarephath <06886 +Tsar@phath > ; and the captivity <01546 +galuwth > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > [is] in Sepharad <05614 +C@pharad > , shall possess <00423 +>alah > the cities <05892 + of the south <05045 +negeb > . this JONAH 001 007 And they said <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come <03212 +yalak > , and let us cast <05307 +naphal > lots <01486 +gowral > , that we may know <03045 +yada< > for whose <04310 +miy > cause <07945 +shel > {this} <02063 +zo>th > evil <07451 +ra< > [is] upon us . So they cast <05307 +naphal > lots <01486 +gowral > , and the lot <01486 +gowral > fell <05307 +naphal > upon Jonah <03124 +Yonah > . this JONAH 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834 +>aher > {this} <02063 +zo>th > evil <07451 +ra< > [is] upon us ; What <04100 +mah > [is] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [is] thy country <00776 +>erets > ? and of what people <05971 + [art] thou ? this JONAH 001 010 Then were the men <00582 +>enowsh > exceedingly <01419 +gadawl > afraid <03372 +yare> > , and said <00559 +>amar > unto him , Why <04100 +mah > hast thou done <06213 + {this} <02063 +zo>th > ? For the men <00582 +>enowsh > knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he had told <05046 +nagad > them . this JONAH 001 012 And he said <00559 +>amar > unto them , Take <05375 +nasa> > me up , and cast <02904 +tuwl > me forth <02904 +tuwl > into <00413 +>el > the sea <03220 +yam > ; so shall the sea <03220 +yam > be calm <08367 +shathaq > unto you : for I know <03045 +yada< > that for my sake <07945 +shel > {this} great <01419 +gadawl > tempest <05591 +ca [is] upon you . this JONAH 001 014 Wherefore they cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , we beseech <00577 +>anna> > thee , let us not perish <6> for {this} <02088 +zeh > man s <00376 +>iysh > life <05315 +nephesh > , and lay <05414 +nathan > not upon us innocent <05355 +naqiy > blood <01818 +dam > : for thou , O LORD <03068 +Y@hovah > , hast done <06213 + as it pleased <02654 +chaphets > thee . this JONAH 004 002 And he prayed <06419 +palal > unto the LORD

<03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068
 +Y@hovah > , [was] not {this} <02088 +zeh > my saying <01697 +dabar > , when <05704 + I was yet <05704
 + in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto
 Tarshish <08659 +Tarshiys > : for I knew <03045 +yada< > that thou [art] a gracious <02587 +channuwn >
 God <00410 +>el > , and merciful <07349 +rachuw > , slow <00750 +>arek > to anger <00639 +>aph > , and
 of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162 +nacham > thee of the evil <07451
 +ra< > . this MIC 001 005 For the transgression <06588 +pesha< > of Jacob <03290 +Ya [is] all <03605 +kol >
 {this} <02063 +zo>th > , and for the sins <02403 +chatta>ah > of the house <01004 +bayith > of Israel <03478
 +Yisra>el > . What <04310 +miy > [is] the transgression <06588 +pesha< > of Jacob <03290 +Ya ? [is it] not
 Samaria <08111 +Shom@rown > ? and what <04310 +miy > [are] the high <01116 +bamah > places of Judah
 <03063 +Y@huwdah > ? [are they] not Jerusalem <03389 +Y@ruwshalaim > ? this MIC 002 003 Therefore
 <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005
 +hen > , against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I devise <02803 +chashab >
 an evil <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677
 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for {this}
 <01931 +huw> > time <06256 + [is] evil <07451 +ra< > . this MIC 002 003 Therefore <03651 +ken > thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against
 <05921 + {this} <02063 +zo>th > family <04940 +mishpachah > do I devise <02803 +chashab > an evil <07451
 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677 +tsavva>r > ;
 neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <01931 +huw> > time
 <06256 + [is] evil <07451 +ra< > . this MIC 002 010 Arise <06965 +quwm > ye , and depart <03212 +yalak > ;
 for {this} <02063 +zo>th > [is] not [your] rest <04496 +m@nuwchah > : because <05668 + it is polluted
 <02930 +tame> > , it shall destroy <02254 +chabal > [you] , even with a sore <04834 +marats > destruction
 <02256 +chebel > . this MIC 002 011 If <05863 + a man <00376 +>iysh > walking <01980 +halak > in the spirit
 <07307 +ruwach > and falsehood <08267 +sheqer > do lie <03576 +kazab > , [saying] , I will prophesy <05197
 +nataph > unto thee of wine <03196 +yayin > and of strong <07941 +shekar > drink <07941 +shekar > ; he shall
 even be the prophet <05197 +nataph > of {this} <02088 +zeh > people <05971 + . this MIC 003 009 Hear <08085
 +shama< > {this} <02063 +zo>th > , I pray <04994 +na> > you , ye heads <07218 +ro>sh > of the house <01004
 +bayith > of Jacob <03290 +Ya , and princes <07101 +qatsiyn > of the house <01004 +bayith > of Israel <03478
 +Yisra>el > , that abhor <08581 +ta judgment <04941 +mishpat > , and pervert <06140 + all <03605 +kol >
 equity <03477 +yashar > . this MIC 005 005 And {this} <02088 +zeh > [man] shall be the peace <07965
 +shalowm > , when <03588 +kiy > the Assyrian <00804 +>Ashshuwr > shall come <00935 +bow> > into our
 land <00776 +>erets > : and when <03588 +kiy > he shall tread <01869 +darak > in our palaces <00759
 +>armown > , then shall we raise <06965 +quwm > against <05921 + him seven <07651 +sheba< > shepherds
 <07462 +ra , and eight <08083 +sh@moneh > principal <05257 +n@ciyk > men <00120 +>adam > . this HAB
 001 011 Then <00227 +>az > shall [his] mind <07307 +ruwach > change <02498 +chalaph > , and he shall pass
 <05674 + over <05674 + , and offend <00816 +>asham > , [imputing] {this} <02098 +zuw > his power <03581
 +koach > unto his god <00430 +>elohiym > . this ZEP 001 004 I will also stretch <05186 +natah > out mine hand
 <03027 +yad > upon Judah <03063 +Y@huwdah > , and upon all <03605 +kol > the inhabitants <03427 +yashab
 > of Jerusalem <03389 +Y@ruwshalaim > ; and I will cut <03772 +karath > off the remnant <07605 +sh@>ar >
 of Baal <01168 +Ba from {this} place <04725 +maqowm > , [and] the name <08034 +shem > of the Chemarims
 <03649 +kamar > with the priests <03548 +kohen > ; This ZEP 002 010 {This} <02063 +zo>th > shall they have
 for their pride <01347 +ga>own > , because <03588 +kiy > they have reproached <02778 +charaph . > and
 magnified <01431 +gadal > [themselves] against <05921 + the people <05971 + of the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > . This ZEP 002 015 {This} <02063 +zo>th > [is] the rejoicing <05947
 + city <05892 + that dwelt <03427 +yashab > carelessly <00983 +betach > , that said <00559 +>amar > in her
 heart <03824 +lebab > , I [am] , and [there is] none <00657 +>ephec > beside <00657 +>ephec > me : how
 <00349 +>eyk > is she become <01961 +hayah > a desolation <08047 +shammah > , a place for beasts <02416
 +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 +
 by her shall hiss <08319 +sharaq > , [and] wag <05128 +nuwa< > his hand <03027 +yad > . This HAG 001 002
 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,
 saying <00559 +>amar > , {This} <02088 +zeh > people <05971 + say <00559 +>amar > , The time <06256 + is
 not come <00935 +bow> > , the time <06256 + that the LORD S <03068 +Y@hovah > house <01004 +bayith >
 should be built <01129 +banah > . this HAG 001 004 [Is it] time <06256 + for you , O ye , to dwell <03427
 +yashab > in your cieled <05603 +caphan > houses <01004 +bayith > , and {this} <02088 +zeh > house <01004

+bayith > [lie] waste <02720 +chareb > ? this HAG 002 003 Who <04310 +miy > [is] left <07604 +sha>ar > among you that saw <07200 +ra>ah > {this} <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it now <06258 + ? [is it] not in your eyes <05869 + in comparison <03644 +k@mow > of it as nothing <00369 +>ayin > ? this HAG 002 007 And I will shake <07493 +ra all <03605 +kol > nations <01471 +gowy > , and the desire <02532 +chemdah > of all <03605 +kol > nations <01471 +gowy > shall come <00935 +bow> > : and I will fill <04390 +male> > {this} <02088 +zeh > house <01004 +bayith > with glory <03519 +kabowd > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this HAG 002 009 The glory <03519 +kabowd > of this <02088 +zeh > latter <00314 +>acharown > house <01004 +bayith > shall be greater <01419 +gadowl > than of the former <07223 +ri>shown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and in {this} <02088 +zeh > place <04725 +maqowm > will I give <05414 +nathan > peace <07965 +shalowm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this HAG 002 009 The glory <03519 +kabowd > of {this} <02088 +zeh > latter <00314 +>acharown > house <01004 +bayith > shall be greater <01419 +gadowl > than of the former <07223 +ri>shown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and in this <02088 +zeh > place <04725 +maqowm > will I give <05414 +nathan > peace <07965 +shalowm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this HAG 002 014 Then answered <06030 + Haggai <02292 +Chaggay > , and said <00559 +>amar > , So <03651 +ken > [is] this <02088 +zeh > people <05971 + , and so <03651 +ken > [is] {this} <02088 +zeh > nation <01471 +gowy > before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and so <03651 +ken > [is] every <03605 +kol > work <04639 +ma of their hands <03027 +yad > ; and that which <00834 +>aher > they offer <07126 +qarab > there <08033 +sham > [is] unclean <02931 +tame> > . this HAG 002 014 Then answered <06030 + Haggai <02292 +Chaggay > , and said <00559 +>amar > , So <03651 +ken > [is] {this} <02088 +zeh > people <05971 + , and so <03651 +ken > [is] this <02088 +zeh > nation <01471 +gowy > before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and so <03651 +ken > [is] every <03605 +kol > work <04639 +ma of their hands <03027 +yad > ; and that which <00834 +>aher > they offer <07126 +qarab > there <08033 +sham > [is] unclean <02931 +tame> > . this HAG 002 015 And now <04994 +na> > , I pray <04994 +na> > you , consider from {this} <02088 +zeh > day <03117 +yowm > and upward <04605 +ma , from before <02962 +terem > a stone <68> was laid <07760 +suwm > upon a stone <68> in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > : this HAG 002 018 Consider now <04994 +na> > from {this} <02088 +zeh > day <03117 +yowm > and upward <04605 +ma , from the four <00702 +>arba< > and twentieth <06242 + day <03117 +yowm > of the ninth <08671 +t@shiy [month , even] from the day <03117 +yowm > that the foundation <03245 +yacad > of the LORD S <03068 +Y@hovah > temple <01964 +heykal > was laid , consider [it] . this HAG 002 019 Is the seed <02233 +zera< > yet <05750 + in the barn <04035 +m@guwrah > ? yea , as yet <05704 + the vine <01612 +gephen > , and the fig <08384 +t@>en > tree , and the pomegranate <07416 +rimmown > , and the olive <02132 +zayith > tree <06086 + , hath not brought <05375 +nasa> > forth <05375 +nasa> > : from {this} <02088 +zeh > day <03117 +yowm > will I bless <01288 +barak > [you] . this ZEC 002 004 And said <00559 +>amar > unto him , Run <07323 +ruwts > , speak <01696 +dabar > to {this} <01975 +hallaz > young <05288 +na man , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > [as] towns <06519 +p@razah > without walls for the multitude <07230 +rob > of men <00120 +>adam > and cattle <00929 +b@hemah > therein <08432 +tavek > : this ZEC 003 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , The LORD <03068 +Y@hovah > rebuke <01605 +ga thee , O Satan <07854 +satan > ; even the LORD <03068 +Y@hovah > that hath chosen <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > rebuke <01605 +ga thee : [is] not {this} <02088 +zeh > a brand <00181 +>uwd > plucked <05337 +natsal > out of the fire <00784 +>esh > ? This ZEC 004 006 Then he answered <06030 + and spake <00559 +>amar > unto me , saying <00559 +>amar > , {This} <02088 +zeh > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel > , saying <00559 +>amar > , Not by might <02428 +chayil > , nor <03808 +lo> > by power <03581 +koach > , but by my spirit <07307 +ruwach > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this ZEC 004 009 The hands <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > have laid the foundation <03248 +y@cuwdah > of {this} <02088 +zeh > house <01004 +bayith > ; his hands <03027 +yad > shall also finish <01214 +batsa< > it ; and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you . this ZEC 005 003 Then said <00559 +>amar > he unto me , This <02063 +zo>th > [is] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that

stealeth <01589 +ganab > shall be cut <05352 +naqah > off [as] on {this} <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [as] on that side according <03644 +k@mow > to it . This ZEC 005 003 Then said <00559 +>amar > he unto me , {This} <02063 +zo>th > [is] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [as] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [as] on that side according <03644 +k@mow > to it . this ZEC 005 005 . Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me went <03318 +yatsa> > forth <03318 +yatsa> > , and said <00559 +>amar > unto me , Lift <05375 +nasa> > up now <04994 +na> > thine eyes <05869 + , and see <07200 +ra>ah > what <04100 +mah > [is] {this} <02063 +zo>th > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . This ZEC 005 006 And I said <00559 +>amar > , What <04100 +mah > [is] it ? And he said <00559 +>amar > , This <02063 +zo>th > [is] an ephah <00374 +>eyphah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . He said <00559 +>amar > moreover , {This} <02063 +zo>th > [is] their resemblance <05869 + through all <03605 +kol > the earth <00776 +>erets > . This ZEC 005 006 And I said <00559 +>amar > , What <04100 +mah > [is] it ? And he said <00559 +>amar > , {This} <02063 +zo>th > [is] an ephah <00374 +>eyphah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . He said <00559 +>amar > moreover , This <02063 +zo>th > [is] their resemblance <05869 + through all <03605 +kol > the earth <00776 +>erets > . this ZEC 005 007 And , behold <02009 +hinneh > , there was lifted up a talent <03603 +kikkar > of lead <05777 + : and {this} <02063 +zo>th > [is] a woman <00802 +>ishshah > that sitteth <03427 +yashab > in the midst <08432 +tavek > of the ephah <00374 +>eyphah > . This ZEC 005 008 And he said <00559 +>amar > , {This} <02063 +zo>th > [is] wickedness <07564 +rish . And he cast <07993 +shalak > it into <00413 +>el > the midst <08432 +tavek > of the ephah <00374 +>eyphah > ; and he cast <07993 +shalak > the weight <68> of lead <05777 + upon the mouth <06310 +peh > thereof . this ZEC 006 015 And they [that are] far <07350 +rachowq > off shall come <00935 +bow> > and build <01129 +banah > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you . And [{this}] shall come <01961 +hayah > to pass , if ye will diligently obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . this ZEC 008 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <03588 +kiy > it be marvellous <06381 +pala> > in the eyes <05869 + of the remnant <07611 +sh@>eriyth > of {this} <02088 +zeh > people <05971 + in these <01992 +hem > days <03117 +yowm > , should it also <01571 +gam > be marvellous <06381 +pala> > in mine eyes <05869 + ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this ZEC 008 011 But now <06258 + I [will] not [be] unto the residue <07611 +sh@>eriyth > of {this} <02088 +zeh > people <05971 + as in the former <07223 +ri>shown > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this ZEC 008 012 For the seed <02233 +zera< > [shall be] prosperous <07965 +shalowm > ; the vine <01612 +gephen > shall give <05414 +nathan > her fruit <06529 +p@riy > , and the ground <00776 +>erets > shall give <05414 +nathan > her increase <02981 +y@buwl > , and the heavens <08064 +shamayim > shall give <05414 +nathan > their dew <02919 +tal > ; and I will cause the remnant <07611 +sh@>eriyth > of {this} <02088 +zeh > people <05971 + to possess <05157 +nachal > all <03605 +kol > these <00428 +>el - leh > [things] . this ZEC 014 012 And {this} <02063 +zo>th > shall be the plague <04046 +maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > away while they stand <05975 + upon their feet <07272 +regel > , and their eyes <05869 + shall consume <04743 +maqaq > away in their holes <02356 +chowr > , and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <06310 +peh > . this ZEC 014 015 And so <03651 +ken > shall be the plague <04046 +maggephah > of the horse <05483 +cuwc > , of the mule <06505 +pered > , of the camel <01581 +gamal > , and of the ass <02543 +chamowr > , and of all <03605 +kol > the beasts <00929 +b@hemah > that shall be in these <01992 +hem > tents <04264 +machaneh > , as {this} <02063 +zo>th > plague <04046 +maggephah > . This ZEC 014 019 {This} <02063 +zo>th > shall be the punishment <02403 +chatta>ah > of Egypt <04714 +Mitsrayim > , and the punishment <02403 +chatta>ah > of all <03605 +kol > nations <01471 +gowy > that come <05927 + not up to keep <02287 +chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah > . this MAL 001 009 And now <06258 + , I pray <04994 +na> > you , beseech God <00410 +>el > that he will be gracious <02603 +chanan > unto us : {this} <02063 +zo>th > hath been <01961 +hayah > by your means <03027 +yad > : will he regard

<05375 +nasa> > your persons <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of
 hosts <06635 +tsaba> > . this MAL 001 013 Ye said <00559 +>amar > also , Behold <02009 +hinneh > , what a
 weariness <04972 +matt@la>ah > [is it] ! and ye have snuffed <05301 +naphach > at it , saith <00559 +>amar >
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and ye brought <00935 +bow> > [that which was]
 torn <01497 +gazal > , and the lame <06455 +picceach > , and the sick <02470 +chalah > ; thus <03541 +koh >
 ye brought <00935 +bow> > an offering <04503 +minchah > : should I accept <07521 +ratsah > {this} of your
 hand <03027 +yad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > . this MAL 002 001 . And now
 <06258 + , O ye priests <03548 +kohen > , {this} <02063 +zo>th > commandment <04687 +mitsvah > [is] for
 you . this MAL 002 004 And ye shall know <03045 +yada< > that I have sent <07971 +shalach > {this} <02063
 +zo>th > commandment <04687 +mitsvah > unto you , that my covenant <01285 +b@riyth > might be with Levi
 <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this
 MAL 002 012 The LORD <03068 +Y@hovah > will cut <03772 +karath > off the man <00376 +>iysh> that
 doeth <06213 + {this} , the master <05782 + and the scholar <06030 + , out of the tabernacles <00168 +>ohel >
 of Jacob <03290 +Ya , and him that offereth <05066 +nagash > an offering <04503 +minchah > unto the LORD
 <03068 +Y@hovah > of hosts <06635 +tsaba> > . this MAL 002 013 And {this} have ye done <06213 + again
 <08145 +sheniy > , covering <03680 +kacah > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah >
 with tears <01832 +dim , with weeping <01065 +B@kiy > , and with crying <00603 +>anaqah > out , insomuch
 that he regardeth <06437 +panah > not the offering <04503 +minchah > any more <05750 + , or receiveth <03947
 +laqach > [it] with good <07522 +ratsown > will <07522 +ratsown > at your hand <03027 +yad > . this MAL
 003 009 Ye [are] cursed <00779 +>arar > with a curse <03994 +m@erah > : for ye have robbed <06906 +qaba<
 > me , [even] {this} whole <03605 +kol > nation <01471 +gowy > . this MAL 004 003 And ye shall tread
 <06072 + down the wicked <07563 +rasha< > ; for they shall be ashes <00665 +>epher > under <08478 +tachath
 > the soles <03709 +kaph > of your feet <07272 +regel > in the day <03117 +yowm > that I shall do <06213 + [
 {this}] , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this MAT 001 018
 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesus -> Christ <5547 -Christos -> was on
 <3779 -houto -> {this} <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137
 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -
 sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster ->
 of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . this MAT 001 022 Now <1161 -de -> all <3650 -holos ->
 {this} <5124 -touto -> was done <1096 -ginomai -> , that it might be fulfilled <4137 -pleroo -> which <3588 -ho ->
 > was spoken <4483 - rheo -> of the Lord <2962 -kurios -> by the prophet <4396 - prophetes -> , saying <3004 -
 lego -> , this MAT 003 003 For {this} <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet
 <4396 -prophetes -> Esaias <2268 -Hesaias -> , saying <3004 -lego -> , The voice <5456 -phone -> of one crying
 <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos ->
 of the Lord <2962 -kurios -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> . This
 MAT 003 017 And lo <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -
 lego -> , {This} <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios -> , in whom <3739 -hos ->
 > I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . this MAT 006 009 . After <3779 -houto -> {this}
 <3779 -houto -> manner <3779 -houto -> therefore <3767 -oun -> pray <4336 - proseuchomai -> ye : Our Father
 <3962 -pater -> which <3588 -ho -> art in heaven <3772 -ouranos -> , Hallowed <0037 -hagiazao -> be thy name
 <3686 -onoma -> . this MAT 006 011 Give <1325 -didomi -> us {this} <4594 -semeron -> day <4594 -semeron ->
 > our daily <1967 -epiousios -> bread <0740 -artos -> . this MAT 007 012 . Therefore <3767 -oun -> all <3956 -
 pas -> things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <0444 -anthropos -> should do <4160 -
 poieo -> to you , do <4160 - poieo -> ye even <2532 -kai -> so <3779 -houto -> to them : for {this} <3778 -houtos
 -> is the law <3551 -nomos -> and the prophets <4396 -prophetes -> . this MAT 008 009 For I am <1510 -eimi ->
 a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers
 <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [man] , Go
 <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -
 erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo ->
 {this} <5124 -touto -> , and he doeth <4160 -poieo -> [it] . this MAT 008 009 For I am <1510 -eimi -> a man
 <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -
 stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to {this} <5129 -toutoi -> [man] , Go <4198 -
 poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> ,
 and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto
 -> , and he doeth <4160 -poieo -> [it] . this MAT 008 027 But the men <0444 -anthropos -> marvelled <2296 -

thaumazo -> , saying <3004 -lego -> , What <4217 -potapos -> manner <4217 -potapos -> of man is {this} <3778 -houtos -> , that even <2532 -kai -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ! This MAT 009 003 And , behold <2400 -idou -> , certain <5100 -tis -> of the scribes <1122 -grammateus -> said <4483 -rheo -> within <1722 -en -> themselves <1438 -heautou -> , {This} <3778 -houtos -> [man] blasphemeth <0987 -blasphemeo -> . this MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <5185 -tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 -pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 -poieo -> {this} <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> . this MAT 010 023 But when <3752 -hotan -> they persecute <1377 -dioko -> you in {this} <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <2064 -erchomai -> . this MAT 011 010 For {this} <3778 -houtos -> is [he] , of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskewazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee . this MAT 011 014 And if <1487 -ei -> ye will <2309 -thelo -> receive <1209 -dechomai -> [it] , {this} <0846 -autos -> is Elias <2243 -Helias -> , which <3588 -ho -> was for to come <2064 -erchomai -> . this MAT 011 016 . But whereunto <5101 -tis -> shall I liken <3666 -homoioo -> {this} <5026 -taute -> generation <1074 -genea -> ? It is like <3664 -homoios -> unto children <3808 -paidarion -> sitting <2521 -kathemai -> in the markets <0058 -agora -> , and calling <4377 -prosphoneo -> unto their fellows <2083 -hetairois -> , this MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsou -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <1096 -ginomai -> in thee , had been done <1096 -ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> {this} <4594 -semeron -> day <4594 -semeron -> . this MAT 012 006 But I say <3004 -lego -> unto you , That in {this} <5602 -hode -> place <5602 -hode -> is [one] greater <3187 -meizon -> than the temple <2411 -hieron -> . this MAT 012 007 But if <1487 -ei -> ye had known <1097 -ginosko -> what <5101 -tis -> [{this}] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> , ye would not have condemned <2613 -katadikazo -> the guiltless <0338 -anaitios -> . this MAT 012 023 And all <3956 -pas -> the people <3793 -ochlos -> were amazed <1839 -existemi -> , and said <3004 -lego -> , Is not {this} <3778 -houtos -> the son <5207 -huios -> of David <1138 -Dabid -> ? This MAT 012 024 But when the Pharisees <5330 -Pharisaiois -> heard <0191 -akouo -> [it] , they said <2036 -epo -> , {This} <3778 -houtos -> [fellow] doth not cast <1544 -ekballo -> out devils <1140 -daimonion -> , but by Beelzebub <0954 -Beelzeboul -> the prince <0758 -archon -> of the devils <1140 -daimonion -> . this MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in {this} <5129 -toutoi -> world <0165 -aion -> , neither <3777 -oute -> in the [world] to come <3195 -mello -> . this MAT 012 041 The men <0435 -aner -> of Nineveh <3536 -Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 -krisis -> with {this} <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrino -> it : because <3754 -hoti -> they repented <3340 -metanoeo -> at <1519 -eis -> the preaching <2782 -kerugma -> of Jonas <2495 -Ionas -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Jonas <2495 -Ionas -> [is] here <5602 -hode -> . this MAT 012 042 The queen <0938 -basilissa -> of the south <3558 -notos -> shall rise <1453 -egeiro -> up in the judgment <2920 -krisis -> with {this} <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrino -> it : for she came <2064 -erchomai -> from the uttermost <4009 -peras -> parts of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom <4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Solomon <4672 -Solomon -> [is] here <5602 -hode -> . this MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto {this} <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . this MAT 013 015 For {this} <5127 -toutou -> people s <2992 -laos -> heart <2588

-kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 -suniami -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them . This MAT 013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniami -> [it] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [one] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . {This} <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <3844 -para -> . this MAT 013 022 He also <1161 -de -> that received <4687 -speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of {this} <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , choke <4846 -sumpnigo -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpas -> . this MAT 013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> hath done <4160 -poieo -> {this} <5124 -touto -> . The servants <1401 -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou then <3767 -oun -> that we go <0565 -aperchomai -> and gather <4816 -sullego -> them up ? this MAT 013 040 As therefore <3767 -oun -> the tares <2215 -zizanon -> are gathered <4816 -sullego -> and burned <2618 -katakaio -> in the fire <4442 -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of {this} <5127 -toutou -> world <0165 -aion -> . this MAT 013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <1605 -ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath this <3778 -houtos -> [man] {this} <3778 -houtos -> wisdom <4678 -sophia -> , and [these <3588 -ho ->] mighty <1411 -dunamis -> works ? this MAT 013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <1605 -ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath {this} <3778 -houtos -> [man] this <3778 -houtos -> wisdom <4678 -sophia -> , and [these <3588 -ho ->] mighty <1411 -dunamis -> works ? this MAT 013 055 Is not {this} <3778 -houtos -> the carpenter s <5045 -tekton -> son <5207 -huios -> ? is not his mother <3384 -meter -> called <3004 -lego -> Mary <3137 -Maria -> ? and his brethren <0080 -adephos -> , James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and Simon <4613 -Simon -> , and Judas <2455 -Ioudas -> ? this MAT 013 056 And his sisters <0079 -adelphai -> , are they not all <3956 -pas -> with us ? Whence <4159 -pothen -> then <3767 -oun -> hath {this} <5129 -toutoi -> [man] all <3956 -pas -> these <5023 -tauta -> things ? This MAT 014 002 And said <2036 -epo -> unto his servants <3816 -pais -> , {This} <3778 -houtos -> is John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> ; he is risen <1453 -egeiro -> from the dead <3498 -nekros -> ; and therefore <5124 -touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -> forth <1754 -energeo -> themselves in him . This MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , {This} <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> . This MAT 015 008 {This} <3778 -houtos -> people <2992 -laos -> draweth nigh <1448 -eggizo -> unto me with their mouth <4750 -stoma -> , and honoureth <5091 -timao -> me with [their] lips <5491 -cheilos -> ; but their heart <2588 -kardia -> is far <4206 -porrho -> from me . this MAT 015 011 Not that which goeth <1525 -eiserchomai -> into <1519 -eis -> the mouth <4750 -stoma -> defileth <2840 -koinoo -> a man <0444 -anthropos -> ; but that which cometh <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> , {this} <5124 -touto -> defileth <2840 -koinoo -> a man <0444 -anthropos -> . this MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 -Pharisaioi -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> {this} <3588 -ho -> saying <3056 -logos -> ? this MAT 015 015 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Declare <5419 -phrazo -> unto us {this} <5026 -taute -> parable <3850 -parabole -> . this MAT 016 018 And I say <3004 -lego -> also <1161 -de -> unto thee , That thou art <1488 -ei -> Peter <4074 -Petros -> , and upon {this} <5026 -taute -> rock <4073 -petra -> I will build <3618 -oikodomeo -> my church <1577 -ekkleisia -> ; and the gates <4439 -pule -> of hell <0086 -haides -> shall not prevail <2729 -

katischuo -> against <2729 -katischuo -> it . this MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took
 <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him , saying <3004 -
 lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios -> : {this} <5124 -touto -> shall not be unto
 thee . This MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright
 <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -
 > a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , {This} <3778 -
 houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeyo -> I am well <2106
 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him . this MAT 017 020 And Jesus <2424 -
 Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -
 apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo ->
 faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereo ->
 unto {this} <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> hence <1782 -enteuthen ->
 to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be
 impossible <0101 -adunateo -> unto you . this MAT 017 021 Howbeit {this} <5124 -touto -> kind <1085 - genos -
 > goeth <1607 -ekporeuomai -> not out but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> . this
 MAT 018 004 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall humble <5013 -tapeinoo -> himself
 <1438 -heautou -> as {this} <5124 -touto -> little <3813 -paidion -> child <3813 - paidion -> , the same <3778 -
 houtos -> is greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . this MAT
 019 005 And said <2036 -epo -> , For {this} <5127 - toutou -> cause <1752 -heneka -> shall a man <0444 -
 anthropos -> leave <2641 -kataleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall cleave
 <4347 -proskollao -> to his wife <1135 -gune -> : and they twain <1417 -duo -> shall be one <3391 -mia -> flesh
 <4561 -sarx -> ? this MAT 019 011 But he said <2036 -epo -> unto them , All <3956 -pas -> [men] cannot
 <3756 -ou -> receive <5562 -choreo -> {this} <5126 -touton -> saying <3056 -logos -> , save <0235 - alla -> [
 they] to whom <3739 -hos -> it is given <1325 -didomi -> . this MAT 019 026 But Jesus <2424 -Iesous -> beheld
 <1689 - emblepo -> [them] , and said <2036 -epo -> unto them , With men <0444 -anthropos -> {this} <5124 -
 touto -> is impossible <0102 -adunatos -> ; but with God <2316 -theos -> all <3956 -pas -> things are possible
 <1415 -dunatos -> . this MAT 020 014 Take <0142 -airo -> [that] thine <4674 -sos -> [is] , and go <5217 -
 hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto {this} <5129 -toutoi -> last <2078 -
 eschatos -> , even <2532 -kai -> as unto thee . this MAT 021 004 All <3650 -holos -> {this} <5124 -touto -> was
 done <1096 -ginomai -> , that it might be fulfilled <4137 - pleroo -> which <3588 -ho -> was spoken <4483 -rheo
 -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , this MAT 021 010 And when he was come <1525
 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosolyma -> , all <3956 -pas -> the city <4172 -polis ->
 was moved <4579 -seio -> , saying <3004 -lego -> , Who <5101 -tis -> is {this} <3778 -houtos -> ? This MAT
 021 011 And the multitude <3793 -ochlos -> said <3004 - lego -> , {This} <3778 -houtos -> is Jesus <2424 -
 Iesous -> the prophet <4396 -prophetes -> of Nazareth <3478 -Nazareth -> of Galilee <1056 -Galilaia -> . this
 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Verily
 <0281 - amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> ,
 and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <4160 - poieo -> this <3588 -ho -> [
 which is done] to the fig <4808 - suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 - kan -> ye shall
 say <2036 -epo -> unto {this} <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and
 be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 - thalassa -> ; it shall be done <1096 -ginomai -> .
 this MAT 021 021 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them ,
 Verily <0281 - amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -
 pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <4160 - poieo -> {this}
 <3588 -ho -> [which is done] to the fig <4808 - suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -
 kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -
 airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 - thalassa -> ; it shall be done <1096 -
 ginomai -> . this MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411
 -hieron -> , the chief <0749 - archiereus -> priests <0749 -archiereus -> and the elders <4245 - presbuteros -> of
 the people <2992 -laos -> came <4334 - proserchomai -> unto him as he was teaching <1321 -didasko -> , and
 said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these
 <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee {this} <5026 -taute -> authority
 <1849 -exousia -> ? This MAT 021 038 But when the husbandmen <1092 -georgos -> saw <1492 -eido -> the son
 <5207 -huios -> , they said <2036 -epo -> among <1722 -en -> themselves <1438 -heautou -> , {This} <3778 -
 houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and let

us seize <2722 -katecho -> on his inheritance <2817 -kleronomia -> . this MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Did ye never <3763 -oudepote -> read <0314 - anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 - oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 - houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : {this} <3778 -houtos -> is the Lord s <2962 -kurios -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ? this MAT 021 044 And whosoever <3588 -ho -> shall fall <4098 - pipto -> on <1909 -epi -> {this} <5126 -touton -> stone <3037 - lithos -> shall be broken <4917 -sunthlao -> : but on <1909 -epi -> whomsoever <0302 -an -> it shall fall <4098 -pipto -> , it will grind <3039 -likmao -> him to powder <3039 -likmao -> . this MAT 022 020 And he saith <3004 -lego -> unto them , Whose <5101 -tis -> [is] {this} <3778 -houtos -> image <1504 -eikon -> and superscription <1923 -epigraphē -> ? this MAT 022 033 And when the multitude <3793 -ochlos -> heard <0191 -akouo -> [{this}] , they were astonished <1605 - ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> . This MAT 022 038 {This} <3778 -houtos -> is the first <4413 - protos -> and great <3173 -megas -> commandment <1785 -entole -> . this MAT 023 036 Verily <0281 -amen -> I say <3004 -lego -> unto you , All <3956 -pas -> these <5023 -tauta -> things shall come <2240 -heko -> upon {this} <5026 -taute -> generation <1074 - genea -> . this MAT 024 014 And {this} <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <5056 -telos -> come <2240 -heko -> . this MAT 024 021 For then <5119 -tote -> shall be great <3173 - megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to {this} <3568 -nun -> time <2540 - kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be . This MAT 024 034 Verily <0281 -amen -> I say <3004 -lego -> unto you , {This} <3778 -houtos -> generation <1074 - genea -> shall not pass <3928 -parerchomai -> , till <2193 -heos -> all <3956 - pas -> these <5023 -tauta -> things be fulfilled <1096 -ginomai -> . this MAT 024 043 But know <1097 -ginosko -> {this} <1565 - ekeinos -> , that if <1487 -ei -> the goodman <3617 - oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -> up . this MAT 026 008 But when his disciples <3101 -mathetes -> saw <1492 -eido -> [it] , they had indignation <0023 -aganakteo -> , saying <3004 -lego -> , To what <5101 -tis -> purpose [is] {this} <3778 -houtos -> waste <0684 -apoleia -> ? this MAT 026 009 For {this} <5124 -touto -> ointment <3464 - muron -> might <1410 -dunamai -> have been sold <4097 -piprasko -> for much <4183 -polus -> , and given <1325 -didomi -> to the poor <4434 -ptochos -> . this MAT 026 012 For in that she hath poured <0906 -ballo -> {this} <5124 -touto -> ointment <3464 -muron -> on <1909 -epi -> my body <4983 -soma -> , she did <4160 -poieo -> [it] for my burial <1779 -entaphiazō -> . this MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [there] shall also <2532 -kai -> this <3778 -houtos -> , that {this} <3778 - houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her . this MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [there] shall also <2532 -kai -> {this} <3778 -houtos -> , that this <3778 - houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her . this MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> {this} <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [there] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 - houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her . this MAT 026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [it] , and brake <2806 -klao -> [it] , and gave <1325 -didomi -> [it] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> ; {this} <5124 -touto -> is my body <4983 -soma -> . this MAT 026 028 For {this} <5124 -touto -> is my blood <0129 - haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <1632 -ekcheo -> for many <4183 - polus -> for the remission <0859 -aphesis -> of sins <0266 - hamartia -> . this MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pino -> henceforth <0737 -arti -> of {this} <5127 - toutou -> fruit <1081 -gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when <3752 - hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -basileia -> . this MAT 026 031 . Then <5119 -

tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me {this} <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> of the flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> . this MAT 026 034 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Verily <0281 -amen -> I say <5346 -phemi -> unto thee , That {this} <5026 -taute -> night <3571 -nux -> , before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . this MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , let {this} <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [wilt] . this MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> {this} <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done <1096 -ginomai -> . this MAT 026 056 But all <3650 -holos -> {this} <5124 -touto -> was done <1096 -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> might be fulfilled <4137 -pleroo -> . Then <5119 -tote -> all <3956 -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> . This MAT 026 061 And said <2036 -epo -> , {This} <3778 -houtos -> [fellow] said <5346 -phemi -> , I am able <1410 -dunamai -> to destroy <2647 -kataluo -> the temple <3485 -naos -> of God <2316 -theos -> , and to build <3618 -oikodomeo -> it in three <5140 -treis -> days <2250 -hemera -> . This MAT 026 071 And when he was gone <1831 -exerchomai -> out into <1519 -eis -> the porch <4440 -pulon -> , another <0243 -allos -> [maid] saw <1492 -eido -> him , and said <3004 -lego -> unto them that were there <1563 -ekei -> , {This} <3778 -houtos -> [fellow] was also <2532 -kai -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> . this MAT 027 008 Wherefore <1352 -dio -> that field <0068 -agros -> was called <2564 -kaleo -> , The field <0068 -agros -> of blood <0129 -haima -> , unto {this} <4594 -semeron -> day <4594 -semeron -> . this MAT 027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 -medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things {this} <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him . this MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [that] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [his] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of {this} <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [to it] . THIS MAT 027 037 And set <2007 -epitithemi -> up over <1883 -epano -> his head <2776 -kephale -> his accusation <0156 -aitia -> written <1125 -grapho -> , {THIS} <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> . This MAT 027 047 Some <5100 -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> , when they heard <0191 -akouo -> [that] , said <3004 -lego -> , {This} <3778 -houtos -> [man] calleth <5455 -phoneo -> for Elias <2243 -Helias -> . this MAT 027 054 Now <1161 -de -> when the centurion <1543 -hekatontarches -> , and they that were with him , watching <5083 -tereo -> Jesus <2424 -Iesous -> , saw <1492 -eido -> the earthquake <4578 -seismos -> , and those <3588 -ho -> things that were done <1096 -ginomai -> , they feared <5399 -phobeo -> greatly <4970 -sphodra -> , saying <3004 -lego -> , Truly <0230 -alethos -> {this} <3778 -houtos -> was the Son <5207 -huios -> of God <2316 -theos -> . this MAT 028 014 And if <1437 -ean -> {this} <5124 -touto -> come <0191 -akouo -> to the governor s <2232 -hegemon -> ears <0191 -akouo -> , we will persuade <3982 -peitho -> him , and secure <0275 -amerimnos -> you . this MAT 028 015 So <1161 -de -> they took <2983 -lambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 -diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios -> until <3360 -mechri -> {this} <4594 -semeron -> day <4594 -semeron -> . this MAT 028 015 So <1161 -de -> they took <2983 -lambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they were taught <1321 -didasko -> : and {this} <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 -diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . this MAR

001 027 And they were all <3956 -pas -> amazed <2284 - thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] {this} <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him . this MAR 001 027 And they were all <3956 -pas -> amazed <2284 - thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is {this} <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him . this MAR 002 007 Why <5101 -tis -> doth {this} <3778 -houtos -> [man] thus <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 - theos -> only <1520 -heis -> ? this MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 - krabbatos -> , and went <1831 -exerchomai -> forth <1831 - exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 - theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 -eido -> it on {this} <3779 -houto -> fashion <3778 - houtos -> . this MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not {this} <5026 -taute -> parable <3850 - parabole -> ? and how <4459 -pos -> then will ye know <1097 - ginosko -> all <3956 -pas -> parables <3850 -parabole -> ? this MAR 004 019 And the cares <3308 -merimna -> of {this} <3588 -ho -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , and the lusts <1939 -epithumia -> of other <3062 -loipoy -> things entering <1531 -eisporeuomai -> in , choke <4846 -sumpnigo -> the word <3056 -logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -akarpous -> . this MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , What <0686 -ara -> manner <0686 - ara -> of man is {this} <3778 -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ? this MAR 005 032 And he looked <4017 -periblepo -> round <4017 - periblepo -> about <4017 -periblepo -> to see <1492 -eido -> her that had done <4160 -poieo -> {this} <5124 -touto -> thing . this MAR 005 039 And when he was come <1525 -eiserchomai -> in , he saith <3004 -lego -> unto them , Why <5101 -tis -> make <2350 -thorubeo -> ye {this} ado <2350 -thorubeo -> , and weep <2799 - klaio -> ? the damsel <3813 -paidion -> is not dead <0599 - apothnesko -> , but sleepeth <2518 -katheudo -> . this MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 - pothen -> hath this <5129 -toutoi -> [man] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [is] {this} <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 - dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ? this MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 - pothen -> hath {this} <5129 -toutoi -> [man] these <5023 - tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [is] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ? this MAR 006 003 Is not {this} <3778 -houtos -> the carpenter <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria -> , the brother <0080 -adephos -> of James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> , and Simon <4613 -Simon -> ? and are not his sisters <0079 -adelphai -> here <5602 -hode -> with us ? And they were offended <4624 - skandalizo -> at <1722 -en -> him . This MAR 006 035 And when the day <5610 -hora -> was now <2236 - hedista -> far <4183 -polus -> spent , his disciples <3101 - mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , {This} <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [is] far <4183 -polus -> passed : This MAR 007 006 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Well <2573 -kalos -> hath Esaias <2268 -Hesaias -> prophesied <4395 -propheteuo -> of you hypocrites <5273 -hupokrites -> , as it is written <1125 -grapho -> , {This} <3778 -houtos -> people <2992 -laos -> honoureth <5091 - timao -> me with [their] lips <5491 -cheilos -> , but their heart <2588 -kardia -> is far <4206 -porrho -> from me . this MAR 007 029 And he said <2036 -epo -> unto her , For {this} <5126 -touton ->

saying <3056 -logos -> go <5217 -hupago -> thy way ; the devil <1140 -daimonion -> is gone <1831 -exerchomai -> out of thy daughter <2364 -thugater -> . this MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall no <1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi -> unto {this} <5026 -taute -> generation <1074 -genea -> . this MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth {this} <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall no <1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi -> unto this <5026 -taute -> generation <1074 -genea -> . this MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in {this} <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> . This MAR 009 007 And there was a cloud <3507 -nephele -> that overshadowed <1982 -episkiazo -> them : and a voice <5456 -phone -> came <2064 -erchomai -> out of the cloud <3507 -nephele -> , saying <3004 -lego -> , {This} <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> : hear <0191 -akouo -> him . this MAR 009 021 And he asked <1905 -eperotao -> his father <3962 -pater -> , How <4214 -posos -> long <4214 -posos -> is it ago since <5613 -hos -> {this} <5124 -touto -> came <1096 -ginomai -> unto him ? And he said <2036 -epo -> , Of a child <3812 -paidiothen -> . This MAR 009 029 And he said <2036 -epo -> unto them , {This} <5124 -touto -> kind <1085 -genos -> can <1410 -dunamai -> come <1831 -exerchomai -> forth <1831 -exerchomai -> by nothing <3762 -oudeis -> , but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> . this MAR 010 005 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , For the hardness <4641 -sklerokardia -> of your <5216 -humon -> heart <4641 -sklerokardia -> he wrote <1125 -grapho -> you {this} <5026 -taute -> precept <1785 -entole -> . this MAR 010 007 For {this} <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and cleave <4347 -proskollao -> to his wife <1135 -gune -> ; this MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in {this} <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelphē -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> . this MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo -> ye {this} <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> him hither <5602 -hode -> . this MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto {this} <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 -pisteuo -> that those things which <3739 -hos -> he saith <3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> . this MAR 011 028 And say <3004 -lego -> unto him , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee {this} <5026 -taute -> authority <1849 -exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ? This MAR 012 007 But those <1565 -ekeinos -> husbandmen <1092 -georgos -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , {This} <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and the inheritance <2817 -kleronomia -> shall be ours <2257 -hemon -> . this MAR 012 010 And have ye not read <0314 -anaginosko -> {this} <5026 -taute -> scripture <1124 -graphe -> ; The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : This MAR 012 011 {This} <3778 -houtos -> was the Lord s <2962 -kurios -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ? this MAR 012 016 And they brought <5342 -phero -> [it] . And he saith <3004 -lego -> unto them , Whose <5101 -tis -> [is] {this} <3778 -houtos -> image <1504 -eikon -> and superscription <1923 -epigraphē -> ? And they said <2036 -epo -> unto him , Caesar s <2541 -Kaisar -> . this MAR 012 030 And thou shalt love <0025 -agapao -> the Lord <2962 -kurios -> thy God <2316 -theos ->

with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy soul <5590 -psuche -> ,
 and with all <3650 -holos -> thy mind <1271 -dianoia -> , and with all <3650 -holos -> thy strength <2479 -ischus
 -> : {this} <3778 -houtos -> [is] the first <4413 -protos -> commandment <1785 -entole -> . this MAR 012 031
 And the second <1208 -deuteros -> [is] like <3664 -homoios -> , [namely] {this} <3778 -houtos -> , Thou shalt
 love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> . There is none <3756 -ou ->
 other <0243 -allos -> commandment <1785 -entole -> greater <3187 -meizon -> than these <5130 -touton -> .
 this MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith
 <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That {this} <3778 -houtos ->
 poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <4119 -pleion -> in , than all
 <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophylakion -> : this
 MAR 013 019 For [in] those <1565 -ekeinos -> days <2250 - hemera -> shall be affliction <2347 -thlipsis -> ,
 such <3634 - hoios -> as was not from the beginning <0746 -arche -> of the creation <2937 -ktisis -> which
 <3739 -hos -> God <2316 -theos -> created <2936 -ktizo -> unto {this} <3568 -nun -> time <3568 - nun -> ,
 neither <3361 -me -> shall be . this MAR 013 030 Verily <0281 -amen -> I say <3004 -lego -> unto you , that
 {this} <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , till <3360 -mechri ->
 all <3956 -pas -> these <5023 -tauta -> things be done <1096 - ginomai -> . this MAR 014 004 And there were
 some <5100 -tis -> that had indignation <0023 -aganaktes -> within <4314 -pros -> themselves <1438 -heautou ->
 , and said <3004 -lego -> , Why <5101 -tis -> was {this} <3778 -houtos -> waste <0684 -apoleia -> of the
 ointment <3464 -muron -> made <1096 -ginomai -> ? this MAR 014 009 Verily <0281 -amen -> I say <3004 -
 lego -> unto you , Whosoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached
 <2784 -kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -kosmos -> , [{this}] also
 <2532 -kai -> that she hath done <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -
 mnemosunon -> of her . this MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whosoever
 <0302 -an -> {this} <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout
 <1519 -eis -> the whole <3650 -holos -> world <2889 - kosmos -> , [this] also <2532 -kai -> that she hath done
 <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of her . this MAR 014
 022 And as they did eat <2068 -estho -> , Jesus <2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> ,
 and blessed <2127 -eulogeo -> , and brake <2806 -klao -> [it] , and gave <1325 -didomi -> to them , and said
 <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : {this} <5124 - touto -> is my body <4983 -soma
 -> . This MAR 014 024 And he said <2036 -epo -> unto them , {This} <5124 -touto -> is my blood <0129 -haima
 -> of the new <2537 - kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <1632 -ekcheo -> for
 many <4183 -polus -> . this MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , All
 <3956 -pas -> ye shall be offended <4624 - skandalizo -> because <1722 -en -> of me {this} <5026 -taute -> night
 <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen ->
 , and the sheep <4263 -probaton -> shall be scattered <1287 - diaskorpizo -> . this MAR 014 030 And Jesus
 <2424 -Iesous -> saith <3004 -lego -> unto him , Verily <0281 -amen -> I say <3004 -lego -> unto thee , That this
 <4594 -semeron -> day <4594 -semeron -> , [even] in {this} <5026 -taute -> night <3571 -nux -> , before <2228
 -e -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 - dis -> , thou shalt deny <0533 -aparneomai
 -> me thrice <5151 - tris -> . this MAR 014 030 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him ,
 Verily <0281 -amen -> I say <3004 -lego -> unto thee , That {this} <4594 -semeron -> day <4594 -semeron -> , [
 even] in this <5026 -taute -> night <3571 -nux -> , before <2228 -e -> the cock <0220 -alektor -> crow <5455 -
 phoneo -> twice <1364 - dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 - tris -> . this MAR 014
 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [are]
 possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> {this} <5124 -touto -
 > cup <4221 - poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but
 what <5101 -tis -> thou wilt <2309 -thelo -> . this MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego
 -> , I will destroy <2647 -kataluo -> {this} <5126 -touton -> temple <3485 -naos -> that is made <5499 -
 cheiropoiotos -> with hands <5499 -cheiropoiotos -> , and within <1223 -dia -> three <5140 -treis -> days <2250 -
 hemera -> I will build <3618 - oikodomeo -> another <0243 -allos -> made <0886 -acheiropoiotos -> without
 <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> . This MAR 014 069 And a maid <3814 -paidiske ->
 saw <1492 -eido -> him again <3825 -palin -> , and began <0756 -archomai -> to say <3004 -lego -> to them that
 stood <3936 -paristemi -> by , {This} <3778 -houtos -> is [one] of them . this MAR 014 071 But he began
 <0756 -archomai -> to curse <0332 - anathematizo -> and to swear <3660 -omnuo -> , [saying] , I know <1492 -
 eido -> not {this} <5126 -touton -> man <0444 - anthropos -> of whom <3739 -hos -> ye speak <3004 -lego -> .
 this MAR 015 039 And when the centurion <2760 -kenturion -> , which <3588 -ho -> stood <3936 -paristemi ->

over <1727 - enantios -> against <1727 -enantios -> him , saw <1492 -eido -> that he so <3779 -houto -> cried
 <2896 -krazo -> out , and gave up the ghost <1606 -ekpneo -> , he said <2036 -epo -> , Truly <0230 -alethos ->
 {this} <3778 -houtos -> man <0444 -anthropos -> was the Son <5207 -huios -> of God <2316 -theos -> . this
 LUK 001 018 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -
 tis - shall I know 1097 -ginosko - {this} 5124 -touto - ? for I am an old 4246 -presbutes - man , and my wife 1135
 -gune - well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - . this LUK 001 029 And when she
 saw 1492 -eido - [him] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 -logos - , and cast
 1260 -dialogizomai - in her mind what 4217 -potapos - manner 4217 -potapos - of salutation LUK 0783 -
 aspasmos - {this} 3778 -houtos - should be . this LUK 001 034 Then 1161 -de - said 2036 -epo - Mary 3137 -
 Maria - unto the angel 0032 -aggelos - , How 4459 -pos - shall {this} 5124 -touto - be , seeing 1893 -epei - I know
 1097 -ginosko - not a man LUK 0435 -aner - ? this LUK 001 036 And , behold 2400 -idou - , thy cousin 4773 -
 suggenes - Elisabeth 1665 -Elisabet - , she hath also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios -
 in her old 1094 -geras - age : and {this} 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her ,
 who 3588 -ho - was called 2564 -kaleo - barren 4723 -steiros - . this LUK 001 043 And whence 4159 -pothen - [is
] {this} 5124 -touto - to me , that the mother 3384 -meter - of my Lord 2962 -kurios - should come 2064 -
 erchomai - to me ? this LUK 001 061 And they said 2036 -epo - unto her , There is none 3762 -oudeis - of thy
 kindred 4772 -suggeneia - that is called 2564 -kaleo - by {this} 5129 -toutoi - name 3686 -onoma - . this LUK 001
 066 And all 3956 -pas - they that heard LUK 0191 -akouo - [them] laid 5087 -tithemi - [them] up in their hearts
 2588 -kardia - , saying 3004 -lego - , What LUK 0686 -ara - manner LUK 0686 -ara - of child 3813 -paidion -
 shall {this} 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 -kurios - was with him . this LUK 002
 002 ([And] {this} 3778 -houtos - taxing LUK 0583 -apographo - was first 4413 -protos - made 1096 -ginomai -
 when Cyrenius 2958 -Kurenios - was governor 2230 -hegemoneuo - of Syria 4947 -Suria - .) this LUK 002 011
 For unto you is born 5088 -tikto - {this} 4594 -semeron - day 4594 -semeron - in the city 4172 -polis - of David
 1138 -Dabid - a Saviour 4990 -soter - , which 3739 -hos - is Christ 5547 -Christos - the Lord 2962 -kurios - . this
 LUK 002 012 And {this} 5124 -touto - [shall be] a sign 4592 -semeion - unto you ; Ye shall find 2147 -heurisko -
 - the babe 1025 -brephos - wrapped 4683 -sparganoo - in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - ,
 lying 2749 -keimai - in a manger 5336 -phatne - . this LUK 002 015 And it came 1096 -ginomai - to pass , as the
 angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into
 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to
 another LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem LUK 0965 -
 Bethleem - , and see 1492 -eido - {this} 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -
 ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo -
 unto us . this LUK 002 017 And when they had seen 1492 -eido - [it] , they made 1232 -diagnorizo - known 1232
 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them
 concerning 4012 -peri - {this} 5127 -toutou - child 3813 -paidion - . this LUK 002 034 And Simeon 4826 -
 Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - ,
 Behold 2400 -idou - , {this} 3778 -houtos - [child] is set 2749 -keimai - for the fall 4431 -ptosis - and rising LUK
 0386 -anastasis - again 0386 -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 -
 semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ; this LUK 003 020 Added
 4369 -prostithemi - yet 2596 -kata - {this} 5124 -touto - above 1909 -epi - all 3956 -pas - , that he shut 2623 -
 katakleio - up John 2491 -Ioannes - in prison 5438 -phulake - . this LUK 004 003 And the devil 1228 -diabolos -
 said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo -
 - {this} 5129 -toutoi - stone 3037 -lithos - that it be made 1096 -ginomai - bread LUK 0740 -artos - . this LUK
 004 006 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - {this} 5026 -taute - power
 1849 -exousia - will I give 1325 -didomi - thee , and the glory 1391 -doxa - of them : for that is delivered 3860 -
 paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give 1325 -didomi - it . this LUK 004
 021 And he began LUK 0756 -archomai - to say 3004 -lego - unto them , This 4594 -semeron - day 4594 -
 semeron - is {this} 3778 -houtos - scripture 1124 -graphe - fulfilled 4137 -pleroo - in your 5216 -humon - ears
 3775 -ous - . This LUK 004 021 And he began LUK 0756 -archomai - to say 3004 -lego - unto them , {This}
 4594 -semeron - day 4594 -semeron - is this 3778 -houtos - scripture 1124 -graphe - fulfilled 4137 -pleroo - in
 your 5216 -humon - ears 3775 -ous - . this LUK 004 022 And all 3956 -pas - bare 3140 -martureo - him witness
 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 -logos -
 which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 -stoma - . And they said 3004 -lego - , Is
 not {this} 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 -huios - ? this LUK 004 023 And he said 2036 -epo -
 unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me {this} 5026 -taute - proverb 3850 -parabole - ,

Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard
LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai -
here 5602 -hode - in thy country 3968 -patris - . this LUK 004 036 And they were all 3956 -pas - amazed 2285 -
thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - ,
What 5101 -tis - a word 3056 -logos - [is] {this} 3778 -houtos - ! for with authority 1849 -exousia - and power
1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they
come 1831 -exerchomai - out . this LUK 005 006 And when they had {this} 5124 -touto - done 4160 -poieo - ,
they inclosed 4788 -sugkleio - a great 4183 -polus - multitude 4128 -plethos - of fishes 2486 -ichthus - : and their
net 1350 -diktuon - brake 1284 -diarrhesso - . this LUK 005 021 And the scribes 1122 -grammateus - and the
Pharisees 5330 -Pharisaïos - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - ,
Who 5101 -tis - is {this} 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia
- ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos
- alone 3441 -monos - ? this LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - them
said 2036 -epo - , Have ye not read LUK 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as {this} 5124 -
touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was
an hungred 3983 -peinao - , and they which 3739 -hos - were with him ; this LUK 007 004 And when they came
3854 -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - ,
saying 3004 -lego - , That he was worthy LUK 0514 -axios - for whom 3739 -hos - he should do 3930 -parecho -
{this} 5124 -touto - : this LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set
5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers
4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -
poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and
to my servant 1401 -doulos - , Do 4160 -poieo - {this} 5124 -touto - , and he doeth 4238 -prasso - [it] . this LUK
007 017 And {this} 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai
- throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the
region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - . This LUK 007 027 {This} 3778 -
houtos - is [he] , of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send LUK 0649 -
apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos -
shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee . this LUK 007 031 And
the Lord 2962 -kurios - said 2036 -epo - , Whereunto 5101 -tis - then 3767 -oun - shall I liken 3666 -homoioo -
the men 0444 -anthropos - of {this} 5026 -taute - generation 1074 -genea - ? and to what 5101 -tis - are they like
3664 -homoios - ? this LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaïos - which 3588 -ho - had
bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - ,
saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have
known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune -
[{this} 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - .
This LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaïos - which 3588 -ho - had bidden 2564 -
kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -
lego - , {This} 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -
ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -
ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . this LUK 007 044
And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - ,
Seest LUK 0991 -blepo - thou {this} 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine
4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet
4228 -pous - : but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591
-ekmasso - [them] with the hairs 2359 -thrix - of her head 2776 -kephale - . this LUK 007 045 Thou gavest 1325
-didomi - me no 3756 -ou - kiss 5370 -philema - : but {this} 3778 -houtos - woman since LUK 0575 -apo - the
time I came 1525 -eiserchomai - in hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my feet 4228 -pous
- . this LUK 007 046 My head 2776 -kephale - with oil 1637 -elaion - thou didst not anoint LUK 0218 -aleipho - :
but {this} 3778 -houtos - woman hath anointed 0218 -aleipho - my feet 4228 -pous - with ointment 3464 -muron -
. this LUK 007 049 And they that sat 4873 -sunanakeimai - at LUK 0345 -anakeimai - meat with him began LUK
0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , Who 5101 -tis - is {this}
3778 -houtos - that forgiveth LUK 0863 -aphiemi - sins LUK 0266 -hamartia - also 2532 -kai - ? this LUK 008
009 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - might
{this} 3778 -houtos - parable 3850 -parabole - be ? this LUK 008 011 Now 1161 -de - the parable 3850 -parabole -

is {this} 3778 -houtos - : The seed 4703 -sporos - is the word 3056 -logos - of God 2316 -theos - . this LUK 008
 014 And that which fell 4098 -pipto - among 1519 - eis - thorns 0173 -akantha - are they , which , when they have
 heard LUK 0191 -akouo - , go 4198 -poreuomai - forth 4198 - poreuomai - , and are choked 4846 -sumpnigo -
 with cares 3308 - merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [{this} 3588 -ho -] life
 LUK 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -
 telesphoreo - . this LUK 008 025 And he said 2036 -epo - unto them , Where 4226 - pou - is your 5216 -humon -
 faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one
 0240 -allelon - to another LUK 0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara - of man is {this} 3778 -
 houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds LUK 0417 -anemos - and water 5204 -
 hudor - , and they obey 5219 -hupakouo - him . this LUK 009 009 And Herod 2264 -Herodes - said 2036 -epo - ,
 John 2491 -Ioannes - have I beheaded LUK 0607 -apokephalizo - : but who 5101 -tis - is {this} 3778 -houtos - , of
 whom 3739 -hos - I hear LUK 0191 -akouo - such 3634 -hoios - things ? And he desired 2212 -zeteo - to see 1492
 -eido - him . this LUK 009 013 But he said 2036 -epo - unto them , Give 1325 - didomi - ye them to eat 5315 -
 phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente
 - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -
 poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - {this} 5126 -touton - people 2992 -
 laos - . This LUK 009 035 And there came 1096 -ginomai - a voice 5456 - phone - out of the cloud 3507 -nephele
 - , saying 3004 -lego - , {This} 3778 -houtos - is my beloved LUK 0027 -agapetos - Son 5207 -huios - : hear LUK
 0191 -akouo - him . this LUK 009 045 But they understood LUK 0050 -agnoeo - not {this} 5127 -toutou - saying
 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived LUK 0143 -aisthanomai - it
 not : and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying 4487 -rhema - . this LUK 009 048
 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - {this} 5124 -touto - child
 3813 -paidion - in my name 3686 -onoma - receiveth 1209 - dechomai - me : and whosoever 1437 -ean - shall
 receive 1209 - dechomai - me receiveth 1209 -dechomai - him that sent LUK 0649 -apostello - me : for he that is
 least 3398 -mikros - among 1722 - en - you all , the same 3778 -houtos - shall be great 3173 - megas - . this LUK
 009 054 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 -eido
 - [{this}] , they said 2036 -epo - , Lord 2962 -kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - fire
 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 -ouranos - , and consume 0355 -
 analisko - them , even 2532 - kai - as Elias 2243 -Helias - did 4160 -poieo - ? this LUK 010 005 And into 1519 -
 eis - whatsoever LUK 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - , first 4412 - proton - say 3004 -
 lego - , Peace 1515 -eirene - [be] to {this} 5129 -toutoi - house 3624 -oikos - . this LUK 010 011 Even 2532 -kai
 - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao
 - on us , we do wipe LUK 0631 -apomassomai - off 0631 -apomassomai - against you : notwithstanding 4133 -
 plen - be ye sure 1097 -ginosko - of {this} 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is
 come 1448 - eggizo - nigh 1448 -eggizo - unto you . this LUK 010 020 Notwithstanding 4133 -plen - in {this}
 5129 - toutoi - rejoice 5463 -chairo - not , that the spirits 4151 - pneuma - are subject 5293 -hupotasso - unto you ;
 but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma -
 are written 1125 -grapho - in heaven 3772 -ouranos - . this LUK 010 028 And he said 2036 -epo - unto him , Thou
 hast answered 0611 -apokrinomai - right 3723 -orthos - : {this} 5124 - touto - do 4160 -poieo - , and thou shalt
 live 2198 -zao - . This LUK 011 029 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick
 together 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , {This} 3778 - houtos - is an evil
 4190 -poneros - generation 1074 -genea - : they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no
 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Ionas -
 the prophet 4396 -prophetes - . this LUK 011 030 For as Jonas 2495 -Ionas - was a sign 4592 - semeion - unto the
 Ninevites 3536 -Nineuites - , so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man LUK 0444 -
 anthropos - be to {this} 5026 -taute - generation 1074 -genea - . this LUK 011 031 The queen LUK 0938 -basilissa
 - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 - krisis - with the men 0435 -aner - of
 {this} 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakrino - them : for she came 2064 -
 erchomai - from the utmost 4009 -peras - parts of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -
 sophia - of Solomon 4672 -Solomon - ; and , behold 2400 - idou - , a greater 4119 -pleion - than Solomon 4672 -
 Solomon - [is] here 5602 -hode - . this LUK 011 032 The men LUK 0435 -aner - of Nineve 3535 -Nineui - shall
 rise 0450 -anistemi - up in the judgment 2920 -krisis - with {this} 5026 -taute - generation 1074 -genea - , and
 shall condemn 2632 -katakrino - it : for they repented 3340 -metanoeo - at 1519 -eis - the preaching 2782 -
 kerugma - of Jonas 2495 - Ionas - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Jonas 2495 -Ionas - [
 is] here 5602 -hode - . this LUK 011 050 That the blood LUK 0129 -haima - of all 3956 - pas - the prophets 4396

-prophetes - , which 3588 -ho - was shed 1632 -ekcheo - from the foundation 2602 -katabole - of the world 2889 -
 kosmos - , may be required 1567 -ekzeteo - of {this} 5026 - taute - generation 1074 -genea - ; this LUK 011 051
 From the blood LUK 0129 -haima - of Abel LUK 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 -
 Zacharias - , which 3588 -ho - perished LUK 0622 -apollumi - between 3342 -metaxu - the altar 2379 -
 thusiasterion - and the temple 3624 -oikos - : verily 3483 -nai - I say 3004 -lego - unto you , It shall be required
 1567 -ekzeteo - of {this} 5026 - taute - generation 1074 -genea - . This LUK 012 018 And he said 2036 -epo - ,
 {This} 5124 -touto - will I do 4160 -poieo - : I will pull 2507 -kathaireo - down 2507 -kathaireo - my barns LUK
 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 -meizon - ; and there 1563 -ekei - will I bestow 4863
 -sunago - all 3956 -pas - my fruits 1081 - gennema - and my goods 0018 -agathos - . this LUK 012 020 But God
 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , {this} 5026 -taute - night 3571 -nux - thy
 soul 5590 -psuche - shall be required LUK 0523 - apaiteo - of thee : then 1161 -de - whose 5101 -tis - shall those
 things be , which 3739 -hos - thou hast provided 2090 - hetoimazo - ? this LUK 012 039 And {this} 5124 -touto -
 know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had
 known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 - erchomai - ,
 he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to
 be broken 1358 -diorusso - through 1358 -diorusso - . this LUK 012 041 . Then 1161 -de - Peter 4074 -Petros -
 said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou {this} 5026 -taute - parable 3850 -
 parabole - unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas - ? this LUK 012 056 [Ye] hypocrites 5273 -
 hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face 4383 -prosopon - of the sky 3772 -ouranos -
 and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do not discern {this} 5126 -touton - time 2540 -
 kairos - ? this LUK 013 006 . He spake 3004 -lego - also 1161 -de - {this} 5026 -taute - parable 3850 -parabole - ;
 A certain 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his
 vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 - karpos - thereon
 LUK 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - . this LUK 013 007 Then 1161 -de - said 2036 -
 epo - he unto the dresser 0289 -ampelourgos - of his vineyard LUK 0289 - ampelourgos - , Behold 2400 -idou - ,
 these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on
 1722 -en - {this} 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 - ou - : cut
 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 - hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge -
 ? this LUK 013 008 And he answering LUK 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios -
 , let LUK 0863 - aphiemi - it alone LUK 0863 -aphiemi - {this} 5124 -touto - year 2094 -etos - also 2532 -kai - ,
 till 2193 -heos - I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [it] : this LUK 013 016
 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 ,
 whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos -
 years 2094 - etos - , be loosed 3089 -luo - from {this} 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -
 sabbaton - day 2250 -hemera - ? this LUK 013 016 And ought 1163 -dei - not {this} 5026 -taute - woman , being
 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210
 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 - etos - , be loosed 3089 -luo - from this 5127 -
 toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ? this LUK 014 009 And he
 that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereuo - to thee , Give 1325 -didomi -
 {this} 5129 -toutoi - man place 5117 -topos - ; and thou begin LUK 0756 -archomai - with shame 0152 -aischune
 - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 - topos - . This LUK 014 030 Saying 3004 -lego -
 , {This} 3778 -houtos - man LUK 0444 -anthropos - began LUK 0756 -archomai - to build 3618 - oikodomeo - ,
 and was not able 2480 -ischuo - to finish 1615 - ekteleo - . This LUK 015 002 And the Pharisees 5330 -Pharisaioi
 - and scribes 1122 -grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , {This} 3778 -houtos - man
 receiveth 4327 - prosdechomai - sinners LUK 0268 -hamartolos - , and eateth 4906 - sunesthio - with them . this
 LUK 015 003 And he spake 2036 -epo - {this} 5026 -taute - parable 3850 -parabole - unto them , saying 3004 -
 lego - , this LUK 015 024 For {this} 3778 -houtos - my son 5207 -huios - was dead 3498 -nekros - , and is alive
 LUK 0326 -anazao - again LUK 0326 -anazao - ; he was lost LUK 0622 -apollumi - , and is found 2147 -heurisko
 - . And they began LUK 0756 -archomai - to be merry 2165 -euphraino - . this LUK 015 030 But as soon 3753 -
 hote - as {this} 3778 -houtos - thy son 5207 -huios - was come 2064 -erchomai - , which 3588 - ho - hath
 devoured 2719 -katesthio - thy living LUK 0979 -bios - with harlots 4204 -porne - , thou hast killed 2380 -thuo -
 for him the fatted 4618 -siteutos - calf 3448 -moschos - . this LUK 015 032 It was meet 1163 -dei - that we should
 make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 - chairo - : for {this} 3778 -houtos - thy
 brother LUK 0080 - adephos - was dead 3498 -nekros - , and is alive LUK 0326 - anazao - again LUK 0326 -
 anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - . this LUK 016 002 And he called 5455 -

phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear LUK 0191 -akouo - {this} 5124 -touto - of thee ? give LUK 0591 - apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - . this LUK 016 008 And the lord 2962 -kurios - commended 1867 - epaino - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 - phronimos - : for the children 5207 -huios - of {this} 5127 - toutou - world LUK 0165 -aion - are in their generation 1074 - genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - . this LUK 016 024 And he cried 5455 -phoneo - and said 2036 -epo - , Father 3962 -pater - Abraham 11 , have mercy 1653 -eleeo - on me , and send 3992 -pempo - Lazarus 2976 -Lazaros - , that he may dip LUK 0911 -bapto - the tip LUK 0206 -akron - of his finger 1147 - daktulos - in water 5204 -hudor - , and cool 2711 - katapsucho - my tongue 1100 -glossa - ; for I am tormented 3600 - odunao - in {this} 5026 -taute - flame 5395 -phlox - . this LUK 016 026 And beside 1909 -epi - all 3956 -pas - {this} 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 - ekeithen - . this LUK 016 028 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 -diamarturomai - unto them , lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - {this} 5126 -touton - place 5117 -topos - of torment 0931 -basanos - . this LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto {this} 5026 -taute - sycamine 4807 - sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo - you . this LUK 017 018 There are not found 2147 -heurisko - that returned 5290 -hupostrepho - to give 1325 -didomi - glory 1391 -doxa - to God 2316 -theos - , save 1508 -ei me - {this} 3778 -houtos - stranger 0241 -allogenes - . this LUK 017 025 But first 4412 -proton - must 1163 -dei - he suffer 3958 -pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodokimazo - of {this} 5026 -taute - generation 1074 -genea - . this LUK 018 001 . And he spake 3004 -lego - a parable 3850 - parabole - unto them [to {this} 3588 -ho - end] , that men ought 1163 -dei - always 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekkakeo - ; this LUK 018 005 Yet 1065 -ge - because 1223 -dia - {this} 5026 -taute - widow 5503 -chera - troubleth 2873 -kopos - me , I will avenge 1556 -ekdikeo - her , lest 3361 -me - by her continual 5056 -telos - coming 2064 -erchomai - she weary 5299 -hupopiazoo - me . this LUK 018 009 . And he spake 2036 -epo - {this} 5026 -taute - parable 3850 -parabole - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaioi - , and despised 1848 -exoutheneo - others 3062 -loipoi - : this LUK 018 011 The Pharisee 5330 -Pharisaioi - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoi - men LUK 0444 -anthropos - [are] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as {this} 3778 -houtos - publican 5057 -telones - . this LUK 018 014 I tell 3004 -lego - you , {this} 3778 -houtos - man went 2597 -katabaino - down 2597 -katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] than 2228 -e - the other 1565 -ekeinos - : for every 3956 -pas - one that exalteth 5312 -hupsuo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsuo - . this LUK 018 023 And when he heard LUK 0191 -akouo - {this} 5023 -tauta - , he was very 4970 -sphodra - sorrowful 4036 -perilupos - : for he was very 4970 -sphodra - rich 4145 -plousios - . this LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in {this} 5129 -toutoi - present time 2540 -kairos - , and in the world LUK 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting LUK 0166 -aionios - . this LUK 018 034 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton - things : and {this} 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - . this LUK 019 009 And Jesus 2424 -Iesous - said 2036 -epo - unto him , This 4594 -semeron - day 4594 -semeron - is salvation 4991 -soteria - come 1096 -ginomai - to {this} 5129 -toutoi - house 3624 -oikos - , forsomuch 2530 -kathoti - as he also 2532 -kai - is a son 5207 -huios - of Abraham 11 . This LUK 019 009 And Jesus 2424 -Iesous - said 2036 -epo - unto him , {This} 4594 -semeron - day 4594 -semeron - is salvation 4991 -soteria - come 1096 -ginomai - to this 5129 -toutoi - house 3624 -oikos - , forsomuch 2530 -kathoti - as he also 2532 -kai - is a son 5207 -huios - of Abraham 11 . this LUK 019 014 But his citizens 4177 -polites - hated 3404 -miseo - him , and sent 0649 -apostello - a message 4242 -pesbeia - after 3694 -opiso - him , saying 3004 -lego - , We will 2309 -thelo - not have {this} 5126 -touton - [man] to reign LUK 0936 -basileuo - over 1909 -epi - us . this LUK 019

042 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge -
 least 2534 -kaige - in {this} 5026 -taute - thy day 2250 -hemera - , the things [which belong] unto thy peace 1515
 -eirene - ! but now 3568 -nun - they are hid 2928 -krupso - from thine 4675 -sou - eyes 3788 -ophthalmos - . this
 LUK 020 002 And spake 2036 -epo - unto him , saying 3004 - lego - , Tell 2036 -epo - us , by what 4169 -poios -
 authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he
 that gave 1325 -didomi - thee {this} 5026 -taute - authority 1849 -exousia - ? this LUK 020 009 . Then 1161 -de -
 began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - {this} 5026 - taute - parable 3850
 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -
 ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -
 apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - . This LUK
 020 014 But when the husbandmen 1092 -georgos - saw 1492 -eido - him , they reasoned 1260 -dialogizomai -
 among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , {This} 3778 -houtos - is the heir 2818 -
 kleronomos - : come 1205 -deute - , let us kill LUK 0615 -apokteino - him , that the inheritance 2817 -kleronomia
 - may be ours 2257 -hemon - . this LUK 020 017 And he beheld 1689 -emblepo - them , and said 2036 -epo - ,
 What 5101 -tis - is {this} 5124 -touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos -
 which 3739 -hos - the builders 3618 -oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778 -houtos - is
 become 1519 - eis - the head 2776 -kephale - of the corner 1137 -gonia - ? this LUK 020 019 And the chief LUK
 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the same LUK 0846 -autos
 - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they
 feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo -
 {this} 5026 -taute - parable 3850 -parabole - against 4314 -pros - them . this LUK 020 034 And Jesus 2424 -
 Iesous - answering LUK 0611 -apokrinomai - said 2036 -epo - unto them , The children 5207 -huios - of {this}
 5126 -touton - world LUK 0165 -aion - marry 1060 -gameo - , and are given in marriage 1548 -ekgamisko - : this
 LUK 021 003 And he said 2036 -epo - , Of a truth LUK 0230 - alethos - I say 3004 -lego - unto you , that {this}
 3778 -houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast LUK 0906 - ballo - in more 4119 -pleion - than
 they all 3956 -pas - : this LUK 021 023 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to
 them that give suck 2337 -thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be great 3173 -
 megas - distress 0318 -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon {this} 5129 -toutoi - people
 2992 -laos - . This LUK 021 032 Verily LUK 0281 -amen - I say 3004 -lego - unto you , {This} 3778 -houtos -
 generation 1074 -genea - shall not pass 3928 -parerchomai - away , till 2193 -heos - all 3956 -pas - be fulfilled
 1096 -ginomai - . this LUK 021 034 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -
 mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be
 overcharged 0925 -baruno - with surfeiting 2897 - kraipale - , and drunkenness 3178 -methe - , and cares 3308 -
 merimna - of {this} life 0982 -biotikos - , and [so] that day 2250 -hemera - come 2186 -ephistemi - upon you
 unawares LUK 0160 -aiphnidios - . this LUK 022 015 And he said 2036 -epo - unto them , With desire 1939 -
 epithumia - I have desired 1939 -epithumia - to eat 5315 -phago - {this} 5124 -touto - passover 3957 -pascha -
 with you before 4253 -pro - I suffer 3958 -pascho - : this LUK 022 017 And he took 1209 -dechomai - the cup
 4221 - poterion - , and gave thanks 2168 -eucharisteo - , and said 2036 -epo - , Take 2983 -lambano - {this} 5124 -
 touto - , and divide 1266 -diamerizo - [it] among yourselves 1438 -heautou - : this LUK 022 019 And he took
 2983 -lambano - bread LUK 0740 - artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 - klao - [it] ,
 and gave 1325 -didomi - unto them , saying 3004 - lego - , This 5124 -touto - is my body 4983 -soma - which
 3588 - ho - is given 1325 -didomi - for you : {this} 5124 -touto - do 4160 -poieo - in remembrance LUK 0362 -
 anemeno - of me . This LUK 022 019 And he took 2983 -lambano - bread LUK 0740 - artos - , and gave thanks
 2168 -eucharisteo - , and brake 2806 - klao - [it] , and gave 1325 -didomi - unto them , saying 3004 - lego - ,
 {This} 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you : this 5124 -touto
 - do 4160 -poieo - in remembrance LUK 0362 -anemeno - of me . This LUK 022 020 Likewise 5615 -hosautos -
 also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , {This}
 5124 -touto - cup 4221 -poterion - [is] the new 2537 -kainos - testament 1242 -diatheke - in my blood LUK 0129
 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you . this LUK 022 023 And they began LUK 0756 -
 archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -heautou - , which 5101 -tis - of them
 it was that should 3195 -mello - do 4238 -prasso - {this} 5124 -touto - thing . this LUK 022 034 And he said 3004
 -lego - , I tell 3004 -lego - thee , Peter 4074 -Petros - , the cock LUK 0220 -alektor - shall not crow 5455 -phoneo -
 {this} 4594 -semeron - day 4594 -semeron - , before 2228 -e - that thou shalt thrice 5151 -tris - deny LUK 0533 -
 aparneomai - that thou knowest 1492 -eido - me . this LUK 022 037 For I say 3004 -lego - unto you , that {this}
 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me ,

And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - . this LUK 022 042 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -boo -lom -ahee - , remove 3911 - paraphero - {this} 5124 -touto - cup 4221 -potion - from me : nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - . this LUK 022 053 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - forth 1614 - ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me : but {this} 3778 -houtos - is your 5216 -humon - hour 5610 - hora - , and the power 1849 -exousia - of darkness 4655 -skotos - . This LUK 022 056 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo - looked LUK 0816 -atenizo - upon him , and said 2036 -epo - , {This} 3778 -houtos - man was also 2532 -kai - with him . this LUK 022 059 And about 5616 -hosei - the space 1339 - diistemi - of one 3391 -mia - hour 5610 -hora - after another LUK 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth LUK 0225 -aletheia - {this} 3778 -houtos - [fellow] also 2532 -kai - was with him : for he is a Galilaean 1057 -Galilaios - . this LUK 023 002 And they began LUK 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - {this} 5126 -touton - [fellow] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King LUK 0935 -basileus - . this LUK 023 004 Then 1161 -de - said 2036 -epo - Pilate 4091 - Pilatos - to the chief LUK 0749 -archiereus - priests LUK 0749 - archiereus - and [to] the people 3793 -ochlos - , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in {this} 5129 -toutoi - man LUK 0444 -anthropos - . this LUK 023 005 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth LUK 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , beginning LUK 0756 -archomai - from Galilee 1056 -Galilaia - to {this} 5602 -hode - place 5602 -hode - . this LUK 023 014 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man LUK 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - : and , behold 2400 -idou - , I , having examined LUK 0350 -anakrino - [him] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault LUK 0158 -aition - in {this} 5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him : this LUK 023 014 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - {this} 5129 -toutoi - man LUK 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - : and , behold 2400 -idou - , I , having examined LUK 0350 -anakrino - [him] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault LUK 0158 -aition - in this 5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him : this LUK 023 018 And they cried LUK 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamphlethi - once 3826 -pamphlethi - , saying 3004 -lego - , Away with {this} 5126 -touton - [man] , and release LUK 0630 -apoluo - unto us Barabbas LUK 0912 - Barabbas - : THIS LUK 023 038 And a superscription 1923 -epigraphē - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , {THIS} 3778 -houtos - IS THE KING LUK 0935 -basileus - OF THE JEWS 2453 -Ioudaios - . this LUK 023 041 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 -axios - reward LUK 0514 -axios - of our deeds 4238 -prasso - : but {this} 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - . this LUK 023 047 Now 1161 -de - when the centurion 1543 -hekatontarches - saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly 3689 -ontos - {this} 3778 -houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - . This LUK 023 052 {This} 3778 -houtos - [man] went 4344 -proskephalaion - unto Pilate 4091 -Pilatos - , and begged LUK 0154 -aitēo - the body 4983 -soma - of Jesus 2424 -Iesous - . this LUK 024 021 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside 4862 -sun - all 3956 -pas - {this} 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since LUK 0575 -apo - these 5023 -tauta - things were done 1096 -ginomai - . This JOH 001 015 . John <2491 -Ioannes -> bare <3140 -martureo -> witness <3140 -martureo -> of him , and cried <2896 -krazo -> , saying <3004 -lego -> , {This} <3778 -houtos -> was he of whom <3739 -hos -> I spake <2036 -epo -> , He that cometh <2064 -erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me : for he was before <4413 -protos -> me . this JOH 001 019 . And {this} <3778 -houtos -> is the record <3141 -marturia -> of John <2491 -Ioannes -> , when <3753 -hote -> the Jews <2453 -Ioudaios -> sent <0649 -apostello -> priests <2409 -hiereus -> and Levites <3019 -Leuites -> from Jerusalem <2414 -Hierosolyma -> to ask <2065 -erotao -> him , Who <5101 -tis -> art <1488 -ei -> thou ? This JOH 001 030 {This} <3778 -houtos -> is he of

whom <3739 - hos -> I said <2036 -epo -> , After <3694 -opiso -> me cometh <2064 -erchomai -> a man <0435 -aner -> which <3739 -hos -> is preferred <1096 -ginomai -> before <1715 -emprosthen -> me : for he was before <4413 -protos -> me . this JOH 001 034 And I saw <3708 -horao -> , and bare <3140 -martureo -> record <3140 -martureo -> that {this} <3778 -houtos -> is the Son <5207 -huios -> of God <2316 -theos -> . This JOH 002 011 {This} <5026 -taute -> beginning <0746 -arche -> of miracles <4592 -semeion -> did <4160 -poieo -> Jesus <2424 -Iesous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilaia -> , and manifested <5319 -phaneroo -> forth <5319 -phaneroo -> his glory <1391 -doxa -> ; and his disciples <3101 -mathetes -> believed <4100 -pisteuo -> on <1519 -eis -> him . this JOH 002 012 . After <3326 -meta -> {this} <5124 -touto -> he went <2597 -katabaino -> down <2597 -katabaino -> to Capernaum <2584 -Kapernaoum -> , he , and his mother <3384 -meter -> , and his brethren <0080 -adephos -> , and his disciples <3101 -mathetes -> : and they continued <3306 -meno -> there <1563 -ekei -> not many <4183 -polus -> days <2250 -hemera -> . this JOH 002 019 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Destroy <3089 -luo -> {this} <5126 -touton -> temple <3485 -naos -> , and in three <5140 -treis -> days <2250 -hemera -> I will raise <1453 -egeiro -> it up . this JOH 002 020 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> , Forty <5062 -tessarakonta -> and six <1803 -hex -> years <2094 -etos -> was {this} <3778 -houtos -> temple <3485 -naos -> in building <3618 -oikodomeo -> , and wilt thou rear <1453 -egeiro -> it up in three <5140 -treis -> days <2250 -hemera -> ? this JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he was risen <1453 -egeiro -> from the dead <3498 -nekros -> , his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that he had said <3004 -lego -> {this} <5124 -touto -> unto them ; and they believed <4100 -pisteuo -> the scripture <1124 -graphie -> , and the word <3056 -logos -> which <3739 -hos -> Jesus <2424 -Iesous -> had said <2036 -epo -> . this JOH 003 019 And {this} <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> . this JOH 003 029 He that hath <2192 -echo -> the bride <3565 -numphe -> is the bridegroom <3566 -numphios -> : but the friend <5384 -philos -> of the bridegroom <3566 -numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara -> because <1223 -dia -> of the bridegroom s <3566 -numphios -> voice <5456 -phone -> : {this} <3778 -houtos -> my joy <5479 -chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> . this JOH 004 013 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , Whosoever <3588 -ho -> drinketh <4095 -pino -> of {this} <5127 -toutou -> water <5204 -hudor -> shall thirst <1372 -dipsao -> again <3825 -palin -> : this JOH 004 015 The woman <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , give <1325 -didomi -> me {this} <5124 -touto -> water <5204 -hudor -> , that I thirst <1372 -dipsao -> not , neither <3366 -mede -> come <2064 -erchomai -> hither <1759 -enthade -> to draw <0501 -antleo -> . this JOH 004 020 Our fathers <3962 -pater -> worshipped <4352 -proskuneo -> in {this} <5129 -toutoi -> mountain <3735 -oros -> ; and ye say <3004 -lego -> , that in Jerusalem <2414 -Hierosoluma -> is the place <5117 -topos -> where <3699 -hopou -> men ought <1163 -dei -> to worship <4352 -proskuneo -> . this JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in {this} <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> . this JOH 004 027 . And upon {this} <5129 -toutoi -> came <2064 -erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ? this JOH 004 029 Come <1205 -deute -> , see <1492 -eido -> a man <0444 -anthropos -> , which <3739 -hos -> told <2036 -epo -> me all <3956 -pas -> things that ever <3745 -hosos -> I did <4160 -poieo -> : is not {this} <3778 -houtos -> the Christ <5547 -Christos -> ? this JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [him] ourselves , and know <1492 -eido -> that {this} <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> . This JOH 004 054 {This} <5124 -touto -> [is] again <3825 -palin -> the second <1208 -deuteros -> miracle <4592 -semeion -> [that] Jesus <2424 -Iesous -> did <4160 -poieo -> , when he was come <2064 -erchomai -> out of Judaea <2449 -Ioudaia -> into <1519 -eis -> Galilee <1056 -Galilaia -> . this JOH 005 001 . After <3326 -meta -> {this} <5023 -tauta -> there was a feast <1859 -heorte -> of the Jews <2453 -Ioudaios -> ; and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> . this JOH 005

028 Marvel <2296 -thaumazo -> not at {this} <5124 -touto -> : for the hour <5610 -hora -> is coming <2064 -erchomai -> , in the which <3739 -hos -> all <3956 -pas -> that are in the graves <3419 -mnemeion -> shall hear <0191 -akouo -> his voice <5456 -phone -> , this JOH 006 006 And {this} <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he himself <0846 -autos -> knew <1492 -eido -> what <5101 -tis -> he would <3195 -mello -> do <4160 -poieo -> . This JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -poieo -> , said <3004 -lego -> , {This} <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> . This JOH 006 029 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , {This} <5124 -touto -> is the work <2041 -ergon -> of God <2316 -theos -> , that ye believe <4100 -pisteuo -> on <1519 -eis -> him whom <3739 -hos -> he hath sent <0649 -apostello -> . this JOH 006 034 Then <3767 -oun -> said <2036 -epo -> they unto him , Lord <2962 -kurios -> , evermore <3842 -pantote -> give <1325 -didomi -> us {this} <5126 -touton -> bread <0740 -artos -> . this JOH 006 039 And {this} <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> . this JOH 006 040 And {this} <5124 -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me , that every <3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -eis -> him , may have <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . this JOH 006 042 And they said <3004 -lego -> , Is not {this} <3778 -houtos -> Jesus <2424 -Iesous -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> , whose <3739 -hos -> father <3962 -pater -> and mother <3384 -meter -> we know <1492 -eido -> ? how <4459 -pos -> is it then <3767 -oun -> that he saith <3004 -lego -> , I came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> ? This JOH 006 050 {This} <3778 -houtos -> is the bread <0740 -artos -> which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , that a man <5100 -tis -> may eat <5315 -phago -> thereof <0846 -autos -> , and not die <0599 -apothnesko -> . this JOH 006 051 I am <1510 -eimi -> the living <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of {this} <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> . this JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> {this} <3778 -houtos -> man give <1325 -didomi -> us [his] flesh <4561 -sarx -> to eat <5315 -phago -> ? this JOH 006 058 This <3778 -houtos -> is that bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : not as your <5216 -humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> , and are dead <0599 -apothnesko -> : he that eateth <5176 -trogo -> of {this} <5126 -touton -> bread <0740 -artos -> shall live <2198 -zao -> for ever <0165 -aion -> . This JOH 006 058 {This} <3778 -houtos -> is that bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : not as your <5216 -humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> , and are dead <0599 -apothnesko -> : he that eateth <5176 -trogo -> of this <5126 -touton -> bread <0740 -artos -> shall live <2198 -zao -> for ever <0165 -aion -> . This JOH 006 060 . Many <4183 -polus -> therefore <3767 -oun -> of his disciples <3101 -mathetes -> , when they had heard <0191 -akouo -> [this] , said <2036 -epo -> , {This} <3778 -houtos -> is an hard <4642 -skleros -> saying <3056 -logos -> ; who <5101 -tis -> can <1410 -dunamai -> hear <0191 -akouo -> it ? this JOH 006 060 . Many <4183 -polus -> therefore <3767 -oun -> of his disciples <3101 -mathetes -> , when they had heard <0191 -akouo -> [{this}] , said <2036 -epo -> , This <3778 -houtos -> is an hard <4642 -skleros -> saying <3056 -logos -> ; who <5101 -tis -> can <1410 -dunamai -> hear <0191 -akouo -> it ? this JOH 006 061 When Jesus <2424 -Iesous -> knew <1492 -eido -> in himself <1438 -heautou -> that his disciples <3101 -mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it , he said <2036 -epo -> unto them , Doth {this} <5124 -touto -> offend <4624 -skandalizo -> you ? this JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto {this} <5026 -taute -> feast <1859 -heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> . this JOH 007 008 Go <0305 -anabaino -> ye up unto {this} <5026 -taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo ->

unto this <5026 -taute -> feast <1859 -heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -> full
 <4137 -pleroo -> come <4137 -pleroo -> . this JOH 007 015 And the Jews <2453 -Ioudaios -> marvelled <2296 -
 thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> knoweth <1492 -eido -> {this} <3778 -houtos -> man
 letters <1121 -gramma -> , having never <3361 -me -> learned <3129 -manthano -> ? this JOH 007 025 Then
 <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of them of Jerusalem <2414 -Hierosoluma -> , Is not {this}
 <3778 -houtos -> he , whom <3739 -hos -> they seek <2212 -zeteo -> to kill <0615 -apokteino -> ? this JOH 007
 026 But , lo <2396 -ide -> , he speaketh <2980 -laleo -> boldly <3954 -parrhesia -> , and they say <3004 -lego -
 > nothing <3762 -oudeis -> unto him . Do the rulers <0758 - archon -> know <1097 -ginosko -> indeed <0230 -
 alethos -> that {this} <3778 -houtos -> is the very <0230 -alethos -> Christ <5547 -Christos -> ? this JOH 007 027
 Howbeit <0235 -alla -> we know <1492 -eido -> {this} <5126 -touton -> man whence <4159 -pothen -> he is :
 but when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 - erchomai -> , no <3762 -oudeis -> man
 <3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is . this JOH 007 031 And many
 <4183 -polus -> of the people <3793 - ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said
 <3004 -lego -> , When <3752 -hotan -> Christ <5547 - Christos -> cometh <2064 -erchomai -> , will he do <4160
 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos ->
 {this} <3778 -houtos -> [man] hath done <4160 -poieo -> ? this JOH 007 036 What <5101 -tis -> [manner of]
 saying <3056 - logos -> is {this} <3778 -houtos -> that he said <2036 -epo -> , Ye shall seek <2212 -zeteo -> me ,
 and shall not find <2147 -heurisko -> [me] : and where <3699 -hopou -> I am <1510 -eimi -> , [thither] ye
 cannot <1410 -dunamai -> come <2064 -erchomai -> ? this JOH 007 039 (But {this} <5124 -touto -> spake
 <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on
 <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost
 <4151 -pneuma -> was not yet <3768 -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was
 not yet <3764 -oudepo -> glorified <1392 -doxazo -> .) this JOH 007 040 Many <4183 -polus -> of the people
 <3793 - ochlos -> therefore <3767 -oun -> , when they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -
 logos -> , said <3004 -lego -> , Of a truth <0230 -alethos -> {this} <3778 -houtos -> is the Prophet <4396 -
 prophetes -> . this JOH 007 040 Many <4183 -polus -> of the people <3793 - ochlos -> therefore <3767 -oun -> ,
 when they heard <0191 -akouo -> {this} <3588 -ho -> saying <3056 -logos -> , said <3004 -lego -> , Of a truth
 <0230 -alethos -> this <3778 -houtos -> is the Prophet <4396 -prophetes -> . This JOH 007 041 Others <0243 -
 allos -> said <3004 -lego -> , {This} <3778 -houtos -> is the Christ <5547 -Christos -> . But some <0243 -allos ->
 said <3004 -lego -> , Shall Christ <5547 - Christos -> come <2064 -erchomai -> out of Galilee <1056 - Galilaia ->
 ? this JOH 007 046 The officers <5257 -huperetes -> answered <0611 -apokrinomai -> , Never <3763 -oudepote -
 > man <0444 -anthropos -> spake <2980 -laleo -> like <3779 -houto -> {this} <3778 -houtos -> man <0444 -
 anthropos -> . this JOH 007 049 But {this} <3778 -houtos -> people <3793 - ochlos -> who <3588 -ho ->
 knoweth <1097 -ginosko -> not the law <3551 -nomos -> are cursed <1944 -epikataratos -> . this JOH 008 004
 They say <3004 -lego -> unto him , Master <1320 -didaskalos -> , {this} <3778 -houtos -> woman <1135 -gune -
 > was taken <2638 -katalambano -> in adultery <3431 -moicheuo -> , in the very <1888 -epautophoroi -> act
 <1888 -epautophoroi -> . This JOH 008 006 {This} <5124 -touto -> they said <3004 -lego -> , tempting <3985 -
 peirazo -> him , that they might have <2192 -echo -> to accuse <2723 -kategoreo -> him . But Jesus <2424 -
 Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and with [his] finger <1147 -daktulos -> wrote <1125 -
 grapho -> on <1519 -eis -> the ground <1093 -ge -> , [as though he heard them not] . this JOH 008 023 And he
 said <2036 -epo -> unto them , Ye are from beneath <2736 -kato -> ; I am <1510 -eimi -> from above <0507 -ano
 -> : ye are of this <5127 -toutou -> world <2889 - kosmos -> ; I am <1510 -eimi -> not of {this} <5127 -toutou ->
 world <2889 -kosmos -> . this JOH 008 023 And he said <2036 -epo -> unto them , Ye are from beneath <2736 -
 kato -> ; I am <1510 -eimi -> from above <0507 -ano -> : ye are of {this} <5127 -toutou -> world <2889 - kosmos
 -> ; I am <1510 -eimi -> not of this <5127 -toutou -> world <2889 -kosmos -> . this JOH 008 040 But now <3568
 -nun -> ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , a man <0444 -anthropos -> that hath told <2980
 -laleo -> you the truth <0225 -aletheia -> , which <3739 -hos -> I have heard <0191 -akouo -> of God <2316 -
 theos -> : {this} <5124 -touto -> did <4160 -poieo -> not Abraham <11> . this JOH 009 002 And his disciples
 <3101 -mathetes -> asked <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 - rhabbi -> , who <5101 -
 tis -> did sin <0264 -hamartano -> , {this} <3778 -houtos -> man , or <2228 -e -> his parents <1118 - goneus -> ,
 that he was born <1080 -gennao -> blind <5185 - tuphlos -> ? this JOH 009 003 Jesus <2424 -Iesous -> answered
 <0611 - apokrinomai -> , Neither <3777 -oute -> hath {this} <3778 -houtos -> man sinned <0264 -hamartano -> ,
 nor <3777 -oute -> his parents <1118 -goneus -> : but that the works <2041 -ergon -> of God <2316 -theos ->
 should be made manifest <5319 -phaneroo -> in him . this JOH 009 008 . The neighbours <1069 -geiton ->
 therefore <3767 -oun -> , and they which before <4386 -proteron -> had seen <2334 -theoreo -> him that he was

blind <5185 -tuphlos -> , said <3004 -lego -> , Is not {this} <3778 -houtos -> he that sat <2521 -kathemai -> and begged <4319 -prosaiteo -> ? This JOH 009 009 Some <0243 -allos -> said <3004 -lego -> , {This} <3778 -houtos -> is he : others <0243 -allos -> [said] , He is like <3664 -homoios -> him : [but] he said <3004 -lego -> , I am <1510 -eimi -> [he] . This JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaaios -> , {This} <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them . this JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is {this} <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ? this JOH 009 020 His parents <1118 -goneus -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , We know <1492 -eido -> that {this} <3778 -houtos -> is our son <5207 -huios -> , and that he was born <1080 -gennao -> blind <5185 -tuphlos -> : this JOH 009 024 Then <3767 -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <0444 -anthropos -> that was blind <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <1492 -eido -> that {this} <3778 -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> . this JOH 009 029 We know <1492 -eido -> that God <2316 -theos -> spake <2980 -laleo -> unto Moses <3475 -Moseus -> : [as for] {this} <5126 -touton -> [fellow] , we know <1492 -eido -> not from whence <4159 -pothen -> he is . this JOH 009 033 If <1487 -ei -> {this} <3778 -houtos -> man were not of God <2316 -theos -> , he could <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> . this JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> {this} <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <5185 -tuphlos -> . This JOH 010 006 {This} parable <3942 -paroimia -> spake <2036 -epo -> Jesus <2424 -Iesous -> unto them : but they understood <1097 -ginosko -> not what <5101 -tis -> things they were which <3739 -hos -> he spake <2980 -laleo -> unto them . this JOH 010 016 And other <0243 -allos -> sheep <4263 -probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of {this} <5026 -taute -> fold <0833 -aule -> : them also <2548 -kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there shall be one <3391 -mia -> fold <4167 -poimne -> , [and] one <1520 -heis -> shepherd <4166 -poimen -> . This JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 -lambano -> it again <3825 -palin -> . {This} <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> . this JOH 010 041 And many <4183 -polus -> resorted <2064 -erchomai -> unto him , and said <3004 -lego -> , John <2491 -Ioannes -> did <4160 -poieo -> no <3762 -oudeis -> miracle <4592 -semeion -> : but all <3956 -pas -> things that John <2491 -Ioannes -> spake <2036 -epo -> of {this} <5127 -toutou -> man were true <0227 -alethes -> . This JOH 011 004 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [that] , he said <2036 -epo -> , {This} <3778 -houtos -> sickness <0769 -astheneia -> is not unto death <2288 -thanatos -> , but for the glory <1391 -doxa -> of God <2316 -theos -> , that the Son <5207 -huios -> of God <2316 -theos -> might be glorified <1392 -doxazo -> thereby <0846 -autos -> . this JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of {this} <5127 -toutou -> world <2889 -kosmos -> . this JOH 011 026 And whosoever <3588 -ho -> liveth <2198 -zao -> and believeth <4100 -pisteuo -> in me shall never <0165 -aion -> die <0599 -apothnesko -> . Believest <4100 -pisteuo -> thou {this} <5124 -touto -> ? this JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> {this} <3778 -houtos -> man should not have died <0599 -apothnesko -> ? this JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not {this} <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ? this JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister

<0079 -adelphē -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by {this} <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [dead] four <5066 -tetartaios -> days <5066 -tetartaios -> . this JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaioi -> a council <4892 -sunedrion -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poieo -> we ? for {this} <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -semeion -> . this JOH 011 051 And {this} <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but being <5607 -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195 -mello -> die <0599 -apothnesko -> for that nation <1484 -ethnos -> ; this JOH 012 005 Why <1302 -diati -> was not {this} <5124 -touto -> ointment <3464 -muron -> sold <4097 -piprasko -> for three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and given <1325 -didomi -> to the poor <4434 -ptochos -> ? This JOH 012 006 {This} <5124 -touto -> he said <2036 -epo -> , not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ; but because <3754 -hoti -> he was a thief <2812 -kleptes -> , and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo -> therein . this JOH 012 007 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> : against <1519 -eis -> the day <2250 -hemera -> of my burying <1780 -entaphiasmos -> hath she kept <5083 -tereo -> {this} <0846 -autos -> . this JOH 012 018 For this <5124 -touto -> cause <1223 -dia -> the people <3793 -ochlos -> also <2532 -kai -> met <5221 -hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poieo -> {this} <5124 -touto -> miracle <4592 -semeion -> . this JOH 012 018 For {this} <5124 -touto -> cause <1223 -dia -> the people <3793 -ochlos -> also <2532 -kai -> met <5221 -hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poieo -> this <5124 -touto -> miracle <4592 -semeion -> . this JOH 012 025 He that loveth <5368 -phileo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; and he that hateth <3404 -miseo -> his life <5590 -psuche -> in {this} <5129 -toutoi -> world <2889 -kosmos -> shall keep <5442 -phulasso -> it unto life <2222 -zoe -> eternal <0166 -aionios -> . this JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto {this} <5026 -taute -> hour <5610 -hora -> . this JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for {this} <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> . this JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from {this} <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> . This JOH 012 030 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , {This} <3778 -houtos -> voice <5456 -phone -> came <1096 -ginomai -> not because <1223 -dia -> of me , but for your <5209 -humas -> sakes . this JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of this <5127 -toutou -> world <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of {this} <5127 -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out . this JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of {this} <5127 -toutou -> world <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out . This JOH 012 033 {This} <5124 -touto -> he said <3004 -lego -> , signifying <4591 -semaino -> what <4169 -poios -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> . this JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is {this} <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ? this JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of {this} <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> . this JOH 013 028 Now <1161 -de -> no <3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai -> knew <1097 -ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> {this} <5124 -touto -> unto him . this JOH 013

035 By {this} <5129 -toutoi -> shall all <3956 -pas -> [men] know <1097 -ginosko -> that ye are my disciples
 <3101 -mathetes -> , if <1437 -ean -> ye have <2192 -echo -> love <0026 -agape -> one <0240 -allelon -> to
 another <0240 -allelon -> . this JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 -laleo -> much <4183
 -polus -> with you : for the prince <0758 -archon -> of {this} <3127 -Manaen -> world <2889 -kosmos ->
 cometh <2064 -erchomai -> , and hath <2192 -echo -> nothing <3762 -oudeis -> in me . This JOH 015 012 {This}
 <3778 -houtos -> is my commandment <1785 -entole -> , That ye love <0025 -agapao -> one <0240 -allelon ->
 another <0240 -allelon -> , as I have loved <0025 -agapao -> you . this JOH 015 013 Greater <3187 -meizon ->
 love <0026 -agape -> hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than {this} <5026 -taute ->
 , that a man <5100 -tis -> lay <5087 -tithemi -> down his life <5590 -psuche -> for his friends <5384 -philos -> .
 this JOH 015 025 But [{this} cometh to pass] , that the word <3056 -logos -> might be fulfilled <4137 -pleroo ->
 that is written <1125 -grapho -> in their law <3551 -nomos -> , They hated <3404 -miseo -> me without <1432 -
 dorean -> a cause <1432 -dorean -> . this JOH 016 011 Of judgment <2920 -krisis -> , because <3754 -hoti ->
 the prince <0758 -archon -> of {this} <5127 -toutou -> world <2889 -kosmos -> is judged <2919 -krino -> . this
 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -
 pros -> themselves <0240 -allelon -> , What <5101 -tis -> is {this} <5124 -touto -> that he saith <3004 -lego ->
 unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> ,
 a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go
 <5217 -hupago -> to the Father <3962 -pater -> ? this JOH 016 018 They said <3004 -lego -> therefore <3767 -
 oun -> , What <5101 -tis -> is {this} <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron ->
 while ? we cannot <1492 -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <2980 -laleo -> . this JOH 016
 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things ,
 and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by {this} <5129 -
 toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from
 God <2316 -theos -> . this JOH 017 003 And {this} <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aionios
 -> , that they might know <1097 -ginosko -> thee the only <3441 -monos -> true <0258 -alopex -> God <2316 -
 theos -> , and Jesus <2424 -Iesous -> Christ <5547 -Christos -> , whom <3739 -hos -> thou hast sent <0649 -
 apostello -> . this JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the damsel <3814 -paidiske -> that kept
 <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei -> not thou also
 <2532 -kai -> [one] of {this} <5127 -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He
 saith <3004 -lego -> , I am <1510 -eimi -> not . this JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun ->
 went <1831 -exerchomai -> out unto them , and said <2036 -epo -> , What <5101 -tis -> accusation <2724 -
 kategoria -> bring <5342 -phero -> ye against <2596 -kata -> {this} <5127 -toutou -> man <0444 -anthropos -> ?
 this JOH 018 034 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Sayest <3004 -lego -> thou
 {this} <5124 -touto -> thing of thyself <1438 -heautou -> , or <2228 -e -> did others <0243 -allos -> tell <2036 -
 epo -> it thee of me ? this JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom
 <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -
 basileia -> were of {this} <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes ->
 fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios ->
 : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . this JOH 018
 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of {this}
 <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -
 toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> ,
 that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is
 my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . this JOH 018 037 Pilate <4091 -Pilatos ->
 therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then
 <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I
 am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for
 {this} <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I
 should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas
 -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> . this JOH 018
 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king
 <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou
 sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To {this} <5124 -touto -> end was I
 born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the
 world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225

- aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> . this JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> {this} <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 -aitia -> [at all] . this JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo -> they all <3956 -pas -> again <3825 -palin -> , saying <3004 -lego -> , Not {this} <5126 -touton -> man , but Barabbas <0912 - Barabbas -> . Now <1161 -de -> Barabbas <0912 - Barabbas -> was a robber <3027 -leistes -> . this JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> {this} <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 - Kaisar -> . This JOH 019 020 {This} <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and] Latin <4513 - Rhomaikos -> . this JOH 019 028 After <3326 -meta -> {this} <5124 -touto -> , Jesus <2424 -Iesous -> knowing <1492 -eido -> that all <3956 -pas -> things were now <2236 -hedista -> accomplished <5055 -teleo -> , that the scripture <1124 -graphe -> might be fulfilled <5048 -teleioo -> , saith <3004 -lego -> , I thirst <1372 -dipsao -> . this JOH 019 038 . And after <3326 -meta -> {this} <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him] leave <2010 - epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . this JOH 020 022 And when he had said <2036 -epo -> {this} <5124 -touto -> , he breathed <1720 -emphusao -> on <1720 -emphusao -> [them] , and saith <3004 -lego -> unto them , Receive <2983 - lambano -> ye the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : this JOH 020 030 And many <4183 -polus -> other <0243 -allos -> signs <4591 -semaino -> truly <3303 -men -> did <4160 -poieo -> Jesus <2424 -Iesous -> in the presence <1799 -enopion -> of his disciples <3101 -mathetes -> , which <3739 -hos -> are not written <1125 -grapho -> in {this} <5129 -toutoi -> book <0975 -biblion -> : this JOH 021 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself <1438 -heautou -> again <3825 -palin -> to the disciples <3101 - mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of Tiberias <5085 -Tiberias -> ; and on {this} <3779 -houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [himself] . This JOH 021 014 {This} <5124 -touto -> is now <2236 -hedista -> the third <5154 -tritos -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 - mathetes -> , after that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> . this JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by what <4169 -poios -> death <2288 -thanatos -> he should glorify <1392 -doxazo -> God <2316 -theos -> . And when he had spoken <2036 -epo -> {this} <5124 -touto -> , he saith <3004 -lego -> unto him , Follow <0190 -akoloutho -> me . This JOH 021 019 {This} <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by what <4169 -poios -> death <2288 -thanatos -> he should glorify <1392 -doxazo -> God <2316 -theos -> . And when he had spoken <2036 -epo -> this <5124 -touto -> , he saith <3004 -lego -> unto him , Follow <0190 -akoloutho -> me . this JOH 021 021 Peter <4074 -Petros -> seeing <1492 -eido -> him saith <3004 -lego -> to Jesus <2424 -Iesous -> , Lord <2962 - kurios -> , and what <5101 -tis -> [shall] {this} <3778 - houtos -> man [do] ? this JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> {this} <3778 -houtos -> saying <3056 -logos -> abroad <1831 - exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 - apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ? This JOH 021 024 {This} <3778 -houtos -> is the disciple <3101 - mathetes -> which <3588 -ho -> testifieth <3140 -martureo -> of these <5130 -touton -> things , and wrote <1125 -grapho -> these <5023 -tauta -> things : and we know <1492 -eido -> that his testimony <3141 -marturia -> is true <0227 -alethes -> . this ACT 001 006 . When they therefore <3767 -oun -> were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kurios -> , wilt thou at <1722 -en -> {this} <5129 - toutoi -> time

<5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ? this ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? {this} <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> . this ACT 001 016 Men <0435 -aner -> [and] brethren <0080 -adephos -> , {this} <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> . this ACT 001 017 For he was numbered <2674 -katarithmeo -> with us , and had obtained <2975 -lagchano -> part <2819 -kleros -> of {this} <5026 -taute -> ministry <1248 -diakonia -> . this ACT 001 018 Now <3767 -oun -> {this} <3778 -houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -mesos -> , and all <3956 -pas -> his bowels <4698 -splagchnon -> gushed <1632 -ekcheo -> out . this ACT 001 025 That he may take <2983 -lambano -> part <2819 -kleros -> of {this} <5026 -taute -> ministry <1248 -diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he might go <4198 -poreuomai -> to his own <2398 -idios -> place <5117 -topos -> . this ACT 002 006 Now <1161 -de -> when {this} <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> . this ACT 002 012 And they were all <3956 -pas -> amazed <1839 -existemi -> , and were in doubt <1280 -diaporeo -> , saying <3004 -lego -> one <0243 -allos -> to another <0243 -allos -> , What <5101 -tis -> meaneth <1511 -einai -> {this} <5124 -touto -> ? this ACT 002 014 . But Peter <4074 -Petros -> , standing <2476 -histemi -> up with the eleven <1733 -hendeka -> , lifted <1869 -epairo -> up his voice <5456 -phone -> , and said <0669 -apophtheggomai -> unto them , Ye men <0435 -aner -> of Judaea <2453 -Ioudaios -> , and all <0537 -hapas -> [ye] that dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> , be {this} <5124 -touto -> known <1110 -gnostos -> unto you , and hearken <1801 -enotizomai -> to my words <4487 -rhema -> : this ACT 002 016 But {this} <5124 -touto -> is that which was spoken <2046 -ereō -> by the prophet <4396 -prophetes -> Joel <2493 -Ioel -> ; this ACT 002 029 Men <0435 -aner -> [and] brethren <0080 -adephos -> , let <1832 -exesti -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches -> David <1138 -Dabid -> , that he is both <2532 -kai -> dead <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto {this} <5026 -taute -> day <2250 -hemera -> . this ACT 002 031 He seeing <4275 -proeido -> {this} before <4275 -proeido -> spake <2980 -laleo -> of the resurrection <0386 -anastasis -> of Christ <5547 -Christos -> , that his soul <5590 -psuche -> was not left <2641 -kataleipo -> in hell <0086 -haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did see <1492 -eido -> corruption <1312 -diaphthora -> . This ACT 002 032 {This} <5126 -touton -> Jesus <2424 -Iesous -> hath God <2316 -theos -> raised <0450 -anistemi -> up , whereof <3739 -hos -> we all <3956 -pas -> are witnesses <3144 -martus -> . this ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsoo -> , and having received <2983 -lambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> {this} <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> . this ACT 002 037 . Now <1161 -de -> when they heard <0191 -akouo -> [{this}] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , what <5101 -tis -> shall we do <4160 -poieo -> ? this ACT 002 040 And with many <4119 -pleion -> other <2087 -heteros -> words <3056 -logos -> did he testify <1263 -diamarturomai -> and exhort <3870 -parakaleo -> , saying <3004 -lego -> , Save <4982 -sozo -> yourselves from {this} <5026 -taute -> untoward <4646 -skolios -> generation <1074 -genea -> . this ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -

tis -> look <0816 -atenizo -> ye so earnestly <0816 - atenizo -> on <1909 -epi -> us , as though by our own <2398 - idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 - eusebeia -> we had made <4160 -poieo -> {this} <0846 -autos -> man to walk <4043 -peripateo -> ? this ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 - eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 - aner -> of Israel <2475 - Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> {this} <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 - atenizo -> on <1909 -epi -> us , as though by our own <2398 - idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 - eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ? this ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 - eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him {this} <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> . this ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereoo -> {this} <5026 -taute -> man strong <4732 - stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 - eido -> : yea <2532 -kai -> , the faith <4102 - pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 - holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> . this ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 - mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> {this} <5124 -touto -> ? this ACT 004 009 If <1487 -ei -> we {this} <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by what <5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -> ; this ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 - stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [even] by him doth {this} man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> . This ACT 004 011 {This} is the stone <3037 -lithos -> which <3588 -ho -> was set <1848 -exoutheneo -> at <1848 - exoutheneo -> nought <1848 -exoutheneo -> of you builders <3618 -oikodomeo -> , which <3588 -ho -> is become <1519 -eis -> the head <2776 - kephale -> of the corner <1137 -gonia -> . this ACT 004 017 But that it spread <1268 -dianemo -> no <3361 - me -> further <4208 -porrhotero -> among <1519 -eis -> the people <2992 -laos -> , let us straitly <0547 -apeile -> threaten <0546 -apeileo -> them , that they speak <2980 -laleo -> henceforth <3371 -meketi -> to no <3367 -medeis -> man <0444 - anthropos -> in {this} <5129 -toutoi -> name <3686 -onoma -> . this ACT 004 022 For the man <0444 -anthropos -> was above <4117 -plegma -> forty <5062 -tessarakonta -> years <2094 -etos -> old , on <1909 -epi -> whom <3739 -hos -> {this} <5124 -touto -> miracle <4592 -semeion -> of healing <2392 -iasis -> was shewed <1096 -ginomai -> . this ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> {this} <5124 -touto -> thing <4229 -pragma -> in thine <4675 - sou -> heart <2588 -kardia -> ? thou hast not lied <5574 - pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 - theos -> . this ACT 005 020 Go <4198 -poreuomai -> , stand <2476 -histemi -> and speak <2980 -laleo -> in the temple <2411 -hieron -> to the people <2992 -laos -> all <3956 -pas -> the words <4487 - rhema -> of {this} <5026 -taute -> life <2222 -zoe -> . this ACT 005 024 Now <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 - akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> {this} <5124 -touto -> would grow <1096 -ginomai -> . this ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 - didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> {this} <5127 -toutou -> man s <0444 - anthropos -> blood <0129 -haima -> upon us . this ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 - didasko -> in {this} <5129 -toutoi -> name <3686 - onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -

> this <5127 -toutou -> man s <0444 - anthropos -> blood <0129 -haima -> upon us . this ACT 005 037 After
 <3326 -meta -> {this} <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056
 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi ->
 away <0868 - ahistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also
 <2548 -kakeinos -> perished <0622 - apollumi -> ; and all <3956 -pas -> , [even] as many <3745 - hosos -> as
 obeyed <3982 -peitho -> him , were dispersed <1287 - diaskorpizo -> . this ACT 005 038 And now <3568 -nun ->
 I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -
 > , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -
 boule -> or <2228 -e -> {this} <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will
 come <2647 - kataluo -> to nought <2647 -kataluo -> : this ACT 005 038 And now <3568 -nun -> I say <3004 -
 lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let
 <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> {this} <5124 -touto -> counsel <1012 -boule -> or
 <2228 -e -> this <5124 -touto -> work <2041 - ergon -> be of men <0444 -anthropos -> , it will come <2647 -
 kataluo -> to nought <2647 -kataluo -> : this ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 - adephos -
 > , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of
 honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 - hagios -> Ghost <4151 -pneuma ->
 and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi ->
 {this} <5026 -taute -> business <5532 -chreia -> . this ACT 006 013 And set <2476 -histemi -> up false <5571 -
 pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -> , This <5127 -toutou -> man <0444 -
 anthropos -> ceaseth <3973 - pauo -> not to speak <2980 -laleo -> blasphemous <0989 - blasphemos -> words
 <4487 -rhema -> against <2596 -kata -> {this} <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> ,
 and the law <3551 -nomos -> : This ACT 006 013 And set <2476 -histemi -> up false <5571 - pseudes ->
 witnesses <3144 -martus -> , which said <3004 -lego -> , {This} <5127 -toutou -> man <0444 -anthropos ->
 ceaseth <3973 -pauo -> not to speak <2980 -laleo -> blasphemous <0989 - blasphemos -> words <4487 -rhema ->
 against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> , and the law <3551 -
 nomos -> : this ACT 006 014 For we have heard <0191 -akouo -> him say <3004 -lego -> , that this <5126 -
 touton -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> shall destroy <2647 -kataluo -> {this} <3778 -
 houtos -> place <5117 -topos -> , and shall change <0236 -allasso -> the customs <1485 -ethos -> which <3739 -
 hos -> Moses <3475 -Moseus -> delivered <3860 -paradidomi -> us . this ACT 006 014 For we have heard <0191
 -akouo -> him say <3004 -lego -> , that {this} <5126 -touton -> Jesus <2424 -Iesous -> of Nazareth <3478 -
 Nazareth -> shall destroy <2647 -kataluo -> this <3778 -houtos -> place <5117 -topos -> , and shall change <0236
 -allasso -> the customs <1485 -ethos -> which <3739 -hos -> Moses <3475 -Moseus -> delivered <3860 -
 paradidomi -> us . this ACT 007 004 Then <5119 -tote -> came <1831 -exerchomai -> he out of the land <1093 -
 ge -> of the Chaldaeans <5466 - Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 - Charrhan -> :
 and from thence <1564 -ekeithen -> , when <3326 - meta -> his father <3962 -pater -> was dead <0599 -
 apothnesko -> , he removed <3351 -metoikizo -> him into <1519 -eis -> {this} <5026 -taute -> land <1093 -ge ->
 , wherein <3757 -hou -> ye now <3568 -nun -> dwell <2730 -katoikeo -> . this ACT 007 006 And God <2316 -
 theos -> spake <2980 -laleo -> on {this} <3779 -houto -> wise <3779 -houto -> , That his seed <4690 -sperma ->
 should sojourn <3941 -paroikos -> in a strange <0245 -allotrios -> land <1093 -ge -> ; and that they should bring
 <1402 -douloo -> them into bondage <1402 -douloo -> , and entreat <2559 -kakoo -> [them] evil <2559 -kakoo -
 > four hundred <5071 -tetrakosioi -> years <2094 -etos -> . this ACT 007 007 And the nation <1484 -ethnos -> to
 whom <3739 - hos -> they shall be in bondage <1398 -douleuo -> will I judge <2919 -krino -> , said <2036 -epo -
 > God <2316 -theos -> : and after <3326 -meta -> that shall they come <1834 -exegeomai -> forth <1831 -
 exerchomai -> , and serve <3000 -latreuo -> me in {this} <5129 -toutoi -> place <5117 -topos -> . this ACT 007
 029 Then <1161 -de -> fled <5343 -pheugo -> Moses <3475 -Moseus -> at <1722 -en -> {this} <5129 -toutoi ->
 saying <3056 -logos -> , and was a stranger <3941 -paroikos -> in the land <1093 -ge -> of Madian <3099 -
 Madian -> , where <3757 -hou -> he begat <1080 -gennao -> two <1417 -duo -> sons <5207 -huios -> . This
 ACT 007 035 {This} <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 -
 arneomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon ->
 and a judge <1348 -dikastes -> ? the same <5126 -touton -> did God <2316 -theos -> send <0649 - apostello -> [
 to be] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032
 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> . This ACT
 007 037 {This} <3778 -houtos -> is that Moses <3475 - Moseus -> , which <3588 -ho -> said <2036 -epo -> unto
 the children <5207 -huios -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -
 kurios -> your <5216 - humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -

humon -> brethren <0080 -adephos -> , like <5613 -hos -> unto me ; him shall ye hear <0191 -akouo -> . This ACT 007 038 {This} <3778 -houtos -> is he , that was in the church <1577 -ekklesia -> in the wilderness <2048 -eremos -> with the angel <0032 -aggelos -> which <3588 -ho -> spake <2980 -laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> , and [with] our fathers <3962 -pater -> : who <3739 -hos -> received <1209 -dechomai -> the lively <2198 -zao -> oracles <3051 -logion -> to give <1325 -didomi -> unto us : this ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -> , Make <4160 -poieo -> us gods <2316 -theos -> to go <4313 -proporeuomai -> before <4313 -proporeuomai -> us : for [as for] {this} <3778 -houtos -> Moses <3475 -Moseus -> , which <3739 -hos -> brought <1806 -exago -> us out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <1492 -eido -> not what <5101 -tis -> is become <1096 -ginomai -> of him . this ACT 007 060 And he kneeled <1119 -gonu -> down , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , Lord <2962 -kurios -> , lay <2476 -histemi -> not this <5026 -taute -> sin <0266 -hamartia -> to their charge <2476 -histemi -> . And when he had said <2036 -epo -> {this} <5124 -touto -> , he fell asleep <2837 -koimao -> . this ACT 007 060 And he kneeled <1119 -gonu -> down , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , Lord <2962 -kurios -> , lay <2476 -histemi -> not {this} <5026 -taute -> sin <0266 -hamartia -> to their charge <2476 -histemi -> . And when he had said <2036 -epo -> this <5124 -touto -> , he fell asleep <2837 -koimao -> . This ACT 008 010 To whom <3739 -hos -> they all <3956 -pas -> gave <4337 -prosecho -> heed <4337 -prosecho -> , from the least <3398 -mikros -> to the greatest <3173 -megas -> , saying <3007 -leipo -> , {This} <3778 -houtos -> man is the great <3173 -megas -> power <1411 -dunamis -> of God <2316 -theos -> . this ACT 008 019 Saying <3007 -leipo -> , Give <1325 -didomi -> me also <2504 -kago -> {this} <5026 -taute -> power <1849 -exousia -> , that on <2007 -epitithemi -> whomsoever <0302 -an -> I lay <2007 -epitithemi -> hands <5495 -cheir -> , he may receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . this ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou -> part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in {this} <5129 -toutoi -> matter <3056 -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> . this ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun -> of {this} <5026 -taute -> thy wickedness <2549 -kakia -> , and pray <1189 -deomai -> God <2316 -theos -> , if <1487 -ei -> perhaps <0686 -ara -> the thought <1963 -epinoia -> of thine <4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 -aphiemi -> thee . this ACT 008 029 Then <1161 -de -> the Spirit <4151 -pneuma -> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334 -proserchomai -> near <4334 -proserchomai -> , and join <2853 -kollao -> thyself to {this} <5129 -toutoi -> chariot <0716 -harma -> . this ACT 008 032 The place <4042 -perioche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was {this} <3778 -houtos -> , He was led <0071 -ago -> as a sheep <4263 -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> : this ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> {this} <5124 -touto -> ? of himself <1438 -heautou -> , or <2228 -e -> of some <5100 -tis -> other <2087 -heteros -> man ? this ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of {this} <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> . this ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of {this} <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> : this ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> {this} <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ? this ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not {this} <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ? this ACT 009 022 But Saul

<4569 -Saulos -> increased <1743 - endunamoo -> the more <3123 -mallon -> in strength <1743 - endunamoo -> , and confounded <4797 -sugcheo -> the Jews <2453 - Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at <1722 -en -> Damascus <1154 -Damaskos -> , proving <4822 -sumbibazo -> that {this} <3778 -houtos -> is very <0846 -autos -> Christ <5547 -Christos -> . this ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 - mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -dierneneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : {this} <3778 - houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poieo -> . This ACT 010 016 {This} <5124 -touto -> was done <1096 -ginomai -> thrice <5151 -tris -> : and the vessel <4632 -skeuos -> was received <0353 -analambano -> up again <3825 -palin -> into <1519 -eis -> heaven <3772 -ouranos -> . this ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 - heautou -> what <5101 -tis -> {this} <3588 -ho -> vision <3705 - horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 - aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 - diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 - epi -> the gate <4440 -pulon -> , this ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 - phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 - mechri -> {this} <5026 -taute -> hour <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 - proseuchomai -> in my house <3624 -oikos -> , and , behold <2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 - esthes -> , this ACT 011 010 And {this} <5124 -touto -> was done <1096 - ginomai -> three <5151 -tris -> times <5151 -tris -> : and all <0537 -hapas -> were drawn <0385 -anaspao -> up again <3825 - palin -> into <1519 -eis -> heaven <3772 -ouranos -> . this ACT 013 017 The God <2316 -theos -> of {this} <5127 -toutou -> people <2992 -laos -> of Israel <2474 -Israel -> chose <1586 - eklegomai -> our fathers <3962 - pater -> , and exalted <5312 - hupsoo -> the people <2992 -laos -> when <3588 -ho -> they dwelt <3940 -paroikia -> as strangers <3940 -paroikia -> in the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , and with an high <5308 -hupselos -> arm <1023 -brachion -> brought <1806 -exago -> he them out of it . this ACT 013 023 Of {this} <5127 -toutou -> man s seed <4690 - sperma -> hath God <2316 -theos -> according <2596 -kata -> to [his] promise <1860 -epaggelia -> raised <1453 -egeiro -> unto Israel <2474 -Israel -> a Saviour <4990 -soter -> , Jesus <2424 - Iesous -> : this ACT 013 026 Men <0435 -aner -> [and] brethren <0080 - adephos -> , children <5207 -huios -> of the stock <1085 -genos -> of Abraham <11> , and whosoever <3588 -ho -> among <1722 -en -> you feareth <5399 -phobeo -> God <2316 -theos -> , to you is the word <3056 -logos -> of {this} <5026 -taute -> salvation <4991 -soteria -> sent <0649 -apostello -> . this ACT 013 033 God <2316 -theos -> hath fulfilled <1603 - ekpleroo -> the same <5026 -taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <2532 -kai -> written <1125 -grapho -> in the second <1208 - deuterios -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my Son <5207 - huios -> , {this} <4594 -semeron -> day <4594 - semeron -> have I begotten <1080 -gennao -> thee . this ACT 013 034 And as concerning <3754 -hoti -> that he raised <0450 -anistemi -> him up from the dead <3498 -nekros -> , [now] no <3371 -meketi -> more <2001 -episucho -> to return <5290 - hupostrepho -> to corruption <1312 - diaphthora -> , he said <5346 -phemi -> on {this} <3779 -houto -> wise <3779 -houto -> , I will give <1325 - didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> . this ACT 013 038 Be it known <1110 -gnostos -> unto you therefore <3767 -oun -> , men <0435 -aner -> [and] brethren <0080 - adephos -> , that through <1223 -dia -> {this} <5127 - toutou -> man is preached <2605 -kataggello -> unto you the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> : this ACT 013 048 And when the Gentiles <1484 - ethnos -> heard <0191 -akouo -> {this} , they were glad <5463 -chairo -> , and glorified <1392 -doxazo -> the word <3056 -logos -> of the Lord <2962 -kurios -> : and as many <3745 -hosos -> as were ordained <5021 -tasso -> to eternal <0166 -aionios -> life <2222 -zoe -> believed <4100 -pisteuo -> . this ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 - Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 - Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> {this} <5127 -toutou -> question <2213 -zetema -> . this ACT 015 006 . And the apostles <0652 -apostolos -> and elders <4245 - presbuteros -> came <4863 -sunago -> together <4863 -sunago -> for to consider <1492 -eido -> of {this} <5127 - toutou -> matter <3056 -logos -> . this ACT 015 015 And to {this} <5129 -toutoi -> agree <4856 - sumphoneo ->

the words <3056 -logos -> of the prophets <4396 - prophetes -> ; as it is written <1125 -grapho -> , this ACT 015 016 After <3326 -meta -> {this} <5023 -tauta -> I will return <0390 -anastrepho -> , and will build <0456 -anoikodomeo -> again <0456 -anoikodomeo -> the tabernacle <4633 - skene -> of David <1138 -Dabid -> , which <3588 -ho -> is fallen <4098 -pipto -> down ; and I will build <0456 -anoikodomeo -> again <0456 -anoikodomeo -> the ruins <2679 -kataskapto -> thereof <0846 -autos -> , and I will set <0461 -anorthoo -> it up : this ACT 015 023 And they wrote <1125 -grapho -> [letters] by them after {this} <3592 -hode -> manner <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 -adephos -> [send] greeting <5463 -chairo -> unto the brethren <0080 -adephos -> which <3588 -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> : this ACT 016 018 And {this} <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 - Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 - epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 - onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 - exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> . this ACT 016 036 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> told <0518 -apaggello -> {this} <5128 -toutous -> saying <3056 -logos -> to Paul <3972 -Paulos -> , The magistrates <4755 -strategos -> have sent <0649 - apostello -> to let <0630 -apoluo -> you go <0630 -apoluo -> : now <3568 -nun -> therefore <3767 -oun -> depart <1831 - exerchomai -> , and go <4198 -poreuomai -> in peace <1515 - eirene -> . this ACT 017 003 Opening <1272 -dianoigo -> and alleging <3908 - paratithemi -> , that Christ <5547 -Christos -> must <1163 -dei -> needs have suffered <3958 -pascho -> , and risen <0450 - anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> ; and that {this} <3778 -houtos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> I preach <2605 -kataggello -> unto you , is Christ <5547 -Christos -> . this ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 - Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> {this} <3778 -houtos -> babblers <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 - dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 - kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> . this ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <1097 - ginosko -> what <5101 -tis -> {this} <3778 -houtos -> new <2537 - kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [is] ? this ACT 017 023 For as I passed <1330 -dierchomai -> by , and beheld <0333 -antheoreo -> your <5216 -humon -> devotions <4574 -sebasma -> , I found <2147 -heurisko -> an altar <1041 -bomos -> with {this} <3739 -hos -> inscription <1924 -epigrapho -> , TO THE UNKNOWN <0057 -agnostos -> GOD <2316 -theos -> . Whom <3739 - hos -> therefore <3767 -oun -> ye ignorantly <0050 -agnoeo -> worship <2151 -eusebeo -> , him declare <2605 -kataggello -> I unto you . this ACT 017 030 And the times <5550 -chronos -> of {this} <3588 -ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked <5237 -hupereido -> at ; but now <3568 -nun -> commandeth <3853 - paraggello -> all <3956 -pas -> men <0444 -anthropos -> every <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 - metanoeo -> : this ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 - ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <3825 -palin -> of {this} <5127 -toutou -> [matter] . this ACT 018 010 For I am <1510 -eimi -> with thee , and no <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 - epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -> thee : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in {this} <5026 -taute -> city <4172 -polis -> . This ACT 018 013 Saying <3004 -lego -> , {This} <3778 -houtos -> [fellow] persuadeth <0374 -anapeitho -> men <0444 -anthropos -> to worship <4576 -sebomai -> God <2316 -theos -> contrary <3844 -para -> to the law <3551 -nomos -> . this ACT 018 018 . And Paul <3972 -Paulos -> [after {this}] tarried <4357 -prosmeno -> [there] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [his] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . this ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 - poieo -> {this} <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hiersoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God

<2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> . This ACT 018 025 {This} <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 - kurios -> ; and being fervent <2204 -zeo -> in the spirit <4151 - pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 - kurios -> , knowing <1987 -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> . this ACT 019 005 When they heard <0191 -akouo -> [{this}] , they were baptized <0907 -baptizo -> in the name <3686 - onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . this ACT 019 010 And {this} <5124 -touto -> continued <1096 - ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 - hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 - Ioudaios -> and Greeks <1672 -Hellen -> . this ACT 019 017 And {this} <5124 -touto -> was known <1110 - gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 - katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 - phobos -> fell <1968 -epipipto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> . this ACT 019 025 Whom <3739 -hos -> he called <4867 - sunathroizo -> together <4867 -sunathroizo -> with the workmen <2040 - ergates -> of like <5108 -toioutos -> occupation , and said <2036 -epo -> , Sirs <0435 -aner -> , ye know <1987 -epistamai -> that by {this} <5026 - taute -> craft <2039 -ergasia -> we have <2076 -esti -> our wealth <2142 -euporia -> . this ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , {this} <3778 - houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 - cheir -> : this ACT 019 027 So that not only <3440 -monon -> {this} <5124 - touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 - oikoumene -> worshippingeth <4576 -sebomai -> . this ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 - semeron -> day s <4594 -semeron -> uproar <4714 -stasis -> , there being <5225 -huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 -dunamai -> give <0591 -apodidomi -> an account <3056 -logos -> of {this} <5026 -taute -> concourse <4963 -sustrophe -> . this ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for {this} <4594 - semeron -> day s <4594 -semeron -> uproar <4714 - stasis -> , there being <5225 -huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 - dunamai -> give <0591 -apodidomi -> an account <3056 -logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> . this ACT 020 026 Wherefore <1352 -dio -> I take you to record <3143 -marturomai -> {this} <4594 -semeron -> day <4594 -semeron -> , that I [am] pure <2513 -katharos -> from the blood <0129 - haima -> of all <3956 -pas -> [men] . this ACT 020 029 For I know <1492 -eido -> {this} <5124 -touto -> , that after <3326 -meta -> my departing <0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> enter <1525 -eiserchomai -> in among <1519 -eis -> you , not sparing <5339 -pheidomai -> the flock <4168 -poimnion -> . this ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 - zone -> , and bound <1210 - deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 - hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> {this} <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [him] into <1519 - eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> . this ACT 021 023 Do <4160 -poieo -> therefore <3767 -oun -> {this} <5124 -touto -> that we say <3004 -lego -> to thee : We have <1526 -eisi -> four <5064 -tessares -> men <0435 -aner -> which have <2192 -echo -> a vow <2171 -euche -> on <1909 -epi -> them ; this ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 - pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 - eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai ->

into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> {this} <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> . this ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and {this} <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> . This ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : {This} <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> . this ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [a city] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are {this} <4594 -semeron -> day <4594 -semeron -> . this ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [a city] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in {this} <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> . this ACT 022 004 And I persecuted <1377 -dioko -> {this} <5026 -taute -> way <3598 -hodos -> unto the death <2288 -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradidomi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> . this ACT 022 022 . And they gave him audience <0191 -akouo -> unto {this} <5127 -toutou -> word <3056 -logos -> , and [then] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with such <5108 -toioutos -> a [fellow] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should live <2198 -zao -> . this ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [that] , he went <4334 -proserchomai -> and told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , saying <3004 -lego -> , Take heed <3708 -horao -> what <5101 -tis -> thou doest <4160 -poieo -> : for {this} <3778 -houtos -> man <0444 -anthropos -> is a Roman <4514 -Rhomaioi -> . this ACT 022 028 And the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> answered <0611 -apokrinomai -> , With a great <4183 -polus -> sum <2774 -kephalaion -> obtained <2932 -ktaomai -> I {this} <5026 -taute -> freedom <4174 -politeia -> . And Paul <3972 -Paulos -> said <5346 -phemi -> , But I was [free] born <1080 -gennao -> . this ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> {this} <5026 -taute -> day <2250 -hemera -> . this ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [that were] of the Pharisees <5330 -Pharisaioi -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in {this} <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> . this ACT 023 013 And they were more <4119 -pleion -> than forty <5062 -tessarakonta -> which <3588 -ho -> had made <4160 -poieo -> {this} <5026 -taute -> conspiracy <4945 -sunomosia -> . this ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [him] , and said <5346 -phemi -> , Bring <0520 -apago -> {this} <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -apaggello -> him . this ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought

<0071 -ago -> [him] to the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 - phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring <0071 -ago -> {this} <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee . this ACT 023 025 And he wrote <1125 -grapho -> a letter <1992 - epistole -> after <4023 -periecho -> {this} <5126 -touton -> manner <5179 -tupos -> : This ACT 023 027 {This} <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 - strateuma -> , and rescued <1807 - exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 - Rhomaios -> . this ACT 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 - archomai -> to accuse <2723 -kategoreo -> [him] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 - katorthoma -> are done <1096 -ginomai -> unto {this} <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 - pronoia -> , this ACT 024 005 For we have found <2147 -heurisko -> {this} <5126 -touton -> man <0435 -aner -> [a] pestilent <3061 - loimos -> [fellow] , and a mover <2795 -kineo -> of sedition <4714 -stasis -> among all <3956 -pas -> the Jews <2453 - Ioudaios -> throughout <2596 -kata -> the world <3625 -oikoumene -> , and a ringleader <4414 -protostates -> of the sect <0139 - hairesis -> of the Nazarenes <3480 -Nazoraios -> : this ACT 024 010 . Then <1161 -de -> Paul <3972 - Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 - neuo -> unto him to speak <3004 -lego -> , answered <0611 - apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 - etos -> a judge <2923 -krites -> unto {this} <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> : this ACT 024 014 But {this} <5124 -touto -> I confess <3670 - homologeo -> unto thee , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -haireisis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroios -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> : this ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 - krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you {this} <4594 -semeron -> day <4594 -semeron -> . this ACT 024 021 Except <2228 -e -> it be for {this} <5026 - taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> . this ACT 024 025 And as he reasoned <1256 -dialegomai -> of righteousness <1343 -dikaiousune -> , temperance <1466 - egkrateia -> , and judgment <2917 -krima -> to come <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy way for {this} <3568 -nun -> time <3568 -nun -> ; when I have <3335 - metalambano -> a convenient <2540 -kairos -> season <2540 - kairos -> , I will call <3333 -metakaleo -> for thee . this ACT 025 005 Let them therefore <3767 -oun -> , said <5346 - phemi -> he , which among <1722 -en -> you are able <1415 - dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [me] , and accuse <2723 -kategoreo -> {this} <0846 - autos -> man <0435 -aner -> , if <1487 -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him . this ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> {this} <5126 -touton -> man , about <4012 - peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 - entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 - enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 - meketi -> . this ACT 026 002 I think <2233 -hegeomai -> myself <1683 - emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself {this} <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 - Ioudaios -> : this ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 - histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for {this} <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 - huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these

things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ; this ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto {this} <5026 -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 -mello -> come <1096 -ginomai -> : this ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for {this} <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> . this ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me {this} <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> . This ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , {This} <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> . This ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , {This} <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> . this ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that {this} <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> . this ACT 027 021 . But after <5225 -huparcho -> long <4183 -polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 -dei -> have hearkened <3980 -peitharcheo -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> {this} <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> . this ACT 027 023 For there stood <3936 -paristemi -> by me {this} <5026 -taute -> night <3571 -nux -> the angel <0032 -aggelos -> of God <2316 -theos -> , whose <3739 -hos -> I am <1510 -eimi -> , and whom <3739 -hos -> I serve <3000 -latreuo -> , This ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [them] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 -lego -> , {This} <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 -diateleio -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> . this ACT 027 034 Wherefore <1352 -dio -> I pray <3870 -parakaleo -> you to take <4355 -proslambano -> [some] meat <5160 -trophe -> : for {this} <5124 -touto -> is for your <5212 -humeteros -> health <4991 -soteria -> : for there shall not an hair <2359 -thrix -> fall <4098 -pipto -> from the head <2776 -kephale -> of any <3762 -oudeis -> of you . this ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> {this} <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> . this ACT 028 009 So <3767 -oun -> when {this} <5127 -toutou -> was done <1096 -ginomai -> , others <3062 -loipoy -> also <2532 -kai -> , which <3588 -ho -> had <2192 -echo -> diseases <0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -proserchomai -> , and were healed <2323 -therapeuo -> : this ACT 028 020 For this <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [you] , and to speak <4354 -proslaleo -> with [you] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with {this} <5026 -taute -> chain <0254 -halusis -> . this ACT 028 020 For {this} <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [you] , and to speak <4354 -proslaleo -> with [you] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai ->

> with this <5026 -taute -> chain <0254 -halusis -> . this ACT 028 022 But we desire <0515 -axioo -> to hear <0191 - akouo -> of thee what <3739 -hos -> thou thinkest <5426 -phroneo -> : for as concerning <4012 -peri -> {this} <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> . this ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto {this} <5126 -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 - akouo -> , and shall not understand <4920 -suniami -> ; and seeing <0991 -blepo -> ye shall see <0991 -blepo -> , and not perceive <1492 -eido -> : this ACT 028 027 For the heart <2588 -kardia -> of {this} <5127 - toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 - pachuno -> , and their ears <3775 -ous -> are dull <0917 - bareos -> of hearing <0191 -akouo -> , and their eyes <3788 - ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 - mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniami -> with [their] heart <2588 -kardia -> , and should be converted <1994 - epistrepho -> , and I should heal <2392 -iasis -> them . this ROM 001 026 For {this} <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile <0819 -atimia -> affections <3806 -pathos -> : for even <5037 - te -> their women <2338 -thelus -> did change <3337 -metallasso -> the natural <5446 - phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <3844 -para -> nature <5449 - phusis -> : this ROM 002 003 And thinkest <3049 -logizomai -> thou {this} <5124 -touto -> , O man <0444 -anthropos -> , that judgest <2919 -krino -> them which do <4238 -prasso -> such <5108 -toioutos -> things , and doest <4160 - poieo -> the same <0846 -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment <2917 - krima -> of God <2316 -theos -> ? this ROM 003 026 To declare <1732 -endeixis -> , [I say] , at <1722 -en -> {this} <3568 -nun -> time <2540 -kairos -> his righteousness <1343 -dikaiousune -> : that he might be just <1342 -dikaiois -> , and the justifier <1344 -dikaioo -> of him which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> . this ROM 004 009 . [Cometh] {this} <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [only] , or <2228 -e -> upon the uncircumcision <0203 -akrobestia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for righteousness <1343 -dikaiousune -> . this ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 - pistis -> into <1519 -eis -> {this} <5026 -taute -> grace <5485 - charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> . this ROM 006 006 Knowing <1097 -ginosko -> {this} <5124 -touto -> , that our old <3820 -palaios -> man <0444 - anthropos -> is crucified <4957 -sustauroo -> with [him] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 - katargeo -> , that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> . this ROM 007 024 O wretched <5005 -talaiporos -> man <0444 - anthropos -> that I am ! who <5101 -tis -> shall deliver <4506 - rhoumai -> me from the body <4983 -soma -> of {this} <5127 - toutou -> death <2288 -thanatos -> ? this ROM 008 018 For I reckon <3049 -logizomai -> that the sufferings <3804 -pathema -> of {this} <3588 -ho -> present <3568 -nun -> time <2540 -kairos -> [are] not worthy <0514 - axios -> [to be compared] with the glory <1391 -doxa -> which shall be revealed <0601 -apokalupto -> in us . this ROM 009 009 For this <3778 -houtos -> [is] the word <3056 -logos -> of promise <1860 -epaggelia -> , At <2596 -kata -> {this} <5126 -touton -> time <2540 -kairos -> will I come <2064 - erchomai -> , and Sara <4564 - Sarrha -> shall have <2071 -esomai -> a son <5207 -huios -> . this ROM 009 009 For {this} <3778 -houtos -> [is] the word <3056 -logos -> of promise <1860 -epaggelia -> , At <2596 -kata -> this <5126 -touton -> time <2540 -kairos -> will I come <2064 - erchomai -> , and Sara <4564 -Sarrha -> shall have <2071 -esomai -> a son <5207 -huios -> . this ROM 009 010 And not only <3440 -monon -> [{this}] ; but when Rebecca <4479 -Rhebekka -> also <2532 -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [even] by our father <3962 -pater -> Isaac <2464 -Isaak -> ; this ROM 009 017 For the scripture <1124 -graphe -> saith <3004 - lego -> unto Pharaoh <5328 -Pharao -> , Even for {this} <5124 - touto -> same <0846 -autos -> purpose have I raised <1825 - exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <1411 -dunamis -> in thee , and that my name <3686 -onoma -> might be declared <1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> . this ROM 010 006 But the righteousness <1343 -dikaiousune -> which is of faith <4102 -pistis -> speaketh <3004 -lego -> on {this} <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo -> not in thine <4675 - sou -> heart <2588 -kardia -> , Who <5101 - tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? (that is , to bring <2609 -katago -> Christ <5547 -Christos -> down <2609 -katago -> [from above] :) this ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> {this} <3588 -ho -> present <3568 - nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> . this ROM 011 008 (

According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ;) unto {this} <4594 -semeron -> day <2250 -hemera -> . this ROM 011 025 For I would <2309 -thelo -> not , brethren <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo -> of {this} <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in . this ROM 011 027 For {this} <3778 -houtos -> [is] my covenant <1242 -diatheke -> unto them , when <3752 -hotan -> I shall take <0851 -aphaireo -> away <0851 -aphaireo -> their sins <0266 -hamartia -> . this ROM 012 002 And be not conformed <4964 -suschematizo -> to {this} <5129 -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 -anakainosis -> of your <5216 -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [is] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> . this ROM 013 006 For for this <5124 -touto -> cause <1223 -dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgos -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon {this} <5124 -touto -> very <0846 -autos -> thing . this ROM 013 006 For for {this} <5124 -touto -> cause <1223 -dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgos -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <0846 -autos -> thing . this ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [there be] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephalaiomai -> comprehended <0346 -anakephalaiomai -> in {this} <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> . this ROM 013 009 For {this} <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [there be] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephalaiomai -> comprehended <0346 -anakephalaiomai -> in this <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> . this ROM 014 009 For to {this} <5124 -touto -> end Christ <5547 -Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> . this ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -krino -> {this} <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [his] brother s <0080 -adephos -> way . this ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [his] mercy <1656 -eleos -> ; as it is written <1125 -grapho -> , For {this} <5124 -touto -> cause <1223 -dia -> I will confess <1843 -exomologeo -> to thee among <1722 -en -> the Gentiles <1484 -ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> . this ROM 015 028 When therefore <3767 -oun -> I have performed <2005 -epiteleio -> this <5124 -touto -> , and have sealed <4972 -sphragizo -> to them {this} <5126 -touton -> fruit <2590 -karpos -> , I will come <0565 -aperchomai -> by you into <1519 -eis -> Spain <4681 -Spania -> . this ROM 015 028 When therefore <3767 -oun -> I have performed <2005 -epiteleio -> {this} <5124 -touto -> , and have sealed <4972 -sphragizo -> to them this <5126 -touton -> fruit <2590 -karpos -> , I will come <0565 -aperchomai -> by you into <1519 -eis -> Spain <4681 -Spania -> . this ROM 016 022 I Tertius <5060 -Tertios -> , who <3588 -ho -> wrote <1125 -grapho -> [{this} <3588 -ho ->] epistle <1992 -epistole -> , salute <0782 -aspazomai -> you in the Lord <2962 -kurios -> . this 1CO 001 012 Now <1161 -de -> {this} <5124 -touto -> I say <3004 -lego -> , that every <1538 -hekastos -> one of you saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ; and I of Apollos <0625 -Apollos -> ; and I of Cephas <2786 -Kephas -> ; and I of Christ <5547 -Christos -> . this 1CO 001 020 Where <4226 -pou -> [is] the wise <4680 -sophos -> -oneidismos -> ? where <4226 -pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -

suzetetes -> of this <5127 -toutou -> world <0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of {this} <5127 - toutou -> world <2889 -kosmos -> ? this 1CO 001 020 Where <4226 -pou -> [is] the wise <4680 - sophos - -oneidismos -> ? where <4226 -pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -suzetetes -> of {this} <5127 - toutou -> world <0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 - toutou -> world <2889 -kosmos -> ? this 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 - teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 - oude -> of the princes <0758 -archon -> of {this} <5127 -toutou -> world <0165 -aion -> , that come <2673 - katargeo -> to nought <2673 - katargeo -> : this 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 - teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of {this} <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 - katargeo -> : this 1CO 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of {this} <5127 - toutou -> world <0165 -aion -> knew <1097 -ginosko -> : for had they known <1097 -ginosko -> [it] , they would not have crucified <4717 - staurao -> the Lord <2962 -kurios -> of glory <1391 -doxa -> . this 1CO 003 012 Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man build <2026 -epoikodomeo -> upon {this} <5126 - touton -> foundation <2310 -themelios -> gold <5557 -chrusos -> , silver <0696 -arguros -> , precious <5093 - timios -> stones <3037 - lithos -> , wood <3586 -xulon -> , hay <5528 -chortos -> , stubble <2562 -kalame -> ; this 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <1438 - heautou -> . If <1487 - ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos - -oneidismos -> in {this} <5129 -toutoi -> world <0165 -aion -> , let him become <1096 - ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - -oneidismos -> . this 1CO 003 019 For the wisdom <4678 -sophia -> of {this} <5127 -toutou -> world <2889 -kosmos -> is foolishness <3472 -moria -> with God <2316 -theos -> . For it is written <1125 -grapho -> , He taketh <1405 -drassomai -> the wise <4680 - sophos - - oneidismos -> in their own craftiness <3834 -panourgia -> . this 1CO 004 011 Even unto {this} <3588 - ho -> present <0737 - arti -> hour <5610 -hora -> we both <2532 -kai -> hunger <3983 - peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 - gumneteo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> certain <0790 -astateo -> dwellingplace <0790 -astateo -> ; this 1CO 004 013 Being defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as the filth <4027 - perikatharma -> of the world <2889 -kosmos -> , [and are] the offscouring <4067 -peripsoma -> of all <3956 - pas -> things unto {this} <0737 -arti -> day <0737 -arti -> . this 1CO 004 017 . For {this} <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 - agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kurios -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 - pantachou -> in every <3956 -pas -> church <1577 -ekklesia -> . this 1CO 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> {this} <5124 -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> away from among <3319 -mesos -> you . this 1CO 005 003 For I verily <3303 -men -> , as absent <0548 - apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that hath so <3779 -houto -> done <2716 - katergazomai -> {this} <5124 -touto -> deed , this 1CO 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of {this} <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 - exerchomai -> out of the world <2889 -kosmos -> . this 1CO 006 003 Know <1492 -eido -> ye not that we shall judge <2919 -krino -> angels <0032 -aggelos -> ? how <3386 -metige -> much <3386 -metige -> more <1065 -ge -> things that pertain to {this} life <0982 -biotikos -> ? this 1CO 006 004 If <1437 -ean -> then <3767 -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to {this} life <0982 -biotikos -> , set <2523 - kathizo -> them to judge <2919 -krino -> who are least <1848 - exoutheneo -> esteemed <1848 - exoutheneo -> in the church <1577 - ekklesia -> . this 1CO 007 006 But I speak <3004 -lego -> {this} <5124 - touto -> by permission <4774 -suggnome -> , [and] not of commandment <2003 -epitage -> . this 1CO 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 - echo -> his proper <2398 -idios -> gift

<5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> {this} <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that . this 1CO 007 026 I suppose <3543 -nomizo -> therefore <3767 -oun -> that {this} <5124 -touto -> is good <2570 -kalos -> for the present <1764 -enistemi -> distress <0318 -anagke -> , [I say] , that [it is] good <2570 -kalos -> for a man <0444 -anthropos -> so <3779 -houto -> to be . this 1CO 007 029 But {this} <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <2192 -echo -> none <3361 - me -> ; this 1CO 007 031 And they that use <5530 -chraomai -> this <5127 -toutou -> world <2889 -kosmos -> , as not abusing <2710 - katachraomai -> [it] : for the fashion <4976 -schema -> of {this} <5129 -toutoi -> world <2889 -kosmos -> passeth <3855 - parago -> away . this 1CO 007 031 And they that use <5530 -chraomai -> {this} <5127 -toutou -> world <2889 -kosmos -> , as not abusing <2710 - katachraomai -> [it] : for the fashion <4976 -schema -> of this <5129 -toutoi -> world <2889 -kosmos -> passeth <3855 - parago -> away . this 1CO 007 035 And {this} <5124 -touto -> I speak <3004 -lego -> for your <5216 - humon -> own <0846 -autos -> profit <4851 - sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 - euschemon -> , and that ye may attend <2145 - euprosedros -> upon the Lord <2962 -kurios -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> . this 1CO 008 007 . Howbeit <0235 -alla -> [there is] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 - gnosis -> : for some <5100 -tis -> with conscience <4893 - suneidesis -> of the idol <1497 - eidolon -> unto {this} <0737 - arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [it] as a thing offered <1494 - eidolothuton -> unto an idol <1494 - eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 - moluno -> . this 1CO 008 009 But take heed <0991 -blepo -> lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> {this} <3778 - houtos -> liberty <1849 -exousia -> of yours <5216 -humon -> become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770 -astheneo -> . this 1CO 009 003 . Mine <1699 -emos -> answer <0627 -apologia -> to them that do examine <0350 -anakrino -> me is {this} <3778 - houtos -> , this 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [{this}] is written <1125 - grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <3348 -metecho -> of his hope <1680 -elpis -> . this 1CO 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -metecho -> of [this <3588 -ho ->] power <1849 -exousia -> over you , [are] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> {this} <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> . this 1CO 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -metecho -> of [{this} <3588 -ho ->] power <1849 -exousia -> over you , [are] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 - chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 - euaggelion -> of Christ <5547 - Christos -> . this 1CO 009 017 For if <1487 -ei -> I do <4238 -prasso -> {this} <5124 -touto -> thing willingly <1635 -hekon -> , I have <2192 -echo -> a reward <3408 -misthos -> : but if <1487 -ei -> against <0210 -akon -> my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [of the gospel] is committed <4100 - pisteuo -> unto me . this 1CO 009 023 And {this} <5124 -touto -> I do <4160 -poieo -> for the gospel s <2098 -euaggelion -> sake , that I might be partaker <4791 -sugkoinonos -> thereof <0846 -autos -> with [you] . This 1CO 010 028 But if <1437 -ean -> any <5100 -tis -> man say <2036 -epo -> unto you , {This} <5124 -touto -> is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , eat <2068 -esthio -> not for his sake that shewed <3377 -menuo -> it , and for conscience <4893 - suneidesis -> sake : for the earth <1093 - ge -> [is] the Lord s <2962 -kurios -> , and the fulness <4138 -pleroma -> thereof <0846 -autos -> : this 1CO 011 010 For {this} <5124 -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 - echo -> power <1849 -exousia -> on <1909 -epi -> [her] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 - aggelos -> . this 1CO 011 017 . Now <1161 -de -> in {this} <5124 -touto -> that I declare <3853 -paraggello -> [unto you] I praise <1867 - epaineo -> [you] not , that ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> not for the better <2909 - kreitton -> , but for the worse <2276 -hetton -> . this 1CO 011 020 When ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> therefore <3767 -oun -> into <1909 -epi -> one <0846 -autos -> place , [{this}] is not to eat <5315 - phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -> . this 1CO 011 022 What <1063 -gar -> ? have <2192 -echo -> ye not houses <3614 - oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -> ye

the church <1577 -ekkleisia -> of God <2316 -theos -> , and shame <2617 -kataischuno -> them that have <2192 -echo -> not ? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I praise <1867 -epaineo -> you in {this} <5129 -toutoi -> ? I praise <1867 -epaineo -> [you] not . this 1CO 011 024 And when he had given thanks <2168 -eucharisteo -> , he brake <2806 -klao -> [it] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <5124 -touto -> is my body <4983 -soma -> , which <3588 -ho -> is broken <2806 -klao -> for you : {this} <5124 -touto -> do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me . this 1CO 011 024 And when he had given thanks <2168 -eucharisteo -> , he brake <2806 -klao -> [it] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : {this} <5124 -touto -> is my body <4983 -soma -> , which <3588 -ho -> is broken <2806 -klao -> for you : this <5124 -touto -> do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me . this 1CO 011 025 After <5615 -hosautos -> the same <5615 -hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : {this} <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me . This 1CO 011 025 After <5615 -hosautos -> the same <5615 -hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , {This} <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me . this 1CO 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> {this} <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -katagello -> the Lord s <2962 -kurios -> death <2288 -thanatos -> till <3757 -hou -> he come <2064 -erchomai -> . this 1CO 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> {this} <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -katagello -> the Lord s <2962 -kurios -> death <2288 -thanatos -> till <3757 -hou -> he come <2064 -erchomai -> . this 1CO 011 027 Wherefore <5620 -hoste -> whosoever <0302 -an -> shall eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> [{this} <5126 -touton ->] cup <4221 -poterion -> of the Lord <2962 -kurios -> , unworthily <0371 -anaxios -> , shall be guilty <1777 -enochos -> of the body <4983 -soma -> and blood <0129 -haima -> of the Lord <2962 -kurios -> . this 1CO 011 027 Wherefore <5620 -hoste -> whosoever <0302 -an -> shall eat <2068 -esthio -> {this} <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> [this <5126 -touton ->] cup <4221 -poterion -> of the Lord <2962 -kurios -> , unworthily <0371 -anaxios -> , shall be guilty <1777 -enochos -> of the body <4983 -soma -> and blood <0129 -haima -> of the Lord <2962 -kurios -> . this 1CO 011 030 For {this} <5124 -touto -> cause <1223 -dia -> many <4183 -polus -> [are] weak <0770 -astheneo -> and sickly <0732 -arrhostos -> among <1722 -en -> you , and many <2425 -hikanos -> sleep <2837 -koimao -> . this 1CO 014 021 . In the law <3551 -nomos -> it is written <1125 -grapho -> , With [men of] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other <2087 -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto {this} <5129 -toutoi -> people <2992 -laos -> ; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kurios -> . this 1CO 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto {this} present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> . this 1CO 015 019 If <1487 -ei -> in {this} <5126 -touton -> life <2222 -zoe -> only <3440 -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <3956 -pas -> men <0444 -anthropos -> most miserable <1652 -eleeinos -> . this 1CO 015 034 Awake <1594 -eknephro -> to righteousness <1346 -dikaios -> , and sin <0264 -hamartano -> not ; for some <5100 -tis -> have <2192 -echo -> not the knowledge <0056 -agnosia -> of God <2316 -theos -> : I speak <3004 -lego -> [{this}] to your <5213 -humin -> shame <1791 -entrepo -> . this 1CO 015 050 Now <1161 -de -> {this} <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <4561 -sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861 -aphthrsia -> . this 1CO 015 053 For this <5124 -touto -> corruptible <5349 -phthartos -> must <1163 -dei -> put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and {this} <5124 -touto -> mortal <2349 -thnetos -> [must] put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> . this 1CO 015 053 For {this} <5124 -touto -> corruptible <5349 -phthartos -> must <1163 -dei -> put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and

this <5124 -touto -> mortal <2349 -thnetos -> [must] put <1746 -enduo -> on <1746 -enduo -> immortality
 <0110 -athanasia -> . this 1CO 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible
 <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and
 {this} <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality
 <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos ->
 that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> .
 this 1CO 015 054 So <1161 -de -> when <3752 -hotan -> {this} <5124 -touto -> corruptible <5349 -
 phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this
 <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -
 athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is
 written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos ->
 -> . this 1CO 016 012 As touching <4012 -peri -> [our] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I
 greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren
 <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come
 <2064 -erchomai -> at <3568 -nun -> {this} <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -
 erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukaireo -> time <2119 -eukaireo -> . this
 2CO 001 012 . For our rejoicing <2746 -kauchesis -> is {this} <3778 -houtos -> , the testimony <3142 -marturion ->
 -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos ->
 sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace
 <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -
 kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> .
 this 2CO 001 015 . And in {this} <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <1014 -boo -
 lom -ahee -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <2192 -echo ->
 a second <1208 -deuteros -> benefit <5485 -charis -> ; this 2CO 002 001 . But I determined <2919 -krino ->
 {this} <5124 -touto -> with myself <1683 -emautou -> , that I would not come <2064 -erchomai -> again <3825 -
 palin -> to you in heaviness <3077 -lupe -> . this 2CO 002 003 And I wrote <1125 -grapho -> {this} <5124 -touto ->
 same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -
 echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairo -
 -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [the joy] of you
 all <3956 -pas -> . this 2CO 002 006 Sufficient <2425 -hikanos -> to such <5108 -toioutos -> a man [is] {this}
 <3778 -houtos -> punishment <2009 -epitimia -> , which <3588 -ho -> [was inflicted] of many <4119 -pleion ->
 . this 2CO 002 009 For to {this} <5124 -touto -> end also <2532 -kai -> did I write <1125 -grapho -> , that I
 might know <1097 -ginosko -> the proof <1382 -dokime -> of you , whether <1487 -ei -> ye be obedient <5255 -
 hupekoos -> in all <3956 -pas -> things . this 2CO 003 010 For even <2532 -kai -> that which was made <1392 -
 doxazo -> glorious <1392 -doxazo -> had no <3761 -oude -> glory <1392 -doxazo -> in {this} <5129 -toutoi ->
 respect <3313 -meros -> , by reason <1752 -heneka -> of the glory <1391 -doxa -> that excelleth <5235 -
 huperballo -> . this 2CO 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until
 <0891 -achri -> {this} <4594 -semeron -> day <4594 -semeron -> remaineth <3306 -meno -> the same <0846 -
 autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> away <0343 -anakalupto -> in the reading <0320 -
 angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [vail] is done
 <2763 -kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos -> . this 2CO 003 015 But even <2193 -
 heos -> unto {this} <4594 -semeron -> day <4594 -semeron -> , when <2259 -henika -> Moses <3475 -Moseus ->
 is read <0314 -anaginosko -> , the vail <2571 -kaluma -> is upon their heart <2588 -kardia -> . this 2CO 004
 001 . Therefore <5124 -touto -> seeing we have <2192 -echo -> {this} <5026 -taute -> ministry <1248 -diakonia ->
 -> , as we have received <1653 -eleeo -> mercy <1653 -eleeo -> , we faint <1573 -ekkakeo -> not ; this 2CO 004
 004 In whom <3739 -hos -> the god <2316 -theos -> of {this} <5127 -toutou -> world <0165 -aion -> hath
 blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -
 me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of Christ <5547 -
 Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 -
 augazo -> unto them . this 2CO 004 007 But we have <2192 -echo -> {this} <5126 -touton -> treasure <2344 -
 thesauros -> in earthen <3749 -ostrakinos -> vessels <4632 -skeuos -> , that the excellency <5236 -huperbole ->
 of the power <1411 -dunamis -> may be of God <2316 -theos -> , and not of us . this 2CO 005 001 . For we know
 <1492 -eido -> that if <1437 -ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of [{this} <3588 -ho -
 ->] tabernacle <4636 -skenos -> were dissolved <2647 -kataluo -> , we have <2192 -echo -> a building <3619 -
 oikodome -> of God <2316 -theos -> , an house <3614 -oikia -> not made <0886 -acheiropoiotos -> with hands

<0886 - acheiropoiotos -> , eternal <0166 -aionios -> in the heavens <3772 -ouranos -> . this 2CO 005 002 For in {this} <5129 -toutoi -> we groan <4727 -stenazo -> , earnestly <1971 -epipothéo -> desiring <1971 - epipothéo -> to be clothed <1902 -ependuomai -> upon with our house <3613 -oiketerion -> which <3588 -ho -> is from heaven <3772 -ouranos -> : this 2CO 005 004 For we that are in [{this} <3588 -ho ->] tabernacle <4636 -skénos -> do groan <4727 -stenazo -> , being burdened <0916 -bareo -> : not for that we would <2309 -thelo -> be unclothed <1562 -ekduo -> , but clothed <1902 -ependuomai -> upon , that mortality <2349 -thnétos -> might be swallowed <2666 -katapino -> up of life <2222 -zoe -> . this 2CO 007 003 I speak <3004 -lego -> not [{this}] to condemn <2633 -katakrísis -> [you] : for I have said <4280 - proereó -> before <4280 -proereó -> , that ye are in our hearts <2588 -kardia -> to die <4880 -sunapothnesko -> and live <4800 - suzao -> with [you] . this 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katargazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktésis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipóthesis -> desire <1972 -epipóthesis -> , yea <0235 - alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikésis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunístao -> yourselves <1438 - heautou -> to be clear <0053 -hagnos -> in {this} <3588 -ho -> matter <4229 -pragma -> . this 2CO 007 011 For behold <2400 -idou -> {this} <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katargazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktésis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipóthesis -> desire <1972 -epipóthesis -> , yea <0235 - alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikésis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunístao -> yourselves <1438 - heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . this 2CO 008 005 And [{this} they did] , not as we hoped <1679 -elpízo -> , but first <4412 -proton -> gave <1325 -didomi -> their own selves <1438 -heautou -> to the Lord <2962 -kurios -> , and unto us by the will <2307 -thelema -> of God <2316 -theos -> . this 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseúo -> in every <0376 -anaperos -> [thing , in] faith <4102 -pístis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [in] all <3956 -pas -> diligence <4710 - spoude -> , and [in] your <5209 -humas -> love <0026 -agapē -> to us , [see] that ye abound <4052 -perisseúo -> in {this} <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> . this 2CO 008 010 And herein <5129 -toutoi -> I give <1325 - didomi -> [my] advice <1106 -gnómē -> : for {this} <5124 - touto -> is expedient <4851 -sumphero -> for you , who <3748 - hostis -> have begun <4278 -proenarchomai -> before <4278 - proenarchomai -> , not only <3440 -monon -> to do <4160 -poieo -> , but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 - perusi -> ago <0575 -apo -> . this 2CO 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> {this} <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 - perisseuma -> [may be a supply] for their want <5303 - husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [a supply] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> : this 2CO 008 019 And not [that] only <3440 -monon -> , but who was also <2532 - kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklēsia -> to travel <4898 -sunekdemos -> with us with {this} <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 - kurios -> , and [declaration of] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> : this 2CO 008 020 Avoiding <4724 - stello -> this <5124 -touto -> , that no <3361 -me -> man <5100 -tis -> should blame <3469 - momaomai -> us in {this} <5026 -taute -> abundance <0100 - hadrotes -> which <3588 -ho -> is administered <1247 -diakoneo -> by us : this 2CO 008 020 Avoiding <4724 -stello -> {this} <5124 -touto -> , that no <3361 -me -> man <5100 -tis -> should blame <3469 - momaomai -> us in this <5026 -taute -> abundance <0100 -hadrotes -> which <3588 -ho -> is administered <1247 -diakoneo -> by us : this 2CO 009 003 Yet <1161 -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <2745 -kauchēma -> of you should be in vain <2788 -kithara -> in {this} <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> : this 2CO 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if <1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 - erchomai -> with me , and find <2147 -heurisko -> you unprepared <0532 -aparaskeuastos -> , we (that we say <3004 -lego -> not , ye) should be ashamed <2617 -kataischuno -> in {this} <3588 -ho -> same <5026 -taute -> confident <5287 -hupostasis -> boasting <2746 -kauchēsis -> . this 2CO 009 006 . But {this} <5124 -touto -> [I say] , He which soweth <4687 -speiro -> sparingly <5340 -pheidomenos

-> shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 - pheidomenos -> ; and he which soweth
 <4687 -speiro -> bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also <2532 -kai -> bountifully <2129
 -eulogia -> . this 2CO 009 012 For the administration <1248 -diakonia -> of {this} <5026 -taute -> service <3009
 -leitourgia -> not only <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -husterema -> of the
 saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <2532 -kai -> by many <4183 -polus ->
 thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ; this 2CO 009 013 Whiles by the experiment
 <1382 -dokime -> of {this} <5026 -taute -> ministration <1248 -diakonia -> they glorify <1392 -doxazo -> God
 <2316 -theos -> for your <5216 - humon -> professed <3671 -homologia -> subjection <5292 - hupotage -> unto
 the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , and for [your <3588 -ho ->] liberal <0572 -
 haplotes -> distribution <2842 -koinonia -> unto them , and unto all <3956 -pas -> [men] ; this 2CO 010 007 .
 Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon ->
 appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -
 heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 - heautou -> think <3049 -logizomai -
 -> {this} <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 - Christos -> , even <2532 -kai ->
 so <3779 -houto -> [are] we Christ s <5547 -Christos -> . this 2CO 010 011 Let such <3634 -hoios -> an one
 think <3049 - logizomai -> {this} <5124 -touto -> , that , such <5108 - toioutos -> as we are in word <3056 -logos
 -> by letters <1992 - epistole -> when we are absent <0548 -apeimi -> , such <5108 - toioutos -> [will we be]
 also <2532 -kai -> in deed <2041 - ergon -> when we are present <3918 -pareimi -> . this 2CO 011 010 As the
 truth <0225 -aletheia -> of Christ <5547 -Christos -> is in me , no <3762 -oudeis -> man shall stop <5420 -
 phrasso -> me of {this} <3778 -houtos -> boasting <2746 - kauchesis -> in the regions <2825 -kline -> of Achaia
 <0882 - Achaia -> . this 2CO 011 017 That which <3739 -hos -> I speak <2980 -laleo -> , I speak <2980 -laleo ->
 [it] not after <2596 -kata -> the Lord <2962 -kurios -> , but as it were foolishly <0877 - aphrosune -> , in {this}
 <5026 -taute -> confidence <5287 - hupostasis -> of boasting <2746 -kauchesis -> . this 2CO 012 008 For {this}
 <5127 -toutou -> thing I besought <3870 -parakaleo -> the Lord <2962 -kurios -> thrice <5151 -tris -> , that it
 might depart <0868 -aphistemi -> from me . this 2CO 012 013 For what <5101 -tis -> is it wherein <3757 -hou ->
 ye were inferior <2274 -hettao -> to other <3062 -loipoy -> churches <1577 -ekklesia -> , except <1508 -ei me ->
 [it be] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <5483 -charizomai -> me {this}
 <5026 -taute -> wrong <0093 -adikia -> . This 2CO 013 001 . {This} <5124 -touto -> [is] the third <5154 -tritos
 -> [time] I am coming <2064 -erchomai -> to you . In the mouth <4750 -stoma -> of two <1417 -duo -> or
 <2532 -kai -> three <5140 -treis -> witnesses <3144 -martus -> shall every <3956 -pas -> word <4487 -rhema ->
 be established <2476 -histemi -> . this 2CO 013 009 For we are glad <5463 -chairo -> , when <3752 - hotan -> we
 are weak <0770 -astheneo -> , and ye are strong <1415 -dunatos -> : and {this} <5124 -touto -> also <2532 -kai -
 -> we wish <2172 -euchomai -> , [even] your <5216 -humon -> perfection <2676 -katartisis -> . this GAL 001
 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that
 he might deliver <1807 -exaireo -> us from {this} <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -
 -> world <0165 - aion -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our
 Father <3962 -pater -> : This GAL 003 002 {This} <5124 -touto -> only <3440 -monon -> would <2309 -thelo ->
 I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works
 <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis
 -> ? this GAL 003 017 And {this} <5124 -touto -> I say <3004 -lego -> , [that] the covenant <1242 -diatheke -> ,
 that was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547 -
 Christos -> , the law <3551 -nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and
 thirty <5144 -triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -
 akuroo -> , that it should make <2673 -katargeo -> the promise <1860 - epaggelia -> of none <0208 -akuroo ->
 effect <2673 -katargeo -> . this GAL 004 025 For {this} <3588 -ho -> Agar <0028 -Agar -> is mount <3735 -oros
 -> Sinai <4614 -Sina -> in Arabia <0688 - Arabia -> , and answereth <4960 -sustoicheo -> to Jerusalem <2419 -
 Hierousalem -> which <3588 -ho -> now <3568 -nun -> is , and is in bondage <1398 -douleuo -> with her
 children <5043 - teknon -> . This GAL 005 008 {This} <3588 -ho -> persuasion <3988 -peismone -> [cometh]
 not of him that calleth <2564 -kaleo -> you . this GAL 005 014 For all <3956 -pas -> the law <3551 -nomos -> is
 fulfilled <4137 -pleroo -> in one <1520 -heis -> word <4487 - rhema -> , [even] in {this} <3588 -ho -> ; Thou
 shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> . This GAL 005 016 [
 {This}] I say <3004 -lego -> then <1161 -de -> , Walk <4043 -peripateo -> in the Spirit <4151 -pneuma -> , and
 ye shall not fulfil <5055 -teleo -> the lust <1939 - epithumia -> of the flesh <4561 -sarx -> . this GAL 006 016
 And as many <3745 -hosos -> as walk <4748 - stoicheo -> according to {this} <5129 -toutoi -> rule <2583 -
 kanon -> , peace <1515 -eirene -> [be] on <1909 -epi -> them , and mercy <1656 -eleos -> , and upon the Israel

<2474 -Israel -> of God <2316 -theos -> . this EPH 001 021 Far <5231 -huperano -> above <5231 -huperano ->
 all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and
 dominion <2963 - kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo ->
 , not only <3440 -monon -> in {this} <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is
 to come <3195 -mello -> : this EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked
 <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of {this} <5127 -toutou -> world
 <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 - archon -> of the power <1849 -exousia -> of
 the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the
 children <5207 -huios -> of disobedience <0543 -apeitheia -> : this EPH 003 001 . For {this} <5127 -toutou ->
 cause <5484 - charin -> I Paul <3972 -Paulos -> , the prisoner <1198 -desmios -> of Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> for you Gentiles <1484 -ethnos -> , this EPH 003 008 Unto me , who am less <1647 -
 elachistoteros -> than the least <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> , is {this}
 <3778 -houtos -> grace <5485 -charis -> given <1325 -didomi -> , that I should preach <2097 - euaggelizo ->
 among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -
 ploutos -> of Christ <5547 -Christos -> ; this EPH 003 014 . For {this} <5127 -toutou -> cause <5484 - charin ->
 I bow <2578 -kampto -> my knees <1119 -gonu -> unto the Father <3962 -pater -> of our Lord <2962 -kurios ->
 Jesus <2424 -Iesous -> Christ <5547 -Christos -> , This EPH 004 017 . {This} <5124 -touto -> I say <3004 -lego ->
 > therefore <3767 -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kurios -> , that ye henceforth
 <3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -
 peripateo -> , in the vanity <3153 - mataiotes -> of their mind <3563 -nous -> , this EPH 005 005 For {this} <5124
 -touto -> ye know <1097 - ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> , nor <2228 -e ->
 unclean <0169 -akathartos -> person , nor <2228 - e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is
 an idolater <1496 -eidololatrias -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom
 <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> . this EPH 005 031 For {this} <5127
 -toutou -> cause <0873 - aphorizo -> shall a man <0444 -anthropos -> leave <2641 - kataleipo -> his father <3962
 -pater -> and mother <3384 -meter -> , and shall be joined <4347 -proskollao -> unto his wife <1135 -gune -> ,
 and they two <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> . This EPH 005 032 {This} <5124 -
 touto -> is a great <3173 -megas -> mystery <3466 -mysterion -> : but I speak <3004 -lego -> concerning <1519
 -eis -> Christ <5547 -Christos -> and the church <1577 -ekklesia -> . this EPH 006 001 . Children <5043 -teknon ->
 , obey <5219 - hupakouo -> your <5216 -humon -> parents <1118 -goneus -> in the Lord <2962 -kurios -> : for
 {this} <5124 -touto -> is right <1342 -dikaiois -> . this EPH 006 012 For we wrestle <3823 -pale -> not against
 <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -
 arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -
 kosmokrator -> of the darkness <4655 -skotos -> of {this} <5127 -toutou -> world <0165 -aion -> , against
 <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 - poneria -> in high <2032 -epouranios -> [
 places] . this PHP 001 006 Being confident <3982 -peitho -> of {this} <5124 -touto -> very <0846 -autos -> thing
 , that he which hath begun <1728 -enarchomai -> a good <0018 -agathos -> work <2041 - ergon -> in you will
 perform <2005 -epiteleio -> [it] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ
 <5547 -Christos -> : this PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 - dikaios -> for me to think
 <5426 -phroneo -> {this} <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo ->
 you in my heart <2588 -kardia -> ; inasmuch <3745 - hosos -> as both <5037 -te -> in my bonds <1199 -desmon ->
 , and in the defence <0627 -apologia -> and confirmation <0951 - bebaiosis -> of the gospel <2098 -euaggelion
 -> , ye all <3956 - pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 - charis -> . this PHP 001 009 .
 And {this} <5124 -touto -> I pray <4336 - proseuchomai -> , that your <5216 -humon -> love <0026 -agape ->
 may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 - mallon -> and more <3123 -mallon -> in
 knowledge <1922 - epignosis -> and [in] all <3956 -pas -> judgment <0144 - aisthesis -> ; this PHP 001 019 For
 I know <1492 -eido -> that {this} <5124 - touto -> shall turn <0576 -apobaino -> to my salvation <4991 - soteria ->
 > through <1223 -dia -> your <5216 -humon -> prayer <1162 -deesis -> , and the supply <2024 -epichoregia -> of
 the Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> , this PHP 001 022 But if <1487
 -ei -> I live <2198 -zao -> in the flesh <4561 -sarx -> , {this} <5124 -touto -> [is] the fruit <2590 -karpos -> of
 my labour <2041 -ergon -> : yet <2532 -kai -> what <5101 -tis -> I shall choose <0138 -haireomai -> I wot
 <1107 -gnorizo -> not . this PHP 001 025 And having {this} <5124 -touto -> confidence <3982 -peitho -> , I
 know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956
 -pas -> for your <5216 -humon -> furtherance <4297 - prokope -> and joy <5479 -chara -> of faith <4102 -pistis ->
 > ; this PHP 002 005 Let {this} <5124 -touto -> mind <5426 -phroneo -> be in you , which <3739 -hos -> was

also <2532 -kai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : this PHP 003 013 Brethren <0080 -adephos -> , I count <3049 -logizomai -> not myself to have apprehended <2638 -katalambano -> : but [{this}] one <1520 -heis -> thing <1520 -heis -> [I do] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -ho -> things which are before <1715 -emprosthen -> , this PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <2532 -kai -> {this} <5124 -touto -> unto you . this COL 001 009 . For {this} <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [it] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ; this COL 001 027 To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -gnorizo -> what <5101 -tis -> [is] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of {this} <5127 -toutou -> mystery <3466 -musterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> : this COL 002 004 . And {this} <5124 -touto -> I say <3004 -lego -> , lest <3361 -me -> any <3387 -metis -> man should beguile <3884 -paralogizomai -> you with enticing <4086 -pithanologia -> words <4086 -pithanologia -> . this COL 003 020 Children <5043 -teknon -> , obey <5219 -hupakouo -> [your <3588 -ho ->] parents <1118 -goneus -> in all <3956 -pas -> things : for {this} <5124 -touto -> is well <2101 -euarestos -> pleasing <2101 -euarestos -> unto the Lord <2962 -kurios -> . this COL 004 016 And when <3752 -hotan -> {this} <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> . this 1TH 002 013 . For {this} <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> . this 1TH 003 005 For {this} <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempeo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> . this 1TH 004 003 For {this} <5124 -touto -> is the will <2307 -thelema -> of God <2316 -theos -> , [even] your <5216 -humon -> sanctification <0038 -hagiasmos -> , that ye should abstain <0567 -apechomai -> from fornication <4202 -porneia -> : this 1TH 004 015 For {this} <5124 -touto -> we say <3004 -lego -> unto you by the word <3056 -logos -> of the Lord <2962 -kurios -> , that we which <3588 -ho -> are alive <2198 -zao -> [and] remain <4035 -perileipo -> unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> shall not prevent <5348 -phthano -> them which <3588 -ho -> are asleep <2837 -koimao -> . this 1TH 005 018 In every <3956 -pas -> thing give thanks <2168 -eucharisteo -> : for {this} <5124 -touto -> is the will <2307 -thelema -> of God <2316 -theos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> concerning <1519 -eis -> you . this 1TH 005 027 I charge <3726 -horkizo -> you by the Lord <2962 -kurios -> that {this} <3588 -ho -> epistle <1992 -epistole -> be read <0314 -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <0080 -adephos -> . this 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axioo -> you worthy <0515 -axioo -> of [{this} <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 -agathosune -> , and the work <2041 -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> : this 2TH 002 011 And for {this} <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> shall send <3992 -pempo -> them strong <1753 -energeia -> delusion <4106 -plane -> , that they should believe <4100 -pisteuo -> a lie <5579 -pseudos -> : this 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you , {this} <5124 -touto -> we commanded <3853 -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> . this 2TH 003 014 And if <1487 -ei -> any <5100 -tis -> man obey <5219 -

hupakouo -> not our word <3056 -logos -> by {this} <3588 - ho -> epistle <1992 -epistole -> , note <4593 -
 semeioo -> that man , and have no <3361 -me -> company <4874 -sunanamignumi -> with him , that he may be
 ashamed <1788 -entrepo -> . this 1TI 001 009 Knowing <1492 -eido -> {this} <5124 -touto -> , that the law
 <3551 -nomos -> is not made <2749 -keimai -> for a righteous <1342 -dikaios -> man , but for the lawless <0459
 - anomos -> and disobedient <0506 -anupotaktos -> , for the ungodly <0765 -asebes -> and for sinners <0268 -
 hamartolos -> , for unholy <0462 -anosios -> and profane <0952 -bebelos -> , for murderers <3964 -patraloias ->
 of fathers <3964 -patraloias -> and murderers <3389 -metraloias -> of mothers <3389 -metraloias -> , for
 manslayers <0409 -androphonos -> , This 1TI 001 015 {This} <3588 -ho -> [is] a faithful <4103 - pistos ->
 saying <3056 -logos -> , and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> , that
 Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the world <2889 -
 kosmos -> to save <4982 - sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi ->
 chief <4413 -protos -> . this 1TI 001 016 Howbeit <0235 -alla -> for {this} <5124 -touto -> cause <1223 -dia -> I
 obtained <1653 -eleeo -> mercy <1653 - eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ
 <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas ->
 longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello ->
 hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166
 -aionios -> . This 1TI 001 018 . {This} <5026 -taute -> charge <3852 - paraggelia -> I commit <3908 -paratithemi
 -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 - kata -> to the prophecies
 <4394 -propheteia -> which went <4254 - proago -> before <4254 -proago -> on <1909 -epi -> thee , that thou by
 them mightest war <4754 -strateuomai -> a good <2570 - kalos -> warfare <4752 -strateia ->; this 1TI 002 003
 For {this} <5124 -touto -> [is] good <2570 - kalos -> and acceptable <0587 -apodektos -> in the sight <1799 -
 enopion -> of God <2316 -theos -> our Saviour <4990 -soter -> ; This 1TI 003 001 . {This} <3588 -ho -> [is] a
 true <4103 - pistos -> saying <3056 -logos -> , If <1487 -ei -> a man <5100 - tis -> desire <3713 -oregomai -> the
 office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937 -epithumeo -> a good <2570 -kalos
 -> work <2041 -ergon -> . This 1TI 004 009 {This} <3588 -ho -> [is] a faithful <4103 - pistos -> saying <3056 -
 logos -> and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> . this 1TI 004 016 Take
 heed <1907 -epecho -> unto thyself <4572 - seautou -> , and unto the doctrine <1319 -didaskalia -> ; continue
 <1961 -epimeno -> in them : for in doing <4160 -poieo -> {this} <5124 -touto -> thou shalt both <2532 -kai ->
 save <4982 -sozo -> thyself <4572 -seautou -> , and them that hear <0191 -akouo -> thee . this 1TI 006 007 For
 we brought <1533 -eisphero -> nothing <3762 -oudeis -> into <1519 -eis -> [{this} <3588 -ho ->] world <2889 -
 kosmos -> , [and it is] certain <1212 -delos -> we can <1410 -dunamai -> carry <1627 -ekphero -> nothing
 <5100 -tis -> out . this 1TI 006 014 That thou keep <5083 -tereo -> [{this} <3588 - ho ->] commandment <1785
 -entole -> without <0784 -aspilos -> spot <0784 -aspilos -> , unrebukeable <0423 -anepileptos -> , until <3360 -
 mechri -> the appearing <2015 -epiphaneia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> : this 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in {this} <3568
 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust
 <1679 -elpizo -> in uncertain <0083 - adelotes -> riches <4149 -ploutos -> , but in the living <2198 - zao -> God
 <2316 -theos -> , who <3588 -ho -> giveth <3930 - parecho -> us richly <4146 -plousios -> all <3956 -pas ->
 things to enjoy <0619 -apolausis -> ; This 2TI 001 015 . {This} <5124 -touto -> thou knowest <1492 - eido -> ,
 that all <3956 -pas -> they which are in Asia <0773 - Asia -> be turned <0654 -apostrepho -> away <0654 -
 apostrepho -> from me ; of whom <3739 -hos -> are Phygellus <5436 -Phugellos -> and Hermogenes <2061 -
 Hermogenes -> . this 2TI 002 004 No <3762 -oudeis -> man <3762 -oudeis -> that warreth <4754 -strateuomai ->
 entangleth <1707 -empleko -> himself with the affairs <4230 -pragmateia -> of [{this}] life <0979 -bios -> ; that
 he may please <0700 -aresko -> him who hath chosen <4758 -stratologeo -> him to be a soldier <4758 -
 stratologeo -> . this 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of God
 <2316 -theos -> standeth <2476 - histemi -> sure <4731 -stereos -> , having <2192 -echo -> {this} <5026 -taute -
 > seal <4973 -sphragis -> , The Lord <2962 -kurios -> knoweth <1097 -ginosko -> them that are his . And , Let
 every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 - onoma -> of Christ <5547 -Christos -
 > depart <0868 -aphistemi -> from iniquity <0093 -adikia -> . This 2TI 003 001 . {This} <5124 -touto -> know
 <1097 -ginosko -> also <1161 -de -> , that in the last <2078 -eschatos -> days <2250 -hemera -> perilous <5467 -
 chalepos -> times <2540 -kairos -> shall come <1764 -enistemi -> . this 2TI 003 006 For of {this} <5130 -touton -
 > sort are they which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia -> , and lead <0162 -
 aichmaloteuo -> captive <0162 -aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -gunaikarion -> laden
 <4987 -soreuo -> with sins <0266 -hamartia -> , led <0071 -ago -> away with divers <4164 -poikilos -> lusts
 <1939 -epithumia -> , this 2TI 004 010 For Demas <1214 -Demas -> hath forsaken <1459 - egkataleipo -> me ,

having loved <0025 -agapao -> {this} <3588 -ho -> present <3568 -nun -> world <0165 -aion -> , and is departed
 <4198 -poreuomai -> unto Thessalonica <2332 -Thessalonike -> ; Crescens <2913 -Kreskes -> to Galatia <1053 -
 Galatia -> , Titus <5103 -Titos -> unto Dalmatia <1149 -Dalmatia -> . this TIT 001 005 . For {this} <5127 -toutou
 -> cause <5484 -charin -> left <2641 -kataleipo -> I thee in Crete <2914 -Krete -> , that thou shouldest set <1930
 -epidiorthoo -> in order <1930 -epidiorthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -
 kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299
 -diatasso -> thee : This TIT 001 013 {This} <3778 -houtos -> witness <3141 -marturia -> is true <0227 -alethes ->
 . Wherefore <3739 -hos -> rebuke <1651 -elegcho -> them sharply <0664 -apotomos -> , that they may be sound
 <5198 -hugiaino -> in the faith <4102 -pistis -> ; this TIT 002 012 Teaching <3811 -paideuo -> us that , denying
 <0720 -arneomai -> ungodliness <0763 -asebeia -> and worldly <2886 -kosmikos -> lusts <1939 -epithumia -> ,
 we should live <2198 -zao -> soberly <4996 -sophronos -> , righteously <1346 -dikaios -> , and godly <2153 -
 eusebos -> , in {this} <3588 -ho -> present <3568 -nun -> world <0165 -aion -> ; This TIT 003 008 [{This}
 <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will
 <1014 -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that
 they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to
 maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are
 good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> . this HEB 001 005 For
 unto which <5101 -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any <4218 -
 pote -> time <4218 -pote -> , Thou art <1488 -ei -> my Son <5207 -huios -> , {this} <4594 -semeron -> day
 <4594 -semeron -> have I begotten <1080 -gennao -> thee ? And again <3825 -palin -> , I will be to him a Father
 <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ? this HEB 003 003 For {this} <3778 -houtos -> [
 man] was counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> than
 <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -
 kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than
 the house <3624 -oikos -> . this HEB 004 004 For he spake <2046 -ereo -> in a certain <4225 -pou -> place of
 the seventh <1442 -hebdomos -> [day] on {this} <3779 -houto -> wise <3779 -houto -> , And God <2316 -theos
 -> did rest <2664 -katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <3956 -pas -> his
 works <2041 -ergon -> . this HEB 004 005 And in {this} <5129 -toutoi -> [place] again <3825 -palin -> , If
 <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> . this HEB
 005 004 And no <3756 -ou -> man <5100 -tis -> taketh <2983 -lambano -> {this} <3588 -ho -> honour <5092 -
 time -> unto himself <1438 -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [was]
 Aaron <0002 -Aaron -> . this HEB 006 003 And {this} <5124 -touto -> will we do <4160 -poieo -> , if <1437 -
 ean -> God <2316 -theos -> permit <2010 -epitrepo -> . this HEB 007 001 . For {this} <3778 -houtos ->
 Melchisedec <3198 -Melchisedek -> , king <0935 -basileus -> of Salem <4532 -Salem -> , priest <2409 -hiereus
 -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , who <3588 -ho -> met <4876
 -sunantao -> Abraham <0011 -Abraam -> returning <5290 -hupostrepho -> from the slaughter <2871 -kope -> of
 the kings <0935 -basileus -> , and blessed <2127 -eulogeo -> him ; this HEB 007 004 Now <1161 -de -> consider
 <2334 -theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> {this} <3778 -houtos -> man [was] , unto
 whom <3739 -hos -> even <2532 -kai -> the patriarch <3966 -patriarches -> Abraham <0011 -Abraam -> gave
 <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -akrothinion -> . this HEB 007 021 (For those
 <3588 -ho -> priests <2409 -hiereus -> were made <1096 -ginomai -> without <5565 -choris -> an oath <3728 -
 horkomosia -> ; but {this} with an oath <3728 -horkomosia -> by him that said <3004 -lego -> unto him , The
 Lord <2962 -kurios -> sware <3660 -omnuo -> and will not repent <3338 -metamellomai -> , Thou [art] a priest
 <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -
 Melchisedek -> :) this HEB 007 024 But {this} <3588 -ho -> [man] , because <1223 -dia -> he continueth
 <3306 -meno -> ever <0165 -aion -> , hath <2192 -echo -> an unchangeable <0531 -aparabatos -> priesthood
 <2420 -hiersune -> . this HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -
 -> , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero -> up
 sacrifice <2378 -thusia -> , first <4386 -proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and
 then <1899 -epeita -> for the people s <2992 -laos -> : for {this} <5124 -touto -> he did <4160 -poieo -> once
 <2178 -ephapax -> , when he offered up himself <1438 -heautou -> . this HEB 008 001 . Now <1161 -de -> of
 the things which we have spoken <3004 -lego -> [{this} is] the sum <2774 -kephalaion -> : We have <2192 -
 echo -> such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> , who <3739 -hos -> is
 set <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of the
 Majesty <3172 -megalosune -> in the heavens <3772 -ouranos -> ; this HEB 008 003 For every <3956 -pas ->

high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [it is] of necessity <0316 -anagkaios -> that {this} <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <4374 -prosphero -> . this HEB 008 010 For {this} <3778 -houtos -> [is] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with the house <3624 -oikos -> of Israel <2474 -Israel -> after <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> ; I will put <1325 -didomi -> my laws <3551 -nomos -> into <1519 -eis -> their mind <1271 -dianoia -> , and write <1924 -epigrapho -> them in their hearts <2588 -kardia -> : and I will be to them a God <2316 -theos -> , and they shall be to me a people <2992 -laos -> : this HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> {this} <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> : this HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of {this} <5026 -taute -> building <2937 -ktisis -> ; this HEB 009 015 . And for {this} <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -kleronomia -> . This HEB 009 020 Saying <3004 -lego -> , {This} <5124 -touto -> [is] the blood <0129 -haima -> of the testament <1242 -diatheke -> which <3739 -hos -> God <2316 -theos -> hath enjoined <1781 -entellomai -> unto you . this HEB 009 027 And as it is appointed <0606 -apokeimai -> unto men <0444 -anthropos -> once <0530 -hapax -> to die <0599 -apothnesko -> , but after <3326 -meta -> {this} <5124 -touto -> the judgment <2920 -krisis -> : this HEB 010 012 But {this} <3778 -houtos -> man , after he had offered <4374 -prosphero -> one <3391 -mia -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> for ever <1336 -dienekes -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; This HEB 010 016 {This} <3778 -houtos -> [is] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with them after <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> , I will put <1325 -didomi -> my laws <3551 -nomos -> into <1909 -epi -> their hearts <2588 -kardia -> , and in their minds <1271 -dianoia -> will I write <1924 -epigrapho -> them ; this HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was translated <3346 -metatithemi -> that he should not see <1492 -eido -> death <2288 -thanatos -> ; and was not found <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi -> him : for before <4253 -pro -> his translation <3331 -metathesis -> he had {this} testimony <3140 -martureo -> , that he pleased <2100 -euaireto -> God <2316 -theos -> . this HEB 012 027 And {this} <3588 -ho -> [word] , Yet <2089 -eti -> once <0530 -hapax -> more , signifieth <1213 -deloo -> the removing <3331 -metathesis -> of those <3588 -ho -> things that are shaken <4531 -saleuo -> , as of things that are made <4160 -poieo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> may remain <3306 -meno -> . this HEB 013 019 But I beseech <3870 -parakaleo -> [you] the rather <4056 -perissoteros -> to do <4160 -poieo -> {this} <5124 -touto -> , that I may be restored <0600 -apokathistemi -> to you the sooner <5032 -tachion -> . this JAS 001 003 Knowing <1097 -ginosko -> [{this}] , that the trying <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> worketh <2716 -katargazomai -> patience <5281 -hupomone -> . this JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> law <3551 -nomos -> of liberty <1657 -eleutheria -> , and continueth <3887 -parameno -> [therein] , he being <1096 -ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -akroates -> , but a doer <4163 -poiotes -> of the work <2041 -ergon -> , {this} <3778 -houtos -> man shall be blessed <3107 -makarios -> in his deed <4162 -poiesis -> . this JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 -threskos -> , and bridleth <5468 -chalinagogeio -> not his tongue <1100 -glossa -> , but deceiveth <0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , {this} <5127 -toutou -> man s religion <2356 -threskeia -> [is] vain <3152 -mataios -> . this JAS 001 027 Pure <2513 -katharos -> religion <2356 -threskeia -> and undefiled <0283 -amiantos -> before <3844 -para -> God <2316 -theos -> and the Father <3962 -pater -> is {this} <3778 -houtos -> , To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [and] to keep <5083 -tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> .

this JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 - agapetos -> brethren <0080 -adephos -> , Hath not God <2316 - theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of {this} <5127 -toutou -> world <2889 -kosmos -> rich <4145 - plousios -> in faith <4102 -pistis -> , and heirs <2818 - kleronomos -> of the kingdom <0932 -basileia -> which <3735 - oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ? This JAS 003 015 {This} <3778 -houtos -> wisdom <4678 -sophia -> descendeth <2718 - katerchomai -> not from above <0509 -anothen -> , but [is] earthly <1919 -epigeios -> , sensual <5591 - psuchikos -> , devilish <1141 -daimoniodes -> . this JAS 004 015 For that ye [ought] to say <3004 -lego -> , If <1437 -ean -> the Lord <2962 -kurios -> will <2309 -thelo -> , we shall live <2198 -zao -> , and do <4160 -poieo -> {this} <5124 -touto -> , or <2228 -e -> that . this 1PE 001 025 But the word <4487 -rhema -> of the Lord <2962 - kurios -> endureth <3306 -meno -> for ever <0165 -aion -> . And {this} <5124 -touto -> is the word <4487 -rhema -> which <3588 - ho -> by the gospel <2097 -euaggelizo -> is preached <2097 - euaggelizo -> unto you . this 1PE 002 019 For {this} <5124 -touto -> [is] thankworthy <5485 -charis -> , if <1487 -ei -> a man <5100 -tis -> for conscience <4893 -suneidesis -> toward God <2316 -theos -> endure <5297 -hupophero -> grief <3077 -lupe -> , suffering <3958 -pascho -> wrongfully <0095 -adikos -> . this 1PE 002 020 For what <4169 - poios -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 - kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 - agathopoieo -> well <0015 -agathopoieo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <5278 - hupomeno -> , {this} <5124 -touto -> [is] acceptable <5285 - hupopneo -> with God <2316 -theos -> . this 1PE 003 005 For after <3779 -houto -> {this} <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 - pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 - heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> : this 1PE 004 006 For for {this} <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 - kai -> to them that are dead <3498 -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> . this 1PE 004 016 Yet <1161 -de -> if <1487 -ei -> [any man suffer] as a Christian <5546 -Christianos -> , let him not be ashamed <0153 -aischunomai -> ; but let him glorify <1392 - doxazo -> God <2316 -theos -> on <1722 -en -> {this} <5129 - toutoi -> behalf <3313 -meros -> . this 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adephos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 - parakaleo -> , and testifying <1957 -epimartureo -> that {this} <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 - theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> . this 2PE 001 005 . And beside <0846 -autos -> {this} <5124 - touto -> , giving <3923 -pareisphero -> all diligence <4710 - spoude -> , add <2023 -epichoregeo -> to your <5216 -humon -> faith <4102 -pistis -> virtue <0703 -arete -> ; and to virtue <0703 -arete -> knowledge <1108 -gnosis -> ; this 2PE 001 013 Yea <1161 -de -> , I think <2233 - hegeomai -> it meet <1342 -dikaiois -> , as long as I am <1510 -eimi -> in {this} <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir <1326 -diegeiro -> you up by putting <5279 -hupomimnesko -> [you] in remembrance <5280 -hupomnesis -> ; this 2PE 001 014 Knowing <1492 -eido -> that shortly <5031 - tachinos -> I must put <0595 -apothesis -> off <0595 -apothesis -> [{this} <3588 -ho ->] my tabernacle <4638 -skenoma -> , even <2532 -kai -> as our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath shewed <1213 -deloo -> me . This 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , {This} <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . this 2PE 001 018 And {this} <5026 -taute -> voice <5456 - phone -> which came <5342 -phero -> from heaven <3772 -ouranos -> we heard <0191 -akouo -> , when we were with him in the holy <0040 - hagios -> mount <3735 -oros -> . this 2PE 001 020 Knowing <1097 -ginosko -> {this} <5124 -touto -> first <4412 -proton -> , that no <3756 -ou -> prophecy <4394 - propheteia -> of the scripture <1124 -graphe -> is of any private <2398 -idios -> interpretation <1955 -epilysis -> . This 2PE 003 001 . {This} <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <2236 -hedista -> write <1125 -grapho -> unto you ; in [both] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> : this 2PE 003 003 . Knowing <1097 -ginosko -> {this} <5124 -touto -> first <4412 -proton -> , that there shall come <2064 - erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <2398 -idios -> lusts <1939 -

epithumia - > , this 2PE 003 005 For {this} <5124 -touto -> they willingly <2309 -thelo -> are ignorant <2990 -
 lanthano -> of , that by the word <3056 -logos -> of God <2316 -theos -> the heavens <3772 - ouranos -> were of
 old <1597 -ekpalai -> , and the earth <1093 - ge -> standing <4921 -sunistao -> out of the water <5204 -hudor ->
 and in the water <5204 -hudor -> : this 2PE 003 008 . But , beloved <0027 -agapetos -> , be not ignorant <2990 -
 lanthano -> of {this} <5124 -touto -> one <1520 - heis -> thing , that one <3391 -mia -> day <2250 -hemera -> [
 is] with the Lord <2962 -kurios -> as a thousand <5507 -chilioi -> years <2094 -etos -> , and a thousand <5507 -
 chilioi -> years <2094 -etos -> as one <3391 -mia -> day <2250 -hemera -> . This 1JO 001 005 . {This} <3778 -
 houtos -> then <2532 -kai -> is the message <1860 -epaggelia -> which <3739 -hos -> we have heard <0191 -
 akouo -> of him , and declare <0312 -anaggello -> unto you , that God <2316 -theos -> is light <5457 -phos -> ,
 and in him is no <3756 -ou -> darkness <4653 -skotia -> at <3762 -oudeis -> all <3762 -oudeis -> . this 1JO 002
 025 And {this} <3778 -houtos -> is the promise <1860 -epaggelia -> that he hath promised <1861 -epaggello ->
 us , [even] eternal <0166 -aionios -> life <2222 -zoe -> . this 1JO 003 003 And every <3956 -pas -> man that
 hath <2192 - echo -> {this} <5026 -taute -> hope <1680 -elpis -> in him purifieth <0048 -hagnizo -> himself
 <1438 -heautou -> , even <2531 -kathos -> as he is pure <0053 -hagnos -> . this 1JO 003 008 He that committeth
 <4160 -poieo -> sin <0266 - hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos ->
 sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For {this} <5124 -touto -> purpose the Son
 <5207 -huios -> of God <2316 -theos -> was manifested <5319 -phaneroo -> , that he might destroy <3089 -luo ->
 the works <2041 -ergon -> of the devil <1228 -diabolos -> . this 1JO 003 010 In {this} <5129 -toutoi -> the
 children <5043 - teknon -> of God <2316 -theos -> are manifest <5318 -phaneros -> , and the children <5043 -
 teknon -> of the devil <1228 -diabolos -> : whosoever <3588 -ho -> doeth <4160 -poieo -> not righteousness
 <1343 -dikaiosune -> is not of God <2316 -theos -> , neither he that loveth <0025 -agapao -> not his brother
 <0080 - adephos -> . this 1JO 003 011 . For {this} <2778 -kensos -> is the message <0031 -aggelia -> that ye
 heard <0191 -akouo -> from the beginning <0746 -arche -> , that we should love <0025 -agapao -> one <0240 -
 allelon -> another <0240 -allelon -> . this 1JO 003 017 But whoso <0302 -an -> hath <2192 -echo -> {this} <3588
 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -
 > have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splagchnon -> [
 of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 - agape -> of God <2316
 -theos -> in him ? this 1JO 003 023 . And {this} <3778 -houtos -> is his commandment <1785 -entole -> , That
 we should believe <4100 - pisteuo -> on the name <3686 -onoma -> of his Son <5207 -huios -> Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> , and love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> ,
 as he gave <1325 -didomi -> us commandment <1785 -entole -> . this 1JO 004 003 And every <3956 -pas ->
 spirit <4151 -pneuma -> that confesseth <3670 -homologeio -> not that Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and {this}
 <5124 -touto -> is that [spirit] of antichrist <0500 - antichristos -> , whereof <3739 -hos -> ye have heard <0191
 - akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <2235 -
 ede -> is it in the world <2889 -kosmos -> . this 1JO 004 009 In {this} <5129 -toutoi -> was manifested <5319 -
 phaneroo -> the love <0026 -agape -> of God <2316 -theos -> toward <1722 -en -> us , because <3754 -hoti ->
 that God <2316 - theos -> sent <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 -monogenes ->
 Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 -zao -> through
 <1223 -dia -> him . this 1JO 004 017 . Herein <5129 -toutoi -> is our love <0026 - agape -> made <5048 -teleioo
 -> perfect <5048 -teleioo -> , that we may have <2192 -echo -> boldness <3954 -parrhesia -> in the day <2250 -
 hemera -> of judgment <2920 -krisis -> : because <3754 -hoti -> as he is , so <2532 -kai -> are we in {this} <5129
 -toutoi -> world <2889 -kosmos -> . this 1JO 004 021 And {this} <5026 -taute -> commandment <1785 - entole -
 > have <2192 -echo -> we from him , That he who loveth <0025 -agapao -> God <2316 -theos -> love <0025 -
 agapao -> his brother <0080 -adephos -> also <2532 -kai -> . this 1JO 005 002 By {this} <5129 -toutoi -> we
 know <1097 - ginosko -> that we love <0025 -agapao -> the children <5043 - teknon -> of God <2316 -theos -> ,
 when <3752 -hotan -> we love <0025 -agapao -> God <2316 -theos -> , and keep <5083 -tereo -> his
 commandments <1785 -entole -> . this 1JO 005 003 For {this} <3778 -houtos -> is the love <0026 - agape -> of
 God <2316 -theos -> , that we keep <5083 -tereo -> his commandments <1785 -entole -> : and his commandments
 <1785 - entole -> are not grievous <0926 -barus -> . this 1JO 005 004 For whatsoever <3956 -pas -> is born
 <1080 - gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the world <2889 -kosmos -> : and {this}
 <3778 -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the world <2889 -kosmos -> , [
 even] our faith <4102 -pistis -> . This 1JO 005 006 . {This} <3778 -houtos -> is he that came <2064 -erchomai ->
 by water <5204 -hudor -> and blood <0129 -haima -> , [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;
 not by water <5204 -hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> .

And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 - martureo -> , because <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> . this 1JO 005 009 If <1487 -ei -> we receive <2983 -lambano -> the witness <3141 -marturia -> of men <0444 -anthropos -> , the witness <3141 -marturia -> of God <2316 -theos -> is greater <3187 -meizon -> : for {this} <3778 -houtos -> is the witness <3141 -marturia -> of God <2316 -theos -> which <3739 -hos -> he hath testified <3140 -martureo -> of his Son <5207 -huios -> . this 1JO 005 011 And this <3778 -houtos -> is the record <3141 - marturia -> , that God <2316 -theos -> hath given <1325 -didomi -> to us eternal <0166 -aionios -> life <2222 -zoe -> , and {this} <3778 -houtos -> life <2222 -zoe -> is in his Son <5207 - huios -> . this 1JO 005 011 And {this} <3778 -houtos -> is the record <3141 -marturia -> , that God <2316 -theos -> hath given <1325 -didomi -> to us eternal <0166 -aionios -> life <2222 -zoe -> , and this <3778 -houtos -> life <2222 -zoe -> is in his Son <5207 -huios -> . this 1JO 005 014 . And {this} <3778 -houtos -> is the confidence <3954 -parrhesia -> that we have <2192 -echo -> in him , that , if <1437 -ean -> we ask <0154 -aiteo -> any <5100 -tis -> thing according <2596 -kata -> to his will <2307 -thelema -> , he heareth <0191 -akouo -> us : This 1JO 005 020 And we know <1492 -eido -> that the Son <5207 - huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 - alethinos -> , and we are in him that is true <0228 -alethinos -> , [even] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . {This} <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 - aionios -> life <2222 -zoe -> . This 001 006 And this <3778 - houtos -> is love <0026 - agape -> , that we walk <4043 - peripateo -> after <2596 - kata -> his commandments <1785 - entole -> . {This} <3778 - houtos -> is the commandment <1785 - entole -> , That , as ye have heard <0191 - akouo -> from the beginning <0746 - arche -> , ye should walk <4043 - peripateo -> in it . this 001 006 And {this} <3778 - houtos -> is love <0026 - agape -> , that we walk <4043 - peripateo -> after <2596 - kata -> his commandments <1785 - entole -> . This <3778 - houtos -> is the commandment <1785 - entole -> , That , as ye have heard <0191 - akouo -> from the beginning <0746 - arche -> , ye should walk <4043 - peripateo -> in it . This 001 007 . For many <4183 - polus -> deceivers <4108 - planos -> are entered <1525 - eiserchomai -> into <1519 - eis -> the world <2889 - kosmos -> , who <3588 - ho -> confess <3670 - homologeo -> not that Jesus <2424 - Iesous -> Christ <5547 - Christos -> is come <2064 - erchomai -> in the flesh <4561 - sarx -> . {This} <3778 - houtos -> is a deceiver <4108 - planos -> and an antichrist <0500 - antichristos -> . this 001 010 . If <1487 - ei -> there come <2064 - erchomai -> any <1536 - ei tis -> unto you , and bring <5342 - phero -> not {this} <5026 - taute -> doctrine <1322 - didache -> , receive <2983 - lambano -> him not into <1519 - eis -> [your] house <3614 - oikia -> , neither <3366 - mede -> bid <3004 - lego -> him God speed <5463 - chairō -> : this JUDE 001 004 For there are certain <5100 -tis -> men <0444 - anthropos -> crept <3921 -pareisduno -> in unawares <3921 - pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to {this} <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 - asebes -> men , turning <3346 -metatithemi -> the grace <5485 - charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kurios -> God <2316 - theos -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . this JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 -hupomimnesko -> you in remembrance <5179 -tupos -> , though ye once <0530 -hapax -> knew <1492 -eido -> {this} <5124 - touto -> , how that the Lord <2962 -kurios -> , having saved <4982 -sozo -> the people <2992 -laos -> out of the land <1093 - ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo -> not . this REV 001 003 . Blessed <3107 -makarios -> [is] he that readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -> the words <3056 -logos -> of {this} <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <0846 -autos -> : for the time <2540 -kairos -> [is] at <1451 -eggus -> hand <1451 -eggus -> . this REV 002 006 But {this} <5124 -touto -> thou hast <2192 - echo -> , that thou hatest <3404 -miseo -> the deeds <2041 - ergon -> of the Nicolaitans <3531 -Nikolaïtes -> , which <3739 - hos -> I also <2504 -kago -> hate <3404 -miseo -> . this REV 002 024 But unto you I say <3004 - lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuatēira -> , as many <3745 -hosos -> as have <2192 -echo -> not {this} <5026 - taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 - allos -> burden <0922 -baros -> . this REV 004 001 . After <3326 -meta -> {this} <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [was] opened <0455 -anoigo -> in heaven <3772 - ouranos -> : and the first <4413 - protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [was] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up

hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be
 hereafter <5023 -tauta -> . this REV 007 009 After <3326 -meta -> {this} <5023 -tauta -> I beheld <1492 -eido ->
 , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -
 oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas ->
 nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa
 -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -
 > the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> ,
 and palms <5404 -phoinix -> in their hands <5495 -cheir -> ; this REV 011 005 And if <1487 -ei -> any <1536 -
 ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -pur -> proceedeth <1607 -
 ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -
 echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he
 must <1163 -dei -> in {this} <3779 -houto -> manner <3779 -houto -> be killed <0615 -apokteino -> . this REV
 011 015 And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> ; and there
 were great <3173 -megas -> voices <5456 -phone -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , The
 kingdoms <0932 -basileia -> of {this} <5026 -taute -> world <2889 -kosmos -> are become <1096 -ginomai -> [
 the kingdoms <0932 -basileia ->] of our Lord <2962 -kurios -> , and of his Christ <5547 -Christos -> ; and he
 shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 -aion -> . this REV 018 018 And cried
 <2896 -krazo -> when they saw <3708 -horao -> the smoke <2586 -kapnos -> of her burning <4451 -purosis -> ,
 saying <3004 -lego -> , What <5101 -tis -> [city <4172 -polis -> is] like <3664 -homoios -> unto {this} great
 <3173 -megas -> city <4172 -polis -> ! This REV 020 005 But the rest <3062 -loipoy -> of the dead <3498 -
 nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi ->
 years <2094 -etos -> were finished <5055 -teleo -> . {This} <3778 -houtos -> [is] the first <4413 -protos ->
 resurrection <0386 -anastasis -> . This REV 020 014 And death <2288 -thanatos -> and hell <0086 -haides ->
 were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> . {This} <3778 -
 houtos -> is the second <1208 -deuteros -> death <2288 -thanatos -> . this REV 022 007 Behold <2400 -idou -> ,
 I come <2064 -erchomai -> quickly <5035 -tachu -> : blessed <3107 -makarios -> [is] he that keepeth <5083 -
 tereo -> the sayings <3056 -logos -> of the prophecy <4394 -propheteia -> of {this} <5127 -toutou -> book <0975
 -biblion -> . this REV 022 009 Then <2532 -kai -> saith <3004 -lego -> he unto me , See <3708 -horao -> [thou
 do it] not : for I am <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos
 -> the prophets <4396 -prophetes -> , and of them which keep <5083 -tereo -> the sayings <3056 -logos -> of
 {this} <5127 -toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> . this REV
 022 010 And he saith <3004 -lego -> unto me , Seal <4972 -sphragizo -> not the sayings <3056 -logos -> of the
 prophecy <4394 -propheteia -> of {this} <5127 -toutou -> book <0975 -biblion -> : for the time <2540 -kairos ->
 is at <1451 -eggus -> hand <1451 -eggus -> . this REV 022 018 For I testify <4828 -summartureo -> unto every
 <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394
 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add
 <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto
 him the plagues <4127 -plege -> that are written <1125 -grapho -> in {this} <5129 -toutoi -> book <0975 -biblion
 -> : this REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that
 heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of {this} <5127 -toutou
 -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these
 <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege ->
 that are written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> : this REV 022 019 And if
 <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words
 <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316
 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -
 biblos -> of life <2222 -zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [from] the
 things which are written <1125 -grapho -> in {this} <5026 -taute -> book <0975 -biblion -> . this REV 022 019
 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the
 words <3056 -logos -> of the book <0976 -biblos -> of {this} <5129 -toutoi -> prophecy <4394 -propheteia -> ,
 God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the
 book <0976 -biblos -> of life <2222 -zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [
 from] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> . about this
 season <2KI4 -:16 > absalom this hath been determined from <2SA13 -:32 > accuse this man added yet this above
 all after they heard this saying after this did jehoshaphat king <2CH20 -:35 > after this did sennacherib king

[illegible]

day shall this song be sung day's journey on this side death this day <1KI2 -:24 > death this day <1SA11 -:13 > death this day <2SA19 -:22 > declare this law declare unto us this parable deliver all this great multitude <1KI20 -:28 > denounce unto you this day destroy this house destroy this land destroy this temple destroyed them utterly unto this day <1CH4 -:41 > destroyed them which called on this name did not our god bring all this evil upon us do after this manner do all this great evil do not this abominable thing do not this folly do not thou this folly <2SA13 -:12 > do remember my faults this day do this day unto these my daughters do this great wickedness do this now do this thing <1KI20 -:24 > do this thing do this thing do this thing willingly <1CO9 -:17 > do unto this people do unto this place do with you as this potter doing this thou shalt both save thyself <1TI4 -:16 > doth this offend you draught house unto this day <2KI10 -:27 > drink this cup <1CO11 -:26 > dwell among this people dwelt there unto this day <1CH4 -:43 > dwelt there unto this day <2KI16 -:6 > earth unto this day eat this passover with you before eat this roll egypt even unto this day <1SA8 -:8 > egypt this night egypt unto this day egypt unto this day egypt unto this day either this or elders about this question end on this side even for this same purpose have even so shall it be also unto this wicked generation even so then at this present time also there is even this day even this man should not have died even this whole land even unto this day <2KI21 -:15 > even unto this day even unto this day even unto this day even unto this day even unto this present hour we both hunger <1CO4 -:11 > evermore give us this bread evil entreated this people except it be for this one voice faith speaketh on this wise faith which is by him hath given him this perfect soundness fetch about this form <2SA14 -:20 > fight against this city fight against this city fight with this philistine <1SA17 -:32 > fill thy bowels with this roll first this day <2SA19 -:20 > five cubits on this side flee this way or follow me unto this land food this day <1SA14 -:28 > for after this manner <1PE3 -:5 > for all this his ange for all this his anger is not turned away for all this his anger is not turned away for all this his anger is not turned away for all this his anger is not turned away for all this his anger is not turned away for all this his anger is not turned away for all this remnant for all this they sinned still for as concerning this sect for as often as ye eat this bread <1CO11 -:26 > for because thou hast done this thing for before his translation he had this testimony for behold this selfsame thing <2CO7 -:11 > for for this cause pay ye tribute also for for this cause was <1PE4 -:6 > for he hath prophesied against this city for he hath wrought with god this day <1SA14 -:45 > for he is gone down this day <1KI1 -:25 > for he shall go over before this people for if this counsel or this work be for if thou altogether holdest thy peace at this time for if ye do this thing indeed for my sake this great tempest for there stood by me this night for this agar is mount sinai for this cause <1TH3 -:5 > for this cause for this cause for this cause for this cause for this cause for this cause also thank we god without ceasing <1TH2 -:13 > for this cause came for this cause god gave them up unto vile affections for this cause god shall send them strong delusion <2TH2 -:11 > for this cause have <1CO4 -:17 > for this cause he is for this cause left for this cause many <1CO11 -:30 > for this cause ought <1CO11 -:10 > for this cause shall for this cause shall for this cause shall for this cause therefore have for this cause we also for this child <1SA1 -:27 > for this city hath been for this commandment which for this corruptible must put on incorruption <1CO15 -:53 > for this day <2SA19 -:6 > for this gird you with sackcloth for this god for this great fire will consume us for this hast thou chosen rather than affliction for this he did once for this is <1JO3 -:11 > for this is <1JO5 -:3 > for this is <1JO5 -:9 > for this is <1TH4 -:3 > for this is <1TH5 -:18 > for this is for this is for this is expedient for you <2CO8 -:10 > for this is for your health for this is he for this is my blood for this is right for this is well pleasing unto for this liketh you for this man for this man doeth many miracles for this man is for this man mordecai waxed greater for this melchisedec for this my son was dead for this ointment might have been sold for much for this our heart is faint for this people's heart is waxed gross for this purpose <1JO3 -:8 > for this saying go thy way for this shall for this shall every one for this they willingly are ignorant <2PE3 -:5 > for this thing <2CO12 -:8 > for this thing for this thing for this thing is done <2CH11 -:4 > for this thing is from me <1KI12 -:24 > for this thing was not done for this thy brother was dead for this time for this we say unto you by <1TH4 -:15 > for this ye know for thou broughtest up this people for thou dost not inquire wisely concerning this for thou hast declared this day <2SA19 -:6 > for thou must go with this people unto for thou shalt not go over this jordan for until this day remaineth <2CO3 -:14 > for unto this day they drink none for unto this people shalt thou divide for an inheritance for unto this time hath it been kept for thee since <1SA9 -:24 > for unto you is born this day for we have found this man for we have no might against this great company <2CH20 -:12 > for we will destroy this place for who can judge this thy people <2CH1 -:10 > for whose cause this evil for within three days ye shall pass over this jordan for ye did not give unto them at this ti jug for ye have brought us forth into this wilderness forasmuch as god hath showed thee all this forasmuch as this is done <1KI11 -:11 > forasmuch as this people draw near forasmuch as this people refuseth forgive me this wrong <2CO12 -:13 > found an altar with this inscription from babylon into this place from our youth even unto this day from this day will from this time forth from which we are not cleansed until this day gave my daughter unto this man gave thee this authority get me this damsel get thee out from this land get thee unto this treasurer get thee up into this mount abarim get thee up into

this mountain abarim get you up from among this congregation give me also this power give me this water give thee this land give this land give this land give this man place give unto all this people give us this day our daily bread given this land go against this philistine <1SA17 -:33 > go not up yet unto this feast go over this jordan go thy way for this time go unto this people go up against this land <2KI18 -:25 > go up against this land go ye up unto this feast god hath delivered thine enemy into thine hand this day <1SA26 -:8 > god shall reveal even this unto you god spake on this wise god this people were under my hand god was displeased with this thing <1CH21 -:7 > god which fed me all my life long unto this day governor on this side governor on this side governor on this side governor on this side governors on this side great man fallen this day <2SA3 -:38 > great stone unto me this day <1SA14 -:33 > great trespass unto this day greater part remain unto this present <1CO15 -:6 > had commanded him concerning this thing <1KI11 -:10 > had done this thing half thereof gave joshua among their brethren on this side jordan westward half tribe have received their inheritance on this side jordan haman come this day unto hand hath gotten me this wealth hast given them this land hast promised this goodness unto thy servant <1CH17 -:26 > hast thou done all this greatness <1CH17 -:19 > hast thou not procured this unto thyself hast thou seen all this great multitude <1KI20 -:13 > hath done this deed might be taken away from among you <1CO5 -: 2 > hath given us this land hath given you this land hath polluted this holy place hath so done this deed <1CO5 -:3 > hath this been hath this hope <1JO3 -:3 > have accepted thee concerning this thing also have admonished you this day have appeared unto thee for this purpose have been with thee unto this day <1SA29 -:8 > have bought you this day have brought all this great evil upon this people have chosen this place <2CH7 -:12 > have digged this well have done for this people have done this thing <1CH21 -:8 > have done this thing <2SA14 -:21 > have estranged this place have filled this place with have gained this harm have hallowed this house <1KI9 -:3 > have hid my face from this city have made thee this day have seen this people have seen this people have sent this commandment unto you have set before thee this day life have set my face against this city for evil have showed thee new things from this time have sinned this time have suffered many things this day have taken away my peace from this people have this day declared have this day set thee over have walked before you from my childhood unto this day <1SA12 -:2 > have ye not read this scripture have ye seen this man <1SA17 -:25 > having loved this present world <2TI4 -:10 > having this confidence having this seal <2TI2 -:19 > he had done this miracle he had said this unto them he had spoken this parable against them he hath brought us into this place he hath done us this great evil <1SA6 -:9 > he knoweth thy walking through this great wilderness he looked this way he may take away from me this death only he might deliver us from this present evil world he pronounced this prophecy against me he removed him into this land he said on this wise he seeing this before spake he shall not come into this city <2KI19 -:32 > he shall not come into this city he should do this great thing <2KI8 -:13 > he spake also this parable he spake this parable unto certain which trusted he spake this parable unto them he was worthy for whom he should do this hear me this day hear this word hear this word hear ye this word which heard this message <1KI20 -:12 > heard this thing heaven concerning this secret himself think this again <2CO10 -:7 > himself what this vision which he had seen should mean his name hath made this man strong his sepulchre is with us unto this day his sepulchre unto this day holy ghost this signifying how can this man give us how knoweth this man letters how long is it ago since this came unto him how long shall this man be how long will this people provoke me how much less this house <1KI8 -:27 > how much less this house which <2CH6 -:18 > how shall this be how shall this man save us <1SA10 -:27 > how was this wickedness howbeit for this cause <1TI1 -:15 > howbeit this kind goeth not out but by prayer howbeit we know this man whence he is idol unto this hour eat <1CO8 -:7 > if adonijah have not spoken this word against his own life <1KI2 -:23 > if any man obey not our word by this epistle <2TH3 -:14 > if they pray toward this place <1KI8 -:35 > if they pray toward this place <2CH6 -:26 > if this city be builded if this city be builded if this come if this cup may not pass away from me if this man were not if this people go up <1KI12 -:27 > if thou let this man go if thou shalt do this thing if thou utter this our business if thou wilt do this thing for me if thou wilt indeed deliver this people into my hand if we this day be examined if ye take this also from me if ye utter not this our business if ye will do this thing if ye will not for all this hearken unto me if ye will not yet for all this hearken unto me into this city is called by this name is not this great babylon is not this he is not this he is not this he is not this jesus is not this joseph's son is this grace given is this house is this people is this thing done by my lord <1KI1 -:27 > is this your son israel came over this jordan on dry land israel concerning this thing israel from thee this day <1SA15 -:28 > israel on this side jordan westward <1CH26 -:30 > israel smote on this side jordan on israel this day <1SA17 -:10 > israel this song unto it is called unto this day <2SA18 -:18 > it joktheel unto this day <2KI14 -:7 > it would have remained until this day jerusalem for this their trespass <2CH24 -:18 > jerusalem unto this day jesus christ was on this wise jews build this house jews until this day joash hath done this thing josiah was this passover kept <2CH35 -:19 > judah at jerusalem unto this day judah came this word from judah came this word unto jeremiah from judah unto this day

<1SA27 -:6 > judah unto this day <2CH21 -:10 > judah unto this day <2KI8 -:22 > judge be judge this day
between judge this thy so great <1KI3 -:9 > judge unto this nation judgment with this generation judgment with
this generation judgment with this generation keep this for ever <1CH29 -:18 > keep this man <1KI20 -:39 >
kenezite unto this day killeth this philistine <1SA17 -:26 > king ahaz died was this burden king doth speak this
thing as one which is faulty <2SA14 -:13 > king over this people <1KI14 -:2 > king this day <2SA4 -:8 > kings on
this side <1KI4 -:24 > know not this man know therefore this day know ye not this parable know ye this day
knowing this first <2PE1 -:20 > knowing this first <2PE3 -:3 > land at this once land shall give this oblation for
land which moses gave you on this side jordan last this nebuchadrezzar king lay not this sin lehi unto this day lest
they also come into this place let it alone this year also let it be known this day <1KI18 -:36 > let not this thing
displease thee <2SA11 -:25 > let this apparel let this be your consolations let this child's soul come into him again
<1KI17 -:21 > let this cup pass from me let this land be given unto thy servants for let this man be put let this
mind be let this thing be done for me let us leave off this usury let us make him drink wine this night also let us
not perish for this man's life letter after this manner like unto this great city like unto this porch <1KI7 -:8 > liken
this generation lodge here this night lodge not this night <2SA17 -:16 > loose thee this day from lord against this
land lord against this place <2KI18 -:25 > lord brought us unto this land lord done this thing unto thee this day
<1SA28 -:18 > lord done thus unto this great city lord done thus unto this land lord done thus unto this land <1KI9
-:8 > lord done thus unto this land <2CH7 -:21 > lord from this time forth lord from this time forth lord hath
avenged thee this day <2SA18 -:31 > lord hath avouched thee this day lord hath destroyed them unto this day lord
hath pronounced against this people lord hath spoken this word lord into this wilderness lord laid this burden upon
him <2KI9 -:25 > lord made not this covenant with our fathers lord pronounced all this great evil against us lord
shall do this thing lord shall trouble thee this day lord spake this word unto moses lord this day <1KI5 -:7 > lord
this day lord thy god giveth thee not this good land lord thy god hath pronounced this evil upon this place lord thy
god maketh with thee this day lord unto this people lord was kindled against this land lord will destroy this city
lord will do this thing lord will requite me good for his cursing this day <2SA16 -:12 > lord your god hath given
you this land made us this soul make this building make this city as tophet make this covenant make this fellow
return <1SA29 -:4 > make this house like shiloh make this valley full <2KI3 -:16 > make up this wall many
nations shall pass by this city may answer this people <1KI12 -:6 > may we know what this new doctrine me this
day me this night <1SA15 -:16 > me this night me this night media say this day unto all men on this side might
this thing be <2KI7 -:2 > moab on this side jordan moabites unto this day moreover this they have done unto me
morrow about this time <1KI19 -:2 > morrow about this time <1KI20 -:6 > morrow about this time <1SA9 -:16 >
morrow about this time <2KI7 -:1 > morrow about this time <2KI7 -:18 > morrow about this time morrow about
this time will morrow also according unto this day's decree morrow shall be as this day morrow shall this sign be
morrow this time <2KI10 -:6 > moses therefore wrote this song moses wrote this law must by all means keep this
feast my fury shall be poured out upon this place my master hath spared naaman this syrian <2KI5 -:20 > my sin
only this once name thereof is called bamah unto this day name thereof unto this day nazareth shall destroy this
place neither hath this man sinned neither let me see this great fire any more never man spake like this man no
doubt this man is no man taketh this honour unto himself nor against this land nor persuade you on this manner
<2CH32 -:15 > nor were seen unto this day <1KI10 -:12 > nor would as at this time have told us not against thee
this day <2CH35 -:21 > not good at this time <2SA17 -:7 > not here with us this day not only this our craft is not
this bathsheba <2SA11 -:3 > not this david <1SA21 -:11 > not this david <1SA29 -:3 > not this david <1SA29 -:5
> not this laid up not this man not this my saying not this written now after this he built <2CH33 -:14 > now after
this it came <1CH18 -:1 > now all this was done now as soon as this letter cometh <2KI10 -:2 > now at this time
your abundance <2CO8 -:14 > now consider how great this man now if any man build upon this foundation gold
<1CO3 -:12 > now shall this company lick up all now therefore divide this land for an inheritance unto now
therefore give me this mountain now therefore write ye this song for you now this blessing which thine handmaid
hath brought unto my lord <1SA25 -:27 > now this man purchased now this time will my husband be joined unto
me now when all this was finished <2CH31 -:1 > now when pharaoh heard this thing now when this letter is come
unto thee <2KI5 -:6 > now when this was noised abroad offer so willingly after this sort <1CH29 -:14 > on this
hand on this manner did absalom <2SA15 -:6 > on this manner shall ye speak unto esau on this manner spake
david <1SA18 -:24 > on this side <1KI4 -:24 > on this side <1SA20 -:21 > on this side on this side on this side on
this side on this side on this side on this side on this side on this side according on this side jordan on this side
jordan on this side jordan on this side jordan on this side jordan toward on this wise on this wise showed he on this
wise ye shall bless on whom this miracle one after this manner <1CO7 -:7 > one on this side one on this side one
on this side one said on this manner <1KI22 -:20 > one spake saying after this manner <2CH18 -:19 > only this
once or against this people or even as this publican ought not this woman our father's hath he gotten all this glory

our hands have not shed this blood our inheritance on this side jordan our soul loatheth this light bread owneth this girdle pass about this time pass after this also <2CH20 -:1 > pass over jordan this day passed over this jordan pay tribute until this day <2CH8 -:8 > people answered him after this manner <1SA17 -:27 > people this parable pharaoh hardened his heart at this time also place is called gilgal unto this day place mahanehdan unto this day plain on this side jordan eastward possess this land posts had one measure on this side pray not for this people for pray this prayer unto thee <2SA7 -:27 > pray toward this house <1KI8 -:42 > prayer which thy servant prayeth toward this place <2CH6 -:20 > prayer which thy servant shall make toward this place <1KI8 -: 29 > praying all this prayer <1KI8 -:54 > priest read this letter priest shall execute upon her all this law prison told this saying proclaim there this word proclaim ye this among profess this day unto prophesy against this house pursue after david this night <2SA17 -:1 > pursue after this troop <1SA30 -:8 > question by you this day question for this day's uproar rachel's grave unto this day reading this book record this day record this day against you regard not this thing <2SA13 -:20 > regard this man <1SA25 -:25 > remember this day remove this cup from me righteous as all this law rule this people which saul went on this side <1SA23 -:26 > save me from this hour save this stranger save us not this day save yourselves from this untoward generation saw this great vision saw this house sayest thou this thing saying which was told them concerning this child sea on this side syria <2CH20 -:2 > see now this cursed <2KI9 -:34 > see this great sight see this great thing <1SA12 -:16 > see this thing which is come see wherein this sin hath been this day <1SA14 -:38 > see ye how this son <2KI6 -:32 > seeing thou couldst reveal this secret seest thou this woman sell me this day thy birthright send me good speed this day sent this kid separate yourselves from among this congregation servant unto this people this day <1KI12 -:7 > servants this day set before you this day set before you this day set before you this day set fire on this city set this before an hundred men <2KI4 -:43 > shall answer for myself this day before thee touching all shall do no more any such wickedness as this is among you shall even be as this girdle shall not come into this city <2KI19 -:33 > shall not come into this city shall not god search this out shall see this land no more shaphat shall stand on him this day <2KI6 -:31 > she hath poured this ointment on my body should do this <2SA23 -:17 > should do this thing <1CH11 -:19 > should do this thing should do this thing unto my master <1SA24 -:6 > sit on my throne this day <1KI1 -:48 > six cubits on this side six years was this temple smite this people <2KI6 -:18 > so do they unto this day <2KI17 -:41 > so shall he do with this so shall ye divide this land unto you according so this daniel prospered so when this corruptible shall have put on incorruption <1CO15 -:54 > so when this was done solomon had asked this thing <1KI3 -:10 > some on this side spake against this place <2KI22 -:19 > speak blasphemous words against this holy place speak on this manner unto him <2SA14 -:3 > speak there this word speak this by permission <1CO7 -:6 > speak unto this people <1CO14 -:21 > speakest thou this parable unto us speech hath thy servant joab done this thing <2SA14 -:20 > spread forth his hands toward this house <1KI8 -:38 > stand before this holy lord god <1SA6 -:20 > stand before you unto this day standeth here with us this day before stones unto this day stood on this side store until this day store unto this day <2KI20 -:17 > strong this day as surely now we had returned this second time surely this also surely this great nation surely this iniquity shall not be purged from you till ye die surely this thing is known surely thou hast greatly deceived this people syria was sore troubled for this thing <2KI6 -:11 > table knew for what intent he spake this unto him take away this cup from me take this take this book take this box <2KI9 -:1 > take this child away tarry this night tarry ye also here this night tell this tell this people testify against you this day testify among you this day thee for this thing <1SA28 -:10 > thee this day thee this day thee this night their stead even unto this day them this fruit them whereunto this would grow then fled moyses at this saying then he will bring us into this land then israel sang this song then moyses severed three cities on this side jordan toward then said we unto them after this manner then shall this city be given into then they returned answer by letter concerning this then this bleating <1SA15 -:14 > then this daniel was preferred above then thou shalt be clear from this my oath then went this saying abroad among there came out this calf there is one tribe cut off from israel this day there it is unto this day <2CH5 -:9 > there shall no sign be given unto this generation there they are unto this day <1KI8 -:8 > there will not tarry one with thee this night <2SA19 -:7 > therefore hath he brought all this evil upon them <2CH7 -:22 > therefore hear now this therefore hear now this therefore is this distress come upon us therefore my wrath shall be kindled against this place <2KI22 -: 17 > therefore my wrath shall be poured out upon this place <2CH34 -: 25 > therefore pray not thou for this people therefore pray not thou for this people therefore seeing we have this ministry <2CO4 -:1 > therefore shall ye observe this day therefore they shall not profit this people at therefore this evil is happened unto you therefore this iniquity shall be therefore this thing is come upon you therefore thou hast caused all this evil therefore thou shalt say this word unto them therefore thou shalt speak unto them this word therefore ye shall not bring this congregation into they are there unto this day they built it even unto this day they continue this day according they gave him audience unto this word they pray unto thee toward this city which thou hast chosen <2CH6 -:34 > they shall come again into this land <2CH30 -:9 > they

[illegible]

<2JO1 -:6 > this is my beloved son <2PE1 -:17 > this is my beloved son this is my beloved son this is my beloved son this is my beloved son this is my blood this is my body <1CO11 -:24 > this is my body this is my body this is my body which is given for you this is my commandment this is now this is offered <1CO10 -:28 > this is our son this is very christ this isle shall say this jesus this jesus this jesus hath god raised up this jubilee ye shall return every man unto his possession this judgment shall it be done unto him this just person this kind can come forth by nothing this king this kingdom this know this know also <2TI3 -:1 > this land this land this land this land this land this land this land this land this land this land this land this land this land this land assuredly with my whole heart this land before thy people israel <2CH20 -:7 > this land into this land shall be your possession before this land shall fall unto you for inheritance this land unto this latter house shall be greater than this law this law this law this law this law this law this law this law this law this law very plainly this lebanon even unto this letter this life <1CO6 -:3 > this life <1CO6 -:4 > this life this life this life is <1JO5 -:11 > this life only we have hope <1CO15 -:19 > this man this man this man this man this man this man this man this man this man this man began this man ceaseth not this man coniah this man doeth nothing worthy this man doth send unto me <2KI5 -:7 > this man have somewhat also this man is this man is this man is come into mine house this man is not this man might have been set at liberty this man receiveth sinners this man shall be blessed this man touching those things whereof ye accuse him this man was this man was also with him this man was instructed this man was taken this man went down this man went up out <1SA1 -:3 > this man were true this man's disciples this man's religion this man's seed hath god according this manner be killed this matter <1SA30 -:24 > this matter this matter this matter this matter this matter this matter this matter this may be this measure shalt thou measure this ministration they glorify god for your professed subjection unto <2CO9 -:13 > this ministry this month this month this month this month this month they shall take this mortal <1CO15 -:53 > this mortal shall have put on immortality <1CO15 -:54 > this moyses this moyses this moyses whom they refused this mount this mount zion this mountain this mountain this mountain this mountain this mountain shall this mountain shall this my joy therefore is fulfilled this my lord talk with this my lord this mystery this mystery among this name this name this naomi this nation this nation before me this night this night this night thy soul shall be required this oath this one this one thing <2PE3 -:8 > this only have this only would this our bread we took hot this our son this parable spake jesus unto them this parched <1SA17 -:17 > this passover was holden <2KI23 -:23 > this pattern <1CH28 -:19 > this paul hath persuaded this people <2CH10 -:6 > this people <2CH10 -:7 > this people <2CH10 -:9 > this people <2SA16 -:18 > this people this people this people this people this people this people this people this people this people this people this people this people this people this people according unto this people as this people as one man this people cause this people draweth nigh unto me with their mouth this people fat this people hath transgressed my covenant which this people have this people have sinned this people honoureth me with this people is waxed gross this people may know <1KI18 -:37 > this people say this people shall be meat for this people turn again unto their lord <1KI12 -:27 > this people was not this people will rise up this people wood this persuasion this philistine <1SA17 -:37 > this pillar unto me this place <1KI13 -:16 > this place <1KI13 -:8 > this place <1SA12 -:8 > this place <2CH6 -:40 > this place <2CH7 -:15 > this place into this place is this place jeconiah this place shall no more be called tophet this place will this plat <2KI9 -:26 > this poor man cried this poor widow hath cast this poor widow hath cast more this present time this present time this present world this promise this prophecy this prophecy this psalm <1CH16 -:7 > this punishment <2CO2 -:6 > this rejoice not this respect <2CO3 -:10 > this rock this rock this ruin this rule this rumour this said <1KI3 -:22 > this salvation sent this same confident boasting <2CO9 -:4 > this same day this same hezekiah also stopped <2CH32 -:30 > this same jesus this same shall reign over my people <1SA9 -:17 > this saying this saying is commonly reported among this saying was hid from them this scripture must needs have been fulfilled this second epistle <2PE3 -:1 > this secret is not revealed this selfsame day have this service not only supplieth <2CO9 -:12 > this seventh month this seventh month this seventh month an holy convocation this shall be this shall be this shall be this shall be this shall be this shall be this shall be an everlasting statute unto you this shall be an holy anointing oil unto me throughout your generations this shall be his uncleanness this shall be no grief unto thee <1SA25 -:31 > this shall be thine this shall be written for this shall be your land with this shall be your north border this shall be your north border this shall be your south coast this shall be your west border this shall go with thee this shall not be thine heir this shall not be unto thee this shall they have for their pride this shall turn this shall ye have this sickness is not unto death this sign shalt thou have <2KI20 -:9 > this son this song <2SA22 -:1 > this song this song this song may be this song shall testify against them as this sore travail hath god given this sort this sort are they which creep into houses <2TI3 -:6 > this spake he this spake he not this stone this stone shall be

this sun <2SA12 -:11 > this sword is sharpened this tabernacle <2PE1 -:13 > this taxing was first made when cyrenius was governor this their way this then is <1JO1 -:5 > this there shall be for this they begin this they did <2CO8 -:5 > this they said this they shall give this thine oath which thou hast made us swear this thing <1SA26 -:16 > this thing <2KI5 -:18 > this thing <2SA24 -:3 > this thing this thing this thing this thing this thing became <1KI12 -:30 > this thing became sin unto <1KI13 -:34 > this thing unto my lord <2SA14 -:15 > this thing ye did not believe this thou art not just this thou hast done unto me this thou hast done unto us this thou knowest <2TI1 -:15 > this thou shalt know this thy day this thy kindness <2SA16 -:17 > this thy might this thy stature is like this thy voice <1SA24 -:16 > this thy voice <1SA26 -:17 > this thy wickedness this time this time this time it shall be said this title then read many this trespass this tumult <1SA4 -:14 > this twenty years this uncircumcised philistine <1SA17 -:26 > this uncircumcised philistine shall be as one <1SA17 -:36 > this very thing this vine did bend her roots toward him this voice came not because this voice which came from heaven we heard <2PE1 -:18 > this voyage will be with hurt this wall this was <1CH17 -:17 > this was this was this was done three times this was done thrice this was he this was known this was manifested <1JO4 -:9 > this was my portion this was yet <2SA7 -:19 > this waste this water this water shall thirst again this way this way this we commanded you <2TH3 -:10 > this we groan <2CO5 -:2 > this we will do this wherein thou trustest <2KI18 -:19 > this wherein thou trustest this which is given unto him this whole land shall be this whole nation this wicked haman this wilderness this wilderness this wilderness this wilderness they shall be consumed this will this will be <1SA8 -:11 > this will we consent unto you this will we do this wisdom this wisdom descendeth not from above this wisdom have this witness is true this woman dwell <1KI3 -:17 > this woman for <1SA2 -:20 > this woman hath done this woman said unto me <2KI6 -:28 > this woman shall bear her iniquity this woman was delivered also <1KI3 -:18 > this woman was full this woman was taken this woman's child died <1KI3 -:19 > this word <2SA19 -:14 > this word this word this word came unto jeremiah from this work this work goeth fast on this work was wrought this world <1CO1 -:20 > this world <1CO1 -:20 > this world <1CO2 -:6 > this world <1CO2 -:6 > this world <1CO3 -:18 > this world <1CO5 -:10 > this world <1JO4 -:17 > this world <1TI6 -:17 > this world this world this world this world this world this world this world this world this world are this world are become this world be cast out this world cometh this world hath blinded <2CO4 -:4 > this world is foolishness with god <1CO3 -:19 > this world is judged this world knew <1CO2 -:8 > this world marry this world passeth away <1CO7 -:31 > this world rich this world shall keep it unto life eternal this world unto this writing was written this year thou shalt die this young man this young woman this your fathers have blasphemed me this your joyous this your younger brother this youth <1SA17 -:55 > thou by all this drove which thou didst this thou hast been careful for us with all this care <2KI4 -:13 > thou hast burned this roll thou hast done this thing thou hast done unto me this day <1SA24 -:19 > thou hast driven me out this day from thou hast given this great deliverance into thou hast kept for him this great kindness <1KI3 -:6 > thou hast promised this goodness unto thy servant <2SA7 -:28 > thou hast shamed this day <2SA19 -:5 > thou hast showed this day how <1SA24 -:18 > thou hast spoken against this place thou mayest buy speedily with this money bullocks thou mayest fear this glorious thou shalt bind this line thou shalt cause this city thou shalt have this son also thou shalt not bear tidings this day <2SA18 -:20 > thou shalt not commit this lewdness above all thine thou shalt not do this thing thou shalt not go over this jordan thou shalt not pass over this heap thou shalt preserve them from this generation for ever thou shalt read this law before all israel thou shalt take this rod thou shalt take up this proverb against thou shalt therefore keep this ordinance thou shalt this day be my son <1SA18 -:21 > though thou knewest all this though ye have done this though ye once knew this three cubits on this side three on this side three on this side through this man is preached unto you through this thing ye shall prolong thus shalt thou speak unto this people <1KI12 -:10 > thy name we go against this multitude <2CH14 -:11 > thy servant this day tikvah were employed about this took this woman toucheth this man or his wife shall surely be put toward this people travel with us with this grace <2CO8 -:19 > truly this truly this man was truly this was truth this truth this is turn away this day from following turn this day from following twenty years old this day two tables on this side until he have destroyed you from off this good land which until ye came into this place until ye came into this place until ye came unto this place until ye perish from off this good land unto this day <2CH20 -:26 > unto this day unto this day unto this day unto this day unto this day unto this day unto this day unto this day unto this day unto this day it unto this day they do after <2KI17 -:34 > unto this evil place unto this hour unto this house <2CH7 -:21 > unto this people thou shalt say unto this very day unto us is this land given upon this came his disciples upon this city upon this city upon this rock upon this rock us here alive this day us on this side jordan eastward use this proverb use this world <1CO7 -:31 > very worthy deeds are done unto this nation by thy providence visit this vine was fasting until this hour was this waters were healed unto this day <2KI2 -:22 > we cannot do this thing we do here this day we found this we have seen this day we may answer this people <1KI12 -

:9 > we may know for whose cause this evil we never saw it on this fashion we shall not find any occasion against this daniel we stand before this house <2CH20 -:9 > we will give thee this also for we will not have this were sojourners there until this day <2SA4 -:3 > what accusation bring ye against this man what did this people unto thee what is this what is this what is this then what mean ye by this service what meaneth this what might this parable be what profit shall this birthright do what shall we say after this what thing is this what will this babbler say when he had said this when he had said this when he had said this when he had spoken this when he had spoken this word unto me when he heard this when they had this done when they heard this saying when they shall pray toward this place <1KI8 -:30 > when this cometh when this cometh when this epistle is read among you when this people when thou heardest his words against this place <2CH34 -:27 > when thou shalt show this people all these words when ye came unto this place whence hath this whence then hath this where ye shall lodge this nigh wherefore came this mad <2KI9 -:11 > wherefore hast thou at all brought this people over jordan wherefore should this city be laid waste wherefore then are ye come up unto me this day wherefore then be ye angry for this matter <2SA19 -:42 > wherefore whosoever shall eat this bread <1CO11 -:27 > which against judah do show kindness this day unto <2SA3 -:8 > which are called havothjair unto this day which covered on this side which hast kept me this day from coming <1SA25 -:33 > which hath not left thee this day without which sarah shall bear unto thee at this set time which sent thee this day <1SA25 -:32 > which they had seen concerning this matter which they shall make toward this place <2CH6 -:21 > which this day have saved thy life <2SA19 -:5 > who among them can declare this who destroyed this house who gave thee this authority who gave thee this authority who hath declared this from ancient time who hath done this who hath done this thing who hath required this at your hand who hath taken this counsel against tyre who hath wrought this great salvation <1SA14 -:45 > who is this who is this who is this king who is this son who is this which speaketh blasphemies who prophesied against this city who shall live when god doeth this whom this people shall say whom thou hast done this whom we may appoint over this business whose heart turneth away this day from whosoever shall alter this word whosoever shall fall on this stone shall be broken whosoever shall read this writing whosoever shall receive this child whosoever shall say unto this mountain whosoever therefore shall humble himself as this little child why do ye this why doth this why doth this generation seek after why hast thou conceived this thing why hast thou done this why have we done this why have ye done this why have ye done this thing why is this come why make ye this ado why marvel ye at this why should my father hide this thing from me <1SA20 -:2 > why should this dead dog curse my lord <2SA16 -:9 > why then doth my lord require this thing <1CH21 -:3 > why then is all this befallen us why was not this ointment sold for three hundred pence why was this waste will advertise thee what this people shall do will at this time send all my plagues upon thine heart will break down this tower will bring evil upon this people will bring evil upon this place <2KI22 -:16 > will bring evil upon this place <2CH34 -:24 > will bring evil upon this place will bring my words upon this city for evil will bring thee again into this land will bring them again unto this place will bring them against this land will bring upon this city will bring upon this place <2CH34 -:28 > will bring upon this place <2KI22 -:20 > will cast off this city jerusalem which <2KI23 -:27 > will defend this city <2KI19 -:34 > will defend this city will defend this city will defend this city for mine own sake <2KI20 -:6 > will deliver it into thine hand this day <1KI20 -:13 > will destroy this temple will do this thing also will do this thing before all israel <2SA12 -:12 > will do this unto thee will fill this house with glory will for this afflict <1KI11 -:39 > will give this city into will give this city into will give this city into will give this land will give this people favour will give unto this last will he do more miracles than these which this will lay stumblingblocks before this people will make thee unto this people will make this city will make this city desolate will make this proverb will not at this time put thee <1KI2 -:26 > will not overthrow this city will not pass over this heap will send thee away with this covenant <1KI20 -:34 > will speak but this once will speak yet but this once will surely do it unto all this evil congregation will this once cause them wilt thou at this time restore again wilt thou call this wilt thou go with this man wilt thou not from this time cry unto me wise son over this great people <1KI5 -:7 > with his house this day with men this is impossible witness against you this day witness this day <1SA12 -:5 > witnesses this day words which moyses spake unto all israel on this side jordan words which moyses spake unto all israel on this side jordan wot not who hath done this thing would do this evil unto them wrath upon this people write this write ye this man childless wrote this same unto you <2CO2 -:3 > ye approach this day unto battle against your enemies ye are risen up against my father's house this day ye do not discern this time ye have brought this man unto me ye have compassed this mountain long enough ye have done all this wickedness <1SA12 -:20 > ye have not left your brethren these many days unto this day ye have showed this kindness unto your lord <2SA2 -:5 > ye have this day rejected your god <1SA10 -:19 > ye may possess this good land <1CH28 -:8 > ye might rebel this day against t ye might say unto this sycamine tree ye must turn away this day from following ye see this man ye shall destroy all this people ye shall eat this year such things as grow <2KI19 -:29 > ye shall give three

cities on this side jordan ye shall keep this service ye shall not do this thing <2KI17 -:12 > ye shall observe this thing for an ordinance ye shall say unto this mountain ye shall serve god upon this mountain ye shall worship before this altar <2KI18 -:22 > ye shall worship before this altar ye should this day be adversaries unto me <2SA19 -:22 > ye stand this day all ye use this proverb concerning ye will surely say unto me this proverb yet alive with you this day yet all this availeth me nothing yet because this widow troubleth me yet for all this her treacherous sister judah hath not turned unto me with her whole heart yet for all this required not yet they sent unto me four times after this sort you this day your ears this day your evil dealings by all this people <1SA2 -:23 > your heart he wrote you this precept Total words in this Thesaurus is as follow total - this , 0428 , 1129 , 1668 , 1791 , 1797 , 1836 , 1931 , 1975 , 1976 , 1977 , 1992 , 2007 , 2008 , 2063 , 2088 , 2090 , 2097 , 2098 , 3541 , 3602 , 3651 , 3660 , 6311 , 6471 , * this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 , 3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 , 5127 , 5128 , 5129 , 5130 , 5602 , This GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , {This} <02063 +zo>th > [is] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > . this GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the woman <00802 +>ishshah > , What <04100 +mah > [is] {this} <02063 +zo>th > [that] thou hast done <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > . this GEN 003 014 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash > , Because <03588 +kiy > thou hast done <06213 + {this} <02063 +zo>th > , thou [art] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : this GEN 004 014 Behold <02005 +hen > , thou hast driven <01644 +garash > me out {this} day <03117 +yowm > from the face <06440 +paniym > of the earth <00127 +>adamah > ; and from thy face <06440 +paniym > shall I be hid <05641 +cathar > ; and I shall be a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > in the earth <00776 +>erets > ; and it shall come <01961 +hayah > to pass , [that] every <03605 +kol > one that findeth <04672 +matsa> > me shall slay <02026 +harag > me . This GEN 005 001 . {This} <02088 +zeh > [is] the book <05612 +cepher > of the generations <08435 +towl@dah > of Adam <00120 +>adam > . In the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > , in the likeness <01823 +d@muwth > of God <00430 +>elohiym > made <06213 + he him; This GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , {This} <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . this GEN 006 015 And {this} <02088 +zeh > [is the fashion] which <00834 +>aher > thou shalt make <06213 + it [of] : The length <00753 +>orek > of the ark <08392 +tebah > [shall be] three <07969 +shalowsh > hundred <03967 +me>ah > cubits <00520 +>ammah > , the breadth <07341 +rochab > of it fifty <02572 +chamishshiym > cubits <00520 +>ammah > , and the height <06967 +qowmah > of it thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > . this GEN 007 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow> > thou and all <03605 +kol > thy house <01004 +bayith > into <00413 +>el > the ark <08392 +tebah > ; for thee have I seen <07200 +ra>ah > righteous <06662 +tsaddiyq > before <06440 +paniym > me in {this} <02088 +zeh > generation <01755 +dowr > . This GEN 009 012 . And God <00430 +>elohiym > said <00559 +>amar > , {This} <02063 +zo>th > [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > which <00834 +>aher > I make <05414 +nathan > between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that [is] with you , for perpetual <05769 + generations <01755 +dowr > : This GEN 009 017 And God <00430 +>elohiym > said <00559 +>amar > unto Noah <05146 +Noach > , {This} [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > , which <00834 +>aher > I have established <06965 +quwm > between <00996 +beyn > me and all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776 +>erets > . this GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [is] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and {this} <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and now <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . this GEN 012 007 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto Abram <87> , and said <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan >

{this} <02063 +zo>th > land <00776 +>erets > : and there <08033 +sham > builded <01129 +banah > he an altar
 <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , who <04310 +miy > appeared <07200 +ra>ah >
 unto him . This GEN 012 012 Therefore it shall come <00935 +bow> > to pass , when <03588 +kiy > the
 Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > thee , that they shall say <00559 +>amar > , {This}
 <02063 +zo>th > [is] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me , but they will save
 <02421 +chayah > thee alive <02421 +chayah > . this GEN 012 018 And Pharaoh <06547 +Par called <07121
 +qara> > Abram <87> , and said <00559 +>amar > , What <04100 +mah > [is] {this} <02063 +zo>th > [that]
 thou hast done <06213 + unto me ? why <04100 +mah > didst thou not tell <05046 +nagad > me that she [was]
 thy wife <00802 +>ishshah > ? this GEN 015 002 . And Abram <87> said <00559 +>amar > , Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > , what <04100 +mah > wilt thou give <05414 +nathan > me , seeing I go
 <01980 +halak > childless <06185 + , and the steward of my house <01004 +bayith > [is] {this} <01931 +huw>
 > Eliezer <00461 +>Eliy of Damascus <01834 +Dammeseq > ? This GEN 015 004 And , behold <02009 +hinneh
 > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > [came] unto him , saying <00559 +>amar > ,
 {This} <02088 +zeh > shall not be thine heir <03423 +yarash > ; but he that shall come <03318 +yatsa> > forth
 <03318 +yatsa> > out of thine own <00249 +>ezrach > bowels <04578 +me shall be thine heir <03423 +yarash >
 . this GEN 015 007 . And he said <00559 +>amar > unto him , I [am] the LORD <03068 +Y@hovah > that
 brought <03318 +yatsa> > thee out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to give <05414
 +nathan > thee {this} <02063 +zo>th > land <00776 +>erets > to inherit <03423 +yarash > it . this GEN 015 018
 In the same <01931 +huw> > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a
 covenant <01285 +b@riyth > with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera< > have
 I given <05414 +nathan > {this} <02063 +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of
 Egypt <04714 +Mitsrayim > unto the great <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar >
 Euphrates <06578 +P@rath > : This GEN 017 010 {This} <02063 +zo>th > [is] my covenant <01285 +b@riyth
 > , which <00834 +>aher > ye shall keep <08104 +shamar > , between <00996 +beyn > me and you and thy seed
 <02233 +zera< > after <00310 +>achar > thee ; Every <03605 +kol > man <02145 +zakar > child among you
 shall be circumcised <04135 +muwl > . this GEN 017 021 But my covenant <01285 +b@riyth > will I establish
 <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall bear
 <03205 +yalad > unto thee at {this} <02088 +zeh > set <04150 +mow time in the next <00312 +>acher > year
 <08141 +shaneh > . this GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after {this}
 <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the
 wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< >
 , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the
 earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? this GEN 018 032 And he said <00559 +>amar >
 , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696
 +dabar > yet <00389 +>ak > but {this} <06471 +pa once <06471 +pa : Peradventure <00194 +>uwlai > ten
 <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not
 destroy <07843 +shachath > [it] for ten s <06235 + sake <05668 + . this GEN 019 005 And they called <07121
 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar > unto him , Where <00346 +>ayeh > [are] the
 men <00582 +>enowsh > which <00834 +>aher > came <00935 +bow> > in to thee {this} night <03915 +layil >
 ? bring <03318 +yatsa> > them out unto us , that we may know <03045 +yada< > them . This GEN 019 009 And
 they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar >
 [again] , {This} one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481
 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489
 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066
 +nagash > to break <07665 +shabar > the door <01817 +deleth > . this GEN 019 012 . And the men <00582
 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy
 > besides <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy
 daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them]
 out of {this} place <04725 +maqowm > : this GEN 019 013 For we will destroy <07843 +shachath > {this}
 <02088 +zeh > place <04725 +maqowm > , because <03588 +kiy > the cry <06818 +tsa of them is waxen great
 <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and
 the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . this GEN 019
 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860
 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and
 said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ;

for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > {this} city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . this GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of {this} <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . this GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > , {this} <02063 +zo>th > city <05892 + [is] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [is] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 +malat > thither , ([is] it not a little <04705 +mits one ?) and my soul <05315 +nephesh > shall live <02421 +chayah > . this GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee concerning this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > {this} city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . this GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee concerning {this} <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . this GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > {this} night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [and] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . this GEN 019 037 And the firstborn <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Moab <04124 +Mow>ab > : the same <01931 +huw> > [is] the father <1> of the Moabites <04124 +Mow>ab > unto {this} day <03117 +yowm > . this GEN 019 038 And the younger <06810 +tsa , she also <01571 +gam > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Benammi <01151 +Ben - : the same <01931 +huw> > [is] the father <1> of the children <01121 +ben > of Ammon <05983 + unto {this} day <03117 +yowm > . this GEN 020 005 Said <00559 +>amar > he not unto me , She [is] my sister <00269 +>achowth > ? and she , even <01571 +gam > she herself said <00559 +>amar > , He [is] my brother <00251 +>ach > : in the integrity <08537 +tom > of my heart <03824 +lebab > and innocence <05356 +niqqayown > of my hands <03709 +kaph > have I done <06213 + {this} <02063 +zo>th > . this GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 + {this} <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her . this GEN 020 010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > sawest <07200 +ra>ah > thou , that thou hast done <06213 + {this} <02088 +zeh > thing <01697 +dabar > ? this GEN 020 011 And Abraham <85> said <00559 +>amar > , Because <03588 +kiy > I thought <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [is] not in {this} <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . This GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 +bayith > , that I said <00559 +>amar > unto her , {This} <02088 +zeh > [is] thy kindness <02617 +cheded > which <00834 +>aher > thou shalt shew <06213 + unto me ; at <00413 +>el > every <03605 +kol > place <04725 +maqowm > whither we shall come <00935 +bow> > , say <00559 +>amar > of me , He [is] my brother <00251 +>ach > . this GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out this <02063 +zo>th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of {this} <02063 +zo>th > bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [even] with Isaac <03327 +Yitschaq > . this GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out {this} <02063 +zo>th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <02063 +zo>th > bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [even] with Isaac <03327 +Yitschaq > . this GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 + {this} <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [of it] , but to day <03117 +yowm > . this GEN 021 030 And he said <00559 +>amar > , For [these] seven <07651 +sheba< > ewe <03535 +kibsah >

lambs <03535 +kibshah > shalt thou take <03947 +laqach > of my hand <03027 +yad > , that they may be a witness <05713 + unto me , that I have digged <02658 +chapah > {this} well <00875 +@>er > . this GEN 022 014 And Abraham <85> called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqom > Jehovahjireh <03070 +Y@hovah yireh > : as it is said <00559 +>amar > [to] {this} day <03117 +yowm > , In the mount <02022 +har > of the LORD <03068 +Y@hovah > it shall be seen <07200 +ra>ah > . this GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 + {this} thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [son] : this GEN 023 019 And after <00310 +>achar > {this} , Abraham <85> buried <06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471 +Mamre> > : the same <01931 +huw> > [is] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K@na . this GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +>uway > the woman <00802 +>ishshah > will not be willing <14> to follow me unto {this} land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>ayn > thou camest <03318 +yatsa> > ? this GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > {this} land <00776 +>erets > ; he shall send <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniyim > thee , and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . this GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee , then thou shalt be clear <05352 +naqah > from {this} my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . this GEN 024 012 And he said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of my master <00113 +>adown > Abraham <85> , I pray <04994 +na> > thee , send <07136 +qarah > me good speed <07136 +qarah > {this} day <03117 +yowm > , and shew <06213 + kindness <02617 +chece< > unto my master <00113 +>adown > Abraham <85> . this GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +naqah > from [{this}] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [one] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > . this GEN 024 042 And I came <00935 +bow> > {this} day <03117 +yowm > unto the well <05869 + , and said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of my master <00113 +>adown > Abraham <85> , if <00518 +>im > now <04994 +na> > thou do prosper <06743 +tsalach > my way <01870 +derek > which <00834 +>aher > I go <01980 +halak > : this GEN 024 058 And they called <07121 +qara> > Rebekah <07259 +Ribqah > , and said <00559 +>amar > unto her , Wilt thou go <03212 +yalak > with {this} <02088 +zeh > man <00376 +>iysh > ? And she said <00559 +>amar > , I will go <03212 +yalak > . this GEN 024 065 For she [had] said <00559 +>amar > unto the servant <05650 + , What <04310 +miy > man <00376 +>iysh > [is] {this} <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 + [had] said <00559 +>amar > , It [is] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa , and covered <03680 +kacah > herself . this GEN 025 031 And Jacob <03290 +Ya said <00559 +>amar > , Sell <04376 +makar > me {this} day <03117 +yowm > thy birthright <01062 +b@kowrah > . this GEN 025 032 And Esau <06215 + said <00559 +>amar > , Behold <02009 +hinneh > , I [am] at the point <01980 +halak > to die <04191 +muwth > : and what <04100 +mah > profit shall {this} <02088 +zeh > birthright <01062 +b@kowrah > do to me ? this GEN 025 033 And Jacob <03290 +Ya said <00559 +>amar > , Swear <07650 +shaba< > to me {this} day <03117 +yowm > ; and he sware <07650 +shaba< > unto him : and he sold <04376 +makar > his birthright <01062 +b@kowrah > unto Jacob <03290 +Ya . this GEN 026 003 Sojourn <01481 +guwr > in {this} <02063 +zo>th > land <00776 +>erets > , and I will be with thee , and will bless <01288 +barak > thee ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85> thy father <1> ; this GEN 026 010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [is] {this} <02063 +zo>th > thou hast done <06213 + unto us ? one <00259 +>echad > of the people <05971 + might lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldst have brought <00935 +bow> > guiltiness <00817 +>asham > upon us . this GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all

<03605 +kol> [his] people <05971 + , saying <00559 +>amar> , He that toucheth <05060 +naga> < {this}> <02088 +zeh> man <00376 +>iysh> or his wife <00802 +>ishshah> shall surely be put to death <04194 +maveth> . this GEN 026 033 And he called <07121 +qara> > it Shebah <07656 +Shib : therefore the name <08034 +shem> of the city <05892 + [is] Beersheba <00884 +B@>er Sheba< > unto {this}> <02088 +zeh> day <03117 +yowm> . this GEN 028 015 And , behold <02009 +hinneh> , I [am] with thee , and will keep <08104 +shamar> thee in all <03605 +kol> [places] whither <00834 +>aher> thou goest <03212 +yalak> , and will bring <07725 +shuwb> thee again <07725 +shuwb> into <00413 +>el> {this}> <02063 +zo>th> land <00127 +>adamah> ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher> I have spoken <01696 +dabar> to thee of . this GEN 028 016 . And Jacob <03290 +Ya awaked <03364 +yaqats> out of his sleep <08142 +shehah> , and he said <00559 +>amar> , Surely <00403 +>aken> the LORD <03068 +Y@hovah> is in {this}> <02088 +zeh> place <04725 +maqowm> ; and I knew <03045 +yada> < [it] not . this GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar> , How <04100 +mah> dreadful <03372 +yare> > [is] this <02088 +zeh> place <04725 +maqowm> ! this <02088 +zeh> [is] none <00369 +>ayin> other but the house <01004 +bayith> of God <00430 +>elohiym> , and {this}> <02088 +zeh> [is] the gate <08179 +sha of heaven <08064 +shamayim> . this GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar> , How <04100 +mah> dreadful <03372 +yare> > [is] this <02088 +zeh> place <04725 +maqowm> ! {this}> <02088 +zeh> [is] none <00369 +>ayin> other but the house <01004 +bayith> of God <00430 +>elohiym> , and this <02088 +zeh> [is] the gate <08179 +sha of heaven <08064 +shamayim> . this GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar> , How <04100 +mah> dreadful <03372 +yare> > [is] {this}> <02088 +zeh> place <04725 +maqowm> ! this <02088 +zeh> [is] none <00369 +>ayin> other but the house <01004 +bayith> of God <00430 +>elohiym> , and this <02088 +zeh> [is] the gate <08179 +sha of heaven <08064 +shamayim> . this GEN 028 020 And Jacob <03290 +Ya vowed <05087 +nadar> a vow <05088 +neder> , saying <00559 +>amar> , If <00518 +>im> God <00430 +>elohiym> will be with me , and will keep <08104 +shamar> me in {this}> <02088 +zeh> way <01870 +derek> that I go <01980 +halak> , and will give <05414 +nathan> me bread <03899 +lechem> to eat <00398 +>akal> , and raiment <00899 +beged> to put <03847 +labash> on , this GEN 028 022 And {this}> <02063 +zo>th> stone <68> , which <00834 +>aher> I have set <07760 +suwm> [for] a pillar <04676 +matstsebah> , shall be God s <00430 +>elohiym> house <01004 +bayith> : and of all <03605 +kol> that thou shalt give <05414 +nathan> me I will surely give the tenth <06237 + unto thee . this GEN 029 025 And it came <01961 +hayah> to pass , that in the morning <01242 +boqer> , behold <02009 +hinneh> , it [was] Leah <03812 +Le>ah> : and he said <00559 +>amar> to Laban <03837 +Laban> , What <04100 +mah> [is] {this}> <02063 +zo>th> thou hast done <06213 + unto me ? did not I serve <05647 + with thee for Rachel <07354 +Rachel> ? wherefore then hast thou beguiled <07411 +ramah> me ? this GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa> < , and we will give <05414 +nathan> thee {this}> <02063 +zo>th> also <01571 +gam> for the service <05656 + which <00834 +>aher> thou shalt serve <05647 + with me yet <05750 + seven <07651 +sheba> < other <00312 +>acher> years <08141 +shaneh> . this GEN 029 033 And she conceived <02030 +hareh> again <05750 + , and bare <03205 +yalad> a son <01121 +ben> ; and said <00559 +>amar> , Because <03588 +kiy> the LORD <03068 +Y@hovah> hath heard <08085 +shama> < that I [was] hated <08130 +sane> > , he hath therefore <01571 +gam> given <05414 +nathan> me {this}> <02088 +zeh> [son] also <01571 +gam> : and she called <07121 +qara> > his name <08034 +shem> Simeon <08095 +Shim . this GEN 029 034 And she conceived <02030 +hareh> again <05750 + , and bare <03205 +yalad> a son <01121 +ben> ; and said <00559 +>amar> , Now {this}> time <06471 +pa will my husband <00376 +>iysh> be joined <03867 +lavah> unto me , because <03588 +kiy> I have born <03205 +yalad> him three <07969 +shalowsh> sons <01121 +ben> : therefore was his name <08034 +shem> called <07121 +qara> > Levi <03878 +Leviy> . this GEN 030 031 And he said <00559 +>amar> , What <04100 +mah> shall I give <05414 +nathan> thee ? And Jacob <03290 +Ya said <00559 +>amar> , Thou shalt not give <05414 +nathan> me any <03972 +m@uwmah> thing <01697 +dabar> : if <00518 +>im> thou wilt do <06213 + {this}> <02088 +zeh> thing <01697 +dabar> for me , I will again <07725 +shuwb> feed <07462 +ra [and] keep <08104 +shamar> thy flock <06629 +tso>n> : this GEN 031 001 . And he heard <08085 +shama> < the words <01697 +dabar> of Laban s <03837 +Laban> sons <01121 +ben> , saying <00559 +>amar> , Jacob <03290 +Ya hath taken <03947 +laqach> away all <03605 +kol> that [was] our father s <1> ; and of [that] which <00834 +>aher> [was] our father s <1> hath he gotten <04069 +madduwa> < all <03605 +kol> {this}> <02088 +zeh> glory <03519 +kabowd> . this GEN 031 013 I [am] the God <00410 +>el> of Bethel <01008 +Beyth ->El> , where <00834 +>aher> thou anointedst <04886 +mashach> the pillar <04676 +matstsebah> , [and] where <00834 +>aher> thou vowedst <05087 +nadar> a vow <05088 +neder> unto me : now <06258 + arise <06965 +quwm> , get <03318 +yatsa> > thee out from

{this} <02063 +zo>th > land <00776 +>erets > , and return <07725 +shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > . This GEN 031 038 {This} <02088 +zeh > twenty <06242 + years <08141 +shaneh > [have] I [been] with thee ; thy ewes <07353 +rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young , and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not eaten <00398 +>akal > . this GEN 031 043 . And Laban <03837 +Laban > answered <06030 + and said <00559 +>amar > unto Jacob <03290 +Ya , [These] daughters <01363 +gobahh > [are] my daughters <01363 +gobahh > , and [these] children <01121 +ben > [are] my children <01121 +ben > , and [these] cattle <06629 +tso>n > [are] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [is] mine : and what <04100 +mah > can I do <06213 + {this} day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yalad > ? this GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , This <02088 +zeh > heap <01530 +gal > [is] a witness <05707 + between <00996 +beyn > me and thee {this} day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal ; This GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , {This} <02088 +zeh > heap <01530 +gal > [is] a witness <05707 + between <00996 +beyn > me and thee this day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal ; this GEN 031 051 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , Behold <02009 +hinneh > this <02088 +zeh > heap <01530 +gal > , and behold <02009 +hinneh > [{this}] pillar <04676 +matstsebah > , which <00834 +>aher > I have cast <03384 +yarah > betwixt <00996 +beyn > me and thee ; this GEN 031 051 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , Behold <02009 +hinneh > {this} <02088 +zeh > heap <01530 +gal > , and behold <02009 +hinneh > [this] pillar <04676 +matstsebah > , which <00834 +>aher > I have cast <03384 +yarah > betwixt <00996 +beyn > me and thee ; this GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and {this} <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . this GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + {this} <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . this GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . This GEN 031 052 {This} <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . This GEN 032 002 And when <00834 +>aher > Jacob <03290 +Ya saw <07200 +ra>ah > them , hesaid <00559 +>amar > , {This} <02088 +zeh > [is] God s <00430 +>elohiym > host <04264 +machaneh > : and he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Mahanaim <04266 +Machanayim > . this GEN 032 010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies <02617 +cheded > , and of all <03605 +kol > the truth <00571 +>emeth > , which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff <04731 +maqql > I passed <05674 + over <05674 + {this} <02088 +zeh > Jordan <03383 +Yarden > ; and now <06258 + I am become <01961 +hayah > two <08147 +sh@nayim > bands <04264 +machaneh > . this GEN 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second <08145 +sheniy > , and the third <07992 +sh@liyshi > , and all <03605 +kol > that followed the droves <05739 + , saying <00559 +>amar > , On {this} <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa> > him . this GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [of] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [is] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto {this} <02088 +zeh > day

<03117 +yowm > : because <03588 +kiy > he touched <05060 +naga< > the hollow <03709 +kaph > of Jacob s
 <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . this GEN 033
 008 And he said <00559 +>amar > , What <04310 +miy > [meanest] thou by all <03605 +kol > {this} <02088
 +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559
 +>amar > , [These are] to find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord
 <00113 +>adown > . this GEN 034 004 And Shechem <07927 +Sh@kem > spake <00559 +>amar > unto his
 father <1> Hamor <02544 +Chamowr > , saying <00559 +>amar > , Get <03947 +laqach > me {this} <02063
 +zo>th > damsel <03207 +yaldah > to wife <00802 +>ishshah > . this GEN 034 014 And they said <00559
 +>amar > unto them , We cannot do <06213 + {this} <02088 +zeh > thing <01697 +dabar > , to give <05414
 +nathan > our sister <00269 +>achowth > to one <00376 +>iysh > that is uncircumcised <06190 + ; for that [
 were] a reproach <02781 +cherpah > unto us : this GEN 034 015 But in {this} <02063 +zo>th > will we consent
 <00225 +>uwth > unto you : If <00518 +>im > ye will be as we [be] , that every <03605 +kol > male <02145
 +zakar > of you be circumcised <04135 +muwl > ; this GEN 035 017 And it came <00935 +bow> > to pass ,
 when she was in hard <07185 +qashah > labour <03205 +yalad > , that the midwife <03205 +yalad > said <00559
 +>amar > unto her , Fear <03372 +yare> > not ; thou shalt have {this} <02088 +zeh > son <01121 +ben > also
 <01571 +gam > . this GEN 035 020 And Jacob <03290 +Ya set <05324 +natsab > a pillar <04676 +matstsebah >
 upon her grave <06900 +q@buwrah > : that [is] the pillar <04678 +matstsebeth > of Rachel s <07354 +Rachel >
 grave <06900 +q@buwrah > unto {this} day <03117 +yowm > . this GEN 036 024 And these <00428 +>el - leh >
 [are] the children <01121 +ben > of Zibeon <06649 +Tsib ; both Ajah <00345 +>Ayah > , and Anah <06034 + :
 {this} <01931 +huw> > [was that] Anah <06034 + that found <04672 +matsa> > the mules <03222 +yem > in
 the wilderness <04057 +midbar > , as he fed <07462 +ra the asses <02543 +chamowr > of Zibeon <06649 +Tsib
 his father <1> . this GEN 037 006 And he said <00559 +>amar > unto them , Hear <08085 +shama< > , I pray
 <04994 +na> > you , {this} <02088 +zeh > dream <02472 +chalowm > which <00834 +>aher > I have dreamed
 <02492 +chalam > : this GEN 037 010 And he told <05608 +capfar > [it] to his father <1> , and to his brethren
 <00251 +>ach > : and his father <1> rebuked <01605 +ga him , and said <00559 +>amar > unto him , What
 <04100 +mah > [is] {this} <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam
 > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > indeed come <00935 +bow> > to
 bow <07812 +shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? this GEN
 037 019 And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , Behold <02009
 +hinneh > , {this} <01976 +hallazeh > dreamer cometh <00935 +bow> > . this GEN 037 022 And Reuben
 <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood
 <01818 +dam > , [but] cast <07993 +shalak > him into <00413 +>el > {this} <02088 +zeh > pit <00953 +bowr
 > that [is] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <03027
 +yad > upon him ; that he might rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725
 +shuwb > him to his father <1> again <07725 +shuwb > . This GEN 037 032 And they sent <07971 +shalach >
 the coat <03801 +k@thoneth > of [many] colours <06446 +pac > , and they brought <00935 +bow> > [it] to
 their father <1> ; and said <00559 +>amar > , {This} <02063 +zo>th > have we found <04672 +matsa> > : know
 <05234 +nakar > now <04994 +na> > whether it [be] thy son s <01121 +ben > coat <03801 +k@thoneth > or no
 <03808 +lo> > . this GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place
 <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > ,
 that [was] openly <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no
 <03808 +lo> > harlot <06948 +q@deshah > in {this} <02088 +zeh > [place] . this GEN 038 022 And he
 returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo>
 > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the place <04725
 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in {this}
 <02088 +zeh > [place] . this GEN 038 023 And Judah <03063 +Y@huwdah > said <00559 +>amar > , Let her
 take <03947 +laqach > [it] to her , lest <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh
 > , I sent <07971 +shalach > {this} <02088 +zeh > kid <01423 +g@diy > , and thou hast not found <04672
 +matsa> > her . This GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > ,
 that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took
 <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread ,
 saying <00559 +>amar > , {This} <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . this
 GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his
 hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out :
 and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets >

? [{this}] breach <06556 +perets > [be] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . this GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + {this} <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? this GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in {this} <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? this GEN 039 011 And it came <01961 +hayah > to pass about {this} <02088 +zeh > time <03117 +yowm > , that [Joseph] went <00935 +bow> > into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [there was] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . this GEN 039 019 . And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him , saying <00559 +>amar > , After {this} <00428 +>el - leh > manner <01697 +dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > . This GEN 040 012 And Joseph <03130 +Yowceph > said <00559 +>amar > unto him , {This} <02088 +zeh > [is] the interpretation <06623 +pithrown > of it : The three <07969 +shalowsh > branches <08299 +sariyg > [are] three <07969 +shalowsh > days <03117 +yowm > : this GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee , and shew <06213 + kindness <02617 +cheched > , I pray <04994 +na> > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me out of {this} <02088 +zeh > house <01004 +bayith > : This GEN 040 018 And Joseph <03130 +Yowceph > answered <06030 + and said <00559 +>amar > , {This} <02088 +zeh > [is] the interpretation <06623 +pithrown > thereof : The three <07969 +shalowsh > baskets <05536 +cal > [are] three <07969 +shalowsh > days <03117 +yowm > : this GEN 041 009 . Then spake <01696 +dabar > the chief <08269 +sar > butler <04945 +mashqeh > unto Pharaoh <06547 +Par , saying <00559 +>amar > , I do remember <02142 +zakar > my faults <02399 +chet> > {this} day <03117 +yowm > : this GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [{this}] unto the magicians <02748 +chartom > ; but [there was] none <00369 +>ayin > that could declare <05046 +nagad > [it] to me . This GEN 041 028 {This} [is] the thing <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : What <00834 +>aher > God <00430 +>elohiym > [is] about to do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . this GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [{this}] , and let him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . this GEN 041 038 And Pharaoh <06547 +Par said <00559 +>amar > unto his servants <05650 + , Can we find <04672 +matsa> > [such a one] as {this} <02088 +zeh > [is] , a man <00376 +>iysh > in whom <00834 +>aher > the Spirit <07307 +ruwach > of God <00430 +>elohiym > [is] ? this GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > hath shewed <03045 +yada< > thee all <03605 +kol > {this} <02063 +zo>th > , [there is] none <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [art] : this GEN 042 013 And they said <00559 +>amar > , Thy servants <05650 + [are] twelve brethren <00251 +>ach > , the sons <01121 +ben > of one <00259 +>echad > man <00376 +>iysh > in the land <00776 +>erets > of Canaan <03667 +K@na > ; and , behold <02009 +hinneh > , the youngest <06996 +qatan > [is] {this} day <03117 +yowm > with our father <1> , and one <00259 +>echad > [is] not . This GEN 042 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them the third <07992 +sh@liyshiy > day <03117 +yowm > , {This} <02063 +zo>th > do <06213 + , and live <02421 +chayah > ; [for] I fear <03373 +yare> > God <00430 +>elohiym > : this GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [are] verily <61> guilty <00816 +>asham > concerning <05921 + our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us , and we would not hear <08085 +shama< > ; therefore is {this} <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us . this GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > ,

My money <03701 +keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [it is] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [them] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , What <04100 +mah > [is] {this} <02063 +zo>th > [that] God <00430 +>elohiym > hath done <06213 + unto us ? this GEN 042 032 We [be] twelve brethren <00251 +>ach > , sons <01121 +ben > of our father <1> ; one <00259 +>echad > [is] not , and the youngest <06996 +qatan > [is] {this} day <03117 +yowm > with our father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . this GEN 043 010 For except <03884 +luwle> > we had lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwb > {this} <02088 +zeh > second time <06471 +pa . this GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [it must be] so <03651 +ken > now <00645 +>ephow > , do <06213 + {this} <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little <04592 +m@ honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : this GEN 043 029 And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > his brother <00251 +>ach > Benjamin <01144 +Binyamiyn > , his mother s <00517 +>em > son <01121 +ben > , and said <00559 +>amar > , [Is] {this} <02088 +zeh > your younger <06996 +qatan > brother <00251 +>ach > , of whom <00834 +>aher > ye spake <00559 +>amar > unto me ? And he said <00559 +>amar > , God <00430 +>elohiym > be gracious <02603 +chanan > unto thee , my son <01121 +ben > . this GEN 044 005 [Is] not {this} <02088 +zeh > [it] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby indeed he divineth <05172 +nachash > ? ye have done evil <07489 +ra . this GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 + should do <06213 + according to {this} <02088 +zeh > thing <01697 +dabar > : this GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] {this} that ye have done <06213 + ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ? this GEN 044 029 And if <00518 +>im > ye take <03947 +laqach > {this} <02088 +zeh > also <01571 +gam > from me , and mischief <00611 +>acown > befall <07136 +qarah > him , ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451 +ra< > to the grave <07585 +sh@>owl > . This GEN 045 017 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Say <00559 +>amar > unto thy brethren <00251 +>ach > , {This} <02063 +zo>th > do <06213 + ye ; lade <02943 +ta your beasts <01165 +b@ , and go <03212 +yalak > , get <00935 +bow> > you unto the land <00776 +>erets > of Canaan <03667 +K@na ; this GEN 045 019 Now thou art commanded <06680 +tsavah > , {this} <02063 +zo>th > do <06213 + ye ; take <03947 +laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 +taph > ones , and for your wives <00802 +>ishshah > , and bring <05375 +nasa> > your father <1> , and come <00935 +bow> > . this GEN 045 023 And to his father <1> he sent <07971 +shalach > after {this} <02063 +zo>th > [manner] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . this GEN 047 023 Then Joseph <03130 +Yowceph > said <00559 +>amar > unto the people <05971 + , Behold <02009 +hinneh > , I have bought <07069 +qanah > you {this} day <03117 +yowm > and your land <00127 +>adamah > for Pharaoh <06547 +Par : lo <01883 +dethe> > , [here is] seed <02233 +zera< > for you , and ye shall sow <02232 +zara< > the land <00127 +>adamah > . this GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto {this} <02088 +zeh > day <03117 +yowm > , [that] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [part] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [which] became <01961 +hayah > not Pharaoh s <06547 +Par . this GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > {this} <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee [for] an everlasting <05769 + possession <00272 +>achuzzah > . this GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > me in {this} <02088 +zeh > [place] . And he said <00559 +>amar > , Bring

<03947 +laqach > them , I pray <04994 +na> > thee , unto me , and I will bless <01288 +barak > them . this GEN 048 015 And he blessed <01288 +barak > Joseph <03130 +Yowceph > , and said <00559 +>amar > , God <00430 +>elohiym > , before <06440 +paniym > whom <00834 +>aher > my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > did walk <01980 +halak > , the God <00430 +>elohiym > which fed <07462 +ra me all my life long <05750 + unto {this} day <03117 +yowm > , this GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> : for {this} <02088 +zeh > [is] the firstborn <01060 +b@kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . this GEN 049 028 . All <03605 +kol > these <00428 +>el - leh > [are] the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > : and {this} <02063 +zo>th > [is it] that their father <1> spake <01696 +dabar > unto them , and blessed <01288 +barak > them ; every one <00376 +>iysh > according <00834 +>aher > to his blessing <01293 +B@rakah > he blessed <01288 +barak > them . This GEN 050 011 And when the inhabitants <03427 +yashab > of the land <00776 +>erets > , the Canaanites <03669 +K@na , saw <07200 +ra>ah > the mourning <60> in the floor <01637 +goren > of Atad <00329 +>atad > , they said <00559 +>amar > , {This} <02088 +zeh > [is] a grievous <03515 +kabed > mourning <60> to the Egyptians <04714 +Mitsrayim > : wherefore the name <08034 +shem > of it was called <07121 +qara> > Abelmizraim <67> , which <00834 +>aher > [is] beyond <05676 + Jordan <03383 +Yarden > . this GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] {this} <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . this GEN 050 024 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I die <04191 +muwth > : and God <00430 +>elohiym > will surely visit <06485 +paqad > you , and bring <05927 + you out of {this} <02063 +zo>th > land <00776 +>erets > unto the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . this EXO 001 018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > called <07121 +qara> > for the midwives <03205 +yalad > , and said <00559 +>amar > unto them , Why <04069 +madduwa< > have ye done <06213 + {this} <02088 +zeh > thing <01697 +dabar > , and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? This EXO 002 006 And when she had opened <06605 +pathach > [it] , she saw <07200 +ra>ah > the child <03206 +yeled > : and , behold <02009 +hinneh > , the babe <05288 +na wept <01058 +bakah > . And she had compassion <02550 +chamal > on <05921 + him , and said <00559 +>amar > , {This} <02088 +zeh > [is one] of the Hebrews <05680 + children <03206 +yeled > . this EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > {this} <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [thee] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . this EXO 002 012 And he looked <06437 +panah > {this} <03541 +koh > way <03541 +koh > and that way <03541 +koh > , and when he saw <07200 +ra>ah > that [there was] no <00369 +>ayin > man <00376 +>iysh > , he slew <05221 +nakah > the Egyptian <04713 +Mitsriy > , and hid <02934 +taman > him in the sand <02344 +chowl > . this EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > {this} thing <01697 +dabar > is known <03045 +yada< > . this EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > {this} <02088 +zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par , and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 +@>er > . this EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > {this} <02088 +zeh > great <01419 +gadawl > sight <04758 +mar>eh > , why <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba . this EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [shall be] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon {this} mountain <02022 +har > . this EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and {this} [shall be] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve

<05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . this EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya , hath sent <07971 +shalach > me unto you : this <02088 +zeh > [is] my name <08034 +shem > for ever <05769 + , and {this} <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > . this EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya , hath sent <07971 +shalach > me unto you : {this} <02088 +zeh > [is] my name <08034 +shem > for ever <05769 + , and this <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > . this EXO 003 021 And I will give <05414 +nathan > {this} people <05971 + favour <02580 +chen> in the sight <05869 + of the Egyptians <04714 +Mitsrayim > : and it shall come <01961 +hayah > to pass , that , when <03588 +kiy > ye go <03212 +yalak > , ye shall not go <03212 +yalak > empty <07387 +reyqam > : this EXO 004 017 And thou shalt take <03947 +laqach > {this} <02088 +zeh > rod <04294 +matteh > in thine hand <03027 +yad > , wherewith <00834 +>aher > thou shalt do <06213 + signs <00226 +>owth > . this EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [so] evil <07489 +ra ? why <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > me ? this EXO 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par to speak <01696 +dabar > in thy name <08034 +shem > , he hath done evil <07489 +ra ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 + at all . this EXO 007 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In {this} <02063 +zo>th > thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [is] in mine hand <03027 +yad > upon the waters <04325 +mayim > which <00834 +>aher > [are] in the river <02975 +y@ , and they shall be turned <02015 +haphak > to blood <01818 +dam > . this EXO 007 023 And Pharaoh <06547 +Par turned <06437 +panah > and went <00935 +bow> > into <00413 +>el > his house <01004 +bayith > , neither <03808 +lo> > did he set <07896 +shiyth > his heart <03820 +leb > to {this} <02063 +zo>th > also <01571 +gam > . This EXO 008 019 Then the magicians <02748 +chartom > said <01696 +dabar > unto Pharaoh <06547 +Par , {This} <01931 +huw> > [is] the finger <00676 +>etsba< > of God <00430 +>elohiym > : and Pharaoh s <06547 +Par heart <03820 +leb > was hardened <02388 +chazaq > , and he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . this EXO 008 023 And I will put <07760 +suwm > a division <06304 +p@duwth > between <00996 +beyn > my people <05971 + and thy people <05971 + : to morrow <04279 +machar > shall {this} <02088 +zeh > sign <00226 +>owth > be . this EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at {this} <02063 +zo>th > time <06471 +pa also <01571 +gam > , neither <03808 +lo> > would he let the people <05971 + go <07971 +shalach > . this EXO 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a set <04150 +mow time , saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + {this} <02088 +zeh > thing <01697 +dabar > in the land <00776 +>erets > . this EXO 009 014 For I will at {this} <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada< > that [there is] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . this EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for {this} <02063 +zo>th > [cause <05668 +] have I raised <05975 + thee up , for to shew <07200 +ra>ah > [in] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . this EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about {this} time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabad > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . this EXO 009 027 And Pharaoh <06547 +Par sent <07971 +shalach > , and called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , I have sinned <02398 +chata> > {this} time <06471 +pa : the LORD <03068 +Y@hovah > [is] righteous <06662 +tsaddiyq > , and I and my people <05971 + [are] wicked <07563 +rasha< > . this EXO 010

006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto {this} <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > himself , and went <03318 +yatsa> > out from Pharaoh <06547 +Par . this EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , How long <05704 + shall {this} <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? this EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me {this} <02088 +zeh > death <04194 +maveth > only . this EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only {this} once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . This EXO 012 002 {This} <02088 +zeh > month <02320 +chodesh > [shall be] unto you the beginning <07218 +ro>sh > of months <02320 +chodesh > : it [shall be] the first <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . this EXO 012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the tenth <06218 + [day] of {this} <02088 +zeh > month <02320 +chodesh > they shall take <03947 +laqach > to them every man <00376 +>iysh > a lamb <07716 +seh > , according to the house <01004 +bayith > of [their] fathers <1> , a lamb <07716 +seh > for an house <01004 +bayith > : this EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > {this} <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [am] the LORD <03068 +Y@hovah > . this EXO 012 014 And {this} <02088 +zeh > day <03117 +yowm > shall be unto you for a memorial <02146 +zikrown > ; and ye shall keep <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr > ; ye shall keep <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769 + . this EXO 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682 +matstsah > bread ; for in this <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > {this} day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 + . this EXO 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682 +matstsah > bread ; for in {this} <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 + . this EXO 012 024 And ye shall observe <08104 +shamar > {this} <02088 +zeh > thing <01697 +dabar > for an ordinance <02706 +choq > to thee and to thy sons <01121 +ben > for ever <05769 + . this EXO 012 025 And it shall come <01961 +hayah > to pass , when <03588 +kiy > ye be come <00935 +bow> > to the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > will give <05414 +nathan > you , according as he hath promised <01696 +dabar > , that ye shall keep <08104 +shamar > {this} service <05656 + . this EXO 012 026 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say <00559 +>amar > unto you , What <04100 +mah > mean ye by {this} <02063 +zo>th > service <05656 + ? this EXO 012 042 It [is] a night <03915 +layil > to be much observed <08107 +shimmur > unto the LORD <03068 +Y@hovah > for bringing <03318 +yatsa> > them out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : {this} <02088 +zeh > [is] that night <03915 +layil > of the LORD <03068 +Y@hovah > to be observed <08107 +shimmur > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > in their generations <01755 +dowr > . This EXO 012 043 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , {This} [is] the ordinance <02708 +chuqqah > of the passover <06453 +pecach > : There shall no <03808 +lo> > stranger eat <00398 +>akal > thereof : this EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar

> this <02088 +zeh> day <03117 +yowm> , in which <00834 +>aher> ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim> , out of the house <01004 +bayith> of bondage <05650 + ; for by strength <02392 +chozeq> of hand <03027 +yad> the LORD <03068 +Y@hovah> brought <03318 +yatsa> > you out from {this} <02088 +zeh> [place] : there shall no <03808 +lo> > leavened <02557 +chametz> bread be eaten <00398 +>akal> . this EXO 013 003 And Moses <04872 +Mosheh> said <00559 +>amar> unto the people <05971 + , Remember <02142 +zakar> {this} <02088 +zeh> day <03117 +yowm> , in which <00834 +>aher> ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim> , out of the house <01004 +bayith> of bondage <05650 + ; for by strength <02392 +chozeq> of hand <03027 +yad> the LORD <03068 +Y@hovah> brought <03318 +yatsa> > you out from this <02088 +zeh> [place] : there shall no <03808 +lo> > leavened <02557 +chametz> bread be eaten <00398 +>akal> . This EXO 013 004 {This} day <03117 +yowm> came <03318 +yatsa> > ye out in the month <02320 +chodesh> Abib <24> . this EXO 013 005 And it shall be when <03588 +kiy> the LORD <03068 +Y@hovah> shall bring <00935 +bow> > thee into <00413 +>el> the land <00776 +>erets> of the Canaanites <03669 +K@na> , and the Hittites <02850 +Chittiy> , and the Amorites <00567 +>Emoriy> , and the Hivites <02340 +Chivviy> , and the Jebusites <02983 +Yebuwciy> , which <00834 +>aher> he sware <07650 +shaba<> unto thy fathers <1> to give <05414 +nathan> thee , a land <00776 +>erets> > flowing <02100 +zuwb> with milk <02461 +chalab> and honey <01706 +d@bash> , that thou shalt keep <05647 + this <02088 +zeh> service <05656 + in {this} <02088 +zeh> month <02320 +chodesh> . this EXO 013 005 And it shall be when <03588 +kiy> the LORD <03068 +Y@hovah> shall bring <00935 +bow> > thee into <00413 +>el> the land <00776 +>erets> of the Canaanites <03669 +K@na> , and the Hittites <02850 +Chittiy> , and the Amorites <00567 +>Emoriy> , and the Hivites <02340 +Chivviy> , and the Jebusites <02983 +Yebuwciy> , which <00834 +>aher> he sware <07650 +shaba<> unto thy fathers <1> to give <05414 +nathan> thee , a land <00776 +>erets> > flowing <02100 +zuwb> with milk <02461 +chalab> and honey <01706 +d@bash> , that thou shalt keep <05647 + {this} <02088 +zeh> service <05656 + in this <02088 +zeh> month <02320 +chodesh> . This EXO 013 008 And thou shalt shew <05046 +nagad> thy son <01121 +ben> in that day <03117 +yowm> , saying <00559 +>amar> , [{This} is done] because <03588 +kiy> of that [which] the LORD <03068 +Y@hovah> did <06213 + unto me when I came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim> . this EXO 013 010 Thou shalt therefore keep <08104 +shamar> {this} <02063 +zo>th> ordinance <02708 +chuqqah> in his season <04150 +mow from year <03117 +yowm> to year <03117 +yowm> . this EXO 013 014 And it shall be when <03588 +kiy> thy son <01121 +ben> asketh <07592 +sha>al> thee in time <04279 +machar> to come <04279 +machar> , saying <00559 +>amar> , What <04100 +mah> [is] {this} <02063 +zo>th> ? that thou shalt say <00559 +>amar> unto him , By strength <02392 +chozeq> of hand <03027 +yad> the LORD <03068 +Y@hovah> brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim> , from the house <01004 +bayith> of bondage <05650 + : this EXO 014 005 And it was told <05046 +nagad> the king <04428 +melek> of Egypt <04714 +Mitsrayim> that the people <05971 + fled <01272 +barach> : and the heart <03824 +lebab> of Pharaoh <06547 +Par and of his servants <05650 + was turned <02015 +haphak> against <00413 +>el> the people <05971 + , and they said <00559 +>amar> , Why <04100 +mah> have we done <06213 + {this} <02063 +zo>th> , that we have let Israel <03478 +Yisra>el> go <07971 +shalach> from serving <05647 + us ? this EXO 014 012 [Is] not {this} <02088 +zeh> the word <01697 +dabar> that we did tell <01696 +dabar> thee in Egypt <04714 +Mitsrayim> , saying <00559 +>amar> , Let us alone <02308 +chadal> , that we may serve <05647 + the Egyptians <04714 +Mitsrayim> ? For [it had been] better <02896 +towb> for us to serve <05647 + the Egyptians <04714 +Mitsrayim> , than that we should die <04191 +muwth> in the wilderness <04057 +midbar> . this EXO 015 001 . Then <00227 +>az> sang <07891 +shiy> Moses <04872 +Mosheh> and the children <01121 +ben> of Israel <03478 +Yisra>el> {this} <02063 +zo>th> song <07892 +shiy> unto the LORD <03068 +Y@hovah> , and spake <00559 +>amar> , saying <00559 +>amar> , I will sing <07891 +shiy> unto the LORD <03068 +Y@hovah> , for he hath triumphed <01342 +ga>ah> gloriously : the horse <05483 +cuwc> and his rider <07392 +rakab> hath he thrown <07411 +ramah> into the sea <03220 +yam> . this EXO 016 003 And the children <01121 +ben> of Israel <03478 +Yisra>el> said <00559 +>amar> unto them , Would to God we had died <04191 +muwth> by the hand <03027 +yad> of the LORD <03068 +Y@hovah> in the land <00776 +>erets> of Egypt <04714 +Mitsrayim> , when we sat <03427 +yashab> by the flesh <01320 +basar> pots <05518 +ciyr> , [and] when we did eat <00398 +>akal> bread <03899 +lechem> to the full <07648 +soba<> ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el> this <02088 +zeh> wilderness <04057 +midbar> , to kill <04191 +muwth> {this} <02088 +zeh> whole assembly <06951 +qahal> with hunger <07457 +ra . this EXO 016 003 And the children <01121 +ben> of Israel <03478 +Yisra>el> said <00559 +>amar> unto them , Would to God we had died <04191 +muwth> by the hand <03027 +yad> of the LORD <03068 +Y@hovah> in the land

<00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > {this} <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . This EXO 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > , [{This} shall be] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba< > ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [are] we ? your murmurings <08519 +t@luwnah > [are] not against <05921 + us , but against <05921 + the LORD <03068 +Y@hovah > . This EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is] manna <04478 +man > : for they wist <03045 +yada< > not what <04100 +mah > it [was] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , {This} <01931 +huw> > [is] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > you to eat <00402 +>oklah > . This EXO 016 016 {This} <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [according to] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [them] which <00834 +>aher > [are] in his tents <00168 +>ohel > . This EXO 016 023 And he said <00559 +>amar > unto them , {This} <01931 +huw> > [is that] which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [is] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > : bake <00644 +>aphah > [that] which <00834 +>aher > ye will bake <00644 +>aphah > [to day] , and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay <03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 + the morning <01242 +boqer > . This EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , {This} <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo> > an omer <06016 + of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa> > you forth <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . this EXO 017 003 And the people <05971 + thirsted <06770 +tsame> > there <08033 +sham > for water <04325 +mayim > ; and the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , and said <00559 +>amar > , Wherefore <04100 +mah > [is] {this} <02088 +zeh > [that] thou hast brought <05927 + us up out of Egypt <04714 +Mitsrayim > , to kill <04191 +muwth > us and our children <01121 +ben > and our cattle <04735 +miqneh > with thirst <06772 +tsama> > ? this EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 + unto {this} <02088 +zeh > people <05971 + ? they be almost <04592 +m@ ready <05750 + to stone <05619 +caqal > me . this EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > {this} <02063 +zo>th > [for] a memorial <02146 +zikrown > in a book <05612 +cephes > , and rehearse <07760 +suwm > [it] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will utterly put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . this EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] {this} <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? this EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for {this} thing <01697 +dabar > [is] too heavy <03515 +kabad > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . this EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and {this} <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabad > for thee ; thou art not able <03201 +yakol > to perform <06213 + it

thyself alone <00905 +bad > . this EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh >
 thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be
 able <03201 +yakol > to endure <05675 + , and all <03605 +kol > {this} <02088 +zeh > people <05971 + shall
 also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . this
 EXO 018 023 If <00518 +>im > thou shalt do <06213 + {this} <02088 +zeh > thing <01697 +dabar > , and God
 <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to endure
 <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935
 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . this EXO 025 003 And {this} <02063
 +zo>th > [is] the offering <08641 +t@ruwmah > which <0834>aher > ye shall take <03947 +laqach > of them ;
 gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > , this EXO 026 013 And
 a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of
 that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168
 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908
 +mishkan > on {this} <02088 +zeh > side and on that side , to cover <03680 +kacah > it . this EXO 028 017 And
 thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba<
 > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > ,
 a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [{this} shall be] the first <00259 +>echad >
 row <02905 +tuwr > . this EXO 029 001 . And {this} <02088 +zeh > [is] the thing <01697 +dabar > that thou
 shalt do <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547
 +kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147
 +sh@nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > , this EXO 029 038
 . Now {this} <02088 +zeh > [is that] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196
 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141
 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . This EXO 029 042 [
 {This} shall be] a continual <08548 +tamiyd > burnt <05930 + offering throughout your generations <01755
 +dowr > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow
 before <06440 +paniym > the LORD <03068 +Y@hovah > : where I will meet <03259 +ya you , to speak
 <01696 +dabar > there <08033 +sham > unto thee . This EXO 030 013 {This} <02088 +zeh > they shall give
 <05414 +nathan > , every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered
 <06485 +paqad > , half <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of
 the sanctuary <06944 +qodesh > : (a shekel <08255 +sheqel > [is] twenty <06242 + gerahs <01626 +gerah > :)
 an half <04276 +machatsiyth > shekel <08255 +sheqel > [shall be] the offering <08641 +t@ruwmah > of the
 LORD <03068 +Y@hovah > . This EXO 030 031 And thou shalt speak <01696 +dabar > unto the children
 <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {This} <02088 +zeh > shall be an holy
 <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > unto me throughout your generations
 <01755 +dowr > . this EXO 032 001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872
 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount
 <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves together unto Aaron <00175
 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 + us gods <00430 +>elohiym > , which
 <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us ; for [as for] {this} <02088 +zeh >
 Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961
 +hayah > of him . this EXO 032 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
 <04872 +Mosheh > , I have seen <07200 +ra>ah > {this} <02088 +zeh > people <05971 + , and , behold <02009
 +hinneh > , it [is] a stiffnecked people <05971 + : this EXO 032 012 Wherefore <04100 +mah > should the
 Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra<
 > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and
 to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn
 <07725 +shuwv > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of
 {this} evil <07451 +ra< > against thy people <05971 + . this EXO 032 013 Remember <02142 +zakar > Abraham
 <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , thy servants <05650 + , to whom <00834
 +>aher > thou swarest <07650 +shaba< > by thine own self , and saidst <01696 +dabar > unto them , I will
 multiply <07235 +rabah > your seed <02233 +zera< > as the stars <03556 +kowkab > of heaven <08064
 +shamayim > , and all <03605 +kol > {this} <02063 +zo>th > land <00776 +>erets > that I have spoken <00559
 +>amar > of will I give <05414 +nathan > unto your seed <02233 +zera< > , and they shall inherit <05157

+nachal > [it] for ever <05769 + . this EXO 032 021 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , What <04100 +mah > did <06213 + {this} <02088 +zeh > people <05971 + unto thee , that thou hast brought <00935 +bow> > so great <01419 +gadawl > a sin <02401 +chata>ah > upon them ? this EXO 032 023 For they said <00559 +>amar > unto me , Make <06213 + us gods <0430>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us : for [as for] {this} <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . this EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa> > out {this} calf <05695 + . this EXO 032 029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 +Y@hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rakah > {this} day <03117 +yowm > . this EXO 032 031 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Oh <00577 +>anna> > , {this} <02088 +zeh > people <05971 + have sinned <02398 +chata> > a great <01419 +gadawl > sin <02401 +chata>ah > , and have made <06213 + them gods <00430 +>elohiym > of gold <02091 +zahab > . this EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up {this} <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . this EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that {this} nation <01471 +gowy > [is] thy people <05971 + . this EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + {this} <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + , and I know <03045 +yada< > thee by name <08034 +shem > . this EXO 034 011 Observe <08104 +shamar > thou that which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > : behold <02005 +hen > , I drive <01644 +garash > out before <06440 +paniym > thee the Amorite <00567 +>Emoriy > , and the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciiy > . This EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {This} <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , this EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on {this} <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . this EXO 038 015 And for the other <08145 +sheniy > side <03802 +katheph > of the court <02691 +chatser > gate <08179 +sha , on {this} <02088 +zeh > hand and that hand , [were] hangings <07050 +qela< > of fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . This EXO 038 021 . {This} <00428 +>el - leh > is the sum <06485 +paqad > of the tabernacle <04908 +mishkan > , [even] of the tabernacle <04908 +mishkan > of testimony <5715> , as it was counted <06485 +paqad > , according <05921 + to the commandment <06310 +peh > of Moses <04872 +Mosheh > , [for] the service <05656 + of the Levites <03881 +Leviyiy > , by the hand <03027 +yad > of Ithamar <00385 +>Iythamar > , son <01121 +ben > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . this EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : {this} [was] the first <00259 +>echad > row <02905 +tuwr > . this LEV 004 020 And he shall do <06213 + with the bullock <06499 +par > as he did <06213 + with the bullock <06499 +par > for a sin <02403 +chatta>ah > offering , so <03651 +ken > shall he do <06213 + with {this} : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for them , and it shall be forgiven <05545 +calach > them . This LEV 006

009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > , {This} <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 + offering : It [is] the burnt <05930 + offering , because <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . this LEV 006 014 . And {this} <02063 +zo>th > [is] the law <08451 +towrah > of the meat offering <04503 +minchah > : the sons <01121 +ben > of Aaron <00175 +>Aharown > shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the altar <04196 +mizbeach > . This LEV 006 020 {This} <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 + . This LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar > , {This} <02063 +zo>th > [is] the law <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the place <04725 +maqowm > where <00834 +>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] most <06944 +qodesh > holy <06944 +qodesh > . this LEV 007 001 . Likewise <02063 +zo>th > {this} <02063 +zo>th > [is] the law <08451 +towrah > of the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > . this LEV 007 011 . And {this} <02063 +zo>th > [is] the law <08451 +towrah > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > he shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > . This LEV 007 035 . {This} <02063 +zo>th > [is the portion] of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben > , out of the offerings of the LORD <03068 +Y@hovah > made by fire , in the day <03119 +yowmam > [when] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office; This LEV 007 037 {This} <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 + offering , of the meat offering <04503 +minchah > , and of the sin <02403 +chatta>ah > offering , and of the trespass <00817 +>asham > offering , and of the consecrations <04394 +millu> , and of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; This LEV 008 005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the congregation <05712 + , {This} <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be done <06213 + . this LEV 008 034 As he hath done <06213 + {this} <02088 +zeh > day <03117 +yowm > , [so] the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > to do <06213 + , to make an atonement <03722 +kaphar > for you . This LEV 009 006 And Moses <04872 +Mosheh > said <00559 +>amar > , {This} <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > that ye should do <06213 + : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall appear <07200 +ra>ah > unto you . This LEV 010 003 . Then Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , {This} <01931 +huw> > [is it] that the LORD <03068 +Y@hovah > spake <01696 +dabar > , saying <00559 +>amar > , I will be sanctified <06942 +qadash > in them that come <07138 +qarowb > nigh <07138 +qarowb > me , and before all <03605 +kol > the people <05971 + I will be glorified <03513 +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . this LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , {this} day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [if] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? This LEV 011 046 {This} <02063 +zo>th > [is] the law <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 + , and of every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters <04325 +mayim > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 +sharats > upon the earth <00776 +>erets > : This LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahir > from the issue <04726 +maqowr > of her blood <01818 +dam > . {This} <02063 +zo>th > [is] the law <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female

<05347 +n@qebah > . This LEV 013 059 {This} <02063 +zo>th > [is] the law <08451 +towrah > of the plague
 <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or
 <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176
 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 + , to
 pronounce it clean <02891 +tahir > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . This LEV
 014 002 {This} <02063 +zo>th > shall be the law <08451 +towrah > of the leper <06879 +tsara< > in the day
 <03117 +yowm > of his cleansing <02893 +tohorah > : He shall be brought <00935 +bow> > unto the priest
 <03548 +kohen > : This LEV 014 032 {This} <02063 +zo>th > [is] the law <08451 +towrah > [of him] in
 whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara , whose <00834 +>aher >
 hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his
 cleansing <02893 +tohorah > . This LEV 014 054 . {This} <02063 +zo>th > [is] the law <08451 +towrah > for
 all <03605 +kol > manner of plague <05061 +nega< > of leprosy <06883 +tsara , and scall <05424 +netheq > ,
 this LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is] unclean <02931 +tame> > , and
 when <03117 +yowm > [it is] clean <02889 +tahowr > : {this} <02063 +zo>th > [is] the law <08451 +towrah >
 of leprosy <06883 +tsara . this LEV 015 003 And {this} <02063 +zo>th > shall be his uncleanness <02932
 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue
 <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue
 <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . This LEV 015 032 {This} <02063 +zo>th > [is]
 the law <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [of him] whose <00834 +>aher >
 seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; this LEV
 016 029 . And [{this}] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the seventh
 <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [day] of the month <02320 +chodesh > , ye
 shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399
 +m@la>kah > at all <03605 +kol > , [whether it be] one of your own <00249 +>ezrach > country <00249
 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : this
 LEV 016 034 And {this} <02063 +zo>th > shall be an everlasting <05769 + statute <02708 +chuqqah > unto you
 , to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > for all
 <03605 +kol > their sins <02403 +chatta>ah > once <00259 +>echad > a year <08141 +shaneh > . And he did
 <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . This
 LEV 017 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto his sons <01121 +ben > , and
 unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto
 them ; {This} <02063 +zo>th > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068
 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , This LEV 017 007 And they shall
 no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163
 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . {This} <02063 +zo>th > shall
 be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . this
 LEV 023 027 Also <00389 +>ak > on the tenth <06218 + [day] of {this} <02088 +zeh > seventh <07637
 +sh@biy month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it
 shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 + your
 souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD
 <03068 +Y@hovah > . this LEV 023 034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel
 <03478 +Yisra>el > , saying <00559 +>amar > , The fifteenth <06240 + day <03117 +yowm > of {this} <02088
 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [shall be] the feast <02282 +chag > of tabernacles
 <05521 +cukkah > [for] seven <07651 +sheba< > days <03117 +yowm > unto the LORD <03068 +Y@hovah >
 . this LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802
 +>ishshah > , whose father <01121 +ben > [was] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out
 among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and {this} son <01121
 +ben > of the Israelitish <03482 +Yisr@>eliyth > [woman] and a man <00376 +>iysh > of Israel <03478
 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; this LEV 025 013 In the year
 <08141 +shaneh > of {this} <02063 +zo>th > jubile <03104 +yowbel > ye shall return <07725 +shuwv > every
 man <00376 +>iysh > unto his possession <00272 +>achuzzah > . this LEV 026 016 I also <00637 +>aph > will
 do <06213 + {this} unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > ,
 consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that
 shall consume <03615 +kalah > the eyes <05869 + , and cause sorrow <01727 +duwb > of heart <05315
 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your

enemies <00341 +>oyeb > shall eat <00398 +>akal > it . this LEV 026 018 And if <00518 +>im > ye will not yet
 <05704 + for all {this} <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256
 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > . this
 LEV 026 027 And if <00518 +>im > ye will not for all {this} <02063 +zo>th > hearken <08085 +shama< > unto
 me , but walk <01980 +halak > contrary <07147 +q@riy > unto me ; This NUM 004 004 {This} <02063 +zo>th
 > [shall be] the service <05656 + of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle
 <00168 +>ohel > of the congregation <04150 +mow , [about] the most <06944 +qodesh > holy <06944 +qodesh
 > things : This NUM 004 024 {This} <02063 +zo>th > [is] the service <05656 + of the families <04940
 +mishpachah > of the Gershonites <01649 +Ger@shunniy > , to serve <05647 + , and for burdens <04853
 +massa> > : This NUM 004 028 {This} <02063 +zo>th > [is] the service <05656 + of the families <04940
 +mishpachah > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel >
 of the congregation <04150 +mow : and their charge <04931 +mishmereth > [shall be] under the hand <03027
 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest
 <03548 +kohen > . this NUM 004 031 And {this} <02063 +zo>th > [is] the charge <04931 +mishmereth > of
 their burden <04853 +massa> > , according to all <03605 +kol > their service <05656 + in the tabernacle <00168
 +>ohel > of the congregation <04150 +mow ; the boards <07175 +qeresh > of the tabernacle <04908 +mishkan >
 , and the bars <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and sockets <00134 +>eden >
 thereof , This NUM 004 033 {This} <02063 +zo>th > [is] the service <05656 + of the families <04940
 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , according to all <03605 +kol > their
 service <05656 + , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , under the hand <03027
 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest
 <03548 +kohen > . this NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an
 oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no
 <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not
 gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478
 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from {this} bitter <04751 +mar >
 water <04325 +mayim > that causeth the curse <00779 +>arar > : this NUM 005 022 And {this} water <04325
 +mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels
 <04578 +me , to make [thy] belly <00990 +beten > to swell <06638 +tsabah > , and [thy] thigh <03409 +yarek
 > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543
 +>amen > , amen <00543 +>amen > . This NUM 005 029 {This} <02063 +zo>th > [is] the law <08451 +towrah
 > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah >
 aside <07847 +satah > [to another] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled
 <02930 +tame> > ; this NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of
 jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife
 <00802 +>ishshah > , and shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the
 LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol
 > {this} <02063 +zo>th > law <08451 +towrah > . this NUM 005 031 Then shall the man <00376 +>iysh > be
 guiltless <05352 +naqah > from iniquity <05771 + , and {this} <01931 +huw> > woman <00802 +>ishshah >
 shall bear <05375 +nasa> > her iniquity <05771 + . this NUM 006 013 And {this} <02063 +zo>th > [is] the law
 <08451 +towrah > of the Nazarite <05139 +naziyr > , when the days <03117 +yowm > of his separation <05145
 +nezer > are fulfilled <04390 +male> > : he shall be brought <00935 +bow> > unto the door <06607 +pethach >
 of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : this NUM 006 020 And the priest <03548
 +kohen > shall wave <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440
 +paniym > the LORD <03068 +Y@hovah > : {this} <01931 +huw> > [is] holy <06944 +qodesh > for the priest
 <03548 +kohen > , with the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641
 +t@ruwmah > shoulder <07785 +showq > : and after <00310 +>achar > that the Nazarite <05139 +naziyr > may
 drink <08354 +shathah > wine <03196 +yayin > . This NUM 006 021 {This} <02063 +zo>th > [is] the law
 <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and
 of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > ,
 beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh >
 to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do
 <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . this NUM 006 023 Speak
 <01696 +dabar > unto Aaron <00175 +>Aharown > and unto his sons <01121 +ben > , saying <00559 +>amar > ,
 On {this} <03541 +koh > wise ye shall bless <01288 +barak > the children <01121 +ben > of Israel <03478

+Yisra>el > , saying <00559 +>amar > unto them , this NUM 007 017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . this NUM 007 023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Nethaneel <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw . this NUM 007 029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > . this NUM 007 035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . this NUM 007 041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumi>y>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . this NUM 007 047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . this NUM 007 053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . this NUM 007 059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Gamaliel <01583 +Gamli>y>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . this NUM 007 065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . this NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . this NUM 007 077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . this NUM 007 083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + . This NUM 007 084 {This} <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , in the day <03117 +yowm > when it was

anointed <04886 +mashach > , by the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : twelve chargers
 <07086 +q@ of silver <03701 +keceph > , twelve silver <03701 +keceph > bowls <04219 +mizraq > , twelve
 spoons <03709 +kaph > of gold <02091 +zahab > : This NUM 007 088 And all <03605 +kol > the oxen <01241
 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [were] twenty <06242 +
 and four <00702 +>arba< > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiym > , the
 he goats <06260 + sixty <08346 +shishshiym > , the lambs <03532 +kebes > of the first <01121 +ben > year
 <08141 +shaneh > sixty <08346 +shishshiym > . {This} <02063 +zo>th > [was] the dedication <02598
 +chanukkah > of the altar <04196 +mizbeach > , after <00310 +>achar > that it was anointed <04886 +mashach >
 . this NUM 008 004 And {this} <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@nowrah > [
 was of] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the
 flowers <06525 +perach > thereof , [was] beaten <04749 +miqshah > work : according unto the pattern <04758
 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses
 <04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . This NUM
 008 024 {This} <02063 +zo>th > [is it] that [belongeth] unto the Levites <03881 +Leviyiy > : from twenty
 <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma
 they shall go <00935 +bow> > in to wait <06633 +tsaba> > upon the service <05656 + of the tabernacle <00168
 +>ohel > of the congregation <04150 +mow : this NUM 009 003 In the fourteenth day <03117 +yowm > of {this}
 <02088 +zeh > month <02320 +chodesh > , at <00996 +beyn > even <06153 + , ye shall keep <06213 + it in his
 appointed <04150 +mow season <04150 +mow : according to all <03605 +kol > the rites <02708 +chuqqah > of
 it , and according to all <03605 +kol > the ceremonies <04941 +mishpat > thereof , shall ye keep <06213 + it .
 this NUM 011 006 But now <06258 + our soul <05315 +nephesh > [is] dried <03001 +yabesh > away : [there is
] nothing at all <03605 +kol > , beside <01115 +biltiy > {this} manna <04478 +man > , [before] our eyes
 <05869 + . this NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068
 +Y@hovah > , Wherefore <04100 +mah > hast thou afflicted <07489 +ra ? and wherefore <04100 +mah > have I
 not found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , that thou layest <07760 +suwm > the
 burden <04853 +massa> > of all <03605 +kol > {this} <02088 +zeh > people <05971 + upon me ? this NUM 011
 012 Have I conceived <02030 +hareh > all <03605 +kol > {this} <02088 +zeh > people <05971 + ? have I
 begotten <03205 +yalad > them , that thou shouldest say <00559 +>amar > unto me , Carry <05375 +nasa> >
 them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking
 <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650
 +shaba< > unto their fathers <1> ? this NUM 011 013 Whence <00370 +>aiyn > should I have flesh <01320
 +basar > to give <05414 +nathan > unto all <03605 +kol > {this} <02088 +zeh > people <05971 + ? for they
 weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > ,
 that we may eat <00398 +>akal > . this NUM 011 014 I am not able <03201 +yakol > to bear <05375 +nasa> > all
 <03605 +kol > {this} <02088 +zeh > people <05971 + alone <00905 +bad > , because <03588 +kiy > [it is] too
 heavy <03515 +kabad > for me . this NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a
 wind <07307 +ruwach> from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958
 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh >
 , as it were a day s <03117 +yowm > journey <01870 +derek > on {this} <03541 +koh > side <03541 +koh > ,
 and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh
 > , round <05439 +cabiyyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah >
 [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . this NUM 013 017 And Moses <04872
 +Mosheh > sent <07971 +shalach > them to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan
 <03667 +K@na , and said <00559 +>amar > unto them , Get <05927 + you up {this} <02088 +zeh > [way]
 southward <05045 +negeb > , and go <05927 + up into the mountain <02022 +har > : this NUM 013 027 And
 they told <05608 +caphar > him , and said <00559 +>amar > , We came <00935 +bow> > unto the land <00776
 +>erets > whither <00834 +>aher > thou sentest <07971 +shalach > us , and surely it floweth <02100 +zuwb >
 with milk <02461 +chalab > and honey <01706 +d@bash > ; and {this} <02088 +zeh > [is] the fruit <06529
 +p@riy > of it . this NUM 014 002 And all <03605 +kol > the children <01121 +ben > of Israel <03478
 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 +
 Aaron <00175 +>Aharown > : and the whole <03605 +kol > congregation <05712 + said <00559 +>amar > unto
 them , Would <03863 +luw> > God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > ! or would <03863 +luw> > God we had died <04191 +muwth > in {this} <02088 +zeh >
 wilderness <04057 +midbar > ! this NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068
 +Y@hovah > brought <00935 +bow> > us unto {this} <02063 +zo>th > land <00776 +>erets > , to fall <05307

+naphal > by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwab > into Egypt <04714 +Mitsrayim > ? this NUM 014 008 If <00518 +>im > the LORD <03068 +Y@hovah > delight <02654 +chaphets > in us , then he will bring <00935 +bow> > us into <00413 +>el > {this} <02063 +zo>th > land <00776 +>erets > , and give <05414 +nathan > it us ; a land <00776 +>erets > which <00834 +>aher > floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . this NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will {this} <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and how <05704 + long <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? this NUM 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Then the Egyptians <04714 +Mitsrayim > shall hear <08085 +shama< > [it] , (for thou broughtest <05927 + up {this} <02088 +zeh > people <05971 + in thy might <03581 +koach > from among <07130 +qereb > them ;) this NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > {this} <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud <06051 + standeth <05975 + over <05921 + them , and [that] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . this NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of {this} <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud <06051 + standeth <05975 + over <05921 + them , and [that] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . this NUM 014 015 Now [if] thou shalt kill <04191 +muwath > [all] {this} <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh > , then the nations <01471 +gowy > which <00834 +>aher > have heard <08085 +shama< > the fame <08088 +shema< > of thee will speak <00559 +>amar > , saying <00559 +>amar > , this NUM 014 016 Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > {this} <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he hath slain <07819 +shachath > them in the wilderness <04057 +midbar > . this NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +checed > , and as thou hast forgiven <05375 +nasa> > {this} <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + now <02008 +hennah > . this NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 + of {this} <02088 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +checed > , and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + now <02008 +hennah > . this NUM 014 027 How <05704 + long <05704 + [shall I bear with] {this} <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . this NUM 014 029 Your carcasses <06297 +peger > shall fall <05307 +naphal > in {this} <02088 +zeh > wilderness <04057 +midbar > ; and all <03605 +kol > that were numbered <06485 +paqad > of you , according to your whole <03605 +kol > number <04557 +micpar > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , which <00834 +>aher > have murmured <03885 +luwn > against <05921 + me , this NUM 014 032 But [as for] you , your carcasses <06297 +peger > , they shall fall <05307 +naphal > in {this} <02088 +zeh > wilderness <04057 +midbar > . this NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , that are gathered <03259 +ya together against <05921 + me : in {this} <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwath > . this NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > {this} <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , that are gathered <03259 +ya together against <05921 + me : in this <02088 +zeh >

wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . this NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > {this} manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . This NUM 016 006 {This} <02063 +zo>th > do <06213 + ; Take <03947 +laqach > you censers <04289 +machtah > , Korah <07141 +Qorach > , and all <03605 +kol > his company <05712 + ; this NUM 016 021 Separate <00914 +badal > yourselves from among <08432 +tavek > {this} <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them in a moment <07281 +rega< > . this NUM 016 045 Get <07426 +ramam > you up from among <08432 +tavek > {this} <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them as in a moment <07281 +rega< > . And they fell <05307 +naphal > upon their faces <06440 +paniyim > . This NUM 018 009 {This} <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . this NUM 018 011 And {this} <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto thee , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . this NUM 018 027 And [{this}] your heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > shall be reckoned <02803 +chashab > unto you , as though [it were] the corn <01715 +dagan > of the threshingfloor <01637 +goren > , and as the fulness <04395 +m@le>ah > of the winepress <03342 +yeqeb > . This NUM 019 002 {This} <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: This NUM 019 014 {This} <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . this NUM 020 004 And why <04100 +mah > have ye brought <00935 +bow> > up the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > into <00413 +>el > {this} <02088 +zeh > wilderness <04057 +midbar > , that we and our cattle <01165 +b@ should die <04191 +muwth > there <08033 +sham > ? this NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto {this} <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . this NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock <05553 +cela< > , and he said <00559 +>amar > unto them , Hear <08085 +shama< > now <04994 +na> > , ye rebels <04784 +marah > ; must we fetch <03318 +yatsa> > you water <04325 +mayim > out of {this} <02088 +zeh > rock <05553 +cela< > ? this NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , Because <03282 +ya ye believed <00539 +>aman > me not , to sanctify <06942 +qadash > me in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , therefore <03651 +ken > ye shall not bring <00935 +bow> > {this} <02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > them . This NUM 020 013 {This} <01992 +hem > [is] the water <04325 +mayim > of Meribah <04809 +M@riybah > ; because <00834 +>aher > the children <01121 +ben > of

Israel <03478 +Yisra>el > strove <07378 +riyb > with the LORD <03068 +Y@hovah > , and he was sanctified <06942 +qadash > in them . this NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > {this} <02088 +zeh > people <05971 + into my hand <03027 +yad > , then I will utterly destroy <02763 +charam > their cities <05892 + . this NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [there is] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [is there any] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > {this} light <07052 +q@loqel > bread <03899 +lechem > . this NUM 021 017 Then <00227 +>az > Israel <03478 +Yisra>el > sang <07891 +shiyf > {this} <02088 +zeh > song <07892 +shiyf > , Spring <05927 + up , O well <00875 +@>er > ; sing <06030 + ye unto it : this NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on {this} side <05676 + Jordan <03383 +Yarden > [by] Jericho <03405 +Y@riychow > . this NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now <06258 + shall {this} company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [that are] round <05439 +cabiyy > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [was] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 + . this NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me {this} <02088 +zeh > people <05971 + ; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlai > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . this NUM 022 008 And he said <00559 +>amar > unto them , Lodge <03885 +luwn > here <06311 +poh > {this} night <03915 +layil > , and I will bring <07725 +shuwb > you word <01697 +dabar > again <07725 +shuwb > , as the LORD <03068 +Y@hovah > shall speak <01696 +dabar > unto me : and the princes <08269 +sar > of Moab <04124 +Mow>ab > abode <03427 +yashab > with Balaam <01109 +Bil . this NUM 022 017 For I will promote <03513 +kabad > thee unto very <03966 +m@ > great honour <03513 +kabad > , and I will do <06213 + whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray <04994 +na> > thee , curse <06895 +qabab > me {this} <02088 +zeh > people <05971 + . this NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > {this} night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . this NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on {this} <02088 +zeh > side , and a wall <01447 +gader > on that side . this NUM 022 030 And the ass <00860 +>athown > said <00559 +>amar > unto Balaam <01109 +Bil , [Am] not I thine ass <00860 +>athown > , upon which <00834 +>aher > thou hast ridden <07392 +rakab > ever <05750 + since <05750 + [I was] thine unto {this} <02088 +zeh > day <03117 +yowm > ? was I ever wont <05532 +cakan > to do <06213 + so unto thee ? And he said <00559 +>amar > , Nay <03808 +lo> > . this NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya , neither <03808 +lo> > [is there] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to {this} time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , What <04100 +mah > hath God <00410 +>el > wrought <06466 +pa ! this NUM 024 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [therefore , and] I will advertise <03289 +ya thee what <00834 +>aher > {this} <02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > . this NUM 024 023 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Alas <00188 +>owiy > , who <04310 +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760 +suwm > {this} ! This NUM 026 009 And the sons <01121 +ben > of Eliab <00446 +>Eliya>ab > ; Nemuel

<05241 +N@muw>el> , and Dathan <01885 +Dathan > , and Abiram <48> . {This} <01931 +huw> > [is that] Dathan <01885 +Dathan > and Abiram <48> , [which were] famous <07121 +qara> > in the congregation <05712 + , who <00834 +>aher > strove <05327 +natsah > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > in the company <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 +Y@hovah > : this NUM 027 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Get <05927 + thee up into <00413 +>el > {this} <02088 +zeh > mount <02022 +har > Abarim <05682 + , and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . This NUM 028 003 And thou shalt say <00559 +>amar > unto them , {This} [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . This NUM 028 010 [{This} is] the burnt <05930 + offering of every sabbath <07676 +shabbath > , beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . this NUM 028 014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshi > [part] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [part] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : {this} <02063 +zo>th > [is] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > . this NUM 028 017 And in the fifteenth <06240 + day <03117 +yowm > of {this} <02088 +zeh > month <02320 +chodesh > [is] the feast <02282 +chag > : seven <07651 +sheba< > days <03117 +yowm > shall unleavened <04682 +matstsah > bread be eaten <00398 +>akal > . this NUM 028 024 After {this} <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . this NUM 029 007 And ye shall have <01961 +hayah > on the tenth <06218 + [day] of {this} <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra> > ; and ye shall afflict <06031 + your souls <05315 +nephesh > : ye shall not do <06213 + any <03605 +kol > work <04399 +m@la>kah > [therein] : This NUM 030 001 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {This} <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . This NUM 031 021 And Eleazar <00499 +>El the priest <03548 +kohen > said <00559 +>amar > unto the men <00582 +>enowsh > of war <06635 +tsaba> > which went <00935 +bow> > to the battle <04421 +milchamah > , {This} <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > ; this NUM 032 005 Wherefore , said <00559 +>amar > they , if <00518 +>im > we have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , let {this} <02063 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650 + for a possession <00272 +>achuzzah > , [and] bring <05674 + us not over <05674 + Jordan <03383 +Yarden > . this NUM 032 015 For if ye turn <07725 +shuwb > away from after <00310 +>achar > him , he will yet <05750 + again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol > {this} <02088 +zeh > people <05971 + . this NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or forward <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on {this} side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . this NUM 032 020 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518 +>im > ye will do <06213 + {this} <02088 +zeh > thing <01697 +dabar > , if <00518 +>im > ye will go armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > to war <04421 +milchamah > , this NUM 032 022 And the land <00776 +>erets > be subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > : then afterward <00310 +>achar > ye shall return <07725

+shuwb > , and be guiltless <05355 +naqiy > before the LORD <03068 +Y@hovah > , and before Israel <03478 +Yisra>el > ; and {this} <02063 +zo>th > land <00776 +>erets > shall be your possession <00272 +>achuzzah > before <06440 +paniym > the LORD <03068 +Y@hovah > . this NUM 032 032 We will pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > into the land <00776 +>erets > of Canaan <03667 +K@na , that the possession <00272 +>achuzzah > of our inheritance <05159 +nachalah > on {this} side <05676 + Jordan <03383 +Yarden > [may be] ours . this NUM 034 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; ({this} [is] the land <00776 +>erets > that shall fall <05307 +naphal > unto you for an inheritance <05159 +nachalah > , [even] the land <00776 +>erets > of Canaan <03667 +K@na with the coasts <01367 +g@buwlah > thereof :) this NUM 034 006 And [as for] the western <03220 +yam > border <01366 +g@buwl > , ye shall even have <01961 +hayah > the great <01419 +gadowl > sea <03220 +yam > for a border <01366 +g@buwl > : {this} <02088 +zeh > shall be your west <03220 +yam > border <01366 +g@buwl > . this NUM 034 007 And {this} <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g@buwl > : from the great <01419 +gadowl > sea <03220 +yam > ye shall point <08376 +ta>ah > out for you mount <02022 +har > Hor <02023 +Hor > : this NUM 034 009 And the border <01366 +g@buwl > shall go <03318 +yatsa> > on to Ziphron , and the goings <08444 +towtsa>ah > out of it shall be at Hazarenan <02704 +Chatsar : {this} <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g@buwl > . this NUM 034 012 And the border <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > to Jordan <03383 +Yarden > , and the goings <08444 +towtsa>ah > out of it shall be at the salt <04417 +melach > sea <03220 +yam > : {this} <02063 +zo>th > shall be your land <00776 +>erets > with the coasts <01367 +g@buwlah > thereof round <05439 +cabiyb > about . This NUM 034 013 And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {This} <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > ye shall inherit <02157 +Zamzom > by lot <01486 +gowral > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the nine <08672 +tesha< > tribes <04294 +matteh > , and to the half <02677 +chetsiy > tribe <04294 +matteh > : this NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on {this} side <05676 + Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . this NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : {this} <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . this NUM 035 014 Ye shall give <05414 +nathan > three <07969 +shalowsh > cities <05892 + on {this} side <05676 + Jordan <03383 +Yarden > , and three <07969 +shalowsh > cities <05892 + shall ye give <05414 +nathan > in the land <00776 +>erets > of Canaan <03667 +K@na , [which] shall be cities <05892 + of refuge <04733 +miqlat > . This NUM 036 006 {This} <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . this DEU 001 001 . These <00428 +>el - leh > [be] the words <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > on {this} side <05676 + Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the plain <06160 + over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [sea <03220 +yam >] , between <00996 +beyn > Paran <06290 +Pa>ran > , and Tophel <08603 +Tophel > , and Laban <03837 +Laban > , and Hazeroth <02698 +Chatserowth > , and Dizahab <01774 +Diy zahab > . this DEU 001 005 On this side <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , began

<02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > {this} <02063 +zo>th > law
 <08451 +towrah > , saying <00559 +>amar > , this DEU 001 005 On {this} side <05676 + Jordan <03383
 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses
 <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > law <08451 +towrah > , saying
 <00559 +>amar > , this DEU 001 006 The LORD <03068 +Y@hovah > our God <00430 +>elohiym >
 spake <01696 +dabar > unto us in Horeb <02722 +Choreb > , saying <00559 +>amar > , Ye have dwelt
 <03427 +yashab > long <07227 +rab > enough in {this} <02088 +zeh > mount <02022 +har > : this DEU
 001 010 The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath multiplied <07235 +rabah >
 you , and , behold <02009 +hinneh > , ye [are] {this} day <03117 +yowm > as the stars <03556 +kowkab
 > of heaven <08064 +shamayim > for multitude <07230 +rob > . this DEU 001 031 And in the wilderness
 <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth
 bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went
 <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + {this} place <04725 +maqowm
 > . this DEU 001 032 Yet in {this} <02088 +zeh > thing <01697 +dabar > ye did not believe <00539
 +>aman > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , this DEU 001 035 Surely
 <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh >
 of {this} <02088 +zeh > evil <07451 +ra< > generation <01755 +dowr > see <07200 +ra>ah > that good
 <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba< > to give
 <05414 +nathan > unto your fathers <1> , this DEU 002 003 Ye have compassed <05437 +cabab > {this}
 <02088 +zeh > mountain <02022 +har > long <07227 +rab > enough : turn <06437 +panah > you
 northward <06828 +tsaphown > . this DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand
 <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through {this} <02088 +zeh >
 great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years
 <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with thee ;
 thou hast lacked <02637 +chacer > nothing <03808 +lo> > . this DEU 002 018 Thou art to pass <05674 +
 over <05674 + through Ar <06144 + , the coast <01366 +g@buwl > of Moab <04124 +Mow>ab > , {this}
 day <03117 +yowm > : this DEU 002 022 As he did <06213 + to the children <01121 +ben > of Esau
 <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , when <00834 +>aher > he destroyed
 <08045 +shamad > the Horims <02752 +Choriy > from before <06440 +paniym > them ; and they
 succeeded <03423 +yarash > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > even
 unto {this} <02088 +zeh > day <03117 +yowm > : This DEU 002 025 {This} <02088 +zeh > day <03117
 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and
 the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the
 whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< >
 report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl >
 because <06440 +paniym > of thee . this DEU 002 030 But Sihon <05511 +Ciychown > king <04428
 +melek > of Heshbon <02809 +Cheshbown > would <14> not let us pass <05674 + by him : for the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307
 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he might deliver
 <05414 +nathan > him into thy hand <03027 +yad > , as [appeareth] {this} <02088 +zeh > day <03117
 +yowm > . this DEU 003 008 And we took <03947 +laqach > at that time <06256 + out of the hand
 <3027>yad > of the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy >
 the land <00776 +>erets > that [was] on {this} side <05676 + Jordan <03383 +Yarden > , from the river
 <05158 +nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon <02768 +Chermown
 > ; this DEU 003 012 . And {this} <02063 +zo>th > land <00776 +>erets > , [which] we possessed
 <03423 +yarash > at that time <06256 + , from Aroer <06177 + , which <00834 +>aher > [is] by the river
 <05158 +nachal > Arnon <00769 +>Arnown > , and half <02677 +chetsiy > mount <02022 +har > Gilead
 <01568 +Gil , and the cities <05892 + thereof , gave <05414 +nathan > I unto the Reubenites <07206
 +R@>uwbeniy > and to the Gadites <01425 +Gadiy > . this DEU 003 014 Jair <02971 +Ya>iyr > the son
 <01121 +ben > of Manasseh <04519 +M@nashsheh > took <03947 +laqach > all <03605 +kol > the
 country <02256 +chebel > of Argob <00709 +>Argob > unto the coasts <01366 +g@buwl > of Geshuri
 <01651 +G@shuwriy > and Maachathi <04602 +Ma ; and called <07121 +qara> > them after <05921 + his

own name <08034 +shem > , Bashanhavothjair , unto {this} <02088 +zeh > day <03117 +yowm > . this DEU 003 018 And I commanded <06680 +tsavah > you at that time <06256 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you {this} <02063 +zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol > [that are] meet <01121 +ben > for the war <02438 +Chiyram > . this DEU 003 026 But the LORD <03068 +Y@hovah > was wroth <05674 + with me for your sakes <06616 +pathiyl > , and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Let it suffice <07227 +rab > thee ; speak <01696 +dabar > no <00408 +>al > more <05750 + unto me of {this} <02088 +zeh > matter <01697 +dabar > . this DEU 003 027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [it] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + {this} <02088 +zeh > Jordan <03383 +Yarden > . this DEU 003 028 But charge <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and encourage <02388 +chazaq > him , and strengthen <00553 +>amats > him : for he shall go <05674 + over <05674 + before <06440 +paniym > {this} <02088 +zeh > people <05971 + , and he shall cause them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . this DEU 004 004 But ye that did cleave <01695 +dabeq > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [are] alive <02416 +chay > every <03605 +kol > one of you {this} day <03117 +yowm > . this DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [them] ; for this <01931 +huw> > [is] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely {this} <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a wise <02450 +chakam > and understanding <00995 +biyn > people <05971 + . this DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [them] ; for {this} <01931 +huw> > [is] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a wise <02450 +chakam > and understanding <00995 +biyn > people <05971 + . this DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you {this} day <03117 +yowm > ? this DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > {this} <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? this DEU 004 020 But the LORD <03068 +Y@hovah > hath taken <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564 +kuwr > , [even] out of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance <05159 +nachalah > , as [ye are] {this} <02088 +zeh > day <03117 +yowm > . this DEU 004 022 But I must die <04191 +muwth > in {this} <02088 +zeh > land <00776 +>erets > , I must not go <05674 + over <05674 + Jordan <03383 +Yarden > : but ye shall go <05674 + over <05674 + , and possess <03423 +yarash > that good <02896 +towb > land <00776 +>erets > . this DEU 004 026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you {this} day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . this DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath

been <01961 +hayah > [any such thing <01697 +dabar >] as {this} <02088 +zeh > great <01419 +gadowl
 > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644
 +k@mow > it ? this DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before
 <06440 +paniym > thee greater <01419 +gadowl > and mightier <06099 + than thou [art] , to bring
 <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance
 <05159 +nachalah > , as [it is] {this} <02088 +zeh > day <03117 +yowm > . this DEU 004 039 Know
 <03045 +yada< > therefore <03767 +kara< > {this} day <03117 +yowm > , and consider <07725 +shuwb >
 [it] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym
 > in heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath
 <08478 +tachath > : [there is] none <00369 +>ayin > else <05750 + . this DEU 004 040 Thou shalt keep
 <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > ,
 which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , that it may go
 well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and
 that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah
 > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414
 +nathan > thee , for ever . this DEU 004 041 . Then <00227 +>az > Moses <04872 +Mosheh > severed
 <00914 +badal > three <07969 +shalowsh > cities <05892 + on {this} side <05676 + Jordan <03383
 +Yarden > toward the sunrising ; this DEU 004 044 And {this} <02063 +zo>th > [is] the law <08451
 +towrah > which <00834 +>aher > Moses <04872 +Mosheh > set <07760 +suwm > before <06440
 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > : this DEU 004 046 On {this} side
 <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136
 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown > king
 <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427 +yashab > at
 Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the children
 <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come <03318
 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : this DEU 004 047 And they
 possessed <03423 +yarash > his land <00776 +>erets > , and the land <00776 +>erets > of Og <05747 +
 king <04428 +melek > of Bashan <01316 +Bashan > , two <08147 +sh@nayim > kings <04428 +melek >
 of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on {this} side <05676 + Jordan
 <03383 +Yarden > toward the sunrising ; this DEU 004 049 And all <03605 +kol > the plain <06160 + on
 {this} side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > , even unto the sea <03220
 +yam > of the plain <06160 + , under <08478 +tachath > the springs <00794 +>ashedah > of Pisgah
 <06449 +Picgah > . this DEU 005 001 . And Moses <04872 +Mosheh > called <07121 +qara> > all <03605
 +kol > Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Hear <08085 +shama< > , O
 Israel <03478 +Yisra>el > , the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834
 +>aher > I speak <01696 +dabar > in your ears <00241 +>ozen > {this} day <03117 +yowm > , that ye
 may learn <03925 +lamad > them , and keep <08104 +shamar > , and do <06213 + them . this DEU 005
 003 The LORD <03068 +Y@hovah > made <03772 +karath > not this <02063 +zo>th > covenant <01285
 +b@riyth > with our fathers <1> , but with us , [even] us , who <00428 +>el - leh > [are] all <03605 +kol
 > of us here <06311 +poh > alive <02416 +chay > {this} day <03117 +yowm > . this DEU 005 003 The
 LORD <03068 +Y@hovah > made <03772 +karath > not {this} <02063 +zo>th > covenant <01285
 +b@riyth > with our fathers <1> , but with us , [even] us , who <00428 +>el - leh > [are] all <03605 +kol
 > of us here <06311 +poh > alive <02416 +chay > this day <03117 +yowm > . this DEU 005 024 And ye
 said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430
 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433
 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432
 +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > {this} <02088 +zeh > day <03117
 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he
 liveth <02425 +chayay > . this DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die
 <04191 +muwth > ? for {this} <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will
 consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of
 the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall
 die <04191 +muwth > . this DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< >
 the voice <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and

the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I have heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > of {this} <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > . this DEU 006 006 And these words <01697 +dabar > , which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , shall be in thine heart <03824 +lebab > : this DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > us to do <06213 + all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our good <02896 +towb > always , that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [it is] at {this} <02088 +zeh > day <03117 +yowm > . this DEU 007 011 Thou shalt therefore keep <08104 +shamar > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , to do <06213 + them . this DEU 008 001 . All <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > shall ye observe <08104 +shamar > to do <06213 + , that ye may live <02421 +chayah > , and multiply <07235 +rabah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> . this DEU 008 011 Beware <08104 +shamar > that thou forget <07911 +shakach > not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in not keeping <08104 +shamar > his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his statutes <02708 +chuqqah > , which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > : this DEU 008 017 And thou say <00559 +>amar > in thine heart <03824 +lebab > , My power <03581 +koach > and the might <06108 + of [mine] hand <03027 +yad > hath gotten <06213 + me {this} <02088 +zeh > wealth <02428 +chayil > . this DEU 008 018 But thou shalt remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for [it is] he that giveth <05414 +nathan > thee power <03581 +koach > to get <06213 + wealth <02428 +chayil > , that he may establish <06965 +quwm > his covenant <01285 +b@riyth > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , as [it is] {this} <02088 +zeh > day <03117 +yowm > . this DEU 008 019 And it shall be , if <00518 +>im > thou do at all forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them , and worship <07812 +shachah > them , I testify <05749 + against you {this} day <03117 +yowm > that ye shall surely <03588 +kiy > perish <6> . this DEU 009 001 . Hear <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou [art] to pass <05674 + over <05674 + Jordan <03383 +Yarden > {this} day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadawl > and mightier <06099 + than thyself , cities <05892 + great <01419 +gadawl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , this DEU 009 003 Understand <03045 +yada< > therefore {this} day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . this DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee , saying <00559 +>amar > , For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > {this} <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . this DEU 009 006 Understand <03045 +yada< > therefore , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee not {this} <02063 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [art] a stiffnecked people <05971 + . this DEU 009 007 . Remember <02142 +zakar > , [and] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> >

out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow>
 > unto {this} <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784
 +marah > against <05973 + the LORD <03068 +Y@hovah > . this DEU 009 013 Furthermore the LORD
 <03068 +Y@hovah > spake <00559 +>amar > unto me , saying <00559 +>amar > , I have seen <07200
 +ra>ah > {this} <02088 +zeh > people <05971 + , and , behold <02009 +hinneh > , it [is] a stiffnecked
 people <05971 + : this DEU 009 027 Remember <02142 +zakar > thy servants <05650 + , Abraham <85> ,
 Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya ; look <06437 +panah > not unto the stubbornness
 <07190 +q@shiy > of {this} <02088 +zeh > people <05971 + , nor to their wickedness <07562 +resha< > ,
 nor to their sin <02403 +chatta>ah > : this DEU 010 008 At that time <06256 + the LORD <03068
 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear
 <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068
 +Y@hovah > , to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister
 <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto {this}
 <02088 +zeh > day <03117 +yowm > . this DEU 010 013 To keep <08104 +shamar > the commandments
 <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and his statutes <02708 +chuqqah > , which
 <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > for thy good <02896
 +towb > ? this DEU 010 015 Only <07535 +raq > the LORD <03068 +Y@hovah > had a delight <02836
 +chashaq > in thy fathers <1> to love <00157 +>ahab > them , and he chose <00977 +bachar > their seed
 <02233 +zera< > after <00310 +>achar > them , [even] you above all <03605 +kol > people <05971 + , as
 [it is] {this} <02088 +zeh > day <03117 +yowm > . this DEU 011 002 And know <03045 +yada< > ye
 {this} day <03117 +yowm > : for [I speak] not with your children <01121 +ben > which <00834 +>aher >
 have not known <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the
 chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , his
 greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186
 +natah > out arm <02220 +z@rowa< > , this DEU 011 004 And what <00834 +>aher > he did <06213 +
 unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and
 to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water <04325 +mayim > of the Red
 <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291
 +radaph > after <00310 +>achar > you , and [how] the LORD <03068 +Y@hovah > hath destroyed <6>
 them unto {this} <02088 +zeh > day <03117 +yowm > ; this DEU 011 005 And what <00834 +>aher > he
 did <06213 + unto you in the wilderness <04057 +midbar > , until <05704 + ye came <00935 +bow> > into
 <05704 + {this} place <04725 +maqowm > ; this DEU 011 008 . Therefore shall ye keep <08104 +shamar
 > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680
 +tsavah > you {this} day <03117 +yowm > , that ye may be strong <02388 +chazaq > , and go <00935
 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > , whither ye go <05674 + to possess
 <03423 +yarash > it ; this DEU 011 013 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye
 shall hearken <08085 +shama< > diligently unto my commandments <04687 +mitsvah > which <00834
 +>aher > I command <06680 +tsavah > you {this} day <03117 +yowm > , to love <00157 +>ahab > the
 LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and to serve <05647 + him with all <03605
 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > , this DEU
 011 026 . Behold <07200 +ra>ah > , I set <05414 +nathan > before <06440 +paniym > you {this} day
 <03117 +yowm > a blessing <01293 +B@rakah > and a curse <07045 +q@lalah > ; this DEU 011 027 A
 blessing <01293 +B@rakah > , if <00834 +>aher > ye obey <08085 +shama< > the commandments <04687
 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > I
 command <06680 +tsavah > you {this} day <03117 +yowm > : this DEU 011 028 And a curse <07045
 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah
 > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > aside out
 of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you {this} day <03117
 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430
 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > . this DEU 011 032 And ye
 shall observe <08104 +shamar > to do <06213 + all <03605 +kol > the statutes <02706 +choq > and
 judgments <04941 +mishpat > which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym >
 you {this} day <03117 +yowm > . this DEU 012 008 Ye shall not do <06213 + after all <03605 +kol > [the
 things] that we do <06213 + here <06311 +poh > {this} day <03117 +yowm > , every man <00376 +>iysh

> whatsoever <03605 +kol > [is] right <03477 +yashar > in his own eyes <05869 + . this DEU 013 011
And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> >
, and shall do <06213 + no <03808 +lo> > more <03254 +yacaph > any <01697 +dabar > such wickedness
<07451 +ra< > as {this} <02088 +zeh > is among <07130 +qereb > you . this DEU 013 018 When <03588
+kiy > thou shalt hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his
commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day
<03117 +yowm > , to do <06213 + [that which is] right <03477 +yashar > in the eyes <05869 + of the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . this DEU 015 002 And {this} <02088 +zeh >
[is] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that
lendeth <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it
] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251
+>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release
<08059 +sh@mittah > . this DEU 015 005 Only <07535 +raq > if <00518 +>im > thou carefully <08085
+shama< > hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these
<02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah
> thee {this} day <03117 +yowm > . this DEU 015 010 Thou shalt surely give <05414 +nathan > him , and
thine heart <03824 +lebab > shall not be grieved <07489 +ra

,and in all <03605 +kol > that thou putttest <04916 +mishlowach > thine hand <03027 +yad > unto . this DEU
015 015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the
land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > redeemed <06299 +padah > thee : therefore I command <06680 +tsavah > thee {this} <02088 +zeh
> thing <01697 +dabar > to day <03117 +yowm > . this DEU 017 018 And it shall be , when he sitteth <03427
+yashab > upon the throne <03678 +kicce> > of his kingdom <04467 +mamlakah > , that he shall write <03789
+kathab > him a copy <04932 +mishneh > of {this} <02063 +zo>th > law <08451 +towrah > in a book <05612
+cephher > out of [that which is] before <06440 +paniym > the priests <03548 +kohen > the Levites <03881
+Leviyiy > : this DEU 017 019 And it shall be with him , and he shall read <07121 +qara> > therein all <03605
+kol > the days <03117 +yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372
+yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , to keep <08104 +shamar > all <03605
+kol > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > and these <00428 +>el - leh
> statutes <02706 +choq > , to do <06213 + them : this DEU 018 003 And {this} <02088 +zeh > shall be the
priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076
+zabach > a sacrifice <02077 +zebach > , whether <00518 +>im > [it be] ox <07794 +showr > or sheep <07716
+seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa<
> , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . this DEU 018
016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951
+qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice
<06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let
me see <07200 +ra>ah > {this} <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > any more <05750
+ , that I die <04191 +muwth > not . this DEU 019 004 And {this} <02088 +zeh > [is] the case <01697 +dabar >
of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > ,
that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453
+rea< > ignorantly , whom he hated <08130 +sane> > not in time past <08032 +shilshowm > ; this DEU 019 009
If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments
<04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee {this} day
<03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ,
and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three
<07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these three <07969 +shalowsh > :
this DEU 020 003 And shall say <00559 +>amar > unto them , Hear <08085 +shama< > , O Israel <03478
+Yisra>el > , ye approach <07126 +qarab > {this} day <03117 +yowm > unto battle <04421 +milchamah >
against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak > ,

fear <03372 +yare> > not , and do not tremble <02648 +chaphaz > , neither <00408 +>al > be ye terrified <06206 + because <06440 +paniym > of them ; this DEU 021 007 And they shall answer <06030 + and say <00559 +>amar > , Our hands <3027yad > have not shed <08210 +shaphak > {this} <02088 +zeh > blood <01818 +dam > , neither <03808 +lo> > have our eyes <05869 + seen <07200 +ra>ah > [it] . This DEU 021 020 And they shall say <00559 +>amar > unto the elders <02205 +zaqen > of his city <05892 + , {This} <02088 +zeh > our son <01121 +ben > [is] stubborn <05637 +carar > and rebellious <04784 +marah > , he will not obey <08085 +shama< > our voice <06963 +qowl > ; [he is] a glutton <02151 +zalal > , and a drunkard <05435 +cobe> > . this DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > {this} <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwllym > : this DEU 022 016 And the damsel s <05291 +na father <1> shall say <00559 +>amar > unto the elders <02205 +zaqen > , I gave <05414 +nathan > my daughter <01323 +bath > unto {this} <02088 +zeh > man <00376 +>iysh > to wife <00802 +>ishshah > , and he hateth <08130 +sane> > her ; this DEU 022 020 But if <00518 +>im > {this} <02088 +zeh > thing <01697 +dabar > be true <00571 +>emeth > , [and the tokens of] virginity <01331 +b@thuwllym > be not found <04672 +matsa> > for the damsel <05291 +na : this DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [there is] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [worthy] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [is] {this} <02088 +zeh > matter <01697 +dabar > : this DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 + {this} <02088 +zeh > thing <01697 +dabar > . this DEU 024 022 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore I command <06680 +tsavah > thee to do <06213 + {this} <02088 +zeh > thing <01697 +dabar > . this DEU 026 003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen > that shall be in those <01992 +hem > days <03117 +yowm > , and say <00559 +>amar > unto him , I profess <05046 +nagad > {this} day <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that I am come <00935 +bow> > unto the country <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto our fathers <1> for to give <05414 +nathan > us . this DEU 026 009 And he hath brought <00935 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and hath given <05414 +nathan > us {this} <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . this DEU 026 009 And he hath brought <00935 +bow> > us into <00413 +>el > {this} <02088 +zeh > place <04725 +maqowm > , and hath given <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . This DEU 026 016 . {This} <02088 +zeh > day <03117 +yowm > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706 +choq > and judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and do <06213 + them with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . this DEU 026 017 Thou hast avouched <00559 +>amar > the LORD <03068 +Y@hovah > {this} day <3117yowm > to be thy God <00430 +>elohiym > , and to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and to hearken <08085 +shama< > unto his voice <06963 +qowl > : this DEU 026 018 And the LORD <03068 +Y@hovah > hath avouched <00559 +>amar > thee {this} day <03117 +yowm > to be his peculiar <05459 +c@gullah > people <05971 + , as he hath promised <01696 +dabar > thee , and that [thou] shouldest keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; this DEU 027 001 . And Moses <04872 +Mosheh > with the elders <02205 +zaqen > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you {this} day <03117 +yowm > . this DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the

LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee .
 this DEU 027 004 Therefore it shall be when ye be gone <05674 + over <05674 + Jordan <03383 +Yarden > , [that] ye shall set <06965 +quwm > up these <00428 +>el - leh > stones <68> , which <00834 +>aher > I
 command <06680 +tsavah > you {this} day <03117 +yowm > , in mount <02022 +har > Ebal <05858 + , and thou
 shalt plaister <07874 +siyd > them with plaister <07874 +siyd > . this DEU 027 008 And thou shalt write <03789
 +kathab > upon the stones <68> all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law
 <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar > . this DEU 027 009 And Moses <04872
 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto all
 <03605 +kol > Israel <03478 +Yisra>el > , saying <00559 +>amar > , Take <05535 +cakath > heed <05535
 +cakath > , and hearken <08085 +shama< > , O Israel <03478 +Yisra>el > ; {this} <02088 +zeh > day <03117
 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > . this DEU 027 010 Thou shalt therefore obey <08085 +shama< > the voice <06963 +qowl
 > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and do <06213 + his commandments
 <04687 +mitsvah > and his statutes <02706 +choq > , which <00834 +>aher > I command <06680 +tsavah > thee
 {this} day <03117 +yowm > . this DEU 027 026 Cursed <00779 +>arar > [be] he that confirmeth <06965
 +quwm > not [all] the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > to do <06213
 + them . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . this
 DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt hearken <08085
 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , to observe <08104 +shamar > [and] to do <06213 + all <03605 +kol > his commandments
 <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > ,
 that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 +
 high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776
 +>erets > : this DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > thee the head
 <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be above <04605 +ma only <07535 +raq > ,
 and thou shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama< > unto the
 commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which
 <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , to observe <08104 +shamar >
 and to do <06213 + [them] : this DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr >
 from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah >
 thee {this} day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left
 <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430
 +>elohiym > to serve <05647 + them . this DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518
 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his
 commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command
 <06680 +tsavah > thee {this} day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses
 <07045 +q@lalah > shall come <00935 +bow> > upon thee , and overtake <05381 +nasag > thee : this DEU 028
 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words
 <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this
 <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > {this} <02088 +zeh > glorious
 <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY
 GOD <00430 +>elohiym > ; this DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do
 <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are
 written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare>
 > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE
 LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ; this DEU 028 058 If <00518 +>im > thou wilt
 not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of {this} <02063
 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher >
 , that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372
 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ; this DEU
 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every <03605 +kol > plague
 <04347 +makkah > , which <00834 +>aher > [is] not written <03789 +kathab > in the book <05612 +cepher >
 of {this} <02063 +zo>th > law <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 +
 upon thee , until <05704 + thou be destroyed <08045 +shamad > . this DEU 029 004 Yet the LORD <03068

+Y@hovah > hath not given <05414 +nathan > you an heart <03820 +leb > to perceive <03045 +yada< > , and eyes <05869 + to see <07200 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto {this} <02088 +zeh > day <03117 +yowm > . this DEU 029 007 And when ye came <00935 +bow> > unto {this} <02088 +zeh > place <04725 +maqowm > , Sihon <05511 +Ciychown > the king <04428 +melek > of Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > , came <03318 +yatsa> > out against <07125 +qir>ah > us unto battle <04421 +milchamah > , and we smote <05221 +nakah > them : this DEU 029 009 Keep <08104 +shamar > therefore the words <01697 +dabar > of {this} <02063 +zo>th > covenant <01285 +b@riyth > , and do <06213 + them , that ye may prosper <07919 +sakal > in all <03605 +kol > that ye do <06213 + . this DEU 029 010 . Ye stand <05324 +natsab > {this} day <03117 +yowm > all <03605 +kol > of you before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; your captains <07218 +ro>sh > of your tribes <07626 +shebet > , your elders <02205 +zaqen > , and your officers <07860 +shoter > , [with] all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , this DEU 029 012 That thou shouldest enter <05674 + into covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and into his oath <00423 +>alah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > maketh <03772 +karath > with thee {this} day <03117 +yowm > : this DEU 029 014 Neither <03808 +lo> > with you only <00905 +bad > do I make <03772 +karath > this <02063 +zo>th > covenant <01285 +b@riyth > and {this} oath <00423 +>alah > ; this DEU 029 014 Neither <03808 +lo> > with you only <00905 +bad > do I make <03772 +karath > {this} <02063 +zo>th > covenant <01285 +b@riyth > and this oath <00423 +>alah > ; this DEU 029 015 But with [him] that standeth <05975 + here <06311 +poh > with us this day <03117 +yowm > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and also with [him] that [is] not here <06311 +poh > with us {this} day <03117 +yowm > : this DEU 029 015 But with [him] that standeth <05975 + here <06311 +poh > with us {this} day <03117 +yowm > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and also with [him] that [is] not here <06311 +poh > with us this day <03117 +yowm > : this DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > {this} <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; this DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of {this} <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820 +leb > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : this DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . this DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > : this DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [meaneth] the heat <02750 +choriy > of {this} <02088 +zeh > great <01419 +gadawl > anger <00639 +>aph > ? this DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto {this} <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [meaneth] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadawl > anger <00639 +>aph > ? this DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against this <01931 +huw> > land <00776 +>erets > , to bring <00935 +bow> > upon it all <03605 +kol > the curses <07045 +q@lalah > that are written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher > : this DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah >

was kindled <02734 +charah > against {this} <01931 +huw> > land <00776 +>erets > , to bring <00935 +bow> > upon it all <03605 +kol > the curses <07045 +q@lalah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > : this DEU 029 028 And the LORD <03068 +Y@hovah > rooted <05428 +nathash > them out of their land <00127 +>adamah > in anger <00639 +>aph > , and in wrath <02534 +chemah > , and in great <01419 +gadowl > indignation <07110 +qetseph > , and cast <07993 +shalak > them into <00413 +>el > another <00312 +>acher > land <00776 +>erets > , as [it is] {this} <02088 +zeh > day <03117 +yowm > . this DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : but those [things which are] revealed <01540 +galah > [belong] unto us and to our children <01121 +ben > for ever <05769 + , that [we] may do <06213 + all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > . this DEU 030 002 And shalt return <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt obey <08085 +shama< > his voice <06963 +qowl > according to all <03605 +kol > that I command <06680 +tsavah > thee {this} day <03117 +yowm > , thou and thy children <01121 +ben > , with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > ; this DEU 030 008 And thou shalt return <07725 +shuwb > and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , and do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > . this DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , [and] if <03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . this DEU 030 011 . For this <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , it [is] not hidden <06381 +pala> > from thee , neither <03808 +lo> > [is] it far <07350 +rachowq > off . this DEU 030 011 . For {this} <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , it [is] not hidden <06381 +pala> > from thee , neither <03808 +lo> > [is] it far <07350 +rachowq > off . this DEU 030 015 . See <07200 +ra>ah > , I have set <05414 +nathan > before <06440 +paniym > thee {this} day <03117 +yowm > life <02416 +chay > and good <02896 +towb > , and death <04194 +maveth > and evil <07451 +ra< > ; this DEU 030 016 In that I command <06680 +tsavah > thee {this} day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . this DEU 030 018 I denounce <05046 +nagad > unto you {this} day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6> , [and that] ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon the land <00127 +>adamah > , whither thou passest <05674 + over <05674 + Jordan <03383 +Yarden > to go <00935 +bow> > to possess <03423 +yarash > it . this DEU 030 019 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + {this} day <03117 +yowm > against you , [that] I have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that both thou and thy seed <02233 +zera< > may live <02421 +chayah > : this DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + {this} <02088 +zeh > Jordan <03383 +Yarden > . this DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > {this} day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . this DEU 031 007 And Moses <04872 +Mosheh > called <07121 +qara> > unto Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou must go <00935 +bow> > with {this} <02088 +zeh > people <05971 + unto the land <00776

+>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou shalt cause them to inherit <05157 +nachal > it . this DEU 031 009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > {this} <02063 +zo>th > law <08451 +towrah > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and unto all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . this DEU 031 011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > , thou shalt read <07121 +qara> > {this} <02063 +zo>th > law <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing <00241 +>ozen > . this DEU 031 012 Gather <06950 +qahal > the people <05971 + together , men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [is] within thy gates <08179 +sha , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > : this DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and {this} <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after <00310 +>achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , whither they go <00935 +bow> > [to be] among <07130 +qereb > them , and will forsake <05800 + me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . this DEU 031 019 Now <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiyir > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that {this} <02063 +zo>th > song <07892 +shiyir > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . this DEU 031 019 Now <06258 + therefore write <03789 +kathab > ye {this} <02063 +zo>th > song <07892 +shiyir > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that this <02063 +zo>th > song <07892 +shiyir > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . this DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that {this} <02063 +zo>th > song <07892 +shiyir > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > . this DEU 031 022 . Moses <04872 +Mosheh > therefore wrote <03789 +kathab > {this} <02063 +zo>th > song <07892 +shiyir > the same <01931 +huw> > day <03117 +yowm > , and taught <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > . this DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , until <05704 + they were finished <08552 +tamam > , this DEU 031 026 Take <03947 +laqach > {this} <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that it may be there <08033 +sham > for a witness <05707 + against thee . this DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you {this} day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? this DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow of Israel <03478 +Yisra>el > the words <01697 +dabar > of {this} <02063 +zo>th > song <07892 +shiyir > , until <05704 + they were ended <08552 +tamam > . this DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068

+Y@hovah > hath not done <06466 +pa all <03605 +kol > {this} <02063 +zo>th > . this DEU 032 029 O that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > {this} <02063 +zo>th > , [that] they would consider <00995 +biyn > their latter <00319 +>achariyth > end ! this DEU 032 034 [Is] not {this} <01931 +huw> > laid <03647 +kamac > up in store with me , [and] sealed <02856 +chatham > up among my treasures <00214 +>owtsar > ? this DEU 032 044 . And Moses <04872 +Mosheh > came <00935 +bow> > and spake <01696 +dabar > all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > song <07892 +shiyf > in the ears <00241 +>ozen > of the people <05971 + , he , and Hoshea <01954 +Howshea< > the son <01121 +ben > of Nun <05126 +Nuwn > . this DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + , all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > . this DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you {this} <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + , all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . this DEU 032 047 For it [is] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [is] your life <02416 +chay > : and through {this} <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . this DEU 032 049 Get <05927 + thee up into <00413 +>el > {this} <02088 +zeh > mountain <02022 +har > Abarim <05682 + , [unto] mount <02022 +har > Nebo <05015 +N@bow > , which <00834 +>aher > [is] in the land <00776 +>erets > of Moab <04124 +Mow>ab > , that [is] over against <06440 +paniym > Jericho <03405 +Y@riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for a possession <00272 +>achuzzah > : this DEU 033 001 . And {this} <02063 +zo>th > [is] the blessing <01293 +B@rakah > , wherewith <00834 +>aher > Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > blessed <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > his death <04194 +maveth > . this DEU 033 007 And {this} <02063 +zo>th > [is the blessing] of Judah <03063 +Y@huwdah > : and he said <00559 +>amar > , Hear <08085 +shama< > , LORD <03068 +Y@hovah > , the voice <06963 +qowl > of Judah <03063 +Y@huwdah > , and bring <00935 +bow> > him unto his people <05971 + : let his hands <03027 +yad > be sufficient <07227 +rab > for him ; and be thou an help <05828 + [to him] from his enemies <06862 +tsar > . This DEU 034 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , {This} <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya , saying <00559 +>amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera< > : I have caused thee to see <07200 +ra>ah > [it] with thine eyes <05869 + , but thou shalt not go <05674 + over <05674 + thither <08033 +sham > . this DEU 034 006 And he buried <06912 +qabar > him in a valley <01516 +gay> > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ : but no <03808 +lo> > man <00376 +>iysh > knoweth <03045 +yada< > of his sepulchre <06900 +q@buwrah > unto {this} <02088 +zeh > day <03117 +yowm > . thistles GEN 003 018 Thorns <06975 +qowts > also and {thistles} <01863 +dardar > shall it bring <06779 +tsamach > forth <06779 +tsamach > to thee ; and thou shalt eat <00398 +>akal > the herb <06212 + of the field <07704 +sadeh > ; * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode , this -0737 day, even, henceforth, hereafter, hitherto, now, present, {this}, this -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, {this}, those, thyself, together, this -1565 other, same, selfsame, theirs, {this}, those, very, this -2235 already, gladly, now, {this}, time, this -2778 {this}, tribute, this -3127 manaen, {this}, this -3568 at, henceforth, late, now, present, {this}, time, this -3588 another, any, much, others, some, such, then, these, thine, {this}, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your, this -3592 manner, such, these, {this}, thus, this -3739 another, because, one, other, others, since, {this}, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever, this -3778 fashion, hereof, same, such, these, {this}, which, who,

this -3779 after, all, even, like, likewise, manner, on, so, {this}, thus, what, wise, this -4594 day, {this}, this -5023
 afterward, follow, hereafter, same, so, such, these, things, {this}, those, thus, this -5026 hereof, same, thereby,
 {this}, those, this -5124 cause, hereby, hereunto, same, selfsame, so, therefore, thereunto, {this}, thus, wherefore,
 this -5126 same, {this}, this -5127 thenceforth, {this}, this -5128 such, these, {this}, this -5129 hereby, herein,
 same, therein, {this}, this -5130 such, these, {this}, those, this -5602 here, hither, place, there, {this}, thistles -
 5146 briars, {thistles}, this -0428 one, other, others, same, so, some, such, these, {this}, those, thus, which,
 who, whom, this -1129 before, build, builded, buildedst, builders, buildest, buildeth, building, built,
 children, he, his, made, obtain, people, repaired, set, {this}, unto, this -1668 another, one, {this}, this -
 1791 same, {this}, this -1797 same, {this}, this -1836 another, matter, one, such, these, {this}, thus, which,
 this -1931 beginning, himself, much, same, such, these, {this}, those, which, who, this -1975 {this}, this -
 1976 {this}, this -1977 {this}, this -1992 same, so, such, theirs, themselves, these, {this}, those, whence,
 which, who, whom, withal, this -2007 such, theirs, thence, therein, these, {this}, those, this -2008 far, here,
 hither, hitherto, now, since, there, {this}, thither, thitherward, thus, way, this -2063 hereby, herein,
 herewith, likewise, one, other, same, so, such, therefore, these, {this}, thus, this -2088 another, hence, here,
 itself, like, now, one, other, same, such, these, {this}, those, thus, very, way, which, this -2090 another,
 {this}, thus, well, this -2097 {this}, this -2098 {this}, wherein, which, whom, this -3541 also, here, like,
 manner, other, side, so, such, {this}, thus, way, while, yonder, this -3602 after, case, even, matter, so,
 such, {this}, thus, what, this -3651 according, also, aright, cause, even, howbeit, like, likewise, manner,
 more, not, right, so, state, straightway, such, surely, therefore, thing, {this}, thus, true, well, wherefore,
 which, this -3660 so, sort, {this}, thus, this -6311 here, hither, other, side, {this}, this -6471 anvil, before,
 corners, feet, footsteps, goings, now, once, order, ranks, steps, {this}, time, times, twice, two, wheels,
 thistle -1863 after, {thistle}, thistles, thistle -2336 brambles, stead, {thistle}, thistles, thorn, thorns, thistles -
 1863 after, thistle, {thistles}, thistles -2336 brambles, stead, thistle, {thistles}, thorn, thorns, this 0428 --
 /el-leh -- an- (the) other; one sort, so, some, such, them, these (same), they, {this}, those, thus, which, who(- m).
 this 1454 -- geh -- {this}. this 1668 -- da/ -- one..another, {this}. this 1791 -- dek -- the same, {this}. this 1797 --
 dikken -- same, that, {this}. this 1836 -- den -- [afore-]time, + after this manner, here [- after], one...another, such,
 there[-fore], these, {this} (matter), + thus, where[-fore], which. this 1836 -- den -- [afore-]time, + after {this}
 manner, here [- after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which. this 1931 --
 huw/ -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, {this}, those, which (is),
 who. this 1932 -- huw -- X are, it, {this}. this 1975 -- hallaz -- side, that, {this}. this 1976 -- hallazeh -- {this}. this
 1977 -- hallezuw -- {this}. this 2007 -- hennah -- X in, X such (and such things), their, (into) them, thence, therein,
 these, they (had), on {this} side, whose, wherein. this 2008 -- hennah -- here, hither[-to], now, on this (that) side, +
 since, {this}(that) way, thitherward, + thus far, to... fro, + yet. this 2008 -- hennah -- here, hither[-to], now, on
 {this} (that) side, + since, this(that) way, thitherward, + thus far, to...fro, + yet. this 2063 -- zo/th -- hereby (-in, --
 with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, {this} (thing), thus. this
 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the
 (self) same, such (a one) that, these, this (hath, man), on {this} side.. .on that side, X thus, very, which. this 2088 --
 zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self)
 same, such (a one) that, these, {this} (hath, man), on this side.. .on that side, X thus, very, which. this 2090 -- zoh --
 as well as another, it, {this}, that, thus and thus. this 2097 -- zow -- that, {this}. this 2098 -- zuw -- that, {this}, X
 wherein, which, whom. this 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and much), such, on
 that manner, (on) {this} (manner, side, way, way and thatway), + mean while, yonder. this 3602 -- kakah -- after
 that (this) manner, {this} matter, (even) so, in such a case, thus. this 3602 -- kakah -- after that ({this}) manner,
 this matter, (even) so, in such a case, thus. this 3606 -- kol -- all, any, + (forasmuch) as, + be-(for {this}) cause,
 every, + no (manner, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) whole. this 3651 --
 ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following,
 howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, +
 there (where)-fore, {this}, thus, true, well, X you. this 3651 -- ken -- + after that ({this}, -- ward, -- wards), as . .
 as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more,
 right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. this 3660
 -- k@nema/ -- so, (in) {this} manner (sort), thus. this 3885 -- luwn -- abide (all night), continue, dwell, endure,
 grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, {this} night), (make to) murmur, remain, tarry
 (all night, that night). this 5675 -- \abar -- beyond, {this} side. this 5676 -- \eber -- X against, beyond, by, X from,
 over, passage, quarter, (other, {this}) side, straight. this 6258 -- \attah -- henceforth, now, straightway, {this} time,
 whereas. this 6311 -- poh -- here, hither, the one (other, {this}, that) side. this 6471 -- pa'am -- anvil, corner,

foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), second, {this},two) time(-s), twice, wheel. this 6471 -- pa\am -- anvil, corner, foot(-step), going, [hundred-]fold, X now,({this}) + once, order, rank, step, + thrice, ([often-]), second, this,two) time(-s), twice, wheel. this 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, +forasmuch as, + by {this} means, over against, by reason of, + that, +therefore, + though, + wherefore. this 6903 -- q@bel -- + according to, + as, + because, before, + for {this} cause, +forasmuch as, + by this means, over against, by reason of, + that, +therefore, + though, + wherefore. this 0737 ** arti ** this day (hour), hence[-forth], here[- after], hither[-to],(even) now, ({this}) present. this 0737 ** arti ** {this} day (hour), hence[-forth], here[- after], hither[-to],(even) now, (this) present. this 0846 ** autos ** her, it(-self), one, the other, (mine) own, said, ([self-],the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s),them([-selves]), there[-at, -by, - in, -into, -of, -on, -with], they,(these) things, {this} (man), those, together, very, which. this 0982 ** biotikos ** of (pertaining to, things that pertain to) {this} life. this 1565 ** ekeinos ** he, it, the other (same), selfsame, that (same, very), Xtheir, X them, they, {this}, those. this 2235 ** ede ** already, (even) now (already), by {this} time. this 3568 ** nun ** henceforth, + hereafter, of late, soon, present, {this}(time). this 3588 ** ho ** the, {this}, that, one, he, she, it, etc.. this 3778 ** houtos ** he (it was that), hereof, it, she, such as, the same, these,they, {this} (man, same, woman), which, who. this 3779 ** houto ** after that, after (in) this manner, as, even (so), for allthat, like(-wise), no more, on {this} fashion(- wise), so (in like manner),thus, what. this 3779 ** houto ** after that, after (in) {this} manner, as, even (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like manner),thus, what. this 4023 ** periecho ** + astonished, contain, after [{this} manner]. this 4594 ** semeron ** {this} (to-)day. this 5023 ** tauta ** + afterward, follow, + hereafter, X him, the same, so, such,that, then, these, they, {this}, those, thus. this 5026 ** taute ** her, + hereof, it, that, + thereby, the (same), {this} (same). this 5124 ** touto ** here [-unto], it, partly, self[-same], so, that (intent), thesame, there[-fore, -unto], {this}, thus, where[-fore]. this 5125 ** toutois ** such, them, there[-in, -with], these, {this}, those. this 5126 ** touton ** him, the same, that, {this}. this 5127 ** toutou ** here[-by], him, it, + such manner of, that, thence[-forth],thereabout, {this}, thus. this 5128 ** toutous ** such, them, these, {this}. this 5129 ** toutoi ** here[-by, -in], him, one, the same, there[-in], {this}. this 5130 ** touton ** such, their, these (things), they, {this} sort, those. this 5426 ** phroneo ** set the affection on, (be) care(-ful), (be like-, + be of one,+ be of the same, + let {this}) mind(-ed), regard, savour, think. this 5602 ** hode ** here, hither, (in) {this} place, there. thistle 1863 -- dardar -- {thistle}. thistle 2336 -- chowach -- bramble, {thistle}, thorn. thistle 5146 ** tribolos ** brier, {thistle}. -anthistemi- and they that resist 0436 -anthistemi- > -anthistemi- hath resisted 0436 -anthistemi- > -anthistemi- I withstood 0436 -anthistemi- > -anthistemi- resist 0436 -anthistemi- > -anthistemi- Resist 0436 -anthistemi- > -anthistemi- resisteth 0436 -anthistemi- > -anthistemi- to resist 0436 -anthistemi- > -anthistemi- to withstand 0436 -anthistemi- > -anthistemi- unto you , That ye resist 0436 - anthistemi- > -anthistemi- withstood 0436 -anthistemi- > -antikathistemi- resisted 0478 -antikathistemi- > -apokathistemi- again 0600 -apokathistemi- > -apokathistemi- and it was restored 0600 -apokathistemi- > -apokathistemi- and restore 0600 -apokathistemi- > -apokathistemi- and restoreth 0600 -apokathistemi- > -apokathistemi- restore 0600 -apokathistemi- > -apokathistemi- that I may be restored 0600 -apokathistemi- > -apokathistemi- up : and he was restored 0600 -apokathistemi- > -apokathistemi- was restored 0600 -apokathistemi- > -kathistemi- and didst set 2525 -kathistemi- > -kathistemi- and he made 2525 -kathistemi- > -kathistemi- and ordain 2525 -kathistemi- > -kathistemi- And they that conducted 2525 -kathistemi- > -kathistemi- be made 2525 -kathistemi- > -kathistemi- hath made 2525 -kathistemi- > -kathistemi- him ruler 2525 -kathistemi- > -kathistemi- is ordained 2525 -kathistemi- > -kathistemi- made 2525 -kathistemi- > -kathistemi- maketh 2525 -kathistemi- > -kathistemi- ruler 2525 -kathistemi- > -kathistemi- shall make 2525 -kathistemi- > -kathistemi- thee ruler 2525 -kathistemi- > -kathistemi- they make 2525 -kathistemi- > -kathistemi- things , I will make 2525 -kathistemi- > -kathistemi- unto you , That he shall make 2525 - kathistemi- > -kathistemi- unto you , that he will make 2525 - kathistemi- > -kathistemi- we may appoint 2525 -kathistemi- > -kathistemi- were made 2525 -kathistemi- > -methistemi- and hath translated 3179 -methistemi- > -methistemi- and turned 3179 -methistemi- > -methistemi- And when he had removed 3179 -methistemi- > -methistemi- away 3179 -methistemi- > -methistemi- I am put 3179 -methistemi- > -methistemi- that I could remove 3179 -methistemi- > this a man is this 3778 -houtos-> this according to this 5129 -toutoi-> this after this tarried 4357 -prosmeno-> this age : and this 3778 -houtos-> this and for this 5124 -touto-> this And for this 5124 -touto-> this And having this 5124 -touto-> this And in this 5026 -taute-> this And in this 5129 -toutoi-> this and on this 3779 -houto-> this and that this 3778 -houtos-> this And this 3588 -ho-> this and this 3778 -houtos-> this And this 3778 -houtos->

this And this 5026 -taute-> this and this 5124 -touto-> this And this 5124 -touto-> this
and this 5126 -touton-> this And this they did , not as we hoped 1679 -elpizo-> this And to this 5129 -
toutoi-> this and upon this 5026 -taute-> this And upon this 5129 -toutoi-> this And when they
had this 5124 -touto-> this are not of this 5026 -taute-> this are this 4594 -semeron-> this are
we in this 5129 -toutoi-> this as for this 5126 -touton-> this as this 3778 -houtos-> this as this
5124 -touto-> this Away with this 5126 -touton-> this be this 5124 -touto-> this be to this 5026
-taute-> this be to this 5129 -toutoi-> this but for this 5124 -touto-> this But this 3588 -ho->
this But this 3778 -houtos-> this but this 3778 -houtos-> this But this 5124 -touto-> this
But this cometh to pass , that the word 3056 - logos-> this but this one 1520 -heis-> this but this with
an oath 3728 -horkomosia-> This by , This 3778 -houtos-> this by me this 5026 -taute-> this by
this 2235 -ede-> this by this 3588 -ho-> this By this 5129 -toutoi-> this by this 5129 -toutoi->
this by you this 4594 -semeron-> this Cometh this 3778 -houtos-> this day on this 3779 -
houto-> this doth this 3778 -houtos-> this even by him doth this man stand 3936 -paristemi-> this
..... Even for this 5124 -touto-> this even in this 3588 -ho-> this even in this 5026 -taute-> this
..... Even unto this 3588 -ho-> this For for this 5124 -touto-> this For in this 5129 -toutoi-> this
..... for myself this 4594 -semeron-> this For of this 5130 -touton-> this For this 2778 -kensos->
this For this 3588 -ho-> this For this 3778 -houtos-> this for this 3778 -houtos-> this for
this 4594 -semeron-> this For this 5026 -taute-> this For this 5124 -touto-> this for this 5124 -
touto-> this For this 5127 -toutou-> this For to this 5124 -touto-> this For we that are in this
3588 -ho-> this for you : this 5124 -touto-> this from him ; for this 5124 -touto-> this from this
5127 -toutou-> this hath this 3778 -houtos-> this hath this 5129 -toutoi-> this he had this
testimony 3140 -martureo-> this him this 5126 -touton-> this Howbeit this 5124 -touto-> this I
this 5026 -taute-> this I unto this 5026 -taute-> this in this 3568 -nun-> this in this 3588 -ho->
this in this 3779 -houto-> this in this 5026 -taute-> this in this 5124 -touto-> this in this
5126 -touton-> this in this 5129 -toutoi-> this In this 5129 -toutoi-> this is it that ye do not
discern this 5126 -touton-> this is not of this 5127 -toutou-> this is not this 3778 -houtos-> this
Is not this 3778 -houtos-> this is this 3588 -ho-> this Is this 3778 -houtos-> this is this 3778 -
houtos-> this is this 5124 -touto-> this is with us unto this 5026 -taute-> this it , this 0846 -
autos-> this it be for this 5026 -taute-> this it on this 3779 -houto-> this let this 5124 -touto->
this Let this 5124 -touto-> this letters by them after this 3592 -hode-> this man this 3778 -
houtos-> this me : but this 3778 -houtos-> this me from this 5026 -taute-> this me in this 5129 -
toutoi-> this me is this 3778 -houtos-> this me of this 3778 -houtos-> this me this 4594 -
semeron-> this me this 5026 -taute-> this me this 5124 -touto-> this might this 3778 -houtos->
this namely this 3778 -houtos-> this not at this 5124 -touto-> this not have this 5126 -touton->
this not of this 5127 -toutou-> this not this 3778 -houtos-> this not this 5026 -taute-> this
not this 5026-> this not this 5026-> this not this 5126 -touton-> this Not this 5126 -touton->
this not this 5127 -toutou-> this not this to condemn 2633 -katakrisis-> this of man is this 3778
-houtos-> this of me this 5026 -taute-> this of things pertaining to this life 0982 -biotikos-> this
of this 3127 -Manaen-> this of this 3588 -ho-> this of this 5026 -taute-> this of this 5124 -
touto-> this of this 5126 -touton-> this of this 5127 -toutou-> this Of this 5127 -toutou-> this
..... of this 5129 -toutoi-> this of this life 0979 -bios-> this of this life 0982 -biotikos-> this
on this 3779 -houto-> this one of this 5127 -toutou-> this out of this 5127 -toutou-> this place ,
this is not to eat 5315 -phago-> this purpose is this 3778 -houtos-> this shall this 3778 -houtos-> this
..... shall this 5124 -touto-> this than this 5026 -taute-> this that by this 5026 -taute-> this that
is to say , not of this 5026 -taute-> this that this 3588 -ho-> this that this 3778 -houtos-> this
that this 5026 -taute-> this that this 5124 -touto-> this that this 5126 -touton-> this thee : by this
5129 -toutoi-> this thee this 5026 -taute-> this thing is this 3778 -houtos-> this things : and this
5124 -touto-> this things : for this 5124 -touto-> this things that pertain to this life 0982 -biotikos->
this things this 4594 -semeron-> this things unto this 0737 -arti-> this this , said 2036 -epo->
this this , that the trying 1383 -dokimion-> this this , they said 2036 -epo-> this this , they were
astonished 1605 -ekplesso-> this this , they were baptized 0907 -baptizo-> this this , they were glad
5463 -chairo-> this this , they were pricked 2660 -katanusso-> this this 0846 -autos-> this this
1565 -ekeinos-> this this 3568 -nun-> this this 3588 -ho-> This This 3588 -ho-> this this
3588 -ho-> THIS THIS 3778 -houtos-> This This 3778 -houtos-> this this 3778 -houtos-> This
..... This 3778-> this this 3778-> this this 3778-> This This 3778-> this this 3779 -

houto-> this this 4594 -semeron-> This This 4594 -semeron-> this this 5023 -tauta-> This This 5026 -taute-> this this 5026 -taute-> this this 5124 -touto-> This This 5124 -touto-> this this 5125 -toutois-> This This 5126 -touton-> this this 5126 -touton-> this this 5127 -toutou-> This This 5127 -toutou-> this this 5128 -toutous-> this this 5129 -toutoi-> this this ; but when Rebecca 4479 -Rhebekka-> this this also 2532 -kai-> this this before 4275 -proeido-> This This I say 3004 -lego-> This This is the stone 3037 -lithos-> this this is the sum 2774 -kephalaion-> this this is written 1125 -grapho-> this this meaneth 2076 -esti-> This This parable 3942 -paroimia-> this this to your 5213 -humin-> this thou this 5026 -taute-> this thou this 5124 -touto-> this thy way for this 3568 -nun-> this thyself to this 5129 -toutoi-> this to them : for this 3778 -houtos-> this to them this 5126 -touton-> this to this 3568 -nun-> this to this 5124 -touto-> this To this 5124 -touto-> this to this 5129 -toutoi-> this to this 5602 -hode-> this unto her , For this 5126 -touton-> This unto him , This 4594 -semeron-> this unto me this 5026 -taute-> this unto thee , That this 4594 -semeron-> this unto thee , That this 5026 -taute-> this unto thee for this 5124 -touto-> this unto them , Doth this 5124 -touto-> This unto them , This 4594 -semeron-> This unto them , This 5124 -touto-> this unto them to this 3588 -ho-> this unto this 0737 -arti-> this unto this 3568 -nun-> this unto this 4594 -semeron-> this unto this 5026 -taute-> this unto this 5126 -touton-> this unto this 5127 -toutou-> this unto this 5129 -toutoi-> this unto this great 3173 -megas-> this unto this present 0737 -arti-> this unto us this 5026 -taute-> this unto you , That in this 5602 -hode-> this unto you , that this 3778 -houtos-> this unto you , That this 3778 -houtos-> this unto you , that this 5124 -touto-> This unto you , This 3778 -houtos-> This unto you , This 5124 -touto-> this up in this 5026 -taute-> this upon this 5026 -taute-> this upon this 5124 -touto-> this upon this 5126 -touton-> this upon this 5129 -toutoi-> this us : for as for this 3778 -houtos-> this us : for as for this 3778 -houtos-> this us from this 3588 -ho-> this us in this 5026 -taute-> this us this 4594 -semeron-> this us this 5126 -touton-> this was not this 5124 -touto-> this was this 3778 -houtos-> this we ? for this 3778 -houtos-> this we this 4594 -semeron-> this we were with you , this 5124 -touto-> this were of this 5127 -toutou-> this when this 5026 -taute-> this when this 5127 -toutou-> this with this 3739 -hos-> this with this 5026 -taute-> this with us with this 5124 -touto-> this ye are of this 5127 -toutou-> this ye not this 5026 -taute-> this ye this 5124 -touto-> this ye this ado 2350 -thorubeo-> this ye up unto this 5026 -taute-> this you , this 3778 -houtos-> this you in this 5026 -taute-> this you in this 5129 -toutoi-> this you this 5026 -taute-> this yourselves from this 5026 -taute-> thistles of thistles 5146 -tribolos-> this 0428 ## >el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one sort, so, some, such, them, these (same), they, {this}, those, thus, which, who(-m). [ql this 1454 ## geh {gay}; probably a clerical error for 2088; this: -- {this}. [ql this 1668 ## da> (Aramaic) {daw}; corresponding to 2088; this: -- one..another, {this}. [ql this 1791 ## dek (Aramaic) {dake}; or dak (Aramaic) {dawk}; prolonged from 1668; this: -- the same, {this}. [ql this 1797 ## dikken (Aramaic) {dik-kane'}; prolonged from 1791; this: -- same, that, {this}. [ql this 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this manner, here [- after], one...another, such, there[-fore], these, {this} (matter), + thus, where[-fore], which. [ql this 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after {this} manner, here [- after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which. [ql this 1931 ## huw> {hoo}; of which the feminine (beyond the Pentateuch) is hiy> {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, {this}, those, which (is), who. [ql this 1932 ## huw (Aramaic) {hoo}; or (feminine) hiy> (Aramaic) {he}; corresponding to 1931: -- X are, it, {this}. [ql this 1975 ## hallaz {hal-lawz'}; from 1976; this or that: -- side, that, {this}. [ql this 1976 ## hallazeh { hal-law-zeh'}; from the article [see 1973] and 2088; this very: -- {this}. [ql this 1977 ## hallezuw {hal-lay-zoo'}; another form of 1976; that: -- {this}. [ql this 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on {this} side, whose, wherein. [ql this 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, {this} (that) way, thitherward, + thus far, to...fro, + yet. [ql this 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on {this} (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. [ql this 2063 ## zo>th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it,

likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, {this} (thing), thus. [ql this 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(- self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on {this} side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098. [ql this 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(- self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, {this} (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098. [ql this 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, {this}, that, thus and thus. [ql this 2097 ## zow {zo}; for 2088; this or that: -- that, {this}. [ql this 2098 ## zuw {zoo}; for 2088; this or that: -- that, {this}, X wherein, which, whom. [ql this 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e . by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) {this} (manner, side, way, way and that way), + mean while, yonder. [ql this 3602 ## kakah {kaw'-kaw}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, {this} matter, (even) so, in such a case, thus. [ql this 3602 ## kakah {kaw'-kaw}; from 3541; just so, referring to the previous or following context: -- after that ({this}) manner, this matter, (even) so, in such a case, thus. [ql this 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, {this}, thus, true, well, X you. [ql this 3660 ## k@nema> (Aramaic) {ken-ay-maw'}; corresponding to 3644; so or thus: -- so, (in) {this} manner (sort), thus. [ql this 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, {this} night), (make to) murmur, remain, tarry (all night, that night). [ql this 5675 ## (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, {this}, that) side.[ql this 6471 ## pa> I will love thee, O LORD , my strength . this 022 001 IISa /^{this /song in the day that the LORD had delivered him out of the hand of all his enemies , and out of the hand of Saul : this 032 044 Deu /^{this /song in the ears of the people , he, and Hoshea the son of Nun . this 031 019 Deu /^{this /song may be a witness for me against the children of Israel . this 031 021 Deu /^{this /song shall testify against them as a witness ; for it shall not be forgotten out of the mouths of their seed : for I know their imagination which they go about , even now , before I have brought them into the land which I swear . this 031 022 Deu /^{this /song the same day , and taught it the children of Israel . this 015 001 Exo /^{this /song unto the LORD , and spake , saying , I will sing unto the LORD , for he hath triumphed gloriously : the horse and his rider hath he thrown into the sea . this 001 013 Ecc /^{this /sore travail hath God given to the sons of man to be exercised therewith. this 004 008 Ezr /^{this /sort : this 006 004 Neh /^{this /sort ; and I answered them after the same manner . this 003 006 IITi /\$^{this /sort are they which creep into houses , and lead captive silly women laden with sins , led away with divers lusts , this 003 029 Dan /^{this /sort. this 029 014 Ich /^{this /sort? for all things come of thee, and of thine own have we given thee. this 038 016 Jer /^{this /soul , I will not put thee to death , neither will I give thee into the hand of these men that seek thy life . This 021 019 Joh /\$^{This /spake he , signifying by what death he should glorify God . And when he had spoken this , he saith unto him , Follow me . this 011 051 Joh /\$^{this /spake he not of himself : but being high priest that year , he prophesied that Jesus should die for that nation ; this 031 023 Jer /^{this /speech in the land of Judah and in the cities thereof, when I shall bring again their captivity ; The LORD bless thee, O habitation of justice , and mountain of holiness . this 028 022 Gen /^{this /stone , which I have set for a pillar , shall be God's house : and of all that thou shalt give me I will surely give the tenth unto thee. this 027 027 Jos /^{this /stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God . this 021 044 Mat /\$^{this /stone shall be broken : but on whomsoever it shall fall , it will grind him to powder . this 004 003 Luk /\$^{this /stone that it be made bread . this 029 016 Ich /^{this /store that we have prepared to build thee an house for thine holy name cometh of thine hand , and is all thine own. this 017 018 Luk /\$^{this /stranger . this 012 011 IISa /^{this /sun . this 021 011 Eze /^{this /sword is sharpened , and it is furbished , to give it into the hand of the slayer . this 017 006 Luk /\$^{this /sycamine tree, Be thou plucked up by the root , and be thou planted in the sea ; and it should obey you . this 005 020 IIKi /^{this /Syrian , in not receiving at his hands that which he brought : but, as the LORD liveth , I will run after him, and take somewhat of him. this 001 013 IIPe /\$^{this /tabernacle , to stir you up by putting you in remembrance ; this 005 004 IICo /\$^{this /tabernacle do groan , being burdened : not for that we

would be unclothed , but clothed upon , that mortality might be swallowed up of life . this 005 001 IICo /\$ {this /tabernacle were dissolved , we have a building of God , an house not made with hands , eternal in the heavens . this 043 011 Gen /^ {this /take of the best fruits in the land in your vessels , and carry down the man a present , a little balm , and a little honey , spices , and myrrh , nuts , and almonds : this 018 018 Act /\$ {this /tarried there yet a good while , and then took his leave of the brethren , and sailed thence into Syria , and with him Priscilla and Aquila ; having shorn his head in Cenchrea : for he had a vow . this 002 019 Joh /\$ {this /temple , and in three days I will raise it up . this 002 020 Joh /\$ {this /temple in building , and wilt thou rear it up in three days ? this 014 058 Mar /\$ {this /temple that is made with hands , and within three days I will build another made without hands . this 011 005 Heb /\$ {this /testimony , that he pleased God . this 010 011 IICo /\$ {this /that , such as we are in word by letters when we are absent , such will we be also in deed when we are present . this 015 013 Joh /\$ {this /that a man lay down his life for his friends . this 015 001 IISa /^ {this /that Absalom prepared him chariots and horses , and fifty men to run before him. this 013 001 IISa /^ {this /that Absalom the son of David had a fair sister , whose name was Tamar ; and Amnon the son of David loved her. this 020 029 Act /\$ {this /that after my departing shall grievous wolves enter in among you , not sparing the flock . this 006 024 IIKi /^ {this /that Benhadad king of Syria gathered all his host , and went up , and besieged Samaria . this 063 001 Isa /^ {this /that cometh from Edom , with dyed garments from Bozrah ? this that is glorious in his apparel , travelling in the greatness of his strength ? I that speak in righteousness , mighty to save . this 003 006 Son /^ {this /that cometh out of the wilderness like pillars of smoke , perfumed with myrrh and frankincense , with all powders of the merchant ? this 046 007 Jer /^ {this /that cometh up as a flood , whose waters are moved as the rivers ? this 008 005 Son /^ {this /that cometh up from the wilderness , leaning upon her beloved ? I raised thee up under the apple tree : there thy mother brought thee forth : there she brought thee forth that bare thee. this 038 002 Job /^ {this /that darkeneth counsel by words without knowledge ? this 002 001 IISa /^ {this /that David enquired of the LORD , saying , Shall I go up into any of the cities of Judah ? And the LORD said unto him, Go up . And David said , Whither shall I go up ? And he said , Unto Hebron . this 030 021 Jer /^ {this /that engaged his heart to approach unto me? saith the LORD . this 004 041 Mar /\$ {this /that even the wind and the sea obey him ? this 008 027 Mat /\$ {this /that even the winds and the sea obey him ! this 007 049 Luk /\$ {this /that forgiveth sins also ? this 042 028 Gen /^ {this /that God hath done unto us? this 005 005 Zec /^ {this /that goeth forth . this 007 036 Joh /\$ {this /that he said , Ye shall seek me , and shall not find me: and where I am , thither ye cannot come ? this 016 018 Joh /\$ {this /that he saith , A little while ? we cannot tell what he saith . this 016 017 Joh /\$ {this /that he saith unto us , A little while , and ye shall not see me : and again , a little while , and ye shall see me : and , Because I go to the Father ? this 009 024 Jer /^ {this /that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness , judgment , and righteousness , in the earth : for in these things I delight , saith the LORD . this 011 017 ICo /\$ {this /that I declare unto you I praise you not , that ye come together not for the better , but for the worse . this 013 019 Heb /\$ {this /that I may be restored to you the sooner . this 024 043 Mat /\$ {this /that if the goodman of the house had known in what watch the thief would come , he would have watched , and would not have suffered his house to be broken up . this 010 011 Isa /^ {this /that is come unto the son of Kish ? Is Saul also among the prophets ? this 020 012 Jug /^ {this /that is done among you? this 063 001 Isa /^ {this /that is glorious in his apparel , travelling in the greatness of his strength ? I that speak in righteousness , mighty to save . this 022 037 Luk /\$ {this /that is written must yet be accomplished in me , And he was reckoned among the transgressors : for the things concerning me have an end . this 024 004 IICH /^ {this /that Joash was minded to repair the house of the LORD . this 019 001 ICh /^ {this /that Nahash the king of the children of Ammon died , and his son reigned in his stead. this 008 020 IICo /\$ {this /that no man should blame us in this abundance which is administered by us : this 006 006 Rom /\$ {this /that our old man is crucified with him, that the body of sin might be destroyed , that henceforth we should not serve sin . this 062 011 Psa /^ {this /that power belongeth unto God . this 074 018 Psa /^ {this /that the enemy hath reproached , O LORD , and that the foolish people have blasphemed thy name . this 010 001 IISa /^ {this /that the king of the children of Ammon died , and Hanun his son reigned in his stead. this 010 011 Luk /\$ {this /that the kingdom of God is come nigh unto you . this 001 009 ITi /\$ {this /that the law is not made for a righteous man , but for the lawless and disobedient , for the ungodly and for sinners , for unholy and profane , for murderers of fathers and murderers of mothers , for manslayers , this 009 001 Ecc /^ {this /that the righteous , and the wise , and their works , are in the hand of God : no man knoweth either love or hatred by all that is before them. this 001 003 Jam /\$ {this /that the trying of your faith worketh patience . this 020 004 ICh /^ {this /that there arose war at Gezer with the Philistines ; at which time Sibbechai the Hushathite slew Sippai , that was of the children of the giant : and they were subdued . this 021 018 IISa /^ {this /that there was again a battle with the Philistines at Gob : then Sibbechai the Hushathite slew Saph , which was of the sons of the giant . this 032 029 Deu /^ {this /that they would consider their latter end ! this 026 013 Mat /\$ {this /that this woman hath done , be told for a memorial of her . this 017 003

Exo /\{this /that thou hast brought us up out of Egypt , to kill us and our children and our cattle with thirst ? this 003 013 Gen /\{this /that thou hast done ? And the woman said , The serpent beguiled me , and I did eat . this 012 021 IISa /\{this /that thou hast done ? thou didst fast and weep for the child , while it was alive ; but when the child was dead , thou didst rise and eat bread . this 012 018 Gen /\{this /that thou hast done unto me? why didst thou not tell me that she was thy wife ? this 015 011 Jug /\{this /that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. this 013 014 Exo /\{this /that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt , from the house of bondage : this 024 065 Gen /\{this /that walketh in the field to meet us ? And the servant had said , It is my master : therefore she took a vail , and covered herself . this 014 005 Exo /\{this /that we have let Israel go from serving us? this 021 023 Act /\{this /that we say to thee : We have four men which have a vow on them ; this 013 017 Neh /\{this /that ye do , and profane the sabbath day ? this 022 016 Jos /\{this /that ye have committed against the God of Israel , to turn away this day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? this 044 015 Gen /\{this /that ye have done ? wot ye not that such a man as I can certainly divine ? this 018 024 Jug /\{this /that ye say unto me, What aileth thee? this 023 017 IISa /\{this /the blood of the men that went in jeopardy of their lives ? therefore he would not drink it. These things did these three mighty men . this 006 003 Mar /\{this /the carpenter , the son of Mary , the brother of James , and Joses , and of Juda , and Simon ? and are not his sisters here with us ? And they were offended at him . this 013 055 Mat /\{this /the carpenter's son ? is not his mother called Mary ? and his brethren , James , and Joses , and Simon , and Judas ? this 003 010 IJo /\{this /the children of God are manifest , and the children of the devil : whosoever doeth not righteousness is not of God , neither he that loveth not his brother . this 004 029 Joh /\{this /the Christ ? this 006 019 IIKi /\{this /the city : follow me, and I will bring you to the man whom ye seek . But he led them to Samaria . this 002 015 Lam /\{this /the city that men call The perfection of beauty , The joy of the whole earth ? this 058 006 Isa /\{this /the fast that I have chosen ? to loose the bands of wickedness , to undo the heavy burdens , and to let the oppressed go free , and that ye break every yoke ? this 009 027 Heb /\{this /the judgment : this 021 018 IICH /\{this /the LORD smote him in his bowels with an incurable disease . this 014 016 Isa /\{this /the man that made the earth to tremble , that did shake kingdoms ; this 007 019 IISa /\{this /the manner of man , O Lord GOD ? this 002 012 Mal /\{this /the master and the scholar , out of the tabernacles of Jacob , and him that offereth an offering unto the LORD of hosts . this 009 038 Jug /\{this /the people that thou hast despised ? go out , I pray now , and fight with them. this 008 011 Luk /\{this /The seed is the word of God . this 013 028 Mat /\{this /The servants said unto him , Wilt thou then that we go and gather them up ? this 012 023 Mat /\{this /the son of David ? this 001 012 IICo /\{this /the testimony of our conscience , that in simplicity and godly sincerity , not with fleshly wisdom , but by the grace of God , we have had our conversation in the world , and more abundantly to you-ward . this 014 012 Exo /\{this /the word that we did tell thee in Egypt , saying , Let us alone , that we may serve the Egyptians ? For it had been better for us to serve the Egyptians , than that we should die in the wilderness . this 030 007 Isa /\{this /Their strength is to sit still . this 024 018 IICH /\{this /their trespass . This 049 013 Psa /\{This /their way is their folly : yet their posterity approve their sayings . Selah . this 047 006 Eze /\{this /Then he brought me, and caused me to return to the brink of the river . This 001 005 IJo /\{This /then is the message which we have heard of him , and declare unto you , that God is light , and in him is no darkness at all . this 006 003 Est /\{this /Then said the king's servants that ministered unto him, There is nothing done for him. this 020 017 Luk /\{this /then that is written , The stone which the builders rejected , the same is become the head of the corner ? This 015 001 Jos /\{This /then was the lot of the tribe of the children of Judah by their families ; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast . this 041 039 Gen /\{this /there is none so discreet and wise as thou art: this 045 002 Eze /\{this /there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about ; and fifty cubits round about for the suburbs thereof. this 005 001 Joh /\{this /there was a feast of the Jews ; and Jesus went up to Jerusalem . this 027 009 Isa /\{this /therefore shall the iniquity of Jacob be purged ; and this is all the fruit to take away his sin ; when he maketh all the stones of the altar as chalkstones that are beaten in sunder , the groves and images shall not stand up . this 011 006 Gen /\{this /they begin to do : and now nothing will be restrained from them, which they have imagined to do . this 008 005 IICo /\{this /they did, not as we hoped , but first gave their own selves to the Lord , and unto us by the will of God . this 023 038 Eze /\{this /they have done unto me: they have defiled my sanctuary in the same day , and have profaned my sabbaths . this 009 054 Luk /\{this /they said , Lord , wilt thou that we command fire to come down from heaven , and consume them , even as Elias did ? This 008 006 Joh /\{This /they said , tempting him , that they might have to accuse him . But Jesus stooped down , and with his finger wrote on the ground , as though he heard them not . this 009 028 Mat /\{this /They said unto him , Yea , Lord . This 030 013 Exo /\{This /they shall give , every one that passeth among them that are numbered , half a shekel after the shekel of the sanctuary :

an half shekel shall be the offering of the LORD . this 078 032 Psa /\^{this /they sinned still, and believed not for his wondrous works . this 022 033 Mat /\^{this /they were astonished at his doctrine . this 019 005 Act /\^{this /they were baptized in the name of the Lord Jesus . this 013 048 Act /\^{this /they were glad , and glorified the word of the Lord : and as many as were ordained to eternal life believed . this 002 037 Act /\^{this /they were pricked in their heart , and said unto Peter and to the rest of the apostles , Men and brethren , what shall we do ? this 003 005 IIPe /\^{this /they willingly are ignorant of , that by the word of God the heavens were of old , and the earth standing out of the water and in the water : this 002 017 Jos /\^{this /thine oath which thou hast made us swear . this 012 006 IISa /\^{this /thing , and because he had no pity . this 018 023 Exo /\^{this /thing , and God command thee so, then thou shalt be able to endure , and all this people shall also go to their place in peace . this 003 011 IKi /\^{this /thing , and hast not asked for thyself long life ; neither hast asked riches for thyself, nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; this 022 016 Gen /\^{this /thing , and hast not withheld thy son , thine only son: this 001 018 Exo /\^{this /thing , and have saved the men children alive ? this 002 015 Exo /\^{this /thing , he sought to slay Moses . But Moses fled from the face of Pharaoh , and dwelt in the land of Midian : and he sat down by a well . this 009 003 Ezr /\^{this /thing , I rent my garment and my mantle , and plucked off the hair of my head and of my beard , and sat down astonished . this 032 020 Num /\^{this /thing , if ye will go armed before the LORD to war , this 022 024 Jos /\^{this /thing , saying , In time to come your children might speak unto our children , saying , What have ye to do with the LORD God of Israel ? this 020 024 IKi /\^{this /thing , Take the kings away, every man out of his place , and put captains in their rooms: this 011 010 IKi /\^{this /thing , that he should not go after other gods : but he kept not that which the LORD commanded . this 034 014 Gen /\^{this /thing , to give our sister to one that is uncircumcised ; for that were a reproach unto us: this 009 024 Jos /\^{this /thing . this 017 012 IIKi /\^{this /thing . this 028 010 ISa /\^{this /thing . this 002 006 IISa /\^{this /thing . this 006 029 Jug /\^{this /thing . this 010 013 Ezr /\^{this /thing . this 011 011 IISa /\^{this /thing . this 003 010 IKi /\^{this /thing . this 005 032 Mar /\^{this /thing . this 024 022 Deu /\^{this /thing . this 005 018 IIKi /\^{this /thing . this 024 018 Deu /\^{this /thing . this 022 023 Luk /\^{this /thing . this 013 020 IISa /\^{this /thing . So Tamar remained desolate in her brother Absalom's house . this 044 007 Gen /\^{this /thing : this 014 020 IISa /\^{this /thing : and my lord is wise , according to the wisdom of an angel of God , to know all things that are in the earth . this 021 008 ICh /\^{this /thing : but now, I beseech thee, do away the iniquity of thy servant ; for I have done very foolishly . this 040 016 Jer /\^{this /thing : for thou speakest falsely of Ishmael . this 014 021 IISa /\^{this /thing : go therefore, bring the young man Absalom again . this 021 026 Gen /\^{this /thing : neither didst thou tell me, neither yet heard I of it, but to day . this 011 019 ICh /\^{this /thing : shall I drink the blood of these men that have put their lives in jeopardy ? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest . this 006 011 IIKi /\^{this /thing ; and he called his servants , and said unto them, Will ye not shew me which of us is for the king of Israel ? this 021 007 ICh /\^{this /thing ; therefore he smote Israel . this 020 010 Gen /\^{this /thing ? this 024 003 IISa /\^{this /thing ? this 006 029 Jug /\^{this /thing ? And when they enquired and asked , they said , Gideon the son of Joash hath done this thing . this 033 017 Exo /\^{this /thing also that thou hast spoken : for thou hast found grace in my sight , and I know thee by name . this 019 021 Gen /\^{this /thing also, that I will not overthrow this city , for the which thou hast spoken . this 014 013 IISa /\^{this /thing as one which is faulty , in that the king doth not fetch home again his banished . this 011 037 Jug /\^{this /thing be done for me: let me alone two months , that I may go up and down upon the mountains , and bewail my virginity , I and my fellows . this 022 020 Deu /\^{this /thing be true , and the tokens of virginity be not found for the damsel : this 007 002 IIKi /\^{this /thing be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. this 012 030 IKi /\^{this /thing became a sin : for the people went to worship before the one , even unto Dan . this 013 034 IKi /\^{this /thing became sin unto the house of Jeroboam , even to cut it off , and to destroy it from off the face of the earth . this 012 012 IISa /\^{this /thing before all Israel , and before the sun . this 007 023 Jer /\^{this /thing commanded I them, saying , Obey my voice , and I will be your God , and ye shall be my people : and walk ye in all the ways that I have commanded you, that it may be well unto you. this 011 025 IISa /\^{this /thing displease thee, for the sword devoureth one as well as another : make thy battle more strong against the city , and overthrow it: and encourage thou him. this 001 027 IKi /\^{this /thing done by my lord the king , and thou hast not shewed it unto thy servant , who should sit on the throne of my lord the king after him? this 012 024 Exo /\^{this /thing for an ordinance to thee and to thy sons for ever . this 030 031 Gen /\^{this /thing for me, I will again feed and keep thy flock : this 020 002 ISa /\^{this /thing from me? it is not so. this 012 008 IICo /\^{this /thing I besought the Lord thrice , that it might depart from me . this 020 009 IKi /\^{this /thing I may not do . And the messengers departed , and brought him word again . this 009 005 Exo /\^{this /thing in the land . this 005 004 Act /\^{this /thing in thine heart ? thou hast not lied unto men , but unto God . this 022 004 Jer /\^{this /thing indeed , then shall there enter in by the gates of this house

kings sitting upon the throne of David , riding in chariots and on horses , he, and his servants , and his people . this 040 003 Jer /^{this /thing is come upon you. this 011 004 ICh /^{this /thing is done of me. And they obeyed the words of the LORD , and returned from going against Jeroboam . this 012 024 IKi /^{this /thing is from me. They hearkened therefore to the word of the LORD , and returned to depart , according to the word of the LORD . this 002 014 Exo /^{this /thing is known . This 026 016 ISa /^{This /thing is not good that thou hast done . As the LORD liveth , ye are worthy to die , because ye have not kept your master , the LORD'S anointed . And now see where the king's spear is, and the cruse of water that was at his bolster . this 018 018 Exo /^{this /thing is too heavy for thee; thou art not able to perform it thyself alone. this 013 033 IKi /^{this /thing Jeroboam returned not from his evil way , but made again of the lowest of the people priests of the high places : whosoever would , he consecrated him, and he became one of the priests of the high places . this 018 034 Joh /\$^{this /thing of thyself , or did others tell it thee of me ? this 012 005 IISa /^{this /thing shall surely die : this 038 007 Isa /^{this /thing that he hath spoken ; this 018 014 Exo /^{this /thing that thou doest to the people ? why sittest thou thyself alone, and all the people stand by thee from morning unto even ? this 002 019 Neh /^{this /thing that ye do ? will ye rebel against the king ? this 005 018 IIKi /^{this /thing the LORD pardon thy servant , that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand , and I bow myself in the house of Rimmon : when I bow down myself in the house of Rimmon , the LORD pardon thy servant in this thing . this 015 010 Deu /^{this /thing the LORD thy God shall bless thee in all thy works , and in all that thou puttest thine hand unto. this 015 015 Deu /^{this /thing to day . this 014 015 IISa /^{this /thing unto my lord the king , it is because the people have made me afraid : and thy handmaid said , I will now speak unto the king ; it may be that the king will perform the request of his handmaid . this 024 006 ISa /^{this /thing unto my master , the LORD'S anointed , to stretch forth mine hand against him, seeing he is the anointed of the LORD . this 028 018 Isa /^{this /thing unto thee this day . this 026 026 Act /\$^{this /thing was not done in a corner . this 002 015 Luk /\$^{this /thing which is come to pass , which the Lord hath made known unto us . this 009 017 ICo /\$^{this /thing willingly , I have a reward : but if against my will , a dispensation of the gospel is committed unto me . this 001 032 Deu /^{this /thing ye did not believe the LORD your God , this 032 047 Deu /^{this /thing ye shall prolong your days in the land , whither ye go over Jordan to possess it. this 010 002 Ezr /^{this /thing. this 016 010 ICh /^{this /thing. And Asa oppressed some of the people the same time . this 021 003 ICh /^{this /thing? why will he be a cause of trespass to Israel ? this 007 006 Amo /^{this /This also shall not be, saith the Lord GOD . this 051 021 Isa /^{this /thou afflicted , and drunken , but not with wine : this 003 014 Gen /^{this /thou art cursed above all cattle , and above every beast of the field ; upon thy belly shalt thou go , and dust shalt thou eat all the days of thy life : this 033 012 Job /^{this /thou art not just : I will answer thee, that God is greater than man . this 002 006 Rev /\$^{this /thou hast , that thou hatest the deeds of the Nicolaitans , which I also hate . this 029 025 Gen /^{this /thou hast done unto me? did not I serve with thee for Rachel ? wherefore then hast thou beguiled me? this 026 010 Gen /^{this /thou hast done unto us? one of the people might lightly have lien with thy wife , and thou shouldest have brought guiltiness upon us. This 035 022 Psa /^{This /thou hast seen , O LORD : keep not silence : O Lord , be not far from me. This 001 015 IITi /\$^{This /thou knowest , that all they which are in Asia be turned away from me ; of whom are Phygellus and Hermogenes . this 004 016 ITi /\$^{this /thou shalt both save thyself , and them that hear thee . this 007 017 Exo /^{this /thou shalt know that I am the LORD : behold, I will smite with the rod that is in mine hand upon the waters which are in the river , and they shall be turned to blood . this 005 014 Gal /\$^{this /Thou shalt love thy neighbour as thyself . this 012 031 Mar /\$^{this /Thou shalt love thy neighbour as thyself . There is none other commandment greater than these . this 013 009 Rom /\$^{this /Thou shalt not commit adultery , Thou shalt not kill , Thou shalt not steal , Thou shalt not bear false witness , Thou shalt not covet ; and if there be any other commandment , it is briefly comprehended in this saying , namely , Thou shalt love thy neighbour as thyself . this 047 008 Isa /^{this /thou that art given to pleasures , that dwellest carelessly , that sayest in thine heart , I am, and none else beside me; I shall not sit as a widow , neither shall I know the loss of children : this 021 022 ICh /^{this /threshingfloor , that I may build an altar therein unto the LORD : thou shalt grant it me for the full price : that the plague may be stayed from the people . this 015 032 Luk /\$^{this /thy brother was dead , and is alive again ; and was lost , and is found . this 005 007 Jer /^{this /thy children have forsaken me, and sworn by them that are no gods : when I had fed them to the full , they then committed adultery , and assembled themselves by troops in the harlots houses . this 019 042 Luk /\$^{this /thy day , the things which belong unto thy peace ! but now they are hid from thine eyes . this 004 006 Job /^{this /thy fear , thy confidence , thy hope , and the uprightness of thy ways ? this 016 017 IISa /^{this /thy kindness to thy friend ? why wentest thou not with thy friend ? this 006 014 Jug /^{this /thy might , and thou shalt save Israel from the hand of the Midianites : have not I sent thee? this 001 010 ICh /^{this /thy people , that is so great ? this 003 009 IKi /^{this /thy so great a people ? this 015 030 Luk /\$^{this /thy son was come , which hath devoured thy living with harlots , thou hast killed for him

the fatted calf . This 007 007 Son /^{This /thy stature is like to a palm tree , and thy breasts to clusters of grapes.
 this 026 017 ISa /^{this /thy voice , my son David ? And David said , It is my voice , my lord , O king . this 024
 016 ISa /^{this /thy voice , my son David ? And Saul lifted up his voice , and wept . this 008 022 Act /\$^{this /thy
 wickedness , and pray God , if perhaps the thought of thine heart may be forgiven thee . this 020 006 IKi /^{this
 /time , and they shall search thine house , and the houses of thy servants ; and it shall be , that whatsoever is
 pleasant in thine eyes , they shall put it in their hand , and take it away . this 048 006 Isa /^{this /time , even
 hidden things , and thou didst not know them. this 010 030 Mar /\$^{this /time , houses , and brethren , and sisters ,
 and mothers , and children , and lands , with persecutions ; and in the world to come eternal life . this 013 019 Mar
 /\$^{this /time , neither shall be . this 024 021 Mat /\$^{this /time , no , nor ever shall be . this 039 011 Gen /^{this
 /time , that Joseph went into the house to do his business ; and there was none of the men of the house there
 within. this 021 022 Jug /^{this /time , that ye should be guilty . this 004 014 Est /^{this /time , then shall there
 enlargement and deliverance arise to the Jews from another place ; but thou and thy father's house shall be
 destroyed : and who knoweth whether thou art come to the kingdom for such a time as this? this 019 002 IKi
 /^{this /time . this 017 007 IISa /^{this /time . this 010 006 IIKi /^{this /time . Now the king's sons , being seventy
 persons , were with the great men of the city , which brought them up . this 009 027 Exo /^{this /time : the LORD
 is righteous , and I and my people are wicked . this 024 025 Act /\$^{this /time ; when I have a convenient season , I
 will call for thee . this 012 056 Luk /\$^{this /time ? this 008 032 Exo /^{this /time also, neither would he let the
 people go . this 003 004 Jer /^{this /time cry unto me, My father , thou art the guide of my youth ? this 113 002
 Psa /^{this /time forth and for evermore . this 115 018 Psa /^{this /time forth and for evermore . Praise the LORD .
 this 121 008 Psa /^{this /time forth, and even for evermore . this 009 024 ISa /^{this /time hath it been kept for
 thee since I said , I have invited the people . So Saul did eat with Samuel that day . this 013 023 Jug /^{this /time
 have told us such things as these . this 011 039 Joh /\$^{this /time he stinketh : for he hath been dead four days . this
 003 026 Rom /\$^{this /time his righteousness : that he might be just , and the justifier of him which believeth in
 Jesus . this 009 018 Exo /^{this /time I will cause it to rain a very grievous hail , such as hath not been in Egypt
 since the foundation thereof even until now. this 009 016 ISa /^{this /time I will send thee a man out of the land of
 Benjamin , and thou shalt anoint him to be captain over my people Israel , that he may save my people out of the
 hand of the Philistines : for I have looked upon my people , because their cry is come unto me. this 007 018 IIKi
 /^{this /time in the gate of Samaria : this 002 003 Mic /^{this /time is evil . this 023 023 Num /^{this /time it shall
 be said of Jacob and of Israel , What hath God wrought ! this 002 026 IKi /^{this /time put thee to death , because
 thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein
 my father was afflicted . this 001 006 Act /\$^{this /time restore again the kingdom to Israel ? this 009 014 Exo
 /^{this /time send all my plagues upon thine heart , and upon thy servants , and upon thy people ; that thou mayest
 know that there is none like me in all the earth . this 007 001 IIKi /^{this /time shall a measure of fine flour be
 sold for a shekel , and two measures of barley for a shekel , in the gate of Samaria . this 013 006 Neh /^{this /time
 was not I at Jerusalem : for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king , and
 after certain days obtained I leave of the king : this 009 009 Rom /\$^{this /time will I come , and Sara shall have a
 son . this 011 006 Jos /^{this /time will I deliver them up all slain before Israel : thou shalt hough their horses , and
 burn their chariots with fire . this 029 034 Gen /^{this /time will my husband be joined unto me, because I have
 born him three sons : therefore was his name called Levi . this 009 013 ISa /^{this /time ye shall find him. this 008
 014 IICo /\$^{this /time your abundance may be a supply for their want , that their abundance also may be a supply
 for your want : that there may be equality : this 016 012 ICo /\$^{this /time; but he will come when he shall have
 convenient time . This 019 020 Joh /\$^{This /title then read many of the Jews : for the place where Jesus was
 crucified was nigh to the city : and it was written in Hebrew , and Greek , and Latin . this 035 002 Job /^{this /to
 be right , that thou saidst , My righteousness is more than God's ? this 007 003 IICo /\$^{this /to condemn you: for I
 have said before , that ye are in our hearts to die and live with you. this 024 021 Luk /\$^{this /to day is the third day
 since these things were done . this 022 016 Jer /^{this /to know me? saith the LORD . this 001 043 Luk /\$^{this /to
 me , that the mother of my Lord should come to me ? this 001 027 Jam /\$^{this /To visit the fatherless and widows
 in their affliction , and to keep himself unspotted from the world . this 015 034 ICo /\$^{this /to your shame . this
 008 009 Jug /^{this /tower . this 004 007 IICo /\$^{this /treasure in earthen vessels , that the excellency of the power
 may be of God , and not of us . this 022 015 Isa /^{this /treasurer , even unto Shebna , which is over the house ,
 and say, this 009 002 Ezr /^{this /trespass . this 022 031 Jos /^{this /trespass against the LORD : now ye have
 delivered the children of Israel out of the hand of the LORD . this 030 008 ISa /^{this /troop ? shall I overtake
 them? And he answered him, Pursue : for thou shalt surely overtake them, and without fail recover all. this 004
 014 ISa /^{this /tumult ? And the man came in hastily , and told Eli . This 031 038 Gen /^{This /twenty years have
 I been with thee; thy ewes and thy she goats have not cast their young , and the rams of thy flock have I not eaten .

this 017 026 Isa /\{this /uncircumcised Philistine , that he should defy the armies of the living God ? this 017 036 Isa /\{this /uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God .
 this 013 028 Joh /\{this /unto him . this 041 024 Gen /\{this /unto the magicians ; but there was none that could declare it to me. this 004 012 Amo /\{this /unto thee, prepare to meet thy God , O Israel . this 002 022 Joh /\{this /unto them ; and they believed the scripture , and the word which Jesus had said . this 002 017 Jer /\{this /unto thyself, in that thou hast forsaken the LORD thy God , when he led thee by the way ? this 003 015 Php /\{this /unto you . this 026 016 Lev /\{this /unto you; I will even appoint over you terror , consumption , and the burning ague , that shall consume the eyes , and cause sorrow of heart : and ye shall sow your seed in vain , for your enemies shall eat it. this 002 040 Act /\{this /untoward generation . this 024 003 IIKi /\{this /upon Judah , to remove them out of his sight , for the sins of Manasseh , according to all that he did ; this 005 010 Neh /\{this /usury . this 048 020 Isa /\{this /utter it even to the end of the earth ; say ye, The LORD hath redeemed his servant Jacob . this 003 016 IIKi /\{this /valley full of ditches . this 002 003 Eze /\{this /very day . this 010 027 Jos /\{this /very day . this 001 006 Php /\{this /very thing , that he which hath begun a good work in you will perform it until the day of Jesus Christ : this 013 006 Rom /\{this /very thing . this 080 014 Psa /\{this /vine ; this 017 007 Eze /\{this /vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation . this 017 015 ICh /\{this /vision , so did Nathan speak unto David . this 007 017 IISa /\{this /vision , so did Nathan speak unto David . this 010 017 Act /\{this /vision which he had seen should mean , behold , the men which were sent from Cornelius had made enquiry for Simon's house , and stood before the gate , This 012 030 Joh /\{This /voice came not because of me , but for your sakes . this 001 018 IIPe /\{this /voice which came from heaven we heard , when we were with him in the holy mount . this 027 010 Act /\{this /voyage will be with hurt and much damage , not only of the lading and ship , but also of our lives . this 005 016 Neh /\{this /wall , neither bought we any land : and all my servants were gathered thither unto the work . this 005 003 Eze /\{this /wall ? this 008 035 Eze /\{this /was a burnt offering unto the LORD . this 023 047 Luk /\{this /was a righteous man . this 017 017 ICh /\{this /was a small thing in thine eyes , O God ; for thou hast also spoken of thy servant's house for a great while to come , and hast regarded me according to the estate of a man of high degree , O LORD God . this 081 004 Psa /\{this /was a statute for Israel , and a law of the God of Jacob . this 004 007 Rut /\{this /was a testimony in Israel . this 028 009 Act /\{this /was done , others also , which had diseases in the island , came , and were healed : this 021 004 Mat /\{this /was done , that it might be fulfilled which was spoken by the prophet , saying , this 001 022 Mat /\{this /was done , that it might be fulfilled which was spoken of the Lord by the prophet , saying , this 026 056 Mat /\{this /was done , that the scriptures of the prophets might be fulfilled . Then all the disciples forsook him , and fled . this 011 010 Act /\{this /was done three times : and all were drawn up again into heaven . This 010 016 Act /\{This /was done thrice : and the vessel was received up again into heaven . this 031 001 ICh /\{this /was finished , all Israel that were present went out to the cities of Judah , and brake the images in pieces , and cut down the groves , and threw down the high places and the altars out of all Judah and Benjamin , in Ephraim also and Manasseh , until they had utterly destroyed them all. Then all the children of Israel returned , every man to his possession , into their own cities . This 001 015 Joh /\{This /was he of whom I spake , He that cometh after me is preferred before me : for he was before me . this 001 011 ICh /\{this /was in thine heart , and thou hast not asked riches , wealth , or honour , nor the life of thine enemies , neither yet hast asked long life ; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people , over whom I have made thee king : this 019 017 Act /\{this /was known to all the Jews and Greeks also dwelling at Ephesus ; and fear fell on them all , and the name of the Lord Jesus was magnified . this 004 009 IJo /\{this /was manifested the love of God toward us , because that God sent his only begotten Son into the world , that we might live through him . this 002 010 Ecc /\{this /was my portion of all my labour . this 002 006 Act /\{this /was noised abroad , the multitude came together , and were confounded , because that every man heard them speak in his own language . this 036 024 Gen /\{this /was that Anah that found the mules in the wilderness , as he fed the asses of Zibeon his father . This 001 028 Eze /\{This /was the appearance of the likeness of the glory of the LORD . And when I saw it, I fell upon my face , and I heard a voice of one that spake . this 011 027 IKi /\{this /was the cause that he lifted up his hand against the king : Solomon built Millo , and repaired the breaches of the city of David his father . This 007 088 Num /\{This /was the dedication of the altar , after that it was anointed . This 007 084 Num /\{This /was the dedication of the altar , in the day when it was anointed , by the princes of Israel : twelve chargers of silver , twelve silver bowls , twelve spoons of gold : this 039 010 Exo /\{this /was the first row . This 018 020 Jos /\{This /was the inheritance of the children of Benjamin , by the coasts thereof round about , according to their families . This 013 023 Jos /\{This /was the inheritance of the children of Reuben after their families , the cities and the villages thereof. this 016 049 Eze /\{this /was the iniquity of thy sister Sodom , pride , fulness of bread , and abundance of idleness was in her and in her daughters , neither did she

strengthen the hand of the poor and needy . This 012 011 Mar /\$ {This /was the Lord's doing , and it is marvellous in our eyes ? this 004 007 Rut / ^ {this /was the manner in former time in Israel concerning redeeming and concerning changing , for to confirm all things ; a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . this 007 065 Num / ^ {this /was the offering of Abidan the son of Gideoni . this 007 071 Num / ^ {this /was the offering of Ahiezer the son of Ammishaddai . this 007 083 Num / ^ {this /was the offering of Ahira the son of Enan . this 007 029 Num / ^ {this /was the offering of Eliab the son of Helon . this 007 047 Num / ^ {this /was the offering of Eliasaph the son of Deuel . this 007 053 Num / ^ {this /was the offering of Elishama the son of Ammihud . this 007 035 Num / ^ {this /was the offering of Elizur the son of Shedeur . this 007 059 Num / ^ {this /was the offering of Gamaliel the son of Pedahzur . this 007 017 Num / ^ {this /was the offering of Nahshon the son of Amminadab . this 007 023 Num / ^ {this /was the offering of Nethaneel the son of Zuar . this 007 077 Num / ^ {this /was the offering of Pagiel the son of Ocran . this 007 041 Num / ^ {this /was the offering of Shelumiel the son of Zurishaddai . this 013 029 Jos / ^ {this /was the possession of the half tribe of the children of Manasseh by their families . this 027 054 Mat /\$ {this /was the Son of God . this 018 019 Jos / ^ {this /was the south coast . this 018 014 Jos / ^ {this /was the west quarter . this 032 008 Jer / ^ {this /was the word of the LORD . This 015 012 IIKi / ^ {This /was the word of the LORD which he spake unto Jehu , saying , Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass. this 001 005 Eze / ^ {this /was their appearance ; they had the likeness of a man . this 007 019 IISa / ^ {this /was yet a small thing in thy sight , O Lord GOD ; but thou hast spoken also of thy servant's house for a great while to come . And is this the manner of man , O Lord GOD ? this 026 008 Mat /\$ {this /waste ? this 014 004 Mar /\$ {this /waste of the ointment made ? this 004 015 Joh /\$ {this /water , that I thirst not , neither come hither to draw . this 004 013 Joh /\$ {this /water shall thirst again : this 005 022 Num / ^ {this /water that causeth the curse shall go into thy bowels , to make thy belly to swell , and thy thigh to rot : And the woman shall say , Amen , amen . this 009 002 Act /\$ {this /way , whether they were men or women , he might bring them bound unto Jerusalem . this 002 012 Exo / ^ {this /way and that way , and when he saw that there was no man , he slew the Egyptian , and hid him in the sand . this 003 004 Jos / ^ {this /way heretofore . this 008 020 Jos / ^ {this /way or that way : and the people that fled to the wilderness turned back upon the pursuers . this 013 017 Num / ^ {this /way southward , and go up into the mountain : this 028 020 Gen / ^ {this /way that I go , and will give me bread to eat , and raiment to put on , this 022 004 Act /\$ {this /way unto the death , binding and delivering into prisons both men and women . this 016 030 Joh /\$ {this /we believe that thou camest forth from God . this 003 010 IITh /\$ {this /we commanded you , that if any would not work , neither should he eat . this 005 002 IICo /\$ {this /we groan , earnestly desiring to be clothed upon with our house which is from heaven : this 005 027 Job / ^ {this /we have searched it, so it is; hear it, and know thou it for thy good. this 005 002 IJo /\$ {this /we know that we love the children of God , when we love God , and keep his commandments . this 009 038 Neh / ^ {this /we make a sure covenant, and write it; and our princes , Levites , and priests , seal unto it. this 004 015 ITh /\$ {this /we say unto you by the word of the Lord , that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep . This 009 020 Jos / ^ {This /we will do to them; we will even let them live , lest wrath be upon us, because of the oath which we swore unto them. this 008 017 Deu / ^ {this /wealth . this 021 030 Gen / ^ {this /well . this 006 003 Luk /\$ {this /what David did , when himself was an hungred , and they which were with him ; this 001 027 Mar /\$ {this /what new doctrine is this ? for with authority commandeth he even the unclean spirits , and they do obey him . this 035 020 IICH / ^ {this /when Josiah had prepared the temple , Necho king of Egypt came up to fight against Carchemish by Euphrates : and Josiah went out against him. this 018 019 IIKi / ^ {this /wherein thou trustest ? this 036 004 Isa / ^ {this /wherein thou trustest ? this 021 021 Mat /\$ {this /which is done to the fig tree , but also if ye shall say unto this mountain , Be thou removed , and be thou cast into the sea ; it shall be done . this 006 002 Mar /\$ {this /which is given unto him , that even such mighty works are wrought by his hands ? this 005 021 Luk /\$ {this /which speaketh blasphemies ? Who can forgive sins , but God alone ? this 002 033 Act /\$ {this /which ye now see and hear . this 042 023 Isa / ^ {this /who will hearken and hear for the time to come ? this 016 003 Exo / ^ {this /whole assembly with hunger . this 045 004 Jer / ^ {this /whole land . this 025 011 Jer / ^ {this /whole land shall be a desolation , and an astonishment ; and these nations shall serve the king of Babylon seventy years . this 003 009 Mal / ^ {this /whole nation . this 004 022 Eze / ^ {this /why should damage grow to the hurt of the kings ? this 012 045 Mat /\$ {this /wicked generation . this 007 006 Est / ^ {this /wicked Haman . Then Haman was afraid before the king and the queen . this 012 020 Isa / ^ {this /wickedness : yet turn not aside from following the LORD , but serve the LORD with all your heart ; this 020 003 Jug / ^ {this /wickedness ? this 018 005 Luk /\$ {this /widow troubleth me , I will avenge her , lest by her continual coming she weary me . this 014 002 Num / ^ {this /wilderness ! this 020 004 Num / ^ {this /wilderness , that we and our cattle should die there? this 016 003 Exo / ^ {this /wilderness , to kill this whole assembly with hunger . this 014 032 Num / ^ {this /wilderness . this 014 029 Num / ^ {this /wilderness ; and all that were numbered

of you, according to your whole number , from twenty years old and upward , which have murmured against me, this 014 035 Num /^{this /wilderness they shall be consumed , and there they shall die . This 008 011 ISa /^{This /will be the manner of the king that shall reign over you: He will take your sons , and appoint them for himself, for his chariots , and to be his horsemen ; and some shall run before his chariots . this 027 003 Psa /^{this /will I be confident . This 012 018 Luk /\$^{This /will I do : I will pull down my barns , and build greater ; and there will I bestow all my fruits and my goods . this 034 015 Gen /^{this /will we consent unto you: If ye will be as we be, that every male of you be circumcised ; this 006 003 Heb /\$^{this /will we do , if God permit . this 013 054 Mat /\$^{this /wisdom , and these mighty works ? This 003 015 Jam /\$^{This /wisdom descendeth not from above , but is earthly , sensual , devilish . This 009 013 Ecc /^{This /wisdom have I seen also under the sun , and it seemed great unto me: this 004 004 Heb /\$^{this /wise , And God did rest the seventh day from all his works . this 013 034 Act /\$^{this /wise , I will give you the sure mercies of David . this 010 006 Rom /\$^{this /wise , Say not in thine heart , Who shall ascend into heaven ? , to bring Christ down from above: this 007 006 Act /\$^{this /wise , That his seed should sojourn in a strange land ; and that they should bring them into bondage , and entreat them evil four hundred years . this 001 018 Mat /\$^{this /wise : When as his mother Mary was espoused to Joseph , before they came together , she was found with child of the Holy Ghost . this 021 001 Joh /\$^{this /wise shewed he himself. this 006 023 Num /^{this /wise ye shall bless the children of Israel , saying unto them, this 007 021 Heb /\$^{this /with an oath by him that said unto him , The Lord sware and will not repent , Thou art a priest for ever after the order of Melchisedec : this 002 001 IICo /\$^{this /with myself , that I would not come again to you in heaviness . this 007 018 Ecc /^{this /withdraw not thine hand : for he that feareth God shall come forth of them all. This 001 013 Tit /\$^{This /witness is true . Wherefore rebuke them sharply , that they may be sound in the faith ; this 022 014 Deu /^{this /woman , and when I came to her, I found her not a maid : this 013 016 Luk /\$^{this /woman , being a daughter of Abraham , whom Satan hath bound , lo , these eighteen years , be loosed from this bond on the sabbath day ? this 003 008 IISa /^{this /woman ? this 007 044 Luk /\$^{this /woman ? I entered into thine house , thou gavest me no water for my feet : but she hath washed my feet with tears , and wiped them with the hairs of her head . this 003 017 IKi /^{this /woman dwell in one house ; and I was delivered of a child with her in the house . this 002 020 ISa /^{this /woman for the loan which is lent to the LORD . And they went unto their own home . this 007 046 Luk /\$^{this /woman hath anointed my feet with ointment . this 026 013 Mat /\$^{this /woman hath done , be told for a memorial of her . this 013 017 IISa /^{this /woman out from me, and bolt the door after her. This 006 028 IIKi /^{This /woman said unto me, Give thy son , that we may eat him to day , and we will eat my son to morrow . this 005 031 Num /^{this /woman shall bear her iniquity . this 007 045 Luk /\$^{this /woman since the time I came in hath not ceased to kiss my feet . this 003 018 IKi /^{this /woman was delivered also: and we were together ; there was no stranger with us in the house , save we two in the house . this 009 036 Act /\$^{this /woman was full of good works and almsdeeds which she did . this 008 004 Joh /\$^{this /woman was taken in adultery , in the very act . this 003 019 IKi /^{this /woman's child died in the night ; because she overlaid it. this 022 001 Jer /^{this /word , this 007 002 Jer /^{this /word , and say , Hear the word of the LORD , all ye of Judah , that enter in at these gates to worship the LORD . this 022 022 Act /\$^{this /word , and then lifted up their voices , and said , Away with such a fellow from the earth : for it is not fit that he should live . this 030 012 Isa /^{this /word , and trust in oppression and perverseness , and stay thereon: this 005 014 Jer /^{this /word , behold, I will make my words in thy mouth fire , and this people wood , and it shall devour them. this 008 020 Isa /^{this /word , it is because there is no light in them. this 006 011 Ezr /^{this /word , let timber be pulled down from his house , and being set up , let him be hanged thereon ; and let his house be made a dunghill for this . this 023 038 Jer /^{this /word , The burden of the LORD , and I have sent unto you, saying , Ye shall not say , The burden of the LORD ; this 004 001 Amo /^{this /word , ye kine of Bashan , that are in the mountain of Samaria , which oppress the poor , which crush the needy , which say to their masters , Bring , and let us drink . this 024 003 Isa /^{this /word . this 010 005 Ezr /^{this /word . And they sware . this 013 012 Jer /^{this /word ; Thus saith the LORD God of Israel , Every bottle shall be filled with wine : and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine ? this 002 023 IKi /^{this /word against his own life . this 036 001 Jer /^{this /word came unto Jeremiah from the LORD , saying , this 026 001 Jer /^{this /word from the LORD , saying , this 028 007 Jer /^{this /word that I speak in thine ears , and in the ears of all the people ; this 003 001 Amo /^{this /word that the LORD hath spoken against you, O children of Israel , against the whole family which I brought up from the land of Egypt , saying , this 027 001 Jer /^{this /word unto Jeremiah from the LORD , saying , this 010 011 Dan /^{this /word unto me, I stood trembling . this 014 010 Jos /^{this /word unto Moses , while the children of Israel wandered in the wilderness : and now, lo, I am this day fourscore and five years old . this 019 014 IISa /^{this /word unto the king , Return thou, and all thy servants . this 014 017 Jer /^{this /word unto them; Let mine eyes run down with tears night and day , and let them not cease : for the virgin daughter of my people is broken

with a great breach , with a very grievous blow . this 005 001 Amo /\^{this /word which I take up against you, even a lamentation , O house of Israel . this 012 027 Heb /\^{this /word, Yet once more , signifieth the removing of those things that are shaken , as of things that are made , that those things which cannot be shaken may remain . this 005 038 Act /\^{this /work be of men , it will come to nought : this 005 008 Ezr /\^{this /work goeth fast on, and prospereth in their hands . this 008 004 Num /\^{this /work of the candlestick was of beaten gold , unto the shaft thereof, unto the flowers thereof, was beaten work : according unto the pattern which the LORD had shewed Moses , so he made the candlestick . this 006 016 Neh /\^{this /work was wrought of our God . this 002 002 Eph /\^{this /world , according to the prince of the power of the air , the spirit that now worketh in the children of disobedience : this 006 012 Eph /\^{this /world , against spiritual wickedness in high places. this 006 007 ITi /\^{this /world , and it is certain we can carry nothing out . this 004 019 Mar /\^{this /world , and the deceitfulness of riches , and the lusts of other things entering in , choke the word , and it becometh unfruitful . this 013 022 Mat /\^{this /world , and the deceitfulness of riches , choke the word , and he becometh unfruitful . this 007 031 ICo /\^{this /world , as not abusing it: for the fashion of this world passeth away . this 001 021 Eph /\^{this /world , but also in that which is to come : this 003 018 ICo /\^{this /world , let him become a fool , that he may be wise . this 012 032 Mat /\^{this /world , neither in the world to come . this 002 006 ICo /\^{this /world , nor of the princes of this world , that come to nought : this 005 010 ICo /\^{this /world , or with the covetous , or extortioners , or with idolaters ; for then must ye needs go out of the world . this 002 006 ICo /\^{this /world , that come to nought : this 006 017 ITi /\^{this /world , that they be not highminded , nor trust in uncertain riches , but in the living God , who giveth us richly all things to enjoy ; this 009 039 Joh /\^{this /world , that they which see not might see ; and that they which see might be made blind . this 018 036 Joh /\^{this /world , then would my servants fight , that I should not be delivered to the Jews : but now is my kingdom not from hence . this 013 040 Mat /\^{this /world . this 011 009 Joh /\^{this /world . this 008 023 Joh /\^{this /world . this 004 017 IJo /\^{this /world . this 012 002 Rom /\^{this /world : but be ye transformed by the renewing of your mind , that ye may prove what is that good , and acceptable , and perfect , will of God . this 018 036 Joh /\^{this /world : if my kingdom were of this world , then would my servants fight , that I should not be delivered to the Jews : but now is my kingdom not from hence . this 012 031 Joh /\^{this /world : now shall the prince of this world be cast out . this 008 023 Joh /\^{this /world ; I am not of this world . this 001 020 ICo /\^{this /world ? this 001 020 ICo /\^{this /world ? hath not God made foolish the wisdom of this world ? this 011 015 Rev /\^{this /world are become the kingdoms of our Lord , and of his Christ ; and he shall reign for ever and ever . this 016 008 Luk /\^{this /world are in their generation wiser than the children of light . this 012 031 Joh /\^{this /world be cast out . this 014 030 Joh /\^{this /world cometh , and hath nothing in me . this 004 004 IICo /\^{this /world hath blinded the minds of them which believe not , lest the light of the glorious gospel of Christ , who is the image of God , should shine unto them . this 003 019 ICo /\^{this /world is foolishness with God . For it is written , He taketh the wise in their own craftiness . this 016 011 Joh /\^{this /world is judged . this 002 008 ICo /\^{this /world knew : for had they known it, they would not have crucified the Lord of glory . this 020 034 Luk /\^{this /world marry , and are given in marriage : this 007 031 ICo /\^{this /world passeth away . this 002 005 Jam /\^{this /world rich in faith , and heirs of the kingdom which he hath promised to them that love him ? this 012 025 Joh /\^{this /world shall keep it unto life eternal . this 013 001 Joh /\^{this /world unto the Father , having loved his own which were in the world , he loved them unto the end . this 003 017 IJo /\^{this /world's good , and seeth his brother have need , and shutteth up his bowels of compassion from him , how dwelleth the love of God in him ? this 005 024 Act /\^{this /would grow . this 005 015 Dan /\^{this /writing , and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing : this 005 007 Dan /\^{this /writing , and shew me the interpretation thereof, shall be clothed with scarlet , and have a chain of gold about his neck , and shall be the third ruler in the kingdom . this 005 024 Dan /\^{this /writing was written . this 010 013 Jos /\^{this /written in the book of Jasher ? So the sun stood still in the midst of heaven , and hasted not to go down about a whole day . this 012 013 IICo /\^{this /wrong . this 005 005 Eph /\^{this /ye know , that no whoremonger , nor unclean person , nor covetous man , who is an idolater , hath any inheritance in the kingdom of Christ and of God . this 001 002 Joe /\^{this /ye old men , and give ear , all ye inhabitants of the land . Hath this been in your days , or even in the days of your fathers ? this 050 022 Psal /\^{this /ye that forget God , lest I tear you in pieces , and there be none to deliver . this 007 018 Ecc /\^{this /yea, also from this withdraw not thine hand : for he that feareth God shall come forth of them all. this 013 008 Luk /\^{this /year also , till I shall dig about it , and dung it: this 037 030 Isa /\^{this /year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap , and plant vineyards , and eat the fruit thereof. this 019 029 IICo /\^{this /year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap , and plant vineyards , and eat the fruits thereof. this 028 016 Jer /\^{this /year thou shalt die , because thou hast taught rebellion against the LORD . this

015 007 Jug /[^]{this /yet will I be avenged of you, and after that I will cease . this 002 004 Zec /[^]{this /young man , saying , Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein : this 023 017 Act /\$[{]this /young man unto the chief captain : for he hath a certain thing to tell him . this 023 018 Act /\$[{]this /young man unto thee , who hath something to say unto thee . this 004 012 Rut /[^]{this /young woman . this 020 027 Eze /[^]{this /your fathers have blasphemed me, in that they have committed a trespass against me. this 066 014 Isa /[^]{this /your heart shall rejoice , and your bones shall flourish like an herb : and the hand of the LORD shall be known toward his servants , and his indignation toward his enemies . this 018 027 Num /[^]{this /your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor , and as the fulness of the winepress . this 023 007 Isa /[^]{this /your joyous city, whose antiquity is of ancient days ? her own feet shall carry her afar off to sojourn . this 009 019 Joh /\$[{]this /your son , who ye say was born blind ? how then doth he now see ? this 043 029 Gen /[^]{this /your younger brother , of whom ye spake unto me? And he said , God be gracious unto thee, my son . this 017 055 ISa /[^]{this /youth ? And Abner said , As thy soul liveth , O king , I cannot tell . thistle 010 008 Hos /[^]{thistle /shall come up on their altars ; and they shall say to the mountains , Cover us; and to the hills , Fall on us. thistle 014 009 IIKi /[^]{thistle /that was in Lebanon sent to the cedar that was in Lebanon , saying , Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon , and trode down the thistle . thistle 025 018 IICH /[^]{thistle /that was in Lebanon sent to the cedar that was in Lebanon , saying , Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon , and trode down the thistle . thistles 031 040 Job /[^]{thistles /grow instead of wheat , and cockle instead of barley . The words of Job are ended . thistles 003 018 Gen /[^]{thistles /shall it bring forth to thee; and thou shalt eat the herb of the field ; this And Adam said, {This} [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. this And the LORD God said unto the woman, What [is] {this} [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat. this And the LORD God said unto the serpent, Because thou hast done {this}, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: this Behold, thou hast driven me out {this} day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me. this {This} [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; this And he called his name Noah, saying, {This} [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed. this And {this} [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. this And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in {this} generation. this And God said, {This} [is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual generations: this And God said unto Noah, {This} [is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth. this And the LORD said, Behold, the people [is] one, and they have all one language; and {this} they begin to do: and now nothing will be restrained from them, which they have imagined to do. this And the LORD appeared unto Abram, and said, Unto thy seed will I give {this} land: and there builded he an altar unto the LORD, who appeared unto him. this Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, {This} [is] his wife: and they will kill me, but they will save thee alive. this And Pharaoh called Abram, and said, What [is] {this} [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife? this And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] {this} Eliezer of Damascus? this And, behold, the word of the LORD [came] unto him, saying, {This} shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. this And he said unto him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give thee {this} land to inherit it. this In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given {this} land, from the river of Egypt unto the great river, the river Euphrates: this {This} [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. this But my covenant will I establish with Isaac, which Sarah shall bear unto thee at {this} set time in the next year. this That be far from thee to do after {this} manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? this And he said, Oh let not the Lord be angry, and I will speak yet but {this} once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake. this And they called unto Lot, and said unto him, Where [are] the men which came in to thee {this} night? bring them out unto us, that we may know them. this And they said, Stand back. And they said [again], {This} one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to bre a k the door. this And the men said unto Lot, Hast thou here any besides? son in law, and

thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of {this} place: this For we will destroy {this} place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it. this And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy {this} city. But he seemed as one that mocked unto his sons in law. this And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of {this} place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. this Behold now, {this} city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, ([is] it not a little one?) and my soul shall live. this And he said unto him, See, I have accepted thee concerning {this} thing also, that I will not overthrow this city, for the which thou hast spoken. this And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow {this} city, for the which thou hast spoken. this And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine {this} night also; and go thou in, [and] lie with him, that we may preserve seed of our fath er. this And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto {this} day. this And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto {this} day. this Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done {this}. this And God said unto him in a dream, Yea, I know that thou didst {this} in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. this And Abimelech said unto Abraham, What sawest thou, that thou hast done {this} thing? this And Abraham said, Because I thought, Surely the fear of God [is] not in {this} place; and they will slay me for my wife's sake. this And it came to pass, when God caused me to wander from my father's house, that I said unto her, {This} [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother. this Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of {this} bondwoman shall not be heir with my son, [even] with Isaac. this Wherefore she said unto Abraham, Cast out {this} bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac. this And Abimelech said, I wot not who hath done {this} thing: neither didst thou tell me, neither yet heard I [of it], but to day. this And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged {this} well. this And Abraham called the name of that place Jehovahjireh: as it is said [to] {this} day, In the mount of the LORD it shall be seen. this And said, By myself have I sworn, saith the LORD, for because thou hast done {this} thing, and hast not withheld thy son, thine only [son]: this And after {this}, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan. this And the servant said unto him, Peradventure the woman will not be willing to follow me unto {this} land: must I needs bring thy son again unto the land from whence thou camest? this The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give {this} land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence. this And if the woman will not be willing to follow thee, then thou shalt be clear from {this} my oath: only bring not my son thither again. this And he said, O LORD God of my master Abraham, I pray thee, send me good speed {this} day, and show kindness unto my master Abraham. this Then shalt thou be clear from [{this}] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath. this And I came {this} day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go: this And they called Rebekah, and said unto her, Wilt thou go with {this} man? And she said, I will go. this For she [had] said unto the servant, What man [is] {this} that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself. this And Jacob said, Sell me {this} day thy birthright. this And Esau said, Behold, I [am] at the point to die: and what profit shall {this} birthright do to me? this And Jacob said, Swear to me {this} day; and he sware unto him: and he sold his birthright unto Jacob. this Sojourn in {this} land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; this And Abimelech said, What [is] {this} thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us. this And Abimelech charged all [his] people, saying, He that toucheth {this} man or his wife shall surely be put to death. this And he called it Shebah: therefore the name of the city [is] Beersheba unto {this} day. this And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into {this} land; for I will not leave thee, until I have done [that] which I have spoken to thee of. this And Jacob awaked out of his sleep, and he said, Surely the LORD is in {this} place; and I knew [it] not. this And he was afraid, and said, How dreadful [is] this place! {this} [is] none other but the house of God, and this [is] the gate of heaven. this And he was afraid, and said, How dreadful [is] {this} place! this [is]

none other but the house of God, and this [is] the gate of heaven. this And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and {this} [is] the gate of heaven. this And Jacob vowed a vow, saying, If God will be with me, and will keep me in {this} way that I go, and will give me bread to eat, and raiment to put on, this And {this} stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee. this And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] {this} thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me? this Fulfil her week, and we will give thee {this} also for the service which thou shalt serve with me yet seven other years. this And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me {this} [son] also: and she called his name Simeon. this And she conceived again, and bare a son; and said, Now {this} time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi. this And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do {this} thing for me, I will again feed [and] keep thy flock. this And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all {this} glory. this I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from {this} land, and return unto the land of thy kindred. this {This} twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten. this And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do {this} day unto these my daughters, or unto their children which they have born? this And Laban said, {This} heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed; this And Laban said, This heap [is] a witness between me and thee {this} day. Therefore was the name of it called Galeed; this And Laban said to Jacob, Behold {this} heap, and behold [this] pillar, which I have cast betwixt me and thee; this And Laban said to Jacob, Behold this heap, and behold [{this}] pillar, which I have cast betwixt me and thee; this This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over {this} heap and this pillar unto me, for harm. this This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and {this} pillar unto me, for harm. this This heap [be] witness, and [{this}] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm. this This heap [be] witness, and [this] pillar [be] witness, that I will not pass over {this} heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm. this {This} heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm. this And when Jacob saw them, he said, {This} [is] God's host: and he called the name of that place Mahanaim. this I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over {this} Jordan; and now I am become two bands. this And so commanded he the second, and the third, and all that followed the droves, saying, On {this} manner shall ye speak unto Esau, when ye find him. this Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto {this} day: because he touched the hollow of Jacob's thigh in the sinew that shrank. this And he said, What [meanest] thou by all {this} drove which I met? And he said, [These are] to find grace in the sight of my lord. this And Shechem spake unto his father Hamor, saying, Get me {this} damsel to wife. this And they said unto them, We cannot do {this} thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us: this But in {this} will we consent unto you: If ye will be as we [be], that every male of you be circumcised; this And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have {this} son also. this And Jacob set a pillar upon her grave: that [is] the pillar of Rachel's grave unto {this} day. this And these [are] the children of Zibeon; both Ajah, and Anah: {this} [was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father. this And he said unto them, Hear, I pray you, {this} dream which I have dreamed: this And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] {this} dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the ea rth? this And they said one to another, Behold, {this} dreamer cometh. this And Reuben said unto them, Shed no blood, [but] cast him into {this} pit that [is] in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again. this And they sent the coat of [many] colours, and they brought [it] to their father; and said, {This} have we found: know now whether it [be] thy son's coat or no. this Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in {this} [place]. this And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in {this} [place]. this And Judah said, Let her take [it] to her, lest we be shamed: behold, I sent

{this} kid, and thou hast not found her. this And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, {This} came out first. this And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [{this}] breach [be] upon thee: therefore his name was called Pharez. this There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do {this} great wickedness, and sin against God? this There is] none greater in {this} house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? this And it came to pass about {this} time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within. this And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After {this} manner did thy servant to me; that his wrath was kindled. this And Joseph said unto him, {This} [is] the interpretation of it: The three branches [are] three days: this But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of {this} house: this And Joseph answered and said, {This} [is] the interpretation thereof: The three baskets [are] three days: this Then spake the chief butler unto Pharaoh, saying, I do remember my faults {this} day: this And the thin ears devoured the seven good ears: and I told [{this}] unto the magicians; but [there was] none that could declare [it] to me. this {This} [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he sheweth unto Pharaoh. this Let Pharaoh do [{this}], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years. this And Pharaoh said unto his servants, Can we find [such a one] as {this} [is], a man in whom the Spirit of God [is]? this And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all {this}, [there is] none so discreet and wise as thou [art]: this And they said, Thy servants [are] twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest [is] {this} day with our father, and one [is] not. this And Joseph said unto them the third day, {This} do, and live; [for] I fear God: this And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is {this} distress come upon us. this And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] {this} [that] God hath done unto us? this We [be] twelve brethren, sons of our father; one [is] not, and the youngest [is] {this} day with our father in the land of Canaan. this For except we had lingered, surely now we had returned {this} second time. this And their father Israel said unto them, If [it must be] so now, do {this}; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds: this And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] {this} your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son. this Is] not {this} [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing. this And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to {this} thing: this And Joseph said unto them, What deed [is] {this} that ye have done? wot ye not that such a man as I can certainly divine? this And if ye take {this} also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave. this And Pharaoh said unto Joseph, Say unto thy brethren, {This} do ye; lade your beasts, and go, get you unto the land of Canaan; this Now thou art commanded, {this} do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come. this And to his father he sent after {this} [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. this Then Joseph said unto the people, Behold, I have bought you {this} day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land. this And Joseph made it a law over the land of Egypt unto {this} day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's. this And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give {this} land to thy seed after thee [for] an everlasting possession. this And Joseph said unto his father, They [are] my sons, whom God hath given me in {this} [place]. And he said, Bring them, I pray thee, unto me, and I will bless them. this And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto {this} day, this And Joseph said unto his father, Not so, my father: for {this} [is] the firstborn; put thy right hand upon his head. this All these [are] the twelve tribes of Israel: and {this} [is it] that their father spake unto them, and blessed them; every one according to his blessing he blessed them. this And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, {This} [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan. this But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] {this} day, to save much people alive. this And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of {this} land unto the land which he

sware to Abraham, to Isaac, and to Jacob. this And the king of Egypt called for the midwives, and said unto them, Why have ye done {this} thing, and have saved the men children alive? this And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, {This} [is one] of the Hebrews' children. this And Pharaoh's daughter said unto her, Take {this} child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it. this And he looked {this} way and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand. this And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely {this} thing is known. this Now when Pharaoh heard {this} thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. this And Moses said, I will now turn aside, and see {this} great sight, why the bush is not burnt. this And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon {this} mountain. this And he said, Certainly I will be with thee; and {this} [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. this And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: {this} [is] my name for ever, and this [is] my memorial unto all generations. this And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and {this} [is] my memorial unto all generations. this And I will give {this} people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty: this And thou shalt take {this} rod in thine hand, wherewith thou shalt do signs. this And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated {this} people? why [is] it [that] thou hast sent me? this For since I came to Pharaoh to speak in thy name, he hath done evil to {this} people; neither hast thou delivered thy people at all. this Thus saith the LORD, In {this} thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood. this And Pharaoh turned and went into his house, neither did he set his heart to {this} also. this Then the magicians said unto Pharaoh, {This} [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said. this And I will put a division between my people and thy people: to morrow shall {this} sign be. this And Pharaoh hardened his heart at {this} time also, neither would he let the people go. this And the LORD appointed a set time, saying, To morrow the LORD shall do {this} thing in the land. this For I will at {this} time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth. this And in very deed for {this} [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth. this Behold, to morrow about {this} time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now. this And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned {this} time: the LORD [is] righteous, and I and my people [are] wicked. this And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto {this} day. And he turned himself, and went out from Pharaoh. this And Pharaoh's servants said unto him, How long shall {this} man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed? this Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me {this} death only. this Now therefore forgive, I pray thee, my sin only {this} once, and entreat the LORD your God, that he may take away from me this death only. this {This} month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you. this Speak ye unto all the congregation of Israel, saying, In the tenth [day] of {this} month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house: this For I will pass through the land of Egypt {this} night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD. this And {this} day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. this And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe {this} day in your generations by an ordinance for ever. this And ye shall observe [the feast of] unleavened bread; for in {this} selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever. this And ye shall observe {this} thing for an ordinance to thee and to thy sons for ever. this And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep {this} service. this And it shall come to pass, when your children

shall say unto you, What mean ye by {this} service? this It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: {this} [is] that night of the LORD to be observed of all the children of Israel in their generations. this And the LORD said unto Moses and Aaron, {This} [is] the ordinance of the passover: There shall no stranger eat thereof: this And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from {this} [place]: there shall no leavened bread be eaten. this And Moses said unto the people, Remember {this} day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten. this {This} day came ye out in the month Abib. this And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in {this} month. this And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep {this} service in this month. this And thou shalt show thy son in that day, saying, [{This} is done] because of that [which] the LORD did unto me when I came forth out of Egypt. this Thou shalt therefore keep {this} ordinance in his season from year to year. this And it shall be when thy son asketh thee in time to come, saying, What [is] {this}? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: this And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done {this}, that we have let Israel go from serving us? this Is] not {this} the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness. this Then sang Moses and the children of Israel {this} song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. this And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into {this} wilderness, to kill this whole assembly with hunger. this And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill {this} whole assembly with hunger. this And Moses said, [{This} shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [a re] not against us, but against the LORD. this And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, {This} [is] the bread which the LORD hath given you to eat. this {This} [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents. this And he said unto them, {This} [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning. this And Moses said, {This} [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. this And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] {this} [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? this And Moses cried unto the LORD, saying, What shall I do unto {this} people? they be almost ready to stone me. this And the LORD said unto Moses, Write {this} [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven. this And when Moses' father in law saw all that he did to the people, he said, What [is] {this} thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? this Thou wilt surely wear away, both thou, and {this} people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone. this Thou wilt surely wear away, both thou, and this people that [is] with thee: for {this} thing [is] too heavy for thee; thou art not able to perform it thyself alone. this If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all {this} people shall also go to their place in peace. this If thou shalt do {this} thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace. this Whether he have gored a son, or have gored a daughter, according to {this} judgment shall it be done unto him. this And {this} [is] the offering which ye shall take of them; gold, and silver, and brass, this And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on {this} side and on that side, to cover it. this And thou shalt set in it settings of stones, [even] four rows of

stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [{this} shall be] the first row. this And {this} [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish, this Now {this} [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually. this {This} shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee. this {This} they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD. this And thou shalt speak unto the children of Israel, saying, {This} shall be an holy anointing oil unto me throughout your generations. this And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] {this} Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. this And the LORD said unto Moses, I have seen {this} people, and, behold, it [is] a stiffnecked people: this Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of {this} evil against thy people. this Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all {this} land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever. this And Moses said unto Aaron, What did {this} people unto thee, that thou hast brought so great a sin upon them? this For they said unto me, Make us gods, which shall go before us: for [as for] {this} Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. this And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out {this} calf. this For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing {this} day. this And Moses returned unto the LORD, and said, Oh, {this} people have sinned a great sin, and have made them gods of gold. this And Moses said unto the LORD, See, thou sayest unto me, Bring up {this} people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. this Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that {this} nation [is] thy people. this And the LORD said unto Moses, I will do {this} thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. this Observe thou that which I command thee {this} day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite. this And Moses spake unto all the congregation of the children of Israel, saying, {This} [is] the thing which the LORD commanded, saying, this One cherub on the end on {this} side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof. this And for the other side of the court gate, on {this} hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three. this {This} is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest. this And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: {this} [was] the first row. this And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with {this}: and the priest shall make an atonement for them, and it shall be forgiven them. this Command Aaron and his sons, saying, {This} [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. this And {this} [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar. this {This} [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night. this Speak unto Aaron and to his sons, saying, {This} [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy. this Likewise {this} [is] the law of the trespass offering: it [is] most holy. this And {this} [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD. this {This} [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office; this {This} [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings; this And Moses said unto the congregation, {This} [is] the thing which the LORD commanded to be done. this As he hath done {this} day, [so] the LORD hath commanded to do, to make an atonement for you. this And Moses said, {This} [is] the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you. this Then Moses said unto Aaron, {This} [is it] that the LORD spake, saying, I will be

sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. this And Aaron said unto Moses, Behold, {this} day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in t he sight of the LORD? this {This} [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth: this Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. {This} [is] the law for her that hath born a male or a female. this {This} [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean. this {This} shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest: this {This} [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing. this {This} [is] the law for all manner of plague of leprosy, and scall, this To teach when [it is] unclean, and when [it is] clean: {this} [is] the law of leprosy. this And {this} shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness. this {This} [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith; this And [{this}] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth am ong you: this And {this} shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses. this Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; {This} [is] the thing which the LORD hath commanded, saying, this And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. {This} shall be a statute for ever unto them throughout their generations. this Also on the tenth [day] of {this} seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. this Speak unto the children of Israel, saying, The fifteenth day of {this} seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD. this And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and {this} son of the Israelitish [woman] and a man of Israel strove together in the camp; this In the year of {this} jubilee ye shall return every man unto his possession. this I also will do {this} unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it. this And if ye will not yet for all {this} hearken unto me, then I will punish you seven times more for your sins. this And if ye will not for all {this} hearken unto me, but walk contrary unto me; this {This} [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things: this {This} [is] the service of the families of the Gershonites, to serve, and for burdens: this {This} [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the priest. this And {this} [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof, this {This} [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest. this And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from {this} bitter water that causeth the curse: this And {this} water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen. this {This} [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled; this Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all {this} law. this Then shall the man be guiltless from iniquity, and {this} woman shall bear her iniquity. this And {this} [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation: this And the priest shall wave them [for] a wave offering before the LORD: {this} [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine. this {This} [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation. this Speak unto Aaron and unto his sons, saying, On {this} wise ye shall bless the children of Israel, saying unto them, this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Nahshon the son of Amminadab. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Nethaneel the son of Zuar. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the

offering of Eliab the son of Helon. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Elizur the son of Shedeur. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Shelumiel the son of Zurishaddai. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Eliasaph the son of Deuel. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Elishama the son of Ammihud. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Gamaliel the son of Pedahzur. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Abidan the son of Gideoni. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Ahiezer the son of Ammishaddai. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Pagiel the son of Ocran. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Ahira the son of Enan. this {This} [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold: this And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. {This} [was] the dedication of the altar, after that it was anointed. this And {this} work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick. this {This} [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation: this In the fourteenth day of {this} month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it. this But now our soul [is] dried away: [there is] nothing at all, beside {this} manna, [before] our eyes. this And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all {this} people upon me? this Have I conceived all {this} people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? this Whence should I have flesh to give unto all {this} people? for they weep unto me, saying, Give us flesh, that we may eat. this I am not able to bear all {this} people alone, because [it is] too heavy for me. this And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on {this} side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth. this And Moses sent them to spy out the land of Canaan, and said unto them, Get you up {this} [way] southward, and go up into the mountain: this And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and {this} [is] the fruit of it. this And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in {this} wilderness! this And wherefore hath the LORD brought us unto {this} land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? this If the LORD delight in us, then he will bring us into {this} land, and give it us; a land which floweth with milk and honey. this And the LORD said unto Moses, How long will {this} people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them? this And Moses said unto the LORD, Then the Egyptians shall hear [it], (for thou broughtest up {this} people in thy might from among them;) this And they will tell [it] to the inhabitants of {this} land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. this And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among {this} people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. this Now [if] thou shalt kill [all] {this} people as one man, then the nations which have heard the fame of thee will speak, saying, this Because the LORD was not able to bring {this} people into the land which he swore unto them, therefore he hath slain them in the wilderness. this Pardon, I beseech thee, the iniquity of {this} people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now. this Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven {this} people, from Egypt even until now. this How long [shall I bear with] {this} evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. this Your carcasses shall fall in {this} wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured

against me, this But [as for] you, your carcasses, they shall fall in {this} wilderness. this I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in {this} wilderness they shall be consumed, and there they shall die. this I the LORD have said, I will surely do it unto all {this} evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die. this All that are born of the country shall do these things after {this} manner, in offering an offering made by fire, of a sweet savour unto the LORD. this {This} do; Take you censers, Korah, and all his company; this Separate yourselves from among {this} congregation, that I may consume them in a moment. this Get you up from among {this} congregation, that I may consume them as in a moment. And they fell upon their faces. this {This} shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [sh all be] most holy for thee and for thy sons. this And {this} [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it. this And [{this}] your heave offering shall be reckoned unto you, as though [it were] the corn of the threshingfloor, and as the fulness of the winepress. this {This} [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke: this {This} [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days. this And why have ye brought up the congregation of the LORD into {this} wilderness, that we and our cattle should die there? this And wherefore have ye made us to come up out of Egypt, to bring us in unto {this} evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink. this And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of {this} rock? this And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring {this} congregation into the land which I have given them. this {This} [is] the water of Meribah, because the children of Israel strove with the LORD, and he was sanctified in them. this And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver {this} people into my hand, then I will utterly destroy their cities. this And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth {this} light bread. this Then Israel sang {this} song, Spring up, O well; sing ye unto it: this And the children of Israel set forward, and pitched in the plains of Moab on {this} side Jordan [by] Jericho. this And Moab said unto the elders of Midian, Now shall {this} company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time. this Come now therefore, I pray thee, curse me {this} people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] bless ed, and he whom thou cursest is cursed. this And he said unto them, Lodge here {this} night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam. this For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me {this} people. this Now therefore, I pray you, tarry ye also here {this} night, that I may know what the LORD will say unto me more. this But the angel of the LORD stood in a path of the vineyards, a wall [being] on {this} side, and a wall on that side. this And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto {this} day? was I ever wont to do so unto thee? And he said, Nay. this Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to {this} time it shall be said of Jacob and of Israel, What hath God wrought! this And now, behold, I go unto my people: come [therefore, and] I will advertise thee what {this} people shall do to thy people in the latter days. this And he took up his parable, and said, Alas, who shall live when God doeth {this}! this And the sons of Eliab; Nemuel, and Dathan, and Abiram. {This} [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD: this And the LORD said unto Moses, Get thee up into {this} mount Abarim, and see the land which I have given unto the children of Israel. this And thou shalt say unto them, {This} [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering. this {This} [is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering. this And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: {this} [is] the burnt offering of every month throughout the months of the year. this And in the fifteenth day of {this} month [is] the feast: seven days shall unleavened bread be eaten. this After {this} manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt

offering, and his drink offering. this And ye shall have on the tenth [day] of {this} seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]: this And Moses spake unto the heads of the tribes concerning the children of Israel, saying, {This} [is] the thing which the LORD hath commanded. this And Eleazar the priest said unto the men of war which went to the battle, {This} [is] the ordinance of the law which the LORD commanded Moses; this Wherefore, said they, if we have found grace in thy sight, let {this} land be given unto thy servants for a possession, [and] bring us not over Jordan. this For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all {this} people. this For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on {this} side Jordan eastward. this And Moses said unto them, If ye will do {this} thing, if ye will go armed before the LORD to war, this And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and {this} land shall be your possession before the LORD. this We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on {this} side Jordan [may be] ours. this Command the children of Israel, and say unto them, When ye come into the land of Canaan; ({this} [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:) this And [as for] the western border, ye shall even have the great sea for a border: {this} shall be your west border. this And {this} shall be your north border: from the great sea ye shall point out for you mount Hor: this And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: {this} shall be your north border. this And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: {this} shall be your land with the coasts thereof round about. this And Moses commanded the children of Israel, saying, {This} [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe: this The two tribes and the half tribe have received their inheritance on {this} side Jordan [near] Jericho eastward, toward the sunrising. this And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: {this} shall be to them the suburbs of the cities. this Ye shall give three cities on {this} side Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge. this {This} [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry. this These [be] the words which Moses spake unto all Israel on {this} side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. this On {this} side Jordan, in the land of Moab, began Moses to declare this law, saying, this On this side Jordan, in the land of Moab, began Moses to declare {this} law, saying, this The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in {this} mount: this The LORD your God hath multiplied you, and, behold, ye [are] {this} day as the stars of heaven for multitude. this And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into {this} place. this Yet in {this} thing ye did not believe the LORD your God, this Surely there shall not one of these men of {this} evil generation see that good land, which I sware to give unto your fathers, this Ye have compassed {this} mountain long enough: turn you northward. this For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through {this} great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing. this Thou art to pass over through Ar, the coast of Moab, {this} day: this As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto {this} day: this {This} day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. this But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] {this} day. this And we took at that time out of the hand of the two kings of the Amorites the land that [was] on {this} side Jordan, from the river of Arnon unto mount Hermon; this And {this} land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites. this Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto {this} day. this And I commanded you at that time, saying, The LORD your God hath given you {this} land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war. this But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of {this} matter. this Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over {this} Jordan. this But charge Joshua, and encourage him, and strengthen him: for he shall go over before {this} people, and he shall cause them to inherit

the land which thou shalt see. this But ye that did cleave unto the LORD your God [are] alive every one of you {this} day. this Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely {this} great nation [is] a wise and understanding people. this Keep therefore and do [them]; for {this} [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people. this And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you {this} day? this And what nation [is there so] great, that hath statutes and judgments [so] righteous as all {this} law, which I set before you this day? this But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] {this} day. this But I must die in {this} land, I must not go over Jordan: but ye shall go over, and possess that good land. this I call heaven and earth to witness against you {this} day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed. this For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as {this} great thing [is], or hath been heard like it? this To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] {this} day. this Know therefore {this} day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else. this Thou shalt keep therefore his statutes, and his commandments, which I command thee {this} day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever. this Then Moses severed three cities on {this} side Jordan toward the sun rising; this And {this} [is] the law which Moses set before the children of Israel: this On {this} side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt: this And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on {this} side Jordan toward the sun rising; this And all the plain on {this} side Jordan eastward, even unto the sea of the plain, under the springs of Pishgah. this And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears {this} day, that ye may learn them, and keep, and do them. this The LORD made not this covenant with our fathers, but with us, [even] us, who [are] all of us here alive {this} day. this The LORD made not {this} covenant with our fathers, but with us, [even] us, who [are] all of us here alive this day. this And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen {this} day that God doth talk with man, and he liveth. this Now therefore why should we die? for {this} great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die. this And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of {this} people, which they have spoken unto thee: they have well said all that they have spoken. this And these words, which I command thee {this} day, shall be in thine heart: this And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at {this} day. this Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee {this} day, to do them. this All the commandments which I command thee {this} day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers. this Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee {this} day: this And thou say in thine heart, My power and the might of [mine] hand hath gotten me {this} wealth. this But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as [it is] {this} day. this And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you {this} day that ye shall surely perish. this Hear, O Israel: Thou [art] to pass over Jordan {this} day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven, this Understand therefore {this} day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee. this Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess {this} land: but for the wickedness of these nations the LORD doth drive the m out from before thee. this Understand therefore, that the LORD thy God giveth thee not {this} good land to possess it for thy righteousness; for thou [art] a stiffnecked people. this Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto {this} place, ye have been rebellious against the LORD. this Furthermore the LORD spake unto me,

saying, I have seen {this} people, and, behold, it [is] a stiffnecked people: this Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of {this} people, nor to their wickedness, nor to their sin: this At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto {this} day. this To keep the commandments of the LORD, and his statutes, which I command thee {this} day for thy good? this Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] {this} day. this And know ye {this} day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm, this And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto {this} day; this And what he did unto you in the wilderness, until ye came into {this} place; this Therefore shall ye keep all the commandments which I command you {this} day, that ye may be strong, and go in and possess the land, whither ye go to possess it; this And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you {this} day, to love the LORD your God, and to serve him with all your heart and with all your soul, this Behold, I set before you {this} day a blessing and a curse; this A blessing, if ye obey the commandments of the LORD your God, which I command you {this} day: this And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you {this} day, to go after other gods, which ye have not known. this And ye shall observe to do all the statutes and judgments which I set before you {this} day. this Ye shall not do after all [the things] that we do here {this} day, every man whatsoever [is] right in his own eyes. this And all Israel shall hear, and fear, and shall do no more any such wickedness as {this} is among you. this When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee {this} day, to do [that which is] right in the eyes of the LORD thy God. this And {this} [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release. this Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee {this} day. this Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for {this} thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto. this And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee {this} thing to day. this And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of {this} law in a book out of [that which is] before the priests the Levites: this And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of {this} law and these statutes, to do them: this And {this} shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw. this According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see {this} great fire any more, that I die not. this And {this} [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past; this If thou shalt keep all these commandments to do them, which I command thee {this} day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three: this And shall say unto them, Hear, O Israel, ye approach {this} day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; this And they shall answer and say, Our hands have not shed {this} blood, neither have our eyes seen [it]. this And they shall say unto the elders of his city, {This} our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard. this And give occasions of speech against her, and bring up an evil name upon her, and say, I took {this} woman, and when I came to her, I found her not a maid: this And the damsel's father shall say unto the elders, I gave my daughter unto {this} man to wife, and he hateth her; this But if {this} thing be true, [and the tokens of] virginity be not found for the damsel: this But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] {this} matter: this But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do {this} thing. this And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do {this} thing. this And thou shalt go unto the priest that shall be in those days, and say unto him, I profess {this} day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us. this And he hath brought us into this place, and hath given us {this} land, [even] a land that floweth with milk and honey. this And he hath brought us into {this} place, and hath given us this land, [even] a land that floweth with milk and honey. this {This} day the LORD thy God hath commanded thee to do these statutes and

judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul. this Thou hast avouched the LORD {this} day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: this And the LORD hath avouched thee {this} day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments; this And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you {this} day. this And thou shalt write upon them all the words of {this} law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee. this Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you {this} day, in mount Ebal, and thou shalt plaster them with plaster. this And thou shalt write upon the stones all the words of {this} law very plainly. this And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; {this} day thou art become the people of the LORD thy God. this Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee {this} day. this Cursed [be] he that confirmeth not [all] the words of {this} law to do them. And all the people shall say, Amen. this And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee {this} day, that the LORD thy God will set thee on high above all nations of the earth: this And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee {this} day, to observe and to do [them]: this And thou shalt not go aside from any of the words which I command thee {this} day, [to] the right hand, or [to] the left, to go after other gods to serve them. this But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee {this} day; that all these curses shall come upon thee, and overtake thee: this If thou wilt not observe to do all the words of {this} law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; this If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear {this} glorious and fearful name, THE LORD THY GOD; this If thou wilt not observe to do all the words of this law that are written in {this} book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; this Also every sickness, and every plague, which [is] not written in the book of {this} law, them will the LORD bring upon thee, until thou be destroyed. this Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto {this} day. this And when ye came unto {this} place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them: this Keep therefore the words of {this} covenant, and do them, that ye may prosper in all that ye do. this Ye stand {this} day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, [with] all the men of Israel, this That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee {this} day: this Neither with you only do I make this covenant and {this} oath; this Neither with you only do I make {this} covenant and this oath; this But with [him] that standeth here with us this day before the LORD our God, and also with [him] that [is] not here with us {this} day: this But with [him] that standeth here with us {this} day before the LORD our God, and also with [him] that [is] not here with us this day: this Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away {this} day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood; this And it come to pass, when he heareth the words of {this} curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: this The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in {this} book shall lie upon him, and the LORD shall blot out his name from under heaven. this And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in {this} book of the law: this Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of {this} great anger? this Even all nations shall say, Wherefore hath the LORD done thus unto {this} land? what [meaneth] the heat of this great anger? this And the anger of the LORD was kindled against {this} land, to bring upon it all the curses that are written in this book: this And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in {this} book: this And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] {this} day. this The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of {this} law. this And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee {this} day, thou and thy children, with all thine heart, and with all thy soul; this And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee {this} day.

this If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in {this} book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul. this For {this} commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off. this For this commandment which I command thee {this} day, it [is] not hidden from thee, neither [is] it far off. this See, I have set before thee {this} day life and good, and death and evil; this In that I command thee {this} day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. this I denounce unto you {this} day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it. this I call heaven and earth to record {this} day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: this And he said unto them, I [am] an hundred and twenty years old {this} day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan. this And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over {this} Jordan. this And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with {this} people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. this And Moses wrote {this} law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel. this When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read {this} law before all Israel in their hearing. this Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of {this} law: this And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and {this} people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them. this Now therefore write ye {this} song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel. this Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that {this} song may be a witness for me against the children of Israel. this And it shall come to pass, when many evils and troubles are befallen them, that {this} song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear. this Moses therefore wrote {this} song the same day, and taught it the children of Israel. this And it came to pass, when Moses had made an end of writing the words of {this} law in a book, until they were finished, this Take {this} book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee. this For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you {this} day, ye have been rebellious against the LORD; and how much more after my death? this And Moses spake in the ears of all the congregation of Israel the words of {this} song, until they were ended. this Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all {this}. this O that they were wise, [that] they understood {this}, [that] they would consider their latter end! this Is] not {this} laid up in store with me, [and] sealed up among my treasures? this And Moses came and spake all the words of {this} song in the ears of the people, he, and Hoshea the son of Nun. this And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of {this} law. this And he said unto them, Set your hearts unto all the words which I testify among you {this} day, which ye shall command your children to observe to do, all the words of this law. this For it [is] not a vain thing for you; because it [is] your life: and through {this} thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it. this Get thee up into {this} mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession: this And {this} [is] the blessing, wherewith Moses the man of God blessed the children of Israel before his death. this And {this} [is] the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies. this And the LORD said unto him, {This} [is] the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither. this And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto {this} day. this Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all {this} people, unto the land which I do give to them, [even] to the children of Israel. this Moses my servant is dead; now therefore arise, go over {this} Jordan, thou, and all this people, unto the land which I do give to them,

[even] to the children of Israel. this From the wilderness and {this} Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast. this Be strong and of a good courage: for unto {this} people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them. this {This} book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. this Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over {this} Jordan, to go in to possess the land, which the LORD your God giveth you to possess it. this Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you {this} land. this Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on {this} side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them; this Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on {this} side Jordan toward the sunrising. this And the men answered her, Our life for yours, if ye utter not {this} our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee. this And the men said unto her, We [will be] blameless of {this} thine oath which thou hast made us swear. this Behold, [when] we come into the land, thou shalt bind {this} line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee. this And if thou utter {this} our business, then we will be quit of thine oath which thou hast made us to swear. this Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [{this}] way heretofore. this And the LORD said unto Joshua, {This} day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee. this And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge {this} night. this That {this} may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones? this And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto {this} day. this Then ye shall let your children know, saying, Israel came over {this} Jordan on dry land. this And {this} [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt. this And the LORD said unto Joshua, {This} day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day. this And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto {this} day. this And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto {this} day; because she hid the messengers, which Joshua sent to spy out Jericho. this And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth {this} city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it. this And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought {this} people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan! this And Joshua said, Why hast thou troubled us? the LORD shall trouble thee {this} day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones. this And they raised over him a great heap of stones unto {this} day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day. this And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto {this} day. this And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee {this} way or that way: and the people that fled to the wilderness turned back upon the pursuers. this And the other issued out of the city against them; so they were in the midst of Israel, some on {this} side, and some on that side: and they smote them, so that they let none of them remain or escape. this And Joshua burnt Ai, and made it an heap for ever, [even] a desolation unto {this} day. this And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto {this} day. this And all Israel, and their elders, and officers, and their judges, stood on {this} side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount

Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. this And it came to pass, when all the kings which [were] on {this} side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof]; this {This} our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy: this {This} we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we swore unto them. this And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done {this} thing. this And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto {this} day, in the place which he should choose. this And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not {this} written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. this And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until {this} very day. this And the LORD said unto Joshua, Be not afraid because of them: for to morrow about {this} time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire. this And these [are] the kings of the country which Joshua and the children of Israel smote on {this} side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions; this {This} [is] the land that yet remaineth: all the borders of the Philistines, and all Geshuri, this Now therefore divide {this} land for an inheritance unto the nine tribes, and the half tribe of Manasseh, this Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until {this} day. this And the border of the children of Reuben was Jordan, and the border [thereof]. {This} [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof. this {This} [is] the inheritance of the children of Gad after their families, the cities, and their villages. this And Moses gave [inheritance] unto the half tribe of Manasseh: and [{this}] was [the possession] of the half tribe of the children of Manasseh by their families. this And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake {this} word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old. this And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] {this} day fourscore and five years old. this As yet I [am as] strong {this} day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in. this Now therefore give me {this} mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said. this Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenazite unto {this} day, because that he wholly followed the LORD God of Israel. this {This}] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast. this From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: {this} shall be your south coast. this And the west border [was] to the great sea, and the coast [thereof]. {This} [is] the coast of the children of Judah round about according to their families. this {This} [is] the inheritance of the tribe of the children of Judah according to their families. this As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto {this} day. this The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. {This} [is] the inheritance of the tribe of the children of Ephraim by their families. this And they drove not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto {this} day, and serve under tribute. this And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: {this} [was] the west quarter. this And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: {this} [was] the south coast. this And Jordan was the border of it on the east side. {This} [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families. this And Zelah, Eleph, and Jebusi, which [is] Jerusalem, Gibeath, [and] Kirjath; fourteen cities with their villages. {This} [is] the inheritance of the children of Benjamin according

to their families. this And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. {This} [is] the inheritance of the tribe of the children of Simeon according to their families. this {This} [is] the inheritance of the children of Zebulun according to their families, these cities with their villages. this {This} [is] the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages. this {This} [is] the inheritance of the tribe of the children of Asher according to their families, these cities with their villages. this {This} [is] the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages. this {This} [is] the inheritance of the tribe of the children of Dan according to their families, these cities with their villages. this Ye have not left your brethren these many days unto {this} day, but have kept the charge of the commandment of the LORD your God. this Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on {this} side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, this Thus saith the whole congregation of the LORD, What trespass [is] {this} that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day a gainst the LORD? this Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away {this} day from following the LORD, in that ye have builded you an altar, that ye might rebel this day a gainst the LORD? this Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel {this} day a gainst the LORD? this Is] the iniquity of Peor too little for us, from which we are not cleansed until {this} day, although there was a plague in the congregation of the LORD, this But that ye must turn away {this} day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel. this The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, (save us not {this} day,) this And if we have not [rather] done it for fear of [{this}] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? this God forbid that we should rebel against the LORD, and turn {this} day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his taberna cle. this And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, {This} day we perceive that the LORD [is] among us, because ye have not committed this trespass agai nst the LORD: now ye have delivered the children of Israel out of the hand of the LORD. this And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed {this} trespass agai nst the LORD: now ye have delivered the children of Israel out of the hand of the LORD. this But cleave unto the LORD your God, as ye have done unto {this} day. this For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto {this} day. this Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off {this} g ood land which the LORD your God hath given you. this And, behold, {this} day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof. this Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off {this} good land which the LORD you r God hath given you. this And if it seem evil unto you to serve the LORD, choose you {this} day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as f or me and my house, we will serve the LORD. this And Joshua said unto all the people, Behold, {this} stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God. this And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto {this} day. this And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which [is] the name thereof unto {this} day. this And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done {this}? this And ye shall make no league with the inhabitants of {this} land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this? this And the anger of the LORD was hot against Israel; and he said, Because that {this} people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice; this And Deborah said unto Barak, Up; for

{this} [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him. this And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all {this} befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites. this And the LORD looked upon him, and said, Go in {this} thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee? this And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] upon {this} rock, and pour out the broth. And he did so. this Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto {this} day it [is] yet in Ophrah of the Abiezrites. this And build an altar unto the LORD thy God upon the top of {this} rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down. this And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done {this} thing. this And they said one to another, Who hath done {this} thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing. this And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but {this} once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. this And Gideon said unto God, Let not thine anger be hot against me, and I will speak but {this} once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. this And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and o f whomsoever I say unto thee, {This} shall not go with thee, the same shall not go. this And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, {This} shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go. this And his fellow answered and said, {This} [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host. this And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down {this} tower. this And ye are risen up against my father's house {this} day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;) this If ye then have dealt truly and sincerely with Jerubbaal and with his house {this} day, [then] rejoice ye in Abimelech, and let him also rejoice in you: this And would to God {this} people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out. this Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not {this} the people that thou hast despised? go out, I pray now, and fight with them. this And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto {this} day, which [are] in the land of Gilead. this And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, {this} day. this Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge {this} day between the children of Israel and the children of Ammon. this And she said unto her father, Let {this} thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows. this And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me {this} day, to fight against me? this But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at {this} time have told us [s uch things] as these. this Then the Philistines said, Who hath done {this}? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire. this And Samson said unto them, Though ye have done {this}, yet will I be avenged of you, and after that I will cease. this Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] {this} [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. this And he was sore athirst, and called on the LORD, and said, Thou hast given {this} great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised? this But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto {this} day. this And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up {this} once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and broug ht money in

their hand. this And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only {this} once, O God, that I may be at once avenged of the Philistines for my two eyes. this When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in {this} [place]? and what hast thou here? this And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto {this} day: behold, [it is] behind Kirjathjearim. this And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] {this} [that] ye say unto me, What aileth thee? this [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into {this} city of the Jebusites, and lodge in it. this And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that {this} man is come into mine house, do not this folly. this And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not {this} folly. this Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto {this} man do not so vile a thing. this And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto {this} day: consider of it, take advice, and speak [your minds]. this (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell [us], how was {this} wickedness? this But now {this} [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it; this And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] {this} that is done among you? this Among all {this} people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss. this And said, O LORD God of Israel, why is {this} come to pass in Israel, that there should be to day one tribe lacking in Israel? this And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel {this} day. this And {this} [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man. this And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at {this} time, [that] ye should be guilty. this So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] {this} Naomi? this Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] {this}? this Tarry {this} night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning. this Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing {this} day. this Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and {this} [was] a testimony in Israel. this Now {this} [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel. this And Boaz said unto the elders, and [unto] all the people, Ye [are] witnesses {this} day, that I have bought all that [was] Elimelech's, and all that [was] Chilion's and Mahlon's, of the hand of Naomi. this Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses {this} day. this And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of {this} young woman. this And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee {this} day without a kinsman, that his name may be famous in Israel. this <1SA1 -3> And {this} man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there. this <1SA1 -27> For {this} child I prayed; and the LORD hath given me my petition which I asked of him: this <1SA2 -20> And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of {this} woman for the loan which is lent to the LORD. And they went unto their own home. this <1SA2 -23> And he said unto them, Why do ye such things? for I hear of your evil dealings by all {this} people. this <1SA2 -34> And {this} [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them. this <1SA4 -6> And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of {this} great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp. this <1SA4 -14> And when Eli heard the noise of the crying, he said, What [meaneth] the noise of {this} tumult? And the man came in hastily, and told Eli. this

<1SA5 -5> Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto {this} day. this <1SA6 -9> And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us {this} great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. this <1SA6 -18> And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto {this} day in the field of Joshua, the Bethshemite. this <1SA6 -20> And the men of Bethshemesh said, Who is able to stand before {this} holy LORD God? and to whom shall he go up from us? this <1SA8 -8> According to all the works which they have done since the day that I brought them up out of Egypt even unto {this} day, wherewith they have forsaken me, and served other gods, so do they also unto thee. this <1SA8 -11> And he said, {This} will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots. this <1SA9 -6> And he said unto him, Behold now, [there is] in {this} city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go. this <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now the refore get you up; for about {this} time ye shall find him. this <1SA9 -16> To morrow about {this} time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me. this <1SA9 -17> And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! {this} same shall reign over my people. this <1SA9 -24> And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto {this} time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day. this <1SA10 -11> And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] {this} [that] is come unto the son of Kish? [Is] Saul also among the prophets? this <1SA10 -19> And ye have {this} day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands. this <1SA10 -27> But the children of Belial said, How shall {this} man save us? And they despised him, and brought him no presents. But he held his peace. this <1SA11 -2> And Nahash the Ammonite answered them, On {this} [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel. this <1SA11 -13> And Saul said, There shall not a man be put to death {this} day: for to day the LORD hath wrought salvation in Israel. this <1SA12 -2> And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [are] with you: and I have walked before you from my childhood unto {this} day. this <1SA12 -5> And he said unto them, The LORD [is] witness against you, and his anointed [is] witness {this} day, that ye have not found ought in my hand. And they answered, [He is] witness. this <1SA12 -8> When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in {this} place. this <1SA12 -16> Now therefore stand and see {this} great thing, which the LORD will do before your eyes. this <1SA12 -19> And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [{this}] evil, to ask us a king. this <1SA12 -20> And Samuel said unto the people, Fear not: ye have done all {this} wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart; this <1SA14 -10> But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and {this} [shall be] a sign unto us. this <1SA14 -28> Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food {this} day. And the people were faint. this <1SA14 -29> Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of {this} honey. this <1SA14 -33> Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me {this} day. this <1SA14 -38> And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein {this} sin hath been this day. this <1SA14 -38> And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been {this} day. this <1SA14 -45> And the people said unto Saul, Shall Jonathan die, who hath wrought {this} great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. this <1SA14 -45> And the people said unto Saul, Shall Jonathan die, who hath wrought this great

salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God {this} day. So the people rescued Jonathan, that he died not. this <1SA15 -14> And Samuel said, What [meaneth] then {this} bleating of the sheep in mine ears, and the lowing of the oxen which I hear? this <1SA15 -16> Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me {this} night. And he said unto him, Say on. this <1SA15 -28> And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee {this} day, and hath given it to a neighbour of thine, [that is] better than thou. this <1SA16 -8> Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen {this}. this <1SA16 -9> Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen {this}. this <1SA16 -12> And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for {this} [is] he. this <1SA17 -10> And the Philistine said, I defy the armies of Israel {this} day; give me a man, that we may fight together. this <1SA17 -17> And Jesse said unto David his son, Take now for thy brethren an ephah of {this} parched [corn], and these ten loaves, and run to the camp to thy brethren; this <1SA17 -25> And the men of Israel said, Have ye seen {this} man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel. this <1SA17 -26> And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] {this} uncircumcised Philistine, that he should defy the armies of the living God? this <1SA17 -26> And David spake to the men that stood by him, saying, What shall be done to the man that killeth {this} Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God? this <1SA17 -27> And the people answered him after {this} manner, saying, So shall it be done to the man that killeth him. this <1SA17 -32> And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with {this} Philistine. this <1SA17 -33> And Saul said to David, Thou art not able to go against {this} Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth. this <1SA17 -36> Thy servant slew both the lion and the bear: and {this} uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God. this <1SA17 -37> David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of {this} Philistine. And Saul said unto David, Go, and the LORD be with thee. this <1SA17 -46> {This} day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel. this <1SA17 -46> This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines {this} day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel. this <1SA17 -47> And all {this} assembly shall know that the LORD saveth not with sword and spear: for the battle [is] the LORD's, and he will give you into our hands. this <1SA17 -55> And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] {this} youth? And Abner said, [As] thy soul liveth, O king, I cannot tell. this <1SA18 -21> And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt {this} day be my son in law in [the one of] the twain. this <1SA18 -24> And the servants of Saul told him, saying, On {this} manner spake David. this <1SA20 -2> And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide {this} thing from me? it [is] not [so]. this <1SA20 -3> And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know {this}, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death. this <1SA20 -21> And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on {this} side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth. this <1SA21 -5> And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified {this} day in the vessel. this <1SA21 -11> And the servants of Achish said unto him, [Is] not {this} David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands? this <1SA21 -15> Have I need of mad men, that ye have brought {this} [fellow] to play the mad man in my presence? shall this [fellow] come into my house? this <1SA21 -15> Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall {this} [fellow] come into my house? this <1SA22 -8> That all of you have conspired against me, and [there is] none that sheweth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me,

or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at {this} day? this <1SA22 -13> And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at {this} day? this <1SA22 -15> Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all {this}, less or more. this <1SA23 -26> And Saul went on {this} side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them. this <1SA24 -6> And he said unto his men, The LORD forbid that I should do {this} thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD. this <1SA24 -10> Behold, {this} day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed. this <1SA24 -16> And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] {this} thy voice, my son David? And Saul lifted up his voice, and wept. this <1SA24 -18> And thou hast showed {this} day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not. this <1SA24 -19> For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me {this} day. this <1SA25 -21> Now David had said, Surely in vain have I kept all that {this} [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good. this <1SA25 -24> And fell at his feet, and said, Upon me, my lord, [upon] me [let {this}] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. this <1SA25 -25> Let not my lord, I pray thee, regard {this} man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send. this <1SA25 -27> And now {this} blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord. this <1SA25 -31> That {this} shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handma id. this <1SA25 -32> And David said to Abigail, Blessed [be] the LORD God of Israel, which sent thee {this} day to meet me: this <1SA25 -33> And blessed [be] thy advice, and blessed [be] thou, which hast kept me {this} day from coming to [shed] blood, and from avenging myself with mine own hand. this <1SA26 -8> Then said Abishai to David, God hath delivered thine enemy into thine hand {this} day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time. this <1SA26 -16> {This} thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bol ster. this <1SA26 -17> And Saul knew David's voice, and said, [Is] {this} thy voice, my son David? And David said, [It is] my voice, my lord, O king. this <1SA26 -19> Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out {this} day from abiding in the inheritance of the LORD, saying, Go, serve other gods. this <1SA26 -21> Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes {this} day: behold, I have played the fool, and have erred exceedingly. this <1SA26 -24> And, behold, as thy life was much set by {this} day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation. this <1SA27 -6> Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto {this} day. this <1SA28 -10> And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for {this} thing. this <1SA28 -18> Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee {this} day. this <1SA28 -18> Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done {this} thing unto thee this day. this <1SA29 -3> Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not {this} David, the servant of Saul the king of Israel, which hath been with me these days, or these year s, and I have found no fault in him since he fell [unto me] unto this day? this <1SA29 -3> Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto {this} day? this <1SA29 -4> And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make {this} fellow return, that he may go again to his place which thou hast appointed him, and let him not

go down with us to battle , lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men? this <1SA29 -5> Is] not {this} David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands? this <1SA29 -6> Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto {this} day: nevertheless the lords favour thee not. this <1SA29 -8> And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto {this} day, that I may not go fight against the enemies of my lord the king? this <1SA30 -8> And David inquired at the LORD, saying, Shall I pursue after {this} troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all]. this <1SA30 -15> And David said to him, Canst thou bring me down to {this} company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company. this <1SA30 -15> And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to {this} company. this <1SA30 -20> And David took all the flocks and the herds, [which] they drave before those [other] cattle, and said, {This} [is] David's spoil. this <1SA30 -24> For who will hearken unto you in {this} matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike. this <1SA30 -25> And it was [so] from that day forward, that he made it a statute and an ordinance for Israel unto {this} day. this <2SA1 -17> And David lamented with {this} lamentation over Saul and over Jonathan his son: this <2SA2 -1> And it came to pass after {this}, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron. this <2SA2 -5> And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed {this} kindness unto your lord, [even] unto Saul, and have buried him. this <2SA2 -6> And now the LORD show kindness and truth unto you: and I also will requite you {this} kindness, because ye have done this thing. this <2SA2 -6> And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done {this} thing. this <2SA3 -8> Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness {this} day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into t he hand of David, that thou chargest me to day with a fault concerning this woman? this <2SA3 -8> Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning {this} woman? this <2SA3 -38> And the king said unto his servants, Know ye not that there is a prince and a great man fallen {this} day in Israel? this <2SA3 -39> And I [am] {this} day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness. this <2SA4 -3> And the Beerothites fled to Gittaim, and were sojourners there until {this} day.) this <2SA4 -8> And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king {this} day of Saul, and of his seed. this <2SA6 -8> And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to {this} day. this <2SA7 -6> Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to {this} day, but have walked in a tent and in a tabernacle. this <2SA7 -17> According to all these words, and according to all {this} vision, so did Nathan speak unto David. this <2SA7 -19> And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] {this} the manner of man, O Lord GOD? this <2SA7 -19> And {this} was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD? this <2SA7 -27> For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray {this} prayer unto thee. this <2SA7 -28> And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised {this} goodness unto thy servant: this <2SA8 -1> And after {this} it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines. this <2SA10 -1> And it came to pass after {this}, that the king of the children of Ammon died, and Hanun his son reigned in his stead. this <2SA11 -3> And David sent and inquired after the woman. And [one] said, [Is] not {this} Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite? this <2SA11 -11> And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife?

[as] thou livest, and [as] thy soul liveth, I will not do {this} thing. this <2SA11 -25> Then David said unto the messenger, Thus shalt thou say unto Joab, Let not {this} thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him . this <2SA12 -5> And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done {this} [thing] shall surely die: this <2SA12 -6> And he shall restore the lamb fourfold, because he did {this} thing, and because he had no pity. this <2SA12 -11> Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of {this} sun. this <2SA12 -12> For thou didst [it] secretly: but I will do {this} thing before all Israel, and before the sun. this <2SA12 -14> Howbeit, because by {this} deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die. this <2SA12 -21> Then said his servants unto him, What thing [is] {this} that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread. this <2SA13 -1> And it came to pass after {this}, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her. this <2SA13 -12> And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou {this} folly. this <2SA13 -16> And she said unto him, [There is] no cause: {this} evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her. this <2SA13 -17> Then he called his servant that ministered unto him, and said, Put now {this} [woman] out from me, and bolt the door after her. this <2SA13 -20> And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not {this} thing. So Tamar remained desolate in her brother Absalom's house. this <2SA13 -32> And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom {this} hath been determined from the day that he forced his sister Tamar. this <2SA14 -3> And come to the king, and speak on {this} manner unto him. So Joab put the words in her mouth. this <2SA14 -13> And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak {this} thing as one which is faulty, in that the king doth not fetch home again his banished. this <2SA14 -15> Now therefore that I am come to speak of {this} thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid. this <2SA14 -19> And the king said, [Is not] the hand of Joab with thee in all {this}? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: this <2SA14 -20> To fetch about this form of speech hath thy servant Joab done {this} thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth. this <2SA14 -20> To fetch about {this} form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth. this <2SA14 -21> And the king said unto Joab, Behold now, I have done {this} thing: go therefore, bring the young man Absalom again. this <2SA15 -1> And it came to pass after {this}, that Absalom prepared him chariots and horses, and fifty men to run before him. this <2SA15 -6> And on {this} manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel. this <2SA15 -20> Whereas thou camest [but] yesterday, should I {this} day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee. this <2SA16 -9> Then said Abishai the son of Zeruiah unto the king, Why should {this} dead dog curse my lord the king? let me go over, I pray thee, and take off his head. this <2SA16 -11> And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may {this}] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him. this <2SA16 -12> It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing {this} day. this <2SA16 -17> And Absalom said to Hushai, [Is] {this} thy kindness to thy friend? why wentest thou not with thy friend? this <2SA16 -18> And Hushai said unto Absalom, Nay; but whom the LORD, and {this} people, and all the men of Israel, choose, his will I be, and with him will I abide. this <2SA17 -1> Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David {this} night: this <2SA17 -6> And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after {this} manner: shall we do [after] his saying? if not; speak thou. this <2SA17 -7> And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at {this} time. this <2SA17 -16> Now therefore send quickly, and tell David, saying, Lodge not {this} night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him. this <2SA18 -18> Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the

king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto {this} day, Absalom's place. this <2SA18 -20> And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but {this} day thou shalt bear no tidings, because the king's son is dead. this <2SA18 -20> And Joab said unto him, Thou shalt not bear tidings {this} day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead. this <2SA18 -31> And, behold, Cushie came; and Cushie said, Tidings, my lord the king: for the LORD hath avenged thee {this} day of all them that rose up against thee. this <2SA19 -5> And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which {this} day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines; this <2SA19 -5> And Joab came into the house to the king, and said, Thou hast shamed {this} day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines; this <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died {this} day, then it had pleased thee well. this <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for {this} day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well. this <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared {this} day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well. this <2SA19 -7> Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee {this} night: and that will be worse unto thee than all the evil that befell thee from thy youth until now. this <2SA19 -14> And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent [{this} word] unto the king, Return thou, and all thy servants. this <2SA19 -20> For thy servant doth know that I have sinned: therefore, behold, I am come the first {this} day of all the house of Joseph to go down to meet my lord the king. this <2SA19 -21> But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for {this}, because he cursed the LORD'S anointed? this <2SA19 -22> And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death {this} day in Israel? for do not I know that I [am] this day king over Israel? this <2SA19 -22> And David said, What have I to do with you, ye sons of Zeruiah, that ye should {this} day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel? this <2SA19 -22> And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] {this} day king over Israel? this <2SA19 -35> I [am] {this} day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? this <2SA19 -42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for {this} matter? have we eaten at all of the king's [cost]? or hath he given us any gift? this <2SA21 -18> And it came to pass after {this}, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant. this <2SA22 -1> And David spake unto the LORD the words of {this} song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul: this <2SA23 -5> Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [{this} is] all my salvation, and all [my] desire, although he make [it] not to grow. this <2SA23 -17> And he said, Be it far from me, O LORD, that I should do this: [is not {this}] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men. this <2SA23 -17> And he said, Be it far from me, O LORD, that I should do {this}: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men. this <2SA24 -3> And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in {this} thing? this <1KI1 -25> For he is gone down {this} day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah. this <1KI1 -27> Is {this} thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him? this <1KI1 -30> Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do {this} day. this <1KI1 -41> And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the

sound of the trumpet, he said, Wherefore [is {this}] noise of the city being in an uproar? this <1KI1 -45> And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. {This} [is] the noise that ye have heard. this <1KI1 -48> And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne {this} day, mine eyes even seeing [it]. this <1KI2 -23> Then king Solomon swore by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken {this} word against his own life. this <1KI2 -24> Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death {this} day. this <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at {this} time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. this <1KI3 -6> And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] {this} day. this <1KI3 -6> And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him {this} great kindness, that thou hast given him a son to sit on his throne, as [it is] this day. this <1KI3 -9> Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge {this} thy so great a people? this <1KI3 -10> And the speech pleased the Lord, that Solomon had asked {this} thing. this <1KI3 -11> And God said unto him, Because thou hast asked {this} thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; this <1KI3 -17> And the one woman said, O my lord, I and {this} woman dwell in one house; and I was delivered of a child with her in the house. this <1KI3 -18> And it came to pass the third day after that I was delivered, that {this} woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house. this <1KI3 -19> And {this} woman's child died in the night; because she overlaid it. this <1KI3 -22> And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And {this} said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king. this <1KI3 -23> Then said the king, The one saith, {This} [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living. this <1KI4 -24> For he had dominion over all [the region] on {this} side the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him. this <1KI4 -24> For he had dominion over all [the region] on this side the river, from Tiphshah even to Azzah, over all the kings on {this} side the river: and he had peace on all sides round about him. this <1KI5 -7> And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD {this} day, which hath given unto David a wise son over this great people. this <1KI5 -7> And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over {this} great people. this <1KI6 -12> Concerning {this} house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father: this <1KI7 -8> And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto {this} porch. this <1KI7 -28> And the work of the bases [was] on {this} [manner]: they had borders, and the borders [were] between the ledges: this <1KI7 -37> After {this} [manner] he made the ten bases: all of them had one casting, one measure, [and] one size. this <1KI8 -8> And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto {this} day. this <1KI8 -24> Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] {this} day. this <1KI8 -27> But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less {this} house that I have builded? this <1KI8 -29> That thine eyes may be open toward {this} house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. this <1KI8 -29> That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward {this} place. this <1KI8 -30> And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward {this} place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive. this <1KI8 -31> If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in {this} house: this <1KI8 -33> When thy

people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in {this} house: this <1KI8 -35> When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward {this} place, and confess thy name, and turn from their sin, when thou afflictest them: this <1KI8 -38> What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward {this} house: this <1KI8 -42> For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward {this} house; this <1KI8 -43> Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that {this} house, which I have builded, is called by thy name. this <1KI8 -54> And it was [so], that when Solomon had made an end of praying all {this} prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven. this <1KI8 -61> Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at {this} day. this <1KI9 -3> And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed {this} house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetu ally. this <1KI9 -7> Then will I cut off Israel out of the land which I have given them; and {this} house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people: this <1KI9 -8> And at {this} house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house? this <1KI9 -8> And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to {this} house? this <1KI9 -8> And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto {this} land, and to this house? this <1KI9 -9> And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon t hem all {this} evil. this <1KI9 -13> And he said, What cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto {this} day. this <1KI9 -15> And {this} [is] the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer. this <1KI9 -21> Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto {this} day. this <1KI10 -12> And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto {this} day. this <1KI11 -10> And had commanded him concerning {this} thing, that he should not go after other gods: but he kept not that which the LORD commanded. this <1KI11 -11> Wherefore the LORD said unto Solomon, Forasmuch as {this} is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. this <1KI11 -27> And {this} [was] the cause that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father. this <1KI11 -39> And I will for {this} afflict the seed of David, but not for ever. this <1KI12 -6> And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer {this} people? this <1KI12 -7> And they spake unto him, saying, If thou wilt be a servant unto {this} people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever. this <1KI12 -7> And they spake unto him, saying, If thou wilt be a servant unto this people {this} day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever. this <1KI12 -9> And he said unto them, What counsel give ye that we may answer {this} people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter? this <1KI12 -10> And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto {this} people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them , My little [finger] shall be thicker than my father's loins. this <1KI12 -19> So Israel rebelled against the house of David unto {this} day. this <1KI12 -24> Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for {this} thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, accordi ng to the word of the LORD. this <1KI12 -27> If {this} people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Jud ah. this <1KI12 -27> If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of {this} people turn again unto their lord, [even] unto

Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah. this <1KI12 -30> And {this} thing became a sin: for the people went [to worship] before the one, [even] unto Dan. this <1KI13 -3> And he gave a sign the same day, saying, {This} [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out. this <1KI13 -8> And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in {this} place: this <1KI13 -16> And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in {this} place: this <1KI13 -33> After {this} thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places. this <1KI13 -34> And {this} thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth. this <1KI14 -2> And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over {this} people. this <1KI14 -15> For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of {this} good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger. this <1KI17 -21> And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let {this} child's soul come into him again. this <1KI17 -24> And the woman said to Elijah, Now by {this} I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth. this <1KI18 -36> And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known {this} day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word. this <1KI18 -37> Hear me, O LORD, hear me, that {this} people may know that thou [art] the LORD God, and [that] thou hast turned their heart back again. this <1KI19 -2> Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about {this} time. this <1KI20 -6> Yet I will send my servants unto thee to morrow about {this} time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away. this <1KI20 -7> Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how {this} [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not. this <1KI20 -9> Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but {this} thing I may not do. And the messengers departed, and brought him word again. this <1KI20 -12> And it came to pass, when [Benhadad] heard {this} message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city. this <1KI20 -13> And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand {this} day; and thou shalt know that I [am] the LORD. this <1KI20 -13> And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all {this} great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD. this <1KI20 -24> And do {this} thing, Take the kings away, every man out of his place, and put captains in their rooms: this <1KI20 -28> And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all {this} great multitude into thine hand, and ye shall know that I [am] the LORD. this <1KI20 -34> And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with {this} covenant. So he made a covenant with him, and sent him away. this <1KI20 -39> And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep {this} man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. this <1KI22 -20> And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on {this} manner, and another said on that manner. this <1KI22 -27> And say, Thus saith the king, Put {this} [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. this <2KI1 -2> And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of {this} disease. this <2KI2 -19> And the men of the city said unto Elisha, Behold, I pray thee, the situation of {this} city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren. this <2KI2 -22> So the waters were healed unto {this} day, according to the saying of Elisha which he spake. this <2KI3 -16> And he said, Thus saith the LORD, Make

{this} valley full of ditches. this <2KI3 -18> And {this} is [but] a light thing in the sight of the LORD: he will deliver the Moabites also into your hand. this <2KI3 -23> And they said, {This} [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil. this <2KI4 -9> And she said unto her husband, Behold now, I perceive that {this} [is] an holy man of God, which passeth by us continually. this <2KI4 -12> And he said to Gehazi his servant, Call {this} Shunammite. And when he had called her, she stood before him. this <2KI4 -13> And he said unto him, Say now unto her, Behold, thou hast been careful for us with all {this} care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. this <2KI4 -16> And he said, About {this} season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid. this <2KI4 -36> And he called Gehazi, and said, Call {this} Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. this <2KI4 -43> And his servitor said, What, should I set {this} before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof]. this <2KI5 -6> And he brought the letter to the king of Israel, saying, Now when {this} letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy. this <2KI5 -7> And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that {this} man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. this <2KI5 -18> In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in {this} thing. this <2KI5 -18> In {this} thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing. this <2KI5 -20> But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman {this} Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him. this <2KI6 -11> Therefore the heart of the king of Syria was sore troubled for {this} thing; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel? this <2KI6 -18> And when they came down to him, Elisha prayed unto the LORD, and said, Smite {this} people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha. this <2KI6 -19> And Elisha said unto them, {This} [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria. this <2KI6 -19> And Elisha said unto them, This [is] not the way, neither [is] {this} the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria. this <2KI6 -24> And it came to pass after {this}, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria. this <2KI6 -28> And the king said unto her, What aileth thee? And she answered, {This} woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow. this <2KI6 -31> Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him {this} day. this <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how {this} son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? this <2KI6 -33> And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, {this} evil [is] of the LORD; what should I wait for the LORD any longer? this <2KI7 -1> Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about {this} time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria. this <2KI7 -2> Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might {this} thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof. this <2KI7 -9> Then they said one to another, We do not well: {this} day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household. this <2KI7 -18> And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about {this} time in the gate of Samaria: this <2KI8 -5> And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and {this} [is] her son, whom Elisha restored to life. this <2KI8 -5> And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, {this} [is] the woman, and this [is] her son, whom Elisha restored to life. this <2KI8 -8>

And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of {this} disease? this <2KI8 -9> So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of {t his} disease? this <2KI8 -13> And Hazael said, But what, [is] thy servant a dog, that he should do {this} great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria. this <2KI8 -22> Yet Edom revolted from under the hand of Judah unto {this} day. Then Libnah revolted at the same time. this <2KI9 -1> And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take {this} box of oil in thine hand, and go to Ramothgilead: this <2KI9 -11> Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came {this} mad [fellow] to thee? And he said unto them, Ye know the man, and his communication. this <2KI9 -25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid {this} burden upon him; this <2KI9 -26> Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in {this} plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD. this <2KI9 -27> But when Ahaziah the king of Judah saw [{this}], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to M egiddo, and died there. this <2KI9 -34> And when he was come in, he did eat and drink, and said, Go, see now {this} cursed [woman], and bury her: for she [is] a king's daughter. this <2KI9 -36> Wherefore they came again, and told him. And he said, {This} [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel: this <2KI9 -37> And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, {This} [is] Jezebel. this <2KI10 -2> Now as soon as {this} letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour; this <2KI10 -6> Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow {this} time. Now the king's sons, [bei ng] seventy persons, [were] with the great men of the city, which brought them up. this <2KI10 -27> And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto {this} day. this <2KI11 -5> And he commanded them, saying, {This} [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house; this <2KI14 -7> He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto {this} day. this <2KI14 -10> Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of {this}], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee? this <2KI15 -12> {This} [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass. this <2KI16 -6> At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto {this} day. this <2KI17 -12> For they served idols, whereof the LORD had said unto them, Ye shall not do {this} thing. this <2KI17 -23> Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto {this} day. this <2KI17 -34> Unto {this} day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Isra el; this <2KI17 -41> So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto {this} day. this <2KI18 -19> And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] {this} wherein thou trustest? this <2KI18 -21> Now, behold, thou trustest upon the staff of {this} bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him. this <2KI18 -22> But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before {this} altar in Jerusalem? this <2KI18 -25> Am I now come up without the LORD against {this} place to destroy it? The LORD said to me, Go up against this land, and destroy it. this <2KI18 -25> Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against {this} land, and destroy it. this <2KI18 -30> Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and {this} city shall not be delivered into the hand of the king of Assyria. this <2KI19 -3> And they said unto him, Thus saith Hezekiah, {This} day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth. this <2KI19 -21>

{This} [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. this <2KI19 -29> And this [shall be] a sign unto thee, Ye shall eat {this} year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits the reof. this <2KI19 -29> And {this} [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits the reof. this <2KI19 -31> For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do {this}. this <2KI19 -32> Therefore thus saith the LORD concerning the king of Assyria, He shall not come into {this} city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it. this <2KI19 -33> By the way that he came, by the same shall he return, and shall not come into {this} city, saith the LORD. this <2KI19 -34> For I will defend {this} city, to save it, for mine own sake, and for my servant David's sake. this <2KI20 -6> And I will add unto thy days fifteen years; and I will deliver thee and {this} city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake. this <2KI20 -6> And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend {this} city for mine own sake, and for my servant David's sake. this <2KI20 -9> And Isaiah said, {This} sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees? this <2KI20 -17> Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto {this} day, shall be carried into Babylon: nothing shall be left, saith the LORD. this <2KI21 -7> And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In {this} house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever: this <2KI21 -15> Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto {this} day. this <2KI22 -13> Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of {this} book, to do according unto all that which is written concerning us. this <2KI22 -13> Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of {this} book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us. this <2KI22 -16> Thus saith the LORD, Behold, I will bring evil upon {this} place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read: this <2KI22 -17> Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against {this} place, and shall not be quenched. this <2KI22 -19> Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against {this} place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD. this <2KI22 -20> Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon {this} place. And they brought the king word again. this <2KI23 -3> And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of {this} covenant that were written in this book. And all the people stood to the covenant. this <2KI23 -3> And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in {this} book. And all the people stood to the covenant. this <2KI23 -21> And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of {this} covenant. this <2KI23 -23> But in the eighteenth year of king Josiah, [wherein] {this} passover was holden to the LORD in Jerusalem. this <2KI23 -27> And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off {this} city Jerusalem which I have chosen, and the house of which I said, My name shall be there. this <2KI24 -3> Surely at the commandment of the LORD came [{this}] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did; this <1CH4 -41> And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto {this} day, and dwelt in their rooms: because [there was] pasture there for their flocks. this <1CH4 -43> And they smote the rest of the Amalekites that were escaped, and dwelt there unto {this} day. this <1CH5 -26> And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the

half tribe of Manasseh, and brought them unto Ha lah, and Habor, and Hara, and to the river Gozan, unto {this} day. this <1CH11 -11> And {this} [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time. this <1CH11 -19> And said, My God forbid it me, that I should do {this} thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These thing s did these three mightiest. this <1CH13 -11> And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to {this} day. this <1CH16 -7> Then on that day David delivered first [{this} psalm] to thank the LORD into the hand of Asaph and his brethren. this <1CH17 -5> For I have not dwelt in an house since the day that I brought up Israel unto {this} day; but have gone from tent to tent, and from [one] tabernacle [to another]. this <1CH17 -15> According to all these words, and according to all {this} vision, so did Nathan speak unto David. this <1CH17 -17> And [yet] {this} was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God. this <1CH17 -19> O LORD, for thy servant's sake, and according to thine own heart, hast thou done all {this} greatness, in making known all [these] great things. this <1CH17 -26> And now, LORD, thou art God, and hast promised {this} goodness unto thy servant: this <1CH18 -1> Now after {this} it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines. this <1CH19 -1> Now it came to pass after {this}, that Nahash the king of the children of Ammon died, and his son reigned in his stead. this <1CH20 -4> And it came to pass after {this}, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued. this <1CH21 -3> And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require {this} thing? why will he be a cause of trespass to Israel? this <1CH21 -7> And God was displeased with {this} thing; therefore he smote Israel. this <1CH21 -8> And David said unto God, I have sinned greatly, because I have done {this} thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly. this <1CH21 -22> Then David said to Ornan, Grant me the place of [{this}] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people. this <1CH22 -1> Then David said, {This} [is] the house of the LORD God, and this [is] the altar of the burnt offering for Israel. this <1CH22 -1> Then David said, This [is] the house of the LORD God, and {this} [is] the altar of the burnt offering for Israel. this <1CH26 -30> And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on {this} side Jordan westward in all the business of the LORD, and in the service of the king. this <1CH27 -6> {This} [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son. this <1CH28 -7> Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at {this} day. this <1CH28 -8> Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess {this} good land, and leave [it] for an inheritance for your children after you for ever. this <1CH28 -19> All [{this}, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern. this <1CH28 -19> All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of {this} pattern. this <1CH29 -5> The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service {this} day unto the LORD? this <1CH29 -14> But who [am] I, and what [is] my people, that we should be able to offer so willingly after {this} sort? for all things [come] of thee, and of thine own have we given thee. this <1CH29 -16> O LORD our God, all {this} store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own. this <1CH29 -18> O LORD God of Abraham, Isaac, and of Israel, our fathers, keep {this} for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee: this <2CH1 -10> Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge {this} thy people, [that is so] great? this <2CH1 -10> Give me now wisdom and knowledge, that I may go out and come in before {this} people: for who can judge this thy people, [that is so] great? this <2CH1 -11> And God said to Solomon, Because {this} was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou maye st judge my people, over whom I have made thee king: this <2CH2 -4> Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moon s, and on the solemn feasts of the LORD our God. {This} [is an ordinance] for ever to Israel. this <2CH5 -9> And they drew

out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto {this} day. this <2CH6 -15> Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] {this} day. this <2CH6 -18> But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less {this} house which I have built! this <2CH6 -20> That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward {this} place. this <2CH6 -20> That thine eyes may be open upon {this} house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place. this <2CH6 -21> Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward {this} place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive. this <2CH6 -22> If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in {this} house; this <2CH6 -24> And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in {this} house; this <2CH6 -26> When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward {this} place, and confess thy name, and turn from their sin, when thou dost afflict them; this <2CH6 -29> Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in {this} house: this <2CH6 -32> Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in {this} house; this <2CH6 -33> Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that { this} house which I have built is called by thy name. this <2CH6 -34> If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward {this} city which thou hast chosen, and the house which I have built for thy name; this <2CH6 -40> Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in {this} place. this <2CH7 -12> And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen {this} place to myself for an house of sacrifice. this <2CH7 -15> Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in {this} place. this <2CH7 -16> For now have I chosen and sanctified {this} house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually. this <2CH7 -20> Then will I pluck them up by the roots out of my land which I have given them; and {this} house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations. this <2CH7 -21> And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto {this} house? this <2CH7 -21> And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto {this} land, and unto this house? this <2CH7 -21> And {this} house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house? this <2CH7 -22> And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all {this} evil u pon them. this <2CH8 -8> But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until {this} day. this <2CH10 -6> And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to {this} people? this <2CH10 -7> And they spake unto him, saying, If thou be kind to {this} people, and please them, and speak good words to them, they will be thy servants for ever. this <2CH10 -9> And he said unto them, What advice give ye that we may return answer to {this} people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us? this <2CH10 -19> And Israel rebelled against the house of David unto {this} day. this <2CH11 -4> Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for {this} thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam. this <2CH14 -11> And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against {this} multitude. O LO RD, thou [art] our God; let not man prevail against thee. this <2CH16 -10> Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of {this} [thing]. And Asa oppressed [some] of the people the same time. this <2CH18 -19> And the LORD said, Who shall entice Ahab king of Israel, that he may

go up and fall at Ramothgilead? And one spake saying after {this} manner, and another saying after that manner. this <2CH18 -26> And say, Thus saith the king, Put {this} [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace. this <2CH19 -10> And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] w rath come upon you, and upon your brethren: {this} do, and ye shall not trespass. this <2CH20 -1> It came to pass after {this} also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle. this <2CH20 -2> Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on {this} side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi. this <2CH20 -7> Art] not thou our God, [who] didst drive out the inhabitants of {this} land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever? this <2CH20 -9> If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before {this} house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou wilt hear and help. this <2CH20 -9> If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in {this} house,) and cry unto thee in our affliction, then thou wilt hear and help. this <2CH20 -12> O our God, wilt thou not judge them? for we have no might against {this} great company that cometh against us; neither know we what to do: but our eyes [are] upon thee. this <2CH20 -15> And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of {this} great multitude; for the battle [is] not yours, but God's. this <2CH20 -17> Ye shall not [need] to fight in {this} [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with yo u. this <2CH20 -26> And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto {this} day. this <2CH20 -35> And after {this} did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly: this <2CH21 -10> So the Edomites revolted from under the hand of Judah unto {this} day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers. this <2CH21 -18> And after all {this} the LORD smote him in his bowels with an incurable disease. this <2CH23 -4> {This} [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors; this <2CH24 -4> And it came to pass after {this}, [that] Joash was minded to repair the house of the LORD. this <2CH24 -18> And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for {this} their trespass. this <2CH25 -9> And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than {this}. this <2CH25 -16> And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, b ecause thou hast done {this}, and hast not hearkened unto my counsel. this <2CH28 -22> And in the time of his distress did he trespass yet more against the LORD: {this} [is that] king Ahaz. this <2CH29 -9> For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives [are] in captivity for {this}. this <2CH29 -28> And all the congregation worshipped, and the singers sang, and the trumpeters sounded: [and] all [{this} continued] until the burnt offering was finished. this <2CH30 -9> For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into {this} land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him. this <2CH31 -1> Now when all {this} was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephrai m also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. this <2CH31 -10> And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] {this} great store. this <2CH32 -9> After {this} did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying, this <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on {this} manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? this <2CH32 -20> And for {this} [cause] Hezekiah the king, and the prophet Isaiah the son of Amoz,

prayed and cried to heaven. this <2CH32 -30> {This} same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works. this <2CH33 -7> And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In {this} house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name f or ever: this <2CH33 -14> Now after {this} he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in al l the fenced cities of Judah. this <2CH34 -21> Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in {this} book. this <2CH34 -24> Thus saith the LORD, Behold, I will bring evil upon {this} place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah: this <2CH34 -25> Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon {this} place, and shall not be quenched. this <2CH34 -27> Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against {this} place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD. this <2CH34 -28> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon {this} place, and upon the inhabitants of the same. So they brought the king wor d again. this <2CH34 -31> And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the cove nant which are written in {this} book. this <2CH35 -19> In the eighteenth year of the reign of Josiah was {this} passover kept. this <2CH35 -20> After all {this}, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him. this <2CH35 -21> But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee {this} day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling wit h] God, who [is] with me, that he destroy thee not. this <2CH35 -25> And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to {this} day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations. this And {this} [is] the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives, this But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of {this} house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: this Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in {this} sort: this And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on {this} side the river, and at such a time. this This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on {this} side the river, and at such a time. this {This} [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time. this Be it known now unto the king, that, if {this} city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings. this That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that {this} city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition wit hin the same of old time: for which cause was this city destroyed. this That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition withi n the same of old time: for which cause was {this} city destroyed. this We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on {this} side the river. this We certify the king that, if this city be builded [again], and the walls thereof set up, by {this} means thou shalt have no portion on this side the river. this We certify the king that, if {this} city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river. this And I commanded, and search hath been made, and it is found that {this} city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein. this Give ye now commandment to cause these men to cease, and that {this} city be not builded, until [another] commandment shall be given from me. this Take heed now that ye fail not to do {this}: why should damage grow to the hurt of the kings? this At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up {this} wall? this At the same time came to them Tatnai,

governor on {this} side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall? this At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build {this} house, and to make up this wall? this Then said we unto them after this manner, What are the names of the men that make {this} building? this Then said we unto them after {this} manner, What are the names of the men that make this building? this But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning {this} [matter]. this The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on {this} side the river, sent unto Darius the king: this The copy of the letter that Tatnai, governor on {this} side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king: this Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and {this} work goeth fast on, and prospereth in their hands. this Then asked we those elders, [and] said unto them thus, Who commanded you to build {this} house, and to make up these walls? this But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed {this} house, and carried the people away into Babylon. this But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build {this} house of God. this Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning {this} matter. this Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build {this} house of God at Jerusalem, and I let the king send his pleasure to us concerning this matter. this Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build {this} house of God in his place. this Let the work of {this} house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place. this Moreover I make a decree what ye shall do to the elders of these Jews for the building of {this} house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered. this Also I have made a decree, that whosoever shall alter {this} word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this. this Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for {this}. this And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy {this} house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed. this Then Tatnai, governor on {this} side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily. this And {this} house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king. this And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of {this} house of God with joy, this And offered at the dedication of {this} house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel. this {This} Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him. this Now {this} [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel. this That thou mayest buy speedily with {this} money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem. this Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of {this} house of God, it shall not be lawful to impose toll, tribute, or custom, upon them. this Blessed [be] the LORD God of our fathers, which hath put [such a thing] as {this} in the king's heart, to beautify the house of the LORD which [is] in Jerusalem: this These [are] now the chief of their fathers, and [{this} is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king. this So we fasted and besought our God for {this}: and he was entreated of us. this Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [{this} was] a burnt offering unto the LORD. this And they delivered the king's commissions unto the king's lieutenants, and to the governors on {this} side the river: and they furthered the people, and the house of God. this For they have taken of their daughters for themselves, and for their sons: so that the holy seed

have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in {this} trespass. this And when I heard {this} thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished. this Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] {this} day. this Since the days of our fathers [have] we [been] in a great trespass unto {this} day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day. this And now, O our God, what shall we say after {this}? for we have forsaken thy commandments, this And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as {this}; this O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] {this} day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this. this O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of {this}. this And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning {this} thing. this Arise; for [{this}] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it]. this Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to {this} word. And they sware. this Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [{this}] matter, and for the great rain. this But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in {this} thing. this But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is {this}] a work of one day or two: for we are many that have transgressed in this thing. this Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for {this} matter be turned from us. this Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about {this} [matter]: and Meshullam and Shabbethai the Levite helped them. this O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant {this} day, and grant him mercy in the sight of this man. For I was the king's cupbearer. this O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of {this} man. For I was the king's cupbearer. this Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? {this} [is] nothing [else] but sorrow of heart. Then I was very sore afraid, this Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [{this}] good [work]. this But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] {this} thing that ye do? will ye rebel against the king? this And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on {this} side the river. this I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off {this} usury. this Restore, I pray you, to them, even {this} day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them. this Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to {this} promise. this Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to {this} promise. this Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not {this} promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise. this Yea, also I continued in the work of {this} wall, neither bought we any land: and all my servants [were] gathered thither unto the work. this Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon {this} people. this Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of

wine: yet for all {this} required not I the bread of the governor, because the bondage was heavy upon this people. this Think upon me, my God, for good, [according] to all that I have done for {this} people. this Yet they sent unto me four times after {this} sort; and I answered them after the same manner. this And, lo, I perceived that God had not sent him; but that he pronounced {this} prophecy against me: for Tobiah and Sanballat had hired him. this And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that {this} work was wrought of our God. this Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was {this}]; this And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, {This} day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law. this Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [{this}] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength. this Now in the twenty and fourth day of {this} month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them. this And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] {this} day. this Yea, when they had made them a molten calf, and said, {This} [is] thy God that brought thee up out of Egypt, and had wrought great provocations; this Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto {this} day. this Behold, we [are] servants {this} day, and [for] the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we [are] servants in it: this And because of all {this} we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it]. this And before {this}, Eliashib the priest, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah: this But in all {this} [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king: this Remember me, O my God, concerning {this}, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof. this Then I contended with the nobles of Judah, and said unto them, What evil thing [is] {this} that ye do, and profane the sabbath day? this Did not your fathers thus, and did not our God bring all this evil upon us, and upon {this} city? yet ye bring more wrath upon Israel by profaning the sabbath. this Did not your fathers thus, and did not our God bring all {this} evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath. this And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] {this} also, and spare me according to the greatness of thy mercy. this Shall we then hearken unto you to do all {this} great evil, to transgress against our God in marrying strange wives? this Now it came to pass in the days of Ahasuerus, ({this} [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:) this For [{this}] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not. this Likewise] shall the ladies of Persia and Media say {this} day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath. this For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as {this}? this For if thou altogether holdest thy peace at {this} time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this? this Then Esther bade [them] return Mordecai [{this} answer], this And Esther answered, If [it seem] good unto the king, let the king and Haman come {this} day unto the banquet that I have prepared for him. this Yet all {this} availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate. this And the king said, What honour and dignity hath been done to Mordecai for {this}? Then said the king's servants that ministered unto him, There is nothing done for him. this And let {this} apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour. this And Esther said, The adversary and enemy [is] {this} wicked Haman. Then Haman was afraid before the king and the queen. this For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for {this} man Mordecai waxed greater and greater. this Then said Esther, If it please the king, let it be granted to the

Jews which [are] in Shushan to do to morrow also according unto {this} day's decree, and let Haman's ten sons be hanged upon the gallows. this To stablish [{this}] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, this Wherefore they called these days Purim after the name of Pur. Therefore for all the words of {this} letter, and [of that] which they had seen concerning this matter, and which had come unto them, this Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning {this} matter, and which had come unto them, this Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm {this} second letter of Purim. this His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that {this} man was the greatest of all the men of the east. this In all {this} Job sinned not, nor charged God foolishly. this But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all {this} did not Job sin with his lips. this Now when Job's three friends heard of all {this} evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to com e to mourn with him and to comfort him. this After {this} opened Job his mouth, and cursed his day. this Is] not [{this}] thy fear, thy confidence, thy hope, and the uprightness of thy ways? this Lo {this}, we have searched it, so it [is]; hear it, and know thou [it] for thy good. this Behold, {this} [is] the joy of his way, and out of the earth shall others grow. this {This} [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked. this And these [things] hast thou hid in thine heart: I know that {this} [is] with thee. this Who knoweth not in all these that the hand of the LORD hath wrought {this}? this Lo, mine eye hath seen all [{this}], mine ear hath heard and understood it. this Upright [men] shall be astonied at {this}, and the innocent shall stir up himself against the hypocrite. this Surely such [are] the dwellings of the wicked, and {this} [is] the place [of him that] knoweth not God. this And [though] after my skin [worms] destroy {this} [body], yet in my flesh shall I see God: this Therefore do my thoughts cause me to answer, and for [{this}] I make haste. this Knowest thou [not] {this} of old, since man was placed upon earth, this {This} [is] the portion of a wicked man from God, and the heritage appointed unto him by God. this Hear diligently my speech, and let {this} be your consolations. this {This} [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty. this For {this} [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges. this {This} also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above. this Behold, [in] {this} thou art not just: I will answer thee, that God is greater than man. this If now [thou hast] understanding, hear {this}: hearken to the voice of my words. this Thinkest thou {this} to be right, [that] thou saidst, My righteousness [is] more than God's? this Take heed, regard not iniquity: for {this} hast thou chosen rather than affliction. this At {this} also my heart trembleth, and is moved out of his place. this Hearken unto {this}, O Job: stand still, and consider the wondrous works of God. this Who [is] {this} that darkeneth counsel by words without knowledge? this After {this} lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations. this I will declare the decree: the LORD hath said unto me, Thou [art] my Son; {this} day have I begotten thee. this O LORD my God, if I have done {this}; if there be iniquity in my hands; this Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [{this} shall be] the portion of their cup. this Thou shalt keep them, O LORD, thou shalt preserve them from {this} generation for ever. this From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [{this}] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their b abes. this To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of {this} song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength. this They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [{this}]. this {This} [is] the generation of them that seek him, that seek thy face, O Jacob. Selah. this Who [is] {this} King of glory? The LORD strong and mighty, the LORD mighty in battle. this Who is {this} King of glory? The LORD of hosts, he [is] the King of glory. Selah. this Though an host should encamp against me, my heart shall not fear: though war should rise against me, in {this} [will] I [be] confident. this For {this} shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him. this {This} poor man cried, and the LORD heard [him], and saved him out of all his troubles. this {This}] thou hast seen, O LORD: keep not silence: O LORD, be not far from me. this By {this} I know that thou favourest me, because mine enemy doth not triumph over me. this All {this} is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant. this Shall not God search {this} out? for he knoweth the secrets of the heart. this For {this} God [is] our God for ever and ever: he will be our guide [even] unto death. this To the chief Musician, A Psalm for the sons of

Korah. Hear {this}, all [ye] people; give ear, all [ye] inhabitants of the world: this {This} their way [is] their folly: yet their posterity approve their sayings. Selah. this Now consider {this}, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver. this Against thee, thee only, have I sinned, and done [{this}] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest. this Lo, [{this} is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness. this When I cry [unto thee], then shall mine enemies turn back: {this} I know; for God [is] for me. this God hath spoken once; twice have I heard {this}; that power [belongeth] unto God. this Why leap ye, ye high hills? [{this} is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever. this {This}] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs. this The humble shall see [{this}, and] be glad: and your heart shall live that seek God. this Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [{this}] generation, [and] thy power to every one [that] is to come. this When I thought to know {this}, it [was] too painful for me; this Remember thy congregation, [which] thou hast purchased of old; the rod of thine inheritance, [which] thou hast redeemed; {this} mount Zion, wherein thou hast dwelt. this Remember {this}, [that] the enemy hath reproached, O LORD, and [that] the foolish people have blasphemed thy name. this And I said, {This} [is] my infirmity: [but I will remember] the years of the right hand of the most High. this Therefore the LORD heard [{this}], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel; this For all {this} they sinned still, and believed not for his wondrous works. this And he brought them to the border of his sanctuary, [even to] {this} mountain, [which] his right hand had purchased. this When God heard [{this}], he was wroth, and greatly abhorred Israel: this Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit {this} vine; this For {this} [was] a statute for Israel, [and] a law of the God of Jacob. this {This} he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not. this I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; {this} [man] was born there. this And of Zion it shall be said, {This} and that man was born in her: and the highest himself shall establish her. this The LORD shall count, when he writeth up the people, [that] {this} [man] was born there. Selah. this A brutish man knoweth not; neither doth a fool understand {this}. this Forty years long was I grieved with [{this}] generation, and said, It [is] a people that do err in their heart, and they have not known my ways: this {This} shall be written for the generation to come: and the people which shall be created shall praise the LORD. this So is] {this} great and wide sea, wherein [are] things creeping innumerable, both small and great beasts. this Let] {this} [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul. this That they may know that {this} [is] thy hand; [that] thou, LORD, hast done it. this Blessed be the name of the LORD from {this} time forth and for evermore. this But we will bless the LORD from {this} time forth and for evermore. Praise the LORD. this {This} gate of the LORD, into which the righteous shall enter. this {This} is the LORD'S doing; it [is] marvellous in our eyes. this {This} [is] the day [which] the LORD hath made; we will rejoice and be glad in it. this {This} [is] my comfort in my affliction: for thy word hath quickened me. this {This} I had, because I kept thy precepts. this They continue {this} day according to thine ordinances: for all [are] thy servants. this The LORD shall preserve thy going out and thy coming in from {this} time forth, and even for evermore. this {This} [is] my rest for ever: here will I dwell; for I have desired it. this To execute upon them the judgment written: {this} honour have all his saints. Praise ye the LORD. this Do {this} now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend. this I have] peace offerings with me; {this} day have I payed my vows. this That thy trust may be in the LORD, I have made known to thee {this} day, even to thee. this Is there [any] thing whereof it may be said, See, {this} [is] new? it hath been already of old time, which was before us. this And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: {this} sore travail hath God given to the sons of man to be exercised therewith. this And I gave my heart to know wisdom, and to know madness and folly: I perceived that {this} also is vexation of spirit. this I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, {this} also [is] vanity. this And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and {this} was my portion of all my labour. this Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that {this} also [is] vanity. this And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. {This} [is] also vanity. this For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. {This} also [is] vanity and a great evil. this For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. {This} is also vanity. this There is] nothing better for a man, [than] that he should eat and drink, and [that] he

should make his soul enjoy good in his labour. {This} also I saw, that it [was] from the hand of God. this For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. {This} also [is] vanity and vexation of spirit. this Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. {This} [is] also vanity and vexation of spirit. this Again, I considered all travail, and every right work, that for {this} a man is envied of his neighbour. This [is] also vanity and vexation of spirit. this There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? {This} [is] also vanity, yea, it [is] a sore travail. this There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely {this} also [is] vanity and vexation of spirit. this He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: {this} [is] also vanity. this And {this} also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind? this Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; {this} [is] the gift of God. this A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: {this} [is] vanity, and it [is] an evil disease . this Moreover he hath not seen the sun, nor known [any thing]: {this} hath more rest than the other. this Better [is] the sight of the eyes than the wandering of the desire: {this} [is] also vanity and vexation of spirit. this For who knoweth what [is] good for man in [{this}] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun? this For as the crackling of thorns under a pot, so [is] the laughter of the fool: {this} also [is] vanity. this Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning {this}. this It is] good that thou shouldest take hold of {this}; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all. this It is] good that thou shouldest take hold of this; yea, also from {this} withdraw not thine hand: for he that feareth God shall come forth of them all. this All {this} have I proved by wisdom: I said, I will be wise; but it [was] far from me. this Behold, {this} have I found, saith the preacher, [counting] one by one, to find out the account: this Lo, {this} only have I found, that God hath made man upright; but they have sought out many inventions. this All {this} have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt. this And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: {this} [is] also vanity. this There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that {t his} also [is] vanity. this For all this I considered in my heart even to declare all {this}, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them. this For all {this} I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them. this {This} [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. this Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [{this}] life, and in thy labour which thou takest under t he sun. this {This} wisdom have I seen also under the sun, and it [seemed] great unto me: this In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either {this} or that, or whether they both [shall be] alike good. this Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for {this} [is] the whole [duty] of man. this Who [is] {this} that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? this His mouth [is] most sweet: yea, he [is] altogether lovely. {This} [is] my beloved, and this [is] my friend, O daughters of Jerusalem. this His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and {this} [is] my friend, O daughters of Jerusalem. this {This} thy stature is like to a palm tree, and thy breasts to clusters [of grapes]. this Who [is] {this} that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee. this When ye come to appear before me, who hath required {this} at your hand, to tread my courts? this When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] {this} ruin [be] under thy hand: this Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all {this} his anger is not turned

away, but his hand [is] stretched out still. this And he laid [it] upon my mouth, and said, Lo, {this} hath touched thy lips; and thine iniquity is taken away, and thy sin purged. this And he said, Go, and tell {this} people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. this Make the heart of {this} people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. this Forasmuch as {this} people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son; this For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of {this} people, saying, this Say ye not, A confederacy, to all [them to] whom {this} people shall say, A confederacy; neither fear ye their fear, nor be afraid. this To the law and to the testimony: if they speak not according to {this} word, [it is] because [there is] no light in them. this For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [{this}] shall be with burning [and] fuel of fire. this Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform {this}. this The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all {this} his anger is not turned away, but his hand [is] stretched out still. this For the leaders of {this} people cause [them] to err; and [they that are] led of them [are] destroyed. this Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all {this} his anger is not turned away, but his hand [is] stretched out still. this Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all {this} his anger is not turned away, but his hand [is] stretched out still. this Without me they shall bow down under the prisoners, and they shall fall under the slain. For all {this} his anger is not turned away, but his hand [is] stretched out still. this Sing unto the LORD; for he hath done excellent things: {this} [is] known in all the earth. this That thou shalt take up {this} proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased! this They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] {this} the man that made the earth to tremble, that did shake kingdoms; this This [is] the purpose that is purposed upon the whole earth: and {this} [is] the hand that is stretched out upon all the nations. this {This} [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations. this In the year that king Ahaz died was {this} burden. this {This} [is] the word that the LORD hath spoken concerning Moab since that time. this And behold at eveningtide trouble; [and] before the morning he [is] not. {This} [is] the portion of them that spoil us, and the lot of them that rob us. this And the inhabitant of {this} isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape? this And it was revealed in mine ears by the LORD of hosts, Surely {this} iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts. this Thus saith the Lord GOD of hosts, Go, get thee unto {this} treasurer, [even] unto Shebna, which [is] over the house, [and say], this Is] {this} your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn. this Who hath taken {this} counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth? this Behold the land of the Chaldeans; {this} people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin. this The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken {this} word. this And in {this} mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. this And he will destroy in {this} mountain the face of the covering cast over all people, and the veil that is spread over all nations. this And it shall be said in that day, Lo, {this} [is] our God; we have waited for him, and he will save us: this [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation. this And it shall be said in that day, Lo, this [is] our God; we have waited for him, and he will save us: {this} [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation. this For in {this} mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill. this In that day shall {this} song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and bulwarks. this By this therefore shall the iniquity of Jacob be purged; and {this} [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. this By {this} therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. this For with stammering lips and another tongue will he speak to {this} people. this To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and {this} [is] the refreshing; yet they would not hear. this To whom he said, {This} [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing; yet they would not hear. this Wherefore hear the word of the

LORD, ye scornful men, that rule {this} people which [is] in Jerusalem. this {This} also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working. this And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read {this}, I pray thee: and he saith, I cannot; for it [is] sealed: this And the book is delivered to him that is not learned, saying, Read {this}, I pray thee: and he saith, I am not learned. this Wherefore the Lord said, Forasmuch as {this} people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: this Therefore, behold, I will proceed to do a marvellous work among {this} people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid. this For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning {this}, Their strength [is] to sit still. this That {this} [is] a rebellious people, lying children, children [that] will not hear the law of the LORD: this Wherefore thus saith the Holy One of Israel, Because ye despise {this} word, and trust in oppression and perverseness, and stay thereon: this Therefore {this} iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. this And thine ears shall hear a word behind thee, saying, {This} [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. this And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] {this} wherein thou trustest? this Lo, thou trustest in the staff of {this} broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him. this But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before {this} altar? this And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against {this} land, and destroy it. this And am I now come up without the LORD against {this} land to destroy it? the LORD said unto me, Go up against this land, and destroy it. this Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: {this} city shall not be delivered into the hand of the king of Assyria. this And they said unto him, Thus saith Hezekiah, {This} day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth. this {This} [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. this And this [shall be] a sign unto thee, Ye shall eat [{this}] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. this And {this} [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. this For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do {this}. this Therefore thus saith the LORD concerning the king of Assyria, He shall not come into {this} city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it. this By the way that he came, by the same shall he return, and shall not come into {this} city, saith the LORD. this For I will defend {this} city to save it for mine own sake, and for my servant David's sake. this And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend {this} city. this And I will deliver thee and {this} city out of the hand of the king of Assyria: and I will defend this city. this And this [shall be] a sign unto thee from the LORD, that the LORD will do {this} thing that he hath spoken; this And {this} [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken; this The living, the living, he shall praise thee, as I [do] {this} day: the father to the children shall make known thy truth. this Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until {this} day, shall be carried to Babylon: nothing shall be left, saith the LORD. this That they may see, and know, and consider, and understand together, that the hand of the LORD hath done {this}, and the Holy One of Israel hath created it. this But {this} [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. this Who among you will give ear to {this}? [who] will hearken and hear for the time to come? this Let all the nations be gathered together, and let the people be assembled: who among them can declare {this}, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] t ruth. this {This} people have I formed for myself; they shall show forth my praise. this Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared {this} from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [th ere is] none beside me. this Remember {this}, and show yourselves men: bring [it] again to mind, O ye transgressors. this Therefore hear now {this}, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children: this Hear ye {this}, O house of Jacob, which are

called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness. this Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from {this} time, even hidden things, and thou didst not know them. this Thou hast heard, see all {this}; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them. this Come ye near unto me, hear ye {this}; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me. this Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell {this}, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. this Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. {This} shall ye have of mine hand; ye shall lie down in sorrow. this Therefore hear now {this}, thou afflicted, and drunken, but not with wine: this For {this} [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. this No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. {This} [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD. this Blessed [is] the man [that] doeth {this}, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. this Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as {this} day, [and] much more abundant. this Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do {this}] day, to make your voice to be heard on high. this Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call {this} a fast, and an acceptable day to the LORD? this Is [not] {this} the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? this As for me, {this} [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed 's seed, saith the LORD, from henceforth and for ever. this Who [is] this that cometh from Edom, with dyed garments from Bozrah? {this} [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. this Who [is] {this} that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. this For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to {this} [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word. this And when ye see [{this}], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies. this See, I have {this} day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant. this For, behold, I have made thee {this} day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land . this Be astonished, O ye heavens, at {this}, and be horribly afraid, be ye very desolate, saith the LORD. this Hast thou not procured {this} unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way? this Wilt thou not from {this} time cry unto me, My father, thou [art] the guide of my youth? this And yet for all {this} her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD. this We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto {this} day, and have not obeyed the voice of the LORD our God. this For {this} gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us. this Then said I, Ah, Lord GOD! surely thou hast greatly deceived {this} people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul. this At that time shall it be said to {this} people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse, this Thy way and thy doings have procured these [things] unto thee; {this} [is] thy wickedness, because it is bitter, because it reacheth unto thine heart. this For {this} shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it. this How shall I pardon thee for {this}? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. this Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as {this}? this Wherefore thus saith the LORD God of hosts, Because ye speak {this} word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them. this Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and {this} people

wood, and it shall devour them. this Declare {this} in the house of Jacob, and publish it in Judah, saying, this Hear now {this}, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not: this But {this} people hath a revolting and a rebellious heart; they are revolted and gone. this Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as {this}? this For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: {this} [is] the city to be visited; she [is] wholly oppression in the midst of her. this Hear, O earth: behold, I will bring evil upon {this} people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it. this Therefore thus saith the LORD, Behold, I will lay stumblingblocks before {this} people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish. this Stand in the gate of the LORD's house, and proclaim there {this} word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD. this Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in {this} place. this If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in {this} place, neither walk after other gods to your hurt: this Then will I cause you to dwell in {this} place, in the land that I gave to your fathers, for ever and ever. this And come and stand before me in {this} house, which is called by my name, and say, We are delivered to do all these abominations? this Is {this} house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD. this Therefore will I do unto [{this}] house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh. this Therefore pray not thou for {this} people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee. this Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon {this} place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenc hed. this But {this} thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. this Since the day that your fathers came forth out of the land of Egypt unto {this} day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]: this But thou shalt say unto them, {This} [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth. this And the carcasses of {this} people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away. this And death shall be chosen rather than life by all the residue of them that remain of {this} evil family, which remain in all the places whither I have driven them, saith the LORD of hosts. this Why [then] is {this} people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return. this Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as {this}? this Who [is] the wise man, that may understand {this}? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through? this Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] {this} people, with wormwood, and give them water of gall to drink. this But let him that glorieth glory in {this}, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD. this For thus saith the LORD, Behold, I will sling out the inhabitants of the land at {this} once, and will distress them, that they may find [it so]. this Woe is me for my hurt! my wound is grievous: but I said, Truly {this} [is] a grief, and I must bear it. this Hear ye the words of {this} covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; this And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of {this} covenant, this That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] {this} day. Then answered I, and said, So be it, O LORD. this Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of {this} covenant, and do them. this For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto {this} day, rising early and protesting, saying, Obey my voice. this Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of {this} covenant, which I commanded [them] to do; but they did [them] not. this Therefore pray not thou for {this} people, neither lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble. this Thus saith the LORD, After {this} manner will I mar the pride of Judah, and the great pride of Jerusalem. this This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as {this} girdle, which is good for nothing. this {This} evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. this Therefore

thou shalt speak unto them {this} word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine? this Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of {this} land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunken ness. this {This} [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood. this Thus saith the LORD unto {this} people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins. this Then said the LORD unto me, Pray not for {this} people for [their] good. this Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in {this} place. this Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in {this} land; By sword and famine shall those prophets be consumed. this Therefore thou shalt say {this} word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow. this Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward {this} people: cast [them] out of my sight, and let them go forth. this And I will make thee unto {this} people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD. this Thou shalt not take thee a wife, neither shalt thou have sons or daughters in {this} place. this For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in {this} land; this For thus saith the LORD concerning the sons and concerning the daughters that are born in {this} place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; this For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from {this} people, saith the LORD, [even] lovingkindness and mercies. this Both the great and the small shall die in {this} land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them: this For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of {this} place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. this And it shall come to pass, when thou shalt show {this} people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God? this And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all {this} great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God? this Therefore will I cast you out of {this} land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour. this Therefore, behold, I will {this} once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD. this And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of {this} city on the sabbath day, but hallow the sabbath day, to do no work therein; this Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and {this} city shall remain for ever. this Then shall there enter into the gates of {this} city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever. this O house of Israel, cannot I do with you as {this} potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel. this And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon {this} place, the which whosoever heareth, his ears shall tingle. this Because they have forsaken me, and have estranged {this} place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; this Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled {this} place with the blood of innocents; this Therefore, behold, the days come, saith the LORD, that {this} place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. this And I will make void the counsel of Judah and Jerusalem in {this} place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth. this And I will make {this} city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof. this And shalt say unto them, Thus

saith the LORD of hosts; Even so will I break {this} people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury. this And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and {this} city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury. this Thus will I do unto {this} place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet: this Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make {this} city as Tophet: this Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon {this} city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. this Moreover I will deliver all the strength of {this} city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon. this Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of {this} city. this And I will smite the inhabitants of {this} city, both man and beast: they shall die of a great pestilence. this And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in {this} city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of B abylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy. this And unto {this} people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death. this He that abideth in {this} city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey. this For I have set my face against {this} city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire. this Thus saith the LORD; Go down to the house of the king of Judah, and speak there {this} word, this Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in {this} pla ce. this For if ye do this thing indeed, then shall there enter in by the gates of {this} house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. this For if ye do {this} thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. this But if ye will not hear these words, I swear by myself, saith the LORD, that {this} house shall become a desolation. this And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto {this} great city? this And many nations shall pass by {this} city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city? this For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of {this} place; He shall not return thither any more: this But he shall die in the place whither they have led him captive, and shall see {this} land no more. this He judged the cause of the poor and needy; then [it was] well [with him: was] not {this} to know me? saith the LORD. this I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. {This} [hath been] thy manner from thy youth, that thou obeyedst not my voice. this Is] {this} man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not? this Thus saith the LORD, Write ye {this} man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah. this In his days Judah shall be saved, and Israel shall dwell safely: and {this} [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. this How long shall [{this}] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart; this Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit {this} pe ople at all, saith the LORD. this And when {this} people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD. this But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say {this} word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; this Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of {this} place into the land of the Chaldeans for [their] good. this For I will set mine eyes upon them for good, and I will bring them again to {this} land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up. this And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So

will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in {this} land, and them that dwell in the land of Egypt: this From the thirteenth year of Josiah the son of Amon king of Judah, even unto {this} day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. this Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against {this} land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. this And {this} whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years. this And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in {this} book, which Jeremiah hath prophesied against all the nations. this For thus saith the LORD God of Israel unto me; Take the wine cup of {this} fury at my hand, and cause all the nations, to whom I send thee, to drink it. this To wit], Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as [it is] {this} day; this In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came {this} word from the LORD, saying, this Then will I make this house like Shiloh, and will make {this} city a curse to all the nations of the earth. this Then will I make {this} house like Shiloh, and will make this city a curse to all the nations of the earth. this Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and {this} city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD. this Why hast thou prophesied in the name of the LORD, saying, {This} house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD. this Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against {this} city, as ye have heard with your ears. this Then spake the priests and the prophets unto the princes and to all the people, saying, {This} man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears. this Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against {this} house and against this city all the words that ye have heard. this Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against {this} city all the words that ye have heard. this But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon {this} city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears. this Then said the princes and all the people unto the priests and to the prophets; {This} man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God. this And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against {this} city and against this land according to all the words of Jeremiah: this And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against {this} land according to all the words of Jeremiah: this In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came {this} word unto Jeremiah from the LORD, saying, this Also I spake to the priests and to all {this} people, saying, Thus saith the LORD; Harken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you. this Harken not unto them; serve the king of Babylon, and live: wherefore should {this} city be laid waste? this For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in {this} city, this They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to {this} place. this Within two full years will I bring again into {this} place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon: this Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from {this} place, and carried them to Babylon: this And I will bring again to {this} place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon. this Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into {this} place. this Nevertheless hear thou now {this} word that I speak in thine ears, and in the ears of all the people; this Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest {this} people to trust in a lie. this Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: {this} year thou shalt die, because thou hast taught rebellion against the LORD. this For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to {this} place. this

Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in {this} city, [and] of your brethren that are not gone forth with you into captivity; this For therefore he sent unto us [in] Babylon, saying, {This} [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them. this And Zephaniah the priest read {this} letter in the ears of Jeremiah the prophet. this Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among {this} people; neither shall he behold the good that I will do for my people, saith the LORD; because he ha th taught rebellion against the LORD. this For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], {This} [is] Zion, whom no man seeketh after. this And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] {this} that engaged his heart to approach unto me? saith the LORD. this Thus saith the LORD of hosts, the God of Israel; As yet they shall use {this} speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness. this Upon {this} I awaked, and beheld; and my sleep was sweet unto me. this But {this} [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. this For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give {this} city into the hand of the king of Babylon, and he shall take it; this So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that {this} [was] the word of the LORD. this Thus saith the LORD of hosts, the God of Israel; Take these evidences, {this} evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days. this Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and {this} evidence which is open; and put them in an earthen vessel, that they may continue many days. this For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in {this} land. this Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at {this} day; this Which hast set signs and wonders in the land of Egypt, [even] unto {this} day, and in Israel, and among [other] men; and hast made thee a name, as at this day; this And hast given them {this} land, which thou didst swear to their fathers to give them, a land flowing with milk and honey; this And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all {this} evil to come upon them: this Therefore thus saith the LORD; Behold, I will give {this} city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it: this And the Chaldeans, that fight against this city, shall come and set fire on {this} city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to a nger. this And the Chaldeans, that fight against {this} city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to a nger. this For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto {this} day; that I should remove it from before my face, this For {this} city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face, this And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they sh ould do {this} abomination, to cause Judah to sin. this And now therefore thus saith the LORD, the God of Israel, concerning {this} city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence; this Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto {this} place, and I will cause them to dwell safely: this Yea, I will rejoice over them to do them good, and I will plant them in {this} land assuredly with my whole heart and with my whole soul. this For thus saith the LORD; Like as I have brought all this great evil upon {this} people, so will I bring upon them all the good that I have promised them. this For thus saith the LORD; Like as I have brought all {this} great evil upon this people, so will I bring upon them all the good that I have promised them. this And fields shall be bought in {this} land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans. this For thus saith the LORD, the God of Israel, concerning the houses of {this} city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword; this They come to fight with the Chaldeans, but

[it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from {this} city. this Thus saith the LORD; Again there shall be heard in {this} place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast, this Thus saith the LORD of hosts; Again in {this} place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down. this In those days shall Judah be saved, and Jerusalem shall dwell safely: and {this} [is the name] wherewith she shall be called, The LORD our righteousness. this Considerest thou not what {this} people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. this Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give {this} city into the hand of the king of Babylon, and he shall burn it with fire: this {This} is] the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them; this Behold, I will command, saith the LORD, and cause them to return to {this} city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant. this The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto {this} day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me. this Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but {this} people hath not hearkened unto me: this And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] {this} word came unto Jeremiah from the LORD, saying, this Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto {this} day. this It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against {this} people. this And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy {this} land, and shall cause to cease from thence man and beast? this And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned {this} roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? this And the Chaldeans shall come again, and fight against {this} city, and take it, and burn it with fire. this For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn {this} city with fire. this Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against {this} people, that ye have put me in prison? this Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against {this} land? this Thus saith the LORD, He that remaineth in {this} city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live. this Thus saith the LORD, {This} city shall surely be given into the hand of the king of Babylon's army, which shall take it. this Therefore the princes said unto the king, We beseech thee, let {this} man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for t his man seeketh not the welfare of this people, but the hurt. this Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in {this} city, and the hands of all the people, in speaking such words unto them: for t his man seeketh not the welfare of this people, but the hurt. this Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for {th is} man seeketh not the welfare of this people, but the hurt. this Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for thi s man seeketh not the welfare of {this} people, but the hurt. this So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us {this} soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life. this Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and {this} city shall not be burned with fire; and t hou shalt live, and thine house: this But if thou wilt not go forth to the king of Babylon's princes, then shall {this} city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand. this But if thou refuse to go forth, {this} [is] the word that

the LORD hath showed me: this So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause {this} city to be burned with fire. this Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon {this} city for evil, and not for good; and they shall be [accomplished] in that day before thee. this And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon {this} place. this And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced {this} evil upon this place. this Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore {this} thing is come upon you. this And now, behold, I loose thee {this} day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go. this But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do {this} thing: for thou speakest falsely of Ishmael. this And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all {this} remnant; (for we are left [but] a few of many, as thine eyes do behold us:) this If ye will still abide in {this} land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you. this But if ye say, We will not dwell in {this} land, neither obey the voice of the LORD your God, this For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see {this} place no more. this The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you {this} day. this And [now] I have {this} day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you. this Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, {this} day they [are] a desolation, and no man dwelleth therein, this Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not {this} abominable thing that I hate. this Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at {this} day. this Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [{this}] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; this They are not humbled [even] unto {this} day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers. this So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at {this} day. this Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at {this} day. this Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore {this} evil is happened unto you, as at this day. this And this [shall be] a sign unto you, saith the LORD, that I will punish you in {this} place, that ye may know that my words shall surely stand against you for evil: this And {this} [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil: this Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even {this} whole land. this Who [is] {this} [that] cometh up as a flood, whose waters are moved as the rivers? this For {this} [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates. this Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last {this} Nebuchadrezzar king of Babylon hath broken his bones. this The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for {this} [is] the work of the Lord GOD of hosts in the land of the Chaldeans. this Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for {this} [is] the time of the LORD'S vengeance; he will render unto her a recompense. this The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [{this}] Seraiah [was] a quiet prince. this Then shalt thou say, O LORD, thou hast spoken against {this} place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever. this And it shall

be, when thou hast made an end of reading {this} book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates: this {This} [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty: this All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] {this} the city that [men] call The perfection of beauty, The joy of the whole earth? this All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly {this} [is] the day that we looked for; we have found, we have seen [it]. this Behold, O LORD, and consider to whom thou hast done {this}. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord? this {This} I recall to my mind, therefore have I hope. this For {this} our heart is faint; for these [things] our eyes are dim. this Also out of the midst thereof [came] the likeness of four living creatures. And {this} [was] their appearance; they had the likeness of a man. this And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on {this} side, and every one had two, which covered on that side, their bodies. this As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. {This} [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake. this And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto {this} very day. this Moreover he said unto me, Son of man, eat that thou findest; eat {this} roll, and go speak unto the house of Israel. this And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with {this} roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness. this Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. {This} [shall be] a sign to the house of Israel . this Thus saith the Lord GOD; {This} [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her. this And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do {this} evil unto them. this Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar {this} image of jealousy in the entry. this Then said he unto me, Hast thou seen [{this}], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these. this Then he said unto me, Hast thou seen [{this}], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. this And the cherubims were lifted up. {This} [is] the living creature that I saw by the river of Chebar. this {This} [is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims. this Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in {this} city: this Which say, [It is] not near; let us build houses: {this} [city is] the caldron, and we [be] the flesh. this Ye have multiplied your slain in {this} city, and ye have filled the streets thereof with the slain. this Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and {this} [city is] the caldron: but I will bring you forth out of the midst of it. this {This} [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel: this Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is {this} land given in possession. this Say thou unto them, Thus saith the Lord GOD; {This} burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them. this Tell them therefore, Thus saith the Lord GOD; I will make {this} proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision. this Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is {this}] of thy whoredoms a small matter, this Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit {this} lewdness above all thine abominations. this Behold, every one that useth proverbs shall use [{this}] proverb against thee, saying, As [is] the mother, [so is] her daughter. this Behold, {this} was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. this There was also another great eagle with great wings and many feathers: and, behold, {this} vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. this What mean ye, that ye use {this} proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? this As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use {this} proverb in Israel. this And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a

sceptre to rule. {This} [is] a lamentation, and shall be for a lamentation. this Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in {this} your fathers have blasphemed me, in that they have committed a trespass against me. this Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto {this} day. this For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto {this} day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you. this And he hath given it to be furbished, that it may be handled: {this} sword is sharpened, and it is furbished, to give it into the hand of the slayer. this Thus saith the Lord GOD; Remove the diadem, and take off the crown: {this} [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high. this And when her sister Aholibah saw [{this}], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms. this Moreover {this} they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths. this Son of man, write thee the name of the day, [even] of {this} same day: the king of Babylon set himself against Jerusalem this same day. this Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem {this} same day. this Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when {this} cometh, ye shall know that I [am] the Lord GOD. this To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. {This} [is] Pharaoh and all his multitude, saith the Lord GOD. this {This} [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, saith the Lord GOD. this And when {this} cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them. this Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [{this}] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. this Not for your sakes do I [{this}], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel. this And they shall say, {This} land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited. this Thus saith the Lord GOD; I will yet [for] {this} be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock. this Behold, it is come, and it is done, saith the Lord GOD; {this} [is] the day whereof I have spoken. this And the little chambers of the gate eastward [were] three on {this} side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side. this And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on {this} side and on that side. this The space also before the little chambers [was] one cubit [on {this} side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side. this The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on {this} side, and six cubits on that side. this And the little chambers thereof [were] three on {this} side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits. this And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on {this} side, and another on that side, upon the posts thereof. this And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on {this} side, and on that side: and the going up to it [had] eight steps. this And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on {this} side, and on that side: and the going up to it [had] eight steps. this And in the porch of the gate [were] two tables on {this} side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering. this Four tables [were] on {this} side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices]. this And he said unto me, {This} chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house. this And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on {this} side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side. this And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on {this} side, and three cubits on that side. this The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on {this} side, and another on that side. this So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, {This} [is] the most holy [place]. this The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood:

and he said unto me, {This} [is] the table that [is] before the LORD. this This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, {this} [is] the law of the house. this {This} [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house. this And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and {this} [shall be] the higher place of the altar. this Then said the LORD unto me; {This} gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. this Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. {This} [shall be] holy in all the borders thereof round about. this Of {this} there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof. this And of {this} measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place]. this {This} [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley: this All the people of the land shall give {this} oblation for the prince in Israel. this Likewise the people of the land shall worship at the door of {this} gate before the LORD in the sabbaths and in the new moons. this Then said he unto me, {This} [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people. this And he said unto me, Son of man, hast thou seen [{this}]? Then he brought me, and caused me to return to the brink of the river. this And by the river upon the bank thereof, on {this} side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. this Thus saith the Lord GOD; {This} [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions. this And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and {this} land shall fall unto you for inheritance. this And {this} [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad; this And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [{this} is] the north side. this And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [{this} is] the east side. this And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [{this} is] the south side southward. this The west side also [shall be] the great sea from the border, till a man come over against Hamath. {This} [is] the west side. this So shall ye divide {this} land unto you according to the tribes of Israel. this And for them, [even] for the priests, shall be [{this}] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. this And [{this}] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites. this {This} [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD. this So he consented to them in {this} matter, and proved them ten days. this For {this} cause the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon. this That they would desire mercies of the God of heaven concerning {this} secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon. this But as for me, {this} secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart. this Thou, O king, sawest, and behold a great image. {This} great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible. this {This} image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass, this {This} [is] the dream; and we will tell the interpretation thereof before the king. this And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] {this} head of gold. this The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldst reveal {this} secret. this Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in {this} matter. this Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after {this} sort.

this {This} matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men. this {This} dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee. this This [is] the interpretation, O king, and {this} [is] the decree of the most High, which is come upon my lord the king: this {This} [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king: this All {this} came upon the king Nebuchadnezzar. this The king spake, and said, Is not {this} great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty? this The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read {this} writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom. this And now the wise [men], the astrologers, have been brought in before me, that they should read {this} writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing: this And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all {this}; this Then was the part of the hand sent from him; and {this} writing was written. this And {this} [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN. this {This} [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. this Then {this} Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm. this Then said these men, We shall not find any occasion against {this} Daniel, except we find [it] against him concerning the law of his God. this So {this} Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian. this After {this} I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. this After {this} I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns. this I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in {this} horn [were] eyes like the eyes of man, and a mouth speaking great things. this I came near unto one of them that stood by, and asked him the truth of all {this}. So he told me, and made me know the interpretation of the things. this And the ten horns out of {this} kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. this And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make {this} [man] to understand the vision. this O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at {this} day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. this As [it is] written in the law of Moses, all {this} evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. this And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at {this} day; we have sinned, we have done wickedly. this Therefore I was left alone, and saw {this} great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength. this And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken {this} word unto me, I stood trembling. this For how can the servant of {this} my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me. this For how can the servant of this my lord talk with {this} my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me. this After {this} shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him. this Then I Daniel looked, and, behold, there stood other two, the one on {this} side of the bank of the river, and the other on that side of the bank of the river. this Hear ye {this}, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor. this And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all {this}. this They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: {this} [shall be] their derision in the land of Egypt. this Hear {this}, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers? this Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath {this} been in your days, or even in the days of your fathers? this Proclaim ye {this} among the

Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: this Hear {this} word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, this Hear {this} word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink. this And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for {this} liketh you, O ye children of Israel, saith the Lord GOD. this Therefore thus will I do unto thee, O Israel: [and] because I will do {this} unto thee, prepare to meet thy God, O Israel. this Hear ye {this} word which I take up against you, [even] a lamentation, O house of Israel. this The LORD repented for {this}: It shall not be, saith the LORD. this The LORD repented for this: {This} also shall not be, saith the Lord GOD. this The LORD repented for {this}: This also shall not be, saith the Lord GOD. this Hear {this}, O ye that swallow up the needy, even to make the poor of the land to fail, this Shall not the land tremble for {this}, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt. this That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth {this}. this And the captivity of {this} host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south. this And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause {this} evil [is] upon us. So they cast lots, and the lot fell upon Jonah. this Then said they unto him, Tell us, we pray thee, for whose cause {this} evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou? this Then were the men exceedingly afraid, and said unto him, Why hast thou done {this}? For the men knew that he fled from the presence of the LORD, because he had told them. this And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake {this} great tempest [is] upon you. this Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for {this} man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee. this And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not {this} my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil. this For the transgression of Jacob [is] all {this}, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem? this Therefore thus saith the LORD; Behold, against {this} family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil. this Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for {this} time [is] evil. this Arise ye, and depart; for {this} [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction. this If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of {this} people. this Hear {this}, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity. this And {this} [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men. this Then shall [his] mind change, and he shall pass over, and offend, [imputing] {this} his power unto his god. this I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from {this} place, [and] the name of the Chemarims with the priests; this {This} shall they have for their pride, because they have reproached and magnified [themselves] against the people of the LORD of hosts. this {This} [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand. this Thus speaketh the LORD of hosts, saying, {This} people say, The time is not come, the time that the LORD'S house should be built. this Is it] time for you, O ye, to dwell in your ceiled houses, and {this} house [lie] waste? this Who [is] left among you that saw {this} house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing? this And I will shake all nations, and the desire of all nations shall come: and I will fill {this} house with glory, saith the LORD of hosts. this The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in {this} place will I give peace, saith the LORD of hosts. this The glory of {this} latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts. this Then answered Haggai, and said, So [is] this people, and so [is] {this} nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean. this Then answered Haggai, and said, So [is] {this} people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean. this And now, I pray you, consider from {this} day and upward, from before a stone was laid upon a stone in the temple of the LORD:

this Consider now from {this} day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it]. this Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from {this} day will I bless [you]. this And said unto him, Run, speak to {this} young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein: this And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not {this} a brand plucked out of the fire? this Then he answered and spake unto me, saying, {This} [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. this The hands of Zerubbabel have laid the foundation of {this} house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. this Then said he unto me, {This} [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it. this Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on {this} side according to it; and every one that sweareth shall be cut off [as] on that side according to it. this Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] {this} that goeth forth. this And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, {This} [is] their resemblance through all the earth. this And I said, What [is] it? And he said, {This} [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth. this And, behold, there was lifted up a talent of lead: and {this} [is] a woman that sitteth in the midst of the ephah. this And he said, {This} [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof. this And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [{this}] shall come to pass, if ye will diligently obey the voice of the LORD your God. this Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of {this} people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts. this But now I [will] not [be] unto the residue of {this} people as in the former days, saith the LORD of hosts. this For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of {this} people to possess all these [things]. this And {this} shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. this And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as {this} plague. this {This} shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles. this And now, I pray you, beseech God that he will be gracious unto us: {this} hath been by your means: will he regard your persons? saith the LORD of hosts. this Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept {this} of your hand? saith the LORD. this And now, O ye priests, {this} commandment [is] for you. this And ye shall know that I have sent {this} commandment unto you, that my covenant might be with Levi, saith the LORD of hosts. this The LORD will cut off the man that doeth {this}, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts. this And {this} have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand. this Ye [are] cursed with a curse: for ye have robbed me, [even] {this} whole nation. this And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [{this}], saith the LORD of hosts. this Now the birth of Jesus Christ was on {this} wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. this Now all {this} was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, this For {this} is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. this And lo a voice from heaven, saying, {This} is my beloved Son, in whom I am well pleased. this After {this} manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. this Give us {this} day our daily bread. this Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for {this} is the law and the prophets. this For I am a man under authority, having soldiers under me: and I say to {this} [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it]. this For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do {this}, and he doeth [it]. this But the men marvelled, saying, What manner of man is {this}, that even the winds and the sea obey him! this And, behold, certain of the scribes said within themselves, {This} [man] blasphemeth. this And when he was come into the

house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do {this}? They said unto him, Yea, Lord. this But when they persecute you in {this} city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. this For {this} is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. this And if ye will receive [it], {this} is Elias, which was for to come. this But whereunto shall I liken {this} generation? It is like unto children sitting in the markets, and calling unto their fellows, this And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until {this} day. this But I say unto you, That in {this} place is [one] greater than the temple. this But if ye had known what [{this}] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. this And all the people were amazed, and said, Is not {this} the son of David? this But when the Pharisees heard [it], they said, {This} [fellow] doth not cast out devils, but by Beelzebub the prince of the devils. this And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in {this} world, neither in the [world] to come. this The men of Nineveh shall rise in judgment with {this} generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here. this The queen of the south shall rise up in the judgment with {this} generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here. this Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto {this} wicked generation. this For {this} people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them. this When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. {This} is he which received seed by the way side. this He also that received seed among the thorns is he that heareth the word; and the care of {this} world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. this He said unto them, An enemy hath done {this}. The servants said unto him, Wilt thou then that we go and gather them up? this As therefore the tares are gathered and burned in the fire; so shall it be in the end of {this} world. this And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] {this} wisdom, and [these] mighty works? this And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath {this} [man] this wisdom, and [these] mighty works? this Is not {this} the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? this And his sisters, are they not all with us? Whence then hath {this} [man] all these things? this And said unto his servants, {This} is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him. this And when it was evening, his disciples came to him, saying, {This} is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. this {This} people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me. this Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, {this} defileth a man. this Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard {this} saying? this Then answered Peter and said unto him, Declare unto us {this} parable. this And I say also unto thee, That thou art Peter, and upon {this} rock I will build my church; and the gates of hell shall not prevail against it. this Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: {this} shall not be unto thee. this While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, {This} is my beloved Son, in whom I am well pleased; hear ye him. this And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto {this} mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. this Howbeit {this} kind goeth not out but by prayer and fasting. this Whosoever therefore shall humble himself as {this} little child, the same is greatest in the kingdom of heaven. this And said, For {this} cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? this But he said unto them, All [men] cannot receive {this} saying, save [they] to whom it is given. this But Jesus beheld [them], and said unto them, With men {this} is impossible; but with God all things are possible. this Take [that] thine [is], and go thy way: I will give unto {this} last, even as unto thee. this All {this} was done, that it might be fulfilled which was spoken by the prophet, saying, this And when he was come into Jerusalem, all the city was moved, saying, Who is {this}? this And the multitude said, {This} is Jesus the prophet of Nazareth of Galilee. this Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do {this} [which is done] to

the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. this Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto {this} mountain, Be thou removed, and be thou cast into the sea; it shall be done. this And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee {this} authority? this But when the husbandmen saw the son, they said among themselves, {This} is the heir; come, let us kill him, and let us seize on his inheritance. this Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: {this} is the Lord's doing, and it is marvellous in our eyes? this And whosoever shall fall on {this} stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. this And he saith unto them, Whose [is] {this} image and superscription? this And when the multitude heard [{this}], they were astonished at his doctrine. this {This} is the first and great commandment. this Verily I say unto you, All these things shall come upon {this} generation. this And {this} gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. this For then shall be great tribulation, such as was not since the beginning of the world to {this} time, no, nor ever shall be. this Verily I say unto you, {This} generation shall not pass, till all these things be fulfilled. this But know {this}, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. this But when his disciples saw [it], they had indignation, saying, To what purpose [is] {this} waste? this For {this} ointment might have been sold for much, and given to the poor. this For in that she hath poured {this} ointment on my body, she did [it] for my burial. this Verily I say unto you, Wheresoever {this} gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her. this Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also {this}, that this woman hath done, be told for a memorial of her. this Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that {this} woman hath done, be told for a memorial of her. this And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; {this} is my body. this For {this} is my blood of the new testament, which is shed for many for the remission of sins. this But I say unto you, I will not drink henceforth of {this} fruit of the vine, until that day when I drink it new with you in my Father's kingdom. this Then saith Jesus unto them, All ye shall be offended because of me {this} night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. this Jesus said unto him, Verily I say unto thee, That {this} night, before the cock crow, thou shalt deny me thrice. this And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let {this} cup pass from me: nevertheless not as I will, but as thou [wilt]. this He went away again the second time, and prayed, saying, O my Father, if {this} cup may not pass away from me, except I drink it, thy will be done. this But all {this} was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. this And said, {This} [fellow] said, I am able to destroy the temple of God, and to build it in three days. this And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, {This} [fellow] was also with Jesus of Nazareth. this Wherefore that field was called, The field of blood, unto {this} day. this When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things {this} day in a dream because of him. this When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of {this} just person: see ye [to it]. this And set up over his head his accusation written, {THIS} IS JESUS THE KING OF THE JEWS. this Some of them that stood there, when they heard [that], said, {This} [man] calleth for Elias. this Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly {this} was the Son of God. this And if {this} come to the governor's ears, we will persuade him, and secure you. this So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until {this} day. this So they took the money, and did as they were taught: and {this} saying is commonly reported among the Jews until this day. this And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is] {this}? for with authority commandeth he even the unclean spirits, and they do obey him. this And they were all amazed, insomuch that they questioned among themselves, saying, What thing is {this}? what new doctrine is] this? for with authority commandeth he even the unclean spirits, and they do obey him. this Why doth {this} man] thus speak blasphemies? who can forgive sins but God only? this And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on {this} fashion. this And he said unto them, Know ye not {this} parable? and how then will ye know all parables? this And the cares of {this} world, and the deceitfulness of riches, and the lusts of other things

entering in, choke the word, and it becometh unfruitful. this And they feared exceedingly, and said one to another, What manner of man is {this}, that even the wind and the sea obey him? this And he looked round about to see her that had done {this} thing. this And when he was come in, he saith unto them, Why make ye {this} ado, and weep? the damsel is not dead, but sleepeth. this And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath this man] these things? and what wisdom is] {this} which is given unto him, that even such mighty works a re wrought by his hands? this And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath {this} man] these things? and what wisdom is] this which is given unto him, that even such mighty works a re wrought by his hands? this Is not {this} the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him. this And when the day was now far spent, his disciples came unto him, and said, {This} is a desert place, and now the time is] far passed: this He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, {This} people honoureth me with their] lips, but their heart is far from me. this And he said unto her, For {this} saying go thy way; the devil is gone out of thy daughter. this And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto {this} generation. this And he sighed deeply in his spirit, and saith, Why doth {this} generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation. this Whosoever therefore shall be ashamed of me and of my words in {this} adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels. this And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, {This} is my beloved Son: hear him. this And he asked his father, How long is it ago since {this} came unto him? And he said, Of a child. this And he said unto them, {This} kind can come forth by nothing, but by prayer and fasting. this And Jesus answered and said unto them, For the hardness of your heart he wrote you {this} precept. this For {this} cause shall a man leave his father and mother, and cleave to his wife; this But he shall receive an hundredfold now in {this} time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. this And if any man say unto you, Why do ye {this}? say ye that the Lord hath need of him; and straightway he will send him hither. this For verily I say unto you, That whosoever shall say unto {this} mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. this And say unto him, By what authority doest thou these things? and who gave thee {this} authority to do these things? this But those husbandmen said among themselves, {This} is the heir; come, let us kill him, and the inheritance shall be ours. this And have ye not read {this} scripture; The stone which the builders rejected is become the head of the corner: this {This} was the Lord's doing, and it is marvellous in our eyes? this And they brought it]. And he saith unto them, Whose is] {this} image and superscription? And they said unto him, Caesar's. this And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: {this} is] the first commandment. this And the second is] like, namely] {this}, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. this And he called unto him] his disciples, and saith unto them, Verily I say unto you, That {this} poor widow hath cast more in, than all they which have cast into the treasury: this For in] those days shall be affliction, such as was not from the beginning of the creation which God created unto {this} time, neither shall be. this Verily I say unto you, that {this} generation shall not pass, till all these things be done. this And there were some that had indignation within themselves, and said, Why was {this} waste of the ointment made? this Verily I say unto you, Wheresoever {this} gospel shall be preached throughout the whole world, this] also that she hath done shall be spoken of for a memorial of her. this Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, {this}] also that she hath done shall be spoken of for a memorial of her. this And as they did eat, Jesus took bread, and blessed, and brake it], and gave to them, and said, Take, eat: {this} is my body. this And he said unto them, {This} is my blood of the new testament, which is shed for many. this And Jesus saith unto them, All ye shall be offended because of me {this} night: for it is written, I will smite the shepherd, and the sheep shall be scattered. this And Jesus saith unto him, Verily I say unto thee, That {this} day, even] in this night, before the cock crow twice, thou shalt deny me thrice. this And Jesus saith unto him, Verily I say unto thee, That this day, even] in {this} night, before the cock crow twice, thou shalt deny me thrice. this And he said, Abba, Father, all things are] possible unto thee; take away {this} cup from me: nevertheless not what I will, but what thou wilt. this We heard him say, I will destroy {this} temple that is made with hands, and within three days I will build another made without hands. this And a maid saw him again, and began to say to them that stood by, {This} is one] of them. this But he began to curse and to swear, saying], I know not {this} man of whom ye speak. this And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly {this}

man was the Son of God. this And Zacharias said unto the angel, Whereby shall I know {this}? for I am an old man, and my wife well stricken in years. this And when she saw him], she was troubled at his saying, and cast in her mind what manner of salutation {this} should be. this Then said Mary unto the angel, How shall {this} be, seeing I know not a man? this And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and {this} is the sixth month with her, who was called barren. this And whence is] {this} to me, that the mother of my Lord should come to me? this And they said unto her, There is none of thy kindred that is called by {this} name. this And all they that heard them] laid them] up in their hearts, saying, What manner of child shall {this} be! And the hand of the Lord was with him. this And] {this} taxing was first made when Cyrenius was governor of Syria.) this For unto you is born {this} day in the city of David a Saviour, which is Christ the Lord. this And {this} shall be] a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. this And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see {this} thing which is come to pass, which the Lord hath made known unto us. this And when they had seen it], they made known abroad the saying which was told them concerning {this} child. this And Simeon blessed them, and said unto Mary his mother, Behold, {this} child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; this Added yet {this} above all, that he shut up John in prison. this And the devil said unto him, If thou be the Son of God, command {this} stone that it be made bread. this And the devil said unto him, All {this} power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. this And he began to say unto them, {This} day is this scripture fulfilled in your ears. this And he began to say unto them, This day is {this} scripture fulfilled in your ears. this And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not {this} Joseph's son? this And he said unto them, Ye will surely say unto me {this} proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. this And they were all amazed, and spake among themselves, saying, What a word is] {this}! for with authority and power he commandeth the unclean spirits, and they come out. this And when they had {this} done, they enclosed a great multitude of fishes: and their net brake. this And the scribes and the Pharisees began to reason, saying, Who is {this} which speaketh blasphemies? Who can forgive sins, but God alone? this And Jesus answering them said, Have ye not read so much as {this}, what David did, when himself was an hungered, and they which were with him; this And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do {this}: this For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do {this}, and he doeth it]. this And {this} rumour of him went forth throughout all Judaea, and throughout all the region round about. this {This} is he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. this And the Lord said, Whereunto then shall I liken the men of {this} generation? and to what are they like? this Now when the Pharisee which had bidden him saw it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman {this} is] that toucheth him: for she is a sinner. this Now when the Pharisee which had bidden him saw it], he spake within himself, saying, {This} man, if he were a prophet, would have known who and what manner of woman this is] that toucheth him: for she is a sinner. this And he turned to the woman, and said unto Simon, Seest thou {this} woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them] with the hairs of her head. this Thou gavest me no kiss: but {this} woman since the time I came in hath not ceased to kiss my feet. this My head with oil thou didst not anoint: but {this} woman hath anointed my feet with ointment. this And they that sat at meat with him began to say within themselves, Who is {this} that forgiveth sins also? this And his disciples asked him, saying, What might {this} parable be? this Now the parable is {this}: The seed is the word of God. this And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of {this}] life, and bring no fruit to perfection. this And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is {this}! for he commandeth even the winds and water, and they obey him. this And Herod said, John have I beheaded: but who is {this}, of whom I hear such things? And he desired to see him. this But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all {this} people. this And there came a voice out of the cloud, saying, {This} is my beloved Son: hear him. this But they understood not {this} saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying. this And said unto them, Whosoever shall receive {this} child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great. this And when his disciples James and John saw {this}], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? this And into whatsoever house ye enter, first say, Peace be] to {this}

house. this Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of {this}, that the kingdom of God is come nigh unto you. this Notwithstanding in {this} rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. this And he said unto him, Thou hast answered right: {this} do, and thou shalt live. this And when the people were gathered thick together, he began to say, {This} is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet. this For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to {this} generation. this The queen of the south shall rise up in the judgment with the men of {this} generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is] here. this The men of Nineve shall rise up in the judgment with {this} generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is] here. this That the blood of all the prophets, which was shed from the foundation of the world, may be required of {this} generation; this From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of {this} generation. this And he said, {This} will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. this But God said unto him, Thou] fool, {this} night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? this And {this} know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. this Then Peter said unto him, Lord, speakest thou {this} parable unto us, or even to all? this Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern {this} time? this He spake also {this} parable; A certain man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. this Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on {this} fig tree, and find none: cut it down; why cumbereth it the ground? this And he answering said unto him, Lord, let it alone {this} year also, till I shall dig about it, and dung it]: this And ought not {this} woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? this And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from {this} bond on the sabbath day? this And he that bade thee and him come and say to thee, Give {this} man place; and thou begin with shame to take the lowest room. this Saying, {This} man began to build, and was not able to finish. this And the Pharisees and scribes murmured, saying, {This} man receiveth sinners, and eateth with them. this And he spake {this} parable unto them, saying, this For {this} my son was dead, and is alive again; he was lost, and is found. And they began to be merry. this But as soon as {this} thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. this It was meet that we should make merry, and be glad: for {this} thy brother was dead, and is alive again; and was lost, and is found. this And he called him, and said unto him, How is it that I hear {this} of thee? give an account of thy stewardship; for thou mayest be no longer steward. this And the lord commended the unjust steward, because he had done wisely: for the children of {this} world are in their generation wiser than the children of light. this And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in {this} flame. this And beside all {this}, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come] from thence. this For I have five brethren; that he may testify unto them, lest they also come into {this} place of torment. this And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto {this} sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you. this There are not found that returned to give glory to God, save {this} stranger. this But first must he suffer many things, and be rejected of {this} generation. this And he spake a parable unto them to {this} end], that men ought always to pray, and not to faint; this Yet because {this} widow troubleth me, I will avenge her, lest by her continual coming she weary me. this And he spake {this} parable unto certain which trusted in themselves that they were righteous, and despised others: this The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are], extortioners, unjust, adulterers, or even as {this} publican. this I tell you, {this} man went down to his house justified rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted. this And when he heard {this}, he was very sorrowful: for he was very rich. this Who shall not receive manifold more in {this} present time, and in the world to come life everlasting. this And they understood none of these things: and {this} saying was hid from them, neither knew they the things which were spoken. this And Jesus said unto him, {This} day is salvation come to this house, forsomuch as he also is a son of Abraham. this And Jesus said unto him, This day is salvation come to {this} house, forsomuch as he also is a son of Abraham. this But his citizens hated him, and sent a message after him, saying, We will not have {this} man] to reign over us. this Saying, If thou hadst known, even thou, at least in {this} thy day, the things which belong] unto thy peace! but now they are hid from

thine eyes. this And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee {this} authority? this Then began he to speak to the people {this} parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. this But when the husbandmen saw him, they reasoned among themselves, saying, {This} is the heir: come, let us kill him, that the inheritance may be ours. this And he beheld them, and said, What is {this} then that is written, The stone which the builders rejected, the same is become the head of the corner? this And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken {this} parable against them. this And Jesus answering said unto them, The children of {this} world marry, and are given in marriage: this And he said, Of a truth I say unto you, that {this} poor widow hath cast in more than they all: this But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon {this} people. this Verily I say unto you, {This} generation shall not pass away, till all be fulfilled. this And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of {this} life, and so] that day come upon you unawares. this And he said unto them, With desire I have desired to eat {this} passover with you before I suffer: this And he took the cup, and gave thanks, and said, Take {this}, and divide it] among yourselves: this And he took bread, and gave thanks, and brake it], and gave unto them, saying, {This} is my body which is given for you: this do in remembrance of me. this And he took bread, and gave thanks, and brake it], and gave unto them, saying, This is my body which is given for you: {this} do in remembrance of me. this Likewise also the cup after supper, saying, {This} cup is] the new testament in my blood, which is shed for you. this And they began to inquire among themselves, which of them it was that should do {this} thing. this And he said, I tell thee, Peter, the cock shall not crow {this} day, before that thou shalt thrice deny that thou knowest me. this For I say unto you, that {this} that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. this Saying, Father, if thou be willing, remove {this} cup from me: nevertheless not my will, but thine, be done. this When I was daily with you in the temple, ye stretched forth no hands against me: but {this} is your hour, and the power of darkness. this But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, {This} man was also with him. this And about the space of one hour after another confidently affirmed, saying, Of a truth {this} fellow] also was with him: for he is a Galilaean. this And they began to accuse him, saying, We found {this} fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. this Then said Pilate to the chief priests and to] the people, I find no fault in {this} man. this And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to {this} place. this Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him] before you, have found no fault in {this} man touching those things whereof ye accuse him: this Said unto them, Ye have brought {this} man unto me, as one that perverteth the people: and, behold, I, having examined him] before you, have found no fault in this man touching those things whereof ye accuse him: this And they cried out all at once, saying, Away with {this} man], and release unto us Barabbas: this And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, {THIS} IS THE KING OF THE JEWS. this And we indeed justly; for we receive the due reward of our deeds: but {this} man hath done nothing amiss. this Now when the centurion saw what was done, he glorified God, saying, Certainly {this} was a righteous man. this {This} man] went unto Pilate, and begged the body of Jesus. this But we trusted that it had been he which should have redeemed Israel: and beside all {this}, to day is the third day since these things were done. this John bare witness of him, and cried, saying, {This} was he of whom I spake, He that cometh after me is preferred before me: for he was before me. this And {this} is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? this {This} is he of whom I said, After me cometh a man which is preferred before me: for he was before me. this And I saw, and bare record that {this} is the Son of God. this {This} beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him. this After {this} he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days. this Jesus answered and said unto them, Destroy {this} temple, and in three days I will raise it up. this Then said the Jews, Forty and six years was {this} temple in building, and wilt thou rear it up in three days? this When therefore he was risen from the dead, his disciples remembered that he had said {this} unto them; and they believed the scripture, and the word which Jesus had said. this And {this} is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. this He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: {this} my joy therefore is fulfilled. this Jesus answered and said unto her, Whosoever drinketh of {this} water shall thirst again: this The woman saith unto him, Sir, give me {this} water, that I thirst not, neither come hither to draw. this Our fathers worshipped in {this} mountain; and ye say, that in

Jerusalem is the place where men ought to worship. this Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in {this} mountain, nor yet at Jerusalem, worship the Father. this And upon {this} came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? this Come, see a man, which told me all things that ever I did: is not {this} the Christ? this And said unto the woman, Now we believe, not because of thy saying: for we have heard him] ourselves, and know that {this} is indeed the Christ, the Saviour of the world. this {This} is] again the second miracle that] Jesus did, when he was come out of Judaea into Galilee. this After {this} there was a feast of the Jews; and Jesus went up to Jerusalem. this Marvel not at {this}: for the hour is coming, in the which all that are in the graves shall hear his voice, this And {this} he said to prove him: for he himself knew what he would do. this Then those men, when they had seen the miracle that Jesus did, said, {This} is of a truth that prophet that should come into the world. this Jesus answered and said unto them, {This} is the work of God, that ye believe on him whom he hath sent. this Then said they unto him, Lord, evermore give us {this} bread. this And {this} is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. this And {this} is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. this And they said, Is not {this} Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven? this {This} is the bread which cometh down from heaven, that a man may eat thereof, and not die. this I am the living bread which came down from heaven: if any man eat of {this} bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. this The Jews therefore strove among themselves, saying, How can {this} man give us his] flesh to eat? this This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of {this} bread shall live for ever. this {This} is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. this Many therefore of his disciples, when they had heard {this}], said, This is an hard saying; who can hear it? this Many therefore of his disciples, when they had heard this], said, {This} is an hard saying; who can hear it? this When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth {this} offend you? this Go ye up unto {this} feast: I go not up yet unto this feast: for my time is not yet full come. this Go ye up unto this feast: I go not up yet unto {this} feast: for my time is not yet full come. this And the Jews marvelled, saying, How knoweth {this} man letters, having never learned? this Then said some of them of Jerusalem, Is not {this} he, whom they seek to kill? this But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that {this} is the very Christ? this Howbeit we know {this} man whence he is: but when Christ cometh, no man knoweth whence he is. this And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which {this} man] hath done? this What manner of] saying is {this} that he said, Ye shall seek me, and shall not find me]: and where I am, thither] ye cannot come? this But {this} spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given]; because that Jesus was not yet glorified.) this Many of the people therefore, when they heard this saying, said, Of a truth {this} is the Prophet. this Many of the people therefore, when they heard {this} saying, said, Of a truth this is the Prophet. this Others said, {This} is the Christ. But some said, Shall Christ come out of Galilee? this The officers answered, Never man spake like {this} man. this But {this} people who knoweth not the law are cursed. this They say unto him, Master, {this} woman was taken in adultery, in the very act. this {This} they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his] finger wrote on the ground, as though he heard them not]. this And he said unto them, Ye are from beneath; I am from above: ye are of {this} world; I am not of this world. this And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of {this} world. this But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: {this} did not Abraham. this And his disciples asked him, saying, Master, who did sin, {this} man, or his parents, that he was born blind? this Jesus answered, Neither hath {this} man sinned, nor his parents: but that the works of God should be made manifest in him. this The neighbours therefore, and they which before had seen him that he was blind, said, Is not {this} he that sat and begged? this Some said, {This} is he: others said], He is like him: but] he said, I am he]. this Therefore said some of the Pharisees, {This} man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. this And they asked them, saying, Is {this} your son, who ye say was born blind? how then doth he now see? this His parents answered them and said, We know that {this} is our son, and that he was born blind: this Then again called they the man that was blind, and said unto him, Give God the praise: we know that {this} man is a sinner. this We know that God spake unto Moses: as for] {this} fellow], we know not from whence he is. this If {this} man were not of God, he could do nothing. this And Jesus said, For judgment I am come into {this} world, that they which see not might see; and that they which see might be made blind. this {This} parable spake Jesus unto

them: but they understood not what things they were which he spake unto them. this And other sheep I have, which are not of {this} fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and] one shepherd. this No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. {This} commandment have I received of my Father. this And many resorted unto him, and said, John did no miracle: but all things that John spake of {this} man were true. this When Jesus heard that], he said, {This} sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. this Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of {this} world. this And whosoever liveth and believeth in me shall never die. Believest thou {this}? this And some of them said, Could not {this} man, which opened the eyes of the blind, have caused that even this man should not have died? this And some of them said, Could not this man, which opened the eyes of the blind, have caused that even {this} man should not have died? this Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by {this} time he stinketh: for he hath been dead] four days. this Then gathered the chief priests and the Pharisees a council, and said, What do we? for {this} man doeth many miracles. this And {this} spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; this Why was not {this} ointment sold for three hundred pence, and given to the poor? this {This} he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. this Then said Jesus, Let her alone: against the day of my burying hath she kept {this}. this For {this} cause the people also met him, for that they heard that he had done this miracle. this For this cause the people also met him, for that they heard that he had done {this} miracle. this He that loveth his life shall lose it; and he that hateth his life in {this} world shall keep it unto life eternal. this Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto {this} hour. this Now is my soul troubled; and what shall I say? Father, save me from this hour: but for {this} cause came I unto this hour. this Now is my soul troubled; and what shall I say? Father, save me from {this} hour: but for this cause came I unto this hour. this Jesus answered and said, {This} voice came not because of me, but for your sakes. this Now is the judgment of this world: now shall the prince of {this} world be cast out. this Now is the judgment of {this} world: now shall the prince of this world be cast out. this {This} he said, signifying what death he should die. this The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is {this} Son of man? this Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of {this} world unto the Father, having loved his own which were in the world, he loved them unto the end. this Now no man at the table knew for what intent he spake {this} unto him. this By {this} shall all men] know that ye are my disciples, if ye have love one to another. this Hereafter I will not talk much with you: for the prince of {this} world cometh, and hath nothing in me. this {This} is my commandment, That ye love one another, as I have loved you. this Greater love hath no man than {this}, that a man lay down his life for his friends. this But {this} cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause. this Of judgment, because the prince of {this} world is judged. this Then said some] of his disciples among themselves, What is {this} that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? this They said therefore, What is {this} that he saith, A little while? we cannot tell what he saith. this Now are we sure that thou knowest all things, and needest not that any man should ask thee: but {this} we believe that thou camest forth from God. this And {this} is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. this Then saith the damsel that kept the door unto Peter, Art not thou also one] of {this} man's disciples? He saith, I am not. this Pilate then went out unto them, and said, What accusation bring ye against {this} man? this Jesus answered him, Sayest thou {this} thing of thyself, or did others tell it thee of me? this Jesus answered, My kingdom is not of {this} world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. this Jesus answered, My kingdom is not of this world: if my kingdom were of {this} world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. this Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for {this} cause came I into the world, that I should bear witness unto the truth. Every one that is of the tr uth heareth my voice. this Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To {this} end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the tr uth heareth my voice. this Pilate saith unto him, What is truth? And when he had said {this}, he went out again unto the Jews, and saith unto them, I find in him no fault at all]. this Then cried they all again, saying, Not {this} man, but Barabbas. Now Barabbas was a robber. this And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let {this} man go, thou art not Caesar's friend: whosoever maketh himself a king

speaketh against Caesar. this {This} title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and] Greek, and] Latin. this After {this}, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. this And after {this} Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him] leave. He came therefore, and took the body of Jesus. this And when he had said {this}, he breathed on them], and saith unto them, Receive ye the Holy Ghost: this And many other signs truly did Jesus in the presence of his disciples, which are not written in {this} book: this After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on {this} wise showed he himself]. this {This} is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead. this {This} spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me. this This spake he, signifying by what death he should glorify God. And when he had spoken {this}, he saith unto him, Follow me. this Peter seeing him saith to Jesus, Lord, and what shall] {this} man do]? this Then went {this} saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that] to thee? this {This} is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. this When they therefore were come together, they asked of him, saying, Lord, wilt thou at {this} time restore again the kingdom to Israel? this Which also said, Ye men of Galilee, why stand ye gazing up into heaven? {this} same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. this Men and] brethren, {this} scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. this For he was numbered with us, and had obtained part of {this} ministry. this Now {this} man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. this That he may take part of {this} ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. this Now when {this} was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. this And they were all amazed, and were in doubt, saying one to another, What meaneth {this}? this But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye] that dwell at Jerusalem, be {this} known unto you, and hearken to my words: this But {this} is that which was spoken by the prophet Joel; this Men and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto {this} day. this He seeing {this} before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. this {This} Jesus hath God raised up, whereof we all are witnesses. this Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth {this}, which ye now see and hear. this Now when they heard {this}], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and] brethren, what shall we do? this And with many other words did he testify and exhort, saying, Save yourselves from {this} untoward generation. this And when Peter saw it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made {this} man to walk? this And when Peter saw it], he answered unto the people, Ye men of Israel, why marvel ye at {this}? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? this And his name through faith in his name hath made {this} man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. this And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him {this} perfect soundness in the presence of you all. this And when they had set them in the midst, they asked, By what power, or by what name, have ye done {this}? this If we {this} day be examined of the good deed done to the impotent man, by what means he is made whole; this Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even] by him doth {this} man stand here before you whole. this {This} is the stone which was set at nought of you builders, which is become the head of the corner. this But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in {this} name. this For the man was above forty years old, on whom {this} miracle of healing was showed. this Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived {this} thing in thine heart? thou hast not lied unto men, but unto God. this Go, stand and speak in the temple to the people all the words of {this} life. this Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto {this} would grow. this Saying, Did not we straitly command you that ye should not teach in {this} name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. this Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with

your doctrine, and intend to bring {this} man's blood upon us. this After {this} man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even] as many as obeyed him, were dispersed. this And now I say unto you, Refrain from these men, and let them alone: for if this counsel or {this} work be of men, it will come to nought: this And now I say unto you, Refrain from these men, and let them alone: for if {this} counsel or this work be of men, it will come to nought: this Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over {this} business. this And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against {this} holy place, and the law: this And set up false witnesses, which said, {This} man ceaseth not to speak blasphemous words against this holy place, and the law: this For we have heard him say, that {this} Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. this For we have heard him say, that this Jesus of Nazareth shall destroy {this} place, and shall change the customs which Moses delivered us. this Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into {this} land, wherein ye now dwell. this And God spake on {this} wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them] evil four hundred years. this And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in {this} place. this Then fled Moses at {this} saying, and was a stranger in the land of Madian, where he begat two sons. this {This} Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush. this {This} is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. this {This} is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with] our fathers: who received the lively oracles to give unto us: this Saying unto Aaron, Make us gods to go before us: for as for] {this} Moses, which brought us out of the land of Egypt, we wot not what is become of him. this And he kneeled down, and cried with a loud voice, Lord, lay not {this} sin to their charge. And when he had said this, he fell asleep. this And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said {this}, he fell asleep. this To whom they all gave heed, from the least to the greatest, saying, {This} man is the great power of God. this Saying, Give me also {this} power, that on whomsoever I lay hands, he may receive the Holy Ghost. this Thou hast neither part nor lot in {this} matter: for thy heart is not right in the sight of God. this Repent therefore of {this} thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. this Then the Spirit said unto Philip, Go near, and join thyself to {this} chariot. this The place of the scripture which he read was {this}, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: this And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet {this}? of himself, or of some other man? this And desired of him letters to Damascus to the synagogues, that if he found any of {this} way, whether they were men or women, he might bring them bound unto Jerusalem. this Then Ananias answered, Lord, I have heard by many of {this} man, how much evil he hath done to thy saints at Jerusalem: this But all that heard him] were amazed, and said; Is not this he that destroyed them which called on {this} name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? this But all that heard him] were amazed, and said; Is not {this} he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? this But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that {this} is very Christ. this Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: {this} woman was full of good works and almsdeeds which she did. this {This} was done thrice: and the vessel was received up again into heaven. this Now while Peter doubted in himself what {this} vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, this And Cornelius said, Four days ago I was fasting until {this} hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, this And {this} was done three times: and all were drawn up again into heaven. this The God of {this} people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it. this Of {this} man's seed hath God according to his] promise raised unto Israel a Saviour, Jesus: this Men and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of {this} salvation sent. this God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, {this} day have I begotten thee. this And as concerning that he raised him up from the dead, now] no more to return to corruption, he said on {this} wise, I will give you the sure mercies of David. this Be it known unto you therefore, men and] brethren, that through {this} man is preached unto you the forgiveness of sins: this And when the Gentiles heard {this}, they were glad, and glorified the word

of the Lord: and as many as were ordained to eternal life believed. this When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about {this} question. this And the apostles and elders came together for to consider of {this} matter. this And to {this} agree the words of the prophets; as it is written, this After {this} I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: this And they wrote letters] by them after {this} manner; The apostles and elders and brethren send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: this And {this} did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. this And the keeper of the prison told {this} saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace. this Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that {this} Jesus, whom I preach unto you, is Christ. this Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will {this} babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resur rection. this And they took him, and brought him unto Areopagus, saying, May we know what {this} new doctrine, whereof thou speakest, is]? this For as I passed by, and beheld your devotions, I found an altar with {this} inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. this And the times of {this} ignorance God winked at; but now commandeth all men every where to repent: this And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of {this} matter]. this For I am with thee, and no man shall set on thee to hurt thee: for I have much people in {this} city. this Saying, {This} fellow] persuadeth men to worship God contrary to the law. this And Paul after {this}] tarried there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] head in Cenchrea: for he had a vow. this But bade them farewell, saying, I must by all means keep {this} feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. this {This} man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. this When they heard {this}], they were baptized in the name of the Lord Jesus. this And {this} continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. this And {this} was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. this Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by {this} craft we have our wealth. this Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, {this} Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: this So that not only {this} our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. this For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of {this} concourse. this For we are in danger to be called in question for {this} day's uproar, there being no cause whereby we may give an account of this concourse. this Wherefore I take you to record {this} day, that I am] pure from the blood of all men]. this For I know {this}, that after my departing shall grievous wolves enter in among you, not sparing the flock. this And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth {this} girdle, and shall deliver him] into the hands of th e Gentiles. this Do therefore {this} that we say to thee: We have four men which have a vow on them; this Crying out, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted {this} holy place. this Crying out, Men of Israel, help: {This} is the man, that teacheth all men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. this Crying out, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the law, and {this} place: and further brought Greeks also into the temple, and hath polluted this holy place. this I am verily a man which am] a Jew, born in Tarsus, a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are {t his} day. this I am verily a man which am] a Jew, born in Tarsus, a city] in Cilicia, yet brought up in {this} city at the feet of Gamaliel, and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. this And I persecuted {this} way unto the death, binding and delivering into prisons both men and women. this And they gave him audience unto {this} word, and then] lifted up their voices, and said, Away with such a fellow] from the earth: for it is not fit that he should live. this When the centurion heard that], he went and told the chief captain, saying, Take heed what thou doest: for {this} man is a Roman. this And

the chief captain answered, With a great sum obtained I {this} freedom. And Paul said, But I was free] born. this And Paul, earnestly beholding the council, said, Men and] brethren, I have lived in all good conscience before God until {this} day. this And there arose a great cry: and the scribes that were] of the Pharisees' part arose, and strove, saying, We find no evil in {this} man: but if a spirit or an angel hath spoken to him, let us not fight against God. this And they were more than forty which had made {this} conspiracy. this Then Paul called one of the centurions unto him], and said, Bring {this} young man unto the chief captain: for he hath a certain thing to tell him. this So he took him, and brought him] to the chief captain, and said, Paul the prisoner called me unto him], and prayed me to bring {this} young man unto thee, who hath something to say unto thee. this And he wrote a letter after {this} manner: this {This} man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. this And when he was called forth, Tertullus began to accuse him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto {this} nation by thy providence, this For we have found {this} man a] pestilent fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: this Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto {this} nation, I do the more cheerfully answer for myself: this But {this} I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: this Except it be for {this} one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day. this Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you {this} day. this And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for {this} time; when I have a convenient season, I will call for thee. this Let them therefore, said he, which among you are able, go down with me], and accuse {this} man, if there be any wickedness in him. this And Festus said, King Agrippa, and all men which are here present with us, ye see {this} man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also] here, crying that he ought not to live any longer. this I think myself happy, king Agrippa, because I shall answer for myself {this} day before thee touching all the things whereof I am accused of the Jews: this But rise, and stand upon thy feet: for I have appeared unto thee for {this} purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; this Having therefore obtained help of God, I continue unto {this} day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: this For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for {this} thing was not done in a corner. this And Paul said, I would to God, that not only thou, but also all that hear me {this} day, were both almost, and altogether such as I am, except these bonds. this And when they were gone aside, they talked between themselves, saying, {This} man doeth nothing worthy of death or of bonds. this Then said Agrippa unto Festus, {This} man might have been set at liberty, if he had not appealed unto Caesar. this And said unto them, Sirs, I perceive that {this} voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives. this But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained {this} harm and loss. this For there stood by me {this} night the angel of God, whose I am, and whom I serve, this And while the day was coming on, Paul besought them] all to take meat, saying, {This} day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. this Wherefore I pray you to take some] meat: for {this} is for your health: for there shall not an hair fall from the head of any of you. this And when the barbarians saw the venomous] beast hang on his hand, they said among themselves, No doubt {this} man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. this So when {this} was done, others also, which had diseases in the island, came, and were healed: this For this cause therefore have I called for you, to see you], and to speak with you]: because that for the hope of Israel I am bound with {this} chain. this For {this} cause therefore have I called for you, to see you], and to speak with you]: because that for the hope of Israel I am bound with this chain. this But we desire to hear of thee what thou thinkest: for as concerning {this} sect, we know that every where it is spoken against. this Saying, Go unto {this} people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: this For the heart of {this} people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their] eyes, and hear with their] ears, and understand with their] heart, and should be converted, and I should heal them. this For {this} cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: this And thinkest thou {this}, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? this To declare, I say], at {this} time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. this Cometh]

{this} blessedness then upon the circumcision only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. this By whom also we have access by faith into {this} grace wherein we stand, and rejoice in hope of the glory of God. this Knowing {this}, that our old man is crucified with him], that the body of sin might be destroyed, that henceforth we should not serve sin. this O wretched man that I am! who shall deliver me from the body of {this} death? this For I reckon that the sufferings of {this} present time are] not worthy to be compared] with the glory which shall be revealed in us. this For {this} is] the word of promise, At this time will I come, and Sarah shall have a son. this For this is] the word of promise, At {this} time will I come, and Sarah shall have a son. this And not only {this}]; but when Rebecca also had conceived by one, even] by our father Isaac; this For the scripture saith unto Pharaoh, Even for {this} same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth. this But the righteousness which is of faith speaketh on {this} wise, Say not in thine heart, Who shall ascend into heaven? that is, to bring Christ down from above:] this Even so then at {this} present time also there is a remnant according to the election of grace. this According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto {this} day. this For I would not, brethren, that ye should be ignorant of {this} mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. this For {this} is] my covenant unto them, when I shall take away their sins. this And be not conformed to {this} world: but be ye transformed by the renewing of your mind, that ye may prove what is] that good, and acceptable, and perfect, will of God. this For for this cause pay ye tribute also: for they are God's ministers, attending continually upon {this} very thing. this For for {this} cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. this For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be] any other commandment, it is briefly comprehended in {this} saying, namely, Thou shalt love thy neighbour as thyself. this For {this}, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. this For to {this} end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. this Let us not therefore judge one another any more: but judge {this} rather, that no man put a stumblingblock or an occasion to fall in his] brother's way. this And that the Gentiles might glorify God for his] mercy; as it is written, For {this} cause I will confess to thee among the Gentiles, and sing unto thy name. this When therefore I have performed {this}, and have sealed to them this fruit, I will come by you into Spain. this When therefore I have performed this, and have sealed to them {this} fruit, I will come by you into Spain. this I Tertius, who wrote {this}] epistle, salute you in the Lord. this <1CO1 -12> Now {this} I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. this <1CO1 -20> Where is] the wise? where is] the scribe? where is] the disputer of {this} world? hath not God made foolish the wisdom of this world? this <1CO1 -20> Where is] the wise? where is] the scribe? where is] the disputer of this world? hath not God made foolish the wisdom of {this} world? this <1CO2 -6> Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of {this} world, that come to nought: this <1CO2 -6> Howbeit we speak wisdom among them that are perfect: yet not the wisdom of {this} world, nor of the princes of this world, that come to nought: this <1CO2 -8> Which none of the princes of {this} world knew: for had they known it], they would not have crucified the Lord of glory. this <1CO3 -12> Now if any man build upon {this} foundation gold, silver, precious stones, wood, hay, stubble; this <1CO3 -18> Let no man deceive himself. If any man among you seemeth to be wise in {this} world, let him become a fool, that he may be wise. this <1CO3 -19> For the wisdom of {this} world is foolishness with God. For it is written, He taketh the wise in their own craftiness. this <1CO4 -11> Even unto {this} present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; this <1CO4 -13> Being defamed, we entreat: we are made as the filth of the world, and are] the offscouring of all things unto {this} day. this <1CO4 -17> For {this} cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. this <1CO5 -2> And ye are puffed up, and have not rather mourned, that he that hath done {this} deed might be taken away from among you. this <1CO5 -3> For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning] him that hath so done {this} deed, this <1CO5 -10> Yet not altogether with the fornicators of {this} world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. this <1CO6 -3> Know ye not that we shall judge angels? how much more things that pertain to {this} life? this <1CO6 -4> If then ye have judgments of things pertaining to {this} life, set them to judge who are least esteemed in the church. this <1CO7 -6> But I speak {this} by permission, and] not of commandment. this <1CO7 -7> For I would that all men were even as I myself. But every man hath his proper gift

of God, one after {this} manner, and another after that. this <1CO7 -26> I suppose therefore that {this} is good for the present distress, I say], that it is] good for a man so to be. this <1CO7 -29> But {this} I say, brethren, the time is] short: it remaineth, that both they that have wives be as though they had none; this <1CO7 -31> And they that use {this} world, as not abusing it]: for the fashion of this world passeth away. this <1CO7 -31> And they that use this world, as not abusing it]: for the fashion of {this} world passeth away. this <1CO7 -35> And {this} I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. this <1CO8 -7> Howbeit there is] not in every man that knowledge: for some with conscience of the idol unto {this} hour eat it] as a thing offered unto an idol; and their conscience being weak is defiled. this <1CO8 -9> But take heed lest by any means {this} liberty of yours become a stumblingblock to them that are weak. this <1CO9 -3> Mine answer to them that do examine me is {this}, this <1CO9 -10> Or saith he it] altogether for our sakes? For our sakes, no doubt, {this}] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. this <1CO9 -12> If others be partakers of this] power over you, are] not we rather? Nevertheless we have not used {this} power; but suffer all things, lest we should hinder the gospel of Christ. this <1CO9 -12> If others be partakers of {this}] power over you, are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. this <1CO9 -17> For if I do {this} thing willingly, I have a reward: but if against my will, a dispensation of the gospel] is committed unto me. this <1CO9 -23> And {this} I do for the gospel's sake, that I might be partaker thereof with you]. this <1CO10 -28> But if any man say unto you, {This} is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is] the Lord's, and the fulness thereof: this <1CO11 -10> For {this} cause ought the woman to have power on her] head because of the angels. this <1CO11 -17> Now in {this} that I declare unto you] I praise you] not, that ye come together not for the better, but for the worse. this <1CO11 -20> When ye come together therefore into one place, {this}] is not to eat the Lord's supper. this <1CO11 -22> What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in {this}? I praise you] not. this <1CO11 -24> And when he had given thanks, he brake it], and said, Take, eat: {this} is my body, which is broken for you: this do in remembrance of me. this <1CO11 -24> And when he had given thanks, he brake it], and said, Take, eat: this is my body, which is broken for you: {this} do in remembrance of me. this <1CO11 -25> After the same manner also he took] the cup, when he had supped, saying, This cup is the new testament in my blood: {this} do ye, as oft as ye drink it], in remembrance of me. this <1CO11 -25> After the same manner also he took] the cup, when he had supped, saying, {This} cup is the new testament in my blood: this do ye, as oft as ye drink it], in remembrance of me. this <1CO11 -26> For as often as ye eat {this} bread, and drink this cup, ye do show the Lord's death till he come. this <1CO11 -26> For as often as ye eat this bread, and drink {this} cup, ye do show the Lord's death till he come. this <1CO11 -27> Wherefore whosoever shall eat {this} bread, and drink this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. this <1CO11 -27> Wherefore whosoever shall eat this bread, and drink {this}] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. this <1CO11 -30> For {this} cause many are] weak and sickly among you, and many sleep. this <1CO14 -21> In the law it is written, With men of] other tongues and other lips will I speak unto {this} people; and yet for all that will they not hear me, saith the Lord. this <1CO15 -6> After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto {this} present, but some are fallen asleep. this <1CO15 -19> If in {this} life only we have hope in Christ, we are of all men most miserable. this <1CO15 -34> Awake to righteousness, and sin not; for some have not the knowledge of God: I speak {this}] to your shame. this <1CO15 -50> Now {this} I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. this <1CO15 -53> For this corruptible must put on incorruption, and {this} mortal must] put on immortality. this <1CO15 -53> For {this} corruptible must put on incorruption, and this mortal must] put on immortality. this <1CO15 -54> So when this corruptible shall have put on incorruption, and {this} mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. this <1CO15 -54> So when {this} corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. this <1CO16 -12> As touching our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at {this} time; but he will come when he shall have convenient time. this <2CO1 -12> For our rejoicing is {this}, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. this <2CO1 -15> And in {this} confidence I was minded to come unto you before, that ye might have a second benefit; this <2CO2 -1> But I determined {this} with myself, that I would not come again to you in heaviness. this <2CO2 -3> And I wrote {this} same unto you, lest, when I came, I should have sorrow from them of whom I

ought to rejoice; having confidence in you all, that my joy is the joy] of you all. this <2CO2 -6> Sufficient to such a man is] {this} punishment, which was inflicted] of many. this <2CO2 -9> For to {this} end also did I write, that I might know the proof of you, whether ye be obedient in all things. this <2CO3 -10> For even that which was made glorious had no glory in {this} respect, by reason of the glory that excelleth. this <2CO3 -14> But their minds were blinded: for until {this} day remaineth the same veil untaken away in the reading of the old testament; which veil] is done away in Christ. this <2CO3 -15> But even unto {this} day, when Moses is read, the veil is upon their heart. this <2CO4 -1> Therefore seeing we have {this} ministry, as we have received mercy, we faint not; this <2CO4 -4> In whom the god of {this} world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. this <2CO4 -7> But we have {this} treasure in earthen vessels, that the excellency of the power may be of God, and not of us. this <2CO5 -1> For we know that if our earthly house of {this}] tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. this <2CO5 -2> For in {this} we groan, earnestly desiring to be clothed upon with our house which is from heaven: this <2CO5 -4> For we that are in {this}] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. this <2CO7 -3> I speak not {this}] to condemn you]: for I have said before, that ye are in our hearts to die and live with you]. this <2CO7 -11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] re venge! In all things] ye have approved yourselves to be clear in {this} matter. this <2CO7 -11> For behold {this} selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. this <2CO8 -5> And {this} they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God. this <2CO8 -7> Therefore, as ye abound in every thing, in] faith, and utterance, and knowledge, and in] all diligence, and in] your love to us, see] that ye abound in {this} grace also. this <2CO8 -10> And herein I give my] advice: for {this} is expedient for you, who have begun before, not only to do, but also to be forward a year ago. this <2CO8 -14> But by an equality, that] now at {this} time your abundance may be a supply] for their want, that their abundance also may be a supply] for your want: that there may be equality: this <2CO8 -19> And not that] only, but who was also chosen of the churches to travel with us with {this} grace, which is administered by us to the glory of the same Lord, and declaration of] your ready mind: this <2CO8 -20> Avoiding this, that no man should blame us in {this} abundance which is administered by us: this <2CO8 -20> Avoiding {this}, that no man should blame us in this abundance which is administered by us: this <2CO9 -3> Yet have I sent the brethren, lest our boasting of you should be in vain in {this} behalf; that, as I said, ye may be ready: this <2CO9 -4> Lest haply if they of Macedonia come with me, and find you unprepared, we that we say not, ye) should be ashamed in {this} same confident boasting. this <2CO9 -6> But {this} I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. this <2CO9 -12> For the administration of {this} service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; this <2CO9 -13> Whiles by the experiment of {this} ministration they glorify God for your professed subjection unto the gospel of Christ, and for your] liberal distribution unto them, and unto all men]; this <2CO10 -7> Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think {this} again, that, as he is] Christ's, even so are] we Christ's. this <2CO10 -11> Let such an one think {this}, that, such as we are in word by letters when we are absent, such will we be] also in deed when we are present. this <2CO11 -10> As the truth of Christ is in me, no man shall stop me of {this} boasting in the regions of Achaia. this <2CO11 -17> That which I speak, I speak it] not after the Lord, but as it were foolishly, in {this} confidence of boasting. this <2CO12 -8> For {this} thing I besought the Lord thrice, that it might depart from me. this <2CO12 -13> For what is it wherein ye were inferior to other churches, except it be] that I myself was not burdensome to you? forgive me {this} wrong. this <2CO13 -1> {This} is] the third time] I am coming to you. In the mouth of two or three witnesses shall every word be established. this <2CO13 -9> For we are glad, when we are weak, and ye are strong: and {this} also we wish, even] your perfection. this Who gave himself for our sins, that he might deliver us from {this} present evil world, according to the will of God and our Father: this {This} only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? this And {this} I say, that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. this For {this} Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. this {This} persuasion cometh] not of him that calleth you. this For all the law is fulfilled in one word, even] in {this}; Thou shalt love thy neighbour as thyself. this {This}] I say then, Walk in the Spirit, and ye shall not fulfil the lust

of the flesh. this And as many as walk according to {this} rule, peace be] on them, and mercy, and upon the Israel of God. this Far above all principality, and power, and might, and dominion, and every name that is named, not only in {this} world, but also in that which is to come: this Wherein in time past ye walked according to the course of {this} world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: this For {this} cause I Paul, the prisoner of Jesus Christ for you Gentiles, this Unto me, who am less than the least of all saints, is {this} grace given, that I should preach among the Gentiles the unsearchable riches of Christ; this For {this} cause I bow my knees unto the Father of our Lord Jesus Christ, this {This} I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, this For {this} ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. this For {this} cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. this {This} is a great mystery: but I speak concerning Christ and the church. this Children, obey your parents in the Lord: for {this} is right. this For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of {this} world, against spiritual wickedness in high places]. this Being confident of {this} very thing, that he which hath begun a good work in you will perform it] until the day of Jesus Christ: this Even as it is meet for me to think {this} of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. this And {this} I pray, that your love may abound yet more and more in knowledge and in] all judgment; this For I know that {this} shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ, this But if I live in the flesh, {this} is] the fruit of my labour: yet what I shall choose I wot not. this And having {this} confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith; this Let {this} mind be in you, which was also in Christ Jesus: this Brethren, I count not myself to have apprehended: but {this}] one thing I do], forgetting those things which are behind, and reaching forth unto those things which are before, this Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even {this} unto you. this For {this} cause we also, since the day we heard it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; this To whom God would make known what is] the riches of the glory of {this} mystery among the Gentiles; which is Christ in you, the hope of glory: this And {this} I say, lest any man should beguile you with enticing words. this Children, obey your] parents in all things: for {this} is well pleasing unto the Lord. this And when {this} epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle] from Laodicea. this <1TH2 -13> For {this} cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it] not as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe. this <1TH3 -5> For {this} cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain. this <1TH4 -3> For {this} is the will of God, even] your sanctification, that ye should abstain from fornication: this <1TH4 -15> For {this} we say unto you by the word of the Lord, that we which are alive and] remain unto the coming of the Lord shall not prevent them which are asleep. this <1TH5 -18> In every thing give thanks: for {this} is the will of God in Christ Jesus concerning you. this <1TH5 -27> I charge you by the Lord that {this} epistle be read unto all the holy brethren. this <2TH1 -11> Wherefore also we pray always for you, that our God would count you worthy of {this}] calling, and fulfil all the good pleasure of his] goodness, and the work of faith with power: this <2TH2 -11> And for {this} cause God shall send them strong delusion, that they should believe a lie: this <2TH3 -10> For even when we were with you, {this} we commanded you, that if any would not work, neither should he eat. this <2TH3 -14> And if any man obey not our word by {this} epistle, note that man, and have no company with him, that he may be ashamed. this <1TI1 -9> Knowing {this}, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, this <1TI1 -15> {This} is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. this <1TI1 -16> Howbeit for {this} cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. this <1TI1 -18> {This} charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; this <1TI2 -3> For {this} is] good and acceptable in the sight of God our Saviour; this <1TI3 -1> {This} is] a true saying, If a man desire the office of a bishop, he desireth a good work. this <1TI4 -9> {This} is] a faithful saying and worthy of all acceptation. this <1TI4 -16> Take heed unto thyself, and unto the doctrine; continue in them: for in doing {this} thou shalt both save thyself, and them that hear thee. this <1TI6 -7> For we brought nothing into {this}] world, and it is] certain we can carry nothing out. this <1TI6 -14> That thou keep {this}] commandment without

spot, unrebukeable, until the appearing of our Lord Jesus Christ: this <1TI6 -17> Charge them that are rich in {this} world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; this <2TI1 -15> {This} thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes. this <2TI2 -4> No man that warreth entangleth himself with the affairs of {this}] life; that he may please him who hath chosen him to be a soldier. this <2TI2 -19> Nevertheless the foundation of God standeth sure, having {this} seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. this <2TI3 -1> {This} know also, that in the last days perilous times shall come. this <2TI3 -6> For of {this} sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, this <2TI4 -10> For Demas hath forsaken me, having loved {this} present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. this For {this} cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: this {This} witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; this Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in {this} present world; this {This} is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. this For unto which of the angels said he at any time, Thou art my Son, {this} day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? this For {this} man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. this For he spake in a certain place of the seventh day] on {this} wise, And God did rest the seventh day from all his works. this And in {this} place] again, If they shall enter into my rest. this And no man taketh {this} honour unto himself, but he that is called of God, as was] Aaron. this And {this} will we do, if God permit. this For {this} Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; this Now consider how great {this} man was], unto whom even the patriarch Abraham gave the tenth of the spoils. this For those priests were made without an oath; but {this} with an oath by him that said unto him, The Lord sware and will not repent, Thou art] a priest for ever after the order of Melchisedec:) this But {this} man], because he continueth ever, hath an unchangeable priesthood. this Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for {this} he did once, when he offered up himself. this Now of the things which we have spoken {this} is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; this For every high priest is ordained to offer gifts and sacrifices: wherefore it is] of necessity that {this} man have somewhat also to offer. this For {this} is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: this The Holy Ghost {this} signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: this But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of {this} building; this And for {this} cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were] under the first testament, they which are called might receive the promise of eternal inheritance. this Saying, {This} is] the blood of the testament which God hath enjoined unto you. this And as it is appointed unto men once to die, but after {this} the judgment: this But {this} man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; this {This} is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; this By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had {this} testimony, that he pleased God. this And {this} word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. this But I beseech you] the rather to do {this}, that I may be restored to you the sooner. this Knowing {this}], that the trying of your faith worketh patience. this But whoso looketh into the perfect law of liberty, and continueth therein], he being not a forgetful hearer, but a doer of the work, {this} man shall be blessed in his deed. this If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, {this} man's religion is] vain. this Pure religion and undefiled before God and the Father is {this}, To visit the fatherless and widows in their affliction, and] to keep himself unspotted from the world. this Harken, my beloved brethren, Hath not God chosen the poor of {this} world rich in faith, and heirs of the kingdom which he hath promised to them that love him? this {This} wisdom descendeth not from above, but is] earthly, sensual, devilish. this For that ye ought] to say, If the Lord will, we shall live, and do {this}, or that. this <1PE1 -25> But the word of the Lord endureth for ever. And {this} is the word which by the gospel is preached unto you. this <1PE2 -19> For {this} is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. this <1PE2 -20> For what

glory is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it], ye take it patiently, {this} is] acceptable with God. this <1PE3 -5> For after {this} manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: this <1PE4 -6> For for {this} cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. this <1PE4 -16> Yet if any man suffer] as a Christian, let him not be ashamed; but let him glorify God on {this} behalf. this <1PE5 -12> By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that {this} is the true grace of God wherein ye stand. this <2PE1 -5> And beside {this}, giving all diligence, add to your faith virtue; and to virtue knowledge; this <2PE1 -13> Yea, I think it meet, as long as I am in {this} tabernacle, to stir you up by putting you] in remembrance; this <2PE1 -14> Knowing that shortly I must put off {this}] my tabernacle, even as our Lord Jesus Christ hath showed me. this <2PE1 -17> For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, {This} is my beloved Son, in whom I am well pleased. this <2PE1 -18> And {this} voice which came from heaven we heard, when we were with him in the holy mount. this <2PE1 -20> Knowing {this} first, that no prophecy of the scripture is of any private interpretation. this <2PE3 -1> {This} second epistle, beloved, I now write unto you; in both] which I stir up your pure minds by way of remembrance: this <2PE3 -3> Knowing {this} first, that there shall come in the last days scoffers, walking after their own lusts, this <2PE3 -5> For {this} they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: this <2PE3 -8> But, beloved, be not ignorant of {this} one thing, that one day is] with the Lord as a thousand years, and a thousand years as one day. this <1JO1 -5> {This} then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. this <1JO2 -25> And {this} is the promise that he hath promised us, even] eternal life. this <1JO3 -3> And every man that hath {this} hope in him purifieth himself, even as he is pure. this <1JO3 -8> He that committeth sin is of the devil; for the devil sinneth from the beginning. For {this} purpose the Son of God was manifested, that he might destroy the works of the devil. this <1JO3 -10> In {this} the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. this <1JO3 -11> For {this} is the message that ye heard from the beginning, that we should love one another. this <1JO3 -17> But whoso hath {this} world's good, and seeth his brother have need, and shutteth up his bowels of compassion] from him, how dwelleth the love of God in him? this <1JO3 -23> And {this} is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. this <1JO4 -3> And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and {this} is that spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world. this <1JO4 -9> In {this} was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. this <1JO4 -17> Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in {this} world. this <1JO4 -21> And {this} commandment have we from him, That he who loveth God love his brother also. this <1JO5 -2> By {this} we know that we love the children of God, when we love God, and keep his commandments. this <1JO5 -3> For {this} is the love of God, that we keep his commandments: and his commandments are not grievous. this <1JO5 -4> For whatsoever is born of God overcometh the world: and {this} is the victory that overcometh the world, even] our faith. this <1JO5 -6> {This} is he that came by water and blood, even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. this <1JO5 -9> If we receive the witness of men, the witness of God is greater: for {this} is the witness of God which he hath testified of his Son. this <1JO5 -11> And {this} is the record, that God hath given to us eternal life, and this life is in his Son. this <1JO5 -11> And this is the record, that God hath given to us eternal life, and {this} life is in his Son. this <1JO5 -14> And {this} is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: this <1JO5 -20> And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even] in his Son Jesus Christ. {This} is the true God, and eternal life. this <2JO1 -6> And this is love, that we walk after his commandments. {This} is the commandment, That, as ye have heard from the beginning, ye should walk in it. this <2JO1 -6> And {this} is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it. this <2JO1 -7> For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. {This} is a deceiver and an antichrist. this <2JO1 -10> If there come any unto you, and bring not {this} doctrine, receive him not into your] house, neither bid him God speed: this For there are certain men crept in unawares, who were before of old ordained to {this} condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. this I will therefore put you in remembrance, though ye once knew {this}, how that the

Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. this Blessed is] he that readeth, and they that hear the words of {this} prophecy, and keep those things which are written therein: for the time is] at hand. this But {this} thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate. this But unto you I say, and unto the rest in Thyatira, as many as have not {this} doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. this After {this} I looked, and, behold, a door was] opened in heaven: and the first voice which I heard was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. this After {this} I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; this And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in {this} manner be killed. this And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of {this} world are become the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever. this And cried when they saw the smoke of her burning, saying, What city is] like unto {this} great city! this But the rest of the dead lived not again until the thousand years were finished. {This} is] the first resurrection. this And death and hell were cast into the lake of fire. {This} is the second death. this Behold, I come quickly: blessed is] he that keepeth the sayings of the prophecy of {this} book. this Then saith he unto me, See thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of {this} book: worship God. this And he saith unto me, Seal not the sayings of the prophecy of {this} book: for the time is at hand. this For I testify unto every man that heareth the words of the prophecy of {this} book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: this For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in {this} book: this And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from] the things which are written in {this} book. this And if any man shall take away from the words of the book of {this} prophecy, God shall take away his part out of the book of life, and out of the holy city, and from] the things which are written in this book.

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14:12 , JOS , 14:14 , JOS , 15:1 , JOS , 15:4 , JOS , 15:12 , JOS , 15:20 , JOS , 15:63 , JOS , 16:8 , JOS , 16:10 , JOS , 18:14 , JOS , 18:19 , JOS , 18:20 , JOS , 18: 28 , JOS , 19:8 , JOS , 19:16 , JOS , 19:23 , JOS , 19:31 , JOS , 19:39 , JOS , 19:48 , JOS , 22:3 , JOS , 22:7 , JOS , 22:16 , JOS , 22:16 , JOS , 22:16 , JOS , 22:17 , JOS , 22: 18 , JOS , 22:22 , JOS , 22:24 , JOS , 22:29 , JOS , 22:31 , JOS , 22:31 , JOS , 23:8 , JOS , 23:9 , JOS , 23:13 , JOS , 23:14 , JOS , 23:15 , JOS , 24:15 , JOS , 24:27 this , JU , 1:4 , JU , 1:5 this , LA , 2:15 , LA , 2:16 , LA , 2:20 , LA , 3:21 , LA , 5:17 this , LE , 4:20 , LE , 6:9 , LE , 6:14 , LE , 6:20 , LE , 6: 25 , LE , 7:1 , LE , 7:11 , LE , 7:35 , LE , 7:37 , LE , 8: 5 , LE , 8:34 , LE , 9:6 , LE , 10:3 , LE , 10:19 , LE , 11: 46 , LE , 12:7 , LE , 13:59 , LE , 14:2 , LE , 14:32 , LE , 14:54 , LE , 14:57 , LE , 15:3 , LE , 15:32 , LE , 16:29 , LE , 16:34 , LE , 17:2 , LE , 17:7 , LE , 23:27 , LE , 23:34 , LE , 24:10 , LE , 25:13 , LE , 26:16 , LE , 26:18 , LE , 26:27 this , LU , 1:18 , LU , 1:29 , LU , 1:34 , LU , 1:36 , LU , 1:43 , LU , 1:61 , LU , 1:66 , LU , 2:2 , LU , 2:11 , LU , 2:12 , LU , 2:15 , LU , 2:17 , LU , 2:34 , LU , 3:20 , LU , 4:3 , LU , 4:6 , LU , 4:21 , LU , 4:21 , LU , 4:22 , LU , 4: 23 , LU , 4:36 , LU , 5:6 , LU , 5:21 , LU , 6:3 , LU , 7:4 , LU , 7:8 , LU , 7:17 , LU , 7:27 , LU , 7:31 , LU , 7:39 , LU , 7:39 , LU , 7:44 , LU , 7:45 , LU , 7:46 , LU , 7:49 , LU , 8:9 , LU , 8:11 , LU , 8:14 , LU , 8:25 , LU , 9:9 , LU , 9:13 , LU , 9:35 , LU , 9:45 , LU , 9:48 , LU , 9:54 , LU , 10:5 , LU , 10:11 , LU , 10:20 , LU , 10:28 , LU , 11: 29 , LU , 11:30 , LU , 11:31 , LU , 11:32 , LU , 11:50 , LU , 11:51 , LU , 12:18 , LU , 12:20 , LU , 12:39 , LU , 12:41 , LU , 12:56 , LU , 13:6 , LU , 13:7 , LU , 13:8 , LU , 13: 16 , LU , 13:16 , LU , 14:9 , LU , 14:30 , LU , 15:2 , LU , 15:3 , LU , 15:24 , LU , 15:30 , LU , 15:32 , LU , 16:2 , LU , 16:8 , LU , 16:24 , LU , 16:26 , LU , 16:28 , LU , 17:6 , LU , 17:18 , LU , 17:25 , LU , 18:1 , LU , 18:5 , LU , 18: 9 , LU , 18:11 , LU , 18:14 , LU , 18:23 , LU , 18:30 , LU , 18:34 , LU , 19:9 , LU , 19:9 , LU , 19:14 , LU , 19:42 , LU , 20:2 , LU , 20:9 , LU , 20:14 , LU , 20:17 , LU , 20:19 , LU , 20:34 , LU , 21:3 , LU , 21:23 , LU , 21:32 , LU , 21:34 , LU , 22:15 , LU , 22:17 , LU , 22:19 , LU , 22:19 , LU , 22:20 , LU , 22:23 , LU , 22:34 , LU , 22:37 , LU , 22: 42 , LU , 22:53 , LU , 22:56 , LU , 22:59 , LU , 23:2 , LU , 23:4 , LU , 23:5 , LU , 23:14 , LU , 23:14 , LU , 23:18 , LU , 23:38 , LU , 23:41 , LU , 23:47 , LU , 23:52 , LU , 24: 21 this , MAL , 1:9 , MAL , 1:13 , MAL , 2:1 , MAL , 2:4 , MAL , 2:12 , MAL , 2:13 , MAL , 3:9 , MAL , 4:3 this , MIC , 1:5 , MIC , 2:3 , MIC , 2:3 , MIC , 2:10 , MIC , 2:11 , MIC , 3:9 , MIC , 5:5 this , MR , 1:27 , MR , 1:27 , MR , 2:7 , MR , 2:12 , MR , 4: 13 , MR , 4:19 , MR , 4:41 , MR , 5:32 , MR , 5:39 , MR , 6: 2 , MR , 6:2 , MR , 6:3 , MR , 6:35 , MR , 7:6 , MR , 7:29 , MR , 8:12 , MR , 8:12 , MR , 8:38 , MR , 9:7 , MR , 9:21 , MR , 9:29 , MR , 10:5 , MR , 10:7 , MR , 10:30 , MR , 11:3 , MR , 11:23 , MR , 11:28 , MR , 12:7 , MR , 12:10 , MR , 12: 11 , MR , 12:16 , MR , 12:30 , MR , 12:31 , MR , 12:43 , MR , 13:19 , MR , 13:30 , MR , 14:4 , MR , 14:9 , MR , 14:9 , MR , 14:22 , MR , 14:24 , MR , 14:27 , MR , 14:30 , MR , 14: 30 , MR , 14:36 , MR , 14:58 , MR , 14:69 , MR , 14:71 , MR , 15:39 this , MT , 1:18 , MT , 1:22 , MT , 3:3 , MT , 3:17 , MT , 6: 9 , MT , 6:11 , MT , 7:12 , MT , 8:9 , MT , 8:9 , MT , 8:27 , MT , 9:3 , MT , 9:28 , MT , 10:23 , MT , 11:10 , MT , 11: 14 , MT , 11:16 , MT , 11:23 , MT , 12:6 , MT , 12:7 , MT , 12:23 , MT , 12:24 , MT , 12:32 , MT , 12:41 , MT , 12:42 , MT , 12:45 , MT , 13:15 , MT , 13:19 , MT , 13:22 , MT , 13: 28 , MT , 13:40 , MT , 13:54 , MT , 13:54 , MT , 13:55 , MT , 13:56 , MT , 14:2 , MT , 14:15 , MT , 15:8 , MT , 15:11 , MT , 15:12 , MT , 15:15 , MT , 16:18 , MT , 16:22 , MT , 17: 5 , MT , 17:20 , MT , 17:21 , MT , 18:4 , MT , 19:5 , MT , 19:11 , MT , 19:26 , MT , 20:14 , MT , 21:4 , MT , 21:10 , MT , 21:11 , MT , 21:21 , MT , 21:21 , MT , 21:23 , MT , 21: 38 , MT , 21:42 , MT , 21:44 , MT , 22:20 , MT , 22:33 , MT , 22:38 , MT , 23:36 , MT , 24:14 , MT , 24:21 , MT , 24:34 , MT , 24:43 , MT , 26:8 , MT , 26:9 , MT , 26:12 , MT , 26: 13 , MT , 26:13 , MT , 26:13 , MT , 26:26 , MT , 26:28 , MT , 26:29 , MT ,

26:31 , MT , 26:34 , MT , 26:39 , MT , 26:42 , MT , 26:56 , MT , 26:61 , MT , 26:71 , MT , 27:8 , MT , 27: 19 , MT , 27:24 , MT , 27:37 , MT , 27:47 , MT , 27:54 , MT , 28:14 , MT , 28:15 , MT , 28:15 this , NE , 1:11 , NE , 1:11 , NE , 2:2 , NE , 2:18 , NE , 2: 19 , NE , 3:7 , NE , 5:10 , NE , 5:11 , NE , 5:12 , NE , 5: 13 , NE , 5:13 , NE , 5:16 , NE , 5:18 , NE , 5:18 , NE , 5: 19 , NE , 6:4 , NE , 6:12 , NE , 6:16 , NE , 7:7 , NE , 8:9 , NE , 8:10 , NE , 9:1 , NE , 9:10 , NE , 9:18 , NE , 9:32 , NE , 9:36 , NE , 9:38 , NE , 13:4 , NE , 13:6 , NE , 13:14 , NE , 13:17 , NE , 13:18 , NE , 13:18 , NE , 13:22 , NE , 13:27 this , NU , 4:4 , NU , 4:24 , NU , 4:28 , NU , 4:31 , NU , 4: 33 , NU , 5:19 , NU , 5:22 , NU , 5:29 , NU , 5:30 , NU , 5: 31 , NU , 6:13 , NU , 6:20 , NU , 6:21 , NU , 6:23 , NU , 7: 17 , NU , 7:23 , NU , 7:29 , NU , 7:35 , NU , 7:41 , NU , 7: 47 , NU , 7:53 , NU , 7:59 , NU , 7:65 , NU , 7:71 , NU , 7: 77 , NU , 7:83 , NU , 7:84 , NU , 7:88 , NU , 8:4 , NU , 8: 24 , NU , 9:3 , NU , 11:6 , NU , 11:11 , NU , 11:12 , NU , 11:13 , NU , 11:14 , NU , 11:31 , NU , 13:17 , NU , 13:27 , NU , 14:2 , NU , 14:3 , NU , 14:8 , NU , 14:11 , NU , 14:13 , NU , 14:14 , NU , 14:14 , NU , 14:15 , NU , 14:16 , NU , 14:19 , NU , 14:19 , NU , 14:27 , NU , 14:29 , NU , 14:32 , NU , 14: 35 , NU , 14:35 , NU , 15:13 , NU , 16:6 , NU , 16: 21 , NU , 16:45 , NU , 18:9 , NU , 18:11 , NU , 18:27 , NU , 19:2 , NU , 19:14 , NU , 20:4 , NU , 20:5 , NU , 20:10 , NU , 20:12 , NU , 20:13 , NU , 21:2 , NU , 21:5 , NU , 21:17 , NU , 22:1 , NU , 22:4 , NU , 22:6 , NU , 22:8 , NU , 22: 17 , NU , 22:19 , NU , 22:24 , NU , 22:30 , NU , 23:23 , NU , 24:14 , NU , 24:23 , NU , 26:9 , NU , 27:12 , NU , 28:3 , NU , 28:10 , NU , 28:14 , NU , 28:17 , NU , 28:24 , NU , 29: 7 , NU , 30:1 , NU , 31:21 , NU , 32:5 , NU , 32:15 , NU , 32:19 , NU , 32:20 , NU , 32:22 , NU , 32:32 , NU , 34:2 , NU , 34:6 , NU , 34:7 , NU , 34:9 , NU , 34:12 , NU , 34:13 , NU , 34:15 , NU , 35:5 , NU , 35:14 , NU , 36:6 this , OB , 1:20 this , PHP , 1:6 , PHP , 1:7 , PHP , 1:9 , PHP , 1:19 , PHP , 1:22 , PHP , 1:25 , PHP , 2:5 , PHP , 3:13 , PHP , 3:15 this , PR , 6:3 , PR , 7:14 , PR , 22:19 this , PS , 2:7 , PS , 7:3 , PS , 11:6 , PS , 12:7 , PS , 17: 14 , PS , 18:1 , PS , 22:31 , PS , 24:6 , PS , 24:8 , PS , 24:10 , PS , 27:3 , PS , 32:6 , PS , 34:6 , PS , 35:22 , PS , 41:11 , PS , 44:17 , PS , 44:21 , PS , 48:14 , PS , 49:1 , PS , 49:13 , PS , 50:22 , PS , 51:4 , PS , 52:7 , PS , 56:9 , PS , 62:11 , PS , 68:16 , PS , 69:31 , PS , 69:32 , PS , 71:18 , PS , 73:16 , PS , 74:2 , PS , 74:18 , PS , 77:10 , PS , 78:21 , PS , 78:32 , PS , 78:54 , PS , 78:59 , PS , 80: 14 , PS , 81:4 , PS , 81:5 , PS , 87:4 , PS , 87:5 , PS , 87:6 , PS , 92:6 , PS , 95:10 , PS , 102:18 , PS , 104:25 , PS , 109:20 , PS , 109:27 , PS , 113:2 , PS , 115:18 , PS , 118 :20 , PS , 118:23 , PS , 118:24 , PS , 119:50 , PS , 119: 56 , PS , 119:91 , PS , 121:8 , PS , 132:14 , PS , 149:9 this , RE , 1:3 , RE , 2:6 , RE , 2:24 , RE , 4:1 , RE , 7:9 , RE , 11:5 , RE , 11:15 , RE , 18:18 , RE , 20:5 , RE , 20: 14 , RE , 22:7 , RE , 22:9 , RE , 22:10 , RE , 22:18 , RE , 22:18 , RE , 22:19 , RE , 22:19 this , RO , 1:26 , RO , 2:3 , RO , 3:26 , RO , 4:9 , RO , 5: 2 , RO , 6:6 , RO , 7:24 , RO , 8:18 , RO , 9:9 , RO , 9:9 , RO , 9:10 , RO , 9:17 , RO , 10:6 , RO , 11:5 , RO , 11:8 , RO , 11:25 , RO , 11:27 , RO , 12:2 , RO , 13:6 , RO , 13: 6 , RO , 13:9 , RO , 13:9 , RO , 14:9 , RO , 14:13 , RO , 15:9 , RO , 15:28 , RO , 15:28 , RO , 16:22 this , RU , 1:19 , RU , 2:5 , RU , 3:13 , RU , 3:18 , RU , 4: 7 , RU , 4:7 , RU , 4:9 , RU , 4:10 , RU , 4:12 , RU , 4:14 this , SOS , 3:6 , SOS , 5:16 , SOS , 5:16 , SOS , 7:7 , SOS , 8:5 this , TIT , 1:5 , TIT , 1:13 , TIT , 2:12 , TIT , 3:8 this , ZEC , 2:4 , ZEC , 3:2 , ZEC , 4:6 , ZEC , 4:9 , ZEC , 5:3 , ZEC , 5:3 , ZEC , 5:5 , ZEC , 5:6 , ZEC , 5:6 , ZEC , 5:7 , ZEC , 5:8 , ZEC , 6:15 , ZEC , 8:6 , ZEC , 8:11 , ZEC , 8:12 , ZEC , 14:12 , ZEC , 14:15 , ZEC , 14:19

Alpha 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- {Alpha}. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql Often 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense.[ql Often 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before {a} vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as {a} contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql after 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, {after} [this manner].[ql after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- {after} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql all 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for {all} that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.[ql also 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql an 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually {an}, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql an 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in {an} intensive or asseverative sense.[ql an 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such ({an} one). [ql as 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition ({as} a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql as 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union ({as} a contraction of 260). [ql as 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, {as}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.[ql asseverative 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or {asseverative} sense.[ql astonished 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + {astonished}, contain, after [this manner].[ql asunder 2997 # lascho {las'-kho}; a strengthened

form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.[ql before 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, {before} a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[ql brass 5475 # chalkos {khal'-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.[ql burst 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- {burst} asunder.[ql by 2235 # ede {ay'day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), {by} this time.[ql compounded 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often {compounded} with other particles in an intensive or asseverative sense.[ql composition 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in {composition} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql contain 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, {contain}, after [this manner].[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a {contraction} of 260).[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a {contraction} from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql day 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this {day} (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql fashion 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this {fashion}(-wise), so (in like manner), thus, what.[ql for 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), {for} all that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql from 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction {from} 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql he 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus.[ql he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql hence 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), {hence}[-forth], here[-after], hither[-to], (even) now, (this) present.[ql henceforth 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- {henceforth}, + hereafter, of late, soon, present, this (time). See also 3569, 3570.[ql her 0846 # autos {ow'-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql her 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- {her}, + hereof, it, that, + thereby, the (same), this (same).[ql here 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- {here}, hither,

(in) this place, there.[ql here 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- {here}[-by, -in], him, one, the same, there[-in], this.[ql here 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], {here}[-after], hither[-to], (even) now, (this) present.[ql here 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql hereafter 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: - henceforth, + {hereafter}, of late, soon, present, this (time). See also 3569, 3570.[ql hereof 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + {hereof}, it, that, + thereby, the (same), this (same).[ql hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql him 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- {him}, the same, that, this.[ql him 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], {him}, one, the same, there[-in], this.[ql him 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql him 0846 # autos {ow'-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([{him-}, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql his 5120 # tou {too}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- {his}.[ql hither 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, {hither}, (in) this place, there.[ql hither 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], {hither}[-to], (even) now, (this) present.[ql hour 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day ({hour}), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally {in} the sense of union (as a contraction of 260). [ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, {in} many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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Often compounded with other particles {in} an intensive or asseverative sense.[ql in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so ({in} like manner), thus, what.[ql in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after ({in}) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql in 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, ({in}) this place, there.[ql indeed 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, {indeed}, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql intensive 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a

contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an {intensive} or asseverative sense.[ql it 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, {it}, that, + thereby, the (same), this (same).[ql it 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[- forth], thereabout, this, thus.[ql late 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of {late}, soon, present, this (time). See also 3569, 3570.[ql letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).[ql life 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) this {life}].[ql like 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- {like}, such (an one). [ql like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in {like} manner), thus, what.[ql like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, {like}(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql man 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.[ql manner 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [this {manner}].[ql manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.[ql many 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql mine 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -

into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql money 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}.[ql more 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(- wise), so (in like manner), thus, what.[ql my 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql no 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), {no} more, on this fashion(- wise), so (in like manner), thus, what.[ql now 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) {now}, (this) present.[ql now 2235 # ede {ay'day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) {now} (already), by this time.[ql occasionally 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; {occasionally} in the sense of union (as a contraction of 260).[ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql of 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- {of} (pertaining to, things that pertain to) this life.[ql of 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, {of} late, soon, present, this (time). See also 3569, 3570.[ql of 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[-forth], thereabout, this, thus.[ql on 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, {on} this fashion(- wise), so (in like manner), thus, what.[ql one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql one 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, {one}, the same, there[-in], this.[ql one 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an {one}). [ql or 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive {or} asseverative sense.[ql other 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with {other} particles in an intensive or asseverative sense.[ql other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very,

which. Compare 848.[ql own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql particles 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other {particles} in an intensive or asseverative sense.[ql pertain 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that {pertain} to) this life.[ql pertaining 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of ({pertaining} to, things that pertain to) this life.[ql place 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this {place}, there.[ql present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.[ql present 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, {present}, this (time). See also 3569, 3570.[ql privation 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of {privation}; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql same 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the {same}, that, this.[ql same 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the {same}, there[-in], this.[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this ({same}).[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[ql same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql sense 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative {sense}.[ql sense 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260). [ql sense 0001 # a {al'-fah}; of Hebrew origin; the first letter of the

alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql she 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, {she}, such, these, thus.[ql she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who.[ql so 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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Often compounded with other particles in an intensive or asseverative sense.[ql so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even ({so}), for all that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), {so} (in like manner), thus, what.[ql some 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, {some}, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql soon 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, {soon}, present, this (time). See also 3569, 3570.[ql sort 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this {sort}, those.[ql spoils 0205 # akrothinion {ak-roth-in'-ee-on}; from 206 and this (a heap); properly (in the plural) the top of the heap, i.e. (by implication) best of the booty: -- {spoils}.[ql such 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, {such} (an one). [ql such 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- {such}, their, these (things), they, this sort, those.[ql such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[- forth], thereabout, this, thus.[ql such 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus.[ql such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who.[ql there 0847 # autou {ow-too'}; genitive (i.e. possessive) of 846, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: -- ({t-)here}.[ql that 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things {that} pertain to) this life.[ql that 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, {that}, this.[ql that 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[- forth], thereabout, this, thus.[ql that 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, {that}, + thereby, the (same), this (same).[ql that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all {that}, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778;

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Compare 848.[ql the 0846 # autos {ow'-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. 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Compare 848.[ql them 0846 # autos {ow'-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[ql there 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this place, {there}].[ql there 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, {there}[-in], this.[ql thereabout 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.[ql thereby 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, +

hereof, it, that, + {thereby}, the (same), this (same).[ql there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql these 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, {these} (things), they, this sort, those.[ql these 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, {these}, thus.[ql these 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, {these}, they, this (man, same, woman), which, who.[ql these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. 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Compare 848.[ql things 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, {things} that pertain to) this life.[ql things 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these ({things}), they, this sort, those.[ql things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql this 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by {this} time.[ql this 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) {this} place, there.[ql this 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, that, {this}.[ql this 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) {this} life.[ql this 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, {this}.[ql this 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [{this} manner].[ql this 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, there[-in], {this}.[ql this 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, {this}, those. [ql this 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, {this} sort, those.[ql this 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, {this}, those, thus.[ql this 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, ({this}) present.[ql this 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- {this} day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql this 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly,

self[-same], so, that (intent), the same, there[-fore, -unto], {this}, thus, where[-fore]. [ql this 5127 # toutou {too'-too}); genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, {this}, thus. [ql this 1565 # ekeinos {ek-i'-nos}); from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, {this}, those. See also 3778. [ql this 4594 # semeron {say'-mer-on}); neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day. [ql this 3568 # nun {noon}); a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, {this} (time). See also 3569, 3570. [ql this 3588 # ho {ho}); including the feminine he {hay}); and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, {this}, that, one, he, she, it, etc. [ql. ***. ho. See 3739. [ql this 5026 # taute {tow'-tay}); and tauten {tow'-tane}); and tautes {tow'-tace}); dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), {this} (same). [ql this 3779 # houto {hoo'-to}); or (before a vowel) houtos {hoo'-toce}); adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on {this} fashion(- wise), so (in like manner), thus, what. [ql this 3779 # houto {hoo'-to}); or (before a vowel) houtos {hoo'-toce}); adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql this 0001 # a {al'fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with {this} letter; occasionally in the sense of union (as a contraction of 260). [ql this 3778 # houtos {hoo'-tos}); including nominative masculine plural houtoi {hoo'-toy}); nominative feminine singular haute {how'-tay}); and nominative feminine plural hautai {how'-tahee}); from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who. [ql this 5426 # phroneo {fron-eh'-o}); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think. [ql this 0846 # autos {ow'-tos}); from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql those 5130 # touton {too'-tone}); genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this sort, {those}. [ql those 0846 # autos {ow'-tos}); from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql thus 5127 # toutou {too'-too}); genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, {thus}. [ql thus 3592 # hode {hod'-eh}); including the feminine hede {hay'-deh}); and the neuter tode {tod'-e}); from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}. [ql thus 3779 # houto {hoo'-to}); or (before a vowel) houtos {hoo'-toce}); adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what. [ql thyself 0846 # autos {ow'-tos}); from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-})self}, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql time 2235 # ede {ay'-day}); apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this {time}. [ql time 3568 # nun {noon}); a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this ({time}). See

also 3569, 3570.[ql to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain {to}) this life.[ql to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining {to}, things that pertain to) this life.[ql today 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-}day).[ql together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql truly 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, {truly}, verily. Often compounded with other particles in an intensive or asseverative sense.[ql union 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of {union} (as a contraction of 260). [ql used 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often {used} (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql usually 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used ({usually} an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql verily 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, {verily}. Often compounded with other particles in an intensive or asseverative sense.[ql very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql vowel 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a {vowel}) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql what 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, {what}.[ql whether 4220 # poteron {pot'-er-on}; neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it this or that: -- {whether}.[ql which 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who.[ql which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.[ql with 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded

{with} other particles in an intensive or asseverative sense.[ql with 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning {with} this letter; occasionally in the sense of union (as a contraction of 260).[ql woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.[ql words 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql yourselves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

* this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

this -0737 day, even, henceforth, hereafter, hitherto, now, present, {this}, this -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, {this}, those, thyself, together, this -1565 other, same, selfsame, theirs, {this}, those, very, this -2235 already, gladly, now, {this}, time, this -2778 {this}, tribute, this -3127 manaen, {this}, this -3568 at, henceforth, late, now, present, {this}, time, this -3588 another, any, much, others, some, such, then, these, thine, {this}, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your, this -3592 manner, such, these, {this}, thus, this -3739 another, because, one, other, others, since, {this}, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever, this -3778 fashion, hereof, same, such, these, {this}, which, who, this -3779 after, all, even, like, likewise, manner, on, so, {this}, thus, what, wise, this -4594 day, {this}, this -5023 afterward, follow, hereafter, same, so, such, these, things, {this}, those, thus, this -5026 hereof, same, thereby, {this}, those, this -5124 cause, hereby, hereunto, same, selfsame, so, therefore, thereunto, {this}, thus, wherefore, this -5126 same, {this}, this -5127 thenceforth, {this}, this -5128 such, these, {this}, this -5129 hereby, herein, same, therein, {this}, this -5130 such, these, {this}, those, this -5602 here, hither, place, there, {this}, thistles -5146 briers, {thistles},

this -0428 one , other , others , same , so , some , such , these , {this} , those , thus , which , who , whom , this -1129 before , build , builded , buildedst , builders , buildest , buildeth , building , built , children , he , his , made , obtain , people , repaired , set , {this} , unto , this -1668 another , one , {this} , this -1791 same , {this} , this -1797 same , {this} , this -1836 another , matter , one , such , these , {this} , thus , which , this -1931 beginning , himself , much , same , such , these , {this} , those , which , who , this -1975 {this} , this -1976 {this} , this -1977 {this} , this -1992 same , so , such , theirs , themselves , these , {this} , those , whence , which , who , whom , withal , this -2007 such , theirs , thence , therein , these , {this} , those , this -2008 far , here , hither , hitherto , now , since , there , {this} , thither , thitherward , thus , way , this -2063 hereby , herein , herewith , likewise , one , other , same , so , such , therefore , these , {this} , thus , this -2088 another , hence , here , itself , like , now , one , other , same , such , these , {this} , those , thus , very , way , which , this -2090 another , {this} , thus , well , this -2097 {this} , this -2098 {this} , wherein , which , whom , this -3541 also , here , like , manner , other , side , so , such , {this} , thus , way , while , yonder , this -3602 after , case , even , matter , so , such , {this} , thus , what , this -3651 according , also , aright , cause , even , howbeit , like , likewise , manner , more , not , right , so , state , straightway , such , surely , therefore , thing , {this} , thus , true , well , wherefore , which , this -3660 so , sort , {this} , thus , this -6311 here , hither , other , side , {this} , this -6471 anvil , before , corners , feet , footsteps , goings , now , once , order , ranks , steps , {this} , time , times , twice , two , wheels , thistle -1863 after , {thistle} , thistles , thistle -2336 brambles , stead , {thistle} , thistles , thorn , thorns , thistles -1863 after , thistle , {thistles} , thistles -2336 brambles , stead , thistle , {thistles} , thorn , thorns ,

this 0428 -- /el-leh -- an-(the) other; one sort, so, some, such, them, these (same),they, {this}, those, thus, which, who(- m). this 1454 -- geh -- {this}. this 1668 -- da/ -- one..another, {this}. this 1791 -- dek -- the same, {this}. this 1797 -- dikken -- same, that, {this}. this 1836 -- den -- [afore-]time, + after this manner, here [- after],one...another, such, there[-fore], these, {this} (matter), + thus,where[-fore], which. this 1836 -- den -- [afore-]time, + after {this} manner, here [- after],one...another, such, there[-fore], these, this (matter), + thus,where[-fore], which. this 1931 -- huw/ -- he, as for her, him(-self), it, the same, she (herself), such,that (...it), these, they, {this}, those, which (is), who. this 1932 - huw -- X are, it, {this}. this 1975 -- hallaz -- side, that, {this}. this 1976 -- hallazeh -- {this}. this 1977 -- hallezuw -- {this}. this 2007 -- hennah -- X in, X such (and such things), their, (into) them, thence,therein, these, they (had), on {this} side, whose, wherein. this 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, {this}(that) way, thitherward, + thus far, to... fro, + yet. this 2008 -- hennah -- here, hither[-to], now, on {this} (that) side, + since, this(that) way, thitherward, + thus far, to...fro, + yet. this 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so (much), such (deed), that, therefore, these, {this} (thing), thus. this 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) same, such (a one) that,these, this (hath, man), on {this} side...on that side, X thus, very,which. this 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) same, such (a one) that,these, {this} (hath, man), on this side...on that side, X thus, very,which. this 2090 -- zoh -- as well as another, it, {this}, that, thus and thus. this 2097 -- zow -- that, {this}. this 2098 -- zuw -- that, {this}, X wherein, which, whom. this 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that manner, (on) {this} (manner, side, way, way and thatway), + mean while, yonder. this 3602 -- kakah -- after that (this) manner, {this} matter, (even) so, in such acase, thus. this 3602 -- kakah -- after that ({this}) manner, this matter, (even) so, in such acase, thus. this 3606 -- kol -- all, any, + (forasmuch) as, + be-(for {this}) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where,who)-soever, (the) whole. this 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, {this}, thus, true, well, Xyou. this 3651 -- ken -- + after that ({this}), -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, true, well, X you. this 3660 -- k@nema/ -- so, (in) {this} manner (sort), thus. this 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, {this} night),(make to) murmur, remain, tarry (all night, that night). this 5675 -- 'abar -- beyond, {this} side. this 5676 -- 'eber -- X against, beyond, by, X from, over, passage, quarter, (other,{this}) side, straight. this 6258 -- 'attah -- henceforth, now, straightway, {this} time, whereas. this 6311 -- poh -- here, hither, the one (other, {this}), that side. this 6471 -- pa'am -- anvil, corner, foot(-step), going, [hundred-]fold, X now,{this} + once, order, rank, step, + thrice, ([often-]), second, {this},two) time(-s), twice, wheel. this 6471 -- pa'am -- anvil, corner, foot(-step), going, [hundred-]fold, X now,{this} + once, order, rank, step, + thrice, ([often-]), second, {this},two) time(-s), twice, wheel. this 6903 -- q@bel -- + according to, + as, + because, before, + for {this} cause, +forasmuch as, + by this means, over against, by reason of, + that, +therefore, + though, + wherefore. this 6903 -- q@bel -- + according to, + as, + because, before, + for {this} cause, +forasmuch as, hence[-forth], here[- after], hither[-to],(even) now, {this} present. this 0846 ** autos ** her, it(-self), one, the other, (mine) own, said, ([self-],the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s),them([selves]), there[-at, -by, - in, -into, -of, -on, -with], they,(these) things, {this} (man), those, together, very, which. this 0982 ** biotikos ** of (pertaining to, things that pertain to) {this} life. this 1565 ** ekeinos ** he, it, the other (same), selfsame, that (same, very). Xtheir, X them, they, {this}, those. this 2235 ** ede ** already, (even) now (already), by {this} time. this 3568 ** nun ** henceforth, + hereafter, of late, soon, present, {this}(time). this 3588 ** ho ** the, {this}, that, one, he, she, it, etc.. this 3778 ** houtos ** he (it was that), hereof, it, she, such as, the same, these,they, {this} (man, same, woman), which, who. this 3779 ** houto ** after that, after (in) this manner, as, even (so), for allthat, like(-wise), no more, on {this} fashion(- wise), so (in like manner),thus, what. this 3779 ** houto ** after that, after (in) {this} manner, as, even (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like manner),thus, what. this 4023 ** periecho ** + astonished, contain, after [{this} manner]. this 4594 ** semeron ** {this} (to-)day. this 5023 ** tauta ** + afterward, follow, + hereafter, X him, the same, so, such,that, then, these, they, {this}, those, thus. this 5026 ** taute ** her, + hereof, it, that, + thereby, the (same), {this} (same). this 5124 ** touto ** here [-unto], it, partly, self[-same], so, that (intent), thesame, there[-fore, -unto], {this}, thus, where[-fore]. this 5125 ** toutois ** such, them, there[-in, -with], these, {this}, those. this 5126 ** touton ** him, the same, that, {this}. this 5127 ** toutou ** here[-by], him, it, + such manner of, that, thence[-forth],thereabout, {this}, thus. this 5128 ** toutous ** such, them, these, {this}. this 5129 ** toutoi ** here[-by, -in], him, one, the same, there[-in], {this}. this 5130 ** touton ** such, their, these (things), they, {this} sort, those. this 5426 ** phroneo ** set the affection on, (be) care(-ful), (be like-, + be of one,+ be of the same, + let {this}) mind(-ed), regard, savour, think. this 5602 ** hode ** here, hither, (in) {this} place, there. thistle 1863 -- dardar -- {thistle}. thistle 2336 -- chowach -- bramble, {thistle}, thorn. thistle 5146 ** tribolos ** brier, {thistle}.

-anthistemi- and they that resist 0436 -anthistemi- > -anthistemi- hath resisted 0436 -anthistemi- > -
 anthistemi- I withstood 0436 -anthistemi- > -anthistemi- resist 0436 -anthistemi- > -anthistemi-
 Resist 0436 -anthistemi- > -anthistemi- resisteth 0436 -anthistemi- > -anthistemi- to resist 0436 -
 anthistemi- > -anthistemi- to withstand 0436 -anthistemi- > -anthistemi- unto you , That ye resist
 0436 - anthistemi- > -anthistemi- withstood 0436 -anthistemi- > -antikathistemi- resisted 0478 -
 antikathistemi- > -apokathistemi- again 0600 -apokathistemi- > -apokathistemi- and it was restored
 0600 - apokathistemi- > -apokathistemi- and restore 0600 -apokathistemi- > -apokathistemi- and
 restoreth 0600 -apokathistemi- > -apokathistemi- restore 0600 -apokathistemi- > -apokathistemi- that
 I may be restored 0600 - apokathistemi- > -apokathistemi- up : and he was restored 0600 - apokathistemi- >
 -apokathistemi- was restored 0600 -apokathistemi- > -kathistemi- and didst set 2525 -kathistemi- > -
 kathistemi- and he made 2525 -kathistemi- > -kathistemi- and ordain 2525 -kathistemi- > -kathistemi-
 And they that conducted 2525 -kathistemi- > -kathistemi- be made 2525 -kathistemi- > -kathistemi-
 hath made 2525 -kathistemi- > -kathistemi- him ruler 2525 -kathistemi- > -kathistemi- is
 ordained 2525 -kathistemi- > -kathistemi- made 2525 -kathistemi- > -kathistemi- maketh 2525 -
 kathistemi- > -kathistemi- ruler 2525 -kathistemi- > -kathistemi- shall make 2525 -kathistemi- > -
 kathistemi- thee ruler 2525 -kathistemi- > -kathistemi- they make 2525 -kathistemi- > -kathistemi-
 things , I will make 2525 -kathistemi- > -kathistemi- unto you , That he shall make 2525 - kathistemi-
 > -kathistemi- unto you , that he will make 2525 - kathistemi- > -kathistemi- we may appoint 2525 -
 kathistemi- > -kathistemi- were made 2525 -kathistemi- > -methistemi- and hath translated 3179 -
 methistemi- > -methistemi- and turned 3179 -methistemi- > -methistemi- And when he had removed
 3179 -methistemi- > -methistemi- away 3179 -methistemi- > -methistemi- I am put 3179 -methistemi-
 > -methistemi- that I could remove 3179 -methistemi- > this a man is this 3778 -houtos-> this
 according to this 5129 -toutoi-> this after this tarried 4357 -prosmeno-> this age : and this 3778 -
 houtos-> this and for this 5124 -touto-> this And for this 5124 -touto-> this And having this
 5124 -touto-> this And in this 5026 -taute-> this And in this 5129 -toutoi-> this and on this
 3779 -houto-> this and that this 3778 -houtos-> this And this 3588 -ho-> this and this 3778 -
 houtos-> this And this 3778 -houtos-> this And this 5026 -taute-> this and this 5124 -touto->
 this And this 5124 -touto-> this and this 5126 -touton-> this And this they did , not as we hoped
 1679 -elpizo-> this And to this 5129 -toutoi-> this and upon this 5026 -taute-> this And upon
 this 5129 -toutoi-> this And when they had this 5124 -touto-> this are not of this 5026 -taute-> this
 are this 4594 -semeron-> this are we in this 5129 -toutoi-> this as for this 5126 -touton-> this
 as this 3778 -houtos-> this as this 5124 -touto-> this Away with this 5126 -touton-> this
 be this 5124 -touto-> this be to this 5026 -taute-> this be to this 5129 -toutoi-> this but for this
 5124 -touto-> this But this 3588 -ho-> this But this 3778 -houtos-> this but this 3778 -houtos->
 this But this 5124 -touto-> this But this cometh to pass , that the word 3056 - logos-> this but
 this one 1520 -heis-> this but this with an oath 3728 -horkomosia-> This by , This 3778 -houtos->
 this by me this 5026 -taute-> this by this 2235 -ede-> this by this 3588 -ho-> this By this
 5129 -toutoi-> this by this 5129 -toutoi-> this by you this 4594 -semeron-> this Cometh this
 3778 -houtos-> this day on this 3779 -houto-> this doth this 3778 -houtos-> this even by him
 doth this man stand 3936 -paristemi-> this Even for this 5124 -touto-> this even in this 3588 -ho->
 this even in this 5026 -taute-> this Even unto this 3588 -ho-> this For for this 5124 -touto-> this
 For in this 5129 -toutoi-> this for myself this 4594 -semeron-> this For of this 5130 -touton->
 this For this 2778 -kensos-> this For this 3588 -ho-> this For this 3778 -houtos-> this for
 this 3778 -houtos-> this for this 4594 -semeron-> this For this 5026 -taute-> this For this 5124 -
 touto-> this for this 5124 -touto-> this For this 5127 -toutou-> this For to this 5124 -touto-> this
 For we that are in this 3588 -ho-> this for you : this 5124 -touto-> this from him ; for this 5124
 -touto-> this from this 5127 -toutou-> this hath this 3778 -houtos-> this hath this 5129 -toutoi->
 this he had this testimony 3140 -martureo-> this him this 5126 -touton-> this Howbeit this 5124
 -touto-> this I this 5026 -taute-> this I unto this 5026 -taute-> this in this 3568 -nun-> this
 in this 3588 -ho-> this in this 3779 -houto-> this in this 5026 -taute-> this in this 5124 -
 touto-> this in this 5126 -touton-> this in this 5129 -toutoi-> this In this 5129 -toutoi-> this
 is it that ye do not discern this 5126 -touton-> this is not of this 5127 -toutou-> this is not this
 3778 -houtos-> this Is not this 3778 -houtos-> this is this 3588 -ho-> this Is this 3778 -houtos->
 this is this 3778 -houtos-> this is this 5124 -touto-> this is with us unto this 5026 -taute-> this
 it , this 0846 -autos-> this it be for this 5026 -taute-> this it on this 3779 -houto-> this let

this 5124 -touto-> this Let this 5124 -touto-> this letters by them after this 3592 -hode-> this
 man this 3778 -houtos-> this me : but this 3778 -houtos-> this me from this 5026 -taute-> this
 me in this 5129 -toutoi-> this me is this 3778 -houtos-> this me of this 3778 -houtos-> this me
 this 4594 -semeron-> this me this 5026 -taute-> this me this 5124 -touto-> this might this 3778
 -houtos-> this namely this 3778 -houtos-> this not at this 5124 -touto-> this not have this 5126
 -touton-> this not of this 5127 -toutou-> this not this 3778 -houtos-> this not this 5026 -taute->
 this not this 5026-> this not this 5026-> this not this 5126 -touton-> this Not this 5126 -
 touton-> this not this 5127 -toutou-> this not this to condemn 2633 -katakrisis-> this of man is
 this 3778 -houtos-> this of me this 5026 -taute-> this of things pertaining to this life 0982 -biotikos->
 this of this 3127 -Manaen-> this of this 3588 -ho-> this of this 5026 -taute-> this of this
 5124 -touto-> this of this 5126 -touton-> this of this 5127 -toutou-> this Of this 5127 -toutou->
 this of this 5129 -toutoi-> this of this life 0979 -bios-> this of this life 0982 -biotikos-> this
 on this 3779 -houto-> this one of this 5127 -toutou-> this out of this 5127 -toutou-> this
 place , this is not to eat 5315 -phago-> this purpose is this 3778 -houtos-> this shall this 3778 -
 houtos-> this shall this 5124 -touto-> this than this 5026 -taute-> this that by this 5026 -taute->
 this that is to say , not of this 5026 -taute-> this that this 3588 -ho-> this that this 3778 -
 houtos-> this that this 5026 -taute-> this that this 5124 -touto-> this that this 5126 -touton-> this
 thee : by this 5129 -toutoi-> this thee this 5026 -taute-> this thing is this 3778 -houtos-> this
 things : and this 5124 -touto-> this things : for this 5124 -touto-> this things that pertain to this
 life 0982 -biotikos-> this things this 4594 -semeron-> this things unto this 0737 -arti-> this this
 , said 2036 -epo-> this this , that the trying 1383 -dokimion-> this this , they said 2036 -epo-> this
 this , they were astonished 1605 -ekplesso-> this this , they were baptized 0907 -baptizo-> this
 this , they were glad 5463 -chairo-> this this , they were pricked 2660 -katanusso-> this this 0846 -
 autos-> this this 1565 -ekeinos-> this this 3568 -nun-> this this 3588 -ho-> This This
 3588 -ho-> this this 3588 -ho-> THIS THIS 3778 -houtos-> This This 3778 -houtos-> this
 this 3778 -houtos-> This This 3778-> this this 3778-> this this 3778-> This This
 3778-> this this 3779 -houto-> this this 4594 -semeron-> This This 4594 -semeron-> this
 this 5023 -tauta-> This This 5026 -taute-> this this 5026 -taute-> this this 5124 -touto-> This
 This 5124 -touto-> this this 5125 -toutois-> This This 5126 -touton-> this this 5126 -
 touton-> this this 5127 -toutou-> This This 5127 -toutou-> this this 5128 -toutous-> this
 this 5129 -toutoi-> this this ; but when Rebecca 4479 -Rhebekka-> this this also 2532 -kai-> this
 this before 4275 -proeido-> This This I say 3004 -lego-> This This is the stone 3037 -lithos->
 this this is the sum 2774 -kephalaion-> this this is written 1125 -grapho-> this this meaneth
 2076 -esti-> This This parable 3942 -paroimia-> this this to your 5213 -humin-> this thou this
 5026 -taute-> this thou this 5124 -touto-> this thy way for this 3568 -nun-> this thyself to this
 5129 -toutoi-> this to them : for this 3778 -houtos-> this to them this 5126 -touton-> this to this
 3568 -nun-> this to this 5124 -touto-> this To this 5124 -touto-> this to this 5129 -toutoi-> this
 to this 5602 -hode-> this unto her , For this 5126 -touton-> This unto him , This 4594 -
 semeron-> this unto me this 5026 -taute-> this unto thee , That this 4594 -semeron-> this unto
 thee , That this 5026 -taute-> this unto thee for this 5124 -touto-> this unto them , Doth this 5124 -
 touto-> This unto them , This 4594 -semeron-> This unto them , This 5124 -touto-> this unto
 them to this 3588 -ho-> this unto this 0737 -arti-> this unto this 3568 -nun-> this unto this 4594
 -semeron-> this unto this 5026 -taute-> this unto this 5126 -touton-> this unto this 5127 -
 toutou-> this unto this 5129 -toutoi-> this unto this great 3173 -megas-> this unto this present
 0737 -arti-> this unto us this 5026 -taute-> this unto you , That in this 5602 -hode-> this unto
 you , that this 3778 -houtos-> this unto you , That this 3778 -houtos-> this unto you , that this 5124 -
 touto-> This unto you , This 3778 -houtos-> This unto you , This 5124 -touto-> this up in this
 5026 -taute-> this upon this 5026 -taute-> this upon this 5124 -touto-> this upon this 5126 -
 touton-> this upon this 5129 -toutoi-> this us : for as for this 3778 -houtos-> this us : for as for
 this 3778 -houtos-> this us from this 3588 -ho-> this us in this 5026 -taute-> this us this 4594 -
 semeron-> this us this 5126 -touton-> this was not this 5124 -touto-> this was this 3778 -
 houtos-> this we ? for this 3778 -houtos-> this we this 4594 -semeron-> this we were with you ,
 this 5124 -touto-> this were of this 5127 -toutou-> this when this 5026 -taute-> this when this
 5127 -toutou-> this with this 3739 -hos-> this with this 5026 -taute-> this with us with this
 5124 -touto-> this ye are of this 5127 -toutou-> this ye not this 5026 -taute-> this ye this 5124 -

touto-> this ye this ado 2350 -thorubeo-> this ye up unto this 5026 -taute-> this you , this 3778
-houtos-> this you in this 5026 -taute-> this you in this 5129 -toutoi-> this you this 5026 -
taute-> this yourselves from this 5026 -taute-> thistles of thistles 5146 -tribolos->

this 0428 ## >el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one sort, so, some, such, them, these (same), they, {this}, those, thus, which, who(-m). [ql this 1454 ## geh {gay}; probably a clerical error for 2088; this: -- {this}. [ql this 1668 ## da> (Aramaic) {daw}; corresponding to 2088; this: -- one..another, {this}. [ql this 1791 ## dek (Aramaic) {dake}; or dak (Aramaic) {daw}; prolonged from 1668; this: -- the same, {this}. [ql this 1797 ## dikken (Aramaic) {dik-kane'}; prolonged from 1791; this: -- same, that, {this}. [ql this 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this manner, here [- after], one...another, such, there[-fore], these, {this} (matter), + thus, where[-fore], which. [ql this 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after {this} manner, here [- after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which. [ql this 1931 ## huw> {hoo}; of which the feminine (beyond the Pentateuch) is hiy> {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, {this}, those, which (is), who. [ql this 1932 ## huw (Aramaic) {hoo}; or (feminine) hiy> (Aramaic) {he}; corresponding to 1931: -- X are, it, {this}. [ql this 1975 ## hallaz {hal-lawz'}; from 1976; this or that: -- side, that, {this}. [ql this 1976 ## hallazeh { hal-law-zeh'}; from the article [see 1973] and 2088; this very: -- {this}. [ql this 1977 ## hallezuw {hal-lay-zoo'}; another form of 1976; that: -- {this}. [ql this 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on {this} side, whose, wherein. [ql this 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, {this} (that) way, thitherward, + thus far, to...fro, + yet. [ql this 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on {this} (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. [ql this 2063 ## zo>th {zoth}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, {this} (thing), thus. [ql this 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(- self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on {this} side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098. [ql this 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(- self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, {this} (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098. [ql this 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, {this}, that, thus and thus. [ql this 2097 ## zow {zo}; for 2088; this or that: -- that, {this}. [ql this 2098 ## zuw {zoo}; for 2088; this or that: -- that, {this}, X wherein, which, whom. [ql this 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e . by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) {this} (manner, side, way, way and that way), + mean while, yonder. [ql this 3602 ## kakah {kaw'-kaw}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, {this} matter, (even) so, in such a case, thus. [ql this 3602 ## kakah {kaw'-kaw}; from 3541; just so, referring to the previous or following context: -- after that ({this}) manner, this matter, (even) so, in such a case, thus. [ql this 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, {this}, thus, true, well, X you. [ql this 3660 ## k@nema> (Aramaic) {ken-ay-maw'}; corresponding to 3644; so or thus: -- so, (in) {this} manner (sort), thus. [ql this 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, {this} night), (make to) murmur, remain, tarry (all night, that night). [ql this 5675 ## (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, {this}, that) side.[ql this 6471 ## pa



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This Interlinear Index Study This GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , {This} <02063 +zo>th > [is] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > . this GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the woman <00802 +>ishshah > , What <04100 +mah > [is] {this} <02063 +zo>th > [that] thou hast done <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > . this GEN 003 014 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash > , Because <03588 +kiy > thou hast done <06213 + {this} <02063 +zo>th > , thou [art] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : this GEN 004 014 Behold <02005 +hen > , thou hast driven <01644 +garash > me out {this} day <03117 +yowm > from the face <06440 +paniym > of the earth <00127 +>adamah > ; and from thy face <06440 +paniym > shall I be hid <05641 +cathar > ; and I shall be a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > in the earth <00776 +>erets > ; and it shall come <01961 +hayah > to pass , [that] every <03605 +kol > one that findeth <04672 +matsa> > me shall slay <02026 +harag > me . This GEN 005 001 . {This} <02088 +zeh > [is] the book <05612 +cepher > of the generations <08435 +towl@dah > of Adam <00120 +>adam > . In the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > , in the likeness <01823 +d@muwth > of God <00430 +>elohiym > made <06213 + he him; This GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , {This} <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . this GEN 006 015 And {this} <02088 +zeh > [is the fashion] which <00834 +>aher > thou shalt make <06213 + it [of] : The length <00753 +>orek > of the ark <08392 +tebah > [shall be] three <07969 +shalowsh > hundred <03967 +me>ah > cubits <00520 +>ammah > , the breadth <07341 +rochab > of it fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the height <06967 +qowmah > of it thirty <07970 +sh@lowshiyim > cubits <00520 +>ammah > . this GEN 007 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow> > thou and all <03605 +kol > thy house <01004 +bayith > into <00413 +>el > the ark <08392 +tebah > ; for thee have I seen <07200 +ra>ah > righteous <06662 +tsaddiyq > before <06440 +paniym > me in {this} <02088 +zeh > generation <01755 +dowr > . This GEN 009 012 . And God <00430 +>elohiym > said <00559 +>amar > , {This} <02063 +zo>th > [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > which <00834 +>aher > I make <05414 +nathan > between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nepshesh > that [is] with you , for perpetual <05769 + generations <01755 +dowr > : This GEN 009 017 And God <00430 +>elohiym > said <00559 +>amar > unto Noah <05146 +Noach > , {This} [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > , which <00834 +>aher > I have established <06965 +quwm > between <00996 +beyn > me and all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776 +>erets > . this GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [is] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and {this} <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and now <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . this GEN 012 007 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto Abram <87> , and said <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > {this} <02063 +zo>th > land <00776 +>erets > : and there <08033 +sham > builded <01129 +banah > he an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , who <04310 +miy > appeared <07200 +ra>ah > unto him . This GEN 012 012 Therefore it shall come <00935 +bow> > to pass , when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > thee , that they shall say <00559 +>amar > , {This} <02063 +zo>th > [is] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me , but they will save <02421 +chayah > thee alive <02421 +chayah > . this GEN 012 018 And Pharaoh <06547 +Par called <07121 +qara> > Abram <87> , and said <00559 +>amar > , What <04100 +mah > [is] {this} <02063 +zo>th > [that] thou hast done <06213 + unto me ? why <04100 +mah > didst thou not tell <05046 +nagad > me that she [was] thy wife <00802 +>ishshah > ? this GEN 015 002 . And Abram <87> said <00559 +>amar > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , what <04100 +mah > wilt thou give <05414 +nathan > me , seeing I go <01980 +halak > childless <06185 + ,

and the steward of my house <01004 +bayith > [is] {this} <01931 +huw> > Eliezer <00461 +> Eliy of Damascus <01834 +Dammeseq > ? This GEN 015 004 And , behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > [came] unto him , saying <00559 +> amar > , {This} <02088 +zeh > shall not be thine heir <03423 +yarash > ; but he that shall come <03318 +yatsa> > forth <03318 +yatsa> > out of thine own <00249 +> ezrach > bowels <04578 +me shall be thine heir <03423 +yarash > . this GEN 015 007 . And he said <00559 +> amar > unto him , I [am] the LORD <03068 +Y@hovah > that brought <03318 +yatsa> > thee out of Ur <00218 +> Uwr > of the Chaldees <03778 +Kasdiy > , to give <05414 +nathan > thee {this} <02063 +zo>th > land <00776 +> erets > to inherit <03423 +yarash > it . this GEN 015 018 In the same <01931 +huw> > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying <00559 +> amar > , Unto thy seed <02233 +zera< > have I given <05414 +nathan > {this} <02063 +zo>th > land <00776 +> erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > : This GEN 017 010 {This} <02063 +zo>th > [is] my covenant <01285 +b@riyth > , which <00834 +> aher > ye shall keep <08104 +shamar > , between <00996 +beyn > me and you and thy seed <02233 +zera< > after <00310 +> achar > thee ; Every <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > . this GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +> aher > Sarah <08283 +Sarah > shall bear <03205 +yalad > unto thee at {this} <02088 +zeh > set <04150 +mow time in the next <00312 +> acher > year <08141 +shaneh > . this GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after {this} <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +> erets > do <06213 + right <04941 +mishpat > ? this GEN 018 032 And he said <00559 +> amar > , Oh <04994 +na> > let not the Lord <00136 +> Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +> ak > but {this} <06471 +pa once <06471 +pa : Peradventure <00194 +> uwlav > ten <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +> amar > , I will not destroy <07843 +shachath > [it] for ten s <06235 + sake <05668 + . this GEN 019 005 And they called <07121 +qara> > unto Lot <03876 +Lowt > , and said <00559 +> amar > unto him , Where <00346 +> ayeh > [are] the men <00582 +> enowsh > which <00834 +> aher > came <00935 +bow> > in to thee {this} night <03915 +layil > ? bring <03318 +yatsa> > them out unto us , that we may know <03045 +yada< > them . This GEN 019 009 And they said <00559 +> amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +> amar > [again] , {This} one <00259 +> echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@> orah > will we deal worse <07489 +ra upon the man <00376 +> iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . this GEN 019 012 . And the men <00582 +> enowsh > said <00559 +> amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > besides <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] out of {this} place <04725 +maqowm > : this GEN 019 013 For we will destroy <07843 +shachath > {this} <02088 +zeh > place <04725 +maqowm > , because <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +> eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . this GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +> amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > {this} city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . this GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +> amar > , Up , get <03318 +yatsa> > you out of {this} <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . this GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > , {this} <02063 +zo>th > city <05892 + [is] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [is] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 +malat > thither , ([is] it not a little <04705 +mits one ?) and my soul <05315 +nephesh > shall

live <02421 +chayah > . this GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee concerning this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > {this} city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . this GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee concerning {this} <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . this GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > {this} night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [and] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . this GEN 019 037 And the firstborn <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Moab <04124 +Mow>ab > : the same <01931 +huw> > [is] the father <1> of the Moabites <04124 +Mow>ab > unto {this} day <03117 +yowm > . this GEN 019 038 And the younger <06810 +tsa , she also <01571 +gam > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Benammi <01151 +Ben - : the same <01931 +huw> > [is] the father <1> of the children <01121 +ben > of Ammon <05983 + unto {this} day <03117 +yowm > . this GEN 020 005 Said <00559 +>amar > he not unto me , She [is] my sister <00269 +>achowth > ? and she , even <01571 +gam > she herself said <00559 +>amar > , He [is] my brother <00251 +>ach > : in the integrity <08537 +tom > of my heart <03824 +lebab > and innocency <05356 +niqqayown > of my hands <03709 +kaph > have I done <06213 + {this} <02063 +zo>th > . this GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 + {this} <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her . this GEN 020 010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > sawest <07200 +ra>ah > thou , that thou hast done <06213 + {this} <02088 +zeh > thing <01697 +dabar > ? this GEN 020 011 And Abraham <85> said <00559 +>amar > , Because <03588 +kiy > I thought <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [is] not in {this} <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . This GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 +bayith > , that I said <00559 +>amar > unto her , {This} <02088 +zeh > [is] thy kindness <02617 +cheded > which <00834 +>aher > thou shalt shew <06213 + unto me ; at <00413 +>el > every <03605 +kol > place <04725 +maqowm > whither we shall come <00935 +bow> > , say <00559 +>amar > of me , He [is] my brother <00251 +>ach > . this GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out this <02063 +zo>th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of {this} <02063 +zo>th > bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [even] with Isaac <03327 +Yitschaq > . this GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out {this} <02063 +zo>th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <02063 +zo>th > bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [even] with Isaac <03327 +Yitschaq > . this GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 + {this} <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [of it] , but to day <03117 +yowm > . this GEN 021 030 And he said <00559 +>amar > , For [these] seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > shalt thou take <03947 +laqach > of my hand <03027 +yad > , that they may be a witness <05713 + unto me , that I have digged <02658 +chapfar > {this} well <00875 +@>er > . this GEN 022 014 And Abraham <85> called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Jehovahjireh <03070 +Y@hovah yireh > : as it is said <00559 +>amar > [to] {this} day <03117 +yowm > , In the mount <02022 +har > of the LORD <03068 +Y@hovah > it shall be seen <07200 +ra>ah > . this GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 + {this} thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [son] : this GEN 023 019 And after <00310 +>achar > {this} , Abraham <85> buried <06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah >

before Mamre <04471 +Mamre> > : the same <01931 +huw> > [is] Hebron <02275 +Chebrown> in the land
 <00776 +>erets > of Canaan <03667 +K@na> . this GEN 024 005 And the servant <05650 + said <00559 +>amar
 > unto him , Peradventure <00194 +>uway > the woman <00802 +>ishshah > will not be willing <14> to follow
 me unto {this} land <00776 +>erets > : must I needs bring <07725 +shuwb> thy son <01121 +ben> again
 <07725 +shuwb> unto the land <00776 +>erets > from whence <00370 +>aiyn> thou camest <03318 +yatsa> >
 ? this GEN 024 007 The LORD <03068 +Y@hovah> God <00430 +>elohiym> of heaven <08064 +shamayim>
 , which <00834 +>aher> took <03947 +laqach> me from my father s <1> house <01004 +bayith> , and from the
 land <00776 +>erets > of my kindred <04138 +mowledeth> , and which <00834 +>aher> spake <01696 +dabar
 > unto me , and that sware <07650 +shaba<> unto me , saying <00559 +>amar> , Unto thy seed <02233 +zera<
 > will I give <05414 +nathan> {this} land <00776 +>erets> ; he shall send <07971 +shalach> his angel <04397
 +mal>ak> before <06440 +paniym> thee , and thou shalt take <03947 +laqach> a wife <00802 +>ishshah>
 unto my son <01121 +ben> from thence <08033 +sham> . this GEN 024 008 And if the woman <00802
 +>ishshah> will not be willing <14> to follow thee , then thou shalt be clear <05352 +naqah> from {this} my
 oath <07621 +sh@buw> : only bring <07725 +shuwb> not my son <01121 +ben> thither <08033 +sham> again
 <07725 +shuwb> . this GEN 024 012 And he said <00559 +>amar> , O LORD <03068 +Y@hovah> God
 <00430 +>elohiym> of my master <00113 +>adown> Abraham <85> , I pray <04994 +na> > thee , send <07136
 +qarah> me good speed <07136 +qarah> {this} day <03117 +yowm> , and shew <06213 + kindness <02617
 +chece<> unto my master <00113 +>adown> Abraham <85> . this GEN 024 041 Then <00227 +>az> shalt
 thou be clear <05352 +naqah> from [{this}] my oath <00423 +>alah> , when <03588 +kiy> thou comest
 <00935 +bow> > to my kindred <04940 +mishpachah> ; and if <00518 +>im> they give <05414 +nathan> not
 thee [one] , thou shalt be clear <05355 +naqiy> from my oath <00423 +>alah> . this GEN 024 042 And I came
 <00935 +bow> > {this} day <03117 +yowm> unto the well <05869 + , and said <00559 +>amar> , O LORD
 <03068 +Y@hovah> God <00430 +>elohiym> of my master <00113 +>adown> Abraham <85> , if <00518
 +>im> now <04994 +na> > thou do prosper <06743 +tsalach> my way <01870 +derek> which <00834 +>aher
 > I go <01980 +halak> : this GEN 024 058 And they called <07121 +qara> > Rebekah <07259 +Ribqah> , and
 said <00559 +>amar> unto her , Wilt thou go <03212 +yalak> with {this} <02088 +zeh> man <00376 +>iysh>
 ? And she said <00559 +>amar> , I will go <03212 +yalak> . this GEN 024 065 For she [had] said <00559
 +>amar> unto the servant <05650 + , What <04310 +miy> man <00376 +>iysh> [is] {this} <01976 +hallazeh
 > that walketh <01980 +halak> in the field <07704 +sadeh> to meet <07125 +qir>ah> us ? And the servant
 <05650 + [had] said <00559 +>amar> , It [is] my master <00113 +>adown> : therefore she took <03947
 +laqach> a vail <06809 +tsa> , and covered <03680 +kacah> herself . this GEN 025 031 And Jacob <03290 +Ya
 said <00559 +>amar> , Sell <04376 +makar> me {this} day <03117 +yowm> thy birthright <01062
 +b@kowrah> . this GEN 025 032 And Esau <06215 + said <00559 +>amar> , Behold <02009 +hinneh> , I [am
] at the point <01980 +halak> to die <04191 +muwth> : and what <04100 +mah> profit shall {this} <02088
 +zeh> birthright <01062 +b@kowrah> do to me ? this GEN 025 033 And Jacob <03290 +Ya said <00559
 +>amar> , Swear <07650 +shaba<> to me {this} day <03117 +yowm> ; and he sware <07650 +shaba<> unto
 him : and he sold <04376 +makar> his birthright <01062 +b@kowrah> unto Jacob <03290 +Ya> . this GEN 026
 003 Sojourn <01481 +guwr> in {this} <02063 +zo>th> land <00776 +>erets> , and I will be with thee , and will
 bless <01288 +barak> thee ; for unto thee , and unto thy seed <02233 +zera<> , I will give <05414 +nathan> all
 <03605 +kol> these <00411 +>el> countries <00776 +>erets> , and I will perform <06965 +quwm> the oath
 <07621 +sh@buw> which <00834 +>aher> I sware <07650 +shaba<> unto Abraham <85> thy father <1> ; this
 GEN 026 010 And Abimelech <40> said <00559 +>amar> , What <04100 +mah> [is] {this} <02063 +zo>th>
 thou hast done <06213 + unto us ? one <00259 +>echad> of the people <05971 + might lightly <04592 +m@
 have lien <07901 +shakab> with thy wife <00802 +>ishshah> , and thou shouldest have brought <00935 +bow>
 > guiltiness <00817 +>asham> upon us . this GEN 026 011 And Abimelech <40> charged <06680 +tsavah> all
 <03605 +kol> [his] people <05971 + , saying <00559 +>amar> , He that toucheth <05060 +naga<> {this}
 <02088 +zeh> man <00376 +>iysh> or his wife <00802 +>ishshah> shall surely be put to death <04194
 +maveth> . this GEN 026 033 And he called <07121 +qara> > it Shebah <07656 +Shib> : therefore the name
 <08034 +shem> of the city <05892 + [is] Beersheba <00884 +B@>er Sheba<> unto {this} <02088 +zeh> day
 <03117 +yowm> . this GEN 028 015 And , behold <02009 +hinneh> , I [am] with thee , and will keep <08104
 +shamar> thee in all <03605 +kol> [places] whither <00834 +>aher> thou goest <03212 +yalak> , and will
 bring <07725 +shuwb> thee again <07725 +shuwb> into <00413 +>el> {this} <02063 +zo>th> land <00127
 +>adamah> ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher> I
 have spoken <01696 +dabar> to thee of . this GEN 028 016 . And Jacob <03290 +Ya> awaked <03364 +yaqats>
 out of his sleep <08142 +shehah> , and he said <00559 +>amar> , Surely <00403 +>aken> the LORD <03068

+Y@hovah > is in {this} <02088 +zeh> place <04725 +maqowm> ; and I knew <03045 +yada> > [it] not . this GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar> , How <04100 +mah> dreadful <03372 +yare> > [is] this <02088 +zeh> place <04725 +maqowm> ! this <02088 +zeh> [is] none <00369 +>ayin> other but the house <01004 +bayith> of God <00430 +>elohiym> , and {this} <02088 +zeh> [is] the gate <08179 +sha of heaven <08064 +shamayim> . this GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar> , How <04100 +mah> dreadful <03372 +yare> > [is] this <02088 +zeh> place <04725 +maqowm> ! {this} <02088 +zeh> [is] none <00369 +>ayin> other but the house <01004 +bayith> of God <00430 +>elohiym> , and this <02088 +zeh> [is] the gate <08179 +sha of heaven <08064 +shamayim> . this GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar> , How <04100 +mah> dreadful <03372 +yare> > [is] {this} <02088 +zeh> place <04725 +maqowm> ! this <02088 +zeh> [is] none <00369 +>ayin> other but the house <01004 +bayith> of God <00430 +>elohiym> , and this <02088 +zeh> [is] the gate <08179 +sha of heaven <08064 +shamayim> . this GEN 028 020 And Jacob <03290 +Ya vowed <05087 +nadar> a vow <05088 +neder> , saying <00559 +>amar> , If <00518 +>im> God <00430 +>elohiym> will be with me , and will keep <08104 +shamar> me in {this} <02088 +zeh> way <01870 +derek> that I go <01980 +halak> , and will give <05414 +nathan> me bread <03899 +lechem> to eat <00398 +>akal> , and raiment <00899 +beged> to put <03847 +labash> on , this GEN 028 022 And {this} <02063 +zo>th> stone <68> , which <00834 +>aher> I have set <07760 +suwm> [for] a pillar <04676 +matstsebah> , shall be God s <00430 +>elohiym> house <01004 +bayith> : and of all <03605 +kol> that thou shalt give <05414 +nathan> me I will surely give the tenth <06237 + unto thee . this GEN 029 025 And it came <01961 +hayah> to pass , that in the morning <01242 +boqer> , behold <02009 +hinneh> , it [was] Leah <03812 +Le>ah> : and he said <00559 +>amar> to Laban <03837 +Laban> , What <04100 +mah> [is] {this} <02063 +zo>th> thou hast done <06213 + unto me ? did not I serve <05647 + with thee for Rachel <07354 +Rachel> ? wherefore then hast thou beguiled <07411 +ramah> me ? this GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa> , and we will give <05414 +nathan> thee {this} <02063 +zo>th> also <01571 +gam> for the service <05656 + which <00834 +>aher> thou shalt serve <05647 + with me yet <05750 + seven <07651 +sheba> > other <00312 +>acher> years <08141 +shaneh> . this GEN 029 033 And she conceived <02030 +hareh> again <05750 + , and bare <03205 +yalad> a son <01121 +ben> ; and said <00559 +>amar> , Because <03588 +kiy> the LORD <03068 +Y@hovah> hath heard <08085 +shama> > that I [was] hated <08130 +sane> > , he hath therefore <01571 +gam> given <05414 +nathan> me {this} <02088 +zeh> [son] also <01571 +gam> : and she called <07121 +qara> > his name <08034 +shem> Simeon <08095 +Shim . this GEN 029 034 And she conceived <02030 +hareh> again <05750 + , and bare <03205 +yalad> a son <01121 +ben> ; and said <00559 +>amar> , Now {this} time <06471 +pa will my husband <00376 +>iysh> be joined <03867 +lavah> unto me , because <03588 +kiy> I have born <03205 +yalad> him three <07969 +shalowsh> sons <01121 +ben> : therefore was his name <08034 +shem> called <07121 +qara> > Levi <03878 +Levi> . this GEN 030 031 And he said <00559 +>amar> , What <04100 +mah> shall I give <05414 +nathan> thee ? And Jacob <03290 +Ya said <00559 +>amar> , Thou shalt not give <05414 +nathan> me any <03972 +m@uwmah> thing <01697 +dabar> : if <00518 +>im> thou wilt do <06213 + {this} <02088 +zeh> thing <01697 +dabar> for me , I will again <07725 +shuwb> feed <07462 +ra [and] keep <08104 +shamar> thy flock <06629 +tso>n> : this GEN 031 001 . And he heard <08085 +shama> > the words <01697 +dabar> of Laban s <03837 +Laban> sons <01121 +ben> , saying <00559 +>amar> , Jacob <03290 +Ya hath taken <03947 +laqach> away all <03605 +kol> that [was] our father s <1> ; and of [that] which <00834 +>aher> [was] our father s <1> hath he gotten <04069 +madduwa> > all <03605 +kol> {this} <02088 +zeh> glory <03519 +kabowd> . this GEN 031 013 I [am] the God <00410 +>el> of Bethel <01008 +Beyth ->El> , where <00834 +>aher> thou anointedst <04886 +mashach> the pillar <04676 +matstsebah> , [and] where <00834 +>aher> thou vowedst <05087 +nadar> a vow <05088 +neder> unto me : now <06258 + arise <06965 +quwm> , get <03318 +yatsa> > thee out from {this} <02063 +zo>th> land <00776 +>erets> , and return <07725 +shuwb> unto the land <00776 +>erets> of thy kindred <04138 +mowledeth> . This GEN 031 038 {This} <02088 +zeh> twenty <06242 + years <08141 +shaneh> [have] I [been] with thee ; thy ewes <07353 +rachel> and thy she goats <05795 + have not cast <07921 +shakol> their young , and the rams <00352 +>ayil> of thy flock <06629 +tso>n> have I not eaten <00398 +>akal> . this GEN 031 043 . And Laban <03837 +Laban> answered <06030 + and said <00559 +>amar> unto Jacob <03290 +Ya , [These] daughters <01363 +gobahh> [are] my daughters <01363 +gobahh> , and [these] children <01121 +ben> [are] my children <01121 +ben> , and [these] cattle <06629 +tso>n> [are] my cattle <06629 +tso>n> , and all <03605 +kol> that thou seest <07200 +ra>ah> [is] mine : and what <04100 +mah> can I do <06213 + {this} day <03117 +yowm> unto these my daughters <01363 +gobahh> , or <00176 +>ow> unto their children <01121 +ben> which <00834 +>aher> they have born <03205 +yalad> ?

this GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , This <02088 +zeh > heap <01530 +gal > [is] a witness <05707 + between <00996 +beyn > me and thee {this} day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal ; This GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , {This} <02088 +zeh > heap <01530 +gal > [is] a witness <05707 + between <00996 +beyn > me and thee this day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal ; this GEN 031 051 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya, Behold <02009 +hinneh > this <02088 +zeh > heap <01530 +gal > , and behold <02009 +hinneh > [{this}] pillar <04676 +matstsebah > , which <00834 +>aher > I have cast <03384 +yarah > betwixt <00996 +beyn > me and thee ; this GEN 031 051 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya, Behold <02009 +hinneh > {this} <02088 +zeh > heap <01530 +gal > , and behold <02009 +hinneh > [this] pillar <04676 +matstsebah > , which <00834 +>aher > I have cast <03384 +yarah > betwixt <00996 +beyn > me and thee ; this GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and {this} <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . this GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + {this} <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . this GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . this GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [{this} <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . This GEN 031 052 {This} <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . This GEN 032 002 And when <00834 +>aher > Jacob <03290 +Ya saw <07200 +ra>ah > them , hesaid <00559 +>amar > , {This} <02088 +zeh > [is] God s <00430 +>elohiym > host <04264 +machaneh > : and he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Mahanaim <04266 +Machanayim > . this GEN 032 010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies <02617 +cheded > , and of all <03605 +kol > the truth <00571 +>emeth > , which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff <04731 +maqql > I passed <05674 + over <05674 + {this} <02088 +zeh > Jordan <03383 +Yarden > ; and now <06258 + I am become <01961 +hayah > two <08147 +sh@nayim > bands <04264 +machaneh > . this GEN 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second <08145 +sheniy > , and the third <07992 +sh@liyshiy > , and all <03605 +kol > that followed the droves <05739 + , saying <00559 +>amar > , On {this} <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa> > him . this GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [of] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [is] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto {this} <02088 +zeh > day <03117 +yowm > : because <03588 +kiy > he touched <05060 +naga< > the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . this GEN 033 008 And he said <00559 +>amar > , What <04310 +miy > [meanest] thou by all <03605 +kol > {this} <02088 +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559 +>amar > , [These are] to find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . this GEN 034 004 And Shechem <07927 +Sh@kem > spake <00559 +>amar > unto his father <1> Hamor <02544 +Chamowr > , saying <00559 +>amar > , Get <03947 +laqach > me {this} <02063 +zo>th > damsel <03207 +yaldah > to wife <00802 +>ishshah > . this GEN 034 014 And they said <00559 +>amar > unto them , We cannot do <06213 + {this} <02088 +zeh > thing <01697 +dabar > , to give <05414 +nathan > our sister <00269 +>achowth > to one <00376 +>iysh > that is uncircumcised <06190 + ; for that [

were] a reproach <02781 +cherpah > unto us : this GEN 034 015 But in {this} <02063 +zo>th > will we consent <00225 +>uwth > unto you : If <00518 +>im > ye will be as we [be] , that every <03605 +kol > male <02145 +zakar > of you be circumcised <04135 +muwl > ; this GEN 035 017 And it came <00935 +bow> > to pass , when she was in hard <07185 +qashah > labour <03205 +yalad > , that the midwife <03205 +yalad > said <00559 +>amar > unto her , Fear <03372 +yare> > not ; thou shalt have {this} <02088 +zeh > son <01121 +ben > also <01571 +gam > . this GEN 035 020 And Jacob <03290 +Ya set <05324 +natsab > a pillar <04676 +matstsebah > upon her grave <06900 +q@buwrah > : that [is] the pillar <04678 +matstsebeth > of Rachel s <07354 +Rachel > grave <06900 +q@buwrah > unto {this} day <03117 +yowm > . this GEN 036 024 And these <00428 +>el - leh > [are] the children <01121 +ben > of Zibeon <06649 +Tsib ; both Ajah <00345 +>Ayah > , and Anah <06034 + : {this} <01931 +huw> > [was that] Anah <06034 + that found <04672 +matsa> > the mules <03222 +yem > in the wilderness <04057 +midbar > , as he fed <07462 +ra the asses <02543 +chamowr > of Zibeon <06649 +Tsib his father <1> . this GEN 037 006 And he said <00559 +>amar > unto them , Hear <08085 +shama< > , I pray <04994 +na> > you , {this} <02088 +zeh > dream <02472 +chalowm > which <00834 +>aher > I have dreamed <02492 +chalam > : this GEN 037 010 And he told <05608 +caphar > [it] to his father <1> , and to his brethren <00251 +>ach > : and his father <1> rebuked <01605 +ga him , and said <00559 +>amar > unto him , What <04100 +mah > [is] {this} <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > indeed come <00935 +bow> > to bow <07812 +shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? this GEN 037 019 And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , Behold <02009 +hinneh > , {this} <01976 +hallazeh > dreamer cometh <00935 +bow> > . this GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [but] cast <07993 +shalak > him into <00413 +>el > {this} <02088 +zeh > pit <00953 +bowr > > that [is] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <03027 +yad > upon him ; that he might rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > . This GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [many] colours <06446 +pac > , and they brought <00935 +bow> > [it] to their father <1> ; and said <00559 +>amar > , {This} <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > whether it [be] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . this GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in {this} <02088 +zeh > [place] . this GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo> > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in {this} <02088 +zeh > [place] . this GEN 038 023 And Judah <03063 +Y@huwdah > said <00559 +>amar > , Let her take <03947 +laqach > [it] to her , lest <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh > , I sent <07971 +shalach > {this} <02088 +zeh > kid <01423 +g@diy > , and thou hast not found <04672 +matsa> > her . This GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , {This} <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . this GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [{this}] breach <06556 +perets > [be] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . this GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwamah > thing <03972 +m@uwamah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + {this} <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? this GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in {this} <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwamah > thing <03972 +m@uwamah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213

+ this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? this GEN 039 011 And it came <01961 +hayah > to pass about {this} <02088 +zeh > time <03117 +yowm > , that [Joseph] went <00935 +bow> > into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [there was] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . this GEN 039 019 . And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him , saying <00559 +>amar > , After {this} <00428 +>el - leh > manner <01697 +dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > . This GEN 040 012 And Joseph <03130 +Yowceph > said <00559 +>amar > unto him , {This} <02088 +zeh > [is] the interpretation <06623 +pithrown > of it : The three <07969 +shalowsh > branches <08299 +sariyg > [are] three <07969 +shalowsh > days <03117 +yowm > : this GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee , and shew <06213 + kindness <02617 +cheched > , I pray <04994 +na> > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me out of {this} <02088 +zeh > house <01004 +bayith > : This GEN 040 018 And Joseph <03130 +Yowceph > answered <06030 + and said <00559 +>amar > , {This} <02088 +zeh > [is] the interpretation <06623 +pithrown > thereof : The three <07969 +shalowsh > baskets <05536 +cal > [are] three <07969 +shalowsh > days <03117 +yowm > : this GEN 041 009 . Then spake <01696 +dabar > the chief <08269 +sar > butler <04945 +mashqeh > unto Pharaoh <06547 +Par , saying <00559 +>amar > , I do remember <02142 +zakar > my faults <02399 +chet> > {this} day <03117 +yowm > : this GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [{this}] unto the magicians <02748 +chartom > ; but [there was] none <00369 +>ayin > that could declare <05046 +nagad > [it] to me . This GEN 041 028 {This} [is] the thing <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : What <00834 +>aher > God <00430 +>elohiym > [is] about to do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . this GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [{this}] , and let him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . this GEN 041 038 And Pharaoh <06547 +Par said <00559 +>amar > unto his servants <05650 + , Can we find <04672 +matsa> > [such a one] as {this} <02088 +zeh > [is] , a man <00376 +>iysh > in whom <00834 +>aher > the Spirit <07307 +ruwach > of God <00430 +>elohiym > [is] ? this GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > hath shewed <03045 +yada< > thee all <03605 +kol > {this} <02063 +zo>th > , [there is] none <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [art] : this GEN 042 013 And they said <00559 +>amar > , Thy servants <05650 + [are] twelve brethren <00251 +>ach > , the sons <01121 +ben > of one <00259 +>echad > man <00376 +>iysh > in the land <00776 +>erets > of Canaan <03667 +K@na ; and , behold <02009 +hinneh > , the youngest <06996 +qatan > [is] {this} day <03117 +yowm > with our father <1> , and one <00259 +>echad > [is] not . This GEN 042 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them the third <07992 +sh@liyshiy > day <03117 +yowm > , {This} <02063 +zo>th > do <06213 + , and live <02421 +chayah > ; [for] I fear <03373 +yare> > God <00430 +>elohiym > : this GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [are] verily <61> guilty <00816 +>asham > concerning <05921 + our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us , and we would not hear <08085 +shama< > ; therefore is {this} <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us . this GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [it is] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [them] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , What <04100 +mah > [is] {this} <02063 +zo>th > [that] God <00430 +>elohiym > hath done <06213 + unto us ? this GEN 042 032 We [be] twelve brethren <00251 +>ach > , sons <01121 +ben > of our father <1> ; one <00259 +>echad > [is] not , and the youngest <06996 +qatan > [is] {this} day <03117 +yowm > with our father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . this GEN 043 010 For except <03884 +luwle> > we had lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwb > {this} <02088 +zeh > second time <06471 +pa . this GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [it must be] so <03651 +ken > now <00645 +>ephow > , do

<06213 + {this} <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little <04592 +m@ honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : this GEN 043 029 And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > his brother <00251 +>ach > Benjamin <01144 +Binyamiyn > , his mother s <00517 +>em > son <01121 +ben > , and said <00559 +>amar > , [Is] {this} <02088 +zeh > your younger <06996 +qatan > brother <00251 +>ach > , of whom <00834 +>aher > ye spake <00559 +>amar > unto me ? And he said <00559 +>amar > , God <00430 +>elohiym > be gracious <02603 +chanan > unto thee , my son <01121 +ben > . this GEN 044 005 [Is] not {this} <02088 +zeh > [it] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby indeed he divineth <05172 +nachash > ? ye have done evil <07489 +ra . this GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 + should do <06213 + according to {this} <02088 +zeh > thing <01697 +dabar > : this GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] {this} that ye have done <06213 + ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can certainly divine <05172 +nachash > ? this GEN 044 029 And if <00518 +>im > ye take <03947 +laqach > {this} <02088 +zeh > also <01571 +gam > from me , and mischief <00611 +>acown > befall <07136 +qarah > him , ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451 +ra< > to the grave <07585 +sh@>owl > . This GEN 045 017 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Say <00559 +>amar > unto thy brethren <00251 +>ach > , {This} <02063 +zo>th > do <06213 + ye ; lade <02943 +ta your beasts <01165 +b@ , and go <03212 +yalak > , get <00935 +bow> > you unto the land <00776 +>erets > of Canaan <03667 +K@na ; this GEN 045 019 Now thou art commanded <06680 +tsavah > , {this} <02063 +zo>th > do <06213 + ye ; take <03947 +laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 +taph > ones , and for your wives <00802 +>ishshah > , and bring <05375 +nasa> > your father <1> , and come <00935 +bow> > . this GEN 045 023 And to his father <1> he sent <07971 +shalach > after {this} <02063 +zo>th > [manner] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . this GEN 047 023 Then Joseph <03130 +Yowceph > said <00559 +>amar > unto the people <05971 + , Behold <02009 +hinneh > , I have bought <07069 +qanah > you {this} day <03117 +yowm > and your land <00127 +>adamah > for Pharaoh <06547 +Par : lo <01883 +dethe> > , [here is] seed <02233 +zera< > for you , and ye shall sow <02232 +zara< > the land <00127 +>adamah > . this GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto {this} <02088 +zeh > day <03117 +yowm > , [that] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [part] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [which] became <01961 +hayah > not Pharaoh s <06547 +Par . this GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > {this} <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee [for] an everlasting <05769 + possession <00272 +>achuzzah > . this GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > me in {this} <02088 +zeh > [place] . And he said <00559 +>amar > , Bring <03947 +laqach > them , I pray <04994 +na> > thee , unto me , and I will bless <01288 +barak > them . this GEN 048 015 And he blessed <01288 +barak > Joseph <03130 +Yowceph > , and said <00559 +>amar > , God <00430 +>elohiym > , before <06440 +paniym > whom <00834 +>aher > my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > did walk <01980 +halak > , the God <00430 +>elohiym > which fed <07462 +ra me all my life long <05750 + unto {this} day <03117 +yowm > , this GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> : for {this} <02088 +zeh > [is] the firstborn <01060 +b@kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . this GEN 049 028 . All <03605 +kol > these <00428 +>el - leh > [are] the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > : and {this} <02063 +zo>th > [is it] that their father <1> spake <01696 +dabar > unto them , and blessed <01288 +barak > them ; every one <00376 +>iysh > according

<00834 +>aher > to his blessing <01293 +B@rakah > he blessed <01288 +barak > them . This GEN 050 011 And when the inhabitants <03427 +yashab > of the land <00776 +>erets > , the Canaanites <03669 +K@na , saw <07200 +ra>ah > the mourning <60> in the floor <01637 +goren > of Atad <00329 +>atad > , they said <00559 +>amar > , { This } <02088 +zeh > [is] a grievous <03515 +kabed > mourning <60> to the Egyptians <04714 +Mitsrayim > : wherefore the name <08034 +shem > of it was called <07121 +qara> > Abelmizraim <67> , which <00834 +>aher > [is] beyond <05676 + Jordan <03383 +Yarden > . this GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] { this } <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . this GEN 050 024 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I die <04191 +muwth > : and God <00430 +>elohiym > will surely visit <06485 +paqad > you , and bring <05927 + you out of { this } <02063 +zo>th > land <00776 +>erets > unto the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . this EXO 001 018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > called <07121 +qara> > for the midwives <03205 +yalad > , and said <00559 +>amar > unto them , Why <04069 +madduwa< > have ye done <06213 + { this } <02088 +zeh > thing <01697 +dabar > , and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? This EXO 002 006 And when she had opened <06605 +pathach > [it] , she saw <07200 +ra>ah > the child <03206 +yeled > : and , behold <02009 +hinneh > , the babe <05288 +na wept <01058 +bakah > . And she had compassion <02550 +chamal > on <05921 + him , and said <00559 +>amar > , { This } <02088 +zeh > [is one] of the Hebrews <05680 + children <03206 +yeled > . this EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > { this } <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [thee] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . this EXO 002 012 And he looked <06437 +panah > { this } <03541 +koh > way <03541 +koh > and that way <03541 +koh > , and when he saw <07200 +ra>ah > that [there was] no <00369 +>ayin > man <00376 +>iysh > , he slew <05221 +nakah > the Egyptian <04713 +Mitsriy > , and hid <02934 +taman > him in the sand <02344 +chowl > . this EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > { this } thing <01697 +dabar > is known <03045 +yada< > . this EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > { this } <02088 +zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par , and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 +@>er > . this EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > { this } <02088 +zeh > great <01419 +gadowl > sight <04758 +mar>eh > , why <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba . this EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [shall be] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon { this } mountain <02022 +har > . this EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and { this } [shall be] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . this EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya , hath sent <07971 +shalach > me unto you : this <02088 +zeh > [is] my name <08034 +shem > for ever <05769 + , and { this } <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > . this EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1>

, the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya, hath sent <07971 +shalach > me unto you : {this} <02088 +zeh > [is] my name <08034 +shem > for ever <05769 + , and this <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > . this EXO 003 021 And I will give <05414 +nathan > {this} people <05971 + favour <02580 +chen> in the sight <05869 + of the Egyptians <04714 +Mitsrayim > : and it shall come <01961 +hayah > to pass , that , when <03588 +kiy > ye go <03212 +yalak > , ye shall not go <03212 +yalak > empty <07387 +reyqam > : this EXO 004 017 And thou shalt take <03947 +laqach > {this} <02088 +zeh > rod <04294 +matteh > in thine hand <03027 +yad > , wherewith <00834 +>aher > thou shalt do <06213 + signs <00226 +>owth > . this EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [so] evil <07489 +ra ? why <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > me ? this EXO 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par to speak <01696 +dabar > in thy name <08034 +shem > , he hath done evil <07489 +ra ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 + at all . this EXO 007 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In {this} <02063 +zo>th > thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [is] in mine hand <03027 +yad > upon the waters <04325 +mayim > which <00834 +>aher > [are] in the river <02975 +y@ , and they shall be turned <02015 +haphak > to blood <01818 +dam > . this EXO 007 023 And Pharaoh <06547 +Par turned <06437 +panah > and went <00935 +bow> > into <00413 +>el > his house <01004 +bayith > , neither <03808 +lo> > did he set <07896 +shiyth > his heart <03820 +leb > to {this} <02063 +zo>th > also <01571 +gam > . This EXO 008 019 Then the magicians <02748 +chartom > said <01696 +dabar > unto Pharaoh <06547 +Par , {This} <01931 +huw> > [is] the finger <00676 +>etsba< > of God <00430 +>elohiym > : and Pharaoh s <06547 +Par heart <03820 +leb > was hardened <02388 +chazaq > , and he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . this EXO 008 023 And I will put <07760 +suwm > a division <06304 +p@duwth > between <00996 +beyn > my people <05971 + and thy people <05971 + : to morrow <04279 +machar > shall {this} <02088 +zeh > sign <00226 +>owth > be . this EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at {this} <02063 +zo>th > time <06471 +pa also <01571 +gam > , neither <03808 +lo> > would he let the people <05971 + go <07971 +shalach > . this EXO 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a set <04150 +mow time , saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + {this} <02088 +zeh > thing <01697 +dabar > in the land <00776 +>erets > . this EXO 009 014 For I will at {this} <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada< > that [there is] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . this EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for {this} <02063 +zo>th > [cause <05668 +] have I raised <05975 + thee up , for to shew <07200 +ra>ah > [in] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . this EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about {this} time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabad > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . this EXO 009 027 And Pharaoh <06547 +Par sent <07971 +shalach > , and called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , I have sinned <02398 +chata> > {this} time <06471 +pa : the LORD <03068 +Y@hovah > [is] righteous <06662 +tsaddiyq > , and I and my people <05971 + [are] wicked <07563 +rasha< > . this EXO 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto {this} <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > himself , and went <03318 +yatsa> > out from Pharaoh <06547 +Par . this EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , How long <05704 + shall {this} <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? this

EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me {this} <02088 +zeh > death <04194 +maveth > only . this EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only {this} once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . This EXO 012 002 {This} <02088 +zeh > month <02320 +chodesh > [shall be] unto you the beginning <07218 +ro>sh > of months <02320 +chodesh > : it [shall be] the first <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . this EXO 012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the tenth <06218 + [day] of {this} <02088 +zeh > month <02320 +chodesh > they shall take <03947 +laqach > to them every man <00376 +>iysh > a lamb <07716 +seh > , according to the house <01004 +bayith > of [their] fathers <1> , a lamb <07716 +seh > for an house <01004 +bayith > : this EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > {this} <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [am] the LORD <03068 +Y@hovah > . this EXO 012 014 And {this} <02088 +zeh > day <03117 +yowm > shall be unto you for a memorial <02146 +zikrown > ; and ye shall keep <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr > ; ye shall keep <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769 + . this EXO 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682 +matstsah > bread ; for in this <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > {this} day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 + . this EXO 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682 +matstsah > bread ; for in {this} <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 + . this EXO 012 024 And ye shall observe <08104 +shamar > {this} <02088 +zeh > thing <01697 +dabar > for an ordinance <02706 +choq > to thee and to thy sons <01121 +ben > for ever <05769 + . this EXO 012 025 And it shall come <01961 +hayah > to pass , when <03588 +kiy > ye be come <00935 +bow> > to the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > will give <05414 +nathan > you , according as he hath promised <01696 +dabar > , that ye shall keep <08104 +shamar > {this} service <05656 + . this EXO 012 026 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say <00559 +>amar > unto you , What <04100 +mah > mean ye by {this} <02063 +zo>th > service <05656 + ? this EXO 012 042 It [is] a night <03915 +layil > to be much observed <08107 +shimmur > unto the LORD <03068 +Y@hovah > for bringing <03318 +yatsa> > them out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : {this} <02088 +zeh > [is] that night <03915 +layil > of the LORD <03068 +Y@hovah > to be observed <08107 +shimmur > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > in their generations <01755 +dowr > . This EXO 012 043 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , {This} [is] the ordinance <02708 +chuqqah > of the passover <06453 +pecach > : There shall no <03808 +lo> > stranger eat <00398 +>akal > thereof : this EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from {this} <02088 +zeh > [place] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . this EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > {this} <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [place] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . This EXO 013 004 {This} day <03117 +yowm > came <03318

+yatsa> > ye out in the month <02320 +chodesh > Abib <24> . this EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwcisy > , which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 + this <02088 +zeh > service <05656 + in {this} <02088 +zeh > month <02320 +chodesh > . this EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwcisy > , which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 + {this} <02088 +zeh > service <05656 + in this <02088 +zeh > month <02320 +chodesh > . This EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [{This} is done] because <03588 +kiy > of that [which] the LORD <03068 +Y@hovah > did <06213 + unto me when I came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . this EXO 013 010 Thou shalt therefore keep <08104 +shamar > {this} <02063 +zo>th > ordinance <02708 +chuqqah > in his season <04150 +mow from year <03117 +yowm > to year <03117 +yowm > . this EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [is] {this} <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : this EXO 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 + fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his servants <05650 + was turned <02015 +haphak > against <00413 +>el > the people <05971 + , and they said <00559 +>amar > , Why <04100 +mah > have we done <06213 + {this} <02063 +zo>th > , that we have let Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 + us ? this EXO 014 012 [Is] not {this} <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . this EXO 015 001 . Then <00227 +>az > sang <07891 +shiy > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > {this} <02063 +zo>th > song <07892 +shiy > unto the LORD <03068 +Y@hovah > , and spake <00559 +>amar > , saying <00559 +>amar > , I will sing <07891 +shiy > unto the LORD <03068 +Y@hovah > , for he hath triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab > hath he thrown <07411 +ramah > into the sea <03220 +yam > . this EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > {this} <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . this EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > {this} <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . This EXO 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > , [{This} shall be] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba< > ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [are] we ? your murmurings <08519 +t@luwnah > [are] not against <05921 + us , but

against <05921 + the LORD <03068 +Y@hovah > . This EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is] manna <04478 +man > : for they wist <03045 +yada< > not what <04100 +mah > it [was] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , {This} <01931 +huw> > [is] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > you to eat <00402 +>oklah > . This EXO 016 016 {This} <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [according to] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [them] which <00834 +>aher > [are] in his tents <00168 +>ohel > . This EXO 016 023 And he said <00559 +>amar > unto them , {This} <01931 +huw> > [is that] which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [is] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > : bake <00644 +>aphah > [that] which <00834 +>aher > ye will bake <00644 +>aphah > [to day] , and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay <03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 + the morning <01242 +boqer > . This EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , {This} <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo> > an omer <06016 + of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa> > you forth <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . this EXO 017 003 And the people <05971 + thirsted <06770 +tsame> > there <08033 +sham > for water <04325 +mayim > ; and the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , and said <00559 +>amar > , Wherefore <04100 +mah > [is] {this} <02088 +zeh > [that] thou hast brought <05927 + us up out of Egypt <04714 +Mitsrayim > , to kill <04191 +muwth > us and our children <01121 +ben > and our cattle <04735 +miqneh > with thirst <06772 +tsama> > ? this EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 + unto {this} <02088 +zeh > people <05971 + ? they be almost <04592 +m@ ready <05750 + to stone <05619 +caqal > me . this EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > {this} <02063 +zo>th > [for] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [it] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will utterly put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . this EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] {this} <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? this EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for {this} thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . this EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and {this} <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . this EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > {this} <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . this EXO 018 023 If <00518 +>im > thou shalt do <06213 + {this} <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . this EXO 025 003 And {this} <02063 +zo>th > [is] the offering <08641 +t@ruwmah > which <0834>aher > ye shall take <03947 +laqach > of them ; gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > , this EXO 026 013 And

a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on {this} <02088 +zeh > side and on that side , to cover <03680 +kacah > it . this EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [{this} shall be] the first <00259 +>echad > row <02905 +tuwr > . this EXO 029 001 . And {this} <02088 +zeh > [is] the thing <01697 +dabar > that thou shalt do <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > , this EXO 029 038 . Now {this} <02088 +zeh > [is that] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . This EXO 029 042 [{This} shall be] a continual <08548 +tamiyd > burnt <05930 + offering throughout your generations <01755 +dowr > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah > : where I will meet <03259 +ya you , to speak <01696 +dabar > there <08033 +sham > unto thee . This EXO 030 013 {This} <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered <06485 +paqad > , half <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : (a shekel <08255 +sheqel > [is] twenty <06242 + gerahs <01626 +gerah > :) an half <04276 +machatsiyth > shekel <08255 +sheqel > [shall be] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . This EXO 030 031 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {This} <02088 +zeh > shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > unto me throughout your generations <01755 +dowr > . this EXO 032 001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 + us gods <00430 +>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us ; for [as for] {this} <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . this EXO 032 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I have seen <07200 +ra>ah > {this} <02088 +zeh > people <05971 + , and , behold <02009 +hinneh > , it [is] a stiffnecked people <05971 + : this EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwv > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of {this} evil <07451 +ra< > against thy people <05971 + . this EXO 032 013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , thy servants <05650 + , to whom <00834 +>aher > thou swarest <07650 +shaba< > by thine own self , and saidst <01696 +dabar > unto them , I will multiply <07235 +rabah > your seed <02233 +zera< > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > {this} <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233 +zera< > , and they shall inherit <05157 +nachal > [it] for ever <05769 + . this EXO 032 021 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , What <04100 +mah > did <06213 + {this} <02088 +zeh > people <05971 + unto thee , that thou hast brought <00935 +bow> > so great <01419 +gadowl > a sin <02401 +chata>ah > upon them ? this EXO 032 023 For they said <00559 +>amar > unto me , Make <06213 + us gods <0430>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us : for [as for] {this} <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . this EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa> > out {this} calf

<05695 + . this EXO 032 029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves
 <03027 +yad > to day to the LORD <03068 +Y@hovah > , even <03588 +kiy > every man <00376 +>iysh >
 upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon
 you a blessing <01293 +B@rakah > {this} day <03117 +yowm > . this EXO 032 031 And Moses <04872
 +Mosheh > returned <07725 +shuwb > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Oh
 <00577 +>anna > , {this} <02088 +zeh > people <05971 + have sinned <02398 +chata> > a great <01419
 +gadawl > sin <02401 +chata>ah > , and have made <06213 + them gods <00430 +>elohiym > of gold <02091
 +zahab > . this EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068
 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up {this} <02088
 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach
 > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and
 thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . this EXO
 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa>
 > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870
 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in
 thy sight <05869 + : and consider <07200 +ra>ah > that {this} nation <01471 +gowy > [is] thy people <05971 +
 . this EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >
 , I will do <06213 + {this} <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou hast spoken
 <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + , and I
 know <03045 +yada< > thee by name <08034 +shem > . this EXO 034 011 Observe <08104 +shamar > thou that
 which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > : behold <02005 +hen >
 , I drive <01644 +garash > out before <06440 +paniym > thee the Amorite <00567 +>Emoriy > , and the
 Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the
 Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwcii > . This EXO 035 004 And Moses <04872
 +Mosheh > spake <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121
 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {This} <02088 +zeh > [is] the thing <01697
 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying
 <00559 +>amar > , this EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098
 +qatsah > on {this} <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [
 other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the
 cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . this EXO 038
 015 And for the other <08145 +sheniy > side <03802 +katheph > of the court <02691 +chatser > gate <08179
 +sha , on {this} <02088 +zeh > hand and that hand , [were] hangings <07050 +qela< > of fifteen <06240 +
 cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden
 > three <07969 +shalowsh > . This EXO 038 021 . {This} <00428 +>el - leh > is the sum <06485 +paqad > of the
 tabernacle <04908 +mishkan > , [even] of the tabernacle <04908 +mishkan > of testimony <5715> , as it was
 counted <06485 +paqad > , according <05921 + to the commandment <06310 +peh > of Moses <04872 +Mosheh
 > , [for] the service <05656 + of the Levites <03881 +Leviyiy > , by the hand <03027 +yad > of Ithamar <00385
 +>Iythamar > , son <01121 +ben > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . this EXO 039
 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first
] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304
 +bareqeth > : {this} [was] the first <00259 +>echad > row <02905 +tuwr > . this LEV 004 020 And he shall do
 <06213 + with the bullock <06499 +par > as he did <06213 + with the bullock <06499 +par > for a sin <02403
 +chatta>ah > offering , so <03651 +ken > shall he do <06213 + with {this} : and the priest <03548 +kohen > shall
 make an atonement <03722 +kaphar > for them , and it shall be forgiven <05545 +calach > them . This LEV 006
 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559
 +>amar > , {This} <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 + offering : It [is] the
 burnt <05930 + offering , because <05921 + of the burning <04169 +mowq@dah > upon the altar <04196
 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784
 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . this LEV 006 014 . And {this}
 <02063 +zo>th > [is] the law <08451 +towrah > of the meat offering <04503 +minchah > : the sons <01121
 +ben > of Aaron <00175 +>Aharown > shall offer <07126 +qarab > it before <06440 +paniym > the LORD
 <03068 +Y@hovah > , before <06440 +paniym > the altar <04196 +mizbeach > . This LEV 006 020 {This}
 <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben
 > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day

<03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + part of an ephah <00374
 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > ,
 half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at
 night <06153 + . This LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons
 <01121 +ben > , saying <00559 +>amar > , {This} <02063 +zo>th > [is] the law <08451 +towrah > of the sin
 <02403 +chatta>ah > offering : In the place <04725 +maqowm > where <00834 +>aher > the burnt <05930 +
 offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat >
 before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] most <06944 +qodesh > holy <06944
 +qodesh > . this LEV 007 001 . Likewise <02063 +zo>th > {this} <02063 +zo>th > [is] the law <08451 +towrah
 > of the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > . this LEV
 007 011 . And {this} <02063 +zo>th > [is] the law <08451 +towrah > of the sacrifice <02077 +zebach > of
 peace <08002 +shelem > offerings , which <00834 +>aher > he shall offer <07126 +qarab > unto the LORD
 <03068 +Y@hovah > . This LEV 007 035 . {This} <02063 +zo>th > [is the portion] of the anointing <04888
 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben
 > , out of the offerings of the LORD <03068 +Y@hovah > made by fire , in the day <03119 +yowmam > [when]
 he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547
 +kahan > office; This LEV 007 037 {This} <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930
 + offering , of the meat offering <04503 +minchah > , and of the sin <02403 +chatta>ah > offering , and of the
 trespass <00817 +>asham > offering , and of the consecrations <04394 +millu> > , and of the sacrifice <02077
 +zebach > of the peace <08002 +shelem > offerings ; This LEV 008 005 And Moses <04872 +Mosheh > said
 <00559 +>amar > unto the congregation <05712 + , {This} <02088 +zeh > [is] the thing <01697 +dabar > which
 <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be done <06213 + . this
 LEV 008 034 As he hath done <06213 + {this} <02088 +zeh > day <03117 +yowm > , [so] the LORD <03068
 +Y@hovah > hath commanded <06680 +tsavah > to do <06213 + , to make an atonement <03722 +kaphar > for
 you . This LEV 009 006 And Moses <04872 +Mosheh > said <00559 +>amar > , {This} <02088 +zeh > [is] the
 thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah >
 that ye should do <06213 + : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall appear
 <07200 +ra>ah > unto you . This LEV 010 003 . Then Moses <04872 +Mosheh > said <00559 +>amar > unto
 Aaron <00175 +>Aharown > , {This} <01931 +huw> > [is it] that the LORD <03068 +Y@hovah > spake
 <01696 +dabar > , saying <00559 +>amar > , I will be sanctified <06942 +qadash > in them that come <07138
 +qarowb > nigh <07138 +qarowb > me , and before all <03605 +kol > the people <05971 + I will be glorified
 <03513 +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . this
 LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold
 <02005 +hen > , {this} day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah >
 offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such
 <00428 +>el - leh > things have befallen <07122 +qara> > me : and [if] I had eaten <00398 +>akal > the sin
 <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the
 sight <05869 + of the LORD <03068 +Y@hovah > ? This LEV 011 046 {This} <02063 +zo>th > [is] the law
 <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 + , and of every <03605 +kol >
 living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters <04325 +mayim
 > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 +sharats > upon the earth
 <00776 +>erets > : This LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD
 <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891
 +tahir > from the issue <04726 +maqowr > of her blood <01818 +dam > . {This} <02063 +zo>th > [is] the law
 <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female
 <05347 +n@qebah > . This LEV 013 059 {This} <02063 +zo>th > [is] the law <08451 +towrah > of the plague
 <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or
 <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176
 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 + , to
 pronounce it clean <02891 +tahir > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . This LEV
 014 002 {This} <02063 +zo>th > shall be the law <08451 +towrah > of the leper <06879 +tsara< > in the day
 <03117 +yowm > of his cleansing <02893 +tohorah > : He shall be brought <00935 +bow> > unto the priest
 <03548 +kohen > : This LEV 014 032 {This} <02063 +zo>th > [is] the law <08451 +towrah > [of him] in
 whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara > , whose <00834 +>aher >
 hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his

cleansing <02893 +tohorah > . This LEV 014 054 . {This} <02063 +zo>th > [is] the law <08451 +towrah > for all <03605 +kol > manner of plague <05061 +nega< > of leprosy <06883 +tsara , and scall <05424 +netheq > , this LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is] unclean <02931 +tame> > , and when <03117 +yowm > [it is] clean <02889 +tahowr > : {this} <02063 +zo>th > [is] the law <08451 +towrah > of leprosy <06883 +tsara . this LEV 015 003 And {this} <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . This LEV 015 032 {This} <02063 +zo>th > [is] the law <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [of him] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; this LEV 016 029 . And [{this}] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [day] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : this LEV 016 034 And {this} <02063 +zo>th > shall be an everlasting <05769 + statute <02708 +chuqqah > unto you , to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > for all <03605 +kol > their sins <02403 +chatta>ah > once <00259 +>echad > a year <08141 +shaneh > . And he did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . This LEV 017 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto his sons <01121 +ben > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them ; {This} <02063 +zo>th > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , This LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . {This} <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . this LEV 023 027 Also <00389 +>ak > on the tenth <06218 + [day] of {this} <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y@hovah > . this LEV 023 034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fifteenth <06240 + day <03117 +yowm > of {this} <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [shall be] the feast <02282 +chag > of tabernacles <05521 +cukkah > [for] seven <07651 +sheba< > days <03117 +yowm > unto the LORD <03068 +Y@hovah > . this LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father <01121 +ben > [was] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and {this} son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [woman] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; this LEV 025 013 In the year <08141 +shaneh > of {this} <02063 +zo>th > jubile <03104 +yowbel > ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his possession <00272 +>achuzzah > . this LEV 026 016 I also <00637 +>aph > will do <06213 + {this} unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it . this LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all {this} <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > . this LEV 026 027 And if <00518 +>im > ye will not for all {this} <02063 +zo>th > hearken <08085 +shama< > unto me , but walk <01980 +halak > contrary <07147 +q@riy > unto me ; This NUM 004 004 {This} <02063 +zo>th > [shall be] the service <05656 + of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , [about] the most <06944 +qodesh > holy <06944 +qodesh > things : This NUM 004 024 {This} <02063 +zo>th > [is] the service <05656 + of the families <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > , to serve <05647 + , and for burdens <04853 +massa> > : This NUM 004 028 {This} <02063 +zo>th > [is] the service <05656 + of the families <04940

+mishpachah > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and their charge <04931 +mishmereth > [shall be] under the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . this NUM 004 031 And {this} <02063 +zo>th > [is] the charge <04931 +mishmereth > of their burden <04853 +massa> > , according to all <03605 +kol > their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and sockets <00134 +>eden > thereof , This NUM 004 033 {This} <02063 +zo>th > [is] the service <05656 + of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , according to all <03605 +kol > their service <05656 + , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , under the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . this NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from {this} bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : this NUM 005 022 And {this} water <04325 +mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me , to make [thy] belly <00990 +beten > to swell <06638 +tsabah > , and [thy] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > . This NUM 005 029 {This} <02063 +zo>th > [is] the law <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame> > ; this NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > {this} <02063 +zo>th > law <08451 +towrah > . this NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 + , and {this} <01931 +huw> > woman <00802 +>ishshah > shall bear <05375 +nasa> > her iniquity <05771 + . this NUM 006 013 And {this} <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > , when the days <03117 +yowm > of his separation <05145 +nezer > are fulfilled <04390 +male> > : he shall be brought <00935 +bow> > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : this NUM 006 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : {this} <01931 +huw> > [is] holy <06944 +qodesh > for the priest <03548 +kohen > , with the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > : and after <00310 +>achar > that the Nazarite <05139 +naziyr > may drink <08354 +shathah > wine <03196 +yayin > . This NUM 006 021 {This} <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . this NUM 006 023 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and unto his sons <01121 +ben > , saying <00559 +>amar > , On {this} <03541 +koh > wise ye shall bless <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > unto them , this NUM 007 017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . this NUM 007 023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Nethaneel <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw . this NUM 007 029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem >

offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > . this NUM 007 035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . this NUM 007 041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumi>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . this NUM 007 047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . this NUM 007 053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . this NUM 007 059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Gamaliel <01583 +Gamli>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . this NUM 007 065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . this NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . this NUM 007 077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . this NUM 007 083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : {this} <02088 +zeh > [was] the offering <07133 +qorban > of Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + . This NUM 007 084 {This} <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , in the day <03117 +yowm > when it was anointed <04886 +mashach > , by the princes <05387 +nasi> > of Israel <03478 +Yisra>el > : twelve chargers <07086 +q@ of silver <03701 +keceph > , twelve silver <03701 +keceph > bowls <04219 +mizraq > , twelve spoons <03709 +kaph > of gold <02091 +zahab > : This NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [were] twenty <06242 + and four <00702 +>arba< > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiym > , the he goats <06260 + sixty <08346 +shishshiym > , the lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > sixty <08346 +shishshiym > . {This} <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , after <00310 +>achar > that it was anointed <04886 +mashach > . this NUM 008 004 And {this} <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@nowrah > [was of] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the

flowers <06525 +perach > thereof , [was] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . This NUM 008 024 {This} <02063 +zo>th > [is it] that [belongeth] unto the Levites <03881 +Leviyi > : from twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow> > in to wait <06633 +tsaba> > upon the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : this NUM 009 003 In the fourteenth day <03117 +yowm > of {this} <02088 +zeh > month <02320 +chodesh > , at <00996 +beyn > even <06153 + , ye shall keep <06213 + it in his appointed <04150 +mow season <04150 +mow : according to all <03605 +kol > the rites <02708 +chuqqah > of it , and according to all <03605 +kol > the ceremonies <04941 +mishpat > thereof , shall ye keep <06213 + it . this NUM 011 006 But now <06258 + our soul <05315 +nephesh > [is] dried <03001 +yabesh > away : [there is] nothing at all <03605 +kol > , beside <01115 +biltiy > {this} manna <04478 +man > , [before] our eyes <05869 + . this NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Wherefore <04100 +mah > hast thou afflicted <07489 +ra ? and wherefore <04100 +mah > have I not found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , that thou layest <07760 +suwm > the burden <04853 +massa> > of all <03605 +kol > {this} <02088 +zeh > people <05971 + upon me ? this NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > {this} <02088 +zeh > people <05971 + ? have I begotten <03205 +yalad > them , that thou shouldest say <00559 +>amar > unto me , Carry <05375 +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ? this NUM 011 013 Whence <00370 +>ayn > should I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > {this} <02088 +zeh > people <05971 + ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we may eat <00398 +>akal > . this NUM 011 014 I am not able <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > {this} <02088 +zeh > people <05971 + alone <00905 +bad > , because <03588 +kiy > [it is] too heavy <03515 +kabad > for me . this NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach>from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on {this} <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyy > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . this NUM 013 017 And Moses <04872 +Mosheh > sent <07971 +shalach > them to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na , and said <00559 +>amar > unto them , Get <05927 + you up {this} <02088 +zeh > [way] southward <05045 +negeb > , and go <05927 + up into the mountain <02022 +har > : this NUM 013 027 And they told <05608 +caphar > him , and said <00559 +>amar > , We came <00935 +bow> > unto the land <00776 +>erets > whither <00834 +>aher > thou sentest <07971 +shalach > us , and surely it floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and {this} <02088 +zeh > [is] the fruit <06529 +p@riy > of it . this NUM 014 002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the whole <03605 +kol > congregation <05712 + said <00559 +>amar > unto them , Would <03863 +luw> > God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw> > God we had died <04191 +muwth > in {this} <02088 +zeh > wilderness <04057 +midbar > ! this NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto {this} <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? this NUM 014 008 If <00518 +>im > the LORD <03068 +Y@hovah > delight <02654 +chaphets > in us , then he will bring <00935 +bow> > us into <00413 +>el > {this} <02063 +zo>th > land <00776 +>erets > , and give <05414 +nathan > it us ; a land <00776 +>erets > which <00834 +>aher > floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . this NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will {this} <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and how <05704 + long <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? this NUM

014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Then the Egyptians <04714 +Mitsrayim > shall hear <08085 +shama< > [it] , (for thou broughtest <05927 + up {this} <02088 +zeh > people <05971 + in thy might <03581 +koach > from among <07130 +qereb > them ;) this NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > {this} <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud <06051 + standeth <05975 + over <05921 + them , and [that] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . this NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of {this} <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud <06051 + standeth <05975 + over <05921 + them , and [that] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . this NUM 014 015 Now [if] thou shalt kill <04191 +muwth > [all] {this} <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh > , then the nations <01471 +gowy > which <00834 +>aher > have heard <08085 +shama< > the fame <08088 +shema< > of thee will speak <00559 +>amar > , saying <00559 +>amar > , this NUM 014 016 Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > {this} <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > . this NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +cheded > , and as thou hast forgiven <05375 +nasa> > {this} <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + now <02008 +hennah > . this NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 + of {this} <02088 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +cheded > , and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + now <02008 +hennah > . this NUM 014 027 How <05704 + long <05704 + [shall I bear with] {this} <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . this NUM 014 029 Your carcasses <06297 +peger > shall fall <05307 +naphal > in {this} <02088 +zeh > wilderness <04057 +midbar > ; and all <03605 +kol > that were numbered <06485 +paqad > of you , according to your whole <03605 +kol > number <04557 +micpar > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , which <00834 +>aher > have murmured <03885 +luwn > against <05921 + me , this NUM 014 032 But [as for] you , your carcasses <06297 +peger > , they shall fall <05307 +naphal > in {this} <02088 +zeh > wilderness <04057 +midbar > . this NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , that are gathered <03259 +ya together against <05921 + me : in {this} <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . this NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > {this} <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , that are gathered <03259 +ya together against <05921 + me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . this NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > {this} manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . This NUM 016 006 {This} <02063 +zo>th > do <06213 + ; Take <03947 +laqach > you censers <04289 +machtah > , Korah <07141 +Qorach > , and all <03605 +kol > his company <05712 + ; this NUM 016 021 Separate <00914 +badal > yourselves from among <08432 +tavek > {this} <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them in a moment <07281 +rega< > . this NUM 016 045 Get <07426 +ramam > you up from among <08432 +tavek > {this} <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them as in a moment

<07281 +rega< > . And they fell <05307 +naphal > upon their faces <06440 +paniym > . This NUM 018 009 {This} <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . this NUM 018 011 And {this} <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto thee , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . this NUM 018 027 And [{this}] your heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > shall be reckoned <02803 +chashab > unto you , as though [it were] the corn <01715 +dagan > of the threshingfloor <01637 +goren > , and as the fulness <04395 +m@le>ah > of the winepress <03342 +yeqeb > . This NUM 019 002 {This} <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: This NUM 019 014 {This} <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . this NUM 020 004 And why <04100 +mah > have ye brought <00935 +bow> > up the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > into <00413 +>el > {this} <02088 +zeh > wilderness <04057 +midbar > , that we and our cattle <01165 +b@ should die <04191 +muwth > there <08033 +sham > ? this NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto {this} <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . this NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock <05553 +cela< > , and he said <00559 +>amar > unto them , Hear <08085 +shama< > now <04994 +na> > , ye rebels <04784 +marah > ; must we fetch <03318 +yatsa> > you water <04325 +mayim > out of {this} <02088 +zeh > rock <05553 +cela< > ? this NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , Because <03282 +ya ye believed <00539 +>aman > me not , to sanctify <06942 +qadash > me in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , therefore <03651 +ken > ye shall not bring <00935 +bow> > {this} <02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > them . This NUM 020 013 {This} <01992 +hem > [is] the water <04325 +mayim > of Meribah <04809 +M@riybah > ; because <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > strove <07378 +riyb > with the LORD <03068 +Y@hovah > , and he was sanctified <06942 +qadash > in them . this NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > {this} <02088 +zeh > people <05971 + into my hand <03027 +yad > , then I will utterly destroy <02763 +charam > their cities <05892 + . this NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [there is] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [is there any] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > {this} light <07052 +q@loqel > bread <03899 +lechem > . this NUM 021 017 Then <00227 +>az > Israel <03478 +Yisra>el > sang <07891

+shiy > {this} <02088 +zeh > song <07892 +shiy > , Spring <05927 + up , O well <00875 +@>er > ; sing <06030 + ye unto it : this NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on {this} side <05676 + Jordan <03383 +Yarden > [by] Jericho <03405 +Y@riychow > . this NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now <06258 + shall {this} company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [that are] round <05439 +cabiyy > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [was] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 + . this NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me {this} <02088 +zeh > people <05971 + ; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . this NUM 022 008 And he said <00559 +>amar > unto them , Lodge <03885 +luwn > here <06311 +poh > {this} night <03915 +layil > , and I will bring <07725 +shuwb > you word <01697 +dabar > again <07725 +shuwb > , as the LORD <03068 +Y@hovah > shall speak <01696 +dabar > unto me : and the princes <08269 +sar > of Moab <04124 +Mow>ab > abode <03427 +yashab > with Balaam <01109 +Bil . this NUM 022 017 For I will promote <03513 +kabad > thee unto very <03966 +m@ great honour <03513 +kabad > , and I will do <06213 + whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray <04994 +na> > thee , curse <06895 +qabab > me {this} <02088 +zeh > people <05971 + . this NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > {this} night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . this NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on {this} <02088 +zeh > side , and a wall <01447 +gader > on that side . this NUM 022 030 And the ass <00860 +>athown > said <00559 +>amar > unto Balaam <01109 +Bil , [Am] not I thine ass <00860 +>athown > , upon which <00834 +>aher > thou hast ridden <07392 +rakab > ever <05750 + since <05750 + [I was] thine unto {this} <02088 +zeh > day <03117 +yowm > ? was I ever wont <05532 +cakan > to do <06213 + so unto thee ? And he said <00559 +>amar > , Nay <03808 +lo> > . this NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya , neither <03808 +lo> > [is there] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to {this} time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , What <04100 +mah > hath God <00410 +>el > wrought <06466 +pa ! this NUM 024 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [therefore , and] I will advertise <03289 +ya thee what <00834 +>aher > {this} <02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > . this NUM 024 023 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Alas <00188 +>owy > , who <04310 +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760 +suwm > {this} ! This NUM 026 009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@muw>el> , and Dathan <01885 +Dathan > , and Abiram <48> . {This} <01931 +huw> > [is that] Dathan <01885 +Dathan > and Abiram <48> , [which were] famous <07121 +qara> > in the congregation <05712 + , who <00834 +>aher > strove <05327 +natsah > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > in the company <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 +Y@hovah > : this NUM 027 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Get <05927 + thee up into <00413 +>el > {this} <02088 +zeh > mount <02022 +har > Abarim <05682 + , and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . This NUM 028 003 And thou shalt say <00559 +>amar > unto them , {This} [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs

<03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot
 <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd >
 burnt <05930 + offering . This NUM 028 010 [{This} is] the burnt <05930 + offering of every sabbath
 <07676 +shabbath > , beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his
 drink <05262 +necek > offering . this NUM 028 014 And their drink <05262 +necek > offerings shall be
 half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > ,
 and the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a
 fourth <07243 +r@biy [part] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : {this} <02063
 +zo>th > [is] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months
 <02320 +chodesh > of the year <08141 +shaneh > . this NUM 028 017 And in the fifteenth <06240 + day
 <03117 +yowm > of {this} <02088 +zeh > month <02320 +chodesh > [is] the feast <02282 +chag > :
 seven <07651 +sheba< > days <03117 +yowm > shall unleavened <04682 +matstsah > bread be eaten
 <00398 +>akal > . this NUM 028 024 After {this} <00428 +>el - leh > manner ye shall offer <06213 +
 daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899
 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto
 the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548
 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . this NUM 029 007 And ye
 shall have <01961 +hayah > on the tenth <06218 + [day] of {this} <02088 +zeh > seventh <07637
 +sh@biy month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra> > ; and ye
 shall afflict <06031 + your souls <05315 +nephesh > : ye shall not do <06213 + any <03605 +kol > work
 <04399 +m@la>kah > [therein] : This NUM 030 001 . And Moses <04872 +Mosheh > spake <01696
 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the children <01121
 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {This} <02088 +zeh > [is] the thing
 <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680
 +tsavah > . This NUM 031 021 And Eleazar <00499 +>El the priest <03548 +kohen > said <00559 +>amar
 > unto the men <00582 +>enowsh > of war <06635 +tsaba> > which went <00935 +bow> > to the battle
 <04421 +milchamah > , {This} <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law
 <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah
 > Moses <04872 +Mosheh > ; this NUM 032 005 Wherefore , said <00559 +>amar > they , if <00518 +>im
 > we have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , let {this} <02063
 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650 + for a possession
 <00272 +>achuzzah > , [and] bring <05674 + us not over <05674 + Jordan <03383 +Yarden > . this NUM
 032 015 For if ye turn <07725 +shuwb > away from after <00310 +>achar > him , he will yet <05750 +
 again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall
 destroy <07843 +shachath > all <03605 +kol > {this} <02088 +zeh > people <05971 + . this NUM 032 019
 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383
 +Yarden > , or forward <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is
 fallen <00935 +bow> > to us on {this} side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach
 > . this NUM 032 020 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518 +>im
 > ye will do <06213 + {this} <02088 +zeh > thing <01697 +dabar > , if <00518 +>im > ye will go armed
 <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > to war <04421 +milchamah
 > , this NUM 032 022 And the land <00776 +>erets > be subdued <03533 +kabash > before <06440
 +paniym > the LORD <03068 +Y@hovah > : then afterward <00310 +>achar > ye shall return <07725
 +shuwb > , and be guiltless <05355 +naqiy > before the LORD <03068 +Y@hovah > , and before Israel
 <03478 +Yisra>el > ; and {this} <02063 +zo>th > land <00776 +>erets > shall be your possession <00272
 +>achuzzah > before <06440 +paniym > the LORD <03068 +Y@hovah > . this NUM 032 032 We will
 pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > the LORD <03068
 +Y@hovah > into the land <00776 +>erets > of Canaan <03667 +K@na , that the possession <00272
 +>achuzzah > of our inheritance <05159 +nachalah > on {this} side <05676 + Jordan <03383 +Yarden > [
 may be] ours . this NUM 034 002 Command <06680 +tsavah > the children <01121 +ben > of Israel
 <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye come <00935 +bow>
 > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; ({this} [is] the land <00776
 +>erets > that shall fall <05307 +naphal > unto you for an inheritance <05159 +nachalah > , [even] the
 land <00776 +>erets > of Canaan <03667 +K@na with the coasts <01367 +g@buwlah > thereof :) this

NUM 034 006 And [as for] the western <03220 +yam > border <01366 +g@buwl > , ye shall even have <01961 +hayah > the great <01419 +gadawl > sea <03220 +yam > for a border <01366 +g@buwl > : {this} <02088 +zeh > shall be your west <03220 +yam > border <01366 +g@buwl > . this NUM 034 007 And {this} <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g@buwl > : from the great <01419 +gadawl > sea <03220 +yam > ye shall point <08376 +ta>ah > out for you mount <02022 +har > Hor <02023 +Hor > : this NUM 034 009 And the border <01366 +g@buwl > shall go <03318 +yatsa> > on to Ziphron , and the goings <08444 +towtsa>ah > out of it shall be at Hazarenan <02704 +Chatsar : {this} <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g@buwl > . this NUM 034 012 And the border <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > to Jordan <03383 +Yarden > , and the goings <08444 +towtsa>ah > out of it shall be at the salt <04417 +melach > sea <03220 +yam > : {this} <02063 +zo>th > shall be your land <00776 +>erets > with the coasts <01367 +g@buwlah > thereof round <05439 +cabiya > about . This NUM 034 013 And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {This} <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > ye shall inherit <02157 +Zamzom > by lot <01486 +gowral > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the nine <08672 +tesha< > tribes <04294 +matteh > , and to the half <02677 +chetsiy > tribe <04294 +matteh > : this NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on {this} side <05676 + Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . this NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : {this} <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . this NUM 035 014 Ye shall give <05414 +nathan > three <07969 +shalowsh > cities <05892 + on {this} side <05676 + Jordan <03383 +Yarden > , and three <07969 +shalowsh > cities <05892 + shall ye give <05414 +nathan > in the land <00776 +>erets > of Canaan <03667 +K@na , [which] shall be cities <05892 + of refuge <04733 +miqlat > . This NUM 036 006 {This} <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . this DEU 001 001 . These <00428 +>el - leh > [be] the words <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > on {this} side <05676 + Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the plain <06160 + over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [sea <03220 +yam >] , between <00996 +beyn > Paran <06290 +Pa>ran > , and Tophel <08603 +Tophel > , and Laban <03837 +Laban > , and Hazeroth <02698 +Chatserowth > , and Dizahab <01774 +Diy zahab > . this DEU 001 005 On this side <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > {this} <02063 +zo>th > law <08451 +towrah > , saying <00559 +>amar > , this DEU 001 005 On {this} side <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > law <08451 +towrah > , saying <00559 +>amar > , this DEU 001 006 The LORD <03068 +Y@hovah > our God <00430 +>elohiym > spake <01696 +dabar > unto us in Horeb <02722 +Choreb > , saying <00559 +>amar > , Ye have dwelt <03427 +yashab > long <07227 +rab > enough in {this} <02088 +zeh > mount <02022 +har > : this DEU 001 010 The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath multiplied <07235 +rabah > you , and , behold <02009 +hinneh > , ye [are] {this} day <03117 +yowm > as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . this DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068

+Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth
 bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went
 <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + {this} place <04725 +maqowm
 > . this DEU 001 032 Yet in {this} <02088 +zeh > thing <01697 +dabar > ye did not believe <00539
 +>aman > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , this DEU 001 035 Surely
 <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh >
 of {this} <02088 +zeh > evil <07451 +ra< > generation <01755 +dowr > see <07200 +ra>ah > that good
 <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I sware <07650 +shaba< > to give
 <05414 +nathan > unto your fathers <1> , this DEU 002 003 Ye have compassed <05437 +cabab > {this}
 <02088 +zeh > mountain <02022 +har > long <07227 +rab > enough : turn <06437 +panah > you
 northward <06828 +tsaphown > . this DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand
 <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through {this} <02088 +zeh >
 great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years
 <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with thee ;
 thou hast lacked <02637 +chacer > nothing <03808 +lo> > . this DEU 002 018 Thou art to pass <05674 +
 over <05674 + through Ar <06144 + , the coast <01366 +g@buwl > of Moab <04124 +Mow>ab > , {this}
 day <03117 +yowm > : this DEU 002 022 As he did <06213 + to the children <01121 +ben > of Esau
 <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , when <00834 +>aher > he destroyed
 <08045 +shamad > the Horims <02752 +Choriy > from before <06440 +paniym > them ; and they
 succeeded <03423 +yarash > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > even
 unto {this} <02088 +zeh > day <03117 +yowm > : This DEU 002 025 {This} <02088 +zeh > day <03117
 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and
 the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the
 whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< >
 report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl >
 because <06440 +paniym > of thee . this DEU 002 030 But Sihon <05511 +Ciychown > king <04428
 +melek > of Heshbon <02809 +Cheshbown > would <14> not let us pass <05674 + by him : for the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307
 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he might deliver
 <05414 +nathan > him into thy hand <03027 +yad > , as [appeareth] {this} <02088 +zeh > day <03117
 +yowm > . this DEU 003 008 And we took <03947 +laqach > at that time <06256 + out of the hand
 <3027yad > of the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy >
 the land <00776 +>erets > that [was] on {this} side <05676 + Jordan <03383 +Yarden > , from the river
 <05158 +nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon <02768 +Chermown
 > ; this DEU 003 012 . And {this} <02063 +zo>th > land <00776 +>erets > , [which] we possessed
 <03423 +yarash > at that time <06256 + , from Aroer <06177 + , which <00834 +>aher > [is] by the river
 <05158 +nachal > Arnon <00769 +>Arnown > , and half <02677 +chetsiy > mount <02022 +har > Gilead
 <01568 +Gil , and the cities <05892 + thereof , gave <05414 +nathan > I unto the Reubenites <07206
 +R@>uwbeniy > and to the Gadites <01425 +Gadiy > . this DEU 003 014 Jair <02971 +Ya>iyr > the son
 <01121 +ben > of Manasseh <04519 +M@nashsheh > took <03947 +laqach > all <03605 +kol > the
 country <02256 +chebel > of Argob <00709 +>Argob > unto the coasts <01366 +g@buwl > of Geshuri
 <01651 +G@shuwriy > and Maachathi <04602 +Ma ; and called <07121 +qara> > them after <05921 + his
 own name <08034 +shem > , Bashanhavothjair , unto {this} <02088 +zeh > day <03117 +yowm > . this
 DEU 003 018 And I commanded <06680 +tsavah > you at that time <06256 + , saying <00559 +>amar > ,
 The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you {this}
 <02063 +zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over
 <05674 + armed <02502 +chalats > before <06440 +paniym > your brethren <00251 +>ach > the children
 <01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol > [that are] meet <01121 +ben > for the
 war <02438 +Chiyram > . this DEU 003 026 But the LORD <03068 +Y@hovah > was wroth <05674 +
 with me for your sakes <06616 +pathiy > , and would not hear <08085 +shama< > me : and the LORD
 <03068 +Y@hovah > said <00559 +>amar > unto me , Let it suffice <07227 +rab > thee ; speak <01696
 +dabar > no <00408 +>al > more <05750 + unto me of {this} <02088 +zeh > matter <01697 +dabar > . this
 DEU 003 027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift

<05375 +nasa> > up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > ,
 and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [it]
 with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + {this} <02088 +zeh > Jordan
 <03383 +Yarden > . this DEU 003 028 But charge <06680 +tsavah > Joshua <03091 +Y@howshuwa< > ,
 and encourage <02388 +chazaq > him , and strengthen <00553 +>amats > him : for he shall go <05674 +
 over <05674 + before <06440 +paniym > {this} <02088 +zeh > people <05971 + , and he shall cause them
 to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200
 +ra>ah > . this DEU 004 004 But ye that did cleave <01695 +dabeq > unto the LORD <03068 +Y@hovah
 > your God <00430 +>elohiym > [are] alive <02416 +chay > every <03605 +kol > one of you {this} day
 <03117 +yowm > . this DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [them] ; for this
 <01931 +huw> > [is] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the
 sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear <08085 +shama< > all <03605
 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely {this}
 <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a wise <02450 +chakam > and
 understanding <00995 +biyn > people <05971 + . this DEU 004 006 Keep <08104 +shamar > therefore and
 do <06213 + [them] ; for {this} <01931 +huw> > [is] your wisdom <02451 +chokmah > and your
 understanding <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher >
 shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and
 say <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a
 wise <02450 +chakam > and understanding <00995 +biyn > people <05971 + . this DEU 004 008 And what
 <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , that hath statutes <02706
 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this
 <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440
 +paniym > you {this} day <03117 +yowm > ? this DEU 004 008 And what <04310 +miy > nation <01471
 +gowy > [is there so] great <01419 +gadawl > , that hath statutes <02706 +choq > and judgments <04941
 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > {this} <02063 +zo>th > law <08451
 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117
 +yowm > ? this DEU 004 020 But the LORD <03068 +Y@hovah > hath taken <03947 +laqach > you , and
 brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564
 +kuwr > , [even] out of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance
 <05159 +nachalah > , as [ye are] {this} <02088 +zeh > day <03117 +yowm > . this DEU 004 022 But I
 must die <04191 +muwth > in {this} <02088 +zeh > land <00776 +>erets > , I must not go <05674 + over
 <05674 + Jordan <03383 +Yarden > : but ye shall go <05674 + over <05674 + , and possess <03423
 +yarash > that good <02896 +towb > land <00776 +>erets > . this DEU 004 026 I call <05749 + heaven
 <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you {this} day <03117
 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776
 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess
 <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon it , but
 shall utterly be destroyed <08045 +shamad > . this DEU 004 032 For ask <07592 +sha>al > now <04994
 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were
 before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430
 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask
] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath
 been <01961 +hayah > [any such thing <01697 +dabar >] as {this} <02088 +zeh > great <01419 +gadawl
 > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644
 +k@mow > it ? this DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before
 <06440 +paniym > thee greater <01419 +gadawl > and mightier <06099 + than thou [art] , to bring
 <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance
 <05159 +nachalah > , as [it is] {this} <02088 +zeh > day <03117 +yowm > . this DEU 004 039 Know
 <03045 +yada< > therefore <03767 +kara< > {this} day <03117 +yowm > , and consider <07725 +shuwb >
 [it] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym
 > in heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath
 <08478 +tachath > : [there is] none <00369 +>ayin > else <05750 + . this DEU 004 040 Thou shalt keep
 <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > ,

which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , that it may go
 well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and
 that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah
 > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414
 +nathan > thee , for ever . this DEU 004 041 . Then <00227 +>az > Moses <04872 +Mosheh > severed
 <00914 +badal > three <07969 +shalowsh > cities <05892 + on {this} side <05676 + Jordan <03383
 +Yarden > toward the sunrising ; this DEU 004 044 And {this} <02063 +zo>th > [is] the law <08451
 +towrah > which <00834 +>aher > Moses <04872 +Mosheh > set <07760 +suwm > before <06440
 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > : this DEU 004 046 On {this} side
 <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136
 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown > king
 <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427 +yashab > at
 Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the children
 <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come <03318
 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : this DEU 004 047 And they
 possessed <03423 +yarash > his land <00776 +>erets > , and the land <00776 +>erets > of Og <05747 +
 king <04428 +melek > of Bashan <01316 +Bashan > , two <08147 +sh@nayim > kings <04428 +melek >
 of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on {this} side <05676 + Jordan
 <03383 +Yarden > toward the sunrising ; this DEU 004 049 And all <03605 +kol > the plain <06160 + on
 {this} side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > , even unto the sea <03220
 +yam > of the plain <06160 + , under <08478 +tachath > the springs <00794 +>ashedah > of Pishah
 <06449 +Picgah > . this DEU 005 001 . And Moses <04872 +Mosheh > called <07121 +qara> > all <03605
 +kol > Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Hear <08085 +shama< > , O
 Israel <03478 +Yisra>el > , the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834
 +>aher > I speak <01696 +dabar > in your ears <00241 +>ozen > {this} day <03117 +yowm > , that ye
 may learn <03925 +lamad > them , and keep <08104 +shamar > , and do <06213 + them . this DEU 005
 003 The LORD <03068 +Y@hovah > made <03772 +karath > not this <02063 +zo>th > covenant <01285
 +b@riyth > with our fathers <1> , but with us , [even] us , who <00428 +>el - leh > [are] all <03605 +kol
 > of us here <06311 +poh > alive <02416 +chay > {this} day <03117 +yowm > . this DEU 005 003 The
 LORD <03068 +Y@hovah > made <03772 +karath > not {this} <02063 +zo>th > covenant <01285
 +b@riyth > with our fathers <1> , but with us , [even] us , who <00428 +>el - leh > [are] all <03605 +kol
 > of us here <06311 +poh > alive <02416 +chay > this day <03117 +yowm > . this DEU 005 024 And ye
 said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430
 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433
 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432
 +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > {this} <02088 +zeh > day <03117
 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he
 liveth <02425 +chayay > . this DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die
 <04191 +muwth > ? for {this} <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will
 consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of
 the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall
 die <04191 +muwth > . this DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< >
 the voice <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and
 the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I have heard <08085 +shama< > the
 voice <06963 +qowl > of the words <01697 +dabar > of {this} <02088 +zeh > people <05971 + , which
 <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 +yatab > said all
 <03605 +kol > that they have spoken <01696 +dabar > . this DEU 006 006 And these words <01697 +dabar
 > , which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , shall be in
 thine heart <03824 +lebab > : this DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680
 +tsavah > us to do <06213 + all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear
 <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our good <02896
 +towb > always , that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [it is] at {this}
 <02088 +zeh > day <03117 +yowm > . this DEU 007 011 Thou shalt therefore keep <08104 +shamar > the
 commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941

+mishpat > , which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , to do <06213 + them . this DEU 008 001 . All <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > shall ye observe <08104 +shamar > to do <06213 + , that ye may live <02421 +chayah > , and multiply <07235 +rabah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> . this DEU 008 011 Beware <08104 +shamar > that thou forget <07911 +shakach > not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in not keeping <08104 +shamar > his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his statutes <02708 +chuqqah > , which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > : this DEU 008 017 And thou say <00559 +>amar > in thine heart <03824 +lebab > , My power <03581 +koach > and the might <06108 + of [mine] hand <03027 +yad > hath gotten <06213 + me {this} <02088 +zeh > wealth <02428 +chayil > . this DEU 008 018 But thou shalt remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for [it is] he that giveth <05414 +nathan > thee power <03581 +koach > to get <06213 + wealth <02428 +chayil > , that he may establish <06965 +quwm > his covenant <01285 +b@riyth > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , as [it is] {this} <02088 +zeh > day <03117 +yowm > . this DEU 008 019 And it shall be , if <00518 +>im > thou do at all forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them , and worship <07812 +shachah > them , I testify <05749 + against you {this} day <03117 +yowm > that ye shall surely <03588 +kiy > perish <6> . this DEU 009 001 . Hear <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou [art] to pass <05674 + over <05674 + Jordan <03383 +Yarden > {this} day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadawl > and mightier <06099 + than thyself , cities <05892 + great <01419 +gadawl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , this DEU 009 003 Understand <03045 +yada< > therefore {this} day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . this DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee , saying <00559 +>amar > , For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > {this} <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . this DEU 009 006 Understand <03045 +yada< > therefore , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee not {this} <02063 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [art] a stiffnecked people <05971 + . this DEU 009 007 . Remember <02142 +zakar > , [and] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto {this} <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . this DEU 009 013 Furthermore the LORD <03068 +Y@hovah > spake <00559 +>amar > unto me , saying <00559 +>amar > , I have seen <07200 +ra>ah > {this} <02088 +zeh > people <05971 + , and , behold <02009 +hinneh > , it [is] a stiffnecked people <05971 + : this DEU 009 027 Remember <02142 +zakar > thy servants <05650 + , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya ; look <06437 +panah > not unto the stubbornness <07190 +q@shiy > of {this} <02088 +zeh > people <05971 + , nor to their wickedness <07562 +resha< > , nor to their sin <02403 +chatta>ah > : this DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068

+Y@hovah > , to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister
 <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto {this}
 <02088 +zeh > day <03117 +yowm > . this DEU 010 013 To keep <08104 +shamar > the commandments
 <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and his statutes <02708 +chuqqah > , which
 <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > for thy good <02896
 +towb > ? this DEU 010 015 Only <07535 +raq > the LORD <03068 +Y@hovah > had a delight <02836
 +chashaq > in thy fathers <1> to love <00157 +>ahab > them , and he chose <00977 +bachar > their seed
 <02233 +zera< > after <00310 +>achar > them , [even] you above all <03605 +kol > people <05971 + , as
 [it is] {this} <02088 +zeh > day <03117 +yowm > . this DEU 011 002 And know <03045 +yada< > ye
 {this} day <03117 +yowm > : for [I speak] not with your children <01121 +ben > which <00834 +>aher >
 have not known <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the
 chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , his
 greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186
 +natah > out arm <02220 +z@rowa< > , this DEU 011 004 And what <00834 +>aher > he did <06213 +
 unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and
 to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water <04325 +mayim > of the Red
 <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291
 +radaph > after <00310 +>achar > you , and [how] the LORD <03068 +Y@hovah > hath destroyed <6>
 them unto {this} <02088 +zeh > day <03117 +yowm > ; this DEU 011 005 And what <00834 +>aher > he
 did <06213 + unto you in the wilderness <04057 +midbar > , until <05704 + ye came <00935 +bow> > into
 <05704 + {this} place <04725 +maqom > ; this DEU 011 008 . Therefore shall ye keep <08104 +shamar
 > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680
 +tsavah > you {this} day <03117 +yowm > , that ye may be strong <02388 +chazaq > , and go <00935
 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > , whither ye go <05674 + to possess
 <03423 +yarash > it ; this DEU 011 013 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye
 shall hearken <08085 +shama< > diligently unto my commandments <04687 +mitsvah > which <00834
 +>aher > I command <06680 +tsavah > you {this} day <03117 +yowm > , to love <00157 +>ahab > the
 LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and to serve <05647 + him with all <03605
 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > , this DEU
 011 026 . Behold <07200 +ra>ah > , I set <05414 +nathan > before <06440 +paniym > you {this} day
 <03117 +yowm > a blessing <01293 +B@rakah > and a curse <07045 +q@lalah > ; this DEU 011 027 A
 blessing <01293 +B@rakah > , if <00834 +>aher > ye obey <08085 +shama< > the commandments <04687
 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > I
 command <06680 +tsavah > you {this} day <03117 +yowm > : this DEU 011 028 And a curse <07045
 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah
 > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > aside out
 of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you {this} day <03117
 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430
 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > . this DEU 011 032 And ye
 shall observe <08104 +shamar > to do <06213 + all <03605 +kol > the statutes <02706 +choq > and
 judgments <04941 +mishpat > which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym >
 you {this} day <03117 +yowm > . this DEU 012 008 Ye shall not do <06213 + after all <03605 +kol > [the
 things] that we do <06213 + here <06311 +poh > {this} day <03117 +yowm > , every man <00376 +>iysh
 > whatsoever <03605 +kol > [is] right <03477 +yashar > in his own eyes <05869 + . this DEU 013 011
 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> >
 , and shall do <06213 + no <03808 +lo> > more <03254 +yacaph > any <01697 +dabar > such wickedness
 <07451 +ra< > as {this} <02088 +zeh > is among <07130 +qereb > you . this DEU 013 018 When <03588
 +kiy > thou shalt hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his
 commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day
 <03117 +yowm > , to do <06213 + [that which is] right <03477 +yashar > in the eyes <05869 + of the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . this DEU 015 002 And {this} <02088 +zeh >
 [is] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that
 lendeth <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it

] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > . this DEU 015 005 Only <07535 +raq > if <00518 +>im > thou carefully <08085 +shama< > hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > . this DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra

,and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <03027 +yad > unto . this DEU 015 015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee : therefore I command <06680 +tsavah > thee {this} <02088 +zeh > thing <01697 +dabar > to day <03117 +yowm > . this DEU 017 018 And it shall be , when he sitteth <03427 +yashab > upon the throne <03678 +kicce> > of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of {this} <02063 +zo>th > law <08451 +towrah > in a book <05612 +cephher > out of [that which is] before <06440 +paniym > the priests <03548 +kohen > the Levites <03881 +Leviyiy > : this DEU 017 019 And it shall be with him , and he shall read <07121 +qara> > therein all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > and these <00428 +>el - leh > statutes <02706 +choq > , to do <06213 + them : this DEU 018 003 And {this} <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , whether <00518 +>im > [it be] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . this DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see <07200 +ra>ah > {this} <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > any more <05750 + , that I die <04191 +muwth > not . this DEU 019 004 And {this} <02088 +zeh > [is] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in time past <08032 +shilshowm > ; this DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these three <07969 +shalowsh > : this DEU 020 003 And shall say <00559 +>amar > unto them , Hear <08085 +shama< > , O Israel <03478 +Yisra>el > , ye approach <07126 +qarab > {this} day <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372 +yare> > not , and do not tremble <02648 +chaphaz > , neither <00408 +>al > be ye terrified <06206 + because <06440 +paniym > of them ; this DEU 021 007 And they shall answer <06030 + and say <00559 +>amar > , Our hands <03027 +yad > have not shed <08210 +shaphak > {this} <02088 +zeh > blood <01818 +dam > , neither <03808 +lo> > have our eyes <05869 + seen <07200 +ra>ah > [it] . This DEU 021 020 And they shall say <00559 +>amar > unto the elders <02205 +zaqen > of his city <05892 + , {This} <02088 +zeh > our son <01121 +ben > [is] stubborn <05637 +carar > and rebellious <04784 +marah > , he will not obey <08085 +shama< > our voice <06963 +qowl > ; [he is] a glutton <02151 +zalal > , and a drunkard <05435 +cobe> > . this DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > {this} <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwllym > : this DEU 022 016 And the damsel s

<05291 +na father <1> shall say <00559 +>amar > unto the elders <02205 +zaqen > , I gave <05414 +nathan >
 my daughter <01323 +bath > unto {this} <02088 +zeh > man <00376 +>iysh > to wife <00802 +>ishshah > , and
 he hateth <08130 +sane> > her ; this DEU 022 020 But if <00518 +>im > {this} <02088 +zeh > thing <01697
 +dabar > be true <00571 +>emeth > , [and the tokens of] virginity <01331 +b@thuwliym > be not found <04672
 +matsa> > for the damsel <05291 +na : this DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213
 + nothing ; [there is] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [worthy] of death
 <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour
 <07453 +rea< > , and slayeth him , even so <03651 +ken > [is] {this} <02088 +zeh > matter <01697 +dabar > :
 this DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650
 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed
 <06299 +padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 +
 {this} <02088 +zeh > thing <01697 +dabar > . this DEU 024 022 And thou shalt remember <02142 +zakar > that
 thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :
 therefore I command <06680 +tsavah > thee to do <06213 + {this} <02088 +zeh > thing <01697 +dabar > . this
 DEU 026 003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen > that shall be in those <01992
 +hem > days <03117 +yowm > , and say <00559 +>amar > unto him , I profess <05046 +nagad > {this} day
 <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that I am come <00935
 +bow> > unto the country <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware
 <07650 +shaba< > unto our fathers <1> for to give <05414 +nathan > us . this DEU 026 009 And he hath brought
 <00935 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and hath given <05414
 +nathan > us {this} <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that floweth
 <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . this DEU 026 009 And he hath
 brought <00935 +bow> > us into <00413 +>el > {this} <02088 +zeh > place <04725 +maqowm > , and hath
 given <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that
 floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . This DEU 026 016 .
 {This} <02088 +zeh > day <03117 +yowm > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
 commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706 +choq > and
 judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and do <06213 + them with all
 <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . this DEU
 026 017 Thou hast avouched <00559 +>amar > the LORD <03068 +Y@hovah > {this} day <3117yowm > to be
 thy God <00430 +>elohiym > , and to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104
 +shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments <04941
 +mishpat > , and to hearken <08085 +shama< > unto his voice <06963 +qowl > : this DEU 026 018 And the
 LORD <03068 +Y@hovah > hath avouched <00559 +>amar > thee {this} day <03117 +yowm > to be his
 peculiar <05459 +c@gullah > people <05971 + , as he hath promised <01696 +dabar > thee , and that [thou]
 shouldest keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; this DEU 027 001 .
 And Moses <04872 +Mosheh > with the elders <02205 +zaqen > of Israel <03478 +Yisra>el > commanded
 <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Keep <08104 +shamar > all <03605 +kol >
 the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you {this} day
 <03117 +yowm > . this DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the
 words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over
 <05674 + , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , a land <00776
 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the
 LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee .
 this DEU 027 004 Therefore it shall be when ye be gone <05674 + over <05674 + Jordan <03383 +Yarden > , [
 that] ye shall set <06965 +quwm > up these <00428 +>el - leh > stones <68> , which <00834 +>aher > I
 command <06680 +tsavah > you {this} day <03117 +yowm > , in mount <02022 +har > Ebal <05858 + , and thou
 shalt plaister <07874 +siyd > them with plaister <07874 +siyd > . this DEU 027 008 And thou shalt write <03789
 +kathab > upon the stones <68> all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law
 <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar > . this DEU 027 009 And Moses <04872
 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto all
 <03605 +kol > Israel <03478 +Yisra>el > , saying <00559 +>amar > , Take <05535 +cakath > heed <05535
 +cakath > , and hearken <08085 +shama< > , O Israel <03478 +Yisra>el > ; {this} <02088 +zeh > day <03117
 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God

<00430 +>elohiym > . this DEU 027 010 Thou shalt therefore obey <08085 +shama< > the voice <06963 +qowl
 > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and do <06213 + his commandments
 <04687 +mitsvah > and his statutes <02706 +choq > , which <00834 +>aher > I command <06680 +tsavah > thee
 {this} day <03117 +yowm > . this DEU 027 026 Cursed <00779 +>arar > [be] he that confirmeth <06965
 +quwm > not [all] the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > to do <06213
 + them . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . this
 DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt hearken <08085
 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , to observe <08104 +shamar > [and] to do <06213 + all <03605 +kol > his commandments
 <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > ,
 that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 +
 high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776
 +>erets > : this DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > thee the head
 <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be above <04605 +ma only <07535 +raq > ,
 and thou shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama< > unto the
 commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which
 <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , to observe <08104 +shamar >
 and to do <06213 + [them] : this DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr >
 from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah >
 thee {this} day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left
 <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430
 +>elohiym > to serve <05647 + them . this DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518
 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his
 commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command
 <06680 +tsavah > thee {this} day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses
 <07045 +q@lalah > shall come <00935 +bow> > upon thee , and overtake <05381 +nasag > thee : this DEU 028
 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words
 <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this
 <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > {this} <02088 +zeh > glorious
 <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY
 GOD <00430 +>elohiym > ; this DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do
 <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are
 written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare>
 > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE
 LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ; this DEU 028 058 If <00518 +>im > thou wilt
 not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of {this} <02063
 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher >
 , that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372
 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ; this DEU
 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every <03605 +kol > plague
 <04347 +makkah > , which <00834 +>aher > [is] not written <03789 +kathab > in the book <05612 +cepher >
 of {this} <02063 +zo>th > law <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 +
 upon thee , until <05704 + thou be destroyed <08045 +shamad > . this DEU 029 004 Yet the LORD <03068
 +Y@hovah > hath not given <05414 +nathan > you an heart <03820 +leb > to perceive <03045 +yada< > , and
 eyes <05869 + to see <07200 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto {this}
 <02088 +zeh > day <03117 +yowm > . this DEU 029 007 And when ye came <00935 +bow> > unto {this}
 <02088 +zeh > place <04725 +maqowm > , Sihon <05511 +Ciychown > the king <04428 +melek > of Heshbon
 <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > , came
 <03318 +yatsa> > out against <07125 +qir>ah > us unto battle <04421 +milchamah > , and we smote <05221
 +nakah > them : this DEU 029 009 Keep <08104 +shamar > therefore the words <01697 +dabar > of {this}
 <02063 +zo>th > covenant <01285 +b@riyth > , and do <06213 + them , that ye may prosper <07919 +sakal > in
 all <03605 +kol > that ye do <06213 + . this DEU 029 010 . Ye stand <05324 +natsab > {this} day <03117
 +yowm > all <03605 +kol > of you before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430
 +>elohiym > ; your captains <07218 +ro>sh > of your tribes <07626 +shebet > , your elders <02205 +zaqen > ,

and your officers <07860 +shoter > , [with] all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , this DEU 029 012 That thou shouldest enter <05674 + into covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and into his oath <00423 +>alah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > maketh <03772 +karath > with thee {this} day <03117 +yowm > : this DEU 029 014 Neither <03808 +lo> > with you only <00905 +bad > do I make <03772 +karath > this <02063 +zo>th > covenant <01285 +b@riyth > and {this} oath <00423 +>alah > ; this DEU 029 014 Neither <03808 +lo> > with you only <00905 +bad > do I make <03772 +karath > {this} <02063 +zo>th > covenant <01285 +b@riyth > and this oath <00423 +>alah > ; this DEU 029 015 But with [him] that standeth <05975 + here <06311 +poh > with us this day <03117 +yowm > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and also with [him] that [is] not here <06311 +poh > with us {this} day <03117 +yowm > : this DEU 029 015 But with [him] that standeth <05975 + here <06311 +poh > with us {this} day <03117 +yowm > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and also with [him] that [is] not here <06311 +poh > with us this day <03117 +yowm > : this DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > {this} <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; this DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of {this} <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820 +leb > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : this DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . this DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > : this DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [meaneth] the heat <02750 +choriy > of {this} <02088 +zeh > great <01419 +gadawl > anger <00639 +>aph > ? this DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto {this} <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [meaneth] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadawl > anger <00639 +>aph > ? this DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against this <01931 +huw> > land <00776 +>erets > , to bring <00935 +bow> > upon it all <03605 +kol > the curses <07045 +q@lalah > that are written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher > : this DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against {this} <01931 +huw> > land <00776 +>erets > , to bring <00935 +bow> > upon it all <03605 +kol > the curses <07045 +q@lalah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > : this DEU 029 028 And the LORD <03068 +Y@hovah > rooted <05428 +nathash > them out of their land <00127 +>adamah > in anger <00639 +>aph > , and in wrath <02534 +chemah > , and in great <01419 +gadawl > indignation <07110 +qetseph > , and cast <07993 +shalak > them into <00413 +>el > another <00312 +>acher > land <00776 +>erets > , as [it is] {this} <02088 +zeh > day <03117 +yowm > . this DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : but those [things which are] revealed <01540 +galah > [belong] unto us and to our children <01121 +ben > for ever <05769 + , that [we] may do <06213 + all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > . this DEU 030 002 And shalt return <07725 +shuwv > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt obey <08085 +shama< > his

voice <06963 +qowl > according to all <03605 +kol > that I command <06680 +tsavah > thee {this} day <03117 +yowm > , thou and thy children <01121 +ben > , with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > ; this DEU 030 008 And thou shalt return <07725 +shuwb > and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , and do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > . this DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cephher > of the law <08451 +towrah > , [and] if <03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . this DEU 030 011 . For this <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee {this} day <03117 +yowm > , it [is] not hidden <06381 +pala> > from thee , neither <03808 +lo> > [is] it far <07350 +rachowq > off . this DEU 030 011 . For {this} <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , it [is] not hidden <06381 +pala> > from thee , neither <03808 +lo> > [is] it far <07350 +rachowq > off . this DEU 030 015 . See <07200 +ra>ah > , I have set <05414 +nathan > before <06440 +paniym > thee {this} day <03117 +yowm > life <02416 +chay > and good <02896 +towb > , and death <04194 +maveth > and evil <07451 +ra< > ; this DEU 030 016 In that I command <06680 +tsavah > thee {this} day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . this DEU 030 018 I denounce <05046 +nagad > unto you {this} day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6> , [and that] ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon the land <00127 +>adamah > , whither thou passest <05674 + over <05674 + Jordan <03383 +Yarden > to go <00935 +bow> > to possess <03423 +yarash > it . this DEU 030 019 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + {this} day <03117 +yowm > against you , [that] I have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that both thou and thy seed <02233 +zera< > may live <02421 +chayah > : this DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + {this} <02088 +zeh > Jordan <03383 +Yarden > . this DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > {this} day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . this DEU 031 007 And Moses <04872 +Mosheh > called <07121 +qara> > unto Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou must go <00935 +bow> > with {this} <02088 +zeh > people <05971 + unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou shalt cause them to inherit <05157 +nachal > it . this DEU 031 009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > {this} <02063 +zo>th > law <08451 +towrah > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and unto all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . this DEU 031 011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqom > which <00834 +>aher > he shall choose <00977 +bachar > , thou shalt read <07121 +qara> > {this} <02063 +zo>th > law <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing <00241 +>ozen > . this DEU 031 012 Gather <06950 +qahal > the people <05971 + together , men

<00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [is] within thy gates <08179 +sha , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > : this DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and {this} <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after <00310 +>achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , whither they go <00935 +bow> > [to be] among <07130 +qereb > them , and will forsake <05800 + me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . this DEU 031 019 Now <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiyf > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that {this} <02063 +zo>th > song <07892 +shiyf > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . this DEU 031 019 Now <06258 + therefore write <03789 +kathab > ye {this} <02063 +zo>th > song <07892 +shiyf > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that this <02063 +zo>th > song <07892 +shiyf > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . this DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that {this} <02063 +zo>th > song <07892 +shiyf > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . this DEU 031 022 . Moses <04872 +Mosheh > therefore wrote <03789 +kathab > {this} <02063 +zo>th > song <07892 +shiyf > the same <01931 +huw> > day <03117 +yowm > , and taught <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > . this DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , until <05704 + they were finished <08552 +tamam > , this DEU 031 026 Take <03947 +laqach > {this} <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that it may be there <08033 +sham > for a witness <05707 + against thee . this DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you {this} day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? this DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow of Israel <03478 +Yisra>el > the words <01697 +dabar > of {this} <02063 +zo>th > song <07892 +shiyf > , until <05704 + they were ended <08552 +tamam > . this DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa all <03605 +kol > {this} <02063 +zo>th > . this DEU 032 029 O that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > {this} <02063 +zo>th > , [that] they would consider <00995 +biyn > their latter <00319 +>achariyth > end ! this DEU 032 034 [Is] not {this} <01931 +huw> > laid <03647 +kamac > up in store with me , [and] sealed <02856 +chatham > up among my treasures <00214 +>owtsar > ? this DEU 032 044 . And Moses <04872 +Mosheh > came <00935 +bow> > and spake <01696 +dabar > all <03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > song <07892 +shiyf > in the ears <00241 +>ozen > of the people <05971 + , he , and Hoshea <01954 +Howshea< > the son <01121 +ben > of Nun <05126 +Nuwn > . this DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + , all

<03605 +kol > the words <01697 +dabar > of {this} <02063 +zo>th > law <08451 +towrah > . this DEU 032 046
 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605
 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you {this} <02063 +zo>th
 > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121
 +ben > to observe <08104 +shamar > to do <06213 + , all <03605 +kol > the words <01697 +dabar > of this
 <02063 +zo>th > law <08451 +towrah > . this DEU 032 047 For it [is] not a vain <07386 +reyq > thing <01697
 +dabar > for you ; because <03588 +kiy > it [is] your life <02416 +chay > : and through {this} <02088 +zeh >
 thing <01697 +dabar > ye shall prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127
 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it .
 this DEU 032 049 Get <05927 + thee up into <00413 +>el > {this} <02088 +zeh > mountain <02022 +har >
 Abarim <05682 + , [unto] mount <02022 +har > Nebo <05015 +N@bow > , which <00834 +>aher > [is] in the
 land <00776 +>erets > of Moab <04124 +Mow>ab > , that [is] over against <06440 +paniym > Jericho <03405
 +Y@riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 +K@na , which
 <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for a
 possession <00272 +>achuzzah > : this DEU 033 001 . And {this} <02063 +zo>th > [is] the blessing <01293
 +B@rakah > , wherewith <00834 +>aher > Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430
 +>elohiym > blessed <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440
 +paniym > his death <04194 +maveth > . this DEU 033 007 And {this} <02063 +zo>th > [is the blessing] of
 Judah <03063 +Y@huwdah > : and he said <00559 +>amar > , Hear <08085 +shama< > , LORD <03068
 +Y@hovah > , the voice <06963 +qowl > of Judah <03063 +Y@huwdah > , and bring <00935 +bow> > him unto
 his people <05971 + : let his hands <03027 +yad > be sufficient <07227 +rab > for him ; and be thou an help
 <05828 + [to him] from his enemies <06862 +tsar > . This DEU 034 004 And the LORD <03068 +Y@hovah >
 said <00559 +>amar > unto him , {This} <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher
 > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya ,
 saying <00559 +>amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera< > : I have caused thee to
 see <07200 +ra>ah > [it] with thine eyes <05869 + , but thou shalt not go <05674 + over <05674 + thither
 <08033 +sham > . this DEU 034 006 And he buried <06912 +qabar > him in a valley <01516 +gay> > in the land
 <00776 +>erets > of Moab <04124 +Mow>ab > , over <04136 +muwl > against <04136 +muwl > Bethpeor
 <01047 +Beyth P@ : but no <03808 +lo> > man <00376 +>iysh > knoweth <03045 +yada< > of his sepulchre
 <06900 +q@buwrah > unto {this} <02088 +zeh > day <03117 +yowm > . this JOS 001 002 Moses <04872
 +Mosheh > my servant <05650 + is dead <04191 +muwth > ; now <06258 + therefore arise <06965 +quwm > ,
 go <05674 + over <05674 + this Jordan <03383 +Yarden > , thou , and all <03605 +kol > {this} <02088 +zeh >
 people <05971 + , unto the land <00776 +>erets > which <00834 +>aher > I do give <05414 +nathan > to them , [
 even] to the children <01121 +ben > of Israel <03478 +Yisra>el > . this JOS 001 002 Moses <04872 +Mosheh >
 my servant <05650 + is dead <04191 +muwth > ; now <06258 + therefore arise <06965 +quwm > , go <05674 +
 over <05674 + {this} Jordan <03383 +Yarden > , thou , and all <03605 +kol > this <02088 +zeh > people <05971
 + , unto the land <00776 +>erets > which <00834 +>aher > I do give <05414 +nathan > to them , [even] to the
 children <01121 +ben > of Israel <03478 +Yisra>el > . this JOS 001 004 From the wilderness <04057 +midbar >
 and {this} <02088 +zeh > Lebanon <03844 +L@banown > even unto the great <01419 +gadawl > river <05104
 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , all <03605 +kol > the land <00776 +>erets >
 of the Hittites <02850 +Chittiy > , and unto the great <01419 +gadawl > sea <03220 +yam > toward the going
 <03996 +mabow> > down <03996 +mabow> > of the sun <08121 +shemesh > , shall be your coast <01366
 +g@buwl > . this JOS 001 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for unto
 {this} <02088 +zeh > people <05971 + shalt thou divide for an inheritance <05157 +nachal > the land <00776
 +>erets > , which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1> to give <05414 +nathan >
 them . This JOS 001 008 {This} <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > shall not
 depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day
 <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 +
 according to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make
 thy way <01870 +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success
 <07919 +sakal > . this JOS 001 011 Pass <05674 + through <07130 +qereb > the host <04264 +machaneh > , and
 command <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Prepare <03559 +kuwn > you
 victuals <06720 +tseydah > ; for within <05750 + three <07969 +shalowsh > days <03117 +yowm > ye shall pass
 <05674 + over <05674 + {this} <02088 +zeh > Jordan <03383 +Yarden > , to go <00935 +bow> > in to possess
 <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > your

God <00430 +>elohiym > giveth <05414 +nathan > you to possess <03423 +yarash > it . this JOS 001 013
 Remember <02142 +zakar > the word <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > the
 servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > you , saying <00559
 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given you rest <05117
 +nuwach > , and hath given <05414 +nathan > you {this} <02063 +zo>th > land <00776 +>erets > . this JOS 001
 014 Your wives <00802 +>ishshah > , your little <02945 +taph > ones , and your cattle <04735 +miquah > , shall
 remain <03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > Moses <04872 +Mosheh > gave
 <05414 +nathan > you on {this} side <05676 + Jordan <03383 +Yarden > ; but ye shall pass <05674 + before
 <06440 +paniym > your brethren <00251 +>ach > armed <02571 +chamush > , all <03605 +kol > the mighty
 <01368 +gibbowr > men of valour <02428 +chayil > , and help <05826 + them ; this JOS 001 015 Until <05704
 + the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [he
 hath given] you , and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets >
 which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan
 > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425
 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S
 <03068 +Y@hovah > servant <05650 + gave <05414 +nathan > you on {this} side <05676 + Jordan <03383
 +Yarden > toward the sunrising . this JOS 002 014 And the men <00582 +>enowsh > answered <00559 +>amar >
 her , Our life <05315 +nephesh > for yours , if <00518 +>im > ye utter <05046 +nagad > not {this} <02088 +zeh
 > our business <01697 +dabar > . And it shall be , when the LORD <03068 +Y@hovah > hath given <05414
 +nathan > us the land <00776 +>erets > , that we will deal <06213 + kindly <02617 +cheded > and truly <00571
 +>emeth > with thee . this JOS 002 017 And the men <00582 +>enowsh > said <00559 +>amar > unto her , We [
 will be] blameless <05355 +naqiy > of {this} <02088 +zeh > thine oath <07621 +sh@buw which <00834 +>aher
 > thou hast made us swear <07650 +shaba< > . this JOS 002 018 Behold <02009 +hinneh > , [when] we come
 <00935 +bow> > into the land <00776 +>erets > , thou shalt bind <07194 +qashar > {this} <02088 +zeh > line
 <08615 +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt > in the window <02474 +challown >
 which <00834 +>aher > thou didst let <03381 +yarad > us down <03381 +yarad > by : and thou shalt bring
 <00622 +>acaph > thy father <1> , and thy mother <00517 +>em > , and thy brethren <00251 +>ach > , and all
 <03605 +kol > thy father s <1> household <01004 +bayith > , home <01004 +bayith > unto thee . this JOS 002
 020 And if <00518 +>im > thou utter <05046 +nagad > {this} <02088 +zeh > our business <01697 +dabar > ,
 then we will be quit <05355 +naqiy > of thine oath <07621 +sh@buw which <00834 +>aher > thou hast made us
 to swear <07650 +shaba< > . this JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq >
 between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by
 measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know
 <03045 +yada< > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have
 not passed <05674 + [{this}] way <01870 +derek > heretofore <08543 +t@mowl > . This JOS 003 007 . And the
 LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , {This} <02088
 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to magnify <01431 +gadal > thee in the sight <05869
 + of all <03605 +kol > Israel <03478 +Yisra>el > , that they may know <03045 +yada< > that , as I was with
 Moses <04872 +Mosheh > , [so] I will be with thee . this JOS 004 003 And command <06680 +tsavah > ye them
 , saying <00559 +>amar > , Take <05375 +nasa> > you hence <02088 +zeh > out of the midst <08432 +tavek >
 of Jordan <03383 +Yarden > , out of the place where the priests <03548 +kohen > feet <07272 +regel > stood
 <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 + them over <05674
 + with you , and leave <03241 +Yaniym > them in the lodging <04411 +malown > place , where <00834 +>aher >
 ye shall lodge <03885 +luwn > {this} night <03915 +layil > . this JOS 004 006 That {this} <02063 +zo>th > may
 be a sign <00226 +>owth > among <07130 +qereb > you , [that] when <03588 +kiy > your children <01121
 +ben > ask <07592 +sha>al > [their fathers] in time <04279 +machar > to come <04279 +machar > , saying
 <00559 +>amar > , What <04100 +mah > [mean] ye by these <00428 +>el - leh > stones <68> ? this JOS 004
 009 And Joshua <03091 +Y@howshuwa< > set <06965 +quwm > up twelve stones <68> in the midst <08432
 +tavek > of Jordan <03383 +Yarden > , in the place where the feet <07272 +regel > of the priests <03548 +kohen
 > which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > stood <04673
 +matstsab > : and they are there <08033 +sham > unto {this} <02063 +zo>th > day <03117 +yowm > . this JOS
 004 022 Then ye shall let your children <01121 +ben > know <03045 +yada< > , saying <00559 +>amar > , Israel
 <03478 +Yisra>el > came <05674 + over <05674 + {this} <02088 +zeh > Jordan <03383 +Yarden > on dry
 <03004 +yabbashah > land . this JOS 005 004 And {this} <02088 +zeh > [is] the cause <01697 +dabar > why
 Joshua <03091 +Y@howshuwa< > did circumcise <04135 +muwl > : All <03605 +kol > the people <05971 +

that came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim> , [that were] males <02145 +zakar> , [even] all <03605 +kol> the men <00582 +>enowsh> of war <04421 +milchamah> , died <04191 +muwth> in the wilderness <04057 +midbar> by the way <01870 +derek> , after they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim> . this JOS 005 009 And the LORD <03068 +Y@hovah> said <00559 +>amar> unto Joshua <03091 +Y@howshuwa> , This day <03117 +yowm> have I rolled <01556 +galal> away the reproach <02781 +cherpah> of Egypt <04714 +Mitsrayim> from off <05921 + you> . Wherefore the name <08034 +shem> of the place <04725 +maqowm> is called <07121 +qara> > Gilgal <01537 +Gilgal> unto {this} <02088 +zeh> day <03117 +yowm> . This JOS 005 009 And the LORD <03068 +Y@hovah> said <00559 +>amar> unto Joshua <03091 +Y@howshuwa> , {This} day <03117 +yowm> have I rolled <01556 +galal> away the reproach <02781 +cherpah> of Egypt <04714 +Mitsrayim> from off <05921 + you> . Wherefore the name <08034 +shem> of the place <04725 +maqowm> is called <07121 +qara> > Gilgal <01537 +Gilgal> unto this <02088 +zeh> day <03117 +yowm> . this JOS 006 025 And Joshua <03091 +Y@howshuwa> saved <02421 +chayah> Rahab <07343 +Rachab> the harlot <02181 +zanah> alive <02421 +chayah> , and her father s <1> household <01004 +bayith> , and all <03605 +kol> that she had ; and she dwelleth <03427 +yashab> in Israel <03478 +Yisra>el> [even] unto {this} <02088 +zeh> day <03117 +yowm> ; because <03588 +kiy> she hid <2244> the messengers <04397 +mal>ak> , which <00834 +>aher> Joshua <03091 +Y@howshuwa> sent <07971 +shalach> to spy <07270 +ragal> out Jericho <03405 +Y@riychow> . this JOS 006 026 And Joshua <03091 +Y@howshuwa> adjured <07650 +shaba> > [them] at that time <06256 + , saying <00559 +>amar> , Cursed <00779 +>arar> [be] the man <00376 +>iysh> before <06440 +paniym> the LORD <03068 +Y@hovah> , that riseth <06965 +quwm> up and buildeth <01129 +banah> {this} <02063 +zo>th > city <05892 + Jericho <03405 +Y@riychow> : he shall lay the foundation <03245 +yacad> thereof in his firstborn <01060 +b@kowr> , and in his youngest <06810 +tsa [son] shall he set <05324 +natsab> up the gates <01817 +deleth> of it . this JOS 007 007 And Joshua <03091 +Y@howshuwa> said <00559 +>amar> , Alas <00160 +>ahabah> , O Lord <00136 +>Adonay> GOD <03069 +Y@hovih> , wherefore <04100 +mah> hast thou at all brought <05674 + {this} <02088 +zeh> people <05971 + over <05674 + Jordan <03383 +Yarden> , to deliver <05414 +nathan> us into the hand <03027 +yad> of the Amorites <00567 +>Emoriy> , to destroy <6> us ? would <03863 +luw> > to God we had been content <02974 +ya>al> , and dwelt <03427 +yashab> on the other <05676 + side <05676 + Jordan <03383 +Yarden> ! this JOS 007 025 And Joshua <03091 +Y@howshuwa> said <00559 +>amar> , Why <04100 +mah> hast thou troubled <05916 + us ? the LORD <03068 +Y@hovah> shall trouble <05916 + thee {this} <02088 +zeh> day <03117 +yowm> . And all <03605 +kol> Israel <03478 +Yisra>el> stoned <05619 +caqal> him with stones <68> , and burned <08313 +saraph> them with fire <00784 +>esh> , after they had stoned <07275 +ragam> them with stones <68> . this JOS 007 026 And they raised <06965 +quwm> over <05921 + him a great <01419 +gadowl> heap <01530 +gal> of stones <68> unto this <02088 +zeh> day <03117 +yowm> . So the LORD <03068 +Y@hovah> turned <07725 +shuwb> from the fierceness <02740 +charown> of his anger <00639 +>aph> . Wherefore the name <08034 +shem> of that place <04725 +maqowm> was called <07121 +qara> > , The valley <06010 + of Achor <05911 + , unto {this} <02088 +zeh> day <03117 +yowm> . this JOS 007 026 And they raised <06965 +quwm> over <05921 + him a great <01419 +gadowl> heap <01530 +gal> of stones <68> unto {this} <02088 +zeh> day <03117 +yowm> . So the LORD <03068 +Y@hovah> turned <07725 +shuwb> from the fierceness <02740 +charown> of his anger <00639 +>aph> . Wherefore the name <08034 +shem> of that place <04725 +maqowm> was called <07121 +qara> > , The valley <06010 + of Achor <05911 + , unto this <02088 +zeh> day <03117 +yowm> . this JOS 008 020 And when the men <00582 +>enowsh> of Ai <05857 + looked <06437 +panah> behind <00310 +>achar> them , they saw <07200 +ra>ah> , and , behold <02009 +hinneh> , the smoke <06227 + of the city <05892 + ascended <05927 + up to heaven <08064 +shamayim> , and they had no <03808 +lo> > power <03027 +yad> to flee <05127 +nuwc> {this} <02007 +hennah> way <02008 +hennah> or that way <02008 +hennah> : and the people <05971 + that fled <05127 +nuwc> to the wilderness <04057 +midbar> turned <02015 +haphak> back <02015 +haphak> upon the pursuers <07291 +radaph> . this JOS 008 022 And the other <00428 +>el - leh> issued <03318 +yatsa> > out of the city <05892 + against <07125 +qir>ah> them ; so they were in the midst <08432 +tavek> of Israel <03478 +Yisra>el> , some <00428 +>el - leh> on {this} <02088 +zeh> side , and some <00428 +>el - leh> on that side : and they smote <05221 +nakah> them , so <05704 + that they let none <01115 +biltiy> of them remain <08300 +sariyd> or escape <06412 +paliyt> . this JOS 008 028 And Joshua <03091 +Y@howshuwa> burnt <08313 +saraph> Ai <05857 + , and made <07760 +suwm> it an heap <08510 +tel> for ever <05769 + , [even] a desolation <08077 +sh@mamah> unto {this} <02088 +zeh> day <03117 +yowm> . this JOS 008 029 And the king <04428 +melek> of Ai <05857 + he hanged <08518 +talah> on <05921 + a tree <06086 + until <05704 + eventide : and as soon as the sun <08121 +shemesh> was down

<00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take
 <03381 +yarad > his carcase <05038 +n@belah > down <03381 +yarad > from the tree <06086 + , and cast
 <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha of the city <05892
 + , and raise <06965 +quwm > thereon <05921 + a great <01419 +gadowl > heap <01530 +gal > of stones <68> ,
 [that remaineth] unto {this} <02088 +zeh > day <03117 +yowm > . this JOS 008 033 And all <03605 +kol >
 Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges
 <08199 +shaphat > , stood <05975 + on {this} <02088 +zeh > side the ark <00727 +>arown > and on that side
 before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375
 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as
 well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of
 them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and
 half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses
 <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah >
 before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478
 +Yisra>el > . this JOS 009 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings
 <04428 +melek > which <00834 +>aher > [were] on {this} side <05676 + Jordan <03383 +Yarden > , in the
 hills <02022 +har > , and in the valleys <08219 +sh@phelah > , and in all <03605 +kol > the coasts <02348
 +chowph > of the great <01419 +gadowl > sea <03220 +yam > over against <04136 +muwl > Lebanon <03844
 +L@banown > , the Hittite <02850 +Chittiy > , and the Amorite <00567 +>Emoriy > , the Canaanite <03669
 +K@na , the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciy
 > , heard <08085 +shama< > [thereof] ; This JOS 009 012 {This} <02088 +zeh > our bread <03899 +lechem >
 we took hot <02525 +cham > [for] our provision <06679 +tsuwd > out of our houses <01004 +bayith > on the
 day <03117 +yowm > we came <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > unto you ; but
 now <06258 + , behold <02009 +hinneh > , it is dry <03001 +yabesh > , and it is mouldy <05350 +niqqud > :
 This JOS 009 020 {This} <02063 +zo>th > we will do <06213 + to them ; we will even let them live <02421
 +chayah > , lest <03808 +lo> > wrath <07110 +qetseph > be upon us , because <05921 + of the oath <07621
 +sh@buw which <00834 +>aher > we swear <07650 +shaba< > unto them . this JOS 009 024 And they answered
 <06030 + Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Because <03588 +kiy > it was
 certainly told <05046 +nagad > thy servants <05650 + , how that the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 + Moses <04872 +Mosheh > to give
 <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all
 <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym >
 you , therefore we were sore <03966 +m@ afraid <03372 +yare> > of our lives <05315 +nephesh > because
 <06440 +paniym > of you , and have done <06213 + {this} <02088 +zeh > thing <01697 +dabar > . this JOS 009
 027 And Joshua <03091 +Y@howshuwa< > made <05414 +nathan > them that day <03117 +yowm > hewers
 <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water <04325 +mayim > for the
 congregation <05712 + , and for the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , even unto
 {this} <02088 +zeh > day <03117 +yowm > , in the place <04725 +maqowm > which <00834 +>aher > he should
 choose <00977 +bachar > . this JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still
 <01826 +damam > , and the moon <03394 +yareach > stayed <05975 + , until <05704 + the people <01471
 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [Is] not {this}
 <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the
 sun <08121 +shemesh > stood <05975 + still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > ,
 and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117
 +yowm > . this JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 + of the going <00935
 +bow> > down of the sun <08121 +shemesh > , [that] Joshua <03091 +Y@howshuwa< > commanded <06680
 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 + the trees <06086 + , and
 cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@ wherein they had been hid <2244> , and
 laid <07760 +suwm > great <01419 +gadowl > stones <68> in the cave s <04631 +m@ mouth <06310 +peh > , [
 which remain] until <05704 + {this} <02088 +zeh > very <06106 + day <03117 +yowm > . this JOS 011 006
 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Be not
 afraid <03372 +yare> > because <06440 +paniym > of them : for to morrow <04279 +machar > about {this}
 <02063 +zo>th > time <06256 + will I deliver <05414 +nathan > them up all <03605 +kol > slain <02491 +chalal
 > before <06440 +paniym > Israel <03478 +Yisra>el > : thou shalt hough <06131 + their horses <05483 +cuwc >
 , and burn <08313 +saraph > their chariots <04818 +merkabah > with fire <00784 +>esh > . this JOS 012 007 .

And these <00428 +>el - leh > [are] the kings <04428 +melek > of the country <00776 +>erets > which <00834 +>aher > Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > on {this} side <05676 + Jordan <03383 +Yarden > on the west <03220 +yam > , from Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L@banown > even unto the mount <02022 +har > Halak <02510 +Chalaq > , that goeth <05927 + up to Seir <08165 +Se ; which Joshua <03091 +Y@howshuwa< > gave <05414 +nathan > unto the tribes <07626 +shebet > of Israel <03478 +Yisra>el > [for] a possession <03425 +y@rushah > according to their divisions <04256 +machaloqeth > ; This JOS 013 002 {This} <02063 +zo>th > [is] the land <00776 +>erets > that yet remaineth <07604 +sha>ar > : all <03605 +kol > the borders <01552 +g@liyilah > of the Philistines <06430 +P@lishtiy > , and all <03605 +kol > Geshuri <01651 +G@shuwriy > , this JOS 013 007 . Now <06258 + therefore divide <02505 +chalaq > {this} <02063 +zo>th > land <00776 +>erets > for an inheritance <05159 +nachalah > unto the nine <08672 +tesha< > tribes <07626 +shebet > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , this JOS 013 013 Nevertheless the children <01121 +ben > of Israel <03478 +Yisra>el > expelled <03423 +yarash > not the Geshurites <01651 +G@shuwriy > , nor <00408 +>al > the Maachathites <04602 +Ma : but the Geshurites <01651 +G@shuwriy > and the Maachathites <04602 +Ma dwell <03427 +yashab > among <07130 +qereb > the Israelites <03478 +Yisra>el > until <05704 + {this} <02088 +zeh > day <03117 +yowm > . This JOS 013 023 And the border <01366 +g@buwl > of the children <01121 +ben > of Reuben <07205 +R@>uwben > was Jordan <03383 +Yarden > , and the border <01366 +g@buwl > [thereof] . {This} <02063 +zo>th > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Reuben <07205 +R@>uwben > after their families <04940 +mishpachah > , the cities <05892 + and the villages <02691 +chatser > thereof . This JOS 013 028 {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the children <01121 +ben > of Gad <01410 +Gad > after their families <04940 +mishpachah > , the cities <05892 + , and their villages <02691 +chatser > . this JOS 013 029 And Moses <04872 +Mosheh > gave <05414 +nathan > [inheritance] unto the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > : and [{this}] was [the possession] of the half <02677 +chetsiy > tribe <04294 +matteh > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > by their families <04940 +mishpachah > . this JOS 014 010 And now <06258 + , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty <00705 +>arba and five <02568 +chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [the children of] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 + , lo <02009 +hinneh > , I [am] {this} day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > . this JOS 014 010 And now <06258 + , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty <00705 +>arba and five <02568 +chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > {this} <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [the children of] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 + , lo <02009 +hinneh > , I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > . this JOS 014 011 As yet <05750 + I [am as] strong <02389 +chazaq > {this} day <03117 +yowm > as [I was] in the day <03117 +yowm > that Moses <04872 +Mosheh > sent <07971 +shalach > me : as my strength <03581 +koach > [was] then <00227 +>az > , even so [is] my strength <03581 +koach > now <06258 + , for war <04421 +milchamah > , both to go <03318 +yatsa> > out , and to come <00935 +bow> > in . this JOS 014 012 Now <06258 + therefore give <05414 +nathan > me {this} <02088 +zeh > mountain <02022 +har > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama< > in that day <03117 +yowm > how <03588 +kiy > the Anakims <06062 + [were] there <08033 +sham > , and [that] the cities <05892 + [were] great <01419 +gadawl > [and] fenced <01219 +batsar > : if <00194 +>uwlay > so be the LORD <03068 +Y@hovah > [will be] with me , then I shall be able to drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah > said <01696 +dabar > . this JOS 014 014 Hebron <02275 +Chebrown > therefore became <01961 +hayah > the inheritance <05159 +nachalah > of Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > unto {this} <02088 +zeh > day <03117 +yowm > , because <03282 +ya that he wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . This JOS 015 001 . [{This}] then was the lot <01486 +gowral > of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > by their families <04940

+mishpachah > ; [even] to the border <01366 +g@buwl > of Edom <00123 +>Edom > the wilderness <04057 +midbar > of Zin <06790 +Tsin > southward <08486 +teyman > [was] the uttermost <07097 +qatseh > part of the south <05045 +negeb > coast <01366 +g@buwl > . this JOS 015 004 [From thence] it passed <05674 + toward Azmon <06111 + , and went <03318 +yatsa> > out unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > ; and the goings <08444 +towtsa>ah > out of that coast <01366 +g@buwl > were at the sea <03220 +yam > : {this} <02088 +zeh > shall be your south <05045 +negeb > coast <01366 +g@buwl > . This JOS 015 012 And the west <03220 +yam > border <01366 +g@buwl > [was] to the great <01419 +gadowl > sea <03220 +yam > , and the coast <01366 +g@buwl > [thereof] . {This} <02088 +zeh > [is] the coast <01366 +g@buwl > of the children <01121 +ben > of Judah <03063 +Y@huwdah > round <05439 +cabiyy > about according to their families <04940 +mishpachah > . This JOS 015 020 . {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their families <04940 +mishpachah > . this JOS 015 063 As for the Jebusites <02983 +Yebuwcii > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the children <01121 +ben > of Judah <03063 +Y@huwdah > could <03201 +yakol > not drive <03423 +yarash > them out : but the Jebusites <02983 +Yebuwcii > dwell <03427 +yashab > with the children <01121 +ben > of Judah <03063 +Y@huwdah > at Jerusalem <03389 +Y@ruwshalaim > unto {this} <02088 +zeh > day <03117 +yowm > . This JOS 016 008 The border <01366 +g@buwl > went <03212 +yalak > out from Tappuah <08599 +Tappuwach > westward <03220 +yam > unto the river <05158 +nachal > Kanah <07071 +Qanah > ; and the goings <08444 +towtsa>ah > out thereof were at the sea <03220 +yam > . {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > by their families <04940 +mishpachah > . this JOS 016 010 And they drave <03423 +yarash > not out the Canaanites <03669 +K@na that dwelt <03427 +yashab > in Gezer <01507 +Gezer > : but the Canaanites <03669 +K@na dwell <03427 +yashab > among <07130 +qereb > the Ephraimites <00669 +>Ephrayim > unto {this} <02088 +zeh > day <03117 +yowm > , and serve <05647 + under tribute <04522 +mac > . this JOS 018 014 And the border <01366 +g@buwl > was drawn <08388 +ta>ar > [thence] , and compassed <05437 +cabab > the corner <06285 +pe>ah > of the sea <03220 +yam > southward <05045 +negeb > , from the hill <02022 +har > that [lieth] before Bethhoron <01032 +Beyth Chowrown > southward <05045 +negeb > ; and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Kirjathbaal <07154 +Qiryath Ba , which <01958 +hiy > [is] Kirjathjearim <07157 +Qiryath Y@ , a city <05892 + of the children <01121 +ben > of Judah <03063 +Y@huwdah > : {this} <02063 +zo>th > [was] the west <03220 +yam > quarter <06285 +pe>ah > . this JOS 018 019 And the border <01366 +g@buwl > passed <05674 + along to the side <03802 +katheph > of Bethhoglah <01031 +Beyth Choglah > northward <06828 +tsaphown > : and the outgoings <08444 +towtsa>ah > of the border <01366 +g@buwl > were at the north <06828 +tsaphown > bay <03956 +lashown > of the salt <04417 +melach > sea <03220 +yam > at the south <05045 +negeb > end <07097 +qatseh > of Jordan <03383 +Yarden > : {this} <02088 +zeh > [was] the south <05045 +negeb > coast <01366 +g@buwl > . This JOS 018 020 And Jordan <03383 +Yarden > was the border <01379 +gabal > of it on the east <06924 +qedem > side <06285 +pe>ah > . {This} <02063 +zo>th > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by the coasts <01367 +g@buwlah > thereof round <05439 +cabiyy > about , according to their families <04940 +mishpachah > . This JOS 018 028 And Zelah <06762 +Tsela< > , Eleph <00507 +>Eleph > , and Jebusi <02983 +Yebuwcii > , which <01958 +hiy > [is] Jerusalem <03389 +Y@ruwshalaim > , Gibeath <01394 +Gib , [and] Kirjath <07157 +Qiryath Y@ ; fourteen cities <05892 + with their villages <02691 +chatser > . {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > according to their families <04940 +mishpachah > . This JOS 019 008 And all <03605 +kol > the villages <02691 +chatser > that [were] round <05439 +cabiyy > about these <00428 +>el - leh > cities <05892 + to Baalathbeer <01192 +Ba , Ramath <07418 +Ramowth - Negeb > of the south <05045 +negeb > . {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim according to their families <04940 +mishpachah > . This JOS 019 016 {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the children <01121 +ben > of Zebulun <02074 +Z@buwlun > according to their families <04940 +mishpachah > , these <00428 +>el - leh > cities <05892 + with their villages <02691 +chatser > . This JOS 019 023 {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Issachar <03485 +Yissaskar > according to their families <04940 +mishpachah > , the cities <05892 + and their villages <02691 +chatser > . This JOS 019 031 {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Asher <00836 +>Asher > according to their families <04940 +mishpachah > , these <00428 +>el - leh > cities <05892 + with their villages <02691 +chatser > . This JOS 019 039 {This}

<02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe<04294 +matteh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > according to their families <04940 +mishpachah > , the cities <05892 + and their villages <02691 +chatser > . This JOS 019 048 {This} <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Dan <01835 +Dan > according to their families <04940 +mishpachah > , these <00428 +>el - leh > cities <05892 + with their villages <02691 +chatser > . this JOS 022 003 Ye have not left <05800 + your brethren <00251 +>ach > these <00428 +>el - leh > many <07227 +rab > days <03117 +yowm > unto {this} <02088 +zeh > day <03117 +yowm > , but have kept <08104 +shamar > the charge <04931 +mishmereth > of the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . this JOS 022 007 Now to the [one] half <02677 +chetsiy > of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414 +nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on {this} side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their tents <00168 +>ohel > , then he blessed <01288 +barak > them , this JOS 022 016 Thus <03541 +koh > saith <00559 +>amar > the whole <03605 +kol > congregation <05712 + of the LORD <03068 +Y@hovah > , What <04100 +mah > trespass <04604 +ma [is] this <02088 +zeh > that ye have committed <04600 +ma against the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196 +mizbeach > , that ye might rebel <04775 +marad > {this} day <03117 +yowm > against the LORD <03068 +Y@hovah > ? this JOS 022 016 Thus <03541 +koh > saith <00559 +>amar > the whole <03605 +kol > congregation <05712 + of the LORD <03068 +Y@hovah > , What <04100 +mah > trespass <04604 +ma [is] this <02088 +zeh > that ye have committed <04600 +ma against the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > away {this} day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196 +mizbeach > , that ye might rebel <04775 +marad > this day <03117 +yowm > against the LORD <03068 +Y@hovah > ? this JOS 022 016 Thus <03541 +koh > saith <00559 +>amar > the whole <03605 +kol > congregation <05712 + of the LORD <03068 +Y@hovah > , What <04100 +mah > trespass <04604 +ma [is] {this} <02088 +zeh > that ye have committed <04600 +ma against the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196 +mizbeach > , that ye might rebel <04775 +marad > this day <03117 +yowm > against the LORD <03068 +Y@hovah > ? this JOS 022 017 [Is] the iniquity <05771 + of Peor <06465 +P@ too little <04592 +m@ for us , from which <00834 +>aher > we are not cleansed <02891 +taher > until <05704 + {this} <02088 +zeh > day <03117 +yowm > , although there was a plague <05063 +negeph > in the congregation <05712 + of the LORD <03068 +Y@hovah > , this JOS 022 018 But that ye must turn <07725 +shuwb > away {this} day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > ? and it will be , [seeing] ye rebel <04775 +marad > to day <03117 +yowm > against the LORD <03068 +Y@hovah > , that to morrow <04279 +machar > he will be wroth <07107 +qatsaph > with the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > . this JOS 022 022 The LORD <03068 +Y@hovah > God <00410 +>el > of gods <00430 +>elohiym > , the LORD <03068 +Y@hovah > God <00410 +>el > of gods <00430 +>elohiym > , he knoweth <03045 +yada< > , and Israel <03478 +Yisra>el > he shall know <03045 +yada< > ; if <00518 +>im > [it be] in rebellion <04779 +marad > , or if <00518 +>im > in transgression <04604 +ma against the LORD <03068 +Y@hovah > , (save us not {this} <02088 +zeh > day <03117 +yowm > ,) this JOS 022 024 And if <00518 +>im > we have not [rather] done <06213 + it for fear <01674 +d@>agah > of [{this} <02063 +zo>th >] thing <01697 +dabar > , saying <00559 +>amar > , In time <04279 +machar > to come <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children <01121 +ben > , saying <00559 +>amar > , What <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? this JOS 022 029 God forbid <02486 +chaliylah > that we should rebel <04775 +marad > against the LORD <03068 +Y@hovah > , and turn <07725 +shuwb > {this} day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , to build <01129 +banah > an altar <04196 +mizbeach > for burnt <05930 + offerings , for meat offerings <04503 +minchah > , or for sacrifices <02077 +zebach > , beside <00905 +bad > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > that [is] before <06440 +paniym > his tabernacle <04908 +mishkan > . this JOS 022 031 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen > said <00559 +>amar > unto the

children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , This day <03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [is] among <08432 +tavek > us , because <00834 +>aher > ye have not committed <04600 +ma {this} <02088 +zeh > trespass <04604 +ma against the LORD <03068 +Y@hovah > : now <00227 +>az > ye have delivered <05337 +natsal > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the LORD <03068 +Y@hovah > . This JOS 022 031 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen > said <00559 +>amar > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , {This} day <03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [is] among <08432 +tavek > us , because <00834 +>aher > ye have not committed <04600 +ma this <02088 +zeh > trespass <04604 +ma against the LORD <03068 +Y@hovah > : now <00227 +>az > ye have delivered <05337 +natsal > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the LORD <03068 +Y@hovah > . this JOS 023 008 But cleave <01692 +dabaq > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as ye have done <06213 + unto {this} <02088 +zeh > day <03117 +yowm > . this JOS 023 009 For the LORD <03068 +Y@hovah > hath driven <03423 +yarash > out from before <06440 +paniym > you great <01419 +gadawl > nations <01471 +gowy > and strong <06099 + : but [as for] you , no <03808 +lo> > man <00376 +>iysh > hath been able <05975 + to stand <05975 + before <06440 +paniym > you unto {this} <02088 +zeh > day <03117 +yowm > . this JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [any of] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 + , until <05704 + ye perish <6> from off <05921 + {this} <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . this JOS 023 014 And , behold <02009 +hinneh > , {this} day <03117 +yowm > I [am] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 + you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [and] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof . this JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921 + {this} <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . this JOS 024 015 . And if <00518 +>im > it seem evil <07489 +ra the LORD <03068 +Y@hovah > , choose <00977 +bachar > you {this} day <03117 +yowm > whom <04310 +miy > ye will serve <05647 + ; whether <00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + that [were] on the other <05676 + side <05676 + of the flood <05104 +nahar > , or the gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 + the LORD <03068 +Y@hovah > . this JOS 024 027 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto all <03605 +kol > the people <05971 + , Behold <02009 +hinneh > , {this} <02063 +zo>th > stone <68> shall be a witness <05713 + unto us ; for it hath heard <08085 +shama< > all <03605 +kol > the words <00561 +>emer > of the LORD <03068 +Y@hovah > which <00834 +>aher > he spake <01696 +dabar > unto us : it shall be therefore a witness <05713 + unto you , lest <06435 +pen > ye deny <03584 +kachash > your God <00430 +>elohiym > . this JUDG 001 021 . And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > did not drive <03423 +yarash > out the Jebusites <02983 +Yebuwciy > that inhabited <03427 +yashab > Jerusalem <03389 +Y@ruwshalaim > ; but the Jebusites <02983 +Yebuwciy > dwell <03427 +yashab > with the children <01121 +ben > of Benjamin <01144 +Binyamiyn > in Jerusalem <03389 +Y@ruwshalaim > unto {this} <02088 +zeh > day <03117 +yowm > . this JUDG 001 026 And the man <00376 +>iysh > went <03212 +yalak > into the land <00776 +>erets > of the

Hittites <02850 +Chittiy > , and built <01129 +banah > a city <05892 + > , and called <07121 +qara> > the name <08034 +shem > thereof Luz <03870 +Luwz > : which <01931 +huw> > [is] the name <08034 +shem > thereof unto {this} <02088 +zeh > day <03117 +yowm > . this JUDG 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye done <06213 + {this} <02063 +zo>th > ? this JUDG 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of {this} <02063 +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye done <06213 + this <02063 +zo>th > ? this JUDG 002 020 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > ; and he said <00559 +>amar > , Because <03282 +ya that {this} <02088 +zeh > people <01471 +gowy > hath transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > their fathers <1> , and have not hearkened <08085 +shama< > unto my voice <06963 +qowl > ; this JUDG 004 014 And Deborah <01683 +D@bowrah > said <00559 +>amar > unto Barak <01301 +Baraq > , Up ; for {this} <02088 +zeh > [is] the day <03117 +yowm > in which <00834 +>aher > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > Sisera <05516 +Ciyc@ra> > into thine hand <03027 +yad > : is not the LORD <03068 +Y@hovah > gone <03318 +yatsa> > out before <06440 +paniym > thee ? So Barak <01301 +Baraq > went <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Tabor <08396 +Tabowr > , and ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > after <00310 +>achar > him . this JUDG 006 013 And Gideon <01439 +Gid said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00113 +>adown > , if the LORD <03068 +Y@hovah > be with us , why <04100 +mah > then is all <03605 +kol > {this} <02063 +zo>th > befallen <04672 +matsa> > us ? and where <00346 +>ayeh > [be] all <03605 +kol > his miracles <06381 +pala> > which <00834 +>aher > our fathers <1> told <05608 +caphar > us of , saying <00559 +>amar > , Did <06213 + not the LORD <03068 +Y@hovah > bring <05927 + us up from Egypt <04714 +Mitsrayim > ? but now <06258 + the LORD <03068 +Y@hovah > hath forsaken <05203 +natash > us , and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > . this JUDG 006 014 And the LORD <03068 +Y@hovah > looked <06437 +panah > upon him , and said <00559 +>amar > , Go <03212 +yalak > in {this} <02088 +zeh > thy might <03581 +koach > , and thou shalt save <03467 +yasha< > Israel <03478 +Yisra>el > from the hand <03709 +kaph > of the Midianites <04080 +Midyan > : have not I sent <07971 +shalach > thee ? this JUDG 006 020 And the angel <04397 +mal>ak > of God <00430 +>elohiym > said <00559 +>amar > unto him , Take <03947 +laqach > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > , and lay <03241 +Yaniym > [them] upon {this} <01975 +hallaz > rock <05553 +cela< > , and pour <08210 +shaphak > out the broth <04839 +maraq > . And he did <06213 + so <03651 +ken > . this JUDG 006 024 Then Gideon <01439 +Gid built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > it Jehovahshalom <03073 +Y@havah shalowm > : unto {this} <02088 +zeh > day <03117 +yowm > it [is] yet <05750 + in Ophrah <06084 + of the Abiezrites <33> . this JUDG 006 026 And build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > upon the top <07218 +ro>sh > of {this} <02088 +zeh > rock <04581 +ma , in the ordered <04634 +ma place <04634 +ma , and take <03947 +laqach > the second <08145 +sheniy > bullock <06499 +par > , and offer <05927 + a burnt <05930 + sacrifice with the wood <06086 + of the grove <00842 +>asherah > which <00834 +>aher > thou shalt cut <03772 +karath > down . this JUDG 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Who <04310 +miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said <00559 +>amar > , Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 + {this} <02088 +zeh > thing <01697 +dabar > . this JUDG 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Who <04310 +miy > hath done <06213 + {this} <02088 +zeh > thing <01697 +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said <00559 +>amar > , Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > . this JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but {this} once <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all

<03605 +kol> the ground <00776 +>erets> let there be dew <02919 +tal> . this JUDG 006 039 And Gideon
 <01439 +Gid said <00559 +>amar> unto God <00430 +>elohiym> , Let not thine anger <00639 +>aph> be hot
 <02734 +charah> against me , and I will speak <01696 +dabar> but {this} once <06471 +pa : let me prove
 <05254 +nacah> , I pray <04994 +na>> thee , but this once <06471 +pa with the fleece <01492 +gazzah> ; let it
 now <04994 +na>> be dry <02721 +choreb> only <00905 +bad> upon the fleece <01492 +gazzah> , and upon
 all <03605 +kol> the ground <00776 +>erets> let there be dew <02919 +tal> . This JUDG 007 004 And the
 LORD <03068 +Y@hovah> said <00559 +>amar> unto Gideon <01439 +Gid , The people <05971 + [are] yet
 <05750 + [too] many <07227 +rab> ; bring <00338 +>iy> them down <03381 +yarad> unto the water <04325
 +mayim> , and I will try <06884 +tsaraph> them for thee there <08033 +sham> : and it shall be , [that] of
 whom <00834 +>aher> I say <00559 +>amar> unto thee , This <02088 +zeh> shall go <03212 +yalak> with
 thee , the same <01931 +huw>> shall go <03212 +yalak> with thee ; and of whomsoever <00834 +>aher> I say
 <00559 +>amar> unto thee , {This} <02088 +zeh> shall not go <03212 +yalak> with thee , the same <01931
 +huw>> shall not go <03212 +yalak> . This JUDG 007 004 And the LORD <03068 +Y@hovah> said <00559
 +>amar> unto Gideon <01439 +Gid , The people <05971 + [are] yet <05750 + [too] many <07227 +rab> ;
 bring <00338 +>iy> them down <03381 +yarad> unto the water <04325 +mayim> , and I will try <06884
 +tsaraph> them for thee there <08033 +sham> : and it shall be , [that] of whom <00834 +>aher> I say <00559
 +>amar> unto thee , {This} <02088 +zeh> shall go <03212 +yalak> with thee , the same <01931 +huw>> shall
 go <03212 +yalak> with thee ; and of whomsoever <00834 +>aher> I say <00559 +>amar> unto thee , This
 <02088 +zeh> shall not go <03212 +yalak> with thee , the same <01931 +huw>> shall not go <03212 +yalak>
 . This JUDG 007 014 And his fellow <07453 +rea<> answered <06030 + and said <00559 +>amar> , {This}
 <02063 +zo>th> [is] nothing <00369 +>ayin> else save the sword <02719 +chereb> of Gideon <01439 +Gid
 the son <01121 +ben> of Joash <03101 +Yow>ash> , a man <00376 +>iysh> of Israel <03478 +Yisra>el> : [
 for] into his hand <03027 +yad> hath God <00430 +>elohiym> delivered <05414 +nathan> Midian <04080
 +Midyan> , and all <03605 +kol> the host <04264 +machaneh> . this JUDG 008 009 And he spake <00559
 +>amar> also <01571 +gam> unto the men <00582 +>enowsh> of Penuel <06439 +P@nuw>el> , saying
 <00559 +>amar> , When I come <07725 +shuwb> again <07725 +shuwb> in peace <07965 +shalowm> , I will
 break <05422 +nathats> down <05242 +N@muw>eliy> {this} tower <04026 +migdal> . this JUDG 009 018
 And ye are risen <06965 +quwm> up against <05921 + my father s <1> house <01004 +bayith> {this} day
 <03117 +yowm> , and have slain <02026 +harag> his sons <01121 +ben> , threescore <07657 +shib and ten
 persons <00376 +>iysh> , upon one <00259 +>echad> stone <68> , and have made Abimelech <40> , the son
 <01121 +ben> of his maidservant <00519 +>amah> , king <04427 +malak> over <05921 + the men <01167
 +ba of Shechem <07927 +Sh@kem> , because <03588 +kiy> he [is] your brother <00251 +>ach> ;) this
 JUDG 009 019 If <00518 +>im> ye then have dealt <06213 + truly <00571 +>emeth> and sincerely <08549
 +tamiym> with Jerubbaal <03378 +Y@rubba and with his house <01004 +bayith> {this} <02088 +zeh> day
 <03117 +yowm> , [then] rejoice <08055 +samach> ye in Abimelech <40> , and let him also <01571 +gam>
 rejoice <08055 +samach> in you : this JUDG 009 029 And would to God {this} <02088 +zeh> people <05971
 + were under my hand <03027 +yad> ! then would I remove <05493 +cuwr> Abimelech <40> . And he said
 <00559 +>amar> to Abimelech <40> , Increase <07239 +ribbow> thine army <06635 +tsaba>> , and come
 <03318 +yatsa>> out . this JUDG 009 038 Then said <00559 +>amar> Zebul <02083 +Z@bul> unto him ,
 Where <00346 +>ayeh> [is] now <00645 +>ephow> thy mouth <06310 +peh> , wherewith <00834 +>aher>
 thou saidst <00559 +>amar> , Who <04310 +miy> [is] Abimelech <40> , that we should serve <05647 + him ?
 [is] not {this} <02088 +zeh> the people <05971 + that thou hast despised <03988 +ma>ac> ? go <03318
 +yatsa>> out , I pray <04994 +na>> now <06258 + , and fight <03898 +lacham> with them . this JUDG 010
 004 And he had <01961 +hayah> thirty <07970 +sh@lowshiym> sons <01121 +ben> that rode <07392 +rakab>
 > on <05921 + thirty <07970 +sh@lowshiym> ass <05895 + colts <05895 + , and they had thirty <07970
 +sh@lowshiym> cities <05892 + , which are called <07121 +qara>> Havothjair <02334 +Chavvowth Ya unto
 {this} <02088 +zeh> day <03117 +yowm> , which <00834 +>aher> [are] in the land <00776 +>erets> of
 Gilead <01568 +Gil . this JUDG 010 015 And the children <01121 +ben> of Israel <03478 +Yisra>el> said
 <00559 +>amar> unto the LORD <03068 +Y@hovah> , We have sinned <02398 +chata>> : do <06213 + thou
 unto us whatsoever <03605 +kol> seemeth <05869 + good <02896 +towb> unto thee ; deliver <05337 +natsal>
 us only <00389 +>ak> , we pray <04994 +na>> thee , {this} <02088 +zeh> day <03117 +yowm> . this JUDG
 011 027 Wherefore I have not sinned <02398 +chata>> against thee , but thou doest <06213 + me wrong <07451
 +ra<> to war <03898 +lacham> against me : the LORD <03068 +Y@hovah> the Judge <08199 +shaphat> be
 judge <08199 +shaphat> {this} day <03117 +yowm> between <00996 +beyn> the children <01121 +ben> of
 Israel <03478 +Yisra>el> and the children <01121 +ben> of Ammon <05983 + . this JUDG 011 037 And she

said <00559 +>amar > unto her father <1> , Let {this} <02088 +zeh > thing <01697 +dabar > be done <06213 + for me : let me alone <07503 +raphah > two <08147 +sh@nayim > months <02320 +chodesh > , that I may go <03212 +yalak > up and down <03381 +yarad > upon the mountains <02022 +har > , and bewail <01058 +bakah > my virginity <01331 +b@thuwliym > , I and my fellows <07464 +re . this JUDG 012 003 And when I saw <07200 +ra>ah > that ye delivered <03467 +yasha< > [me] not , I put <07760 +suwm > my life <05315 +nephesh > in my hands <03709 +kaph > , and passed <05674 + over <05674 + against <00413 +>el > the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into my hand <03027 +yad > : wherefore <04100 +mah > then are ye come <05927 + up unto me {this} <02088 +zeh > day <03117 +yowm > , to fight <03898 +lacham > against me ? this JUDG 013 023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 + offering and a meat offering <04503 +minchah > at our hands <03027 +yad > , neither <03808 +lo> > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [things] , nor <03908 +lachash > would as at {this} time <06256 + have told <08085 +shama< > us [such things] as these <02063 +zo>th > . this JUDG 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 + {this} <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > . this JUDG 015 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , Though <00518 +>im > ye have done <06213 + {this} <02063 +zo>th > , yet will I be avenged <05358 +naqam > of you , and after <00310 +>achar > that I will cease <02308 +chadal > . this JUDG 015 011 Then three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > went <03381 +yarad > to the top <05585 +ca of the rock <05553 +cela< > Etam <05862 + , and said <00559 +>amar > to Samson <08123 +Shimshown > , Knowest <03045 +yada< > thou not that the Philistines <06430 +P@lishtiy > [are] rulers <04910 +mashal > over us ? what <04100 +mah > [is] {this} <02063 +zo>th > [that] thou hast done <06213 + unto us ? And he said <00559 +>amar > unto them , As they did <06213 + unto me , so <03651 +ken > have I done <06213 + unto them . this JUDG 015 018 . And he was sore <03966 +m@ athirst <06770 +tsame> > , and called <07121 +qara> > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > {this} <02063 +zo>th > great <01419 +gadawl > deliverance <08668 +t@shuw into the hand <03027 +yad > of thy servant <05650 + : and now <06258 + shall I die <04191 +muwth > for thirst <06772 +tsama> > , and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 + ? this JUDG 015 019 But God <00430 +>elohiym > clave <01234 +baqa< > an hollow <04388 +maktesh > place that [was] in the jaw <03895 +l@chiy > , and there came <03318 +yatsa> > water <04325 +mayim > thereout ; and when he had drunk <08354 +shathah > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > , and he revived <02421 +chayah > : wherefore <04100 +mah > he called <07121 +qara> > the name <08034 +shem > thereof Enhakkore <05875 + > , which <00834 +>aher > [is] in Lehi <03896 +Lechiy > unto {this} <02063 +zo>th > day <03117 +yowm > . this JUDG 016 018 . And when Delilah <01807 +D@liylah > saw <07200 +ra>ah > that he had told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , she sent <07971 +shalach > and called <07121 +qara> > for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , saying <00559 +>amar > , Come <05927 + up {this} once <06471 +pa , for he hath shewed <05046 +nagad > me all <03605 +kol > his heart <03820 +leb > . Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and brought <05927 + money <03701 +keceph > in their hand <03027 +yad > . this JUDG 016 028 And Samson <08123 +Shimshown > called <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , remember <02142 +zakar > me , I pray <04994 +na> > thee , and strengthen <02388 +chazaq > me , I pray <04994 +na> > thee , only <00389 +>ak > {this} <02088 +zeh > once <06471 +pa , O God <00430 +>elohiym > , that I may be at once avenged <05358 +naqam > of the Philistines <06430 +P@lishtiy > for my two <08147 +sh@nayim > eyes <05869 + . this JUDG 018 003 When they [were] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <04100 +mah > makest <06213 + thou in {this} <06311 +poh > [place] ? and what <04100 +mah > hast thou here <06311 +poh > ? this JUDG 018 012 And they went <05927 + up , and pitched <02583 +chanah > in Kirjathjearim <07157 +Qiryath Y@ , in

Judah <03063 +Y@huwdah > : wherefore they called <07121 +qara> > that place <04725 +maqowm >
 Mahanehdan <04265 +Machaneh - Dan > unto {this} <02088 +zeh > day <03117 +yowm > : behold <02009
 +hinneh > , [it is] behind <00310 +>achar > Kirjathjearim <07157 +Qiryath Y@ . this JUDG 018 024 And he
 said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834
 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what
 <04100 +mah > have I more <05750 + ? and what <04100 +mah > [is] {this} <02088 +zeh > [that] ye say
 <00559 +>amar > unto me , What <04100 +mah > aileth thee ? this JUDG 019 011 [And] when they [were] by
 Jebus <02982 +Y@buwc > , the day <03117 +yowm > was far <03966 +m@ spent <07286 +radad > ; and the
 servant <05288 +na said <00559 +>amar > unto his master <00113 +>adown > , Come <03212 +yalak > , I pray
 <04994 +na> > thee , and let us turn <05493 +cuwr > in into <00413 +>el > {this} <02063 +zo>th > city <05892
 + of the Jebusites <02983 +Yebuwcij > , and lodge <03885 +luwn > in it . this JUDG 019 023 And the man
 <00376 +>iysh > , the master <01167 +ba of the house <01004 +bayith > , went <03318 +yatsa> > out unto them
 , and said <00559 +>amar > unto them , Nay <00408 +>al > , my brethren <00251 +>ach > , [nay] , I pray
 <04994 +na> > you , do not [so] wickedly <07489 +ra not {this} <02063 +zo>th > folly <05039 +n@balah > .
 this JUDG 019 023 And the man <00376 +>iysh > , the master <01167 +ba of the house <01004 +bayith > , went
 <03318 +yatsa> > out unto them , and said <00559 +>amar > unto them , Nay <00408 +>al > , my brethren
 <00251 +>ach > , [nay] , I pray <04994 +na> > you , do not [so] wickedly <07489 +ra not this <02063 +zo>th
 > folly <05039 +n@balah > . this JUDG 019 024 Behold <02009 +hinneh > , [here is] my daughter <01323
 +bath > a maiden <01330 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318
 +yatsa> > out now <04994 +na> > , and humble <06031 + ye them , and do <06213 + with them what seemeth
 <05869 + good <02896 +towb > unto you : but unto {this} <02088 +zeh > man <00376 +>iysh > do <06213 +
 not so <02063 +zo>th > vile <05039 +n@balah > a thing <01697 +dabar > . this JUDG 019 030 And it was so ,
 that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo> > such
 <02063 +zo>th > deed done <01961 +hayah > nor <03908 +lachash > seen <07200 +ra>ah > from the day
 <03117 +yowm > that the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up out of the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > unto {this} <02088 +zeh > day <03117 +yowm > : consider
 <07760 +suwm > of it , take advice <05779 + , and speak <01696 +dabar > [your minds] . this JUDG 020 003 (
 Now the children <01121 +ben > of Benjamin <01144 +Binyamiyn > heard <08085 +shama< > that the children
 <01121 +ben > of Israel <03478 +Yisra>el > were gone <05927 + up to Mizpeh <04709 +Mitspah > .) Then said
 <00559 +>amar > the children <01121 +ben > of Israel <03478 +Yisra>el > , Tell <01696 +dabar > [us] , how
 <00349 +>eyk > was {this} <02063 +zo>th > wickedness <07451 +ra< > ? this JUDG 020 009 But now <06258
 + {this} <02063 +zo>th > [shall be] the thing <01697 +dabar > which <00834 +>aher > we will do <06213 + to
 Gibeah <01390 +Gib ; [we will go <03212 +yalak > up] by lot <01486 +gowral > against <05921 + it ; this
 JUDG 020 012 . And the tribes <07626 +shebet > of Israel <03478 +Yisra>el > sent <07971 +shalach > men
 <00582 +>enowsh > through all <03605 +kol > the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > ,
 saying <00559 +>amar > , What <04100 +mah > wickedness <07451 +ra< > [is] {this} <02063 +zo>th > that is
 done <01961 +hayah > among you ? this JUDG 020 016 Among all <03605 +kol > {this} <02088 +zeh > people
 <05971 + [there were] seven <07651 +sheba< > hundred <03967 +me>ah > chosen <00970 +bachuwr > men
 <00376 +>iysh > lefthanded ; every <03605 +kol > one could sling <07049 +qala< > stones <68> at <00413 +>el
 > an hair <08185 +sa [breadth] , and not miss <02398 +chata> > . this JUDG 021 003 And said <00559 +>amar
 > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , why <04100 +mah >
 is {this} <02063 +zo>th > come <01961 +hayah > to pass in Israel <03478 +Yisra>el > , that there should be to
 day <03117 +yowm > one <00259 +>echad > tribe <07626 +shebet > lacking <06485 +paqad > in Israel <03478
 +Yisra>el > ? this JUDG 021 006 And the children <01121 +ben > of Israel <03478 +Yisra>el > repented <05162
 +nacham > them for Benjamin <01144 +Binyamiyn > their brother <00251 +>ach > , and said <00559 +>amar > ,
 There is one <00259 +>echad > tribe <07626 +shebet > cut <01438 +gada< > off from Israel <03478 +Yisra>el >
 {this} day <03117 +yowm > . this JUDG 021 011 And {this} <02063 +zo>th > [is] the thing <01697 +dabar >
 that ye shall do <06213 + , Ye shall utterly destroy <02763 +charam > every <03605 +kol > male <02145 +zakar
 > , and every <03605 +kol > woman <00802 +>ishshah > that hath lain by man <02145 +zakar > . this JUDG 021
 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach >
 come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be
 favourable <02603 +chanan > unto them for our sakes : because <03588 +kiy > we reserved <03947 +laqach >
 not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not
 give <05414 +nathan > unto them at {this} time <06256 + , [that] ye should be guilty <00816 +>asham > . this
 RUT 001 019 . So they two <08147 +sh@nayim > went <03212 +yalak > until <05704 + they came <00935

+bow> > to Bethlehem <01035 +Beyth Lechem > . And it came <01961 +hayah > to pass , when they were come <00935 +bow> > to Bethlehem <01035 +Beyth Lechem > , that all <03605 +kol > the city <05892 + was moved <01949 +huwm > about <05921 + them , and they said <00559 +>amar > , [Is] {this} <02063 +zo>th > Naomi <05281 +No ? this RUT 002 005 Then said <00559 +>amar > Boaz <01162 +Bo unto his servant <05288 +na that was set <05324 +natsab > over <05921 + the reapers <07114 +qatsar > , Whose <04310 +miy > damsel <05291 +na [is] {this} <02063 +zo>th > ? this RUT 003 013 Tarry <03885 +luwn > {this} night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . this RUT 003 018 Then said <00559 +>amar > she , Sit <03427 +yashab > still , my daughter <01323 +bath > , until thou know <03045 +yada< > how <05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in rest <08252 +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > {this} day <03117 +yowm > . this RUT 004 007 Now this <02063 +zo>th > [was the manner] in former <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > concerning <05921 + redeeming <01353 +g@ullah > and concerning <05921 + changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [it] to his neighbour <07453 +rea< > : and {this} <02063 +zo>th > [was] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . this RUT 004 007 Now {this} <02063 +zo>th > [was the manner] in former <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > concerning <05921 + redeeming <01353 +g@ullah > and concerning <05921 + changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [it] to his neighbour <07453 +rea< > : and this <02063 +zo>th > [was] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . this RUT 004 009 . And Boaz <01162 +Bo said <00559 +>amar > unto the elders <02205 +zaqen > , and [unto] all <03605 +kol > the people <05971 + , Ye [are] witnesses <05707 + {this} day <03117 +yowm > , that I have bought <07069 +qanah > all <03605 +kol > that [was] Elimelech s <00458 +>Eliymelek > , and all <03605 +kol > that [was] Chilion s <03630 +Kilyown > and Mahlon s <04248 +Machlown > , of the hand <03027 +yad > of Naomi <05281 +No . this RUT 004 010 Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabite s <04125 +Mow>abiy > , the wife <00802 +>ishshah > of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah > to be my wife <00802 +>ishshah > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > , that the name <08034 +shem > of the dead <04191 +muwth > be not cut <03772 +karath > off from among <05973 + his brethren <00251 +>ach > , and from the gate <08179 +sha of his place <04725 +maqowm > : ye [are] witnesses <05707 + {this} day <03117 +yowm > . this RUT 004 012 And let thy house <01004 +bayith > be like the house <01004 +bayith > of Pharez <06557 +Perets > , whom <00834 +>aher > Tamar <08559 +Tamar > bare <03205 +yalad > unto Judah <03063 +Y@huwdah > , of the seed <02233 +zera< > which <00834 +>aher > the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee of {this} <02063 +zo>th > young <05291 +na woman <05291 +na . this RUT 004 014 And the women <00802 +>ishshah > said <00559 +>amar > unto Naomi <05281 +No , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , which <00834 +>aher > hath not left <07673 +shabath > thee {this} day <03117 +yowm > without a kinsman <01350 +ga>al > , that his name <08034 +shem > may be famous <07121 +qara> > in Israel <03478 +Yisra>el > . this 1SA 001 003 And {this} <01931 +huw> > man <00376 +>iysh > went <05927 + up out of his city <05892 + yearly <03117 +yowm > to worship <07812 +shachah > and to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > in Shiloh <07887 +Shiyloh > . And the two <08147 +sh@nayim > sons <01121 +ben > of Eli <05941 + , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , [were] there <08033 +sham > . this 1SA 001 027 For {this} <02088 +zeh > child <05288 +na I prayed <06419 +palal > ; and the LORD <03068 +Y@hovah > hath given <05414 +nathan > me my petition <07596 +sh@>elah > which <00834 +>aher > I asked <07592 +sha>al > of him : this 1SA 002 020 And Eli <05941 + blessed <01288 +barak > Elkanah <00511 +>Elqanah > and his wife <00802 +>ishshah > , and said <00559 +>amar > , The LORD <03068 +Y@hovah > give <07760 +suwm > thee seed <02233 +zera< > of {this} <02063 +zo>th > woman <00802 +>ishshah > for the loan <07596 +sh@>elah > which <00834 +>aher > is lent <07592 +sha>al > to the LORD <03068 +Y@hovah > . And they went <01980 +halak > unto their own home <04725 +maqowm > . this 1SA 002 023 And he said <00559 +>amar > unto them , Why <04100 +mah > do <06213 + ye such <00428 +>el - leh > things <01697

+dabar > ? for I hear <08085 +shama< > of your evil <07451 +ra< > dealings <01697 +dabar > by all <03605 +kol > {this} <00428 +>el - leh > people <05971 + . this 1SA 002 034 And {this} <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , that shall come <00935 +bow> > upon thy two <08147 +sh@nayim > sons <01121 +ben > , on <00413 +>el > Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > ; in one <00259 +>echad > day <03117 +yowm > they shall die <04191 +muwth > both <08147 +sh@nayim > of them . this 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > the noise <06963 +qowl > of the shout <08643 +t@ruw , they said <00559 +>amar > , What <04100 +mah > [meaneth] the noise <06963 +qowl > of {this} <02063 +zo>th > great <01419 +gadowl > shout in the camp <04264 +machaneh > of the Hebrews <05680 + ? And they understood <03045 +yada< > that the ark <00727 +>arown > of the LORD <03068 +Y@hovah > was come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . this 1SA 004 014 And when Eli <05941 + heard <08085 +shama< > the noise <06963 +qowl > of the crying <06818 +tsa , he said <00559 +>amar > , What <04100 +mah > [meaneth] the noise <06963 +qowl > of {this} <02088 +zeh > tumult <01995 +hamown > ? And the man <00376 +>iysh > came <00935 +bow> > in hastily <04116 +mahar > , and told <05046 +nagad > Eli <05941 + . this 1SA 005 005 Therefore neither <03808 +lo> > the priests <03548 +kohen > of Dagon <01712 +Dagown > , nor any <03605 +kol > that come <00935 +bow> > into Dagon s <01712 +Dagown > house <01004 +bayith > , tread <01869 +darak > on <05921 + the threshold <04670 +miphtan > of Dagon <01712 +Dagown > in Ashdod <00795 +>Ashdowd > unto {this} <02088 +zeh > day <03117 +yowm > . this 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 + up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [then] he hath done <06213 + us {this} <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > : but if <00518 +>im > not , then we shall know <03045 +yada< > that [it is] not his hand <03027 +yad > [that] smote <05060 +naga< > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us . this 1SA 006 018 And the golden <02091 +zahab > mice <05909 + , [according to] the number <04557 +micpar > of all <03605 +kol > the cities <05892 + of the Philistines <06430 +P@lishtiy > [belonging] to the five <02568 +chamesh > lords <05633 +ceren > , [both <08147 +sh@nayim >] of fenced <04013 +mibtsar > cities <05892 + , and of country <06521 +p@raziy > villages <03724 +kopher > , even unto the great <01419 +gadowl > [stone of] Abel <59> , whereon they set <03240 +yanach > down the ark <00727 +>arown > of the LORD <03068 +Y@hovah > : [which stone remaineth] unto {this} <02088 +zeh > day <03117 +yowm > in the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , the Bethshemite <01030 +Beyth hash - Shimshiy > . this 1SA 006 020 And the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > said <00559 +>amar > , Who <04310 +miy > is able <03201 +yakol > to stand <05975 + before <06440 +paniym > {this} <02088 +zeh > holy <06918 +qadowsh > LORD <03068 +Y@hovah > God <00430 +>elohiym > ? and to whom <04310 +miy > shall he go <05927 + up from us ? this 1SA 008 008 According to all <03605 +kol > the works <04639 +ma which <00834 +>aher > they have done <06213 + since the day <03117 +yowm > that I brought <05927 + them up out of Egypt <04714 +Mitsrayim > even unto {this} <02088 +zeh > day <03117 +yowm > , wherewith they have forsaken <05800 + me , and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , so <03651 +ken > do <06213 + they also <01571 +gam > unto thee . This 1SA 008 011 And he said <00559 +>amar > , {This} <02088 +zeh > will be the manner <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over you : He will take <03947 +laqach > your sons <01121 +ben > , and appoint <07760 +suwm > [them] for himself , for his chariots <04818 +merkabah > , and [to be] his horsemen <06571 +parash > ; and [some] shall run <07323 +ruwts > before <06440 +paniym > his chariots <04818 +merkabah > . this 1SA 009 006 And he said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , [there is] in {this} <02063 +zo>th > city <05892 + a man <00376 +>iysh > of God <00430 +>elohiym > , and [he is] an honourable <03513 +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith <01696 +dabar > cometh <00935 +bow> > surely to pass : now <04994 +na> > let us go <03212 +yalak > thither ; peradventure <00194 +>uwlay > he can shew <05046 +nagad > us our way <01870 +derek > that we should go <01980 +halak > . this 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 + , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 + up to the high <01116 +bamah > place to eat <00398 +>akal > : for the people <05971 + will not eat <00398 +>akal > until <05704 + he come <00935 +bow> > , because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [and] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <06258 + therefore get <05927 + you up ; for about {this} time <03117 +yowm > ye shall find <04672 +matsa> > him . this 1SA 009 016 To morrow <04279 +machar > about {this} time <06256 + I will send <07971 +shalach > thee a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [to be] captain <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , that he may save

<03467 +yasha< > my people <05971 + out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > :
 for I have looked <07200 +ra>ah > upon my people <05971 + , because <03588 +kiy > their cry <06818 +tsa is
 come <00935 +bow> > unto me . this 1SA 009 017 And when Samuel <08050 +Sh@muw>el > saw <07200
 +ra>ah > Saul <07586 +Sha>uwl > , the LORD <03068 +Y@hovah > said <06030 + unto him , Behold <02009
 +hinneh > the man <00376 +>iysh > whom <00834 +>aher > I spake <00559 +>amar > to thee of ! {this} <02088
 +zeh > same <02088 +zeh > shall reign <06113 + over my people <05971 + . this 1SA 009 024 And the cook
 <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [that] which [was] upon it ,
 and set <07760 +suwm > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > . And [Samuel] said <00559
 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! set <07760 +suwm > [it] before
 <06440 +paniym > thee , [and] eat <00398 +>akal > : for unto {this} time <04150 +mow hath it been kept
 <08104 +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara> > the people <05971 + .
 So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117
 +yowm > . this 1SA 010 011 And it came <01961 +hayah > to pass , when all <03605 +kol > that knew <03045
 +yada< > him beforetime saw <07200 +ra>ah > that , behold <02009 +hinneh > , he prophesied <05012 +naba> >
 among <05973 + the prophets <05030 +nabiy> > , then the people <05971 + said <00559 +>amar > one <00376
 +>iysh > to another <07453 +rea< > , What <04100 +mah > [is] {this} <02088 +zeh > [that] is come <01961
 +hayah > unto the son <01121 +ben > of Kish <07027 + Qiysh > ? [Is] Saul <07586 +Sha>uwl > also <01571
 +gam > among the prophets <05030 +nabiy> > ? this 1SA 010 019 And ye have {this} day <03117 +yowm >
 rejected <03988 +ma>ac > your God <00430 +>elohiym > , who <00834 +>aher > himself saved <03467
 +yasha< > you out of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ;
 and ye have said <00559 +>amar > unto him , [Nay] , but set <07760 +suwm > a king <04428 +melek > over
 <05921 + us . Now <06258 + therefore present <03320 +yatsab > yourselves before <06440 +paniym > the
 LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and by your thousands <00505 +>eleph > . this
 1SA 010 027 But the children <01121 +ben > of Belial <01100 +b@liya said <00559 +>amar > , How <04100
 +mah > shall {this} <02088 +zeh > man save <03467 +yasha< > us ? And they despised <00959 +bazah > him ,
 and brought <00935 +bow> > him no <03808 +lo> > presents <04503 +minchah > . But he held <02790 +charash
 > his peace <02790 +charash > . this 1SA 011 002 And Nahash <05176 +Nachash > the Ammonite <05984 +
 answered <00559 +>amar > them , On {this} <02063 +zo>th > [condition] will I make <03772 +karath > [a
 covenant] with you , that I may thrust <05365 +naqar > out all <03605 +kol > your right <03225 +yamiyn > eyes
 <05869 + , and lay <07760 +suwm > it [for] a reproach <02781 +cherpah > upon all <03605 +kol > Israel
 <03478 +Yisra>el > . this 1SA 011 013 And Saul <07586 +Sha>uwl > said <00559 +>amar > , There shall not a
 man <00376 +>iysh > be put to death <04191 +muwth > {this} <02088 +zeh > day <03117 +yowm > : for to day
 <03117 +yowm > the LORD <03068 +Y@hovah > hath wrought <06213 + salvation <08668 +t@shuw in Israel
 <03478 +Yisra>el > . this 1SA 012 002 And now <06258 + , behold <02009 +hinneh > , the king <04428 +melek
 > walketh <01980 +halak > before <06440 +paniym > you : and I am old <02204 +zaqen > and grayheaded ; and ,
 behold <02009 +hinneh > , my sons <01121 +ben > [are] with you : and I have walked <01980 +halak > before
 <06440 +paniym > you from my childhood <05271 +na unto {this} <02088 +zeh > day <03117 +yowm > . this
 1SA 012 005 And he said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > [is] witness <05707
 + against you , and his anointed <04899 +mashiyach > [is] witness <05707 + {this} <02088 +zeh > day <03117
 +yowm > , that ye have not found <04672 +matsa> > ought <03972 +m@uwmah > in my hand <03027 +yad > .
 And they answered <00559 +>amar > , [He is] witness <05707 + . this 1SA 012 008 When <00834 +>aher >
 Jacob <03290 +Ya was come <00935 +bow> > into Egypt <04714 +Mitsrayim > , and your fathers <1> cried
 <02199 +za unto the LORD <03068 +Y@hovah > , then the LORD <03068 +Y@hovah > sent <07971 +shalach
 > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , which brought <03318 +yatsa> > forth <03318
 +yatsa> > your fathers <1> out of Egypt <04714 +Mitsrayim > , and made them dwell <03427 +yashab > in
 {this} place <04725 +maqowm > . this 1SA 012 016 . Now <06258 + therefore <01571 +gam > stand <03320
 +yatsab > and see <07200 +ra>ah > {this} <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > ,
 which <00834 +>aher > the LORD <03068 +Y@hovah > will do <06213 + before your eyes <05869 + . this 1SA
 012 019 And all <03605 +kol > the people <05971 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el
 > , Pray <06419 +palal > for thy servants <05650 + unto the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , that we die <04191 +muwth > not : for we have added <03254 +yacaph > unto all <03605 +kol >
 our sins <02403 +chatta>ah > [{this}] evil <07451 +ra< > , to ask <07592 +sha>al > us a king <04428 +melek >
 . this 1SA 012 020 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the people <05971 + , Fear
 <03372 +yare> > not : ye have done <06213 + all <03605 +kol > {this} <02063 +zo>th > wickedness <07451
 +ra< > : yet <00389 +>ak > turn <05493 +cuwr > not aside from following <00310 +>achar > the LORD <03068

+Y@hovah > , but serve <05647 + the LORD <03068 +Y@hovah > with all <03605 +kol > your heart <03824 +lebab > ; this 1SA 014 010 But if <00518 +>im > they say <00559 +>amar > thus <03541 +koh > , Come <05927 + up unto us ; then we will go <05927 + up : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into our hand <03027 +yad > : and {this} <02088 +zeh > [shall be] a sign <00226 +>owth > unto us . this 1SA 014 028 Then answered <06030 + one of the people <05971 + , and said <00559 +>amar > , Thy father <1> straitly charged <07650 +shaba< > the people <05971 + with an oath <07650 +shaba< > , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [any] food <03899 +lechem > {this} day <03117 +yowm > . And the people <05971 + were faint <05774 + . this 1SA 014 029 Then said <00559 +>amar > Jonathan <03129 +Yownathan > , My father <1> hath troubled <05916 + the land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na> > you , how <03588 +kiy > mine eyes <05869 + have been enlightened <00215 +>owr > , because <03588 +kiy > I tasted <02938 +ta a little <04592 +m@ of {this} <02088 +zeh > honey <01706 +d@bash > . this 1SA 014 033 Then they told <05046 +nagad > Saul <07586 +Sha>uwl > , saying <00559 +>amar > , Behold <02009 +hinneh > , the people <05971 + sin <02398 +chata> > against the LORD <03068 +Y@hovah > , in that they eat <00398 +>akal > with the blood <01818 +dam > . And he said <00559 +>amar > , Ye have transgressed <00898 +bagad > : roll <01556 +galal > a great <01419 +gadawl > stone <68> unto me {this} day <03117 +yowm > . this 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye near <05066 +nagash > hither <01988 +halom > , all <03605 +kol > the chief <06438 +pinnah > of the people <05971 + : and know <03045 +yada< > and see <07200 +ra>ah > wherein <04100 +mah > this <02088 +zeh > sin <02403 +chatta>ah > hath been <01961 +hayah > {this} <02088 +zeh > day <03117 +yowm > . this 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye near <05066 +nagash > hither <01988 +halom > , all <03605 +kol > the chief <06438 +pinnah > of the people <05971 + : and know <03045 +yada< > and see <07200 +ra>ah > wherein <04100 +mah > {this} <02088 +zeh > sin <02403 +chatta>ah > hath been <01961 +hayah > this <02088 +zeh > day <03117 +yowm > . this 1SA 014 045 And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Shall Jonathan <03129 +Yownathan > die <04191 +muwth > , who <00834 +>aher > hath wrought <06213 + this <02088 +zeh > great <01419 +gadawl > salvation <03444 +y@shuw in Israel <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of his head <07218 +ro>sh > fall <05307 +naphal > to the ground <00776 +>erets > ; for he hath wrought <06213 + with God <00430 +>elohiym > {this} <02088 +zeh > day <03117 +yowm > . So the people <05971 + rescued <06299 +padah > Jonathan <03129 +Yownathan > , that he died <04191 +muwth > not . this 1SA 014 045 And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Shall Jonathan <03129 +Yownathan > die <04191 +muwth > , who <00834 +>aher > hath wrought <06213 + {this} <02088 +zeh > great <01419 +gadawl > salvation <03444 +y@shuw in Israel <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of his head <07218 +ro>sh > fall <05307 +naphal > to the ground <00776 +>erets > ; for he hath wrought <06213 + with God <00430 +>elohiym > this <02088 +zeh > day <03117 +yowm > . So the people <05971 + rescued <06299 +padah > Jonathan <03129 +Yownathan > , that he died <04191 +muwth > not . this 1SA 015 014 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , What <04100 +mah > [meaneth] then {this} <02088 +zeh > bleating <06963 +qowl > of the sheep <06629 +tso>n > in mine ears <00241 +>ozen > , and the lowing <06963 +qowl > of the oxen <01241 +baqar > which <00834 +>aher > I hear <08085 +shama< > ? this 1SA 015 016 Then Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Stay <07503 +raphah > , and I will tell <05046 +nagad > thee what the LORD <03068 +Y@hovah > hath said <01696 +dabar > to me {this} night <03915 +layil > . And he said <00559 +>amar > unto him , Say <01696 +dabar > on . this 1SA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee {this} day <03117 +yowm > , and hath given <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] better <02896 +towb > than thou . this 1SA 016 008 Then Jesse <03448 +Yishay > called <07121 +qara> > Abinadab <41> , and made him pass <05674 + before <06440 +paniym > Samuel <08050 +Sh@muw>el > . And he said <00559 +>amar > , Neither hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > {this} <02088 +zeh > . this 1SA 016 009 Then Jesse <03448 +Yishay > made Shammah <08048 +Shammah > to pass <05674 + by . And he said <00559 +>amar > , Neither hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > {this} <02088 +zeh > . this 1SA 016 012 And he sent <07971 +shalach > , and brought <00935 +bow> > him in . Now he [was] ruddy <00132 +>admoniy > , [and] withal <05973 + of a beautiful <03303 +yapheh > countenance <05869 + , and goodly <02896 +towb > to look <07210 +ro>iy > to . And the LORD <03068 +Y@hovah > said <00559 +>amar > , Arise <06965 +quwm > , anoint <04886 +mashach > him : for {this} <02088 +zeh > [is] he .

this 1SA 017 010 And the Philistine <06430 +P@lishtiy > said <00559 +>amar > , I defy <02778 +charaph . > the
 armies <04634 +ma of Israel <03478 +Yisra>el > {this} <02088 +zeh > day <03117 +yowm > ; give <05414
 +nathan > me a man <00376 +>iysh > , that we may fight <03898 +lacham > together <03162 +yachad > . this
 1SA 017 017 And Jesse <03448 +Yishay > said <00559 +>amar > unto David <01732 +David > his son <01121
 +ben > , Take <03947 +laqach > now <04994 +na> > for thy brethren <00251 +>ach > an ephah <00374
 +>eyphah > of {this} <02088 +zeh > parched <07039 +qaliy > [corn] , and these <02088 +zeh > ten <06235 +
 loaves <03899 +lechem > , and run <07323 +ruwts > to the camp <04264 +machaneh > to thy brethren <00251
 +>ach > ; this 1SA 017 025 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > ,
 Have ye seen <07200 +ra>ah > {this} <02088 +zeh > man <00376 +>iysh > that is come <05927 + up ? surely
 <03588 +kiy > to defy <02778 +charaph . > Israel <03478 +Yisra>el > is he come <05927 + up : and it shall be , [
 that] the man <00376 +>iysh > who <00834 +>aher > killeth <05221 +nakah > him , the king <04428 +melek >
 will enrich <06238 + him with great <01419 +gadowl > riches <06239 + , and will give <05414 +nathan > him
 his daughter <01323 +bath > , and make <06213 + his father s <1> house <01004 +bayith > free <02670
 +chophshiy > in Israel <03478 +Yisra>el > . this 1SA 017 026 And David <01732 +David > spake <00559
 +>amar > to the men <00582 +>enowsh > that stood <05975 + by him , saying <00559 +>amar > , What <04100
 +mah > shall be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz >
 Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel
 <03478 +Yisra>el > ? for who <04310 +miy > [is] {this} <02088 +zeh > uncircumcised <06189 + Philistine
 <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma of the living <02416
 +chay > God <00430 +>elohiym > ? this 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to
 the men <00582 +>enowsh > that stood <05975 + by him , saying <00559 +>amar > , What <04100 +mah > shall
 be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > {this} <01975 +hallaz > Philistine
 <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478
 +Yisra>el > ? for who <04310 +miy > [is] this <02088 +zeh > uncircumcised <06189 + Philistine <06430
 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay >
 God <00430 +>elohiym > ? this 1SA 017 027 And the people <05971 + answered <00559 +>amar > him after
 {this} <02088 +zeh > manner <01697 +dabar > , saying <00559 +>amar > , So <03541 +koh > shall it be done
 <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > him . this 1SA 017 032 And David <01732
 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Let no <00408 +>al > man s <00120 +>adam >
 heart <03820 +leb > fail <05307 +naphal > because <05921 + of him ; thy servant <05650 + will go <03212
 +yalak > and fight <03898 +lacham > with {this} <02088 +zeh > Philistine <06430 +P@lishtiy > . this 1SA 017
 033 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thouart not able <03201
 +yakol > to go <03212 +yalak > against <00413 +>el > {this} <02088 +zeh > Philistine <06430 +P@lishtiy > to
 fight <03898 +lacham > with him : for thou [art but] a youth <05288 +na , and he a man <00376 +>iysh > of war
 <04421 +milchamah > from his youth <05271 +na . this 1SA 017 036 Thy servant <05650 + slew <05221 +nakah
 > both <01571 +gam > the lion <00738 +>ariy > and the bear <01677 +dob > : and {this} <02088 +zeh >
 uncircumcised <06189 + Philistine <06430 +P@lishtiy > shall be as one <00259 +>echad > of them , seeing
 <03588 +kiy > he hath defied <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God
 <00430 +>elohiym > . this 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD
 <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <03027 +yad > of the lion <00738
 +>ariy > , and out of the paw <03027 +yad > of the bear <01677 +dob > , he will deliver <05337 +natsal > me out
 of the hand <03027 +yad > of {this} <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586
 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068
 +Y@hovah > be with thee . this 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the LORD <03068
 +Y@hovah > deliver <05462 +cagar > thee into mine hand <03027 +yad > ; and I will smite <05221 +nakah >
 thee , and take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the
 carcasses <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > {this} <02088
 +zeh > day <03117 +yowm > unto the fowls <05775 + of the air <08064 +shamayim > , and to the wild <02416
 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all <03605 +kol > the earth <00776 +>erets >
 may know <03045 +yada< > that there is a God <00430 +>elohiym > in Israel <03478 +Yisra>el > . This 1SA
 017 046 {This} <02088 +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <05462
 +cagar > thee into mine hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and take <05493 +cuwr >
 thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the carcasses <06297 +peger > of the
 host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto
 the fowls <05775 + of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of

the earth <00776 +>erets > ; that all <03605 +kol > the earth <00776 +>erets > may know <03045 +yada< > that
 there is a God <00430 +>elohiyim > in Israel <03478 +Yisra>el > . this 1SA 017 047 And all <03605 +kol >
 {this} <02088 +zeh > assembly <06951 +qahal > shall know <03045 +yada< > that the LORD <03068
 +Y@hovah > saveth <03467 +yasha< > not with sword <02719 +chereb > and spear <02595 +chaniyth > : for the
 battle <04421 +milchamah > [is] the LORD S <03068 +Y@hovah > , and he will give <05414 +nathan > you
 into our hands <03027 +yad > . this 1SA 017 055 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah >
 David <01732 +David > go <03318 +yatsa> > forth <03318 +yatsa> > against <07125 +qir>ah > the Philistine
 <06430 +P@lishtiy > , he said <00559 +>amar > unto Abner <74> , the captain <08269 +sar > of the host <06635
 +tsaba> > , Abner <74> , whose <04310 +miy > son <01121 +ben > [is] {this} <02088 +zeh > youth <05288
 +na ? And Abner <74> said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , O
 king <04428 +melek > , I cannot <00518 +>im > tell <03045 +yada< > . this 1SA 018 021 And Saul <07586
 +Sha>uwl > said <00559 +>amar > , I will give <05414 +nathan > him her , that she may be a snare <04170
 +mowqesh > to him , and that the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > may be against
 him . Wherefore Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thou shalt {this}
 day <03117 +yowm > be my son <02859 +chathan > in law <02860 +chathan > in [the one of] the twain <08147
 +sh@nayim > . this 1SA 018 024 And the servants <05650 + of Saul <07586 +Sha>uwl > told <05046 +nagad
 >him , saying <00559 +>amar > , On {this} <00428 +>el - leh > manner <01697 +dabar > spake <01696 +dabar
 > David <01732 +David > . this 1SA 020 002 And he said <00559 +>amar > unto him , God forbid <02486
 +chaliylah > ; thou shalt not die <04191 +muwth > : behold <02009 +hinneh > , my father <1> will do <06213 +
 nothing either great <01419 +gadawl > or <00176 +>ow > small <06996 +qatan > , but that he will shew <01540
 +galah > it me : and why <04060 +middah > should my father <1> hide <05641 +cathar > {this} <02088 +zeh >
 thing <01697 +dabar > from me ? it [is] not [so] . this 1SA 020 003 And David <01732 +David > sware
 <07650 +shaba< > moreover <05750 + , and said <00559 +>amar > , Thy father <1> certainly knoweth <03045
 +yada< > that I have <01961 +hayah > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + ;
 and he saith <00559 +>amar > , Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > {this}
 <02063 +zo>th > , lest <06435 +pen > he be grieved <06087 + : but truly <00199 +>uwlam > [as] the LORD
 <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , [
 there is] but a step <06587 +pesa< > between <00996 +beyn > me and death <04194 +maveth > . this 1SA 020
 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na , [saying] , Go <03212
 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I expressly <00559
 +>amar > say <00559 +>amar > unto the lad <05288 +na , Behold <02009 +hinneh > , the arrows <02671 +chets
 > [are] on {this} <02007 +hennah > side of thee , take <03947 +laqach > them ; then come <00935 +bow> >
 thou : for [there is] peace <07965 +shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [as]
 the LORD <03068 +Y@hovah > liveth <02416 +chay > . this 1SA 021 005 And David <01732 +David >
 answered <06030 + the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802
 +>ishshah > [have been] kept <06113 + from us about these three <08032 +shilshowm > days <08543 +t@mowl
 > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > of the young <05288 +na men are holy
 <06944 +qodesh > , and [the bread is] in a manner <01870 +derek > common <02455 +chol > , yea <00637
 +>aph > , though <03588 +kiy > it were sanctified <06942 +qadash > {this} day <03117 +yowm > in the vessel
 <03627 +k@liy > . this 1SA 021 011 And the servants <05650 + of Achish <00397 +>Akiysh > said <00559
 +>amar > unto him , [Is] not {this} <02088 +zeh > David <01732 +David > the king <04428 +melek > of the
 land <00776 +>erets > ? did they not sing <06030 + one to another of him in dances <04246 +m@chowlah > ,
 saying <00559 +>amar > , Saul <07586 +Sha>uwl > hath slain <05221 +nakah > his thousands <00505 +>eleph >
 , and David <01732 +David > his ten <07233 +r@babah > thousands <07233 +r@babah > ? this 1SA 021 015
 Have I need <02638 +chacer > of mad <07696 +shaga< > men , that ye have brought <00935 +bow> > this
 <02088 +zeh > [fellow] to play the mad <07696 +shaga< > man in my presence <05921 + ? shall {this} <02088
 +zeh > [fellow] come <00935 +bow> > into <00413 +>el > my house <01004 +bayith > ? this 1SA 021 015
 Have I need <02638 +chacer > of mad <07696 +shaga< > men , that ye have brought <00935 +bow> > {this}
 <02088 +zeh > [fellow] to play the mad <07696 +shaga< > man in my presence <05921 + ? shall this <02088
 +zeh > [fellow] come <00935 +bow> > into <00413 +>el > my house <01004 +bayith > ? this 1SA 022 008
 That all <03605 +kol > of you have conspired <07194 +qashar > against <05921 + me , and [there is] none that
 sheweth me that my son <01121 +ben > hath made <03772 +karath > a league <03772 +karath > with the son
 <01121 +ben > of Jesse <03448 +Yishay > , and [there is] none <00369 +>ayin > of you that is sorry <02470
 +chalah > for me , or sheweth unto me that my son <01121 +ben > hath stirred <06965 +quwm > up my servant
 <05650 + against <05921 + me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at {this} <02088 +zeh >

day <03117 +yowm > ? this 1SA 022 013 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto him , Why
 <04100 +mah > have ye conspired <07194 +qashar > against <05921 + me , thou and the son <01121 +ben > of
 Jesse <03448 +Yishay > , in that thou hast given <05414 +nathan > him bread <03899 +lechem > , and a sword
 <02719 +chereb > , and hast enquired <07592 +sha>al > of God <00430 +>elohiym > for him , that he should rise
 <06965 +quwm > against <00413 +>el > me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at {this}
 <02088 +zeh > day <03117 +yowm > ? this 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal > to
 enquire <07592 +sha>al > of God <00430 +>elohiym > for him ? be it far <02486 +chaliylah > from me : let not
 the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his
 servant <05650 + , [nor] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant
 <05650 + knew <03045 +yada< > nothing of all <03605 +kol > {this} <02063 +zo>th > , less <06996 +qatan > or
 <00176 +>ow > more <01490 +gizbar > . this 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak >
 on {this} <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and
 his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732
 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440
 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh >
 compassed <05849 + David <01732 +David > and his men <00582 +>enowsh > round about to take <08610
 +taphas > them . this 1SA 024 006 And he said <00559 +>amar > unto his men <00582 +>enowsh > , The LORD
 <03068 +Y@hovah > forbid <02486 +chaliylah > that I should do <06213 + {this} <02088 +zeh > thing <01697
 +dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach >
 , to stretch <07971 +shalach > forth mine hand <03027 +yad > against him , seeing he [is] the anointed <04899
 +mashiyach > of the LORD <03068 +Y@hovah > . this 1SA 024 010 Behold <02009 +hinneh > , {this} day
 <03117 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068
 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the
 cave <04631 +m@ : and [some] bade <00559 +>amar > [me] kill <02026 +harag > thee : but [mine eye]
 spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971
 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [is] the LORD S <03068
 +Y@hovah > anointed <04899 +mashiyach > . this 1SA 024 016 . And it came <01961 +hayah > to pass , when
 David <01732 +David > had made an end <03615 +kalah > of speaking <01696 +dabar > these <00428 +>el - leh
 > words <01697 +dabar > unto Saul <07586 +Sha>uwl > , that Saul <07586 +Sha>uwl > said <00559 +>amar > ,
 [Is] {this} <02088 +zeh > thy voice <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And
 Saul <07586 +Sha>uwl > lifted <05375 +nasa> > up his voice <06963 +qowl > , and wept <01058 +bakah > . this
 1SA 024 018 And thou hast shewed <05046 +nagad > {this} day <03117 +yowm > how that thou hast dealt
 <06213 + well <02896 +towb > with me : forasmuch as when the LORD <03068 +Y@hovah > had delivered
 <05462 +cagar > me into thine hand <03027 +yad > , thou killedst <02026 +harag > me not . this 1SA 024 019
 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let
 him go <07971 +shalach > well <02896 +towb > away <01870 +derek > ? wherefore the LORD <03068
 +Y@hovah > reward <07999 +shalam > thee good <02896 +towb > for that thou hast done <06213 + unto me
 {this} <02088 +zeh > day <03117 +yowm > . this 1SA 025 021 Now David <01732 +David > had <01961
 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar
 > all <03605 +kol > that {this} <02088 +zeh > [fellow] hath in the wilderness <04057 +midbar > , so that
 nothing was missed <06485 +paqad > of all <03605 +kol > that [pertained] unto him : and he hath required
 <07725 +shuwb > me evil <07451 +ra< > for good <02896 +towb > . this 1SA 025 024 And fell <05307 +naphal
 > at <05921 + his feet <07272 +regel > , and said <00559 +>amar > , Upon me , my lord <00113 +>adown > , [
 upon] me [let {this}] iniquity <05771 + [be] : and let thine handmaid <00519 +>amah > , I pray <04994 +na>
 > thee , speak <01696 +dabar > in thine audience <00241 +>ozen > , and hear <08085 +shama< > the words
 <01697 +dabar > of thine handmaid <00519 +>amah > . this 1SA 025 025 Let not my lord <00113 +>adown > , I
 pray <04994 +na> > thee , regard <03820 +leb > {this} <02088 +zeh > man <00376 +>iysh > of Belial <01100
 +b@liya , [even] Nabal <05037 +Nabal > : for as his name <08034 +shem > [is] , so <03651 +ken > [is] he ;
 Nabal <05037 +Nabal > [is] his name <08034 +shem > , and folly <05039 +n@balah > [is] with him : but I
 thine handmaid <00519 +>amah > saw <07200 +ra>ah > not the young <05288 +na men of my lord <00113
 +>adown > , whom <00834 +>aher > thou didst send <07971 +shalach > . this 1SA 025 027 And now <06258 +
 {this} <02063 +zo>th > blessing <01293 +B@rakah > which <00834 +>aher > thine handmaid <08198
 +shiphchah > hath brought <00935 +bow> > unto my lord <00113 +>adown > , let it even be given <05414
 +nathan > unto the young <05288 +na men that follow my lord <00113 +>adown > . this 1SA 025 031 That {this}
 <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , nor offence <04383 +mikshowl

> of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood
 <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467
 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab > with my
 lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > . this 1SA 025 032
 . And David <01732 +David > said <00559 +>amar > to Abigail <26> , Blessed <01288 +barak > [be] the
 LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher >
 sent <07971 +shalach > thee {this} <02088 +zeh > day <03117 +yowm > to meet <07125 +qir>ah > me : this
 1SA 025 033 And blessed <01288 +barak > [be] thy advice <02940 +ta , and blessed <01288 +barak > [be]
 thou , which <00834 +>aher > hast kept <03607 +kala> > me {this} <02088 +zeh > day <03117 +yowm > from
 coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > myself with
 mine own hand <03027 +yad > . this 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732
 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine
 hand <03027 +yad > {this} day <03117 +yowm > : now <06258 + therefore let me smite <05221 +nakah > him , I
 pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I
 will not [smite] him the second <08138 +shanah > time . This 1SA 026 016 {This} <02088 +zeh > thing <01697
 +dabar > [is] not good <02896 +towb > that thou hast done <06213 + . [As] the LORD <03068 +Y@hovah >
 liveth <02416 +chay > , ye [are] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +>aher > ye
 have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed
 <04899 +mashiyach > . And now <06258 + see <07200 +ra>ah > where <00335 +>ay > the king s <04428
 +melek > spear <02595 +chaniyth > [is] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that
 [was] at his bolster <04763 +m@ra>ashah > . this 1SA 026 017 And Saul <07586 +Sha>uwl > knew <05234
 +nakar > David s <01732 +David > voice <06963 +qowl > , and said <00559 +>amar > , [Is] {this} <02088
 +zeh > thy voice <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And David <01732 +David
 > said <00559 +>amar > , [It is] my voice <06963 +qowl > , my lord <00113 +>adown > , O king <04428
 +melek > . this 1SA 026 019 Now <06258 + therefore , I pray <04994 +na> > thee , let my lord <00113 +>adown
 > the king <04428 +melek > hear <08085 +shama< > the words <01697 +dabar > of his servant <05650 + . If
 <00518 +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > thee up against me , let him
 accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [they be] the children <01121
 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [be] they before <06440 +paniym > the LORD
 <03068 +Y@hovah > ; for they have driven <01644 +garash > me out {this} day <03117 +yowm > from abiding
 <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559
 +>amar > , Go <03212 +yalak > , serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > . this 1SA
 026 021 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> > : return
 <07725 +shuwb > , my son <01121 +ben > David <01732 +David > : for I will no <03808 +lo> > more <05750
 + do thee harm <07489 +ra {this} <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have
 played the fool <05528 +cakal > , and have erred <07683 +shagag > exceedingly . this 1SA 026 024 And , behold
 <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by {this}
 <02088 +zeh > day <03117 +yowm > in mine eyes <05869 + , so <03651 +ken > let my life <05315 +nephesh >
 be much <01431 +gadal > set <01431 +gadal > by in the eyes <05869 + of the LORD <03068 +Y@hovah > , and
 let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . this 1SA 027 006
 Then Achish <00397 +>Akiysh > gave <05414 +nathan > him Ziklag <06860 +Tsiqlag > that day <03117 +yowm
 > : wherefore <03651 +ken > Ziklag <06860 +Tsiqlag > pertaineth <01961 +hayah > unto the kings <04428
 +melek > of Judah <03063 +Y@huwdah > unto {this} <02088 +zeh > day <03117 +yowm > . this 1SA 028 010
 And Saul <07586 +Sha>uwl > sware <07650 +shaba< > to her by the LORD <03068 +Y@hovah > , saying
 <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall no <00518 +>im >
 punishment <05771 + happen <07136 +qarah > to thee for {this} <02088 +zeh > thing <01697 +dabar > . this
 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the
 LORD <03068 +Y@hovah > , nor <03808 +lo> > executedst <06213 + his fierce <02740 +charown > wrath
 <00639 +>aph > upon Amalek <06002 + , therefore hath the LORD <03068 +Y@hovah > done <06213 + this
 <02088 +zeh > thing <01697 +dabar > unto thee {this} <02088 +zeh > day <03117 +yowm > . this 1SA 028 018
 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068
 +Y@hovah > , nor <03808 +lo> > executedst <06213 + his fierce <02740 +charown > wrath <00639 +>aph >
 upon Amalek <06002 + , therefore hath the LORD <03068 +Y@hovah > done <06213 + {this} <02088 +zeh >
 thing <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > . this 1SA 029 003 Then said <00559
 +>amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah > [do] these

<00428 +>el - leh > Hebrews <05680 + [here] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , [Is] not this <02088 +zeh > David <01732 +David > , the servant <05650 + of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath been <01961 +hayah > with me these <02088 +zeh > days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years <08141 +shaneh > , and I have found <04672 +matsa> > no <03808 +lo> > fault <03972 +m@uwmah > in him since he fell <05307 +naphal > [unto me] unto {this} <02088 +zeh > day <03117 +yowm > ? this 1SA 029 003 Then said <00559 +>amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah > [do] these <00428 +>el - leh > Hebrews <05680 + [here] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , [Is] not {this} <02088 +zeh > David <01732 +David > , the servant <05650 + of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath been <01961 +hayah > with me these <02088 +zeh > days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years <08141 +shaneh > , and I have found <04672 +matsa> > no <03808 +lo> > fault <03972 +m@uwmah > in him since he fell <05307 +naphal > [unto me] unto this <02088 +zeh > day <03117 +yowm > ? this 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him , Make {this} fellow <00376 +>iysh > return <07725 +shuwb > , that he may go <07725 +shuwb > again <07725 +shuwb > to his place <04725 +maqowm > which <00834 +>aher > thou hast appointed <06485 +paqad > him , and let him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421 +milchamah > , lest <03808 +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith <04100 +mah > should he reconcile <07521 +ratsah > himself unto his master <00113 +>adown > ? [should it] not [be] with the heads <07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ? this 1SA 029 005 [Is] not {this} <02088 +zeh > David <01732 +David > , of whom <00834 +>aher > they sang <06030 + one to another in dances <04246 +m@chowlah > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > slew <05221 +nakah > his thousands <07233 +r@babah > , and David <01732 +David > his ten <07233 +r@babah > thousands <00505 +>eleph > ? this 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [is] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa> > evil <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto {this} <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not . this 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But what <04100 +mah > have I done <06213 + ? and what <04100 +mah > hast thou found <04672 +matsa> > in thy servant <05650 + so long <03117 +yowm > as I have been <01961 +hayah > with thee unto {this} <02088 +zeh > day <03117 +yowm > , that I may not go <03212 +yalak > fight <03898 +lacham > against the enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ? this 1SA 030 008 And David <01732 +David > enquired <07592 +sha>al > at the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I pursue <07291 +radaph > after <00310 +>achar > {this} <02088 +zeh > troop <01416 +g@duwd > ? shall I overtake <05381 +nasag > them ? And he answered <00559 +>amar > him , Pursue <07291 +radaph > : for thou shalt surely overtake <05381 +nasag > [them] , and without fail recover <05337 +natsal > [all] . this 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > ? And he said <00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me , nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to {this} <02088 +zeh > company <01416 +g@duwd > . this 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to {this} <02088 +zeh > company <01416 +g@duwd > ? And he said <00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me , nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > . This 1SA 030 020 And David <01732 +David > took <03947 +laqach > all <03605 +kol > the flocks <06629 +tso>n > and the herds <01241 +baqar > , [which] they drave <05090 +nahag > before <06440 +paniym > those <01931 +huw> > [other] cattle <04735 +miqneh > , and said <00559 +>amar > , {This} <02088 +zeh > [is] David s <01732 +David > spoil <07998 +shalal > . this 1SA 030 024 For who

<04310 +miy > will hearken <08085 +shama< > unto you in {this} <02088 +zeh > matter <01697 +dabar > ? but as his part <02506 +cheleq > [is] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +milchamah > , so [shall] his part <02506 +cheleq > [be] that tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall part <02505 +chalaq > alike <03162 +yachad > . this 1SA 030 025 And it was [so] from that day <03117 +yowm > forward <04605 +ma , that he made <07760 +suwm > it a statute <02706 +choq > and an ordinance <04941 +mishpat > for Israel <03478 +Yisra>el > unto {this} <02088 +zeh > day <03117 +yowm > . this 2SA 001 017 . And David <01732 +David > lamented <06969 +quwn > with {this} <02063 +zo>th > lamentation <07015 +qiynah > over <05921 + Saul <07586 +Sha>uwl > and over <05921 + Jonathan <03083 +Y@hownathan > his son <01121 +ben > : this 2SA 002 001 . And it came <01961 +hayah > to pass after <00310 +>achar > {this} <03651 +ken > , that David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05927 + up into any <00259 +>echad > of the cities <05892 + of Judah <03063 +Y@huwdah > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05927 + up . And David <01732 +David > said <00559 +>amar > , Whither <00575 +>an > shall I go <05927 + up ? And he said <00559 +>amar > , Unto Hebron <02275 +Chebrown > . this 2SA 002 005 And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > unto the men <00582 +>enowsh > of Jabeshgilead , and said <00559 +>amar > unto them , Blessed <01288 +barak > [be] ye of the LORD <03068 +Y@hovah > , that ye have shewed <06213 + {this} <02088 +zeh > kindness <02617 +checed > unto your lord <00113 +>adown > , [even] unto Saul <07586 +Sha>uwl > , and have buried <06912 +qabar > him . this 2SA 002 006 And now <06258 + the LORD <03068 +Y@hovah > shew <06213 + kindness <02617 +checed > and truth <00571 +>emeth > unto you : and I also <01571 +gam > will requite <06213 + you this <02088 +zeh > kindness <02896 +towb > , because <00834 +>aher > ye have done <06213 + {this} <02088 +zeh > thing <01697 +dabar > . this 2SA 002 006 And now <06258 + the LORD <03068 +Y@hovah > shew <06213 + kindness <02617 +checed > and truth <00571 +>emeth > unto you : and I also <01571 +gam > will requite <06213 + you {this} <02088 +zeh > kindness <02896 +towb > , because <00834 +>aher > ye have done <06213 + this <02088 +zeh > thing <01697 +dabar > . this 2SA 003 008 Then was Abner <74> very <03966 +m@ wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [Am] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his friends <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 + concerning {this} woman <00802 +>ishshah > ? this 2SA 003 008 Then was Abner <74> very <03966 +m@ wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [Am] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +checed > {this} day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his friends <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 + concerning this woman <00802 +>ishshah > ? this 2SA 003 038 And the king <04428 +melek > said <00559 +>amar > unto his servants <05650 + , Know <03045 +yada< > ye not that there is a prince <08269 +sar > and a great <01419 +gadawl > man fallen <05307 +naphal > {this} <02088 +zeh > day <03117 +yowm > in Israel <03478 +Yisra>el > ? this 2SA 003 039 And I [am] {this} day <03117 +yowm > weak <07390 +rak > , though anointed <04886 +mashach > king <04428 +melek > ; and these <00428 +>el - leh > men <00582 +>enowsh > the sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > [be] too hard <07186 +qasheh > for me : the LORD <03068 +Y@hovah > shall reward <07999 +shalam > the doer <06218 + of evil <07451 +ra< > according to his wickedness <07451 +ra< > . this 2SA 004 003 And the Beerothites <00886 +B@>erothiy > fled <01272 +barach > to Gittaim <01664 +Gittayim > , and were sojourners <01481 +guwr > there <08033 +sham > until <05704 + {this} <02088 +zeh > day <03117 +yowm > .) this 2SA 004 008 And they brought <00935 +bow> > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > unto David <01732 +David > to Hebron <02275 +Chebrown > , and said <00559 +>amar > to the king <04428 +melek > , Behold <02009 +hinneh > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > thine enemy <00341 +>oyeb > , which <00834 +>aher > sought <01245 +baqash > thy life <05315 +nephesh > ; and the LORD <03068 +Y@hovah > hath avenged my lord <03068 +Y@hovah > the king <04428 +melek > {this} <02088 +zeh > day <03117 +yowm > of Saul <07586 +Sha>uwl > , and of his seed <02233 +zera< > . this 2SA 006 008 And David <01732 +David > was displeased <02734

+charah > , because the LORD <03068 +Y@hovah > had made <06555 +parats > a breach <06556 +perets > upon Uzzah <05798 + > : and he called <07121 +qara> > the name of the place <04725 +maqowm > Perezuzzah <06560 +Perets > to {this} <02088 +zeh > day <03117 +yowm > . this 2SA 007 006 Whereas <03588 +kiy > I have not dwelt <03427 +yashab > in [any] house <01004 +bayith > since the time <03117 +yowm > that I brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , even to {this} <02088 +zeh > day <03117 +yowm > , but have walked <01980 +halak > in a tent <00168 +>ohel > and in a tabernacle <04908 +mishkan > . this 2SA 007 017 According to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and according to all <03605 +kol > {this} <02088 +zeh > vision <02384 +chizzayown > , so <03651 +ken > did Nathan <05416 +Nathan > speak <01696 +dabar > unto David <01732 +David > . this 2SA 007 019 And this <02063 +zo>th > was yet <05750 + a small <06994 +qaton > thing in thy sight <05869 + , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to come . And [is] {this} <02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? this 2SA 007 019 And {this} <02063 +zo>th > was yet <05750 + a small <06994 +qaton > thing in thy sight <05869 + , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to come . And [is] this <02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? this 2SA 007 027 For thou , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hast revealed <01540 +galah > to thy servant <05650 + , saying <00559 +>amar > , I will build <01129 +banah > thee an house <01004 +bayith > : therefore hath thy servant <05650 + found <04672 +matsa> > in his heart <03820 +leb > to pray <06419 +palal > {this} <02063 +zo>th > prayer <08605 +t@phillah > unto thee . this 2SA 007 028 And now <06258 + , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou [art] that God <00430 +>elohiym > , and thy words <01697 +dabar > be true <00571 +>emeth > , and thou hast promised <01696 +dabar > {this} <02088 +zeh > goodness <02896 +towb > unto thy servant <05650 + : this 2SA 008 001 . And after <00310 +>achar > {this} <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them : and David <01732 +David > took <03947 +laqach > Methegammah <04965 +Metheg ha - >Ammah > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . this 2SA 010 001 . And it came <01961 +hayah > to pass after <00310 +>achar > {this} <03651 +ken > , that the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + died <04191 +muwth > , and Hanun <02586 +Chanuwn > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . this 2SA 011 003 And David <01732 +David > sent <07971 +shalach > and enquired <01875 +darash > after the woman <00802 +>ishshah > . And [one] said <00559 +>amar > , [Is] not {this} <02063 +zo>th > Bathsheba <01339 +Bath - Sheba< > , the daughter <01323 +bath > of Eliam <00463 +>Eliy , the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > ? this 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 + of my lord <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniym > fields <07704 +sadeh > ; shall I then go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [as] thou livest <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 + {this} <02088 +zeh > thing <01697 +dabar > . this 2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto Joab <03097 +Yow>ab > , Let not {this} <02088 +zeh > thing <01697 +dabar > displease thee , for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him . this 2SA 012 005 And David s <01732 +David > anger <00639 +>aph > was greatly <03966 +m@ kindled <02734 +charah > against the man <00376 +>iysh > ; and he said <00559 +>amar > to Nathan <05416 +Nathan > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , the man <00376 +>iysh > that hath done <06213 + {this} <02063 +zo>th > [thing] shall surely die <04194 +maveth > : this 2SA 012 006 And he shall restore <07999 +shalam > the lamb <03535 +kibsah > fourfold <00706 +>arba , because he did <06213 + {this} <02088 +zeh > thing <01697 +dabar > , and because he had no <03808 +lo> > pity <02550 +chamal > . this 2SA 012 011 Thus <03541 +koh > saith

<00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up
 evil <07451 +ra< > against <05921 + thee out of thine own house <01004 +bayith > , and I will take <03947
 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 + , and give <05414 +nathan > [them] unto
 thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the
 sight <05869 + of {this} <02063 +zo>th > sun <08121 +shemesh > . this 2SA 012 012 For thou didst <06213 + [
 it] secretly <05643 +cether > : but I will do <06213 + {this} <02088 +zeh > thing <01697 +dabar > before
 <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > , and before <05048 +neged > the sun <08121
 +shemesh > . this 2SA 012 014 Howbeit <00657 +>ephec > , because <03588 +kiy > by {this} <02088 +zeh >
 deed <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the
 LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [
 that is] born <03209 +yillowd > unto thee shall surely die <04191 +muwth > . this 2SA 012 021 Then said
 <00559 +>amar > his servants <05650 + unto him , What <04100 +mah > thing <01697 +dabar > [is] {this}
 <02088 +zeh > that thou hast done <06213 + ? thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for
 the child <03206 +yeled > , [while it was] alive <02416 +chay > ; but when <00834 +>aher > the child <03206
 +yeled > was dead <04191 +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899
 +lechem > . this 2SA 013 001 . And it came <01961 +hayah > to pass after <00310 +>achar > {this} <03651 +ken
 > , that Absalom <53> the son <01121 +ben > of David <01732 +David > had a fair <03303 +yapheh > sister
 <00269 +>achowth > , whose name <08034 +shem > [was] Tamar <08559 +Tamar > ; and Amnon <00550
 +>Amnawn > the son <01121 +ben > of David <01732 +David > loved <00157 +>ahab > her . this 2SA 013 012
 And she answered <00559 +>amar > him , Nay <00408 +>al > , my brother <00251 +>ach > , do <06213 + not
 force <06031 + me ; for no <03808 +lo> > such <03651 +ken > thing <03651 +ken > ought to be done <06213 +
 in Israel <03478 +Yisra>el > : do <06213 + not thou {this} <02063 +zo>th > folly <05039 +n@balah > . this 2SA
 013 016 And she said <00559 +>amar > unto him , [There is] no <00408 +>al > cause : {this} <02063 +zo>th >
 evil <07451 +ra< > in sending <07971 +shalach > me away [is] greater <01419 +gadawl > than the other
 <00312 +>acher > that thou didst <06213 + unto me . But he would <14> not hearken <08085 +shama< > unto
 her . this 2SA 013 017 Then he called <07121 +qara> > his servant <05288 +na that ministered <08334 +sharath
 > unto him , and said <00559 +>amar > , Put <07971 +shalach > now <04994 +na> > {this} <02063 +zo>th > [
 woman] out from me , and bolt <05274 +na the door <01817 +deleth > after <00310 +>achar > her . this 2SA
 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550
 +>Amnawn > thy brother <00251 +>ach > been <01961 +hayah > with thee ? but hold <02790 +charash > now
 <06258 + thy peace <02790 +charash > , my sister <00269 +>achowth > : he [is] thy brother <00251 +>ach > ;
 regard <03820 +leb > not {this} <02063 +zo>th > thing <01697 +dabar > . So Tamar <08559 +Tamar > remained
 <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house <01004
 +bayith > . this 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093
 +Shim David s <01732 +David > brother <00251 +>ach > , answered <06030 + and said <00559 +>amar > , Let
 not my lord <00113 +>adown > suppose <00559 +>amar > [that] they have slain <04191 +muwth > all <03605
 +kol > the young <05288 +na men the king s <04428 +melek > sons <01121 +ben > ; for Amnon <00550
 +>Amnawn > only <00905 +bad > is dead <04191 +muwth > : for by the appointment <06310 +peh > of
 Absalom <53> {this} hath been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm >
 that he forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . this 2SA 014 003 And come
 <00935 +bow> > to the king <04428 +melek > , and speak <01696 +dabar > on {this} <02088 +zeh > manner
 <01697 +dabar > unto him . So Joab <03097 +Yow>ab > put <07760 +suwm > the words <01697 +dabar > in her
 mouth <06310 +peh > . this 2SA 014 013 And the woman <00802 +>ishshah > said <00559 +>amar > ,
 Wherefore <04100 +mah > then hast thou thought <02803 +chashab > such <02063 +zo>th > a thing against
 <05921 + the people <05971 + of God <00430 +>elohiyim > ? for the king <04428 +melek > doth speak <01696
 +dabar > {this} <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king
 <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished
 <05080 +nadach > . this 2SA 014 015 Now <06258 + therefore that I am come <00935 +bow> > to speak <01696
 +dabar > of {this} <02088 +zeh > thing <01697 +dabar > unto my lord <00113 +>adown > the king <04428
 +melek > , [it is] because <03588 +kiy > the people <05971 + have made me afraid <03372 +yare> > : and thy
 handmaid <08198 +shiphchah > said <00559 +>amar > , I will now <04994 +na> > speak <01696 +dabar > unto
 the king <04428 +melek > ; it may be that the king <04428 +melek > will perform <06213 + the request <01697
 +dabar > of his handmaid <00519 +>amah > . this 2SA 014 019 And the king <04428 +melek > said <00559
 +>amar > , [Is not] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > {this}
 <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and said <00559 +>amar > , [As]

thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 + Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : this 2SA 014 020 To fetch <05437 +cabab > about <05437 +cabab > this form <06440 +paniym > of speech <01697 +dabar > hath thy servant <05650 + Joab <03097 +Yow>ab > done <06213 + {this} <02088 +zeh > thing <01697 +dabar > : and my lord <00113 +>adown > [is] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <03045 +yada< > all <03605 +kol > [things] that [are] in the earth <00776 +>erets > . this 2SA 014 020 To fetch <05437 +cabab > about <05437 +cabab > {this} form <06440 +paniym > of speech <01697 +dabar > hath thy servant <05650 + Joab <03097 +Yow>ab > done <06213 + this <02088 +zeh > thing <01697 +dabar > : and my lord <00113 +>adown > [is] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <03045 +yada< > all <03605 +kol > [things] that [are] in the earth <00776 +>erets > . this 2SA 014 021 . And the king <04428 +melek > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > now <04994 +na> > , I have done <06213 + {this} <02088 +zeh > thing <01697 +dabar > : go <03212 +yalak > therefore , bring <07725 +shuwb > the young <05288 +na man Absalom <53> again <07725 +shuwb > . this 2SA 015 001 . And it came <01961 +hayah > to pass after <00310 +>achar > {this} <03651 +ken > , that Absalom <53> prepared <06213 + him chariots <04818 +merkabah > and horses <05483 +cuwc > , and fifty <02572 +chamishshiyim > men <00376 +>iysh > to run <07323 +ruwts > before <06440 +paniym > him . this 2SA 015 006 And on {this} <02088 +zeh > manner <01697 +dabar > did <06213 + Absalom <53> to all <03605 +kol > Israel <03478 +Yisra>el > that came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > : so Absalom <53> stole <01589 +ganab > the hearts <03820 +leb > of the men <00582 +>enowsh > of Israel <03478 +Yisra>el > . this 2SA 015 020 Whereas thou camest <00935 +bow> > [but] yesterday <08543 +t@mowl > , should I {this} day <03117 +yowm > make thee go <03212 +yalak > up and down <05128 +nuwa< > with us ? seeing I go <01980 +halak > whither I may , return <07725 +shuwb > thou , and take back <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +cheded > and truth <00571 +>emeth > [be] with thee . this 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > unto the king <04428 +melek > , Why <04100 +mah > should {this} <02088 +zeh > dead <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal > my lord <00113 +>adown > the king <04428 +melek > ? let me go <05674 + over <05674 + , I pray <04994 +na> > thee , and take <05493 +cuwr > off his head <07218 +ro>sh > . this 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash > my life <05315 +nephesh > : how <00637 +>aph > much <00637 +>aph > more now <06258 + [may {this}] Benjamite <01145 +Ben - y@miyniy > [do it] ? let <03240 +yanach > him alone , and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . this 2SA 016 012 It may be that the LORD <03068 +Y@hovah > will look <07200 +ra>ah > on mine affliction <06040 + , and that the LORD <03068 +Y@hovah > will requite <07725 +shuwb > me good <02896 +towb > for his cursing <07045 +q@lalah > {this} <02088 +zeh > day <03117 +yowm > . this 2SA 016 017 And Absalom <53> said <00559 +>amar > to Hushai <02365 +Chuwshay > , [Is] {this} <02088 +zeh > thy kindness <02617 +cheded > to thy friend <07453 +rea< > ? why <04100 +mah > wentest <01980 +halak > thou not with thy friend <07453 +rea< > ? this 2SA 016 018 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , Nay <03808 +lo> > ; but whom <00834 +>aher > the LORD <03068 +Y@hovah > , and {this} <02088 +zeh > people <05971 + , and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , choose <00977 +bachar > , his will I be , and with him will I abide <03427 +yashab > . this 2SA 017 001 . Moreover Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom <53> , Let me now <04994 +na> > choose <00977 +bachar > out twelve thousand <00505 +>eleph > men <00376 +>iysh > , and I will arise <06965 +quwm > and pursue <07291 +radaph > after <00310 +>achar > David <01732 +David > {this} night <03915 +layil > : this 2SA 017 006 And when Hushai <02365 +Chuwshay > was come <00935 +bow> > to Absalom <53> , Absalom <53> spake <00559 +>amar > unto him , saying <00559 +>amar > , Ahithophel <00302 +>Achiythophel > hath spoken <01696 +dabar > after {this} <02088 +zeh > manner <01697 +dabar > : shall we do <06213 + [after] his saying <01697 +dabar > ? if <00518 +>im > not ; speak <01696 +dabar > thou . this 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , The counsel <06098 + that Ahithophel <00302

+>Achiythophel > hath given <03289 +ya [is] not good <02896 +towb > at {this} <02063 +zo>th > time <06471 +pa . this 2SA 017 016 Now <06258 + therefore send <07971 +shalach > quickly <04120 +m@herah > , and tell <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Lodge <03885 +luwn > not {this} night <03915 +layil > in the plains <06160 + of the wilderness <04057 +midbar > , but speedily <05674 + pass <05674 + over <05674 + ; lest <06435 +pen > the king <04428 +melek > be swallowed <01104 +bala< > up , and all <03605 +kol > the people <05971 + that [are] with him . this 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay > had taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [is] in the king s <04428 +melek > dale <06010 + : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar <04678 +matstsebeth > after <05921 + his own name <08034 +shem > : and it is called <07121 +qara> > unto {this} <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <03027 +yad > . this 2SA 018 020 And Joab <03097 +Yow>ab > said <00559 +>amar > unto him , Thou shalt not bear <01319 +basar > tidings <01309 +b@sowrah > this <02088 +zeh > day <03117 +yowm > , but thou shalt bear <01319 +basar > tidings <01319 +basar > another <00312 +>acher > day <03117 +yowm > : but {this} <02088 +zeh > day <03117 +yowm > thou shalt bear <01319 +basar > no <03808 +lo> > tidings <01319 +basar > , because the king s <04428 +melek > son <01121 +ben > is dead <04191 +muwth > . this 2SA 018 020 And Joab <03097 +Yow>ab > said <00559 +>amar > unto him , Thou shalt not bear <01319 +basar > tidings <01309 +b@sowrah > {this} <02088 +zeh > day <03117 +yowm > , but thou shalt bear <01319 +basar > tidings <01319 +basar > another <00312 +>acher > day <03117 +yowm > : but this <02088 +zeh > day <03117 +yowm > thou shalt bear <01319 +basar > no <03808 +lo> > tidings <01319 +basar > , because the king s <04428 +melek > son <01121 +ben > is dead <04191 +muwth > . this 2SA 018 031 And , behold <02009 +hinneh > , Cushite <03569 +Kuwshiy > came <00935 +bow> > ; and Cushite <03569 +Kuwshiy > said <00559 +>amar > , Tidings <01319 +basar > , my lord <00113 +>adown > the king <04428 +melek > : for the LORD <03068 +Y@hovah > hath avenged <08199 +shaphat > thee {this} day <03117 +yowm > of all <03605 +kol > them that rose <06965 +quwm > up against <05921 + thee . this 2SA 019 005 And Joab <03097 +Yow>ab > came <00935 +bow> > into the house <01004 +bayith > to the king <04428 +melek > , and said <00559 +>amar > , Thou hast shamed <03001 +yabesh > this day <03117 +yowm > the faces <06440 +paniym > of all <03605 +kol > thy servants <05650 + , which {this} day <03117 +yowm > have saved <04422 +malat > thy life <05315 +nephesh > , and the lives <05315 +nephesh > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , and the lives <05315 +nephesh > of thy wives <00802 +>ishshah > , and the lives <05315 +nephesh > of thy concubines <06370 +piylegesh > ; this 2SA 019 005 And Joab <03097 +Yow>ab > came <00935 +bow> > into the house <01004 +bayith > to the king <04428 +melek > , and said <00559 +>amar > , Thou hast shamed <03001 +yabesh > {this} day <03117 +yowm > the faces <06440 +paniym > of all <03605 +kol > thy servants <05650 + , which this day <03117 +yowm > have saved <04422 +malat > thy life <05315 +nephesh > , and the lives <05315 +nephesh > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , and the lives <05315 +nephesh > of thy wives <00802 +>ishshah > , and the lives <05315 +nephesh > of thy concubines <06370 +piylegesh > ; this 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > {this} day <03117 +yowm > , then <00227 +>az > it had pleased thee well . this 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for {this} day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased thee well . this 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > {this} day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased thee well . this 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee {this} night <03915

+layil > : and that will be worse <07489 +ra until <05704 + now <06258 + . this 2SA 019 014 And he bowed
 <05186 +natah > the heart <03824 +lebab > of all <03605 +kol > the men <00376 +>iysh > of Judah <03063
 +Y@huwdah > , even as [the heart of] one <00259 +>echad > man <00376 +>iysh > ; so that they sent <07971
 +shalach > [{this} word] unto the king <04428 +melek > , Return <07725 +shuwb > thou , and all <03605 +kol
 > thy servants <05650 + . this 2SA 019 020 For thy servant <05650 + doth know <03045 +yada< > that I have
 sinned <02398 +chata> > : therefore , behold <02009 +hinneh > , I am come <00935 +bow> > the first <07223
 +ri>shown > {this} day <03117 +yowm > of all <03605 +kol > the house <01004 +bayith > of Joseph <03130
 +Yowceph > to go <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > my lord <00113 +>adown
 > the king <04428 +melek > . this 2SA 019 021 But Abishai <52> the son <01121 +ben > of Zeruiah <06870
 +Ts@ruwyah > answered <06030 + and said <00559 +>amar > , Shall not Shimei <08096 +Shim be put to death
 <04191 +muwth > for {this} <02063 +zo>th > , because <03588 +kiy > he cursed <07043 +qalal > the LORD S
 <03068 +Y@hovah > anointed <04899 +mashiyach > ? this 2SA 019 022 And David <01732 +David > said
 <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870
 +Ts@ruwyah > , that ye should this day <03117 +yowm > be adversaries <07854 +satan > unto me ? shall there
 any man <00376 +>iysh > be put to death <04191 +muwth > this day <03117 +yowm > in Israel <03478
 +Yisra>el > ? for do not I know <03045 +yada< > that I [am] {this} day <03117 +yowm > king <04428 +melek
 > over <05921 + Israel <03478 +Yisra>el > ? this 2SA 019 022 And David <01732 +David > said <00559
 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah
 > , that ye should this day <03117 +yowm > be adversaries <07854 +satan > unto me ? shall there any man
 <00376 +>iysh > be put to death <04191 +muwth > {this} day <03117 +yowm > in Israel <03478 +Yisra>el > ?
 for do not I know <03045 +yada< > that I [am] this day <03117 +yowm > king <04428 +melek > over <05921
 + Israel <03478 +Yisra>el > ? this 2SA 019 022 And David <01732 +David > said <00559 +>amar > , What
 <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , that ye should
 {this} day <03117 +yowm > be adversaries <07854 +satan > unto me ? shall there any man <00376 +>iysh > be
 put to death <04191 +muwth > this day <03117 +yowm > in Israel <03478 +Yisra>el > ? for do not I know
 <03045 +yada< > that I [am] this day <03117 +yowm > king <04428 +melek > over <05921 + Israel <03478
 +Yisra>el > ? this 2SA 019 035 I [am] {this} day <03117 +yowm > fourscore <08084 +sh@moniym > years
 <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good
 <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal >
 or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice
 <06963 +qowl > of singing <07891 +shiy > men <00582 +>enowsh > and singing <07891 +shiy > women ?
 wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto
 my lord <00113 +>adown > the king <04428 +melek > ? this 2SA 019 042 And all <03605 +kol > the men
 <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 + the men <00376 +>iysh > of Israel
 <03478 +Yisra>el > , Because <03588 +kiy > the king <04428 +melek > [is] near <07138 +qarowb > of kin to
 us : wherefore <04100 +mah > then be ye angry <02734 +charah > for {this} <02088 +zeh > matter <01697
 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [cost] ? or hath he given
 <05375 +nasa> > us any gift <05379 +nisse>th > ? this 2SA 021 018 And it came <01961 +hayah > to pass after
 <00310 +>achar > {this} <03651 +ken > , that there was again <05750 + a battle <04421 +milchamah > with the
 Philistines <06430 +P@lishtiy > at Gob <01359 +Gob > : then <00227 +>az > Sibbechai <05444 +Cibb@kay >
 the Hushathite <02843 +Chushathiy > slew <05221 +nakah > Saph <05593 +Caph > , which <00834 +>aher > [
 was] of the sons <03211 +yaliyd > of the giant <07497 +rapha> > . this 2SA 022 001 . And David <01732
 +David > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <01697 +dabar > of {this}
 <02063 +zo>th > song <07892 +shiy > in the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > had
 delivered <05337 +natsal > him out of the hand <03709 +kaph > of all <03605 +kol > his enemies <00341
 +>oyeb > , and out of the hand <03709 +kaph > of Saul <07586 +Sha>uwl > : this 2SA 023 005 Although
 <03588 +kiy > my house <01004 +bayith > [be] not so <03651 +ken > with God <00410 +>el > ; yet <03588
 +kiy > he hath made <07760 +suwm > with me an everlasting <05769 + covenant <01285 +b@riyth > , ordered
 <06186 + in all <03605 +kol > [things] , and sure <08104 +shamar > : for [{this} is] all <03605 +kol > my
 salvation <03468 +yesha< > , and all <03605 +kol > [my] desire <02656 +chephets > , although <03588 +kiy >
 he make [it] not to grow <06779 +tsamach > . this 2SA 023 017 And he said <00559 +>amar > , Be it far
 <02486 +chaliylah > from me , O LORD <03068 +Y@hovah > , that I should do <06213 + this <02063 +zo>th >
 : [is not {this}] the blood <01818 +dam > of the men <00582 +>enowsh > that went <01980 +halak > in
 jeopardy of their lives <05315 +nephesh > ? therefore he would <14> not drink <08354 +shathah > it . These
 <00428 +>el - leh > things did <06213 + these <00428 +>el - leh > three <07969 +shalowsh > mighty <01368

+gibbowr > men . this 2SA 023 017 And he said <00559 +>amar > , Be it far <02486 +chaliylah > from me , O LORD <03068 +Y@hovah > , that I should do <06213 + {this} <02063 +zo>th > : [is not this] the blood <01818 +dam > of the men <00582 +>enowsh > that went <01980 +halak > in jeopardy of their lives <05315 +nephesh > ? therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 + these <00428 +>el - leh > three <07969 +shalowsh > mighty <01368 +gibbowr > men . this 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > add <03254 +yacaph > unto the people <05971 + , how many soever they be , an hundredfold , and that the eyes <05869 + of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [it] : but why <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in {this} <02088 +zeh > thing <01697 +dabar > ? this 1KI 001 025 For he is gone <03381 +yarad > down <03381 +yarad > {this} day <03117 +yowm > , and hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy> > and sheep <06629 +tso>n > in abundance <07230 +rob > , and hath called <07121 +qara> > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and the captains <08269 +sar > of the host <06635 +tsaba> > , and Abiathar <54> the priest <03548 +kohen > ; and , behold <02009 +hinneh > , they eat <00398 +>akal > and drink <08354 +shathah > before <06440 +paniym > him , and say <00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Adonijah . this 1KI 001 027 Is {this} <02088 +zeh > thing <01697 +dabar > done by my lord <00113 +>adown > the king <04428 +melek > , and thou hast not shewed <03045 +yada< > [it] unto thy servant <05650 + , who <04310 +miy > should sit <03427 +yashab > on the throne <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him ? this 1KI 001 030 Even <03588 +kiy > as I swear <07650 +shaba< > unto thee by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > in my stead <08478 +tachath > ; even <03588 +kiy > so <03651 +ken > will I certainly do <06213 + {this} <02088 +zeh > day <03117 +yowm > . this 1KI 001 041 . And Adonijah <00138 +>Adoniyah > and all <03605 +kol > the guests <07121 +qara> > that [were] with him heard <08085 +shama< > [it] as they had made an end <03615 +kalah > of eating <00398 +>akal > . And when Joab <03097 +Yow>ab > heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , he said <00559 +>amar > , Wherefore <04069 +madduwa< > [is {this}] noise <06963 +qowl > of the city <07151 +qiryah > being in an uproar <01993 +hamah > ? This 1KI 001 045 And Zadok <06659 +Tsadowq > the priest <03548 +kohen > and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > have anointed <04886 +mashach > him king <04428 +melek > in Gihon <01521 +Giychown > : and they are come <05927 + up from thence <08033 +sham > rejoicing <08056 +sameach > , so that the city <07151 +qiryah > rang <01949 +huwm > again . {This} <01931 +huw> > [is] the noise <06963 +qowl > that ye have heard <08085 +shama< > . this 1KI 001 048 And also <01571 +gam > thus <03602 +kakah > said <00559 +>amar > the king <04428 +melek > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath given <05414 +nathan > [one] to sit <03427 +yashab > on <05921 + my throne <03678 +kicce> > {this} day <03117 +yowm > , mine eyes <05869 + even seeing <07200 +ra>ah > [it] . this 1KI 002 023 Then king <04428 +melek > Solomon <08010 +Sh@lomoh > swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , God <00430 +>elohiym > do <06213 + so to me , and more <03254 +yacaph > also <03541 +koh > , if <03588 +kiy > Adonijah <00138 +>Adoniyah > have not spoken <01696 +dabar > {this} <02088 +zeh > word <01697 +dabar > against his own life <05315 +nephesh > . this 1KI 002 024 Now <06258 + therefore , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > hath established <03559 +kuwn > me , and set <03427 +yashab > me on <05921 + the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher > hath made <06213 + me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be put to death <04191 +muwth > {this} day <03117 +yowm > . this 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at {this} <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . this 1KI 003 006 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , Thou hast shewed <06213 + unto thy servant <05650 + David <01732 +David > my father <1> great <01419 +gadawl > mercy <02617 +cheded > ,

according as he walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@daqah > , and in uprightness <03483 +yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar > for him this <02088 +zeh > great <01419 +gadowl > kindness <02617 +cheched > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce> > , as [it is] {this} <02088 +zeh > day <03117 +yowm > . this 1KI 003 006 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , Thou hast shewed <06213 + unto thy servant <05650 + David <01732 +David > my father <1> great <01419 +gadowl > mercy <02617 +cheched > , according as he walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@daqah > , and in uprightness <03483 +yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar > for him {this} <02088 +zeh > great <01419 +gadowl > kindness <02617 +cheched > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce> > , as [it is] this <02088 +zeh > day <03117 +yowm > . this 1KI 003 009 Give <05414 +nathan > therefore thy servant <05650 + an understanding <08085 +shama< > heart <03820 +leb > to judge <08199 +shaphat > thy people <05971 + , that I may discern <00995 +biyn > between <00996 +beyn > good <02896 +towb > and bad <07451 +ra< > : for who <04310 +miy > is able <03201 +yakol > to judge <08199 +shaphat > {this} <02088 +zeh > thy so great <03515 +kabed > a people <05971 + ? this 1KI 003 010 And the speech <01697 +dabar > pleased the Lord <00136 +>Adonay > , that Solomon <08010 +Sh@lomoh > had asked <07592 +sha>al > {this} <02088 +zeh > thing <01697 +dabar > . this 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , Because <03282 +ya thou hast asked <07592 +sha>al > {this} <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 + for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 +mishpat > ; this 1KI 003 017 And the one <00259 +>echad > woman <00802 +>ishshah > said <00559 +>amar > , O my lord <00113 +>adown > , I and {this} <02063 +zo>th > woman <00802 +>ishshah > dwell <03427 +yashab > in one <00259 +>echad > house <01004 +bayith > ; and I was delivered <03205 +yalad > of a child <03205 +yalad > with her in the house <01004 +bayith > . this 1KI 003 018 And it came <01961 +hayah > to pass the third <07992 +sh@liyshi > day <03117 +yowm > after that I was delivered <03205 +yalad > , that {this} <02063 +zo>th > woman <00802 +>ishshah > was delivered <03205 +yalad > also <01571 +gam > : and we [were] together <03162 +yachad > ; [there was] no <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <02108 +zuwlah > we two <08147 +sh@nayim > in the house <01004 +bayith > . this 1KI 003 019 And {this} <02063 +zo>th > woman s <00802 +>ishshah > child <01121 +ben > died <04191 +muwth > in the night <03915 +layil > ; because <00834 +>aher > she overlaid <07901 +shakab > it . this 1KI 003 022 And the other <00312 +>acher > woman <00802 +>ishshah > said <00559 +>amar > , Nay <03808 +lo> > ; but the living <02416 +chay > [is] my son <01121 +ben > , and the dead <04191 +muwth > [is] thy son <01121 +ben > . And {this} <02063 +zo>th > said <00559 +>amar > , No <03808 +lo> > ; but the dead <04191 +muwth > [is] thy son <01121 +ben > , and the living <02416 +chay > [is] my son <01121 +ben > . Thus they spake <01696 +dabar > before <06440 +paniym > the king <04428 +melek > . This 1KI 003 023 Then said <00559 +>amar > the king <04428 +melek > , The one <02063 +zo>th > saith <00559 +>amar > , {This} <02063 +zo>th > [is] my son <01121 +ben > that liveth <02416 +chay > , and thy son <01121 +ben > [is] the dead <04191 +muwth > : and the other <02063 +zo>th > saith <00559 +>amar > , Nay <03808 +lo> > ; but thy son <01121 +ben > [is] the dead <04191 +muwth > , and my son <01121 +ben > [is] the living <02416 +chay > . this 1KI 004 024 For he had dominion <07287 +radah > over all <03605 +kol > [the region] on this side <05676 + the river <05104 +nahar > , from Tiphseh <08607 +Tiphcach > even to Azzah <05804 + , over all <03605 +kol > the kings <04428 +melek > on {this} side <05676 + the river <05104 +nahar > : and he had <01961 +hayah > peace <07965 +shalowm > on all <03605 +kol > sides <05676 + round <05439 +cabiyy > about him . this 1KI 004 024 For he had dominion <07287 +radah > over all <03605 +kol > [the region] on {this} side <05676 + the river <05104 +nahar > , from Tiphseh <08607 +Tiphcach > even to Azzah <05804 + , over all <03605 +kol > the kings <04428 +melek > on this side <05676 + the river <05104 +nahar > : and he had <01961 +hayah > peace <07965 +shalowm > on all <03605 +kol > sides <05676 + round <05439 +cabiyy > about him . this 1KI 005 007 And it came <01961 +hayah > to pass , when Hiram <02438 +Chiyram > heard <08085 +shama< > the words <01697 +dabar > of Solomon <08010 +Sh@lomoh > , that he rejoiced <08055 +samach > greatly <03966 +m@ , and said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > this day <03117 +yowm > , which <00834 +>aher > hath given <05414 +nathan > unto David <01732 +David > a wise <02450 +chakam > son <01121 +ben > over <05921 + {this} <02088 +zeh > great <07227 +rab > people <05971 + . this 1KI 005 007

And it came <01961 +hayah > to pass , when Hiram <02438 +Chiyram > heard <08085 +shama< > the words
 <01697 +dabar > of Solomon <08010 +Sh@lomoh > , that he rejoiced <08055 +samach > greatly <03966 +m@ ,
 and said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > {this} day <03117
 +yowm > , which <00834 +>aher > hath given <05414 +nathan > unto David <01732 +David > a wise <02450
 +chakam > son <01121 +ben > over <05921 + this <02088 +zeh > great <07227 +rab > people <05971 + . this
 1KI 006 012 [Concerning] {this} <02088 +zeh > house <01004 +bayith > which <00834 +>aher > thou art in
 building <01129 +banah > , if <00518 +>im > thou wilt walk <03212 +yalak > in my statutes <02708 +chuqqah >
 , and execute <06213 + my judgments <04941 +mishpat > , and keep <08104 +shamar > all <03605 +kol > my
 commandments <04687 +mitsvah > to walk <03212 +yalak > in them ; then will I perform <06965 +quwm > my
 word <01697 +dabar > with thee , which <00834 +>aher > I spake <01696 +dabar > unto David <01732 +David
 > thy father <1> : this 1KI 007 008 And his house <01004 +bayith > where he dwelt <03427 +yashab > [had]
 another <00312 +>acher > court <02691 +chatser > within <01004 +bayith > the porch <00197 +>uwlam > , [
 which] was of the like work <04649 +Muppiym > . Solomon <08010 +Sh@lomoh > made <06213 + also an
 house <01004 +bayith > for Pharaoh s <06547 +Par daughter <01323 +bath > , whom <00834 +>aher > he had
 <01961 +hayah > taken <03947 +laqach > [to wife] , like unto {this} <02088 +zeh > porch <00197 +>uwlam > .
 this 1KI 007 028 And the work <04639 +ma of the bases <04350 +m@kownah > [was] on {this} <02088 +zeh >
 [manner] : they had borders <04526 +micgereth > , and the borders <04526 +micgereth > [were] between
 <00996 +beyn > the ledges <07948 +shalab > : this 1KI 007 037 After {this} <02063 +zo>th > [manner] he
 made <06213 + the ten <06235 + bases <04350 +m@kownah > : all <03605 +kol > of them had one <00259
 +>echad > casting <04165 +muwtsaq > , one <00259 +>echad > measure <04060 +middah > , [and] one <00259
 +>echad > size <07095 +qetseb > . this 1KI 008 008 And they drew <00748 +>arak > out the staves <00905 +bad
 > , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > out in the holy
 <06944 +qodesh > [place] before the oracle <01687 +d@biyr > , and they were not seen <07200 +ra>ah >
 without <02351 +chuwts > : and there <08033 +sham > they are unto {this} <02088 +zeh > day <03117 +yowm >
 . this 1KI 008 024 Who <00834 +>aher > hast kept <08104 +shamar > with thy servant <05650 + David <01732
 +David > my father <1> that thou promisedst <01696 +dabar > him : thou spakest <01696 +dabar > also with thy
 mouth <06310 +peh > , and hast fulfilled <04390 +male> > [it] with thine hand <03027 +yad > , as [it is] {this}
 <02088 +zeh > day <03117 +yowm > . this 1KI 008 027 But will God <00430 +>elohiym > indeed <00552
 +>umnam > dwell <03427 +yashab > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , the
 heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808
 +lo> > contain <03557 +kuwl > thee ; how <00637 +>aph > much <00637 +>aph > less {this} <02088 +zeh >
 house <01004 +bayith > that I have builded <01129 +banah > ? this 1KI 008 029 That thine eyes <05869 + may
 be open <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915
 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the place <04725 +maqowm > of which
 <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > :
 that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy
 servant <05650 + shall make toward <00413 +>el > {this} <02088 +zeh > place <04725 +maqowm > . this 1KI
 008 029 That thine eyes <05869 + may be open <06605 +pathach > toward <00413 +>el > {this} <02088 +zeh >
 house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the
 place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem
 > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605
 +t@phillah > which <00834 +>aher > thy servant <05650 + shall make toward <00413 +>el > this <02088 +zeh >
 place <04725 +maqowm > . this 1KI 008 030 And hearken <08085 +shama< > thou to the supplication <08467
 +t@chinnah > of thy servant <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <00834
 +>aher > they shall pray <06419 +palal > toward <00413 +>el > {this} <02088 +zeh > place <04725 +maqowm
 > : and hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place
 <04725 +maqowm > : and when thou hearest <08085 +shama< > , forgive <05545 +calach > . this 1KI 008 031 If
 any man <00376 +>iysh > trespass <02398 +chata> > against his neighbour <07453 +rea> > , and an oath <00423
 +>alah > be laid <05375 +nasa> > upon him to cause him to swear <00422 +>alah > , and the oath <00423
 +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in {this} <02088
 +zeh > house <01004 +bayith > : this 1KI 008 033 When thy people <05971 + Israel <03478 +Yisra>el > be
 smitten <05062 +nagaph > down before <06440 +paniym > the enemy <00341 +>oyeb > , because <00834
 +>aher > they have sinned <02398 +chata> > against thee , and shall turn <07725 +shuwb > again <07725
 +shuwb > to thee , and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > , and
 make supplication <02603 +chanan > unto thee in {this} <02088 +zeh > house <01004 +bayith > : this 1KI 008

035 When heaven <08064 +shamayim > is shut <06113 +up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <00413 +>el > {this} <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwv > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflictest <06031 + them : this 1KI 008 038 What <03605 +kol > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > soever <00834 +>aher > be [made] by any <03605 +kol > man <00120 +>adam > , [or] by all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , which <00834 +>aher > shall know <03045 +yada< > every man <00376 +>iysh > the plague <05061 +nega< > of his own heart <03824 +lebab > , and spread <06566 +paras > forth his hands <03027 +yad > toward <00413 +>el > {this} <02088 +zeh > house <01004 +bayith > : this 1KI 008 042 (For they shall hear <08085 +shama< > of thy great <01419 +gadowl > name <08034 +shem > , and of thy strong <02389 +chazaq > hand <03027 +yad > , and of thy stretched <05186 +natah > out arm <02220 +z@rowa< > ;) when he shall come <00935 +bow> > and pray <06419 +palal > toward <00413 +>el > {this} <02088 +zeh > house <01004 +bayith > ; this 1KI 008 043 Hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for : that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , to fear <03372 +yare> > thee , as [do] thy people <05971 + Israel <03478 +Yisra>el > ; and that they may know <03045 +yada< > that {this} <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have builded <01129 +banah > , is called <07121 +qara> > by thy name <08034 +shem > . this 1KI 008 054 . And it was [so] , that when Solomon <08010 +Sh@lomoh > had made an end <03615 +kalah > of praying <06419 +palal > all <03605 +kol > {this} <02063 +zo>th > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > unto the LORD <03068 +Y@hovah > , he arose <06965 +quwm > from before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , from kneeling <03766 +kara< > on <05921 + his knees <01290 +berek > with his hands <03027 +yad > spread <06566 +paras > up to heaven <08064 +shamayim > . this 1KI 008 061 Let your heart <03824 +lebab > therefore be perfect <08003 +shalem > with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to walk <03212 +yalak > in his statutes <02706 +choq > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , as at {this} <02088 +zeh > day <03117 +yowm > . this 1KI 009 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , I have heard <08085 +shama< > thy prayer <08605 +t@phillah > and thy supplication <08467 +t@chinnah > , that thou hast made before <06440 +paniym > me : I have hallowed <06942 +qadash > {this} <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > thou hast built <01129 +banah > , to put <07760 +suwm > my name <08034 +shem > there <08033 +sham > for ever <05769 + ; and mine eyes <05869 + and mine heart <03824 +lebab > shall be there <08033 +sham > perpetually . this 1KI 009 007 Then will I cut <03772 +karath > off Israel <03478 +Yisra>el > out of the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them ; and {this} house <01004 +bayith > , which <00834 +>aher > I have hallowed <06942 +qadash > for my name <08034 +shem > , will I cast <07971 +shalach > out of my sight <06440 +paniym > ; and Israel <03478 +Yisra>el > shall be a proverb <04912 +mashal > and a byword <08148 +sh@niynah > among all <03605 +kol > people <05971 + : this 1KI 009 008 And at this <02088 +zeh > house <01004 +bayith > , [which] is high <05945 +>elyown > , every <03605 +kol > one that passeth <05674 + by it shall be astonished <08074 +shamem > , and shall hiss <08319 +sharaq > ; and they shall say <00559 +>amar > , Why hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this land <00776 +>erets > , and to {this} house <01004 +bayith > ? this 1KI 009 008 And at this <02088 +zeh > house <01004 +bayith > , [which] is high <05945 +>elyown > , every <03605 +kol > one that passeth <05674 + by it shall be astonished <08074 +shamem > , and shall hiss <08319 +sharaq > ; and they shall say <00559 +>amar > , Why hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto {this} land <00776 +>erets > , and to this house <01004 +bayith > ? this 1KI 009 008 And at {this} <02088 +zeh > house <01004 +bayith > , [which] is high <05945 +>elyown > , every <03605 +kol > one that passeth <05674 + by it shall be astonished <08074 +shamem > , and shall hiss <08319 +sharaq > ; and they shall say <00559 +>amar > , Why hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this land <00776 +>erets > , and to this house <01004 +bayith > ? this 1KI 009 009 And they shall answer <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who <00834 +>aher > brought <03318 +yatsa> > forth <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiym > , and have worshipped <07812 +shachah > them , and served <05647 + them : therefore hath the LORD <03068 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > {this} <02063 +zo>th > evil <07451 +ra< > . this 1KI 009 013 And he said <00559

+>amar > , What <04100 +mah > cities <05892 + [are] these <00428 +>el - leh > which <00834 +>aher > thou
 hast given <05414 +nathan > me , my brother <00251 +>ach > ? And he called <07121 +qara> > them the land
 <00776 +>erets > of Cabul <03521 +Kabuwl > unto {this} <02088 +zeh > day <03117 +yowm > . this 1KI 009
 015 . And {this} <02088 +zeh > [is] the reason <01697 +dabar > of the levy <04522 +mac > which <00834
 +>aher > king <04428 +melek > Solomon <08010 +Sh@lomoh > raised <05927 + ; for to build <01129 +banah >
 the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and his own house <01004 +bayith > , and
 Millo <04407 +millo> > , and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and
 Hazor <02674 +Chatsowr > , and Megiddo <04023 +M@giddown > , and Gezer <01507 +Gezer > . this 1KI 009
 021 Their children <01121 +ben > that were left <03498 +yathar > after <00310 +>achar > them in the land
 <00776 +>erets > , whom the children <01121 +ben > of Israel <03478 +Yisra>el > also were not able <03201
 +yakol > utterly to destroy <02763 +charam > , upon those did Solomon <08010 +Sh@lomoh > levy <05927 + a
 tribute <04522 +mac > of bondservice <05647 + unto {this} <02088 +zeh > day <03117 +yowm > . this 1KI 010
 012 And the king <04428 +melek > made <06213 + of the almug <00484 +>almuggiym > trees <06086 + pillars
 <04552 +mic for the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the king s <04428
 +melek > house <01004 +bayith > , harps <03658 +kinnowr > also and psalteries <05035 +nebel > for singers
 <07891 +shiyir > : there came <00935 +bow> > no <03808 +lo> > such <03651 +ken > almug <00484
 +>almuggiym > trees <06086 + , nor <03808 +lo> > were seen <07200 +ra>ah > unto {this} <02088 +zeh > day
 <03117 +yowm > . this 1KI 011 010 And had commanded <06680 +tsavah > him concerning <05921 + {this}
 <02088 +zeh > thing <01697 +dabar > , that he should not go <03212 +yalak > after <00310 +>achar > other
 <00312 +>acher > gods <00430 +>elohiym > : but he kept <08104 +shamar > not that which <00834 +>aher >
 the LORD <03068 +Y@hovah > commanded <06680 +tsavah > . this 1KI 011 011 Wherefore <04100 +mah >
 the LORD <03068 +Y@hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as
 {this} <02063 +zo>th > is done of thee , and thou hast not kept <08104 +shamar > my covenant <01285
 +b@riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah >
 thee , I will surely rend <07167 +qara> > the kingdom <04467 +mamlakah > from thee , and will give <05414
 +nathan > it to thy servant <05650 + . this 1KI 011 027 And {this} <02088 +zeh > [was] the cause <01697
 +dabar > that he lifted <07311 +ruwm > up [his] hand <03027 +yad > against the king <04428 +melek > :
 Solomon <08010 +Sh@lomoh > built <01129 +banah > Millo <04407 +millo> > , [and] repaired <05462
 +cagar > the breaches <06556 +perets > of the city <05892 + of David <01732 +David > his father <1> . this 1KI
 011 039 And I will for {this} <02063 +zo>th > afflict <06031 + the seed <02233 +zera> > of David <01732
 +David > , but not for ever . this 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab consulted
 <03289 +ya with the old <02205 +zaqen > men , that stood <05975 + before Solomon <08010 +Sh@lomoh > his
 father <1> while he yet lived <02416 +chay > , and said <00559 +>amar > , How <00349 +>eyk > do ye advise
 <03289 +ya that I may answer <01697 +dabar > {this} <02088 +zeh > people <05971 + ? this 1KI 012 007 And
 they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou wilt be a servant
 <05650 + unto this <02088 +zeh > people <05971 + {this} <02088 +zeh > day <03117 +yowm > , and wilt serve
 <05647 + them , and answer <06030 + them , and speak <01696 +dabar > good <02896 +towb > words <01697
 +dabar > to them , then they will be thy servants <05650 + for ever . this 1KI 012 007 And they spake <01696
 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou wilt be a servant <05650 + unto {this}
 <02088 +zeh > people <05971 + this <02088 +zeh > day <03117 +yowm > , and wilt serve <05647 + them , and
 answer <06030 + them , and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , then
 they will be thy servants <05650 + for ever . this 1KI 012 009 And he said <00559 +>amar > unto them , What
 <04100 +mah > counsel <03289 +ya give ye that we may answer <01697 +dabar > {this} <02088 +zeh > people
 <05971 + , who <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Make the
 yoke <05923 +

which <00834 +>aher > thy father <1> did put <05414 +nathan > upon us lighter <07043 +qalal > ? this
 1KI 012 010 And the young <03206 +yeled > men that were grown <01431 +gadal > up with him spake
 <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou speak <00559
 +>amar > unto {this} <02088 +zeh > people <05971 + that spake <01696 +dabar > unto thee , saying
 <00559 +>amar > , Thy father <1> made our yoke <05923 +

heavy <03513 +kabad > , but make thou [it] lighter <07043 +qalal > unto us ; thus <03541 +koh >
 shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker
 <05666 + than my father s <1> loins <04975 +mothen > . this 1KI 012 019 So Israel <03478
 +Yisra>el > rebelled <06586 +pasha> > against the house <01004 +bayith > of David <01732

+David > unto {this} <02088 +zeh > day <03117 +yowm > . this 1KI 012 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , nor <03808 +lo> > fight <03898 +lacham > against <05973 + your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > ; for {this} <02088 +zeh > thing <01697 +dabar > is from me . They hearkened <08085 +shama< > therefore to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > to depart <03212 +yalak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . this 1KI 012 027 If <00518 +>im > this <02088 +zeh > people <05971 + go <05927 + up to do <06213 + sacrifice <02077 +zebach > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > , then shall the heart <03820 +leb > of {this} <02088 +zeh > people <05971 + turn <07725 +shuwb > again <07725 +shuwb > unto their lord <03068 +Y@hovah > , [even] unto Rehoboam <07346 +R@chab king <04428 +melek > of Judah <03063 +Y@huwdah > , and they shall kill <02026 +harag > me , and go again <07725 +shuwb > to Rehoboam <07346 +R@chab king <04428 +melek > of Judah <03063 +Y@huwdah > . this 1KI 012 027 If <00518 +>im > {this} <02088 +zeh > people <05971 + go <05927 + up to do <06213 + sacrifice <02077 +zebach > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > , then shall the heart <03820 +leb > of this <02088 +zeh > people <05971 + turn <07725 +shuwb > again <07725 +shuwb > unto their lord <03068 +Y@hovah > , [even] unto Rehoboam <07346 +R@chab king <04428 +melek > of Judah <03063 +Y@huwdah > , and they shall kill <02026 +harag > me , and go again <07725 +shuwb > to Rehoboam <07346 +R@chab king <04428 +melek > of Judah <03063 +Y@huwdah > . this 1KI 012 030 And {this} <02088 +zeh > thing <01697 +dabar > became <01961 +hayah > a sin <02403 +chatta>ah > : for the people <05971 + went <03212 +yalak > [to worship] before <06440 +paniym > the one <00259 +>echad > , [even] unto Dan <01835 +Dan > . This 1KI 013 003 And he gave <05414 +nathan > a sign <04159 +mowpheth > the same <01931 +huw> > day <03117 +yowm > , saying <00559 +>amar > , {This} <02088 +zeh > [is] the sign <04159 +mowpheth > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > ; Behold <02009 +hinneh > , the altar <04196 +mizbeach > shall be rent <07167 +qara< > , and the ashes <01880 +deshen > that [are] upon it shall be poured <08210 +shaphak > out . this 1KI 013 008 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > thou wilt give <05414 +nathan > me half <02677 +chetsiy > thine house <01004 +bayith > , I will not go <00935 +bow> > in with thee , neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > in {this} <02088 +zeh > place <04725 +maqowm > : this 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not return <07725 +shuwb > with thee , nor go <00935 +bow> > in with thee : neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > with thee in {this} <02088 +zeh > place <04725 +maqowm > : this 1KI 013 033 After <00310 +>achar > {this} <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob returned <07725 +shuwb > not from his evil <07451 +ra< > way <01870 +derek > , but made <06213 + again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > places : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [one] of the priests <03548 +kohen > of the high <01116 +bamah > places . this 1KI 013 034 And {this} <02088 +zeh > thing <01697 +dabar > became <01961 +hayah > sin <02403 +chatta>ah > unto the house <01004 +bayith > of Jeroboam <03379 +Yarob , even to cut <03582 +kachad > [it] off , and to destroy <08045 +shamad > [it] from off the face <06440 +paniym > of the earth <00127 +>adamah > . this 1KI 014 002 And Jeroboam <03379 +Yarob said <00559 +>amar > to his wife <00802 +>ishshah > , Arise <06965 +quwm > , I pray <04994 +na> > thee , and disguise <08138 +shanah > thyself , that thou be not known <03045 +yada< > to be the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob ; and get <01980 +halak > thee to Shiloh <07887 +Shiyloh > : behold <02009 +hinneh > , there <08033 +sham > [is] Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > , which <01931 +huw> > told <01696 +dabar > me that [I should be] king <04428 +melek > over <05921 + {this} <02088 +zeh > people <05971 + . this 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah > Israel <03478 +Yisra>el > , as a reed <07070

+qaneh > is shaken <05110 +nuwd > in the water <04325 +mayim > , and he shall root <05428
 +nathash > up Israel <03478 +Yisra>el > out of {this} <02063 +zo>th > good <02896 +towb > land
 <00127 +>adamah > , which <00834 +>aher > he gave <05414 +nathan > to their fathers <1> , and
 shall scatter <02219 +zarah > them beyond <05676 + the river <05104 +nahar > , because <00834
 +>aher > they have made <06213 + their groves <00842 +>asherah > , provoking the LORD <03068
 +Y@hovah > to anger <03707 +ka . this 1KI 017 021 And he stretched <04058 +madad > himself
 upon the child <03206 +yeled > three<07969 +shalowsh > times <06471 +pa , and cried <07121
 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068
 +Y@hovah > my God <00430 +>elohiym > , I pray <04994 +na> > thee , let {this} <02088 +zeh >
 child s <03206 +yeled > soul <05315 +nephesh > come <07725 +shuwb > into <05921 + him again
 <07725 +shuwb > . this 1KI 017 024 And the woman <00802 +>ishshah > said <00559 +>amar > to
 Elijah <00452 +>Elijah > , Now <06258 + by {this} <02088 +zeh > I know <03045 +yada< > that
 thou [art] a man <00376 +>iysh > of God <00430 +>elohiym > , [and] that the word <01697
 +dabar > of the LORD <03068 +Y@hovah > in thy mouth <06310 +peh > [is] truth <00571
 +>emeth > . this 1KI 018 036 And it came <01961 +hayah > to pass at [the time of] the offering
 <05927 + of the [evening] sacrifice <04503 +minchah > , that Elijah <00452 +>Elijah > the prophet
 <05030 +nabiy> > came <05066 +nagash > near <05066 +nagash > , and said <00559 +>amar > ,
 LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <03327 +Yitschaq
 > , and of Israel <03478 +Yisra>el > , let it be known <03045 +yada< > {this} <02088 +zeh > day
 <03117 +yowm > that thou [art] God <00430 +>elohiym > in Israel <03478 +Yisra>el > , and [that
] I [am] thy servant <05650 + , and [that] I have done <06213 + all <03605 +kol > these <00428
 +>el - leh > things <01697 +dabar > at thy word <01697 +dabar > . this 1KI 018 037 Hear <06030 +
 me , O LORD <03068 +Y@hovah > , hear <06030 + me , that {this} <02088 +zeh > people <05971
 + may know <03045 +yada< > that thou [art] the LORD <03068 +Y@hovah > God <00430
 +>elohiym > , and [that] thou hast turned <05437 +cabab > their heart <03820 +leb > back <00322
 +>achoranniyth > again <00322 +>achoranniyth > . this 1KI 019 002 Then Jezebel <00348 +>Iyzebel
 > sent <07971 +shalach > a messenger <04397 +mal>ak > unto Elijah <00452 +>Elijah > , saying
 <00559 +>amar > , So <03541 +koh > let the gods <00430 +>elohiym > do <06213 + [to me] , and
 more <03254 +yacaph > also <03541 +koh > , if I make <07760 +suwm > not thy life <05315
 +nephesh > as the life <05315 +nephesh > of one <00259 +>echad > of them by to morrow <04279
 +machar > about {this} time <06256 + . this 1KI 020 006 Yet <03588 +kiy > I will send <07971
 +shalach > my servants <05650 + unto thee to morrow <04279 +machar > about {this} time <06256
 + , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004
 +bayith > of thy servants <05650 + ; and it shall be , [that] whatsoever <03605 +kol > is pleasant
 <04261 +machmad > in thine eyes <05869 + , they shall put <07760 +suwm > [it] in their hand
 <03027 +yad > , and take <03947 +laqach > [it] away . this 1KI 020 007 Then the king <04428
 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> > all <03605 +kol > the elders <02205
 +zaqen > of the land <00776 +>erets > , and said <00559 +>amar > , Mark <03045 +yada< > , I pray
 <04994 +na> > you , and see <07200 +ra>ah > how <03588 +kiy > {this} <02088 +zeh > [man]
 seeketh <01245 +baqash > mischief <07451 +ra< > : for he sent <07971 +shalach > unto me for my
 wives <00802 +>ishshah > , and for my children <01121 +ben > , and for my silver <03701 +keceph
 > , and for my gold <02091 +zahab > ; and I denied <04513 +mana< > him not . this 1KI 020 009
 Wherefore he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131
 +Binnuwy > , Tell <00559 +>amar > my lord <00113 +>adown > the king <04428 +melek > , All
 <03605 +kol > that thou didst send <07971 +shalach > for to thy servant <05650 + at the first <07223
 +ri>shown > I will do <06213 + : but {this} <02088 +zeh > thing <01697 +dabar > I may <03201
 +yakol > not do <06213 + . And the messengers <04397 +mal>ak > departed <03212 +yalak > , and
 brought <07725 +shuwb > him word <01697 +dabar > again <07725 +shuwb > . this 1KI 020 012 .
 And it came <01961 +hayah > to pass , when [Benhadad] heard <08085 +shama< > {this} <02088
 +zeh > message <01697 +dabar > , as he [was] drinking <08354 +shathah > , he and the kings
 <04428 +melek > in the pavilions <05521 +cukkah > , that he said <00559 +>amar > unto his
 servants <05650 + , Set <07760 +suwm > [yourselves in array] . And they set <07760 +suwm > [
 themselves in array] against <05921 + the city <05892 + . this 1KI 020 013 And , behold <02009
 +hinneh > , there came <05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256

+>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou seen <07200
 +ra>ah > all <03605 +kol > this <02088 +zeh > great <01419 +gadawl > multitude <01995
 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <03027
 +yad > {this} <02088 +zeh > day <03117 +yowm > ; and thou shalt know <03045 +yada< > that I [am]
 the LORD <03068 +Y@hovah > . this 1KI 020 013 And , behold <02009 +hinneh > , there
 came <05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256 +>Ach>ab > king <04428
 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou seen <07200 +ra>ah > all <03605
 +kol > {this} <02088 +zeh > great <01419 +gadawl > multitude <01995 +hamown > ? behold
 <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <03027 +yad > this <02088 +zeh
 > day <03117 +yowm > ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068
 +Y@hovah > . this 1KI 020 024 And do <06213 + {this} <02088 +zeh > thing <01697 +dabar > ,
 Take <05493 +cuwr > the kings <04428 +melek > away , every <00376 +>iysh > man <00376
 +>iysh > out of his place <04725 +maqowm > , and put <07760 +suwm > captains <06346 +pechah
 > in their rooms <08478 +tachath > : this 1KI 020 028 And there came <05066 +nagash > a man
 <00376 +>iysh > of God <00430 +>elohiym > , and spake <00559 +>amar > unto the king <04428
 +melek > of Israel <03478 +Yisra>el > , and said , Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > , Because the Syrians <00758 +>Aram > have said <00559 +>amar > ,
 The LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > of the hills <02022 +har > , but he
 [is] not God <00430 +>elohiym > of the valleys <06010 + , therefore will I deliver <05414 +nathan
 > all <03605 +kol > {this} <02088 +zeh > great <01419 +gadawl > multitude into thine hand <03027
 +yad > , and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . this 1KI
 020 034 And [Benhadad] said <00559 +>amar > unto him , The cities <05892 + , which <00834
 +>aher > my father <1> took <03947 +laqach > from thy father <1> , I will restore <07725 +shuwb >
 ; and thou shalt make <07760 +suwm > streets <02351 +chuwts > for thee in Damascus <01834
 +Dammeseq > , as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown > . Then
 [said Ahab] , I will send <07971 +shalach > thee away with {this} covenant <01285 +b@riyth > .
 So he made <03772 +karath > a covenant <01285 +b@riyth > with him , and sent <07971 +shalach >
 him away . this 1KI 020 039 And as the king <04428 +melek > passed <05674 + by , he cried <06817
 +tsa unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 + went
 <03318 +yatsa> > out into the midst <07130 +qereb > of the battle <04421 +milchamah > ; and ,
 behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside , and brought
 <00935 +bow> > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104
 +shamar > {this} <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by any means he be
 missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > ,
 or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701
 +keceph > . this 1KI 022 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who
 <04310 +miy > shall persuade <06601 +pathah > Ahab <00256 +>Ach>ab > , that he may go <05927
 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one said <00559
 +>amar > on {this} <03541 +koh > manner <03541 +koh > , and another <02088 +zeh > said <00559
 +>amar > on that manner <03541 +koh > . this 1KI 022 027 And say <00559 +>amar > , Thus
 <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > {this}
 <02088 +zeh > [fellow] in the prison , and feed <00398 +>akal > him with bread <03899 +lechem >
 of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > ,
 until <05704 + I come <00935 +bow> > in peace <07965 +shalowm > . this 2KI 001 002 And
 Ahaziah <00274 +>Achazyah > fell <05307 +naphal > down through <01157 +b@ a lattice <07639
 +s@bakah > in his upper <05944 + chamber <05944 + that [was] in Samaria <08111 +Shom@rown
 > , and was sick <02470 +chalah > : and he sent <07971 +shalach > messengers <04397 +mal>ak > ,
 and said <00559 +>amar > unto them , Go <03212 +yalak > , enquire <01875 +darash > of
 Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + whether <00518 +>im > I
 shall recover <02421 +chayah > of {this} <02088 +zeh > disease <02483 +choliy > . this 2KI 002
 019 . And the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Elisha
 <00477 +>Eliysha< > , Behold <02009 +hinneh > , I pray <04994 +na> > thee , the situation <04186

+mowshab > of {this} <02088 +zeh > city <05892 + [is] pleasant <02896 +towb > , as my lord
 <00113 +>adown > seeth <07200 +ra>ah > : but the water <04325 +mayim > [is] naught <07451
 +ra< > , and the ground <00776 +>erets > barren <07921 +shakol > . this 2KI 002 022 So the waters
 <04325 +mayim > were healed <07495 +rapha> > unto {this} <02088 +zeh > day <03117 +yowm > ,
 according to the saying <01697 +dabar > of Elisha <00477 +>Eliysha< > which <00834 +>aher > he
 spake <01696 +dabar > . this 2KI 003 016 And he said <00559 +>amar > , Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > , Make <06213 + {this} <02088 +zeh > valley
 <05158 +nachal > full of ditches <01356 +geb > . this 2KI 003 018 And {this} <02063 +zo>th > is [
 but] a light <07043 +qalal > thing in the sight <05869 + of the LORD <03068 +Y@hovah > : he will
 deliver <05414 +nathan > the Moabites <04124 +Mow>ab > also into your hand <03027 +yad > .
 This 2KI 003 023 And they said <00559 +>amar > , {This} <02088 +zeh > [is] blood <01818 +dam
 > : the kings <04428 +melek > are surely slain <02717 +charab > , and they have smitten <05221
 +nakah > one <00376 +>iysh > another <07453 +rea< > : now <06258 + therefore , Moab <04124
 +Mow>ab > , to the spoil <07998 +shalal > . this 2KI 004 009 And she said <00559 +>amar > unto
 her husband <00376 +>iysh > , Behold <02009 +hinneh > now <04994 +na> > , I perceive <03045
 +yada< > that {this} <01931 +huw> > [is] an holy <06918 +qadowsh > man <00376 +>iysh > of
 God <00430 +>elohiym > , which passeth <05674 + by us continually <08548 +tamiyd > . this 2KI
 004 012 And he said <00559 +>amar > to Gehazi <01522 +Geychazi > his servant <05288 +na ,
 Call <07121 +qara> > {this} <02063 +zo>th > Shunammite <07767 +Shuwnammiyth > . And when
 he had called <07121 +qara> > her , she stood <05975 + before <06440 +paniym > him . this 2KI
 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar > now <04994 +na> > unto
 her , Behold <02009 +hinneh > , thou hast been careful <02729 +charad > for us with all <03605
 +kol > {this} <02063 +zo>th > care <02731 +charadah > ; what <04100 +mah > [is] to be done
 <06213 + for thee ? wouldest <03426 +yesh > thou be spoken <01696 +dabar > for to the king
 <04428 +melek > , or <00176 +>ow > to the captain <08269 +sar > of the host <06635 +tsaba> > ?
 And she answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine own
 people <05971 + . this 2KI 004 016 And he said <00559 +>amar > , About {this} <02088 +zeh >
 season <04150 +mow , according to the time <06256 + of life <02416 +chay > , thou shalt embrace
 <02263 +chabaq > a son <01121 +ben > . And she said <00559 +>amar > , Nay <00408 +>al > , my
 lord <00113 +>adown > , [thou] man <00376 +>iysh > of God <00430 +>elohiym > , do not lie
 <03576 +kazab > unto thine handmaid <08198 +shiphchah > . this 2KI 004 036 And he called
 <07121 +qara> > Gehazi <01522 +Geychazi > , and said <00559 +>amar > , Call <07121 +qara> >
 {this} <02063 +zo>th > Shunammite <07767 +Shuwnammiyth > . So he called <07121 +qara> > her
 . And when she was come <00935 +bow> > in unto him , he said <00559 +>amar > , Take <05375
 +nasa> > up thy son <01121 +ben > . this 2KI 004 043 And his servitor <08334 +sharath > said
 <00559 +>amar > , What <04100 +mah > , should I set <05414 +nathan > {this} <02088 +zeh >
 before <06440 +paniym > an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559
 +>amar > again , Give <05414 +nathan > the people <05971 + , that they may eat <00398 +>akal > :
 for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , They shall eat
 <00398 +>akal > , and shall leave <03498 +yathar > [thereof] . this 2KI 005 006 And he brought
 <00935 +bow> > the letter <05612 +cephher > to the king <04428 +melek > of Israel <03478
 +Yisra>el > , saying <00559 +>amar > , Now <06258 + when {this} <02088 +zeh > letter <05612
 +cephher > is come <00935 +bow> > unto thee , behold <02009 +hinneh > , I have [therewith] sent
 <07971 +shalach > Naaman <05283 +Na my servant <05650 + to thee , that thou mayest recover
 <00622 +>acaph > him of his leprosy <06883 +tsara . this 2KI 005 007 And it came <01961 +hayah
 > to pass , when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara> >
 the letter <05612 +cephher > , that he rent <07167 +qara< > his clothes <00899 +beged > , and said
 <00559 +>amar > , [Am] I God <00430 +>elohiym > , to kill <04191 +muwth > and to make alive
 <02421 +chayah > , that {this} <02088 +zeh > man doth send <07971 +shalach > unto me to recover
 <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara ? wherefore consider
 <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <03588 +kiy > he
 seeketh <00579 +>anah > a quarrel <00579 +>anah > against me . this 2KI 005 018 In this <02088
 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant
 <05650 + , [that] when my master <00113 +>adown > goeth <00935 +bow> > into the house

<01004 +bayith > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033 +sham > , and he leaneth <08127 +shen > on <05921 + my hand <03027 +yad > , and I bow <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > : when I bow <07812 +shachah > down <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > , the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 + in {this} <02088 +zeh > thing <01697 +dabar > . this 2KI 005 018 In {this} <02088 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 + , [that] when my master <00113 +>adown > goeth <00935 +bow> > into the house <01004 +bayith > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033 +sham > , and he leaneth <08127 +shen > on <05921 + my hand <03027 +yad > , and I bow <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > : when I bow <07812 +shachah > down <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > , the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 + in this <02088 +zeh > thing <01697 +dabar > . this 2KI 005 020 . But Gehazi <01522 +Geychaziy > , the servant <05288 +na of Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiym > , said <00559 +>amar > , Behold <02009 +hinneh > , my master <00113 +>adown > hath spared <02820 +chasak > Naaman <05283 +Na {this} <02088 +zeh > Syrian <00761 +>Arammiy > , in not receiving <03947 +laqach > at his hands <03027 +yad > that which <00834 +>aher > he brought <00935 +bow> > : but , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , I will run <07323 +ruwts > after <00310 +>achar > him , and take <03947 +laqach > somewhat <03972 +m@uwmah > of him . this 2KI 006 011 Therefore the heart <03820 +leb > of the king <04428 +melek > of Syria <00758 +>Aram > was sore troubled <05590 +ca for {this} <02088 +zeh > thing <01697 +dabar > ; and he called <07121 +qara> > his servants <05650 + , and said <00559 +>amar > unto them , Will ye not shew <05046 +nagad > me which <04310 +miy > of us [is] for the king <04428 +melek > of Israel <03478 +Yisra>el > ? this 2KI 006 018 And when they came <03381 +yarad > down <03381 +yarad > to him , Elisha <00477 +>Eliysha< > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Smite <05221 +nakah > {this} <02088 +zeh > people <01471 +gowy > , I pray <04994 +na> > thee , with blindness <05575 +canver > . And he smote <05221 +nakah > them with blindness <05575 +canver > according to the word <01697 +dabar > of Elisha <00477 +>Eliysha< > . this 2KI 006 019 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto them , This [is] not the way <01870 +derek > , neither <03808 +lo> > [is] {this} <02090 +zoh > the city <05892 + : follow me , and I will bring <03212 +yalak > you to the man <00376 +>iysh > whom <00834 +>aher > ye seek <01245 +baqash > . But he led <03212 +yalak > them to Samaria <08111 +Shom@rown > . This 2KI 006 019 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto them , {This} [is] not the way <01870 +derek > , neither <03808 +lo> > [is] this <02090 +zoh > the city <05892 + : follow me , and I will bring <03212 +yalak > you to the man <00376 +>iysh > whom <00834 +>aher > ye seek <01245 +baqash > . But he led <03212 +yalak > them to Samaria <08111 +Shom@rown > . this 2KI 006 024 . And it came <01961 +hayah > to pass after <00310 +>achar > {this} <03651 +ken > , that Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > gathered <06908 +qabats > all <03605 +kol > his host , and went <05927 + up , and besieged <06696 +tsuwr > Samaria <08111 +Shom@rown > . This 2KI 006 028 And the king <04428 +melek > said <00559 +>amar > unto her , What <04100 +mah > aileth thee ? And she answered <00559 +>amar > , {This} <02063 +zo>th > woman <00802 +>ishshah > said <00559 +>amar > unto me , Give <05414 +nathan > thy son <01121 +ben > , that we may eat <00398 +>akal > him to day <03117 +yowm > , and we will eat <00398 +>akal > my son <01121 +ben > to morrow <04279 +machar > . this 2KI 006 031 Then he said <00559 +>amar > , God <00430 +>elohiym > do <06213 + so <03541 +koh > and more <03254 +yacaph > also <03541 +koh > to me , if <00518 +>im > the head <07218 +ro>sh > of Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > shall stand <05975 + on <05921 + him {this} day <03117 +yowm > . this 2KI 006 032 But Elisha <00477 +>Eliysha< > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [the king] sent <07971 +shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar > to the elders <02205 +zaqen > , See

<07200 +ra>ah > ye how <03588 +kiy > {this} son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take <05493 +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <05462 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [is] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ? this 2KI 006 033 And while he yet <05750 + talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , {this} <02063 +zo>th > evil <07451 +ra< > [is] of the LORD <03068 +Y@hovah > ; what <04100 +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 + ? this 2KI 007 001 . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , To morrow <04279 +machar > about {this} time <06256 + [shall] a measure <05429 +c@>ah > of fine flour <05560 +coleth > [be sold] for a shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , in the gate <08179 +sha of Samaria <08111 +Shom@rown > . this 2KI 007 002 Then a lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027 +yad > the king <04428 +melek > leaned <08172 +sha answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > would make <06213 + windows <00699 +>arubbah > in heaven <08064 +shamayim > , might {this} <02088 +zeh > thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [it] with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . this 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 + not well <03651 +ken > : {this} <01931 +huw> > day <03117 +yowm > [is] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 + will come <04672 +matsa> > upon us : now <06258 + therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > . this 2KI 007 018 And it came <01961 +hayah > to pass as the man <00376 +>iysh > of God <00430 +>elohiym > had spoken <01696 +dabar > to the king <04428 +melek > , saying <00559 +>amar > , Two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , and a measure <05429 +c@>ah > of fine flour <05560 +coleth > for a shekel <08255 +sheqel > , shall be to morrow <04279 +machar > about {this} time <06256 + in the gate <08179 +sha of Samaria <08111 +Shom@rown > : this 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > body to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <02063 +zo>th > [is] the woman <00802 +>ishshah > , and {this} <02088 +zeh > [is] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysha< > restored <02421 +chayah > to life <02421 +chayah > . this 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > body to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , {this} <02063 +zo>th > [is] the woman <00802 +>ishshah > , and this <02088 +zeh > [is] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysha< > restored <02421 +chayah > to life <02421 +chayah > . this 2KI 008 008 And the king <04428 +melek > said <00559 +>amar > unto Hazael <02371 +Chaza>el > , Take <03947 +laqach > a present <04503 +minchah > in thine hand <03027 +yad > ,

and go <03212 +yalak > , meet <07125 +qir>ah > the man <00376 +>iysh > of God <00430 +>elohiym > , and enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him , saying <00559 +>amar > , Shall I recover <02421 +chayah > of {this} <02088 +zeh > disease <02483 +choliy > ? this 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach > a present <04503 +minchah > with him , even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq > , forty <00705 +>arba camels <01581 +gamal > burden <04853 +massa> > , and came <00935 +bow> > and stood <05975 + before <06440 +paniym > him , and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover <02421 +chayah > of {this} <02088 +zeh > disease <02483 +choliy > ? this 2KI 008 013 And Hazael <02371 +Chaza>el > said <00559 +>amar > , But what <04100 +mah > , [is] thy servant <05650 + a dog <03611 +keleb > , that he should do <06213 + {this} <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > ? And Elisha <00477 +>Eliysa< > answered <00559 +>amar > , The LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me that thou [shalt be] king <04428 +melek > over <05921 + Syria <00758 +>Aram > . this 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto {this} day <03117 +yowm > . Then <00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at the same <01931 +huw> > time <06256 + . this 2KI 009 001 . And Elisha <00477 +>Eliysa< > the prophet <05030 +nabiy> > called <07121 +qara> > one <00259 +>echad > of the children <01121 +ben > of the prophets <05030 +nabiy> > , and said <00559 +>amar > unto him , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > {this} <02088 +zeh > box <06378 +pak > of oil <08081 +shemen > in thine hand <03027 +yad > , and go <03212 +yalak > to Ramothgilead <07433 +Ramowth > : this 2KI 009 011 . Then Jehu <03058 +Yehuw> > came <03318 +yatsa> > forth <03318 +yatsa> > to the servants <05650 + of his lord <00113 +>adown > : and [one] said <00559 +>amar > unto him , [Is] all well <07965 +shalowm > ? wherefore <04069 +madduwa< > came <00935 +bow> > {this} <02088 +zeh > mad <07696 +shaga< > [fellow] to thee ? And he said <00559 +>amar > unto them , Ye know <03045 +yada< > the man <00376 +>iysh > , and his communication <07879 +siyach > . this 2KI 009 025 Then said <00559 +>amar > [Jehu] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , Take <05375 +nasa> > up , [and] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > how that , when I and thou rode <07392 +rakab > together <06776 +tsemed > after <00310 +>achar > Ahab <00256 +>Ach>ab > his father <1> , the LORD <03068 +Y@hovah > laid <05375 +nasa> > {this} <02088 +zeh > burden <04853 +massa> > upon him ; this 2KI 009 026 Surely I have seen <07200 +ra>ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will requite <07999 +shalam > thee in {this} <02063 +zo>th > plat <02513 +chelqah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Now <06258 + therefore take <05375 +nasa> > [and] cast <07993 +shalak > him into the plat <02513 +chelqah > [of ground] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . this 2KI 009 027 But when Ahaziah <00274 +>Achazyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > [{this}] , he fled <05127 +nuwc > by the way <01870 +derek > of the garden <01588 +gan > house <01004 +bayith > . And Jehu <03058 +Yehuw> > followed <07291 +radaph > after <00310 +>achar > him , and said <00559 +>amar > , Smite <05221 +nakah > him also <01571 +gam > in the chariot <04818 +merkabah > . [And they did so] at the going <04608 +ma up to Gur <01483 +Guwr > , which <00834 +>aher > [is] by Ibleam <02991 +Yibl@ . And he fled <05127 +nuwc > to Megiddo <04023 +M@giddown > , and died <04191 +muwth > there <08033 +sham > . this 2KI 009 034 And when he was come <00935 +bow> > in , he did eat <00398 +>akal > and drink <08354 +shathah > , and said <00559 +>amar > , Go <06485 +paqad > , see now <04994 +na> > {this} <02063 +zo>th > cursed <00779 +>arar > [woman] , and bury <06912 +qabar > her : for she [is] a king s <04428 +melek > daughter <01323 +bath > . This 2KI 009 036 Wherefore they came <07725 +shuwb > again <07725 +shuwb > , and told <05046 +nagad > him . And he said <00559 +>amar > , {This} <01931 +huw> > [is] the word <01697 +dabar > of the LORD <03068

+Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 + Elijah
 <00452 +>Elijah > the Tishbite <08664 +Tishbiy > , saying <00559 +>amar > , In the portion
 <02506 +cheleq > of Jezreel <03157 +Yizr@l > shall dogs <03611 +keleb > eat <00398 +>akal > the
 flesh <01320 +basar > of Jezebel <00348 +>Iyzebel > : This 2KI 009 037 And the carcase <05038
 +n@belah > of Jezebel <00348 +>Iyzebel > shall be as dung <01828 +domen > upon the face
 <06440 +paniym > of the field <07704 +sadeh > in the portion <02506 +cheleq > of Jezreel <03157
 +Yizr@l > ; [so] that they shall not say <00559 +>amar > , { This } <02063 +zo>th > [is] Jezebel
 <00348 +>Iyzebel > . this 2KI 010 002 Now <06258 + as soon as { this } <02088 +zeh > letter <05612
 +cepher > cometh <00935 +bow> > to you , seeing your master s <00113 +>adown > sons <01121
 +ben > [are] with you , and [there are] with you chariots <07393 +rekeb > and horses <05483
 +cuwc > , a fenced <04013 +mibtsar > city <05892 + also , and armour <05402 +nesheq > ; this 2KI
 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy >
 time to them , saying <00559 +>amar > , If <00518 +>im > ye [be] mine , and [if <00518 +>im >]
 ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the
 heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons
 <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@l > by to morrow
 <04279 +machar > { this } time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [
 being] seventy <07657 +shib persons <00376 +>iysh > , [were] with the great <01419 +gadawl >
 men of the city <05892 + , which brought <01431 +gadal > them up . this 2KI 010 027 And they
 brake <05422 +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168
 +Ba , and brake <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > of Baal
 <01168 +Ba , and made <07760 +suwm > it a draught <04280 +machara>ah > house unto { this }
 <02088 +zeh > day <03117 +yowm > . This 2KI 011 005 And he commanded <06680 +tsavah >
 them , saying <00559 +>amar > , { This } <02088 +zeh > [is] the thing <01697 +dabar > that ye shall
 do <06213 + ; A third <07992 +sh@liyshiy > part of you that enter <00935 +bow> > in on the
 sabbath <07676 +shabbath > shall even be keepers <08104 +shamar > of the watch <04931
 +mishmereth > of the king s <04428 +melek > house <01004 +bayith > ; this 2KI 014 007 He slew
 <05221 +nakah > of Edom <00123 +>Edom > in the valley <01516 +gay> > of salt <04417 +melach
 > ten <06235 + thousand <00505 +>eleph > , and took <08610 +taphas > Selah <05554 +Cela< > by
 war <04421 +milchamah > , and called <07121 +qara> > the name <08034 +shem > of it Joktheel
 <03371 +Yoqth@>el > unto { this } <02088 +zeh > day <03117 +yowm > . this 2KI 014 010 Thou
 hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath
 lifted <05375 +nasa> > thee up : glory <03513 +kabad > [of { this }] , and tarry <03427 +yashab > at
 home <01004 +bayith > : for why shouldest thou meddle <01624 +garah > to [thy] hurt <07451
 +ra< > , that thou shouldest fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@huwdah >
 with thee ? This 2KI 015 012 { This } <01931 +huw> > [was] the word <01697 +dabar > of the
 LORD <03068 +Y@hovah > which <00834 +>aher > he spake <01696 +dabar > unto Jehu <03058
 +Yehuw> > , saying <00559 +>amar > , Thy sons <01121 +ben > shall sit <03427 +yashab > on
 <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > unto the fourth <07243 +r@biy
 [generation] . And so <03651 +ken > it came <01961 +hayah > to pass . this 2KI 016 006 At that
 time <06256 + Rezin <07526 +R@tsiyn > king <04428 +melek > of Syria <00758 +>Aram >
 recovered <07725 +shuwb > Elath <00359 +>Eylowth > to Syria <00758 +>Aram > , and drave
 <05394 +nashal > the Jews <03064 +Y@huwdiy > from Elath <00359 +>Eylowth > : and the Syrians
 <00758 +>Aram > came <00935 +bow> > to Elath <00359 +>Eylowth > , and dwelt <03427
 +yashab > there <08033 +sham > unto { this } <02088 +zeh > day <03117 +yowm > . this 2KI 017
 012 For they served <05647 + idols <01544 +gilluwl > , whereof <00834 +>aher > the LORD
 <03068 +Y@hovah > had said <00559 +>amar > unto them , Ye shall not do <06213 + { this }
 <02088 +zeh > thing <01697 +dabar > . this 2KI 017 023 Until <05704 + the LORD <03068
 +Y@hovah > removed <05493 +cuwr > Israel <03478 +Yisra>el > out of his sight <06440 +paniym
 > , as he had said <01696 +dabar > by all <03605 +kol > his servants <05650 + the prophets <05030
 +nabiy> > . So was Israel <03478 +Yisra>el > carried <01540 +galah > away <01540 +galah > out of
 their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto { this } <02088 +zeh >
 day <03117 +yowm > . this 2KI 017 034 Unto { this } <02088 +zeh > day <03117 +yowm > they do
 <06213 + after the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373

+yare> > not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 + they after their statutes <02708 +chuqqah > , or after their ordinances <04941 +mishpat > , or after <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya , whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ; this 2KI 017 041 So these <00428 +>el - leh > nations <01471 +gowy > feared <03373 +yare> > the LORD <03068 +Y@hovah > , and served <05647 + their graven <06456 +p@ciyl > images , both <01571 +gam > their children <01121 +ben > , and their children s <01121 +ben > children <01121 +ben > : as did <06213 + their fathers <1> , so do <06213 + they unto {this} <02088 +zeh > day <03117 +yowm > . this 2KI 018 019 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Speak <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > saith <00559 +>amar > the great <01419 +gadawl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , What <04100 +mah > confidence <00986 +bittachown > [is] {this} <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? this 2KI 018 021 Now <06258 + , behold <02009 +hinneh > , thou trustest <00982 +batach > upon the staff <04938 +mish of {this} <02088 +zeh > bruised <07533 +ratsats > reed <07070 +qaneh > , [even] upon Egypt <04714 +Mitsrayim > , on <05921 + which <00834 +>aher > if <00834 +>aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow> > into his hand <03709 +kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [is] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol > that trust <00982 +batach > on <05921 + him . this 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is] not that he , whose high <01116 +bamah > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > {this} <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ? this 2KI 018 025 Am I now <06258 + come <05927 + up without <01107 +bil the LORD <03068 +Y@hovah > against <05921 + this <02088 +zeh > place <04725 +maqowm > to destroy <07843 +shachath > it ? The LORD <03068 +Y@hovah > said <00559 +>amar > to me , Go <05927 + up against <05921 + {this} <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it . this 2KI 018 025 Am I now <06258 + come <05927 + up without <01107 +bil the LORD <03068 +Y@hovah > against <05921 + {this} <02088 +zeh > place <04725 +maqowm > to destroy <07843 +shachath > it ? The LORD <03068 +Y@hovah > said <00559 +>amar > to me , Go <05927 + up against <05921 + this <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it . this 2KI 018 030 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <0982batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal > us , and {this} <02063 +zo>th > city <05892 + shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . This 2KI 019 003 And they said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chizqiyah > , {This} <02088 +zeh > day <03117 +yowm > [is] a day <03117 +yowm > of trouble <06869 +tsarah > , and of rebuke <08433 +towkechah > , and blasphemy <05007 +n@>atsah > : for the children <01121 +ben > are come <00935 +bow> > to the birth <04866 +mishber > , and [there is] not strength <03581 +koach > to bring <03205 +yalad > forth <03205 +yalad > . This 2KI 019 021 {This} <02088 +zeh > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah> hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > hath despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . this 2KI 019 029 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <00398 +>akal > {this} year <08141 +shaneh > such things as grow <05599 +caphiyach > of themselves , and in the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same ; and in the third <07992 +sh@liyshiyy > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< >

vineyards <03754 +kerem > , and eat <00398 +>akal > the fruits <06529 +p@riy > thereof . this 2KI 019 029 And {this} <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <00398 +>akal > this year <08141 +shaneh > such things as grow <05599 +caphiyach > of themselves , and in the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same ; and in the third <07992 +sh@liyshiyc > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruits <06529 +p@riy > thereof . this 2KI 019 031 For out of Jerusalem <03389 +Y@ruwshalaim > shall go <03318 +yatsa> > forth <03318 +yatsa> > a remnant <07611 +sh@>eriyth > , and they that escape <06413 +p@leytah > out of mount <02022 +har > Zion <06726 +Tsiyown > : the zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > [of hosts] shall do <06213 + {this} <02063 +zo>th > . this 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > {this} city <05892 + , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . this 2KI 019 033 By the way <01870 +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > {this} <02063 +zo>th > city <05892 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . this 2KI 019 034 For I will defend <01598 +ganan > {this} <02063 +zo>th > city <05892 + , to save <03467 +yasha< > it , for mine own sake <04616 +ma , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . this 2KI 020 006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > ; and I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ; and I will defend <01598 +ganan > {this} city <05892 + for mine own sake <04616 +ma , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . this 2KI 020 006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > ; and I will deliver <05337 +natsal > thee and {this} <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ; and I will defend <01598 +ganan > this city <05892 + for mine own sake <04616 +ma , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . This 2KI 020 009 And Isaiah <03470 +Y@sha said <00559 +>amar > , {This} <02088 +zeh > sign <00226 +>owth > shalt thou have of the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + the thing that he hath spoken <01696 +dabar > : shall the shadow <06738 +tsel > go <01980 +halak > forward ten <06235 + degrees <04609 +ma , or go <07725 +shuwb > back <07725 +shuwb > ten <06235 + degrees <04609 +ma ? this 2KI 020 017 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that all <03605 +kol > that [is] in thine house <01004 +bayith > , and that which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > unto {this} <02088 +zeh > day <03117 +yowm > , shall be carried <05375 +nasa> > into Babylon <00894 +Babel > : nothing shall be left <03498 +yathar > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . this 1CH 004 041 And these <00428 +>el - leh > written <03789 +kathab > by name <08034 +shem > came <00935 +bow> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and smote <05221 +nakah > their tents <00168 +>ohel > , and the habitations <04583 +ma that were found <04672 +matsa> > there , and destroyed <02763 +charam > them utterly unto {this} day <03117 +yowm > , and dwelt <03427 +yashab > in their rooms <08478 +tachath > : because <03588 +kiy > [there <08033 +sham > was] pasture <04829 +mir there <08033 +sham > for their flocks <06629 +tso>n > . this 1CH 004 043 And they smote <05221 +nakah > the rest <07611 +sh@>eriyth > of the Amalekites <06003 + that were escaped <06413 +p@leytah > , and dwelt <03427 +yashab > there <08033 +sham > unto {this} <02088 +zeh > day <03117 +yowm > . this 1CH 005 026 And the God <00430 +>elohiym > of Israel <03478 +Yisra>el > stirred <05782 + up the spirit <07307 +ruwach > of Pul <06322 +Puwl > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and the spirit <07307 +ruwach > of Tiglathpilneser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and he carried <01540 +galah > them away <01540 +galah > , even the

Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , and brought <00935 +bow> > them unto Halah <02477 +Chalach > , and Habor <02249 +Chabowr > , and Hara <02024 +Hara> > , and to the river <05104 +nahar > Gozan <01470 +Gowzan > , unto {this} <02088 +zeh > day <03117 +yowm > . this 1CH 011 011 And {this} <00428 +>el - leh > [is] the number <04557 +micpar > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David had ; Jashobeam <03434 +Yashob , an Hachmonite <02453 +Cahkmowniy > , the chief <07218 +ro>sh > of the captains <07991 +shaliysh > : he lifted <05782 + up his spear <02595 +chaniyth > against <05921 + three <07969 +shalowsh > hundred <03967 +me>ah > slain <02491 +chalal > [by him] at one <00259 +>echad > time <06471 +pa . this 1CH 011 019 And said <00559 +>amar > , My God <00430 +>elohiym > forbid <02486 +chaliylah > it me , that I should do <06213 + {this} <02063 +zo>th > thing : shall I drink <08354 +shathah > the blood <01818 +dam > of these <00428 +>el - leh > men <00582 +>enowsh > that have put <05414 +nathan > their lives <05315 +nephesh > in jeopardy ? for with [the jeopardy of] their lives <05315 +nephesh > they brought <00935 +bow> > it . Therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 + these <00428 +>el - leh > three <07969 +shalowsh > mightiest <01368 +gibbowr > . this 1CH 013 011 And David <01732 +David > was displeased <02734 +charah > , because <03588 +kiy > the LORD <03068 +Y@hovah > had made a breach <06556 +perets > upon Uzza <05798 + > : wherefore <04100 +mah > that place <04725 +maqowm > is called <07121 +qara> > Perezuzza <06560 +Perets > to {this} <02088 +zeh > day <03117 +yowm > . this 1CH 016 007 . Then <00227 +>az > on that day <03117 +yowm > David <01732 +David > delivered <05414 +nathan > first <07218 +ro>sh > [{this} psalm] to thank <03034 +yadah > the LORD <03068 +Y@hovah > into the hand <03027 +yad > of Asaph <00623 +>Acaph > and his brethren <00251 +>ach > . this 1CH 017 005 For I have not dwelt <03427 +yashab > in an house <01004 +bayith > since <04480 +min > the day <03117 +yowm > that I brought <05927 + up Israel <03478 +Yisra>el > unto {this} <02088 +zeh > day <03117 +yowm > ; but have gone <01961 +hayah > from tent <00168 +>ohel > to tent <00168 +>ohel > , and from [one] tabernacle <04908 +mishkan > [to another] . this 1CH 017 015 According to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and according to all <03605 +kol > {this} <02088 +zeh > vision <02377 +chazown > , so <03651 +ken > did Nathan <05416 +Nathan > speak <01696 +dabar > unto David <01732 +David > . this 1CH 017 017 And [yet] {this} <02063 +zo>th > was a small <06994 +qaton > thing in thine eyes <05869 + , O God <00430 +>elohiym > ; for thou hast [also] spoken <01696 +dabar > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while to come , and hast regarded <07200 +ra>ah > me according to the estate <08448 +towr > of a man <00120 +>adam > of high <04608 +ma degree , O LORD <03068 +Y@hovah > God <00430 +>elohiym > . this 1CH 017 019 O LORD <03068 +Y@hovah > , for thy servant s <05650 + sake <04616 +ma , and according to thine own heart <03820 +leb > , hast thou done <06213 + all <03605 +kol > {this} <02063 +zo>th > greatness <01420 +g@duwlah > , in making known <03045 +yada< > all <03605 +kol > [these] great <01420 +g@duwlah > things . this 1CH 017 026 And now <06258 + , LORD <03068 +Y@hovah > , thou art God <00430 +>elohiym > , and hast promised <01696 +dabar > {this} <02063 +zo>th > goodness <02896 +towb > unto thy servant <05650 + : this 1CH 018 001 . Now after <00310 +>achar > {this} <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them , and took <03947 +laqach > Gath <01661 +Gath > and her towns <01323 +bath > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . this 1CH 019 001 . Now it came <01961 +hayah > to pass after <00310 +>achar > {this} <03651 +ken > , that Nahash <05176 +Nachash > the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + died <04191 +muwth > , and his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . this 1CH 020 004 . And it came <01961 +hayah > to pass after <00310 +>achar > {this} <03651 +ken > , that there arose <05975 + war <04421 +milchamah > at Gezer <01507 +Gezer > with the Philistines <06430 +P@lishtiy > ; at which <00227 +>az > time <00227 +>az > Sibbechai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy > slew <05221 +nakah > Sippai <05598 +Cippay > , [that was] of the children <03211 +yaliyd > of the giant <07497 +rapha> > : and they were subdued <03665 +kana< > . this 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD

<03068 +Y@hovah > make his people <05971 + an hundred <03967 +me>ah > times <06471 +pa so
 <01992 +hem > many more <03254 +yacaph > as they [be] : but , my lord <00113 +>adown > the
 king <04428 +melek > , [are] they not all <03605 +kol > my lord s <00113 +>adown > servants
 <05650 + ? why <04100 +mah > then doth my lord <00113 +>adown > require <01245 +baqash >
 {this} <02063 +zo>th > thing ? why will he be a cause of trespass <00819 +>ashmah > to Israel
 <03478 +Yisra>el > ? this 1CH 021 007 . And God <00430 +>elohiym > was displeased with {this}
 <02088 +zeh > thing <01697 +dabar > ; therefore he smote <05221 +nakah > Israel <03478
 +Yisra>el > . this 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God
 <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@ , because <00834
 +>aher > I have done <06213 + {this} <02088 +zeh > thing <01697 +dabar > : but now <06258 + , I
 beseech <04994 +na> > thee , do <05674 + away <05674 + the iniquity <05771 + of thy servant
 <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakil > . this 1CH 021 022 Then
 David <01732 +David > said <00559 +>amar > to Ornan <00771 +>Ornan > , Grant <05414 +nathan
 > me the place <04725 +maqom > of [{this}] threshingfloor <01637 +goren > , that I may build
 <01129 +banah > an altar <04196 +mizbeach > therein unto the LORD <03068 +Y@hovah > : thou
 shalt grant <05414 +nathan > it me for the full <04392 +male> > price <03701 +keceph > : that the
 plague <04046 +maggephah > may be stayed <06113 + from the people <05971 + . this 1CH 022 001
 . Then David <01732 +David > said <00559 +>amar > , This <02088 +zeh > [is] the house <01004
 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > , and {this} <02088 +zeh >
 [is] the altar <04196 +mizbeach > of the burnt <05930 + offering for Israel <03478 +Yisra>el > .
 This 1CH 022 001 . Then David <01732 +David > said <00559 +>amar > , {This} <02088 +zeh > [is]
 the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > , and
 this <02088 +zeh > [is] the altar <04196 +mizbeach > of the burnt <05930 + offering for Israel
 <03478 +Yisra>el > . this 1CH 026 030 [And] of the Hebronites <02276 +Chebrowniy > ,
 Hashabiah <02811 +Chashabyah > and his brethren <00251 +>ach > , men <01121 +ben > of valour
 <02428 +chayil > , a thousand <00505 +>eleph > and seven <07651 +sheba> > hundred <03967
 +me>ah > , [were] officers <06486 +p@quddah > among <05921 + them of Israel <03478
 +Yisra>el > on {this} side <05676 + Jordan <03383 +Yarden > westward <04628 +ma in all <03605
 +kol > the business <04399 +m@la>kah > of the LORD <03068 +Y@hovah > , and in the service
 <05656 + of the king <04428 +melek > . This 1CH 027 006 {This} <01931 +huw> > [is that]
 Benaiah <01141 +B@nayah > , [who was] mighty <01368 +gibbowr > [among] the thirty <07970
 +sh@lowshiym > , and above <05921 + the thirty <07970 +sh@lowshiym > : and in his course
 <04256 +machaloqeth > [was] Ammizabad <05990 + his son <01121 +ben > . this 1CH 028 007
 Moreover I will establish <03559 +kuwn > his kingdom <04438 +malkuwth > for ever <05769 + , if
 <00518 +>im > he be constant <02388 +chazaq > to do <06213 + my commandments <04687
 +mitsvah > and my judgments <04941 +mishpat > , as at {this} <02088 +zeh > day <03117 +yowm >
 . this 1CH 028 008 Now <06258 + therefore in the sight <05869 + of all <03605 +kol > Israel <03478
 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > , and in the
 audience <00241 +>ozen > of our God <00430 +>elohiym > , keep <08104 +shamar > and seek
 <01875 +darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD
 <03068 +Y@hovah > your God <00430 +>elohiym > : that ye may possess <03423 +yarash > {this}
 good <02896 +towb > land <00776 +>erets > , and leave <05157 +nachal > [it] for an inheritance
 <05157 +nachal > for your children <01121 +ben > after <00310 +>achar > you for ever <05769 + .
 this 1CH 028 019 All <03605 +kol > [this , said David] , the LORD <03068 +Y@hovah > made me
 understand <07919 +sakal > in writing <03791 +kathab > by [his] hand <03027 +yad > upon me , [
 even] all <03605 +kol > the works <04399 +m@la>kah > of {this} pattern <08403 +tabniyth > . this
 1CH 028 019 All <03605 +kol > [{this} , said David] , the LORD <03068 +Y@hovah > made me
 understand <07919 +sakal > in writing <03791 +kathab > by [his] hand <03027 +yad > upon me , [
 even] all <03605 +kol > the works <04399 +m@la>kah > of this pattern <08403 +tabniyth > . this
 1CH 029 005 The gold <02091 +zahab > for [things] of gold <02091 +zahab > , and the silver
 <03701 +keceph > for [things] of silver <03701 +keceph > , and for all <03605 +kol > manner of
 work <04399 +m@la>kah > [to be made] by the hands <03027 +yad > of artificers <02796
 +charash > . And who <04310 +miy > [then] is willing <05068 +nadab > to consecrate his service
 <03027 +yad > {this} day <03117 +yowm > unto the LORD <03068 +Y@hovah > ? this 1CH 029

014 But who <04310 +miy > [am] I , and what <04310 +miy > [is] my people <05971 + , that we should be able to offer so willingly <05068 +nadab > after {this} <02063 +zo>th > sort ? for all <03605 +kol > things [come] of thee , and of thine own have we given <05414 +nathan > thee . this 1CH 029 016 O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , all <03605 +kol > {this} <02088 +zeh > store <01995 +hamown > that we have prepared <03559 +kuwn > to build <01129 +banah > thee an house <01004 +bayith > for thine holy <06944 +qodesh > name <08034 +shem > [cometh] of thine hand <03027 +yad > , and [is] all <03605 +kol > thine own . this 1CH 029 018 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <3327Yitschaq > , and of Israel <03478 +Yisra>el > , our fathers <1> , keep <08104 +shamar > {this} <02063 +zo>th > for ever <05769 + in the imagination <03336 +yetser > of the thoughts <04284 +machashabah > of the heart <03824 +lebab > of thy people <05971 + , and prepare <03559 +kuwn > their heart <03824 +lebab > unto thee : this 2CH 001 010 Give <05414 +nathan > me now <06258 + wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that I may go <03318 +yatsa> > out and come <00935 +bow> > in before <06440 +paniym > this <02088 +zeh > people <05971 + : for who <04310 +miy > can judge <08199 +shaphat > {this} <02088 +zeh > thy people <05971 + , [that is so] great <01419 +gadawl > ? this 2CH 001 010 Give <05414 +nathan > me now <06258 + wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that I may go <03318 +yatsa> > out and come <00935 +bow> > in before <06440 +paniym > {this} <02088 +zeh > people <05971 + : for who <04310 +miy > can judge <08199 +shaphat > this <02088 +zeh > thy people <05971 + , [that is so] great <01419 +gadawl > ? this 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because {this} <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 + , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 + , over <05921 + whom I have made thee king <04427 +malak > : This 2CH 002 004 Behold <02009 +hinneh > , I build <01129 +banah > an house <01004 +bayith > to the name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to dedicate <06942 +qadash > [it] to him , [and] to burn <06999 +qatar > before <06440 +paniym > him sweet <05561 +cam > incense <07004 +q@toresh > , and for the continual <08548 +tamiyd > shewbread <04635 +ma , and for the burnt <05930 + offerings morning <01242 +boqer > and evening <06153 + , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow feasts <04150 +mow of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . {This} <02063 +zo>th > [is an ordinance] for ever <05769 + to Israel <03478 +Yisra>el > . this 2CH 005 009 And they drew <00748 +>arak > out the staves <00905 +bad > [of the ark <00727 +>arown >] , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > from the ark before the oracle <01687 +d@biyr > ; but they were not seen <07200 +ra>ah > without <02351 +chuwts > . And there <08033 +sham > it is unto {this} <02088 +zeh > day <03117 +yowm > . this 2CH 006 015 Thou which hast kept <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him ; and spakest <01696 +dabar > with thy mouth <06310 +peh > , and hast fulfilled <04390 +male> > [it] with thine hand <03027 +yad > , as [it is] {this} day <03117 +yowm > . this 2CH 006 018 But will God <00430 +>elohiym > in very <00552 +>umnam > deed dwell <03427 +yashab > with men <00120 +>adam > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; how <00637 +>aph > much <00637 +>aph > less {this} <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > ! this 2CH 006 020 That thine eyes <05869 + may be open <06605 +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldst put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > toward <00413 +>el > {this} <02088 +zeh > place

<04725 +maqowm > . this 2CH 006 020 That thine eyes <05869 + may be open <06605 +pathach >
 upon {this} <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915
 +layil > , upon the place <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559
 +>amar > that thou wouldest put <07760 +suwm > thy name <08034 +shem > there <08033 +sham >
 ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy
 servant <05650 + prayeth <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725
 +maqowm > . this 2CH 006 021 Hearken <08085 +shama< > therefore unto the supplications <08469
 +tachanuwn > of thy servant <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > ,
 which <00834 +>aher > they shall make toward <00413 +>el > {this} <02088 +zeh > place <04725
 +maqowm > : hear <08085 +shama< > thou from thy dwelling <03427 +yashab > place <04725
 +maqowm > , [even] from heaven <08064 +shamayim > ; and when thou hearest <08085 +shama<
 > , forgive <05545 +calach > . this 2CH 006 022 If <00518 +>im > a man <00376 +>iysh > sin
 <02398 +chata> > against his neighbour <07453 +rea< > , and an oath <00423 +>alah > be laid
 <05375 +nasa> > upon him to make him swear <00422 +>alah > , and the oath <00423 +>alah >
 come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in {this} <02088
 +zeh > house <01004 +bayith > ; this 2CH 006 024 And if <00518 +>im > thy people <05971 +
 Israel <03478 +Yisra>el > be put to the worse <05062 +nagaph > before <06440 +paniym > the
 enemy <00341 +>oyeb > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ;
 and shall return <07725 +shuwb > and confess <03034 +yadah > thy name <08034 +shem > , and
 pray <06419 +palal > and make supplication <02603 +chanan > before <06440 +paniym > thee in
 {this} <02088 +zeh > house <01004 +bayith > ; this 2CH 006 026 When the heaven <08064
 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because
 <03588 +kiy > they have sinned <02398 +chata> > against thee ; [yet] if they pray <06419 +palal >
 toward <00413 +>el > {this} <02088 +zeh > place <04725 +maqowm > , and confess <03034
 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah >
 , when <03588 +kiy > thou dost afflict <06031 + them ; this 2CH 006 029 [Then] what <00834
 +>aher > prayer <08605 +t@phillah > [or] what <00834 +>aher > supplication <08467 +t@chinnah
 > soever <00834 +>aher > shall be made of any <03605 +kol > man <00120 +>adam > , or of all
 <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > every
 <00376 +>iysh > one shall know <03045 +yada< > his own sore <05061 +nega< > and his own grief
 <04341 +mak>ob > , and shall spread <06566 +paras > forth his hands <03709 +kaph > in {this}
 <02088 +zeh > house <01004 +bayith > : this 2CH 006 032 Moreover <01571 +gam > concerning
 <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971
 + Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a far <07350 +rachowq > country
 <00776 +>erets > for thy great <01419 +gadowl > name s <08034 +shem > sake <04616 +ma , and
 thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm
 <02220 +z@rowa< > ; if they come <00935 +bow> > and pray <06419 +palal > in {this} <02088
 +zeh > house <01004 +bayith > ; this 2CH 006 033 Then hear <08085 +shama< > thou from the
 heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349
 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy >
 calleth <07121 +qara> > to thee for ; that all <03605 +kol > people <05971 + of the earth <00776
 +>erets > may know <03045 +yada< > thy name <08034 +shem > , and fear <03372 +yare> > thee ,
 as [doth] thy people <05971 + Israel <03478 +Yisra>el > , and may know <03045 +yada< > that
 {this} <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah >
 is called <07121 +qara> > by thy name <08034 +shem > . this 2CH 006 034 If <03588 +kiy > thy
 people <05971 + go <03318 +yatsa> > out to war <04421 +milchamah > against <05921 + their
 enemies <00341 +>oyeb > by the way <01870 +derek > that thou shalt send <07971 +shalach > them
 , and they pray unto thee toward <01870 +derek > {this} <02063 +zo>th > city <05892 + which
 <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which
 <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ; this 2CH 006 040
 Now <06258 + , my God <00430 +>elohiym > , let , I beseech <04994 +na> > thee , thine eyes
 <05869 + be open <06605 +pathach > , and [let] thine ears <00241 +>ozen > [be] attent <07183
 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in {this} <02088 +zeh > place
 <04725 +maqowm > . this 2CH 007 012 . And the LORD <03068 +Y@hovah > appeared <07200

+ra>ah > to Solomon <08010 +Sh@lomoh > by night <03915 +layil > , and said <00559 +>amar > unto him , I have heard <08085 +shama< > thy prayer <08605 +t@phillah > , and have chosen <00977 +bachar > {this} <02088 +zeh > place <04725 +maqowm > to myself for an house <01004 +bayith > of sacrifice <02077 +zebach > . this 2CH 007 015 Now <06258 + mine eyes <05869 + shall be open <06605 +pathach > , and mine ears <00241 +>ozen > attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in {this} <02088 +zeh > place <04725 +maqowm > . this 2CH 007 016 For now <06258 + have I chosen <00977 +bachar > and sanctified <06942 +qadash > {this} <02088 +zeh > house <01004 +bayith > , that my name <08034 +shem > may be there <08033 +sham > for ever <05769 + : and mine eyes <05869 + and mine heart <03820 +leb > shall be there <08033 +sham > perpetually . this 2CH 007 020 Then will I pluck <05428 +nathash > them up by the roots <05428 +nathash > out of my land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them ; and {this} <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have sanctified <06942 +qadash > for my name <08034 +shem > , will I cast <07993 +shalak > out of my sight <06440 +paniym > , and will make <05414 +nathan > it [to be] a proverb <04912 +mashal > and a byword <08148 +sh@niynah > among all <03605 +kol > nations <05971 + . this 2CH 007 021 And this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is high <05945 +>elyown > , shall be an astonishment <08074 +shamem > to every <03605 +kol > one that passeth <05674 + by it ; so that he shall say <00559 +>amar > , Why <04100 +mah > hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this <02063 +zo>th > land <00776 +>erets > , and unto {this} <02088 +zeh > house <01004 +bayith > ? this 2CH 007 021 And this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is high <05945 +>elyown > , shall be an astonishment <08074 +shamem > to every <03605 +kol > one that passeth <05674 + by it ; so that he shall say <00559 +>amar > , Why <04100 +mah > hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto {this} <02063 +zo>th > land <00776 +>erets > , and unto this <02088 +zeh > house <01004 +bayith > ? this 2CH 007 021 And {this} <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is high <05945 +>elyown > , shall be an astonishment <08074 +shamem > to every <03605 +kol > one that passeth <05674 + by it ; so that he shall say <00559 +>amar > , Why <04100 +mah > hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this <02063 +zo>th > land <00776 +>erets > , and unto this <02088 +zeh > house <01004 +bayith > ? this 2CH 007 022 And it shall be answered <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , and served <05647 + them : therefore hath he brought <00935 +bow> > all <03605 +kol > {this} <02063 +zo>th > evil <07451 +ra< > upon them . this 2CH 008 008 [But] of their children <01121 +ben > , who <00834 +>aher > were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > consumed <03615 +kalah > not , them did Solomon <08010 +Sh@lomoh > make to pay <05927 + tribute <04522 +mac > until <05704 + {this} <02088 +zeh > day <03117 +yowm > . this 2CH 010 006 And king <04428 +melek > Rehoboam <07346 +R@chab took counsel <03289 +ya with the old <02205 +zaqen > men that had <01961 +hayah > stood <05975 + before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father <25> while he yet lived <02416 +chay > , saying <00559 +>amar > , What <00349 +>eyk > counsel <03289 +ya give ye [me] to return <07725 +shuwb > answer <01697 +dabar > to {this} <02088 +zeh > people <05971 + ? this 2CH 010 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou be kind <02896 +towb > to {this} <02088 +zeh > people <05971 + , and please <07521 +ratsah > them , and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , they will be thy servants <05650 + for ever . this 2CH 010 009 And he said <00559 +>amar > unto them , What <04100 +mah > advice <03289 +ya give ye that we may return <07725 +shuwb > answer <01697 +dabar > to {this} <02088 +zeh > people <05971 + , which <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Ease <07043 +qalal > somewhat the yoke <05923 + that thy father <25> did put <05414 +nathan > upon us ? this 2CH 010 019 And Israel <03478 +Yisra>el > rebelled <06856 +tsipporen > against the house <01004 +bayith > of David

<01732 +David > unto {this} <02088 +zeh > day <03117 +yowm > . this 2CH 011 004 Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go
 <05927 + up , nor <03808 +lo> > fight <03898 +lacham > against <05973 + your brethren
 <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004
 +bayith > : for {this} <02088 +zeh > thing <01697 +dabar > is done of me . And they obeyed
 <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and
 returned <07725 +shuwb > from going <03212 +yalak > against <00413 +>el > Jeroboam
 <03379 +Yarob . this 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto
 the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > ,
 LORD <03068 +Y@hovah > , [it is] nothing with thee to help <05826 + , whether <00996
 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581
 +koach > : help <05826 + us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ;
 for we rest <08172 +sha on <05921 + thee , and in thy name <08034 +shem > we go <00935
 +bow> > against <05921 + {this} <02088 +zeh > multitude <01995 +hamown > . O LORD
 <03068 +Y@hovah > , thou [art] our God <00430 +>elohiym > ; let not <00369 +>ayin >
 man <00582 +>enowsh > prevail <06113 + against <05973 + thee . this 2CH 016 010 Then
 Asa <00609 +>Aca> > was wroth <03707 +ka with the seer <07200 +ra>ah > , and put <05414
 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayith > ; for [he was] in a
 rage <02197 +za with him because <05921 + of {this} <02063 +zo>th > [thing] . And Asa
 <00609 +>Aca> > oppressed <07533 +ratsats > [some] of the people <05971 + the same
 <01931 +huw> > time <06256 + . this 2CH 018 019 And the LORD <03068 +Y@hovah > said
 <00559 +>amar > , Who <04310 +miy > shall entice <06601 +pathah > Ahab <00256
 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may go <05927 +
 up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one spake <00559
 +>amar > saying <00559 +>amar > after <03602 +kakah > {this} <03602 +kakah > manner
 <03541 +koh > , and another <02088 +zeh > saying <00559 +>amar > after <03602 +kakah >
 that manner . this 2CH 018 026 And say <00559 +>amar > , Thus <03541 +koh > saith <00559
 +>amar > the king <04428 +melek > , Put <07760 +suwm > {this} <02088 +zeh > [fellow] in
 the prison , and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905
 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <05704 + I
 return <07725 +shuwb > in peace <07965 +shalowm > . this 2CH 019 010 And what <03602
 +kakah > cause <07379 +riyb > soever shall come <00935 +bow> > to you of your brethren
 <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 + , between <00996 +beyn
 > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > law <08451
 +towrah > and commandment <04687 +mitsvah > , statutes <02706 +choq > and judgments
 <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816
 +>asham > not against the LORD <03068 +Y@hovah > , and [so] wrath <07110 +qetseph >
 come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : {this} <03541
 +koh > do <06213 + , and ye shall not trespass <00816 +>asham > . this 2CH 020 001 . It came
 <01961 +hayah > to pass after <00310 +>achar > {this} <03651 +ken > also , [that] the
 children <01121 +ben > of Moab <04124 +Mow>ab > , and the children <01121 +ben > of
 Ammon <05983 + , and with them [other] beside the Ammonites <05984 + , came <00935
 +bow> > against <05921 + Jehoshaphat <03092 +Y@howshaphat > to battle <04421
 +milchamah > . this 2CH 020 002 Then there came <00935 +bow> > some that told <05046
 +nagad > Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , There cometh
 <00935 +bow> > a great <01419 +gadawl > multitude <01995 +hamown > against <05921 +
 thee from beyond <05676 + the sea <03220 +yam > on {this} side Syria <00758 +>Aram > ;
 and , behold <02009 +hinneh > , they [be] in Hazazontamar <02688 +Chats@tsown Tamar > ,
 which <01958 +hiy > [is] Engedi <05872 + . this 2CH 020 007 [Art] not thou our God
 <00430 +>elohiym > , [who] didst drive <03423 +yarash > out the inhabitants <03427
 +yashab > of {this} <02063 +zo>th > land <00776 +>erets > before <06440 +paniym > thy
 people <05971 + Israel <03478 +Yisra>el > , and gavest <05414 +nathan > it to the seed
 <02233 +zera< > of Abraham <85> thy friend <00157 +>ahab > for ever <05769 + ? this 2CH
 020 009 If <00518 +>im > , [when] evil <07451 +ra< > cometh <00935 +bow> > upon us , [

as] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra , we stand <05975 + before <06440 +paniym > this <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , (for thy name <08034 +shem > [is] in {this} <02088 +zeh > house <01004 +bayith > ,) and cry <02199 +za unto thee in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > . this 2CH 020 009 If <00518 +>im > , [when] evil <07451 +ra< > cometh <00935 +bow> > upon us , [as] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra , we stand <05975 + before <06440 +paniym > {this} <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , (for thy name <08034 +shem > [is] in this <02088 +zeh > house <01004 +bayith > ,) and cry <02199 +za unto thee in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > . this 2CH 020 012 O our God <00430 +>elohiym > , wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +>ayin > might <03581 +koach > against <06440 +paniym > {this} <02088 +zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow> > against <05921 + us ; neither <03808 +lo> > know <03045 +yada< > we what <04100 +mah > to do <06213 + : but our eyes <05869 + [are] upon thee . this 2CH 020 015 And he said <00559 +>amar > , Hearken <07181 +qashab > ye , all <03605 +kol > Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and thou king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto you , Be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > by reason <06440 +paniym > of {this} <02088 +zeh > great <07227 +rab > multitude <01995 +hamown > ; for the battle <04421 +milchamah > [is] not yours , but God s <00430 +>elohiym > . this 2CH 020 017 Ye shall not [need] to fight <03898 +lacham > in {this} <02063 +zo>th > [battle] : set <03320 +yatsab > yourselves , stand <05975 + ye [still] , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440 +paniym > them : for the LORD <03068 +Y@hovah > [will be] with you . this 2CH 020 026 And on the fourth <07243 +r@biy day <03117 +yowm > they assembled <06950 +qahal > themselves in the valley <06010 + of Berachah <01294 +B@rakah > ; for there <08033 +sham > they blessed <01288 +barak > the LORD <03068 +Y@hovah > : therefore the name <08034 +shem > of the same <01931 +huw> > place <04725 +maqowm > was called <07121 +qara> > , The valley <06010 + of Berachah <01294 +B@rakah > , unto {this} <02088 +zeh > day <03117 +yowm > . this 2CH 020 035 And after <00310 +>achar > {this} <03651 +ken > did Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > join <02266 +chabar > himself with Ahaziah <00274 +>Achazyah > king <04428 +melek > of Israel <03478 +Yisra>el > , who <01931 +huw> > did <06213 + very wickedly <07561 +rasha< > : this 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto {this} <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 + [also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> . this 2CH 021 018 And after <00310 +>achar > all <03605 +kol > {this} <02063 +zo>th > the LORD <03068 +Y@hovah > smote <05062 +nagaph > him in his bowels <04578 +me with an incurable disease <02483 +choliy > . This 2CH 023 004 {This} <02088 +zeh > [is] the thing <01697 +dabar > that ye shall do <06213 + ; A third <07992 +sh@liyshi > part of you entering <00935 +bow> > on the sabbath <07676 +shabbath > , of the priests <03548 +kohen > and of the Levites <03881 +Leviyiy > , [shall be] porters <07778 +show of the doors <05592 +caph > ; this 2CH 024 004 And it came <01961 +hayah > to pass after <00310 +>achar > {this} <03651 +ken > , [that] Joash <03101 +Yow>ash > was minded to repair <02318 +chadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . this 2CH 024 018 And they left <05800 + the

house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , and served <05647 + groves <00842 +>asherah > and idols <06091 + : and wrath <07110 +qetseph > came <01961 +hayah > upon Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > for {this} <02063 +zo>th > their trespass <00819 +>ashmah > . this 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiym > , But what <04100 +mah > shall we do <06213 + for the hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have given <05414 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > , The LORD <03068 +Y@hovah > is able to give <05414 +nathan > thee much <07235 +rabah > more <07235 +rabah > than {this} <02088 +zeh > . this 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya ? forbear <02308 +chadal > ; why <04100 +mah > shouldest thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 + {this} <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 + . this 2CH 028 022 And in the time <06256 + of his distress <06887 +tsarar > did he trespass <04603 +ma yet more <03254 +yacaph > against the LORD <03068 +Y@hovah > : {this} <01931 +huw> > [is that] king <04428 +melek > Ahaz <00271 +>Achaz > . this 2CH 029 009 For , lo <02009 +hinneh > , our fathers <1> have fallen <05307 +naphal > by the sword <02719 +chereb > , and our sons <01121 +ben > and our daughters <01121 +ben > and our wives <00802 +>ishshah > [are] in captivity <07628 +sh@biy > for {this} <02088 +zeh > . this 2CH 029 028 And all <03605 +kol > the congregation <06951 +qahal > worshipped <07812 +shachah > , and the singers <07892 +shiy > sang <07891 +shiy > , and the trumpeters <02690 +chatsar > sounded <02690 +chatsar > : [and] all <03605 +kol > [{this} continued] until <05704 + the burnt <05930 + offering was finished <03615 +kalah > . this 2CH 030 009 For if ye turn <07725 +shuwb > again <07725 +shuwb > unto the LORD <03068 +Y@hovah > , your brethren <00251 +>ach > and your children <01121 +ben > [shall find] compassion <07356 +racham > before <06440 +paniym > them that lead them captive <07617 +shabah > , so that they shall come <07725 +shuwb > again <07725 +shuwb > into {this} <02063 +zo>th > land <00776 +>erets > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [is] gracious <02587 +channuwn > and merciful <07349 +rachuw > , and will not turn <05493 +cuwr > away [his] face <06440 +paniym > from you , if <00518 +>im > ye return <07725 +shuwb > unto him . this 2CH 031 001 . Now when all <03605 +kol > {this} <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 + they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . this 2CH 031 010 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [the people] began <02490 +chalal > to bring <00935 +bow> > the offerings <08641 +t@ruwmah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , we have had enough <07644 +Shebna> > to eat <00398 +>akal > , and have left <03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his people <05971 + ; and that which is left <03498 +yathar > [is] {this} <02088

+zeh > great store <01995 +hamown > . this 2CH 032 009 . After <00310 +>achar > {this}
 <02088 +zeh > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria
 <00804 +>Ashshuwr > send <07971 +shalach > his servants <05650 + to Jerusalem <03389
 +Y@ruwshalaim > , (but he [himself <01931 +huw> > laid siege] against <05921 + Lachish
 <03923 +Lachiysh > , and all <03605 +kol > his power <04475 +memshalah > with him ,)
 unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ,
 and unto all <03605 +kol > Judah <03063 +Y@huwdah > that [were] at Jerusalem <03389
 +Y@ruwshalaim > , saying <00559 +>amar > , this 2CH 032 015 Now <06258 + therefore let
 not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al >
 persuade <05496 +cuwth > you on {this} <02063 +zo>th > manner , neither <00408 +>al > yet
 believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any
 <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201
 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > ,
 and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall
 your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad >
 ? this 2CH 032 020 And for {this} <02063 +zo>th > [cause] Hezekiah <02396 +Chizqiyah >
 the king <04428 +melek > , and the prophet <05030 +nabiy> > Isaiah <03470 +Y@sha the son
 <01121 +ben > of Amoz <00531 +>Amowts > , prayed <06419 +palal > and cried <02199 +za
 to heaven <08064 +shamayim > . This 2CH 032 030 {This} <01931 +huw> > same <01931
 +huw> > Hezekiah <02396 +Chizqiyah > also stopped <05640 +catham > the upper <05945
 +>elyown > watercourse of Gihon <01521 +Giychown > , and brought <03474 +yashar > it
 straight <03474 +yashar > down <04295 +mattah > to the west <04628 +ma side of the city
 <05892 + of David <01732 +David > . And Hezekiah <02396 +Chizqiyah > prospered <06743
 +tsalach > in all <03605 +kol > his works <04639 +ma . this 2CH 033 007 And he set <07760
 +suwm > a carved <06459 +pecel > image <06459 +pecel > , the idol <05566 +cemel > which
 he had made <06213 + , in the house <01004 +bayith > of God <00430 +>elohiym > , of which
 <00834 +>aher > God <00430 +>elohiym > had said <00559 +>amar > to David <01732
 +David > and to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , In {this} <02088
 +zeh > house <01004 +bayith > , and in Jerusalem <03389 +Y@ruwshalaim > , which I have
 chosen <00977 +bachar > before all <03605 +kol > the tribes <07626 +shebet > of Israel
 <03478 +Yisra>el > , will I put <07760 +suwm > my name <08034 +shem > for <05865 + ever
 <05865 + : this 2CH 033 014 Now after {this} <01129 +banah > he <04196 +mizbeach > built
 a <03605 +kol > wall without <06635 +tsaba> > the city <08064 +shamayim > of David , on
 <08147 +sh@nayim > the <02691 +chatser > west side of <01004 +bayith > Gihon , in the
 <03068 +Y@hovah > valley , even to the entering in at the fish gate , and compassed about
 Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of
 Judah . this 2CH 034 021 Go <03212 +yalak > , enquire <01875 +darash > of the LORD
 <03068 +Y@hovah > for me , and for them that are left <07604 +sha>ar > in Israel <03478
 +Yisra>el > and in Judah <03063 +Y@huwdah > , concerning <05921 + the words <01697
 +dabar > of the book <05612 +cepher > that is found <04672 +matsa> > : for great <01419
 +gadowl > [is] the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > that is
 poured <05413 +nathak > out upon us , because our fathers <1> have not kept <08104 +shamar
 > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + after all
 <03605 +kol > that is written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher
 > . this 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon
 {this} <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab >
 thereof , [even] all <03605 +kol > the curses <00423 +>alah > that are written <03789
 +kathab > in the book <05612 +cepher > which <00834 +>aher > they have read <07121
 +qara> > before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y@huwdah
 > : this 2CH 034 025 Because they have forsaken <05800 + me , and have burned <06999
 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > ,
 that they might provoke me to anger <03707 +ka with all <03605 +kol > the works <04639
 +ma of their hands <03027 +yad > ; therefore my wrath <02534 +chemah > shall be poured

<05413 +nathak > out upon {this} <02088 +zeh > place <04725 +maqowm > , and shall not be quenched <03518 +kabah > . this 2CH 034 027 Because <03282 +ya thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble <03665 +kana< > thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words <01697 +dabar > against <05921 + {this} <02088 +zeh > place <04725 +maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof , and humbledst <03665 +kana< > thyself before <06440 +paniym > me , and didst rend <07167 +qara< > thy clothes <00899 +begeg > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama< > [thee] also <01571 +gam > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . this 2CH 034 028 Behold <02005 +hen > , I will gather <00622 +>acaph > thee to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo> > shall thine eyes <05869 + see <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I will bring <00935 +bow> > upon {this} <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . this 2CH 034 031 And the king <04428 +melek > stood <05975 + in his place <05977 + , and made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > the LORD <03068 +Y@hovah > , to walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and his testimonies <5715> , and his statutes <02706 +choq > , with all <03605 +kol > his heart <03824 +lebab > , and with all <03605 +kol > his soul <05315 +nephesh > , to perform <06213 + the words <01697 +dabar > of the covenant <01285 +b@riyth > which are written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cepher > . this 2CH 035 019 In the eighteenth year <08141 +shaneh > of the reign <04438 +malkuwth > of Josiah <02977 +Yo>shiyah > was {this} <02088 +zeh > passover <06453 +pecach > kept <06213 + . this 2CH 035 020 . After <00310 +>achar > all <03605 +kol > {this} <02063 +zo>th > , when <00834 +>aher > Josiah <02977 +Yo>shiyah > had prepared <03559 +kuwn > the temple <01004 +bayith > , Necho <05224 +N@kow > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up to fight <03898 +lacham > against Carchemish <03751 +Kark@miysh > by Euphrates <06578 +P@rath > : and Josiah <02977 +Yo>shiyah > went <03318 +yatsa> > out against <07125 +qir>ah > him . this 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 +mal>ak > to him , saying <00559 +>amar > , What <04100 +mah > have I to do with thee , thou king <04428 +melek > of Judah <03063 +Y@huwdah > ? [I come] not against <05921 + thee {this} day <03117 +yowm > , but against <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308 +chadal > thee from [meddling with] God <00430 +>elohiym > , who <00834 +>aher > [is] with me , that he destroy <07843 +shachath > thee not . this 2CH 035 025 And Jeremiah <03414 +Yirm@yah > lamented <06969 +quwn > for Josiah <02977 +Yo>shiyah > : and all <03605 +kol > the singing <07891 +shiyr > men and the singing <07891 +shiyr > women spake <00559 +>amar > of Josiah <02977 +Yo>shiyah > in their lamentations <07015 +qiynah > to {this} day <03117 +yowm > , and made <05414 +nathan > them an ordinance <02706 +choq > in Israel <03478 +Yisra>el > : and , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the lamentations <07015 +qiynah > . this EZR 001 009 And {this} <00428 +>el - leh > [is] the number <04557 +micpar > of them : thirty <07970 +sh@lowshiym > chargers <00105 +>agartal > of gold <02091 +zahab > , a thousand <00505 +>eleph > chargers <00105 +>agartal > of silver <03701 +keceph > , nine <08672 +tesha< > and twenty <06242 + knives <04252 +machalaph > , this EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1> , [who were] ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of {this} <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes <05870 + , wept <01058 +bakah > with a loud <01419 +gadowl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw

aloud for joy <08057 +simchah > : this EZR 004 008 Rehum <07348 +R@chuwmm > the
chancellor and Shimshai <08124 +Shimshay > the scribe <05613 +capher > wrote <03790
+k@thab > a letter <00104 +>igg@ra> > against <05922 + Jerusalem <03390 +Y@ruwshalem
(Chald) > to Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > in {this}
<03660 +k@nema> > sort <03660 +k@nema> > : this EZR 004 010 And the rest <07606
+sh@>ar > of the nations <00524 +>ummah > whom <01768 +diy > the great <07229 +rab >
and noble <03358 +yaqqiyr > Asnappar <00620 +>Ocnappar > brought <01541 +g@lah > over
<01541 +g@lah > , and set <03488 +y@thiyr > in the cities <07141 +Qorach > of Samaria
<08115 +Shomrayin > , and the rest <07606 +sh@>ar > [that are] on {this} side <05675 + the
river <05103 +n@har > , and at such <03706 +k@ a time . this EZR 004 011 This <01836
+den > [is] the copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that they sent
<07972 +sh@lach > unto him , [even] unto Artaxerxes <00783 +>Artachshashta> > the king
<04430 +melek > ; Thy servants <05649 + the men <00606 +>enash > on {this} side <05675
+ the river <05103 +n@har > , and at such <03706 +k@ a time . This EZR 004 011 {This}
<01836 +den > [is] the copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that
they sent <07972 +sh@lach > unto him , [even] unto Artaxerxes <00783 +>Artachshashta> >
the king <04430 +melek > ; Thy servants <05649 + the men <00606 +>enash > on this side
<05675 + the river <05103 +n@har > , and at such <03706 +k@ a time . this EZR 004 013 Be
it known <03046 +y@da< > now <03705 +k@ unto the king <04430 +melek > , that , if
<02006 +hen > {this} <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > ,
and the walls <07791 +shuwr > set <03635 +k@lal > up [again , then] will they not pay
<05415 +n@than > toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983
+halak > , and [so] thou shalt endamage <05142 +n@zaq > the revenue <00674 +>app@thom
> of the kings <04430 +melek > . this EZR 004 015 That search <01240 +b@qar > may be
made in the book <05609 +c@phar > of the records <01799 +dikrown > of thy fathers <2> : so
shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the records <01799
+dikrown > , and know <03046 +y@da< > that this <01791 +dek > city <07149 +qirya> > [is
] a rebellious <04779 +marad > city <07149 +qirya> > , and hurtful <05142 +n@zaq > unto
kings <04430 +melek > and provinces <04083 +m@diynah > , and that they have moved
<05648 + sedition <00849 +>eshtadduwr > within <04481 +min > the same <01459 +gav > of
old <05957 + time <03118 +yowm > : for which <01836 +den > cause was {this} <01791 +dek
> city <07149 +qirya> > destroyed <02718 +charab > . this EZR 004 015 That search <01240
+b@qar > may be made in the book <05609 +c@phar > of the records <01799 +dikrown > of
thy fathers <2> : so shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the
records <01799 +dikrown > , and know <03046 +y@da< > that {this} <01791 +dek > city
<07149 +qirya> > [is] a rebellious <04779 +marad > city <07149 +qirya> > , and hurtful
<05142 +n@zaq > unto kings <04430 +melek > and provinces <04083 +m@diynah > , and
that they have moved <05648 + sedition <00849 +>eshtadduwr > within <04481 +min > the
same <01459 +gav > of old <05957 + time <03118 +yowm > : for which <01836 +den > cause
was this <01791 +dek > city <07149 +qirya> > destroyed <02718 +charab > . this EZR 004
016 We certify <03046 +y@da< > the king <04430 +melek > that , if <02006 +hen > this
<01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > [again] , and the walls
<07791 +shuwr > thereof set <03635 +k@lal > up , by this <01836 +den > means <06903
+q@bel > thou shalt have <00383 +>iythay > no <03809 +la> > portion <02508 +chalaq > on
{this} side <05675 + the river <05103 +n@har > . this EZR 004 016 We certify <03046
+y@da< > the king <04430 +melek > that , if <02006 +hen > this <01791 +dek > city <07149
+qirya> > be builded <01124 +b@na> > [again] , and the walls <07791 +shuwr > thereof set
<03635 +k@lal > up , by {this} <01836 +den > means <06903 +q@bel > thou shalt have
<00383 +>iythay > no <03809 +la> > portion <02508 +chalaq > on this side <05675 + the
river <05103 +n@har > . this EZR 004 016 We certify <03046 +y@da< > the king <04430
+melek > that , if <02006 +hen > {this} <01791 +dek > city <07149 +qirya> > be builded
<01124 +b@na> > [again] , and the walls <07791 +shuwr > thereof set <03635 +k@lal > up ,
by this <01836 +den > means <06903 +q@bel > thou shalt have <00383 +>iythay > no <03809
+la> > portion <02508 +chalaq > on this side <05675 + the river <05103 +n@har > . this EZR

004 019 And I commanded , and search <01240 +b@qar > hath been made , and it is found <07912 +sh@kach > that {this} <01791 +dek > city <07149 +qirya> > of old <05957 + time <03118 +yowm > hath made insurrection <05376 +n@sa> > against <05922 + kings <04430 +melek > , and [that] rebellion <04776 +m@rad > and sedition <00849 +>eshtadduwr > have been made <05648 + therein . this EZR 004 021 Give <07761 +suwm > ye now <03705 +k@ commandment <02942 +t@ to cause these <00479 +>illek > men <01400 +g@bar > to cease <00989 +b@tel > , and that {this} <01791 +dek > city <07179 +qash > be not builded <01124 +b@na> > , until <05704 + [another] commandment <02941 +ta shall be given <07761 +suwm > from me . this EZR 004 022 Take <02095 +z@har > heed <02095 +z@har > now that ye fail <07960 +shaluw > not to do <05648 + {this} <01836 +den > : why <04101 +mah > should damage <02257 +chabal > grow <07680 +s@ga> > to the hurt <05142 +n@zaq > of the kings <04430 +melek > ? this EZR 005 003 . At the same time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <04479 +man > hath commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up {this} <01836 +den > wall <00846 +>ushsharna> > ? this EZR 005 003 . At the same time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <04479 +man > hath commanded you to build <01124 +b@na> > {this} <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ? this EZR 005 003 . At the same time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on {this} side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <04479 +man > hath commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ? this EZR 005 004 Then <00116 +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +k@nema> > manner , What <04479 +man > are the names <08036 +shum > of the men <01400 +g@bar > that make <01124 +b@na> > {this} <01836 +den > building <01147 +binyan > ? this EZR 005 004 Then <00116 +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > {this} <03660 +k@nema> > manner , What <04479 +man > are the names <08036 +shum > of the men <01400 +g@bar > that make <01124 +b@na> > this <01836 +den > building <01147 +binyan > ? this EZR 005 005 But the eye <05870 + of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till <05705 + the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 + {this} <01836 +den > [matter] . this EZR 005 006 The copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and his companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which <01768 +diy > [were] on {this} side <05675 + the river <05103 +n@har > , sent <07972 +sh@lach > unto Darius <01868 +Dar@yavesh > the king <04430 +melek > : this EZR 005 006 The copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on {this} side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and his companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which <01768 +diy > [were] on this side <05675 + the river <05103 +n@har > , sent <07972 +sh@lach > unto Darius <01868 +Dar@yavesh > the king <04430

+melek > : this EZR 005 008 Be it known <03046 +y@da< > unto the king <04430 +melek >
 , that we went <00236 +>azal > into the province <04083 +m@diynah > of Judea <03061
 +Y@huwd > , to the house <01005 +bayith > of the great <07229 +rab > God <00426
 +>elahh > , which <01931 +huw> > is builded <01124 +b@na> > with great <01560
 +g@lal > stones <69> , and timber <00636 +>a< > is laid <07760 +suwm > in the walls
 <03797 +k@thal > , and {this} <01791 +dek > work <05673 + goeth <05648 + fast <00629
 +>ocparna> > on , and prospereth <06744 +ts@lach > in their hands <03028 +yad > . this
 EZR 005 009 Then <00116 +>edayin > asked <07593 +sh@>el > we those <00479 +>illek
 > elders <07868 +siyb > , [and] said <00559 +>amar > unto them thus <03660
 +k@nema> > , Who <04479 +man > commanded you to build <01124 +b@na> > {this}
 <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up these <01836
 +den > walls <00846 +>ushsharna> > ? this EZR 005 012 But after <04481 +min > that our
 fathers <2> had provoked <07265 +r@gaz > the God <00426 +>elahh > of heaven <08065
 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand
 <03028 +yad > of Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek
 > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642
 +c@thar > {this} <01836 +den > house <01005 +bayith > , and carried <01541 +g@lah >
 the people <05972 + away <01541 +g@lah > into Babylon <00895 +Babel > . this EZR 005
 013 But in the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh >
 the king <04430 +melek > of Babylon <00895 +Babel > [the same] king <04430 +melek >
 Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +t@ to build <01124
 +b@na> > {this} <01836 +den > house <01005 +bayith > of God <00426 +>elahh > . this
 EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [it seem] good <02869 +tab >
 to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s
 <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy
 > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [
 so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh >
 the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005
 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and
 let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to
 us concerning <05922 + {this} <01836 +den > matter <01836 +den > . this EZR 005 017
 Now <03705 +k@ therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king
 <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek
 > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there
 <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a
 decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king
 <04430 +melek > to build <01124 +b@na> > {this} <01791 +dek > house <01005 +bayith
 > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the
 king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us
 concerning <05922 + this <01836 +den > matter <01836 +den > . this EZR 006 007 Let the
 work <05673 + of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh >
 alone <07662 +sh@baq > ; let the governor <06347 +pechah > of the Jews <03062
 +Y@huwda>iy > and the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > build
 <01124 +b@na> > {this} <01791 +dek > house <01005 +bayith > of God <00426 +>elahh
 > in his place <00870 +>athar > . this EZR 006 007 Let the work <05673 + of {this} <01791
 +dek > house <01005 +bayith > of God <00426 +>elahh > alone <07662 +sh@baq > ; let
 the governor <06347 +pechah > of the Jews <03062 +Y@huwda>iy > and the elders <07868
 +siyb > of the Jews <03062 +Y@huwda>iy > build <01124 +b@na> > this <01791 +dek >
 house <01005 +bayith > of God <00426 +>elahh > in his place <00870 +>athar > . this
 EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@ what ye shall do
 <05648 + to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062
 +Y@huwda>iy > for the building <01124 +b@na> > of {this} <01791 +dek > house <01005
 +bayith > of God <00426 +>elahh > : that of the king s <04430 +melek > goods <05232
 +n@kac > , [even] of the tribute <04061 +middah > beyond <05675 + the river <05103

+n@har > , forthwith <00629 +>ocparna> > expenses <05313 +niphqa> > be given <03052
 +y@hab > unto these <00479 +>illek > men <01400 +g@bar > , that they be not hindered
 <00989 +b@tel > . this EZR 006 011 Also I have made <07761 +suwm > a decree <02942
 +t@ , that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <01836 +den >
 word <06600 +pithgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down
 from his house <01005 +bayith > , and being set <02211 +z@qaph > up , let him be hanged
 <04223 +m@cha> > thereon <05921 + ; and let his house <01005 +bayith > be made
 <05648 + a dunghill <05122 +n@valuw > for {this} <01836 +den > . this EZR 006 011 Also I
 have made <07761 +suwm > a decree <02942 +t@ , that whosoever <03605 +kol > shall
 alter <08133 +sh@na> > {this} <01836 +den > word <06600 +pithgam > , let timber
 <00636 +>a< > be pulled <05256 +n@cach > down from his house <01005 +bayith > , and
 being set <02211 +z@qaph > up , let him be hanged <04223 +m@cha> > thereon <05921 +
 ; and let his house <01005 +bayith > be made <05648 + a dunghill <05122 +n@valuw > for
 this <01836 +den > . this EZR 006 012 And the God <00426 +>elahh > that hath caused his
 name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049
 +m@gar > all <03606 +kol > kings <04430 +melek > and people <05972 + , that shall put
 <07972 +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na> > [and] to
 destroy <02255 +chabal > {this} <01791 +dek > house <01005 +bayith > of God <00426
 +>elahh > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I
 Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 +t@ ; let it be
 done <05648 + with speed <00629 +>ocparna> > . this EZR 006 013 . Then <00116
 +>edayin > Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on {this} side
 <05675 + the river <05103 +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and
 their companions <03675 +k@nath > , according <06903 +q@bel > to that which <01768
 +diy > Darius <01868 +Dar@yavesh > the king <04430 +melek > had sent <07972
 +sh@lach > , so <03660 +k@nema> > they did speedily <00629 +>ocparna> > . this EZR
 006 015 And {this} <01836 +den > house <01005 +bayith > was finished <03319 +y@tsa> >
 on <05705 + the third <08531 +t@lath > day <03118 +yowm > of the month <03393
 +y@rach > Adar <00144 +>Adar > , which <01768 +diy > was in the sixth <08353 +sheth
 > year <08140 +sh@nah > of the reign <04437 +malkuw > of Darius <01868 +Dar@yavesh
 > the king <04430 +melek > . this EZR 006 016 And the children <01121 +ben > of Israel
 <03479 +Yisra>el > , the priests <03549 +kohen > , and the Levites <03879 +Leviy > , and
 the rest <07606 +sh@>ar > of the children <01121 +ben > of the captivity <01547 +galuwth
 > , kept <05648 + the dedication <02597 +chanukka> > of {this} <01836 +den > house
 <01005 +bayith > of God <00426 +>elahh > with joy <02305 +chedvah > , this EZR 006
 017 And offered <07127 +q@reb > at the dedication <02597 +chanukka> > of {this} <01836
 +den > house <01005 +bayith > of God <00426 +>elahh > an hundred <03969 +ma>ah >
 bullocks <08450 +towr > , two hundred <03969 +ma>ah > rams <01798 +d@kar > , four
 <00703 +>arba< > hundred <03969 +ma>ah > lambs <00563 +>immar > ; and for a sin
 <02409 +chattaya> > offering for all <03606 +kol > Israel <03479 +Yisra>el > , twelve he
 goats <05795 + , according to the number <04510 +minyan > of the tribes <07626 +shebet >
 of Israel <03479 +Yisra>el > . This EZR 007 006 {This} <01931 +huw> > Ezra <05830 +>
 went <05927 + up from Babylon<00894 +Babel > ; and he [was] a ready <04106 +mahiyr
 > scribe <05608 +caphar > in the law <08451 +towrah > of Moses <04872 +Mosheh > ,
 which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > had given <05414 +nathan > : and the king <04428 +melek > granted
 <05414 +nathan > him all <03605 +kol > his request <01246 +baqqashah > , according to
 the hand <03027 +yad > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym >
 upon him . this EZR 007 011 . Now {this} <02088 +zeh > [is] the copy <06573 +parshegen >
 of the letter <05406 +nisht@van > that the king <04428 +melek > Artaxerxes <00783
 +>Artachshashta> > gave <05414 +nathan > unto Ezra <05830 +> the priest <03548
 +kohen > , the scribe <05608 +caphar > , [even] a scribe <05608 +caphar > of the words
 <01697 +dabar > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah
 > , and of his statutes <02706 +choq > to Israel <03478 +Yisra>el > . this EZR 007 017 That

thou mayest buy <07069 +qanah > speedily <00629 +>ocparna> > with {this} <01836 +den
 > money <03702 +k@caph > bullocks <08450 +towr > , rams <01798 +d@kar > , lambs
 <00563 +>immar > , with their meat offerings <04503 +minchah > and their drink <05261
 +n@cak > offerings , and offer <07127 +q@reb > them upon the altar <04196 +mizbeach >
 of the house <01005 +bayith > of your God <00426 +>elahh > which <01768 +diy > [is] in
 Jerusalem <03390 +Y@ruwshalem (Chald) > . this EZR 007 024 Also we certify <03046
 +y@da< > you , that touching any <03606 +kol > of thepriests <03549 +kahen > and Levites
 <03879 +Leviy > , singers <02171 +zammar > , porters <08652 +tara< > , Nethinims
 <05412 +N@thiyn > , or ministers <06399 +p@lach > of {this} <01836 +den > house
 <01005 +bayith > of God <00426 +>elahh > , it shall not be lawful <07990 +shalliyt > to
 impose <07412 +r@mah > toll <04061 +middah > , tribute <01093 +b@low > , or custom
 <01983 +halak > , upon them . this EZR 007 027 . Blessed <01288 +barak > [be] the LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , which <00834 +>aher
 > hath put <05414 +nathan > [such a thing] as {this} <02063 +zo>th > in the king s
 <04428 +melek > heart <03820 +leb > , to beautify <06286 +pa>ar > the house <01004
 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] in Jerusalem
 <03389 +Y@ruwshalaim > : this EZR 008 001 . These <00428 +>el - leh > [are] now the
 chief <07218 +ro>sh > of their fathers <1> , and [{this} <00428 +>el - leh > is] the
 genealogy <03188 +yachas > of them that went <05927 + up with me from Babylon <00894
 +Babel > , in the reign <04438 +malkuwth > of Artaxerxes <00783 +>Artachshashta> > the
 king <04428 +melek > . this EZR 008 023 So we fasted <06684 +tsuwm > and besought
 <01245 +baqash > our God <0430>elohiym > for {this} <02063 +zo>th > : and he was
 intreated <06279 + of us . this EZR 008 035 [Also] the children <01121 +ben > of those that
 had been carried <01473 +gowlah > away <01473 +gowlah > , which were come <00935
 +bow> > out of the captivity <07628 +sh@biy > , offered <07126 +qarab > burnt <05930 +
 offerings unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , twelve bullocks
 <06499 +par > for all <03605 +kol > Israel <03478 +Yisra>el > , ninety <08673 +tish and
 six <08337 +shesh > rams <00352 +>ayil > , seventy <07657 +shib and seven <07651
 +sheba< > lambs <03532 +kebes > , twelve he goats <06842 +tsaphiyr > [for] a sin
 <02403 +chatta>ah > offering : all <03605 +kol > [{this} was] a burnt <05930 + offering
 unto the LORD <03068 +Y@hovah > . this EZR 008 036 And they delivered <05414 +nathan
 > the king s <04428 +melek > commissions <01881 +dath > unto the king s <04428 +melek
 > lieutenants <00323 +>achashdarpan > , and to the governors <06346 +pechah > on {this}
 side <05676 + the river <05104 +nahar > : and they furthered <05375 +nasa> > the people
 <05971 + , and the house <01004 +bayith > of God <00430 +>elohiym > . this EZR 009 002
 For they have taken <05375 +nasa> > of their daughters <01121 +ben > for themselves
 <01992 +hem > , and for their sons <01121 +ben > : so that the holy <06944 +qodesh > seed
 <02233 +zera< > have mingled <06148 + themselves with the people <05971 + of [those]
 lands <00776 +>erets > : yea , the hand <03027 +yad > of the princes <08269 +sar > and
 rulers <05461 +cagan > hath been <01961 +hayah > chief <07223 +ri>shown > in {this}
 <02088 +zeh > trespass <04604 +ma . this EZR 009 003 And when <03588 +kiy > I heard
 <08085 +shama< > {this} <02088 +zeh > thing <01697 +dabar > , I rent <07167 +qara< >
 my garment <00899 +beged > and my mantle <04598 +m@ , and plucked <04803 +marat >
 off the hair <08181 +se of my head <07218 +ro>sh > and of my beard <02206 +zaqan > ,
 and sat <03427 +yashab > down astonied <08074 +shamem > . this EZR 009 007 Since the
 days <03117 +yowm > of our fathers <1> [have] we [been] in a great <01419 +gadawl >
 trespass <00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm > ; and for our
 iniquities <05771 + have we , our kings <04428 +melek > , [and] our priests <03548
 +kohen > , been delivered <05414 +nathan > into the hand <03027 +yad > of the kings
 <04428 +melek > of the lands <00776 +>erets > , to the sword <02719 +chereb > , to
 captivity <07628 +sh@biy > , and to a spoil <00961 +bizzah > , and to confusion <01322
 +bosheth > of face <06440 +paniym > , as [it is] {this} <02088 +zeh > day <03117 +yowm
 > . this EZR 009 007 Since the days <03117 +yowm > of our fathers <1> [have] we [been]
 in a great <01419 +gadawl > trespass <00819 +>ashmah > unto {this} <02088 +zeh > day

<03117 +yowm > ; and for our iniquities <05771 + have we , our kings <04428 +melek > , [and] our priests <03548 +kohen > , been delivered <05414 +nathan > into the hand <03027 +yad > of the kings <04428 +melek > of the lands <00776 +>erets > , to the sword <02719 +chereb > , to captivity <07628 +sh@biy > , and to a spoil <00961 +bizzah > , and to confusion <01322 +bosheth > of face <06440 +paniym > , as [it is] this <02088 +zeh > day <03117 +yowm > . this EZR 009 010 And now <06258 + , O our God <00430 +>elohiym > , what <04100 +mah > shall we say <00559 +>amar > after <00310 +>achar > {this} <02063 +zo>th > ? for we have forsaken <05800 + thy commandments <04687 +mitsvah > , this EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 + [deserve] , and hast given <05414 +nathan > us [such] deliverance <06413 +p@leytah > as {this} <02063 +zo>th > ; this EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thou [art] righteous <06662 +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413 +p@leytah > , as [it is] this <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [are] before <06440 +paniym > thee in our trespasses <00819 +>ashmah > : for we cannot <03808 +lo> > stand <05975 + before <06440 +paniym > thee because <05921 + of {this} <02063 +zo>th > . this EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thou [art] righteous <06662 +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413 +p@leytah > , as [it is] {this} <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [are] before <06440 +paniym > thee in our trespasses <00819 +>ashmah > : for we cannot <03808 +lo> > stand <05975 + before <06440 +paniym > thee because <05921 + of this <02063 +zo>th > . this EZR 010 002 And Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Jehiel <03171 +Y@chiy>el > , [one] of the sons <01121 +ben > of Elam <05867 + , answered <06030 + and said <00559 +>amar > unto Ezra <05830 + > , We have trespassed <04603 +ma against our God <00430 +>elohiym > , and have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > of the people <05971 + of the land <00776 +>erets > : yet now <06258 + there is hope <04723 +miqveh > in Israel <03478 +Yisra>el > concerning <05921 + {this} <02063 +zo>th > thing . this EZR 010 004 Arise <06965 +quwm > ; for [{this}] matter <01697 +dabar > [belongeth] unto thee : we also [will be] with thee : be of good courage <02388 +chazaq > , and do <06213 + [it] . this EZR 010 005 Then arose <06965 +quwm > Ezra <05830 + > , and made the chief <08269 +sar > priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and all <03605 +kol > Israel <03478 +Yisra>el > , to swear <07650 +shaba< > that they should do <06213 + according to {this} <02088 +zeh > word <01697 +dabar > . And they sware <07650 +shaba< > . this EZR 010 009 Then all <03605 +kol > the men <00582 +>enowsh > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together unto Jerusalem <03389 +Y@ruwshalaim > within three <07969 +shalowsh > days <03117 +yowm > . It [was] the ninth <08671 +t@shiy month <02320 +chodesh > , on the twentieth <06242 + [day] of the month <02320 +chodesh > ; and all <03605 +kol > the people <05971 + sat <03427 +yashab > in the street <07339 +r@chob > of the house <01004 +bayith > of God <00430 +>elohiym > , trembling <07460 > because <03588 +kiy > of [{this}] matter <01697 +dabar > , and for the great rain <01653 +geshem > . this EZR 010 013 But the people <05971 + [are] many <07227 +rab > , and [it is] a time <06256 + of much rain <01653 +geshem > , and we are not able <03581 +koach > to stand <05975 + without <02351 +chuwts > , neither <03808 +lo> > [is this] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in {this} <02088 +zeh > thing <01697 +dabar > . this EZR 010 013 But the people <05971 + [are] many <07227 +rab > , and [it is] a time <06256 + of much rain <01653 +geshem > , and we are not able <03581 +koach > to stand <05975 + without <02351 +chuwts > , neither <03808 +lo> > [is {this}] a work <04399

+m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim
 > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this
 <02088 +zeh > thing <01697 +dabar > . this EZR 010 014 Let now <04994 +na> > our
 rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975
 + , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237
 +nokriy > wives <00802 +>ishshah > in our cities <05892 + come <00935 +bow> > at
 appointed <02163 +zaman > times <06256 + , and with them the elders <02205 +zaqen > of
 every city <05892 + , and the judges <08199 +shaphat > thereof , until <05704 + the fierce
 <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiym > for {this}
 <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwab > from us . this EZR 010
 015 . Only <00389 +>ak > Jonathan <03083 +Y@hownathan > the son <01121 +ben > of
 Asahel <06214 +el > and Jahaziah <03167 +Yachz@yah > the son <01121 +ben > of Tikvah
 <08616 +Tiqvah > were employed <05975 + about <05921 + {this} <02063 +zo>th > [
 matter] : and Meshullam <04918 +M@shullam > and Shabbethai <07678 +Shabb@thay >
 the Levite <03881 +Leviyiy > helped <05826 + them . this NEH 001 011 O Lord <00136
 +>Adonay > , I beseech <00577 +>anna> > thee , let now <04994 +na> > thine ear <00241
 +>ozen > be attentive <07183 +qashshab > to the prayer <08605 +t@phillah > of thy
 servant <05650 + , and to the prayer <08605 +t@phillah > of thy servants <05650 + , who
 desire <02655 +chaphets > to fear <03372 +yare> > thy name <08034 +shem > : and
 prosper <06743 +tsalach > , I pray <04994 +na> > thee , thy servant <05650 + this day
 <03117 +yowm > , and grant <05414 +nathan > him mercy <07356 +racham > in the sight
 <06440 +paniym > of {this} <02088 +zeh > man <00376 +>iysh > . For I was the king s
 <04428 +melek > cupbearer <04945 +mashqeh > . this NEH 001 011 O Lord <00136
 +>Adonay > , I beseech <00577 +>anna> > thee , let now <04994 +na> > thine ear <00241
 +>ozen > be attentive <07183 +qashshab > to the prayer <08605 +t@phillah > of thy
 servant <05650 + , and to the prayer <08605 +t@phillah > of thy servants <05650 + , who
 desire <02655 +chaphets > to fear <03372 +yare> > thy name <08034 +shem > : and
 prosper <06743 +tsalach > , I pray <04994 +na> > thee , thy servant <05650 + {this} day
 <03117 +yowm > , and grant <05414 +nathan > him mercy <07356 +racham > in the sight
 <06440 +paniym > of this <02088 +zeh > man <00376 +>iysh > . For I was the king s
 <04428 +melek > cupbearer <04945 +mashqeh > . this NEH 002 002 Wherefore the king
 <04428 +melek > said <00559 +>amar > unto me , Why <04069 +madduwa< > [is] thy
 countenance <06440 +paniym > sad <07451 +ra< > , seeing thou [art] not sick <02470
 +chalah > ? {this} <02088 +zeh > [is] nothing <00369 +>ayin > [else] but sorrow <07455
 +roa< > of heart <03820 +leb > . Then I was very <03966 +m@ sore <07235 +rabah >
 afraid <03372 +yare> > , this NEH 002 018 Then I told <05046 +nagad > them of the hand
 <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896
 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697
 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > ,
 Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388
 +chazaq > their hands <03027 +yad > for [{this}] good <02896 +towb > [work] . this
 NEH 002 019 But when Sanballat <05571 +Canballat > the Horonite <02772 +Choronyi > ,
 and Tobiah <02900 +Towbiyah > the servant <05650 + , the Ammonite <05984 + , and
 Geshem <01654 +Geshem > the Arabian <06163 + , heard <08085 +shama< > [it] , they
 laughed <03932 +la us to scorn , and despised <00959 +bazah > us , and said <00559
 +>amar > , What <04100 +mah > [is] {this} <02088 +zeh > thing <01697 +dabar > that
 ye do <06213 + ? will ye rebel <04775 +marad > against <05921 + the king <04428 +melek
 > ? this NEH 003 007 And next unto them repaired <02388 +chazaq > Melatiah <04424
 +M@latyah > the Gibeonite <01393 +Gib , and Jadon <03036 +Yadown > the Meronothite
 <04824 +Meronothiy > , the men <00582 +>enowsh > of Gibeon <01391 +Gib , and of
 Mizpah <04709 +Mitspah > , unto the throne <03678 +kicce> > of the governor <06346
 +pechah > on {this} side <05676 + the river <05104 +nahar > . this NEH 005 010 I likewise
 <01571 +gam > , [and] my brethren <00251 +>ach > , and my servants <05288 +na , might
 exact <05383 +nashah > of them money <03701 +keceph > and corn <01715 +dagan > : I

pray <04994 +na> > you , let us leave <05800 + off {this} <02088 +zeh > usury <05383 +nashah > . this NEH 005 011 Restore <07725 +shuwb > , I pray <04994 +na> > you , to them , even {this} day <03117 +yowm > , their lands <07704 +sadeh > , their vineyards <03754 +kerem > , their oliveyards <02132 +zayith > , and their houses <01004 +bayith > , also the hundredth <03967 +me>ah > [part] of the money <03701 +keceph > , and of the corn <01715 +dagan > , the wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , that ye exact <05383 +nashah > of them . this NEH 005 012 Then said <00559 +>amar > they , We will restore <07725 +shuwb > [them] , and will require <01245 +baqash > nothing <03808 +lo> > of them ; so <03651 +ken > will we do <06213 + as thou sayest <00559 +>amar > . Then I called <07121 +qara> > the priests <03548 +kohen > , and took an oath <07650 +shaba< > of them , that they should do <06213 + according to {this} <02088 +zeh > promise <01697 +dabar > . this NEH 005 013 Also <01571 +gam > I shook <05287 +na my lap <02684 +chotsen > , and said<00559 +>amar > , So <03602 +kakah > God <00430 +>elohiym > shake <05287 +na out every man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018 +y@giya< > , that performeth <06965 +quwm > not this <02088 +zeh > promise <01697 +dabar > , even <03602 +kakah > thus <03602 +kakah > be he shaken <05287 +na out , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +halal > the LORD <03068 +Y@hovah > . And the people <05971 + did <06213 + according to {this} <02088 +zeh > promise <01697 +dabar > . this NEH 005 013 Also <01571 +gam > I shook <05287 +na my lap <02684 +chotsen > , and said<00559 +>amar > , So <03602 +kakah > God <00430 +>elohiym > shake <05287 +na out every man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018 +y@giya< > , that performeth <06965 +quwm > not {this} <02088 +zeh > promise <01697 +dabar > , even <03602 +kakah > thus <03602 +kakah > be he shaken <05287 +na out , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +halal > the LORD <03068 +Y@hovah > . And the people <05971 + did <06213 + according to this <02088 +zeh > promise <01697 +dabar > . this NEH 005 016 Yea <01571 +gam > , also <01571 +gam > I continued <02388 +chazaq > in the work <04399 +m@la>kah > of {this} <02063 +zo>th > wall <02346 +chowmah > , neither <03808 +lo> > bought <07069 +qanah > we any land <07704 +sadeh > : and all <03605 +kol > my servants <05288 +na [were] gathered <06908 +qabats > thither <08033 +sham > unto the work <04399 +m@la>kah > . this NEH 005 018 Now [that] which <00834 +>aher > was prepared <06213 + [for me] daily [was] one <00259 +>echad > ox <07794 +showr > [and] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 + for me , and once <00996 +beyn > in ten <06235 + days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 + this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 + was heavy <03513 +kabad > upon {this} <02088 +zeh > people <05971 + . this NEH 005 018 Now [that] which <00834 +>aher > was prepared <06213 + [for me] daily [was] one <00259 +>echad > ox <07794 +showr > [and] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 + for me , and once <00996 +beyn > in ten <06235 + days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 + {this} <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 + was heavy <03513 +kabad > upon this <02088 +zeh > people <05971 + . this NEH 005 019 Think <02142 +zakar > upon me , my God <00430 +>elohiym > , for good <02896 +towb > , [according] to all <03605 +kol > that I have done <06213 + for {this} <02088 +zeh > people <05971 + . this NEH 006 004 Yet they sent <07971 +shalach > unto me four <00702 +>arba< > times <06471 +pa after {this} <02088 +zeh > sort <01697 +dabar > ; and I answered <07725 +shuwb > them after the same <02088 +zeh > manner <01697 +dabar > . this NEH 006 012 And , lo <02009

+hinneh > , I perceived <05234 +nakar > that God <00430 +>elohiym > had not sent
 <07971 +shalach > him ; but that he pronounced <01696 +dabar > {this} prophecy <05016
 +n@buw>ah > against <05921 + me : for Tobiah <02900 +Towbiyah > and Sanballat
 <05571 +Canballat > had hired <07936 +sakar > him . this NEH 006 016 And it came
 <01961 +hayah > to pass , that when <00834 +>aher > all <03605 +kol > our enemies
 <00341 +>oyeb > heard <08085 +shama< > [thereof] , and all <03605 +kol > the heathen
 <01471 +gowy > that [were] about us saw <07200 +ra>ah > [these things] , they were
 much <03966 +m@ cast <05307 +naphal > down <05307 +naphal > in their own eyes
 <05869 + : for they perceived <03045 +yada< > that {this} <02063 +zo>th > work <04399
 +m@la>kah > was wrought <06213 + of our God <00430 +>elohiym > . this NEH 007 007
 Who came <00935 +bow> > with Zerubbabel <02216 +Z@rubbabel > , Jeshua <03442
 +Yeshuwa< > , Nehemiah <05166 +N@chemyah > , Azariah <05838 + , Raamiah <07485
 +Ra > . The number <04557 +micpar > , [I say] , of the men <00582 +>enowsh > of the
 people <05971 + of Israel <03478 +Yisra>el > [was {this}] ; This NEH 008 009 . And
 Nehemiah <05166 +N@chemyah > , which <01931 +huw> > [is] the Tirshatha <08660
 +Tirshatha> > , and Ezra <05830 + > the priest <03548 +kohen > the scribe <05608
 +caphar > , and the Levites <03881 +Leviyiy > that taught <00995 +biyn > the people
 <05971 + , said <00559 +>amar > unto all <03605 +kol > the people <05971 + , {This} day
 <03117 +yowm > [is] holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > your
 God <00430 +>elohiym > ; mourn <56> not , nor <00408 +>al > weep <01058 +bakah > .
 For all <03605 +kol > the people <05971 + wept <01058 +bakah > , when they heard
 <08085 +shama< > the words <01697 +dabar > of the law <08451 +towrah > . this NEH
 008 010 Then he said <00559 +>amar > unto them , Go <03212 +yalak > your way <01870
 +derek > , eat <00398 +>akal > the fat <04924 +mashman > , and drink <08354 +shathah >
 the sweet <04477 +mamtaq > , and send <07971 +shalach > portions <04490 +manah >
 unto them for whom nothing <03808 +lo> > is prepared <03559 +kuwn > : for [{this}] day
 <03117 +yowm > [is] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither
 <00408 +>al > be ye sorry <06087 + ; for the joy <02304 +chedvah > of the LORD <03068
 +Y@hovah > is your strength <04581 +ma . this NEH 009 001 . Now in the twenty <06242 +
 and fourth <00702 +>arba< > day <03117 +yowm > of {this} <02088 +zeh > month <02320
 +chodesh > the children <01121 +ben > of Israel <03478 +Yisra>el > were assembled
 <00622 +>acaph > with fasting <06685 +tsowm > , and with sackclothes <08242 +saq > ,
 and earth <00127 +>adamah > upon them . this NEH 009 010 And shewedst <05414 +nathan
 > signs <00226 +>owth > and wonders <04159 +mowpheth > upon Pharaoh <06547 +Par > ,
 and on all <03605 +kol > his servants <05650 + , and on all <03605 +kol > the people
 <05971 + of his land <00776 +>erets > : for thou knewest <03045 +yada< > that they dealt
 proudly <02102 +zuwd > against <05921 + them . So didst thou get <06213 + thee a name
 <08034 +shem > , as [it is] {this} <02088 +zeh > day <03117 +yowm > . This NEH 009 018
 Yea <00637 +>aph > , when <03588 +kiy > they had made <06213 + them a molten <04541
 +maccekah > calf <05695 + , and said <00559 +>amar > , {This} <02088 +zeh > [is] thy
 God <00430 +>elohiym > that brought <05927 + thee up out of Egypt <04714 +Mitsrayim >
 , and had wrought <06213 + great <01419 +gadawl > provocations <05007 +n@>atsah > ;
 this NEH 009 032 Now <06258 + therefore , our God <00430 +>elohiym > , the great <01419
 +gadawl > , the mighty <01368 +gibbowr > , and the terrible <03372 +yare> > God <00410
 +>el > , who keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617
 +cheded > , let not all <03605 +kol > the trouble <08513 +t@la>ah > seem <04591 +ma
 little <04591 +ma before <06440 +paniym > thee , that hath come <04672 +matsa> > upon
 us , on our kings <04428 +melek > , on our princes <08269 +sar > , and on our priests
 <03548 +kohen > , and on our prophets <05030 +nabiy> > , and on our fathers <1> , and on
 all <03605 +kol > thy people <05971 + , since the time <03117 +yowm > of the kings <04428
 +melek > of Assyria <00804 +>Ashshuwr > unto {this} <02088 +zeh > day <03117 +yowm
 > . this NEH 009 036 Behold <02009 +hinneh > , we [are] servants <05650 + {this} day
 <03117 +yowm > , and [for] the land <00776 +>erets > that thou gavest <05414 +nathan >
 unto our fathers <1> to eat <00398 +>akal > the fruit <06529 +p@riy > thereof and the

good <02898 +tuwb > thereof , behold <02009 +hinneh > , we [are] servants <05650 + in it
 : this NEH 009 038 And because of all <03605 +kol > {this} <02063 +zo>th > we make
 <03772 +karath > a sure <00548 +>amanah > [covenant] , and write <03789 +kathab > [it] ; and our princes <08269 +sar > , Levites <03881 +Leviyiy > , [and] priests <03548
 +kohen > , seal <02856 +chatham > [unto it] . this NEH 013 004 And before <06440
 +paniyim > {this} <02088 +zeh > , Eliashib <00475 +>Elyashiyb > the priest <03548 +kohen
 > , having the oversight <05414 +nathan > of the chamber <03957 +lishkah > of the house
 <01004 +bayith > of our God <00430 +>elohiyim > , [was] allied <07138 +qarowb > unto
 Tobiah <02900 +Towbiyah > : this NEH 013 006 But in all <03605 +kol > {this} <02088
 +zeh > [time] was not I at Jerusalem <03389 +Y@ruwshalaim > : for in the two <08147
 +sh@nayim > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Artaxerxes
 <00783 +>Artachshashta> > king <04428 +melek > of Babylon <00894 +Babel > came
 <00935 +bow> > I unto the king <04428 +melek > , and after <07093 +qets > certain days
 <03117 +yowm > obtained <07592 +sha>al > I leave <07592 +sha>al > of the king <04428
 +melek > : this NEH 013 014 Remember <02142 +zakar > me , O my God <00430
 +>elohiyim > , concerning <05921 + {this} <02088 +zeh > , and wipe <04229 +machah >
 not out my good <02617 +cheched > deeds that I have done <06213 + for the house <01004
 +bayith > of my God <00430 +>elohiyim > , and for the offices <04929 +mishmar > thereof .
 this NEH 013 017 Then I contended <07378 +riyb > with the nobles <02715 +chor > of Judah
 <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > evil
 <07451 +ra< > thing <01697 +dabar > [is] {this} <02088 +zeh > that ye do <06213 + ,
 and profane <02490 +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ? this
 NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 +
 not our God <00430 +>elohiyim > bring <00935 +bow> > all <03605 +kol > this <02088
 +zeh > evil <07451 +ra< > upon us , and upon {this} <02063 +zo>th > city <05892 + ? yet
 ye bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel
 <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . this
 NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 +
 not our God <00430 +>elohiyim > bring <00935 +bow> > all <03605 +kol > {this} <02088
 +zeh > evil <07451 +ra< > upon us , and upon this <02063 +zo>th > city <05892 + ? yet ye
 bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel
 <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . this
 NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Leviyiy > that
 theyshould cleanse <02891 +tahir > themselves , and [that] they should come <00935
 +bow> > [and] keep <08104 +shamar > the gates <08179 +sha , to sanctify <06942
 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > . Remember <02142
 +zakar > me , O my God <00430 +>elohiyim > , [concerning] {this} <02063 +zo>th > also
 <01571 +gam > , and spare <02347 +chuwc > me according to the greatness <07230 +rob >
 of thy mercy <02617 +cheched > . this NEH 013 027 Shall we then hearken <08085 +shama<
 > unto you to do <06213 + all <03605 +kol > {this} <02063 +zo>th > great <01419
 +gadawl > evil <07451 +ra< > , to transgress <04603 +ma against our God <00430
 +>elohiyim > in marrying <03427 +yashab > strange <05237 +nokriy > wives <00802
 +>ishshah > ? this EST 001 001 . Now it came <01961 +hayah > to pass in the days <03117
 +yowm > of Ahasuerus <00325 +>Achashverowsh > , ({this} [is] Ahasuerus <00325
 +>Achashverowsh > which reigned <04427 +malak > , from India <01912 +Hoduw > even
 unto Ethiopia <03568 +Kuwsh > , [over] an hundred <03967 +me>ah > and seven <07651
 +sheba< > and twenty <06242 + provinces <04082 +m@diynah > :) this EST 001 017 For [{this}]
 deed <01697 +dabar > of the queen <04436 +malkah > shall come <03318 +yatsa>
 > abroad <03318 +yatsa> > unto all <03605 +kol > women <00802 +>ishshah > , so that
 they shall despise <00959 +bazah > their husbands <01167 +ba in their eyes <05869 + ,
 when it shall be reported <00559 +>amar > , The king <04428 +melek > Ahasuerus <00325
 +>Achashverowsh > commanded <00559 +>amar > Vashti <02060 +Vashtiy > the queen
 <04436 +malkah > to be brought <00935 +bow> > in before <06440 +paniyim > him , but
 she came <00935 +bow> > not . this EST 001 018 [Likewise] shall the ladies <08282 +sarah

> of Persia <06539 +Parac > and Media <04074 +Maday > say <00559 +>amar > {this}
 <02088 +zeh > day <03117 +yowm > unto all <03605 +kol > the king s <04428 +melek >
 princes <08269 +sar > , which <00834 +>aher > have heard <08085 +shama< > of the deed
 <01697 +dabar > of the queen <04436 +malkah > . Thus [shall there arise] too <01767
 +day > much <01767 +day > contempt <00963 +bizzayown > and wrath <07110 +qetseph >
 . this EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy
 peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [then] shall there
 enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the
 Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ;
 but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who
 <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060
 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 + as {this}
 <02063 +zo>th > ? this EST 004 014 For if <00518 +>im > thou altogether holdest <02790
 +charash > thy peace <02790 +charash > at {this} <02063 +zo>th > time <06256 + , [then
] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise
 <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725
 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6>
 : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come
 <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 + as this
 <02063 +zo>th > ? this EST 004 015 Then Esther <00635 +>Ecter > bade <00559 +>amar
 > [them] return <07725 +shuwb > Mordecai <04782 +Mord@kay > [{this} answer] , this
 EST 005 004 And Esther <00635 +>Ecter > answered <00559 +>amar > , If <00518 +>im >
 [it seem] good <02895 +towb > unto the king <04428 +melek > , let the king <04428
 +melek > and Haman <02001 +Haman > come <00935 +bow> > {this} day <03117 +yowm
 > unto the banquet <04960 +mishteh > that I have prepared <06213 + for him . this EST 005
 013 Yet all <03605 +kol > {this} <02088 +zeh > availeth <07737 +shavah > me
 nothing<00369 +>ayin > , so <06256 + long <06256 + as I see <07200 +ra>ah > Mordecai
 <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting <03427 +yashab > at the king s
 <04428 +melek > gate <08179 +sha . this EST 006 003 And the king <04428 +melek > said
 <00559 +>amar > , What <04100 +mah > honour <03366 +y@qar > and dignity <01420
 +g@duwlah > hath been done <06213 + to Mordecai <04782 +Mord@kay > for {this}
 <02088 +zeh > ? Then said <00559 +>amar > the king s <04428 +melek > servants <05288
 +na that ministered <08334 +sharath > unto him , There is nothing done <06213 + for him .
 this EST 006 009 And let {this} apparel <03830 +l@buwsh > and horse <05483 +cuwc > be
 delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the king
 s <04428 +melek > most <06579 +partam > noble <06579 +partam > princes <08269 +sar
 > , that they may array <03847 +labash > the man <00376 +>iysh > [withal] whom <00834
 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366
 +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab > through the
 street <07339 +r@chob > of the city <05892 + , and proclaim <07121 +qara> > before
 <06440 +paniym > him , Thus <03602 +kakah > shall it be done <06213 + to the man
 <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654
 +chaphets > to honour <03366 +y@qar > . this EST 007 006 And Esther <00635 +>Ecter >
 said <00559 +>amar > , The adversary <06862 +tsar > and enemy <00341 +>oyeb > [is]
 {this} <02088 +zeh > wicked <07451 +ra< > Haman <02001 +Haman > . Then Haman
 <02001 +Haman > was afraid <01204 +ba before <06440 +paniym > the king <04428
 +melek > and the queen <04436 +malkah > . this EST 009 004 For Mordecai <04782
 +Mord@kay > [was] great <01419 +gadowl > in the king s <04428 +melek > house
 <01004 +bayith > , and his fame <08089 +shoma< > went <01980 +halak > out throughout
 all <03605 +kol > the provinces <04082 +m@diynah > : for {this} man <00376 +>iysh >
 Mordecai <04782 +Mord@kay > waxed <01980 +halak > greater <01419 +gadowl > and
 greater <01419 +gadowl > . this EST 009 013 Then said <00559 +>amar > Esther <00635
 +>Ecter > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , let it be
 granted <05414 +nathan > to the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are

] in Shushan <07800 +Shuwshan > to do <06213 + to morrow <04279 +machar > also
 <01571 +gam > according unto {this} day s <03117 +yowm > decree <01881 +dath > , and
 let Haman s <02001 +Haman > ten <06235 + sons <01121 +ben > be hanged <08518 +talach
 > upon the gallows <06086 + . this EST 009 021 To stablish <06965 +quwm > [{this}]
 among <05921 + them , that they should keep <06213 + the fourteenth day of the month
 <02320 +chodesh > Adar <00143 +>Adar > , and the fifteenth <06240 + day <03117 +yowm
 > of the same , yearly <08141 +shaneh > , this EST 009 026 Wherefore they called <07121
 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after
 <05921 + the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605
 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [of that] which
 <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 + {this} <03602
 +kakah > matter <03602 +kakah > , and which <04100 +mah > had come <05060 +naga<
 > unto them , this EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el -
 leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 + the name <08034
 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697
 +dabar > of {this} letter <00107 +>iggereth > , and [of that] which <04100 +mah > they
 had seen <07200 +ra>ah > concerning <05921 + this <03602 +kakah > matter <03602
 +kakah > , and which <04100 +mah > had come <05060 +naga< > unto them , this EST 009
 029 Then Esther <00635 +>Ester > the queen <04436 +malkah > , the daughter <01323
 +bath > of Abihail <32> , and Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy
 > , wrote <03789 +kathab > with all <03605 +kol > authority <08633 +toqeph > , to confirm
 <06965 +quwm > {this} <02063 +zo>th > second <08145 +sheniy > letter <00107
 +>iggereth > of Purim <06332 +Puwr > . this JOB 001 003 His substance <04735 +miqneh
 > also was seven <07651 +sheba< > thousand <00505 +>eleph > sheep <06629 +tso>n > ,
 and three <07969 +shalowsh > thousand <00505 +>eleph > camels <01581 +gamal > , and
 five <02568 +chamesh > hundred <03967 +me>ah > yoke <06776 +tsemed > of oxen
 <01241 +baqar > , and five <02568 +chamesh > hundred <03967 +me>ah > she asses
 <00860 +>athown > , and a very <03966 +m@ great <07227 +rab > household <05657 + ;
 so that {this} <01931 +huw> > man <00376 +>iysh > was the greatest <01419 +gadowl > of
 all <03605 +kol > the men <01121 +ben > of the east <06924 +qedem > . this JOB 001 022
 In all <03605 +kol > {this} <02063 +zo>th > Job <00347 +>Iyowb > sinned <02398
 +chata> > not , nor <03808 +lo> > charged <05414 +nathan > God <00430 +>elohiym >
 foolishly <08604 +tiphlah > . this JOB 002 010 But he said <00559 +>amar > unto her ,
 Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah
 > women speaketh <01696 +dabar > . What <01571 +gam > ? shall we receive <06901
 +qabal > good <02896 +towb > at the hand <00854 +>eth > of God <00430 +>elohiym > ,
 and shall we not receive <06901 +qabal > evil <07451 +ra< > ? In all <03605 +kol > {this}
 <02063 +zo>th > did not Job <00347 +>Iyowb > sin <02398 +chata> > with his lips
 <08193 +saphah > . this JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969
 +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > {this}
 <02063 +zo>th > evil <07451 +ra< > that was come <00935 +bow> > upon him , they came
 <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own place <04725
 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad
 <01085 +Bildad > the Shuhite <07747 +Shuchiyy > , and Zophar <06691 +Tsowphar > the
 Naamathite <05284 +Na : for they had made an appointment <03259 +ya together <03162
 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort
 <05162 +nacham > him . this JOB 003 001 . After <00310 +>achar > {this} <03651 +ken >
 opened <06605 +pathach > Job <00347 +>Iyowb > his mouth <06310 +peh > , and cursed
 <07043 +qalal > his day <03117 +yowm > . this JOB 004 006 [Is] not [{this}] thy fear
 <03374 +yir>ah > , thy confidence <03690 +kiqlah > , thy hope <08615 +tiqvah > , and the
 uprightness <08537 +tom > of thy ways <01870 +derek > ? this JOB 005 027 Lo <02009
 +hinneh > {this} <02063 +zo>th > , we have searched <02713 +chaqar > it , so <03651
 +ken > it [is] ; hear <08085 +shama< > it , and know <03045 +yada< > thou [it] for thy
 good . this JOB 008 019 Behold <02005 +hen > , {this} <01931 +huw> > [is] the joy

<04885 +masows > of his way <01870 +derek > , and out of the earth <06083 + shall others
 <00312 +>acher > grow <06779 +tsamach > . This JOB 009 022 . {This} <01931 +huw> > [is]
 one <00259 +>echad > [thing] , therefore I said <00559 +>amar > [it] , He destroyeth
 <03615 +kalah > the perfect <08535 +tam > and the wicked <07563 +rasha< > . this JOB
 010 013 And these <00428 +>el - leh > [things] hast thou hid <06845 +tsaphan > in thine
 heart <03824 +lebab > : I know <03045 +yada< > that {this} <02063 +zo>th > [is] with
 thee . this JOB 012 009 Who <04310 +miy > knoweth <03045 +yada< > not in all <03605
 +kol > these <00428 +>el - leh > that the hand <03027 +yad > of the LORD <03068
 +Y@hovah > hath wrought <06213 + {this} <02063 +zo>th > ? this JOB 013 001 . Lo
 <02005 +hen > , mine eye <05869 + hath seen <07200 +ra>ah > all <03605 +kol > [{this}
] , mine ear <00241 +>ozen > hath heard <08085 +shama< > and understood <00995 +biyn
 > it . this JOB 017 008 Upright <03477 +yashar > [men] shall be astonished <08074
 +shamem > at <05921 + {this} <02063 +zo>th > , and the innocent <05355 +naqiy > shall
 stir <05782 + up himself against <05921 + the hypocrite <02611 +chaneph > . this JOB 018
 021 Surely <00389 +>ak > such <00428 +>el - leh > [are] the dwellings <04908 +mishkan
 > of the wicked <05767 + , and {this} <02088 +zeh > [is] the place <04725 +maqowm > [of
 him that] knoweth <03045 +yada< > not God <00410 +>el > . this JOB 019 026 And [though]
 after <00310 +>achar > my skin <05785 + [worms] destroy <05362 +naqaph > {this}
 <02063 +zo>th > [body] , yet in my flesh <01320 +basar > shall I see <02372
 +chazah > God <00433 +>elowahh > : this JOB 020 002 Therefore <03651 +ken > do my
 thoughts <05587 +ca cause me to answer <07725 +shuwb > , and for [{this}] I make haste
 <02363 +chuwsh > . this JOB 020 004 Knowest <03045 +yada< > thou [not] {this} <02063
 +zo>th > of old <05703 + , since <04480 +min > man <00120 +>adam > was placed
 <07760 +suwm > upon earth <00776 +>erets > , This JOB 020 029 {This} <02088 +zeh > [is]
 the portion <02506 +cheleq > of a wicked <07563 +rasha< > man <00120 +>adam > from God
 <00430 +>elohiyim > , and the heritage <05159 +nachalah > appointed <00561 +>emer >
 unto him by God <00410 +>el > . this JOB 021 002 Hear <08085 +shama< > diligently my
 speech <04405 +millah > , and let {this} <02063 +zo>th > be your consolations
 <08575 +tanchuwm > . This JOB 027 013 {This} <02088 +zeh > [is] the portion <02506
 +cheleq > of a wicked <07563 +rasha< > man <00120 +>adam > with God <00410 +>el > ,
 and the heritage <05159 +nachalah > of oppressors <06184 + , [which] they shall receive
 <03947 +laqach > of the Almighty <07706 +Shadday > . this JOB 031 011 For {this} <01931
 +huw> > [is] an heinous <02154 +zimmah > crime <02154 +zimmah > ; yea , it [is] an
 iniquity <05771 + [to be punished by] the judges <06414 +paliyl > . This JOB 031 028
 {This} <01931 +huw> > also <01571 +gam > [were] an iniquity <05771 + [to be punished
 by] the judge <06416 +p@liyli > : for I should have denied <03584 +kachash > the God
 <00410 +>el > [that is] above <04605 +ma . this JOB 033 012 Behold <02005 +hen > , [in
] {this} <02063 +zo>th > thou art not just <06663 +tsadaq > : I will answer <06030 + thee ,
 that God <00433 +>elowahh > is greater <07235 +rabah > than man <00582 +>enowsh > .
 this JOB 034 016 . If <00518 +>im > now [thou hast] understanding <00998 +biynah > ,
 hear <08085 +shama< > {this} <02063 +zo>th > : hearken <00238 +>azan > to the voice
 <06963 +qowl > of my words <04405 +millah > . this JOB 035 002 Thinkest <02803
 +chashab > thou {this} <02063 +zo>th > to be right <04941 +mishpat > , [that] thou saidst
 <00559 +>amar > , My righteousness <06664 +tsedeq > [is] more <03254 +yacaph > than
 God s <00410 +>el > ? this JOB 036 021 Take heed <08104 +shamar > , regard <06437
 +panah > not iniquity <00205 +>aven > : for {this} <02088 +zeh > hast thou chosen <00970
 +bachuwr > rather than affliction <06040 + . this JOB 037 001 . At {this} <02063 +zo>th >
 also <00637 +>aph > my heart <03820 +leb > trembleth <02729 +charad > , and is moved
 <05425 +nathar > out of his place <04725 +maqowm > . this JOB 037 014 . Hearken <00238
 +>azan > unto {this} <02063 +zo>th > , O Job <00347 +>Iyowb > : stand <05975 + still
 <05975 + , and consider <00995 +biyn > the wondrous <06381 +pala> > works of God
 <00410 +>el > . this JOB 038 002 Who <04310 +miy > [is] {this} <02088 +zeh > that
 darkeneth <02821 +chashak > counsel <06098 + by words <04405 +millah > without
 <01097 +b@liy > knowledge <01847 +da ? this JOB 042 016 After <00310 +>achar > {this}

<02063 +zo>th > lived <02421 +chayah > Job <00347 +>Iyowb > an hundred <03967
 +me>ah > and forty <00705 +>arba years <08141 +shaneh > , and saw <07200 +ra>ah >
 his sons <01121 +ben > , and his sons <01121 +ben > sons <01121 +ben > , [even] four
 <00702 +>arba< > generations <01755 +dowr > . this PSA 002 007 . I will declare <05608
 +caphar > the decree <02706 +choq > : the LORD <03068 +Y@hovah > hath said <00559
 +>amar > unto me , Thou [art] my Son <01121 +ben > ; {this} day <03117 +yowm > have I
 begotten <03205 +yalad > thee . this PSA 007 003 O LORD <03068 +Y@hovah > my God
 <00430 +>elohiym > , if <00518 +>im > I have done <06213 + {this} <02063 +zo>th > ; if
 <00518 +>im > there be iniquity <05766 + in my hands <03709 +kaph > ; this PSA 011 006
 Upon the wicked <07563 +rasha< > he shall rain <04305 +matar > snares <06341 +pach >
 , fire <00784 +>esh > and brimstone <01614 +gophriyth > , and an horrible <02152 +zal
 tempest <07307 +ruwach > : [{this} shall be] the portion <04521 +m@nath > of their cup
 <03563 +kowc > . this PSA 012 007 Thou shalt keep <08104 +shamar > them , O LORD
 <03068 +Y@hovah > , thou shalt preserve <05341 +natsar > them from {this} <02098 +zuw
 > generation <01755 +dowr > for ever <05769 + . this PSA 017 014 From men <04962
 +math > [which are] thy hand <03027 +yad > , O LORD <03068 +Y@hovah > , from men
 <04962 +math > of the world <02465 +cheled > , [which have] their portion <02506
 +cheleq > in [{this}] life <02416 +chay > , and whose belly <00990 +beten > thou fillest
 <04390 +male> > with thy hid <06845 +tsaphan > [treasure] : they are full <07646 +saba<
 > of children <01121 +ben > , and leave <03241 +Yaniym > the rest <03499 +yether > of
 their [substance] to their babes <05768 + . this PSA 018 001 . To the chief Musician <05329
 +natsach > , [A Psalm] of David <01732 +David > , the servant <05650 + of the LORD
 <03068 +Y@hovah > , who <00834 +>aher > spake <01696 +dabar > unto the LORD
 <03068 +Y@hovah > the words <01697 +dabar > of {this} <02088 +zeh > song <07892
 +shiy > in the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > delivered
 <05337 +natsal > him from the hand of all <03605 +kol > his enemies <00341 +>oyeb > ,
 and from the hand <03027 +yad > of Saul <07586 +Sha>uwl > : And he said <00559
 +>amar > , I will love <07355 +racham > thee , O LORD <03068 +Y@hovah > , my strength
 <02391 +chezeq > . this PSA 022 031 They shall come <00935 +bow> > , and shall declare
 <05046 +nagad > his righteousness <06666 +ts@daqah > unto a people <05971 + that shall
 be born <03205 +yalad > , that he hath done <06213 + [{this}] . This PSA 024 006 {This}
 <02088 +zeh > [is] the generation <01755 +dowr > of them that seek <01875 +darash >
 him , that seek <01245 +baqash > thy face <06440 +paniym > , O Jacob <03290 +Ya . Selah
 <05542 +celah > . this PSA 024 008 Who <04310 +miy > [is] {this} <02088 +zeh > King
 <04428 +melek > of glory <03519 +kabowd > ? The LORD <03068 +Y@hovah > strong
 <05808 + and mighty <01368 +gibbowr > , the LORD <03068 +Y@hovah > mighty <01368
 +gibbowr > in battle <04421 +milchamah > . this PSA 024 010 Who <04310 +miy > is {this}
 <02088 +zeh > King <04428 +melek > of glory <03519 +kabowd > ? The LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , he [is] the King <04428 +melek > of glory
 <03519 +kabowd > . Selah <05542 +celah > . this PSA 027 003 Though <00518 +>im > an
 host <04264 +machaneh > should encamp <02583 +chanah > against <05921 + me , my
 heart <03820 +leb > shall not fear <03372 +yare> > : though <00518 +>im > war <04421
 +milchamah > should rise <06965 +quwm > against <05921 + me , in {this} <02063 +zo>th
 > [will] I [be] confident <00982 +batach > . this PSA 032 006 For {this} <02063 +zo>th >
 shall every <03605 +kol > one that is godly <02623 +chaciyd > pray <06419 +palal > unto
 thee in a time <06256 + when thou mayest be found <04672 +matsa> > : surely <07535 +raq
 > in the floods <07858 +sheteph > of great <07227 +rab > waters <04325 +mayim > they
 shall not come <05060 +naga< > nigh <05060 +naga< > unto him . This PSA 034 006 {This}
 <02088 +zeh > poor <06041 + man cried <07121 +qara> > , and the LORD <03068
 +Y@hovah > heard <08085 +shama< > [him] , and saved <03467 +yasha< > him out of all
 <03605 +kol > his troubles <06869 +tsarah > . This PSA 035 022 [{This}] thou hast seen
 <07200 +ra>ah > , O LORD <03068 +Y@hovah > : keep not silence <02790 +charash > : O
 Lord <03068 +Y@hovah > , be not far <07368 +rachaq > from me . this PSA 041 011 By
 {this} <02063 +zo>th > I know <03045 +yada< > that thou favourest <02654 +chaphets >

me , because <03588 +kiy > mine enemy <00341 +>oyeb > doth not triumph <07321
 +ruwa< > over <05921 + me . this PSA 044 017 . All <03605 +kol > {this} <02063 +zo>th >
 is come <00935 +bow> > upon us ; yet have we not forgotten <07911 +shakach > thee ,
 neither <03808 +lo> > have we dealt falsely <08266 +shaqar > in thy covenant <01285
 +b@riyth > . this PSA 044 021 Shall not God <00430 +>elohiym > search <02713 +chaqar
 > {this} <02063 +zo>th > out ? for he knoweth <03045 +yada< > the secrets <08587 +ta of
 the heart <03820 +leb > . this PSA 048 014 For {this} <02088 +zeh > God <00430
 +>elohiym > [is] our God <00430 +>elohiym > for ever <05769 + and ever <05703 + : he
 will be our guide <05090 +nahag > [even] unto death <04192 +Muwth > . this PSA 049 001
 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the sons
 <01121 +ben > of Korah <07141 +Qorach > . Hear <08085 +shama< > {this} <02063
 +zo>th > , all <03605 +kol > [ye] people <05971 + ; give ear <00238 +>azan > , all
 <03605 +kol > [ye] inhabitants <03427 +yashab > of the world <02465 +cheled > : This
 PSA 049 013 {This} <02088 +zeh > their way <01870 +derek > [is] their folly <03689
 +kecel > : yet their posterity <00310 +>achar > approve <07520 +ratsad > their sayings
 <06310 +peh > . Selah <05542 +celah > . this PSA 050 022 Now <04994 +na> > consider
 <00995 +biyn > {this} <02063 +zo>th > , ye that forget<07911 +shakach > God <00433
 +>elowahh > , lest <06435 +pen > I tear <02963 +taraph > [you] in pieces , and [there be
] none <00369 +>ayin > to deliver <05337 +natsal > . this PSA 051 004 Against thee , thee
 only <00905 +bad > , have I sinned <02398 +chata> > , and done <06213 + [{this}] evil
 <07451 +ra< > in thy sight <05869 + : that thou mightest be justified <06663 +tsadaq >
 when thou speakest <01696 +dabar > , [and] be clear <02135 +zakah > when thou judgest
 <08199 +shaphat > . this PSA 052 007 Lo <02009 +hinneh > , [{this} is] the man <01397
 +geber > [that] made <07760 +suwm > not God <00430 +>elohiym > his strength <04581
 +ma ; but trusted <00982 +batach > in the abundance <07230 +rob > of his riches <06239
 + , [and] strengthened <05810 + himself in his wickedness <01942 +havvah > . this PSA 056
 009 When I cry <07121 +qara> > [unto thee] , then <00227 +>az > shall mine enemies
 <00341 +>oyeb > turn <07725 +shuwb > back <00268 +>achowr > : {this} <02088 +zeh >
 I know <03045 +yada< > ; for God <00430 +>elohiym > [is] for me . this PSA 062 011 God
 <00430 +>elohiym > hath spoken <01696 +dabar > once <00259 +>echad > ; twice <08147
 +sh@nayim > have I heard <08085 +shama< > {this} <02098 +zuw > ; that power <05797
 + [belongeth] unto God <00430 +>elohiym > . this PSA 068 016 Why <04100 +mah > leap
 <07520 +ratsad > ye , ye high <01386 +gabnon > hills <02022 +har > ? [{this} is] the hill
 <02022 +har > [which] God <00430 +>elohiym > desireth <02530 +chamad > to dwell
 <03427 +yashab > in ; yea <00637 +>aph > , the LORD <03068 +Y@hovah > will dwell
 <07931 +shakan > [in it] for ever <05331 +netsach > . This PSA 069 031 [{This}] also
 shall please <03190 +yatab > the LORD <03068 +Y@hovah > better <03190 +yatab > than
 an ox <07794 +showr > [or] bullock <06499 +par > that hath horns <07160 +qaran > and
 hoofs <06536 +parac > . this PSA 069 032 The humble <06041 + shall see <07200 +ra>ah >
 [{this} , and] be glad <08056 +sameach > : and your heart <03824 +lebab > shall live
 <02421 +chayah > that seek <01875 +darash > God <00430 +>elohiym > . this PSA 071
 018 Now also <01571 +gam > when <05704 + I am old <02209 +ziqnah > and grayheaded
 <07872 +seybah > , O God <00430 +>elohiym > , forsake <05800 + me not ; until <05704
 + I have shewed <05046 +nagad > thy strength <02220 +z@rowa< > unto [{this}]
 generation <01755 +dowr > , [and] thy power <01369 +g@buwrah > to every <03605 +kol
 > one [that] is to come <00935 +bow> > . this PSA 073 016 When I thought <02803
 +chashab > to know <03045 +yada< > {this} <02063 +zo>th > , it [was] too painful
 <05999 + for me ; this PSA 074 002 Remember <02142 +zakar > thy congregation <05712 +
 , [which] thou hast purchased <07069 +qanah > of old <06924 +qedem > ; the rod <07626
 +shebet > of thine inheritance <05159 +nachalah > , [which] thou hast redeemed <01350
 +ga>al > ; {this} <02088 +zeh > mount <02022 +har > Zion <06726 +Tsiyown > , wherein
 thou hast dwelt <07931 +shakan > . this PSA 074 018 . Remember <02142 +zakar > {this}
 <02063 +zo>th > , [that] the enemy <00341 +>oyeb > hath reproached <02778 +charaph .
 > , O LORD <03068 +Y@hovah > , and [that] the foolish <05036 +nabal > people <05971

+ have blasphemed <05006 +na>ats > thy name <08034 +shem > . This PSA 077 010 And I said <00559 +>amar > , {This} <01931 +huw> > [is] my infirmity <02470 +chalah > : [but I will remember <02142 +zakar >] the years <08141 +shaneh > of the right <03225 +yamiyn > hand <03225 +yamiyn > of the most <05945 +>elyown > High <05945 +>elyown > . this PSA 078 021 Therefore <03651 +ken > the LORD <03068 +Y@hovah > heard <08085 +shama< > [{this}] , and was wroth <05674 + : so a fire <00784 +>esh > was kindled <05400 +nasaq > against Jacob <03290 +Ya , and anger <00639 +>aph > also <01571 +gam > came <05927 + up against Israel <03478 +Yisra>el > ; this PSA 078 032 For all <03605 +kol > {this} <02063 +zo>th > they sinned <02398 +chata> > still <05750 + , and believed <00539 +>aman > not for his wondrous <06381 +pala> > works . this PSA 078 054 And he brought <00935 +bow> > them to the border <01366 +g@buwl > of his sanctuary <06944 +qodesh > , [even to] {this} <02088 +zeh > mountain <02022 +har > , [which] his right <03225 +yamiyn > hand <03225 +yamiyn > had purchased <07069 +qanah > . this PSA 078 059 When God <00430 +>elohiym > heard <08085 +shama< > [{this}] , he was wroth <05674 + , and greatly <03966 +m@ abhorred <03988 +ma>ac > Israel <03478 +Yisra>el > : this PSA 080 014 Return <07725 +shuwb > , we beseech <04994 +na> > thee , O God <00430 +>elohiym > of hosts <06635 +tsaba> > : look <05027 +nabat > down from heaven <08064 +shamayim > , and behold <07200 +ra>ah > , and visit <06485 +paqad > {this} <02063 +zo>th > vine <01612 +gephen > ; this PSA 081 004 For {this} <01931 +huw> > [was] a statute <02706 +choq > for Israel <03478 +Yisra>el > , [and] a law <04941 +mishpat > of the God <00430 +>elohiym > of Jacob <03290 +Ya . This PSA 081 005 {This} he ordained <07760 +suwm > in Joseph <03084 +Y@howceph > [for] a testimony <05715> , when he went <03318 +yatsa> > out through <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : [where] I heard <08085 +shama< > a language <08193 +saphah > [that] I understood <03045 +yada< > not . this PSA 087 004 . I will make mention <02142 +zakar > of Rahab <07294 +Rahab > and Babylon <00894 +Babel > to them that know <03045 +yada< > me : behold <02009 +hinneh > Philistia <06429 +P@lesheth > , and Tyre <06865 +Tsor > , with Ethiopia <03568 +Kuwsh > ; {this} <02088 +zeh > [man] was born <03205 +yalad > there <08033 +sham > . This PSA 087 005 And of Zion <06726 +Tsiyown > it shall be said <00559 +>amar > , {This} and that man <00376 +>iysh > was born <03205 +yalad > in her : and the highest <05945 +>elyown > himself <01931 +huw> > shall establish <03559 +kuwn > her . this PSA 087 006 The LORD <03068 +Y@hovah > shall count <05608 +caphar > , when he writeth <03789 +kathab > up the people <05971 + , [that] {this} <02088 +zeh > [man] was born <03205 +yalad > there <08033 +sham > . Selah <05542 +celah > . this PSA 092 006 A brutish <01197 +ba man <00376 +>iysh > knoweth <03045 +yada< > not ; neither <03808 +lo> > doth a fool <03684 +k@ciyl > understand <00995 +biyn > {this} <02063 +zo>th > . this PSA 095 010 Forty <00705 +>arba years <08141 +shaneh > long was I grieved <06362 +patar > with [{this}] generation <01755 +dowr > , and said <00559 +>amar > , It [is] a people <05971 + that do err <08582 +ta in their heart <03824 +lebab > , and they have not known <03045 +yada< > my ways <01870 +derek > : This PSA 102 018 {This} <02088 +zeh > shall be written <03789 +kathab > for the generation <01755 +dowr > to come <00314 +>acharown > : and the people <05971 + which shall be created <01254 +bara> > shall praise <01984 +halal > the LORD <03068 +Y@hovah > . this PSA 104 025 [So is] {this} <02088 +zeh > great <01419 +gadawl > and wide sea <03220 +yam > , wherein <08033 +sham > [are] things creeping <07431 +remes > innumerable , both small <06996 +qatan > and great <01419 +gadawl > beasts <02416 +chay > . this PSA 109 020 [Let] {this} <02063 +zo>th > [be] the reward <06468 +p@ of mine adversaries <07853 +satan > from the LORD <03068 +Y@hovah > , and of them that speak <01696 +dabar > evil <07451 +ra< > against <05921 + my soul <05315 +nephesh > . this PSA 109 027 That they may know <03045 +yada< > that {this} <02063 +zo>th > [is] thy hand <03027 +yad > ; [that] thou , LORD <03068 +Y@hovah > , hast done <06213 + it . this PSA 113 002 Blessed <01288 +barak > be the name <08034 +shem > of the LORD <03068 +Y@hovah > from {this} time forth and for evermore <05769 + . this PSA 115 018 But we will bless <01288 +barak > the LORD <03050

+Yahh > from {this} time <06258 + forth and for evermore <05769 + . Praise <01984 +halal
 > the LORD <03050 +Yahh > . This PSA 118 020 {This} <02088 +zeh > gate <08179 +sha of
 the LORD <03068 +Y@hovah > , into which the righteous <06662 +tsaddiyq > shall enter
 <00935 +bow> > . This PSA 118 023 {This} <02063 +zo>th > is the LORD S <03068
 +Y@hovah > doing <00854 +>eth > ; it [is] marvellous <06381 +pala> > in our eyes
 <05869 + . This PSA 118 024 {This} <02088 +zeh > [is] the day <03117 +yowm > [which]
 the LORD <03068 +Y@hovah > hath made <06213 + ; we will rejoice <01523 +giyl > and
 be glad <08056 +sameach > in it . This PSA 119 050 . {This} [is] my comfort <05162
 +nacham > in my affliction <06040 + : for thy word <00565 +>imrah > hath quickened
 <02421 +chayah > me. This PSA 119 056 {This} I had <01961 +hayah > , because <03588
 +kiy > I kept <05341 +natsar > thy precepts <06490 +piquwd > . this PSA 119 091 They
 continue <05975 + {this} day <03117 +yowm > according to thine ordinances <04941
 +mishpat > : for all <03605 +kol > [are] thy servants <05650 + . this PSA 121 008 The
 LORD <03068 +Y@hovah > shall preserve <08104 +shamar > thy going <03318 +yatsa> >
 out and thy coming <00935 +bow> > in from {this} time forth , and even for evermore <05769
 + . This PSA 132 014 {This} [is] my rest <04496 +m@nuwchah > for ever <05703 + : here
 <06311 +poh > will I dwell <03427 +yashab > ; for I have desired <00183 +>avah > it . this
 PSA 149 009 To execute <06213 + upon them the judgment <04941 +mishpat > written
 <03789 +kathab > : {this} <01931 +huw> > honour <01926 +hadar > have all <03605 +kol
 > his saints <02623 +chaciyd > . Praise <01984 +halal > ye the LORD <03050 +Yahh > .
 this PRO 006 003 Do <06213 + {this} <02063 +zo>th > now <00645 +>ephow > , my son
 <01121 +ben > , and deliver <05337 +natsal > thyself , when <03588 +kiy > thou art come
 <00935 +bow> > into the hand <03709 +kaph > of thy friend <07453 +rea< > ; go <03212
 +yalak > , humble <07511 +raphac > thyself , and make sure <07292 +rahab > thy friend
 <07453 +rea< > . this PRO 007 014 [I have] peace <08002 +shelem > offerings with me ;
 {this} day <03117 +yowm > have I payed <07999 +shalam > my vows <05088 +neder > . this
 PRO 022 019 That thy trust <04009 +mibtach > may be in the LORD <03068 +Y@hovah > , I
 have made known <03045 +yada< > to thee {this} day <03117 +yowm > , even <00637
 +>aph > to thee . this ECC 001 010 Is there [any] thing <01697 +dabar > whereof it may be
 said <00559 +>amar > , See <07200 +ra>ah > , {this} <02088 +zeh > [is] new <02319
 +chadash > ? it hath been <01961 +hayah > already <03528 +k@bar > of old <05769 +
 time , which <00834 +>aher > was before <06440 +paniym > us . this ECC 001 013 And I
 gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search
 <08446 +tuwr > out by wisdom <02451 +chokmah > concerning <05921 + all <03605 +kol
 > [things] that are done <06466 +pa under <08478 +tachath > heaven <08064 +shamayim
 > : {this} <01931 +huw> > sore <07451 +ra< > travail <06045 + hath God <00430
 +>elohiym > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam >
 to be exercised <06031 + therewith . this ECC 001 017 And I gave <05414 +nathan > my
 heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to know
 <03045 +yada< > madness <01947 +howlelah > and folly <05531 +cikluwth > : I perceived
 <03045 +yada< > that {this} <02088 +zeh > also <01571 +gam > is vexation <07475 +ra of
 spirit <07307 +ruwach > . this ECC 002 001 . I said <00559 +>amar > in mine heart <03820
 +leb > , Go <03212 +yalak > to now <04994 +na> > , I will prove <05254 +nacah > thee
 with mirth <08057 +simchah > , therefore enjoy <07200 +ra>ah > pleasure <02896 +towb >
 : and , behold <02009 +hinneh > , {this} <01931 +huw> > also <01571 +gam > [is] vanity
 <01892 +hebel > . this ECC 002 010 And whatsoever mine eyes <05869 + desired <07592
 +sha>al > I kept <00680 +>atsal > not from them , I withheld <04513 +mana< > not my
 heart <03820 +leb > from any <03605 +kol > joy <08057 +simchah > ; for my heart <03820
 +leb > rejoiced <08055 +samach > in all <03605 +kol > my labour <05999 + : and {this}
 <02088 +zeh > was my portion <02506 +cheleq > of all <03605 +kol > my labour <05999 +
 . this ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it
 happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah
 > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more
 <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart

<03820 +leb> , that {this} <02088 +zeh> also <01571 +gam> [is] vanity <01892 +hebel>
 > . This ECC 002 019 And who <04310 +miy> knoweth <03045 +yada> whether he shall
 be a wise <02450 +chakam> [man] or <00176 +>ow> a fool <05530 +cakal> ? yet shall
 he have rule <07980 +shalat> over all <03605 +kol> my labour <05999 + wherein I have
 laboured <05998 + , and wherein I have shewed myself wise <02449 +chakam> under
 <08478 +tachath> the sun <08121 +shemesh> . {This} <02088 +zeh> [is] also <01571
 +gam> vanity <01892 +hebel> . This ECC 002 021 For there is a man <00120 +>adam>
 whose labour <05999 + [is] in wisdom <02451 +chokmah> , and in knowledge <01847
 +da> , and in equity <03788 +kishrown> ; yet to a man <00120 +>adam> that hath not
 laboured <05998 + therein shall he leave <05414 +nathan> it [for] his portion <02506
 +cheleq> . {This} <02088 +zeh> also <01571 +gam> [is] vanity <01892 +hebel> and a
 great <07227 +rab> evil <07451 +ra> . This ECC 002 023 For all <03605 +kol> his
 days <03117 +yowm> [are] sorrows <04341 +mak>ob> , and his travail <06045 + grief
 <03708 +ka> ; yea <01571 +gam> , his heart <03820 +leb> taketh not rest in the night
 <03915 +layil> . {This} is also <01571 +gam> vanity <01892 +hebel> . This ECC 002 024
 [There is] nothing <00369 +>ayin> better <02896 +towb> for a man <00120 +>adam> ,
 [than] that he should eat <00398 +>akal> and drink <08354 +shathah> , and [that] he
 should make his soul <05315 +nephesh> enjoy <07200 +ra>ah> good <02896 +towb> in
 his labour <05999 + . {This} <02088 +zeh> also <01571 +gam> I saw <07200 +ra>ah> ,
 that it [was] from the hand <03027 +yad> of God <00430 +>elohiym> . This ECC 002 026
 For [God] giveth <05414 +nathan> to a man <00120 +>adam> that [is] good <02896
 +towb> in his sight <06440 +paniym> wisdom <02451 +chokmah> , and knowledge
 <01847 +da> , and joy <08057 +simchah> : but to the sinner <02398 +chata> > he giveth
 <05414 +nathan> travail <06045 + , to gather <00622 +>acaph> and to heap <03664
 +kanac> up , that he may give <05414 +nathan> to [him that is] good <02896 +towb>
 before <06440 +paniym> God <00430 +>elohiym> . {This} <02088 +zeh> also <01571
 +gam> [is] vanity <01892 +hebel> and vexation <07469 +r@ of spirit <07307 +ruwach>
 > . This ECC 004 004 . Again , I considered <07200 +ra>ah> all <03605 +kol> travail
 <05999 + , and every <03605 +kol> right <03788 +kishrown> work <04639 +ma> , that for
 this <01931 +huw> > a man <00376 +>iysh> is envied <07068 +qin>ah> of his neighbour
 <07453 +rea> . {This} <02088 +zeh> [is] also <01571 +gam> vanity <01892 +hebel>
 and vexation <07469 +r@ of spirit <07307 +ruwach> . this ECC 004 004 . Again , I
 considered <07200 +ra>ah> all <03605 +kol> travail <05999 + , and every <03605 +kol>
 right <03788 +kishrown> work <04639 +ma> , that for {this} <01931 +huw> > a man
 <00376 +>iysh> is envied <07068 +qin>ah> of his neighbour <07453 +rea> . This
 <02088 +zeh> [is] also <01571 +gam> vanity <01892 +hebel> and vexation <07469
 +r@ of spirit <07307 +ruwach> . This ECC 004 008 There is one <00259 +>echad> [alone
] , and [there is] not a second <08145 +sheniy> ; yea <01571 +gam> , he hath neither
 child <01121 +ben> nor brother <00251 +>ach> : yet [is there] no <00369 +>ayin> end
 <07093 +qets> of all <03605 +kol> his labour <05999 + ; neither <03808 +lo> > is his
 eye <05869 + satisfied <07646 +saba> > with riches <06239 + ; neither [saith he] , For
 whom <04310 +miy> do I labour <06001 + , and bereave <02637 +chacer> my soul
 <05315 +nephesh> of good <02896 +towb> ? {This} <02088 +zeh> [is] also <01571
 +gam> vanity <01892 +hebel> , yea , it [is] a sore <07451 +ra> > travail <06045 + . this
 ECC 004 016 [There is] no <00369 +>ayin> end <07093 +qets> of all <03605 +kol> the
 people <05971 + , [even] of all <03605 +kol> that have been <01961 +hayah> before
 <06440 +paniym> them : they also <01571 +gam> that come <00314 +>acharown> after
 <00314 +>acharown> shall not rejoice <08055 +samach> in him . Surely <03588 +kiy>
 {this} <02088 +zeh> also <01571 +gam> [is] vanity <01892 +hebel> and vexation
 <07475 +ra of spirit <07307 +ruwach> . this ECC 005 010 He that loveth <00157 +>ahab>
 silver <03701 +keceph> shall not be satisfied <07646 +saba> > with silver <03701 +keceph
 > ; nor he that loveth <00157 +>ahab> abundance <01995 +hamown> with increase
 <08393 +t@buw>ah> : {this} <02088 +zeh> [is] also <01571 +gam> vanity <01892
 +hebel> . this ECC 005 016 And {this} <02090 +zoh> also <01571 +gam> [is] a sore

<02470 +chalah > evil <07451 +ra< > , [that] in all <03605 +kol > points <05980 + as he
 came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and what <04100
 +mah > profit <03504 +yithrown > hath he that hath laboured <05998 + for the wind <07307
 +ruwach > ? this ECC 005 019 Every <03605 +kol > man <00120 +>adam > also <01571
 +gam > to whom <00834 +>aher> God <00430 +>elohiym > hath given <05414 +nathan >
 riches <06239 + and wealth <05233 +nekec > , and hath given him power <07980 +shalat >
 to eat <00398 +>akal > thereof , and to take <05375 +nasa> > his portion <02506 +cheleq
 > , and to rejoice <08055 +samach > in his labour <05999 + ; {this} <02090 +zoh > [is] the
 gift <04991 +mattath > of God <00430 +>elohiym > . this ECC 006 002 A man <00376
 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan
 > riches <06239 + , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he
 wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all
 <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him
 not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398
 +>akal > it : {this} <02088 +zeh > [is] vanity <01892 +hebel > , and it [is] an evil <07451
 +ra< > disease <02483 +choliy > . this ECC 006 005 Moreover <01571 +gam > he hath not
 seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > known <03045
 +yada< > [any thing] : {this} <02088 +zeh > hath more rest <05183 +Nachath > than the
 other <02088 +zeh > . this ECC 006 009 Better <02896 +towb > [is] the sight <04758
 +mar>eh > of the eyes <05869 + than the wandering <01981 +halak > of the desire <05315
 +nephesh > : {this} <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > and
 vexation <07469 +r@ of spirit <07307 +ruwach > . this ECC 006 012 For who <04310 +miy
 > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man
 <00120 +>adam > in [{this}] life <02416 +chay > , all <04557 +micpar > the days <03117
 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 + as a
 shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120
 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478
 +tachath > the sun <08121 +shemesh > ? this ECC 007 006 For as the crackling <06963
 +qowl > of thorns <05518 +ciyr > under <08478 +tachath > a pot <05518 +ciyr > , so
 <03651 +ken > [is] the laughter <07814 +s@chowq > of the fool <03684 +k@ciyl > : {this}
 <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . this ECC 007 010 Say
 <00559 +>amar > not thou , What <04100 +mah > is [the cause <01961 +hayah >] that the
 former <07223 +ri>shown > days <03117 +yowm > were better <02896 +towb > than these
 <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah
 > concerning <05921 + {this} <02088 +zeh > . this ECC 007 018 [It is] good <02896 +towb
 > that thou shouldest take <00270 +>achaz > hold <00270 +>achaz > of this <02088 +zeh >
 ; yea <01571 +gam > , also <01571 +gam > from {this} <02088 +zeh > withdraw <03240
 +yanach > not thine hand <03027 +yad > : for he that feareth <03373 +yare> > God <00430
 +>elohiym > shall come <03318 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol
 > . this ECC 007 018 [It is] good <02896 +towb > that thou shouldest take <00270 +>achaz
 > hold <00270 +>achaz > of {this} <02088 +zeh > ; yea <01571 +gam > , also <01571
 +gam > from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <03027 +yad
 > : for he that feareth <03373 +yare> > God <00430 +>elohiym > shall come <03318
 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol > . this ECC 007 023 . All
 <03605 +kol > {this} <02090 +zoh > have I proved <05254 +nacah > by wisdom <02451
 +chokmah > : I said <00559 +>amar > , I will be wise <02449 +chakam > ; but it [was] far
 <07350 +rachowq > from me . this ECC 007 027 Behold <07200 +ra>ah > , {this} <02088
 +zeh > have I found <04672 +matsa> > , saith <00559 +>amar > the preacher <06953
 +qoheleth > , [counting] one <00259 +>echad > by one <00259 +>echad > , to find
 <04672 +matsa> > out the account <02808 +cheshbown > : this ECC 007 029 Lo <07200
 +ra>ah > , {this} <02088 +zeh > only <00905 +bad > have I found <04672 +matsa> > , that
 God <00430 +>elohiym > hath made <06213 + man <00120 +>adam > upright <03477
 +yashar > ; but they have sought <01245 +baqash > out many <07227 +rab > inventions
 <02810 +chishshabown > . this ECC 008 009 . All <03605 +kol > {this} <02088 +zeh > have

I seen <07200 +ra>ah > , and applied <05414 +nathan > my heart <03820 +leb > unto every <03605 +kol > work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : [there is] a time <06256 + wherein <00834 +>aher > one man <00120 +>adam > ruleth <07980 +shalat > over another to his own hurt <07451 +ra< > . this ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha< > buried <06912 +qabar > , who had come <00935 +bow> > and gone <01980 +halak > from the place <04725 +maqowm > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city <05892 + where <00834 +>aher > they had so <03651 +ken > done <06466 +pa : {this} <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > . this ECC 008 014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [men] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [men] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that {this} <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . this ECC 009 001 . For all <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > {this} <02088 +zeh > , that the righteous <06662 +tsaddiyq > , and the wise <02450 +chakam > , and their works <05652 + , [are] in the hand <03027 +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada< > either <01571 +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah > [by] all <03605 +kol > [that is] before <06440 +paniym > them . this ECC 009 001 . For all <03605 +kol > {this} <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <06662 +tsaddiyq > , and the wise <02450 +chakam > , and their works <05652 + , [are] in the hand <03027 +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada< > either <01571 +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah > [by] all <03605 +kol > [that is] before <06440 +paniym > them . This ECC 009 003 {This} <02088 +zeh > [is] an evil <07451 +ra< > among all <03605 +kol > [things] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > . this ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [{this}] life <02416 +chay > , and in thy labour <05999 + which thou takest <06001 + under <08478 +tachath > the sun <08121 +shemesh > . This ECC 009 013 . {This} <02090 +zoh > wisdom <02451 +chokmah > have I seen <07200 +ra>ah > also <01571 +gam > under <08478 +tachath > the sun <08121 +shemesh > , and it [seemed] great <01419 +gadawl > unto me: this ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 + withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either {this} <02088 +zeh > or <00176 +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [shall be] alike <00259 +>echad > good <02896 +towb > . this ECC 012 013 . Let us hear <08085 +shama< > the conclusion <05490 +cowph > of the whole <03605 +kol > matter <01697 +dabar > : Fear <03372 +yare> > God <00430 +>elohiym > , and keep <08104 +shamar > his commandments <04687 +mitsvah > : for {this} <02088 +zeh > [is] the whole <03605 +kol

> [duty] of man <00120 +>adam > . this SON 003 006 . Who <04310 +miy > [is] {this}
 <02063 +zo>th > that cometh <05927 + out of the wilderness <04057 +midbar > like pillars
 <08490 +tiymarah > of smoke <06227 + , perfumed <06999 +qatar > with myrrh <04753
 +more > and frankincense <03828 +l@bownah > , with all <03605 +kol > powders <81> of
 the merchant <07402 +rakal > ? this SON 005 016 His mouth <02441 +chek > [is] most
 sweet <04477 +mamtaq > : yea , he [is] altogether <03605 +kol > lovely <04261
 +machmad > . This <02088 +zeh > [is] my beloved <01730 +dowd > , and {this} <02088
 +zeh > [is] my friend <07453 +rea< > , O daughters <01121 +ben > of Jerusalem <03389
 +Y@ruwshalaim > . This SON 005 016 His mouth <02441 +chek > [is] most sweet <04477
 +mamtaq > : yea , he [is] altogether <03605 +kol > lovely <04261 +machmad > . {This}
 <02088 +zeh > [is] my beloved <01730 +dowd > , and this <02088 +zeh > [is] my friend
 <07453 +rea< > , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > .
 This SON 007 007 {This} <02063 +zo>th > thy stature <06967 +qowmah > is like <01819
 +damah > to a palm <08558 +tamar > tree , and thy breasts <07699 +shad > to clusters
 <00811 +>eshkowl > [of grapes] . this SON 008 005 . Who <04310 +miy > [is] {this}
 <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar > , leaning
 <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up under
 <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em >
 brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal
 > thee forth <02254 +chabal > [that] bare <03205 +yalad > thee . this ISA 001 012 When
 <03588 +kiy > ye come <00935 +bow> > to appear <07200 +ra>ah > before <06440
 +paniym > me , who <04310 +miy > hath required <01245 +baqash > {this} <02063 +zo>th
 > at your hand <03027 +yad > , to tread <07429 +ramac > my courts <02691 +chatser > ?
 this ISA 003 006 When <03588 +kiy > a man <00376 +>iysh > shall take <08610 +taphas >
 hold <08610 +taphas > of his brother <00251 +>ach > of the house <01004 +bayith > of his
 father <1> , [saying] , Thou hast clothing <08071 +simlah > , be thou our ruler <07101
 +qatsiyn > , and [let] {this} <02063 +zo>th > ruin <04384 +makshelah > [be] under
 <08478 +tachath > thy hand <03027 +yad > : this ISA 005 025 Therefore is the anger
 <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his
 people <05971 + , and he hath stretched <05186 +natah > forth his hand <03027 +yad >
 against <05921 + them , and hath smitten <05221 +nakah > them : and the hills <02022 +har
 > did tremble <07264 +ragaz > , and their carcasses <05038 +n@belah > [were] torn
 <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all
 <03605 +kol > {this} <02063 +zo>th > his anger <00639 +>aph > is not turned <07725
 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still
 <05750 + . this ISA 006 007 And he laid <05060 +naga< > [it] upon my mouth <06310
 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , {this} <02088 +zeh > hath
 touched <05060 +naga< > thy lips <08193 +saphah > ; and thine iniquity <05771 + is taken
 <05493 +cuwr > away <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722
 +kaphar > . this ISA 006 009 . And he said <00559 +>amar > , Go <03212 +yalak > , and
 tell <00559 +>amar > {this} <02088 +zeh > people <05971 + , Hear <08085 +shama< > ye
 indeed , but understand <00995 +biyn > not ; and see <07200 +ra>ah > ye indeed , but
 perceive <03045 +yada< > not . this ISA 006 010 Make the heart <03820 +leb > of {this}
 <02088 +zeh > people <05971 + fat <08082 +shamen > , and make their ears <00241
 +>ozen > heavy <03513 +kabad > , and shut <08173 +sha

;lest <06435 +pen > they see <07200 +ra>ah > with their eyes <05869 + , and hear <08085 +shama< > with their
 ears <00241 +>ozen > , and understand <00995 +biyn > with their heart <03824 +lebab > , and convert <07725
 +shuwb > , and be healed <07495 +rapha> > . this ISA 008 006 Forasmuch as {this} <02088 +zeh > people
 <05971 + refuseth <03988 +ma>ac > the waters <04325 +mayim > of Shiloah <07975 +Shiloach > that go
 <01980 +halak > softly <00328 +>at > , and rejoice <04885 +masows > in Rezin <07526 +R@tsiyn > and
 Remaliah s <07425 +R@malyahuw > son <01121 +ben > ; this ISA 008 011 For the LORD <03068 +Y@hovah >
 spake <00559 +>amar > thus <03541 +koh > to me with a strong <02393 +chezqah > hand <03027 +yad > , and
 instructed <03256 +yacar > me that I should not walk <03212 +yalak > in the way <01870 +derek > of {this}

<02088 +zeh > people <05971 + , saying <00559 +>amar > , this ISA 008 012 Say <00559 +>amar > ye not , A confederacy <07195 +qesher > , to all <03605 +kol > [them to] whom <00834 +>aher > {this} <02088 +zeh > people <05971 + shall say <00559 +>amar > , A confederacy <07195 +qesher > ; neither <03808 +lo> > fear <03372 +yare> > ye their fear <04172 +mowra> > , nor <03808 +lo> > be afraid <06206 + . this ISA 008 020 To the law <08451 +towrah > and to the testimony <08584 +t@ : if <00518 +>im > they speak <00559 +>amar > not according to {this} <02088 +zeh > word <01697 +dabar > , [it is] because <00834 +>aher > [there is] no <00369 +>ayin > light <07837 +shachar > in them . this ISA 009 005 For every <03605 +kol > battle <05430 +c@>own > of the warrior <05431 +ca>an > [is] with confused <07494 +ra noise , and garments <08071 +simlah > rolled <01556 +galal > in blood <01818 +dam > ; but [{this}] shall be with burning <08316 +s@rephah > [and] fuel <03980 +ma>akoleth > of fire <00784 +>esh > . this ISA 009 007 Of the increase <04768 +marbiyth > of [his] government <04951 +misrah > and peace <07965 +shalowm > [there shall be] no <00369 +>ayin > end <07093 +qets > , upon the throne <03678 +kicce> > of David <01732 +David > , and upon his kingdom <04467 +mamlakah > , to order <03559 +kuwn > it , and to establish <05582 +ca it with judgment <04941 +mishpat > and with justice <06666 +ts@daqah > from henceforth <06258 + even for ever <05769 + . The zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > will perform <06213 + {this} <02063 +zo>th > . this ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem > , and the Philistines <06430 +P@lishtiy > behind <00268 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el > with open <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > {this} <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . this ISA 009 016 For the leaders <00833 +>ashar > of {this} <02088 +zeh > people <05971 + cause [them] to err <08582 +ta ; and [they that are] led <00833 +>ashar > of them [are] destroyed <01104 +bala< > . this ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 +lo> > joy <08055 +samach > in their young <00970 +bachuwr > men , neither <03808 +lo> > shall have mercy <07355 +racham > on their fatherless <03490 +yathowm > and widows <00490 +>almanah > : for every <03605 +kol > one [is] an hypocrite <02611 +chaneph > and an evildoer <07489 +ra . this ISA 009 021 Manasseh <04519 +M@nashsheh > , Ephraim <00669 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519 +M@nashsheh > : [and] they together <03162 +yachad > [shall be] against <05921 + Judah <03063 +Y@huwdah > . For all <03605 +kol > {this} <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . this ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain <02026 +harag > . For all <03605 +kol > {this} <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . this ISA 012 005 Sing <02167 +zamar > unto the LORD <03068 +Y@hovah > ; for he hath done <06466 +pa excellent <01348 +ge>uwth > things : {this} <02063 +zo>th > [is] known <03045 +yada< > in all <03605 +kol > the earth <00776 +>erets > . this ISA 014 004 . That thou shalt take <05375 +nasa> > up {this} <02088 +zeh > proverb <04912 +mashal > against <05921 + the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 +>amar > , How <00349 +>eyk > hath the oppressor <05065 +nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah > ceased <07673 +shabath > ! this ISA 014 016 They that see <07200 +ra>ah > thee shall narrowly look <07688 +shagach > upon thee , [and] consider <00995 +biyn > thee , [saying <00559 +>amar > , Is] {this} <02088 +zeh > the man <00376 +>iysh > that made the earth <00776 +>erets > to tremble <07264 +ragaz > , that did shake <07493 +ra kingdoms <04467 +mamlakah > ; this ISA 014 026 This <02063 +zo>th > [is] the purpose <06098 + that is purposed <03289 +ya upon the whole <03605 +kol > earth <00776 +>erets > : and {this} <02063 +zo>th > [is] the hand <03027 +yad > that is stretched <05186 +natah > out upon all <03605 +kol > the nations <01471 +gowy > . This ISA 014 026 {This} <02063 +zo>th > [is] the purpose <06098 + that is purposed <03289 +ya upon the whole <03605 +kol > earth <00776 +>erets > : and this <02063 +zo>th > [is] the hand <03027 +yad > that is stretched <05186 +natah > out upon all <03605 +kol > the nations <01471 +gowy > . this ISA 014 028 In the year <08141 +shaneh > that king <04428 +melek > Ahaz <00271 +>Achaz > died <04194 +maveth > was {this} <02088 +zeh > burden <04853 +massa> > . This ISA 016 013 {This} <02008 +hennah > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <00413 +>el > Moab <04124 +Mow>ab > since that time <00227 +>az > . This ISA 017 014 And behold <02009 +hinneh > at eveningtide trouble <01091 +ballahah > ; [and] before <02962 +terem > the morning <01242 +boqer > he [is] not . {This} <02088 +zeh > [is] the portion <02506 +cheleq > of them that spoil <08154 +shacah > us , and the lot <01486 +gowral > of them that rob <00962 +bazaz > us . this ISA 020 006 And the inhabitant <03427 +yashab > of {this} <02088 +zeh > isle

<00339 +>iy > shall say <00559 +>amar > in that day <03117 +yowm > , Behold <02009 +hinneh > , such
 <03541 +koh > [is] our expectation <04007 +mabbat > , whither we flee <05127 +nuwc > for help <05833 + to
 be delivered <05337 +natsal > from the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and how
 <00349 +>eyk > shall we escape <04422 +malat > ? this ISA 022 014 And it was revealed <01540 +galah > in
 mine ears <00241 +>ozen > by the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Surely <00518
 +>im > {this} <02088 +zeh > iniquity <05771 + shall not be purged <03722 +kaphar > from you till <05704 + ye
 die <04191 +muwth > , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of
 hosts <06635 +tsaba> > . this ISA 022 015 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , Go <03212 +yalak > , get <00935 +bow> >
 thee unto {this} <02088 +zeh > treasurer <05532 +cakan > , [even] unto Shebna <07644 +Shebna> > , which
 <00834 +>aher > [is] over <05921 + the house <01004 +bayith > , [and say <00559 +>amar >] , this ISA 023
 007 [Is] {this} <02063 +zo>th > your joyous <05947 + [city] , whose antiquity <06927 +qadmah > [is] of
 ancient <06924 +qedem > days <03117 +yowm > ? her own feet <07272 +regel > shall carry <02986 +yabal >
 her afar <07350 +rachowq > off to sojourn <01481 +guwr > . this ISA 023 008 Who <04310 +miy > hath taken
 {this} <02063 +zo>th > counsel <03289 +ya against <05921 + Tyre <06865 +Tsor > , the crowning <05849 + [city] ,
 whose <00834 +>aher > merchants <05503 +cachar > [are] princes <08269 +sar > , whose traffickers
 <03669 +K@na [are] the honourable <01935 +howd > of the earth <00776 +>erets > ? this ISA 023 013 Behold
 <02005 +hen > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > ; {this} <02088 +zeh > people
 <05971 + was not , [till] the Assyrian <00804 +>Ashshuwr > founded <03245 +yacad > it for them that dwell in
 the wilderness <06728 +tsiyiy > : they set <06965 +quwm > up the towers <00971 +bachiyin > thereof , they
 raised <06209 + up the palaces <00759 +>armown > thereof ; [and] he brought <07760 +suwm > it to ruin
 <04654 +mappalah > . this ISA 024 003 The land <00776 +>erets > shall be utterly emptied <01238 +baqaq > ,
 and utterly spoiled <00962 +bazaz > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > {this}
 <02088 +zeh > word <01697 +dabar > . this ISA 025 006 . And in {this} <02088 +zeh > mountain <02022 +har >
 shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > make <06213 + unto all <03605 +kol > people
 <05971 + a feast <04960 +mishteh > of fat <08081 +shemen > things , a feast <04960 +mishteh > of wines
 <08105 +shemer > on the lees <08105 +shemer > , of fat <08081 +shemen > things full of marrow <04229
 +machah > , of wines <08105 +shemer > on the lees <08105 +shemer > well refined <02212 +zaqaq > . this ISA
 025 007 And he will destroy <01104 +bala< > in {this} <02088 +zeh > mountain <02022 +har > the face <06440
 +paniyim > of the covering <03875 +lowt > cast <03874 +luwt > over <05921 + all <03605 +kol > people <05971
 + , and the vail <04541 +maccekah > that is spread <05259 +nacak > over <05921 + all <03605 +kol > nations
 <01471 +gowy > . this ISA 025 009 . And it shall be said <00559 +>amar > in that day <03117 +yowm > , Lo
 <02009 +hinneh > , this <02088 +zeh > [is] our God <00430 +>elohiym > ; we have waited <06960 +qavah >
 for him , and he will save <03467 +yasha< > us : {this} <02088 +zeh > [is] the LORD <03068 +Y@hovah > ;
 we have waited <06960 +qavah > for him , we will be glad <01528 +giyr > and rejoice <08055 +samach > in his
 salvation <03444 +y@shuw . this ISA 025 009 . And it shall be said <00559 +>amar > in that day <03117 +yowm
 > , Lo <02009 +hinneh > , {this} <02088 +zeh > [is] our God <00430 +>elohiym > ; we have waited <06960
 +qavah > for him , and he will save <03467 +yasha< > us : this <02088 +zeh > [is] the LORD <03068
 +Y@hovah > ; we have waited <06960 +qavah > for him , we will be glad <01528 +giyr > and rejoice <08055
 +samach > in his salvation <03444 +y@shuw . this ISA 025 010 For in {this} <02088 +zeh > mountain <02022
 +har > shall the hand <03027 +yad > of the LORD <03068 +Y@hovah > rest <05117 +nuwach > , and Moab
 <04124 +Mow>ab > shall be trodden <01758 +duwsh > down under <08478 +tachath > him , even as straw
 <04963 +mathben > is trodden <01758 +duwsh > down for the dunghill <04087 +madmenah > . this ISA 026 001
 . In that day <03117 +yowm > shall {this} <02088 +zeh > song <07892 +shiyir > be sung <07891 +shiyir > in the
 land <00776 +>erets > of Judah <03063 +Y@huwdah > ; We have a strong <05797 + city <05892 + ; salvation
 <03444 +y@shuw will [God] appoint <07896 +shiyth > [for] walls <02346 +chowmah > and bulwarks <02426
 +cheyl > . this ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the iniquity <05771 + of
 Jacob <03290 +Ya be purged <03722 +kaphar > ; and {this} <02088 +zeh > [is] all <03605 +kol > the fruit
 <06529 +p@riy > to take <05493 +cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ; when he maketh
 <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mizbeach > as chalkstones that are
 beaten <05310 +naphats > in sunder , the groves <00842 +>asherah > and images <02553 +chamman > shall not
 stand <06965 +quwm > up . this ISA 027 009 By {this} <02063 +zo>th > therefore <03651 +ken > shall the
 iniquity <05771 + of Jacob <03290 +Ya be purged <03722 +kaphar > ; and this <02088 +zeh > [is] all <03605
 +kol > the fruit <06529 +p@riy > to take <05493 +cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ;
 when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mizbeach > as

chalkstones that are beaten <05310 +naphats > in sunder , the groves <00842 +>asherah > and images <02553 +chamman > shall not stand <06965 +quwm > up . this ISA 028 011 For with stammering <03934 +la lips <08193 +saphah > and another <00312 +>acher > tongue <03956 +lashown > will he speak <01696 +dabar > to {this} <02088 +zeh > people <05971 + . this ISA 028 012 To whom he said <00559 +>amar > , This <02063 +zo>th > [is] the rest <04496 +m@nuwchah > [wherewith <00834 +>aher >] ye may cause the weary <05889 + to rest <05117 +nuwach > ; and {this} <02063 +zo>th > [is] the refreshing <04774 +marge : yet they would <14> not hear <08085 +shama< > . This ISA 028 012 To whom he said <00559 +>amar > , {This} <02063 +zo>th > [is] the rest <04496 +m@nuwchah > [wherewith <00834 +>aher >] ye may cause the weary <05889 + to rest <05117 +nuwach > ; and this <02063 +zo>th > [is] the refreshing <04774 +marge : yet they would <14> not hear <08085 +shama< > . this ISA 028 014 . Wherefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye scornful <03944 +latsown > men <00582 +>enowsh > , that rule <04910 +mashal > {this} <02088 +zeh > people <05971 + which <00834 +>aher > [is] in Jerusalem <03389 +Y@ruwshalaim > . This ISA 028 029 {This} <02088 +zeh > also <01571 +gam > cometh <03318 +yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [which] is wonderful <06381 +pala> > in counsel <06098 + , [and] excellent <01431 +gadal > in working <08454 +tuwshiyah > . this ISA 029 011 And the vision <02380 +chazuwth > of all <03605 +kol > is become <01961 +hayah > unto you as the words <01697 +dabar > of a book <05612 +cephher > that is sealed <02856 +chatham > , which <00834 +>aher > [men] deliver <05414 +nathan > to one that is learned , saying <00559 +>amar > , Read <07121 +qara> > {this} <02088 +zeh > , I pray <04994 +na> > thee : and he saith <00559 +>amar > , I cannot ; for it [is] sealed <02856 +chatham > : this ISA 029 012 And the book <05612 +cephher > is delivered <05414 +nathan > to him that is not learned , saying <00559 +>amar > , Read <07121 +qara> > {this} <02088 +zeh > , I pray <04994 +na> > thee : and he saith <00559 +>amar > , I am not learned . this ISA 029 013 Wherefore the Lord <00136 +>Adonay > said <00559 +>amar > , Forasmuch as {this} people <05971 + draw near <05066 +nagash > [me] with their mouth <06310 +peh > , and with their lips <08193 +saphah > do honour <03513 +kabad > me , but have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from me , and their fear <03374 +yir>ah > toward <00854 +>eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men <00582 +>enowsh > : this ISA 029 014 Therefore <03651 +ken > , behold <02005 +hen > , I will proceed <03254 +yacaph > to do a marvellous <06381 +pala> > work <06381 +pala> > among {this} <02088 +zeh > people <05971 + , [even] a marvellous <06381 +pala> > work <06381 +pala> > and a wonder <06382 +pele> > : for the wisdom <02451 +chokmah > of their wise <02450 +chakam > [men] shall perish <6> , and the understanding <00998 +biynah > of their prudent <00995 +biyn > [men] shall be hid <05641 +cathar > . this ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall help <05826 + in vain <01892 +hebel > , and to no <07385 +riyq > purpose <07385 +riyq > : therefore <03651 +ken > have I cried <07121 +qara> > concerning {this} <02063 +zo>th > , Their strength <07293 +rahab > [is] to sit <07674 +shebeth > still <07673 +shabath > . this ISA 030 009 That {this} <01931 +huw> > [is] a rebellious <04805 +m@riy > people <05971 + , lying <03586 +kechash > children <01121 +ben > , children <01121 +ben > [that] will <14> not hear <08085 +shama< > the law <08451 +towrah > of the LORD <03068 +Y@hovah > : this ISA 030 012 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , Because <03282 +ya ye despise <03988 +ma>ac > {this} <02088 +zeh > word <01697 +dabar > , and trust <00982 +batach > in oppression <06233 + and perverseness <03868 +luwz > , and stay <08172 +sha thereon <05921 + : this ISA 030 013 Therefore <03651 +ken > {this} <02088 +zeh > iniquity <05771 + shall be to you as a breach <06556 +perets > ready to fall <05307 +naphal > , swelling <01158 +ba out in a high <07682 +sagab > wall <02346 +chowmah > , whose <00834 +>aher > breaking <07667 +sheber > cometh <00935 +bow> > suddenly <06597 +pith>owm > at an instant <06621 +petha< > . This ISA 030 021 And thine ears <00241 +>ozen > shall hear <08085 +shama< > a word <01697 +dabar > behind <00310 +>achar > thee , saying <00559 +>amar > , {This} <02088 +zeh > [is] the way <01870 +derek > , walk <03212 +yalak > ye in it , when <03588 +kiy > ye turn to the right <00541 +>aman > hand <03027 +yad > , and when <03588 +kiy > ye turn to the left <08041 +sama>l > . this ISA 036 004 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Say <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > saith <00559 +>amar > the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , What confidence <00986 +bittachown > [is] {this} <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? this ISA 036 006 Lo <02009 +hinneh > , thou trustest <00982 +batach > in the staff <04938 +mish of {this} <02088 +zeh > broken <07533 +ratsats > reed <07070 +qaneh > , on <05921 + Egypt <04714 +Mitsrayim > ; whereon if a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow> > into his hand <03709 +kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [is]

Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > to all <03605 +kol > that trust <00982 +batach > in him . this ISA 036 007 But if thou say <00559 +>amar > to me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is it] not he , whose high <01111 +Balaq > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > {this} <02088 +zeh > altar <04196 +mizbeach > ? this ISA 036 010 And am I now <06258 + come <05927 + up without <01107 +bil the LORD <03068 +Y@hovah > against <05921 + this <02063 +zo>th > land <00776 +>erets > to destroy <07843 +shachath > it ? the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Go <05927 + up against <00413 +>el > {this} <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it . this ISA 036 010 And am I now <06258 + come <05927 + up without <01107 +bil the LORD <03068 +Y@hovah > against <05921 + {this} <02063 +zo>th > land <00776 +>erets > to destroy <07843 +shachath > it ? the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Go <05927 + up against <00413 +>el > this <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it . this ISA 036 015 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <00982 +batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal > us : {this} <02063 +zo>th > city <05892 + shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . This ISA 037 003 And they said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chizqiyah > , {This} <02088 +zeh > day <03117 +yowm > [is] a day <03117 +yowm > of trouble <06869 +tsarah > , and of rebuke <08433 +towkechah > , and of blasphemy <05007 +n@>atsah > : for the children <01121 +ben > are come <00935 +bow> > to the birth <04866 +mishber > , and [there is] not strength <03581 +koach > to bring <03205 +yalad > forth <03205 +yalad > . This ISA 037 022 {This} <02088 +zeh > [is] the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726 +Tsiyown > , hath despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . this ISA 037 030 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <00398 +>akal > [{this}] year <08141 +shaneh > such as groweth <05599 +caphiyach > of itself ; and the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same : and in the third <07992 +sh@liyshiy > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruit <06529 +p@riy > thereof . this ISA 037 030 And {this} <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <00398 +>akal > [this] year <08141 +shaneh > such as groweth <05599 +caphiyach > of itself ; and the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same : and in the third <07992 +sh@liyshiy > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruit <06529 +p@riy > thereof . this ISA 037 032 For out of Jerusalem <03389 +Y@ruwshalaim > shall go <03318 +yatsa> > forth <03318 +yatsa> > a remnant <07611 +sh@>eriyth > , and they that escape <06413 +p@leytah > out of mount <02022 +har > Zion <06726 +Tsiyown > : the zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall do <06213 + {this} <02063 +zo>th > . this ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > {this} <02063 +zo>th > city <05892 + , nor <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . this ISA 037 034 By the way <01870 +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > {this} <02063 +zo>th > city <05892 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . this ISA 037 035 For I will defend <01598 +ganan > {this} <02063 +zo>th > city <05892 + to save <03467 +yasha< > it for mine own sake , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . this ISA 038 006 And I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and I will defend <01598 +ganan > {this} <02063 +zo>th > city <05892 + . this ISA 038 006 And I will deliver <05337 +natsal > thee and {this} <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and I will defend <01598 +ganan > this <02063 +zo>th > city <05892 + . this ISA 038 007 And this <02088 +zeh

> [shall be] a sign <00226 +>owth > unto thee from the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + {this} <02088 +zeh > thing <01697 +dabar > that he hath spoken <01696 +dabar > ; this ISA 038 007 And {this} <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee from the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + this <02088 +zeh > thing <01697 +dabar > that he hath spoken <01696 +dabar > ; this ISA 038 019 The living <02416 +chay > , the living <02416 +chay > , he shall praise <03034 +yadah > thee , as I [do] {this} day <03117 +yowm > : the father <1> to the children <01121 +ben > shall make known <03045 +yada< > thy truth <00571 +>emeth > . this ISA 039 006 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that all <03605 +kol > that [is] in thine house <01004 +bayith > , and [that] which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > until <05704 + {this} <02088 +zeh > day <03117 +yowm > , shall be carried <05375 +nasa> > to Babylon <00894 +Babel > : nothing shall be left <03498 +yathar > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . this ISA 041 020 That they may see <07200 +ra>ah > , and know <03045 +yada< > , and consider <07760 +suwm > , and understand <07919 +sakal > together <03162 +yachad > , that the hand <03027 +yad > of the LORD <03068 +Y@hovah > hath done <06213 + {this} <02063 +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > hath created <01254 +bara> > it . this ISA 042 022 But {this} <01931 +huw> > [is] a people <05971 + robbed <00962 +bazaz > andspoiled <08154 +shacah > ; [they are] all <03605 +kol > of them snared <06351 +pachach > in holes <02356 +chowr > , and they are hid <2244> in prison <03608 +kele> > houses <01004 +bayith > : they are for a prey <00957 +baz > , and none <00369 +>ayin > delivereth <05337 +natsal > ; for a spoil <04933 +m@chicah > , and none <00369 +>ayin > saith <00559 +>amar > , Restore <07725 +shuwb > . this ISA 042 023 Who <04310 +miy > among you will give ear <00238 +>azan > to {this} <02063 +zo>th > ? [who] will hearken <07181 +qashab > and hear <08085 +shama< > for the time <00268 +>achowr > to come ? this ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > {this} <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > . This ISA 043 021 {This} <02098 +zuw > people <05971 + have I formed <03335 +yatsar > for myself ; they shall shew <05608 +caphar > forth my praise <08416 +t@hillah > . this ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > {this} <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me . this ISA 046 008 Remember <02142 +zakar > {this} <02063 +zo>th > , and shew yourselves men <00376 +>iysh > : bring <07725 +shuwb > [it] again <07725 +shuwb > to mind <03820 +leb > , O ye transgressors <06586 +pasha< > . this ISA 047 008 Therefore hear <08085 +shama< > now <06258 + {this} <02063 +zo>th > , [thou that art] given to pleasures <05719 + , that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 +>amar > in thine heart <03824 +lebab > , I [am] , and none <00657 +>ephec > else <05750 + beside <00657 +>ephec > me ; I shall not sit <03427 +yashab > [as] a widow <00490 +>almanah > , neither <03808 +lo> > shall I know <03045 +yada< > the loss <07921 +shakol > of children : this ISA 048 001 . Hear <08085 +shama< > ye {this} <02063 +zo>th > , O house <01004 +bayith > of Jacob <03290 +Ya, which are called <07121 +qara> > by the name <08034 +shem > of Israel <03478 +Yisra>el > , and are come <03318 +yatsa> > forth <03318 +yatsa> > out of the waters <04325 +mayim > of Judah <03063 +Y@huwdah > , which swear <07650 +shaba< > by the name <08034 +shem > of the LORD <03068 +Y@hovah > , and make mention <02142 +zakar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [but] not in truth <00571 +>emeth > , nor <03808 +lo> > in righteousness <06666 +ts@daqah > . this ISA 048 006 Thou hast heard <08085 +shama< > , see <02372 +chazah > all <03605 +kol > this ; and will not ye declare <05046 +nagad > [it] ? I have shewed <08085 +shama< > thee new <02319 +chadash > things from {this} time <06258 + , even hidden <05341 +natsar > things , and thou didst not know <03045 +yada< > them . this ISA 048 006 Thou hast heard <08085 +shama< > , see <02372 +chazah > all <03605 +kol > {this} ; and will not ye declare <05046 +nagad > [it] ? I have shewed <08085 +shama< > thee new <02319 +chadash > things from this time <06258 + , even hidden <05341 +natsar > things , and thou didst not know <03045 +yada< > them . this ISA 048 016 . Come <07126 +qarab > ye near <07126 +qarab > unto me , hear <08085 +shama< > ye {this} <02063 +zo>th > ; I have not spoken <01696 +dabar > in secret <05643 +cether > from the beginning <07218 +ro>sh > ; from the time <06256 + that it was , there <08033 +sham > [am

] I : and now <06258 + the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and his Spirit <07307
 +ruwach > , hath sent <07971 +shalach > me . this ISA 048 020 Go <03318 +yatsa> > ye forth <03318 +yatsa> >
 of Babylon <00894 +Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdiy > , with a voice
 <06963 +qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye , tell <08085 +shama< > {this}
 <02063 +zo>th > , utter <03318 +yatsa> > it [even] to the end <07097 +qatseh > of the earth <00776 +>erets > ;
 say <00559 +>amar > ye , The LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > his servant <05650
 + Jacob <03290 +Ya . This ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919
 +qadach > a fire <00784 +>esh > , that compass <00247 +>azar > [yourselves] about with sparks <02131
 +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your fire <00784 +>esh > , and in the sparks
 <02131 +ziyqah > [that] ye have kindled <01197 +ba . {This} <02063 +zo>th > shall ye have <01961 +hayah >
 of mine hand <03027 +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +ma .
 this ISA 051 021 Therefore <03651 +ken > hear <08085 +shama< > now <04994 +na> > {this} <02063 +zo>th >
 , thou afflicted <06041 + , and drunken <07937 +shakar > , but not with wine <03196 +yayin > : this ISA 054 009
 For {this} <02063 +zo>th > [is as] the waters <04325 +mayim > of Noah <05146 +Noach > unto me : for [as] I
 have sworn <07650 +shaba< > that the waters <04325 +mayim > of Noah <05146 +Noach > should no more
 <05750 + go <05674 + over <05674 + the earth <00776 +>erets > ; so <03651 +ken > have I sworn <07650
 +shaba< > that I would not be wroth <07107 +qatsaph > with thee , nor rebuke <01605 +ga thee . This ISA 054
 017 No <03808 +lo> > weapon <03627 +k@liy > that is formed <03335 +yatsar > against <05921 + thee shall
 prosper <06743 +tsalach > ; and every <03605 +kol > tongue <03956 +lashown > [that] shall rise <06965
 +quwm > against thee in judgment <04941 +mishpat > thou shalt condemn <07561 +rasha< > . {This} <02063
 +zo>th > [is] the heritage <05159 +nachalah > of the servants <05650 + of the LORD <03068 +Y@hovah > ,
 and their righteousness <06666 +ts@daqah > [is] of me , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > . this ISA 056 002 Blessed <00835 +>esher > [is] the man <00582 +>enowsh > [that] doeth
 <06213 + {this} <02063 +zo>th > , and the son <01121 +ben > of man <00120 +>adam > [that] layeth hold
 <02388 +chazaq > on it ; that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <02490
 +chalal > it , and keepeth <08104 +shamar > his hand <03027 +yad > from doing <06213 + any <03605 +kol >
 evil <07451 +ra< > . this ISA 056 012 Come <00857 +>athah > ye , [say they] , I will fetch <03947 +laqach >
 wine <03196 +yayin > , and we will fill <04390 +male> > ourselves with strong drink <07941 +shekar > ; and to
 morrow <04279 +machar > shall be as {this} <02088 +zeh > day <03117 +yowm > , [and] much <03966 +m@
 more <03499 +yether > abundant <01419 +gadawl > . this ISA 058 004 Behold <02005 +hen > , ye fast <06684
 +tsuwm > for strife <07379 +riyb > and debate <04683 +matstsah > , and to smite <05221 +nakah > with the fist
 <00106 +>egroph > of wickedness <07562 +resha< > : ye shall not fast <06684 +tsuwm > as [ye do {this}] day
 <03117 +yowm > , to make your voice <06963 +qowl > to be heard <08085 +shama< > on high <04791
 +marowm > . this ISA 058 005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977
 +bachar > ? a day <03117 +yowm > for a man <00120 +>adam > to afflict <06031 + his soul <05315 +nephesh >
 ? [is it] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to
 spread <03331 +yatsa< > sackcloth <08242 +saq > and ashes <00665 +>epher > [under him] ? wilt thou call
 <07121 +qara> > {this} <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522 +ratsown > day
 <03117 +yowm > to the LORD <03068 +Y@hovah > ? this ISA 058 006 [Is] not {this} <02088 +zeh > the fast
 <06685 +tsowm > that I have chosen <00977 +bachar > ? to loose <06605 +pathach > the bands <02784
 +chartsubbah > of wickedness <07562 +resha< > , to undo <05425 +nathar > the heavy <04133 +mowtah >
 burdens <92> , and to let the oppressed <07533 +ratsats > go <07971 +shalach > free <02670 +chophshi > , and
 that ye break <05423 +nathaq > every <03605 +kol > yoke <04133 +mowtah > ? this ISA 059 021 As for me ,
 {this} <02063 +zo>th > [is] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD
 <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon thee , and my words <01697 +dabar > which
 <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh >
 out of thy mouth <06310 +peh > , nor out of the mouth <06310 +peh > of thy seed <02233 +zera< > , nor out of
 the mouth <06310 +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the
 LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 + . this ISA 063 001 .
 Who <04310 +miy > [is] this <02088 +zeh > that cometh <00935 +bow> > from Edom <00123 +>Edom > ,
 with dyed <02556 +chamets > garments <00899 +beged > from Bozrah <01224 +Botsrah > ? {this} <02088 +zeh
 > [that is] glorious <01921 +hadar > in his apparel <03830 +l@buwsh > , travelling <06808 +tsa in the greatness
 <07230 +rob > of his strength <03581 +koach > ? I that speak <01696 +dabar > in righteousness <06666
 +ts@daqah > , mighty <07227 +rab > to save <03467 +yasha< > . this ISA 063 001 . Who <04310 +miy > [is]
 {this} <02088 +zeh > that cometh <00935 +bow> > from Edom <00123 +>Edom > , with dyed <02556 +chamets

> garments <00899 +beged > from Bozrah <01224 +Botsrah > ? this <02088 +zeh > [that is] glorious <01921 +hadar > in his apparel <03830 +l@buwsh > , travelling <06808 +tsa in the greatness <07230 +rob > of his strength <03581 +koach > ? I that speak <01696 +dabar > in righteousness <06666 +ts@daqah > , mighty <07227 +rab > to save <03467 +yasha > . this ISA 066 002 For all <03605 +kol > those <00428 +>el - leh > [things] hath mine hand <03027 +yad > made <06213 + , and all <03605 +kol > those <00428 +>el - leh > [things] have been <01961 +hayah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but to {this} <02088 +zeh > [man] will I look <05027 +nabat > , [even] to [him that is] poor <06041 + and of a contrite <05223 +nakeh > spirit <07307 +ruwach > , and trembleth <02730 +chared > at <05921 + my word <01697 +dabar > . this ISA 066 014 And when ye see <07200 +ra>ah > [{this}] , your heart <03820 +leb > shall rejoice <07797 +suws > , and your bones <06106 + shall flourish <06524 +parach > like an herb <01877 +deshe> : > : and the hand <03027 +yad > of the LORD <03068 +Y@hovah > shall be known <03045 +yada< > toward <00854 +>eth > his servants <05650 + , and [his] indignation <02194 +za toward <00854 +>eth > his enemies <00341 +>oyeb > . this JER 001 010 See <07200 +ra>ah > , I have {this} <02088 +zeh > day <03117 +yowm > set <06485 +paqad > thee over <05921 + the nations <01471 +gowy > and over <05921 + the kingdoms <04467 +mamlakah > , to root <05428 +nathash > out , and to pull <05422 +nathats > down , and to destroy <6> , and to throw <02040 +harac > down <02040 +harac > , to build <01129 +banah > , and to plant <05193 +nata< > . this JER 001 018 For , behold <02009 +hinneh > , I have made <05414 +nathan > thee {this} day <03117 +yowm > a defenced <04013 +mibtsar > city <05892 + , and an iron <01270 +barzel > pillar <05982 + , and brasen <05178 +n@chosheth > walls <02346 +chowmah > against <05921 + the whole <03605 +kol > land <00776 +>erets > , against the kings <04428 +melek > of Judah <03063 +Y@huwdah > , against the princes <08269 +sar > thereof , against the priests <03548 +kohen > thereof , and against the people <05971 + of the land <00776 +>erets > . this JER 002 012 Be astonished <08074 +shamem > , O ye heavens <08064 +shamayim > , at <05921 + {this} <02063 +zo>th > , and be horribly <08175 +sa afraid <08175 +sa , be ye very <03966 +m@ desolate <02717 +charab > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . this JER 002 017 Hast thou not procured <06213 + {this} <02063 +zo>th > unto thyself , in that thou hast forsaken <05800 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , when <06256 + he led <03212 +yalak > thee by the way <01870 +derek > ? this JER 003 004 Wilt thou not from {this} time <06258 + cry <07121 +qara> > unto me , My father <1> , thou [art] the guide <00441 +>alluwph > of my youth <05271 +na ? this JER 003 010 And yet for all <03605 +kol > {this} <02063 +zo>th > her treacherous <00901 +bagowd > sister <00269 +>achowth > Judah <03063 +Y@huwdah > hath not turned <07725 +shuwb > unto me with her whole <03605 +kol > heart <03820 +leb > , but feignedly <08267 +sheqer > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . this JER 003 025 We lie <07901 +shakab > down <07901 +shakab > in our shame <01322 +bosheth > , and our confusion <03639 +k@limmah > covereth <03680 +kacah > us : for we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we and our fathers <1> , from our youth <05271 +na even unto {this} <02088 +zeh > day <03117 +yowm > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . this JER 004 008 For {this} <02063 +zo>th > gird <02296 +chagar > you with sackcloth <08242 +saq > , lament <05594 +caphad > and howl <03213 +yalal > : for the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > is not turned <07725 +shuwb > back <07725 +shuwb > from us . this JER 004 010 Then said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! surely <00403 +>aken > thou hast greatly deceived <05377 +nasha> > {this} <02088 +zeh > people <05971 + and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; whereas the sword <02719 +chereb > reacheth <05060 +naga< > unto the soul <05315 +nephesh > . this JER 004 011 At that time <06256 + shall it be said <00559 +>amar > to {this} <02088 +zeh > people <05971 + and to Jerusalem <03389 +Y@ruwshalaim > , A dry <06703 +tsach > wind <07307 +ruwach > of the high <08205 +sh@phiya > places in the wilderness <04057 +midbar > toward the daughter <01323 +bath > of my people <05971 + , not to fan <02219 +zarah > , nor <03808 +lo> > to cleanse <01305 +barar > , this JER 004 018 Thy way <01870 +derek > and thy doings <04611 +ma have procured <06213 + these <00428 +>el - leh > [things] unto thee ; {this} <02063 +zo>th > [is] thy wickedness <07451 +ra< > , because <03588 +kiya > it is bitter <04751 +mar > , because <03588 +kiya > it reacheth <05060 +naga< > unto thine heart <03820 +leb > . this JER 004 028 For {this} <02063 +zo>th > shall the earth <00776 +>erets > mourn <56> , and the heavens <08064 +shamayim > above <04605 +ma be black <06937 +qadar > : because I have spoken <01696 +dabar > [it] , I have purposed <02161 +zamam > [it] , and will not repent <05162 +nacham > , neither <03808 +lo> > will I turn <07725 +shuwb > back <07725 +shuwb > from it . this JER 005 007 How <00335 +>ay > shall I pardon <05545 +calach > thee for {this} <02063 +zo>th > ? thy children <01121 +ben > have forsaken <05800 + me , and sworn <07650 +shaba< > by [them that are] no <03808 +lo> > gods

<00430 +>elohiym > : when I had fed them to the full <07646 +saba< > , they then committed <05003 +na>aph > adultery <05003 +na>aph > , and assembled <01413 +gadad > themselves by troops in the harlots <02181 +zanah > houses <01004 +bayith > . this JER 005 009 Shall I not visit <06485 +paqad > for these <00428 +>el - leh > [things] ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and shall not my soul <05315 +nephesh > be avenged <05358 +naqam > on such <00834 +>aher > a nation <01471 +gowy > as {this} <02088 +zeh > ? this JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > fire <00784 +>esh > , and {this} <02088 +zeh > people <05971 + wood <06086 + , and it shall devour <00398 +>akal > them . this JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya ye speak <01696 +dabar > {this} <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > fire <00784 +>esh > , and this <02088 +zeh > people <05971 + wood <06086 + , and it shall devour <00398 +>akal > them . this JER 005 020 . Declare <05046 +nagad > {this} <02063 +zo>th > in the house <01004 +bayith > of Jacob <03290 +Ya, and publish <08085 +shama< > it in Judah <03063 +Y@huwdah > , saying <00559 +>amar > , this JER 005 021 Hear <08085 +shama< > now <04994 +na> > {this} <02063 +zo>th > , O foolish <05530 +cakal > people <05971 + , and without <00369 +>ayin > understanding <03820 +leb > ; which have eyes <05869 + , and see <07200 +ra>ah > not ; which have ears <00241 +>ozen > , and hear <08085 +shama< > not : this JER 005 023 But {this} <02088 +zeh > people <05971 + hath a revolting <05637 +carar > and a rebellious <04784 +marah > heart <03820 +leb > ; they are revolted <05498 +cachab > and gone <03212 +yalak > . this JER 005 029 Shall I not visit <06485 +paqad > for these <00428 +>el - leh > [things] ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : shall not my soul <05315 +nephesh > be avenged <05358 +naqam > on such <00834 +>aher > a nation <01471 +gowy > as {this} ? this JER 006 006 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > said <00559 +>amar > , Hew <03772 +karath > ye down trees <06097 + , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + Jerusalem <03389 +Y@ruwshalaim > : {this} <01931 +huw> > [is] the city <05892 + to be visited <06485 +paqad > ; she [is] wholly <03605 +kol > oppression <06233 + in the midst <07130 +qereb > of her . this JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow> > evil <07451 +ra< > upon {this} <02088 +zeh > people <05971 + , [even] the fruit <06529 +p@riy > of their thoughts <04284 +machashabah > , because they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , nor to my law <08451 +towrah > , but rejected <03988 +ma>ac > it . this JER 006 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will lay <05414 +nathan > stumblingblocks <04383 +mikshowl > before <00413 +>el > {this} <02088 +zeh > people <05971 + , and the fathers <1> and the sons <01121 +ben > together <03162 +yachad > shall fall <03782 +kashal > upon them ; the neighbour <07934 +shaken > and his friend <07453 +rea< > shall perish <6> . this JER 007 002 Stand <05975 + in the gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and proclaim <07121 +qara> > there <08033 +sham > {this} <02088 +zeh > word <01697 +dabar > , and say <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > [ye of] Judah <03063 +Y@huwdah > , that enter <00935 +bow> > in at these <00428 +>el - leh > gates <08179 +sha to worship <07812 +shachah > the LORD <03068 +Y@hovah > . this JER 007 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and I will cause you to dwell <07931 +shakan > in {this} <02088 +zeh > place <04725 +maqowm > . this JER 007 006 [If] ye oppress <06231 + not the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , and shed <08210 +shaphak > not innocent <05355 +naqiy > blood <01818 +dam > in {this} <02088 +zeh > place <04725 +maqowm > , neither <03808 +lo> > walk <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to your hurt <07451 +ra< > : this JER 007 007 Then will I cause you to dwell <07931 +shakan > in {this} <02088 +zeh > place <04725 +maqowm > , in the land <00776 +>erets > that I gave <05414 +nathan > to your fathers <1> , for ever <05769 + and ever <05769 + . this JER 007 010 And come <00935 +bow> > and stand <05975 + before <06440 +paniym > me in {this} <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and say <00559 +>amar > , We are delivered <05337 +natsal > to do <06213 + all <03605 +kol > these <00428 +>el - leh > abominations <08441 +tow ? this JER 007 011 Is {this} <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is

called <07121 +qara> > by my name <08034 +shem> , become <01961 +hayah> a den <04631 +m@ of robbers <06530 +p@riyts> in your eyes <05869 + ? Behold <02009 +hinneh> , even <01571 +gam> I have seen <07200 +ra>ah> [it] , saith <05002 +n@>um> the LORD <03068 +Y@hovah> . this JER 007 014 Therefore will I do <06213 + unto [{this}] house <01004 +bayith> , which <00834 +>aher> is called <07121 +qara> > by my name <08034 +shem> , wherein <00834 +>aher> ye trust <00982 +batach> , and unto the place <04725 +maqowm> which <00834 +>aher> I gave <05414 +nathan> to you and to your fathers <1> , as I have done <06213 + to Shiloh <07887 +Shiyloh> . this JER 007 016 . Therefore pray <06419 +palal> not thou for {this} <02088 +zeh> people <05971 + , neither <00408 +>al> lift <05375 +nasa> > up cry <07440 +rinnah> nor <00408 +>al> prayer <08605 +t@phillah> for them , neither <00408 +>al> make intercession <06293 +paga< > to me : for I will not hear <08085 +shama< > thee . this JER 007 020 Therefore <03651 +ken> thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; Behold <02009 +hinneh> , mine anger <00639 +>aph> and my fury <02534 +chemah> shall be poured <05413 +nathak> out upon {this} <02088 +zeh> place <04725 +maqowm> , upon man <00120 +>adam> , and upon beast <00929 +b@hemah> , and upon the trees <06086 + of the field <07704 +sadeh> , and upon the fruit <06529 +p@riy> of the ground <00127 +>adamah> ; and it shall burn <01197 +ba , and shall not be quenched <03518 +kabah> . this JER 007 023 But {this} <02088 +zeh> thing <01697 +dabar> commanded <06680 +tsavah> I them , saying <00559 +>amar> , Obey <08085 +shama< > my voice <06963 +qowl> , and I will be your God <00430 +>elohiym> , and ye shall be my people <05971 + : and walk <01980 +halak> ye in all <03605 +kol> the ways <01870 +derek> that I have commanded <06680 +tsavah> you , that it may be well <03190 +yatab> unto you . this JER 007 025 Since <04480 +min> the day <03117 +yowm> that your fathers <1> came <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets> of Egypt <04714 +Mitsrayim> unto {this} <02088 +zeh> day <03117 +yowm> I have even sent <07971 +shalach> unto you all <03605 +kol> my servants <05650 + the prophets <05030 +nabiy> > , daily <03117 +yowm> rising <07925 +shakam> up early <07925 +shakam> and sending <07971 +shalach> [them] : This JER 007 028 But thou shalt say <00559 +>amar> unto them , {This} <02088 +zeh> [is] a nation <01471 +gowy> that obeyeth <08085 +shama< > not the voice <06963 +qowl> of the LORD <03068 +Y@hovah> their God <00430 +>elohiym> , nor <03808 +lo> > receiveth <03947 +laqach> correction <04148 +muwcar> : truth <00530 +>emuwnah> is perished <6> , and is cut <03772 +karath> off from their mouth <06310 +peh> . this JER 007 033 And the carcasses <05038 +n@belah> > of {this} <02088 +zeh> people <05971 + shall be meat <03978 +ma>akal> for the fowls <05775 + of the heaven <08064 +shamayim> , and for the beasts <00929 +b@hemah> of the earth <00776 +>erets> ; and none <00369 +>ayin> shall fray <02729 +charad> [them] away . this JER 008 003 And death <04194 +maveth> shall be chosen <00977 +bachar> rather than life <02416 +chay> by all <03605 +kol> the residue <07611 +sh@>eriyth> of them that remain <07604 +sha>ar> of {this} <02063 +zo>th> evil <07451 +ra< > family <04940 +mishpachah> , which remain <07604 +sha>ar> in all <03605 +kol> the places <04725 +maqowm> whither I have driven <05080 +nadach> them , saith <05002 +n@>um> the LORD <03068 +Y@hovah> of hosts <06635 +tsaba> > . this JER 008 005 Why <04069 +madduwa< > [then] is {this} <02088 +zeh> people <05971 + of Jerusalem <03389 +Y@ruwshalaim> slidden <07725 +shuwb> back <07725 +shuwb> by a perpetual <05331 +netsach> backsliding <04878 +m@shuwbah> ? they hold <02388 +chazaq> fast deceit <08649 +tormah> , they refuse <03985 +ma>en> to return <07725 +shuwb> . this JER 009 009 Shall I not visit <06485 +paqad> them for these <00428 +>el - leh> [things] ? saith <05002 +n@>um> the LORD <03068 +Y@hovah> : shall not my soul <05315 +nephesh> be avenged <05358 +naqam> on such <00834 +>aher> a nation <01471 +gowy> as {this} <02088 +zeh> ? this JER 009 012 . Who <04310 +miy> [is] the wise <02450 +chakam> man <00376 +>iysh> , that may understand <00995 +biyn> {this} <02063 +zo>th> ? and [who is he] to whom <00834 +>aher> the mouth <06310 +peh> of the LORD <03068 +Y@hovah> hath spoken <01696 +dabar> , that he may declare <05046 +nagad> it , for what <04100 +mah> the land <00776 +>erets> perisheth <6> [and] is burned <03341 +yatsath> up like a wilderness <04057 +midbar> , that none <01997 +Hamownah> passeth <05674 + through ? this JER 009 015 Therefore <03651 +ken> thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah> of hosts <06635 +tsaba> > , the God <00430 +>elohiym> of Israel <03478 +Yisra>el> ; Behold <02005 +hen> , I will feed <00398 +>akal> them , [even] {this} <02088 +zeh> people <05971 + , with wormwood <03939 +la , and give them water <04325 +mayim> of gall <07219 +ro>sh> to drink <08248 +shaqah> . this JER 009 024 But let him that glorieth <01984 +halal> glory <01984 +halal> in {this} <02063 +zo>th> , that he understandeth <07919 +sakal> and knoweth <03045 +yada< > me , that I [am] the LORD <03068 +Y@hovah> which exercise <06213 + lovingkindness <02617 +cheched> , judgment <04941 +mishpat> , and righteousness <06666 +ts@daqah> , in the earth <00776 +>erets> : for in these <00428 +>el - leh> [things] I delight <02654 +chaphets> , saith <05002 +n@>um> the LORD <03068

+Y@hovah > . this JER 010 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will sling <07049 +qala< > out the inhabitants <03427 +yashab > of the land <00776 +>erets > at {this} <02063 +zo>th > once <06471 +pa , and will distress <06887 +tsarar > them , that they may find <04672 +matsa> > [it so] . this JER 010 019 Woe <00188 +>owy > is me for my hurt <07667 +sheber > ! my wound <04347 +makkah > is grievous <02470 +chalah > : but I said <00559 +>amar > , Truly <00389 +>ak > {this} <02088 +zeh > [is] a grief <02483 +choliy > , and I must bear <05375 +nasa> > it . this JER 011 002 Hear <08085 +shama< > ye the words <01697 +dabar > of {this} <02088 +zeh > covenant <01285 +b@riyth > , and speak <01696 +dabar > unto the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; this JER 011 003 And say <00559 +>amar > thou unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Cursed <00779 +>arar > [be] the man <00376 +>iysh > that obeyeth <08085 +shama< > not the words <01697 +dabar > of {this} <02088 +zeh > covenant <01285 +b@riyth > , this JER 011 005 That I may perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I have sworn <07650 +shaba< > unto your fathers <1> , to give <05414 +nathan > them a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , as [it is] {this} <02088 +zeh > day <03117 +yowm > . Then answered <06030 + I , and said <00559 +>amar > , So <00543 +>amen > be it , O LORD <03068 +Y@hovah > . this JER 011 006 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Proclaim <07121 +qara> > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Hear <08085 +shama< > ye the words <01697 +dabar > of {this} <02088 +zeh > covenant <01285 +b@riyth > , and do <06213 + them . this JER 011 007 For I earnestly protested <05749 + unto your fathers <1> in the day <03117 +yowm > [that] I brought <05927 + them up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [even] unto {this} <02088 +zeh > day <03117 +yowm > , rising <07925 +shakam > early <07925 +shakam > and protesting <05749 + , saying <00559 +>amar > , Obey <08085 +shama< > my voice <06963 +qowl > . this JER 011 008 Yet they obeyed <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyruwth > of their evil <07451 +ra< > heart <03820 +leb > : therefore I will bring <00935 +bow> > upon them all <03605 +kol > the words <01697 +dabar > of {this} <02088 +zeh > covenant <01285 +b@riyth > , which <00834 +>aher > I commanded <06680 +tsavah > [them] to do <06213 + ; but they did <06213 + [them] not . this JER 011 014 Therefore pray <06419 +palal > not thou for {this} <02088 +zeh > people <05971 + , neither <00408 +>al > lift <05375 +nasa> > up a cry <07440 +rinnah > or prayer <08605 +t@phillah > for them : for I will not hear <08085 +shama< > [them] in the time <06256 + that they cry <07121 +qara> > unto me for their trouble <07451 +ra< > . this JER 013 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , After <03602 +kakah > {this} manner <03541 +koh > will I mar <07843 +shachath > the pride <01347 +ga>own > of Judah <03063 +Y@huwdah > , and the great <07227 +rab > pride <01347 +ga>own > of Jerusalem <03389 +Y@ruwshalaim > . this JER 013 010 This <02088 +zeh > evil <07451 +ra< > people <05971 + , which refuse <03987 +me>en > to hear <08085 +shama< > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <03820 +leb > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve <05647 + them , and to worship <07812 +shachah > them , shall even be as {this} <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for nothing . This JER 013 010 {This} <02088 +zeh > evil <07451 +ra< > people <05971 + , which refuse <03987 +me>en > to hear <08085 +shama< > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <03820 +leb > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve <05647 + them , and to worship <07812 +shachah > them , shall even be as this <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for nothing . this JER 013 012 . Therefore thou shalt speak <00559 +>amar > unto them {this} <02088 +zeh > word <01697 +dabar > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > : and they shall say <00559 +>amar > unto thee , Do we not certainly know <03045 +yada< > that every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > ? this JER 013 013 Then shalt thou say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will fill <05433 +caba> > all <03605 +kol > the inhabitants <03427 +yashab > of {this} land <00776 +>erets > , even the kings <04428 +melek > that sit <03427 +yashab > upon David s <01732 +David > throne <03678 +kicce> > , and the priests

<03548 +kohen > , and the prophets <05030 +nabiy> > , and all <03605 +kol > the inhabitants <03427 +yashab >
 of Jerusalem <03389 +Y@ruwshalaim > , with drunkenness <07943 +shikkarown > . This JER 013 025 {This}
 <02088 +zeh > [is] thy lot <01486 +gowral > , the portion <04490 +manah > of thy measures <04055 +mad >
 from me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; because <00834 +>aher > thou hast
 forgotten <07911 +shakach > me , and trusted <00982 +batach > in falsehood <08267 +sheqer > . this JER 014
 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto {this} <02088 +zeh >
 people <05971 + , Thus <03651 +ken > have they loved <00157 +>ahab > to wander <05128 +nuwa< > , they
 have not refrained <02820 +chasak > their feet <07272 +regel > , therefore the LORD <03068 +Y@hovah > doth
 not accept <07521 +ratsah > them ; he will now <04994 +na> > remember <02142 +zakar > their iniquity <05771
 + , and visit <06485 +paqad > their sins <02403 +chatta>ah > . this JER 014 011 Then said <00559 +>amar > the
 LORD <03068 +Y@hovah > unto me , Pray <06419 +palal > not for {this} <02088 +zeh > people <05971 + for [
 their] good <02896 +towb > . this JER 014 013 Then said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , the prophets <05030 +nabiy> > say
 <00559 +>amar > unto them , Ye shall not see <07200 +ra>ah > the sword <02719 +chereb > , neither <03808
 +lo> > shall ye have famine <07458 +ra ; but I will give <05414 +nathan > you assured <00571 +>emeth > peace
 <07965 +shalowm > in {this} <02088 +zeh > place <04725 +maqowm > . this JER 014 015 Therefore <03651
 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the
 prophets <05030 +nabiy> > that prophesy <05012 +naba> > in my name <08034 +shem > , and I sent <07971
 +shalach > them not , yet they say <00559 +>amar > , Sword <02719 +chereb > and famine <07458 +ra shall not
 be in {this} <02063 +zo>th > land <00776 +>erets > ; By sword <02719 +chereb > and famine <07458 +ra shall
 those <01992 +hem > prophets <05030 +nabiy> > be consumed <08552 +tamam > . this JER 014 017 . Therefore
 thou shalt say <00559 +>amar > {this} <02088 +zeh > word <01697 +dabar > unto them ; Let mine eyes <05869
 + run <03381 +yarad > down with tears <01832 +dim night <03915 +layil > and day <03119 +yowmam > , and
 let them not cease <01820 +damah > : for the virgin <01330 +b@thuwlah > daughter <01323 +bath > of my
 people <05971 + is broken <07665 +shabar > with a great <01419 +gadawl > breach <07667 +sheber > , with a
 very <03966 +m@ grievous <02470 +chalah > blow <04347 +makkah > . this JER 015 001 . Then said <00559
 +>amar > the LORD <03068 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh > and
 Samuel <08050 +Sh@muw>el > stood <05975 + before <06440 +paniym > me , [yet] my mind <05315
 +nephesh > [could] not [be] toward <00413 +>el > {this} <02088 +zeh > people <05971 + : cast <07971
 +shalach > [them] out of my sight <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318 +yatsa>
 > . this JER 015 020 And I will make <05414 +nathan > thee unto {this} <02088 +zeh > people <05971 + a
 fenced <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898
 +lacham > against <00413 +>el > thee , but they shall not prevail <03201 +yakol > against thee : for I [am] with
 thee to save <03467 +yasha< > thee and to deliver <05337 +natsal > thee , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > . this JER 016 002 Thou shalt not take <03947 +laqach > thee a wife <00802 +>ishshah > ,
 neither <03808 +lo> > shalt thou have sons <01121 +ben > or <00176 +>ow > daughters <01121 +ben > in {this}
 <02088 +zeh > place <04725 +maqowm > . this JER 016 003 For thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > concerning <05921 + the sons <01121 +ben > and concerning <05921 + the
 daughters <01121 +ben > that are born <03205 +yalad > in this <02088 +zeh > place <04725 +maqowm > , and
 concerning <05921 + their mothers <00517 +>em > that bare <03205 +yalad > them , and concerning <05921 +
 their fathers <1> that begat <03205 +yalad > them in {this} <02088 +zeh > land <00776 +>erets > ; this JER 016
 003 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the
 sons <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are born <03205 +yalad > in
 {this} <02088 +zeh > place <04725 +maqowm > , and concerning <05921 + their mothers <00517 +>em > that
 bare <03205 +yalad > them , and concerning <05921 + their fathers <1> that begat <03205 +yalad > them in this
 <02088 +zeh > land <00776 +>erets > ; this JER 016 005 For thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > , Enter <00935 +bow> > not into the house <01004 +bayith > of mourning <04798
 +marzeach > , neither <03808 +lo> > go <03212 +yalak > to lament <05594 +caphad > nor <03808 +lo> >
 bemoan <05110 +nuwd > them : for I have taken <00622 +>acaph > away my peace <07965 +shalowm > from
 {this} <02088 +zeh > people <05971 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [even
 <00853 +>eth >] lovingkindness <02617 +cheded > and mercies <07356 +racham > . this JER 016 006 Both the
 great <01419 +gadawl > and the small <06996 +qatan > shall die <04191 +muwth > in {this} <02063 +zo>th >
 land <00776 +>erets > : they shall not be buried <06912 +qabar > , neither <03808 +lo> > shall [men] lament
 <05594 +caphad > for them , nor <03808 +lo> > cut <01413 +gadad > themselves , nor <03808 +lo> > make
 themselves bald <07139 +qarach > for them : this JER 016 009 For thus <03541 +koh > saith <00559 +>amar >

the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will cause to cease <07673 +shabath > out of {this} <02088 +zeh > place <04725 +maqowm > in your eyes <05869 + , and in your days <03117 +yowm > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > . this JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > {this} <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > against <05921 + us ? or what <04100 +mah > [is] our iniquity <05771 + ? or what <04100 +mah > [is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? this JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > {this} <02088 +zeh > people <05971 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > against <05921 + us ? or what <04100 +mah > [is] our iniquity <05771 + ? or what <04100 +mah > [is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? this JER 016 013 Therefore will I cast <02904 +tuwl > you out of {this} <02063 +zo>th > land <00776 +>erets > into <05921 + a land <00776 +>erets > that ye know <03045 +yada< > not , [neither] ye nor your fathers <1> ; and there <08033 +sham > shall ye serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil > ; where <00834 +>aher > I will not shew <05414 +nathan > you favour <02594 +chaniynah > . this JER 016 021 Therefore <03651 +ken > , behold <02005 +hen > , I will {this} <02063 +zo>th > once <06471 +pa cause them to know <03045 +yada< > , I will cause them to know <03045 +yada< > mine hand <03027 +yad > and my might <01369 +g@buwrah > ; and they shall know <03045 +yada< > that my name <08034 +shem > [is] The LORD <03068 +Y@hovah > . this JER 017 024 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye diligently hearken <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to bring <00935 +bow> > in no <01115 +biltiy > burden <04853 +massa> > through the gates <08179 +sha of {this} <02063 +zo>th > city <05892 + on the sabbath <07676 +shabbath > day <03117 +yowm > , but hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , to do <06213 + no <01115 +biltiy > work <04399 +m@la>kah > therein ; this JER 017 025 Then shall there enter <00935 +bow> > into the gates <08179 +sha of this <02063 +zo>th > city <05892 + kings <04428 +melek > and princes <08269 +sar > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , they , and their princes <08269 +sar > , the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : and {this} <02088 +zeh > city <05892 + shall remain <03427 +yashab > for ever <05769 + . this JER 017 025 Then shall there enter <00935 +bow> > into the gates <08179 +sha of {this} <02063 +zo>th > city <05892 + kings <04428 +melek > and princes <08269 +sar > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , they , and their princes <08269 +sar > , the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : and this <02088 +zeh > city <05892 + shall remain <03427 +yashab > for ever <05769 + . this JER 018 006 O house <01004 +bayith > of Israel <03478 +Yisra>el > , cannot I do <06213 + with you as {this} <02088 +zeh > potter <03335 +yatsar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Behold <02009 +hinneh > , as the clay <02563 +chomer > [is] in the potter s <03335 +yatsar > hand <03027 +yad > , so <03651 +ken > [are] ye in mine hand <03027 +yad > , O house <01004 +bayith > of Israel <03478 +Yisra>el > . this JER 019 003 And say <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O kings <04428 +melek > of Judah <03063 +Y@huwdah > , and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon {this} <02088 +zeh > place <04725 +maqowm > , the which <00834 +>aher > whosoever <03605 +kol > heareth <08085 +shama< > , his ears <00241 +>ozen > shall tingle <06750 +tsalal > . this JER 019 004 Because they have forsaken <05800 + me , and have estranged <05234 +nakar > this <02088 +zeh > place <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > neither <03808

+lo> > they nor their fathers <1> have known <03045 +yada< > , nor the kings <04428 +melek > of Judah
 <03063 +Y@huwdah > , and have filled <04390 +male> > {this} <02088 +zeh > place <04725 +maqowm > with
 the blood <01818 +dam > of innocents <05355 +naqiy > ; this JER 019 004 Because they have forsaken <05800
 + me , and have estranged <05234 +nakar > {this} <02088 +zeh > place <04725 +maqowm > , and have burned
 <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom
 <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > , nor the kings
 <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place
 <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; this JER 019 006 Therefore
 <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > , that {this} <02088 +zeh > place <04725 +maqowm > shall no
 <03808 +lo> > more <05750 + be called <07121 +qara> > Tophet <08612 +Topheth > , nor The valley <01516
 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but The valley <01516 +gay> > of slaughter
 <02028 +haregah > . this JER 019 007 And I will make void <01238 +baqaq > the counsel <06098 + of Judah
 <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in {this} <02088 +zeh > place <04725
 +maqowm > ; and I will cause them to fall <05307 +naphal > by the sword <02719 +chereb > before <06440
 +paniym > their enemies <00341 +>oyeb > , and by the hands <03027 +yad > of them that seek <01245 +baqash
 > their lives <05315 +nephesh > : and their carcasses <05038 +n@belah > will I give <05414 +nathan > to be meat
 <03978 +ma>akal > for the fowls <05775 + of the heaven <08064 +shamayim > , and for the beasts <00929
 +b@hemah > of the earth <00776 +>erets > . this JER 019 008 And I will make <07760 +suwm > {this} <02063
 +zo>th > city <05892 + desolate <08047 +shammah > , and an hissing <08322 +sh@reqah > ; every <03605 +kol
 > one that passeth <05674 + thereby <05921 + shall be astonished <08074 +shamem > and hiss <08319 +sharaq >
 because <05921 + of all <03605 +kol > the plagues <04347 +makkah > thereof . this JER 019 011 And shalt say
 <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of
 hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > this <02088
 +zeh > people <05971 + and {this} <02063 +zo>th > city <05892 + , as [one] breaketh <07665 +shabar > a
 potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > whole <07495
 +rapha> > again <05750 + : and they shall bury <06912 +qabar > [them] in Tophet <08612 +Topheth > , till [
 there be] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > . this JER 019 011 And shalt
 say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
 of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > {this}
 <02088 +zeh > people <05971 + and this <02063 +zo>th > city <05892 + , as [one] breaketh <07665 +shabar >
 a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > whole <07495
 +rapha> > again <05750 + : and they shall bury <06912 +qabar > [them] in Tophet <08612 +Topheth > , till [
 there be] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > . this JER 019 012 Thus
 <03651 +ken > will I do <06213 + unto this <02088 +zeh > place <04725 +maqowm > , saith <05002 +n@>um >
 the LORD <03068 +Y@hovah > , and to the inhabitants <03427 +yashab > thereof , and [even] make <05414
 +nathan > {this} <02063 +zo>th > city <05892 + as Tophet <08612 +Topheth > : this JER 019 012 Thus <03651
 +ken > will I do <06213 + unto {this} <02088 +zeh > place <04725 +maqowm > , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > , and to the inhabitants <03427 +yashab > thereof , and [even] make <05414
 +nathan > this <02063 +zo>th > city <05892 + as Tophet <08612 +Topheth > : this JER 019 015 Thus <03541
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430
 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon {this}
 city <05892 + and upon all <03605 +kol > her towns <05892 + all <03605 +kol > the evil <07451 +ra< > that I
 have pronounced <01696 +dabar > against <05921 + it , because <03588 +kiy > they have hardened <07185
 +qashah > their necks <06203 + , that they might not hear <08085 +shama< > my words <01697 +dabar > . this
 JER 020 005 Moreover I will deliver <05414 +nathan > all <03605 +kol > the strength <02633 +chocen > of
 {this} <02063 +zo>th > city <05892 + , and all <03605 +kol > the labours <03018 +y@giya< > thereof , and all
 <03605 +kol > the precious <03366 +y@qar > things thereof , and all <03605 +kol > the treasures <00214
 +>owtsar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > will I give <05414 +nathan > into the
 hand <03027 +yad > of their enemies <00341 +>oyeb > , which shall spoil <00962 +bazaz > them , and take
 <03947 +laqach > them , and carry <00935 +bow> > them to Babylon <00894 +Babel > . this JER 021 004 Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn <05437 +cabab > back <05437 +cabab > the weapons
 <03627 +k@liy > of war <04421 +milchamah > that [are] in your hands <03027 +yad > , wherewith <00834
 +>aher > ye fight <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel > , and [

against] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into <00413 +>el > the midst <08432 +tavek > of {this} <02063 +zo>th > city <05892 + . this JER 021 006 And I will smite <05221 +nakah > the inhabitants <03427 +yashab > of {this} <02063 +zo>th > city <05892 + , both man <00120 +>adam > and beast <00929 +b@hemah > : they shall die <04191 +muwth > of a great <01419 +gadawl > pestilence <01698 +deber > . this JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 + , and the people <05971 + , and such as are left <07604 +sha>ar > in {this} <02063 +zo>th > city <05892 + from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsr > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwk > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > . this JER 021 008 . And unto {this} <02088 +zeh > people <05971 + thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniym > you the way <01870 +derek > of life <02416 +chay > , and the way <01870 +derek > of death <04194 +maveth > . this JER 021 009 He that abideth <03427 +yashab > in {this} <02063 +zo>th > city <05892 + shall die <04191 +muwth > by the sword <02719 +chereb > , and by the famine <07458 +ra , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > out , and falleth <05307 +naphal > to the Chaldeans <03778 +Kasdiy > that besiege <06696 +tsuwr > you , he shall live <02421 +chayah > , and his life <05315 +nephesh > shall be unto him for a prey <07998 +shalal > . this JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against {this} <02063 +zo>th > city <05892 + for evil <07451 +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > . this JER 022 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Go <03381 +yarad > down <03381 +yarad > to the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > , and speak <01696 +dabar > there <08033 +sham > {this} <02088 +zeh > word <01697 +dabar > , this JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 + ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 + : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in {this} <02088 +zeh > place <04725 +maqowm > . this JER 022 004 For if <00518 +>im > ye do <06213 + this <02088 +zeh > thing <01697 +dabar > indeed , then shall there enter <00935 +bow> > in by the gates <08179 +sha of {this} <02088 +zeh > house <01004 +bayith > kings <04428 +melek > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he , and his servants <05650 + , and his people <05971 + . this JER 022 004 For if <00518 +>im > ye do <06213 + {this} <02088 +zeh > thing <01697 +dabar > indeed , then shall there enter <00935 +bow> > in by the gates <08179 +sha of this <02088 +zeh > house <01004 +bayith > kings <04428 +melek > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he , and his servants <05650 + , and his people <05971 + . this JER 022 005 But if <00518 +>im > ye will not hear <08085 +shama< > these <00428 +>el - leh > words <01697 +dabar > , I swear <07650 +shaba< > by myself , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that {this} <02088 +zeh > house <01004 +bayith > shall become <01961 +hayah > a desolation <02723 +chorbah > . this JER 022 008 And many <07227 +rab > nations <01471 +gowy > shall pass <05674 + by this <02063 +zo>th > city <05892 + , and they shall say <00559 +>amar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto {this} <02063 +zo>th > great <01419 +gadawl > city <05892 + ? this JER 022 008 And many <07227 +rab > nations <01471 +gowy > shall pass <05674 + by {this} <02063 +zo>th > city <05892 + , and they shall say <00559 +>amar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this <02063 +zo>th > great <01419 +gadawl > city <05892 + ? this JER 022 011 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > touching <00413 +>el

> Shallum <07967 +Shalluwm > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek >
 of Judah <03063 +Y@huwdah > , which reigned <04427 +malak > instead <08478 +tachath > of Josiah <02977
 +Yo>shiyah > his father <1> , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of
 {this} <02088 +zeh > place <04725 +maqowm > ; He shall not return <07725 +shuwb > thither <08033 +sham >
 any more <05750 + : this JER 022 012 But he shall die <04191 +muwth > in the place <04725 +maqowm >
 whither they have led him captive <01540 +galah > , and shall see <07200 +ra>ah > {this} <02063 +zo>th > land
 <00776 +>erets > no <03808 +lo> > more <05750 + . this JER 022 016 He judged <01777 +diyn > the cause
 <01779 +diyn > of the poor <06041 + and needy <34> ; then <00227 +>az > [it was] well <02896 +towb > [
 with him : was] not {this} <01931 +huw> > to know <01847 +da me ? saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > . This JER 022 021 I spake <01696 +dabar > unto thee in thy prosperity <07962 +shalvah >
 ; [but] thou saidst <00559 +>amar > , I will not hear <08085 +shama< > . {This} <02088 +zeh > [hath been]
 thy manner <01870 +derek > from thy youth <05271 +na , that thou obeyedst <08085 +shama< > not my voice
 <06963 +qowl > . this JER 022 028 [Is] {this} <02088 +zeh > man <00376 +>iysh > Coniah <03659
 +Konyahuw > a despised <00959 +bazah > broken <05310 +naphats > idol <06089 + ? [is he] a vessel <03627
 +k@liy > wherein [is] no <00363 +>iylan > pleasure <02656 +chephets > ? wherefore <04069 +madduwa< >
 are they cast <07993 +shalak > out , he and his seed <02233 +zera< > , and are cast <02904 +tuwl > into <05921
 + a land <00776 +>erets > which <00834 +>aher > they know <03045 +yada< > not ? this JER 022 030 Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Write <03789 +kathab > ye {this}
 <02088 +zeh > man <00376 +>iysh > childless <06185 + , a man <01397 +geber > [that] shall not prosper
 <06743 +tsalach > in his days <03117 +yowm > : for no <03808 +lo> > man <00376 +>iysh > of his seed <02233
 +zera< > shall prosper <06743 +tsalach > , sitting <03427 +yashab > upon the throne <03678 +kicce> > of David
 <01732 +David > , and ruling <04910 +mashal > any more <05750 + in Judah <03063 +Y@huwdah > . this JER
 023 006 In his days <03117 +yowm > Judah <03063 +Y@huwdah > shall be saved <03467 +yasha< > , and Israel
 <03478 +Yisra>el > shall dwell <07931 +shakan > safely <00983 +betach > : and {this} <02088 +zeh > [is] his
 name <08034 +shem > whereby <00834 +>aher > he shall be called <07121 +qara> > , THE LORD <03068
 +Y@hovah > OUR RIGHTEOUSNESS <06664 +tsedeq > . this JER 023 026 How <05704 + long <05704 + shall
 [{this}] be in the heart <03820 +leb > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > lies
 <08267 +sheqer > ? yea , [they are] prophets <05030 +nabiy> > of the deceit <08649 +tormah > of their own
 heart <03820 +leb > ; this JER 023 032 Behold <02005 +hen > , I [am] against <05921 + them that prophesy
 <05012 +naba> > false <08267 +sheqer > dreams <02472 +chalowm > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > , and do <06213 + tell <05608 +caphar > them , and cause my people <05971 + to err
 <08582 +ta by their lies <08267 +sheqer > , and by their lightness <06350 +pachazuwth > ; yet I sent <07971
 +shalach > them not , nor <03808 +lo> > commanded <06680 +tsavah > them : therefore they shall not profit
 <03276 +ya {this} <02088 +zeh > people <05971 + at all , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > . this JER 023 033 . And when <03588 +kiy > {this} <02088 +zeh > people <05971 + , or <00176
 +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al
 > thee , saying <00559 +>amar > , What <04100 +mah > [is] the burden <04853 +massa> > of the LORD
 <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853
 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah
 > . this JER 023 038 But since <00518 +>im > ye say <00559 +>amar > , The burden <04853 +massa> > of the
 LORD <03068 +Y@hovah > ; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > ; Because <03282 +ya ye say <00559 +>amar > {this} <02088 +zeh > word <01697 +dabar
 > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shalach > unto
 you , saying <00559 +>amar > , Ye shall not say <00559 +>amar > , The burden <04853 +massa> > of the LORD
 <03068 +Y@hovah > ; this JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good
 <02896 +towb > figs <08384 +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are
 carried <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834
 +>aher > I have sent <07971 +shalach > out of {this} <02088 +zeh > place <04725 +maqowm > into the land
 <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [their] good <02896 +towb > . this JER 024 006 For I
 will set <07760 +suwm > mine eyes <05869 + upon them for good <02896 +towb > , and I will bring <07725
 +shuwb > them again <07725 +shuwb > to {this} <02063 +zo>th > land <00776 +>erets > : and I will build
 <01129 +banah > them , and not pull <02040 +harac > [them] down ; and I will plant <05193 +nata< > them ,
 and not pluck <05428 +nathash > [them] up . this JER 024 008 And as the evil <07451 +ra< > figs <08384
 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455

+roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in {this} <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : this JER 025 003 From the thirteenth year <08141 +shaneh > of Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Amon <00526 +>Amown > king <04428 +melek > of Judah <03063 +Y@huwdah > , even unto {this} <02088 +zeh > day <03117 +yowm > , that [is] the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > hath come <01961 +hayah > unto me , and I have spoken <01696 +dabar > unto you , rising <07925 +shakam > early <07925 +shakam > and speaking <01696 +dabar > ; but ye have not hearkened <08085 +shama< > . this JER 025 009 Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 +laqach > all <03605 +kol > the families <04940 +mishpachah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and Nebuchadrezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will bring <00935 +bow> > them against <05921 + {this} <02063 +zo>th > land <00776 +>erets > , and against <05921 + the inhabitants <03427 +yashab > thereof , and against <05921 + all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > round <05439 +cabiyyb > about , and will utterly destroy <02763 +charam > them , and make <07760 +suwm > them an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and perpetual <05769 + desolations <02723 +chorbah > . this JER 025 011 And {this} <02063 +zo>th > whole <03605 +kol > land <00776 +>erets > shall be a desolation <02723 +chorbah > , [and] an astonishment <08047 +shammah > ; and these <00428 +>el - leh > nations <01471 +gowy > shall serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > seventy <07657 +shib years <08141 +shaneh > . this JER 025 013 And I will bring <00935 +bow> > upon that land <00776 +>erets > all <03605 +kol > my words <01697 +dabar > which <00834 +>aher > I have pronounced <01696 +dabar > against <05921 + it , [even] all <03605 +kol > that is written <03789 +kathab > in {this} <02088 +zeh > book <05612 +cephher > , which <00834 +>aher > Jeremiah <03414 +Yirm@yah > hath prophesied <05012 +naba> > against <05921 + all <03605 +kol > the nations <01471 +gowy > . this JER 025 015 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me ; Take <03947 +laqach > the wine <03196 +yayin > cup <03563 +kowc > of {this} <02063 +zo>th > fury <02534 +chemah > at my hand <03027 +yad > , and cause all <03605 +kol > the nations <01471 +gowy > , to whom I send <07971 +shalach > thee , to drink <08248 +shaqah > it . this JER 025 018 [To wit] , Jerusalem <03389 +Y@ruwshalaim > , and the cities <05892 + of Judah <03063 +Y@huwdah > , and the kings <04428 +melek > thereof , and the princes <08269 +sar > thereof , to make <05414 +nathan > them a desolation <02723 +chorbah > , an astonishment <08047 +shammah > , an hissing <08322 +sh@reqah > , and a curse <07045 +q@lalah > ; as [it is] {this} <02088 +zeh > day <03117 +yowm > ; this JER 026 001 . In the beginning <07225 +re>shiyth > of the reign <04468 +mamlakuwth > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > came <01961 +hayah > {this} <02088 +zeh > word <01697 +dabar > from the LORD <03068 +Y@hovah > , saying <00559 +>amar > , this JER 026 006 Then will I make <05414 +nathan > this <02088 +zeh > house <01004 +bayith > like Shiloh <07887 +Shiyloh > , and will make <05414 +nathan > {this} <02063 +zo>th > city <05892 + a curse <07045 +q@lalah > to all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > . this JER 026 006 Then will I make <05414 +nathan > {this} <02088 +zeh > house <01004 +bayith > like Shiloh <07887 +Shiyloh > , and will make <05414 +nathan > this <02063 +zo>th > city <05892 + a curse <07045 +q@lalah > to all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > . this JER 026 009 Why <04069 +madduwa< > hast thou prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , This <02088 +zeh > house <01004 +bayith > shall be like Shiloh <07887 +Shiyloh > , and {this} <02063 +zo>th > city <05892 + shall be desolate <02717 +charab > without <00369 +>ayin > an inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 + were gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . This JER 026 009 Why <04069 +madduwa< > hast thou prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , {This} <02088 +zeh > house <01004 +bayith > shall be like Shiloh <07887 +Shiyloh > , and this <02063 +zo>th > city <05892 + shall be desolate <02717 +charab > without <00369 +>ayin > an inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 + were gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . this JER 026 011 Then spake

<00559 +>amar > the priests <03548 +kohen > and the prophets <05030 +nabiy> > unto the princes <08269 +sar > and to all <03605 +kol > the people <05971 + , saying <00559 +>amar > , This <02088 +zeh > man <00376 +>iysh > [is] worthy to die <04194 +maveth > ; for he hath prophesied <05012 +naba> > against <00413 +>el > {this} <02063 +zo>th > city <05892 + , as ye have heard <08085 +shama< > with your ears <00241 +>ozen > . This JER 026 011 Then spake <00559 +>amar > the priests <03548 +kohen > and the prophets <05030 +nabiy> > unto the princes <08269 +sar > and to all <03605 +kol > the people <05971 + , saying <00559 +>amar > , {This} <02088 +zeh > man <00376 +>iysh > [is] worthy to die <04194 +maveth > ; for he hath prophesied <05012 +naba> > against <00413 +>el > this <02063 +zo>th > city <05892 + , as ye have heard <08085 +shama< > with your ears <00241 +>ozen > . this JER 026 012 Then spake <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto all <03605 +kol > the princes <08269 +sar > and to all <03605 +kol > the people <05971 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to prophesy <05012 +naba> > against <00413 +>el > this <02088 +zeh > house <01004 +bayith > and against <00413 +>el > {this} <02063 +zo>th > city <05892 + all <03605 +kol > the words <01697 +dabar > that ye have heard <08085 +shama< > . this JER 026 012 Then spake <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto all <03605 +kol > the princes <08269 +sar > and to all <03605 +kol > the people <05971 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to prophesy <05012 +naba> > against <00413 +>el > {this} <02088 +zeh > house <01004 +bayith > and against <00413 +>el > this <02063 +zo>th > city <05892 + all <03605 +kol > the words <01697 +dabar > that ye have heard <08085 +shama< > . this JER 026 015 But know <03045 +yada< > ye for certain <03045 +yada< > , that if <00518 +>im > ye put me to death <04191 +muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > upon yourselves , and upon {this} <02063 +zo>th > city <05892 + , and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > . This JER 026 016 . Then said <00559 +>amar > the princes <08269 +sar > and all <03605 +kol > the people <05971 + unto the priests <03548 +kohen > and to the prophets <05030 +nabiy> > ; {This} <02088 +zeh > man <00376 +>iysh > [is] not worthy to die <04194 +maveth > : for he hath spoken <01696 +dabar > to us in the name <08034 +shem > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . this JER 026 020 And there was also <01571 +gam > a man <00376 +>iysh > that prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , Urijah <00223 +>Uwriyah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma of Kirjathjearim <07157 +Qiryath Y@ , who prophesied <05012 +naba> > against <05921 + this <02063 +zo>th > city <05892 + and against <05921 + {this} <02063 +zo>th > land <00776 +>erets > according to all <03605 +kol > the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > : this JER 026 020 And there was also <01571 +gam > a man <00376 +>iysh > that prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , Urijah <00223 +>Uwriyah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma of Kirjathjearim <07157 +Qiryath Y@ , who prophesied <05012 +naba> > against <05921 + {this} <02063 +zo>th > city <05892 + and against <05921 + this <02063 +zo>th > land <00776 +>erets > according to all <03605 +kol > the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > : this JER 027 001 . In the beginning <07225 +re>shiyth > of the reign <04467 +mamlakah > of Jehoiakim <03079 +Y@howyaqiyim > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > came <01961 +hayah > {this} <02088 +zeh > word <01697 +dabar > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , saying <00559 +>amar > , this JER 027 016 Also I spake <01696 +dabar > to the priests <03548 +kohen > and to all <03605 +kol > {this} <02088 +zeh > people <05971 + , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hearken <08085 +shama< > not to the words <01697 +dabar > of your prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you , saying <00559 +>amar > , Behold <02009 +hinneh > , the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > shall now <06258 + shortly <04120 +m@herah > be brought <07725 +shuwb > again <07725 +shuwb > from Babylon <00894 +Babel > : for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you . this JER 027 017 Hearken <08085 +shama< > not unto them ; serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > , and live <02421 +chayah > : wherefore <04100 +mah > should {this} <02063 +zo>th > city <05892 + be laid waste <02723 +chorbah > ? this JER 027 019 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the pillars <05982 + , and concerning <05921 + the sea <03220 +yam > , and concerning <05921 + the bases <04369 +m@kunah > , and concerning <05921 + the residue <03499 +yether > of the vessels <03627 +k@liy > that remain <03498 +yathar > in {this} <02063 +zo>th > city <05892 + , this JER 027 022 They shall be carried <00935 +bow> > to Babylon <00894 +Babel > , and there

<08033 +sham > shall they be until <05704 + the day <03117 +yowm > that I visit <06485 +paqad > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; then will I bring <05927 + them up , and restore <07725 +shuwb > them to {this} <02008 +hennah > place <04725 +maqowm > . this JER 028 003 Within <05750 + two full <03117 +yowm > years <08141 +shaneh > will I bring <07725 +shuwb > again <07725 +shuwb > into this <02008 +hennah > place <04725 +maqowm > all <03605 +kol > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , that Nebuchadnezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > away from {this} <02008 +hennah > place <04725 +maqowm > , and carried <00935 +bow> > them to Babylon <00894 +Babel > : this JER 028 003 Within <05750 + two full <03117 +yowm > years <08141 +shaneh > will I bring <07725 +shuwb > again <07725 +shuwb > into {this} <02008 +hennah > place <04725 +maqowm > all <03605 +kol > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , that Nebuchadnezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > away from this <02008 +hennah > place <04725 +maqowm > , and carried <00935 +bow> > them to Babylon <00894 +Babel > : this JER 028 004 And I will bring <07725 +shuwb > again <07725 +shuwb > to {this} <02008 +hennah > place <04725 +maqowm > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , with all <03605 +kol > the captives <01546 +galuwth > of Judah <03063 +Y@huwdah > , that went <00935 +bow> > into Babylon <00894 +Babel > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will break <07665 +shabar > the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > . this JER 028 006 Even the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , Amen <00543 +>amen > : the LORD <03068 +Y@hovah > do <06213 + so <03651 +ken > : the LORD <03068 +Y@hovah > perform <06965 +quwm > thy words <01697 +dabar > which <00834 +>aher > thou hast prophesied <05012 +naba> > , to bring <07725 +shuwb > again <07725 +shuwb > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and all <03605 +kol > that is carried <01473 +gowlah > away captive <01473 +gowlah > , from Babylon <00894 +Babel > into <00413 +>el > {this} <02008 +hennah > place <04725 +maqowm > . this JER 028 007 Nevertheless <00389 +>ak > hear <08085 +shama< > thou now <04994 +na> > {this} <02008 +hennah > word <01697 +dabar > that I speak <01696 +dabar > in thine ears <00241 +>ozen > , and in the ears <00241 +>ozen > of all <03605 +kol > the people <05971 + ; this JER 028 015 Then said <00559 +>amar > the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > unto Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > , Hear <08085 +shama< > now <04994 +na> > , Hananiah <02608 +Chananyah > ; The LORD <03068 +Y@hovah > hath not sent <07971 +shalach > thee ; but thou makest {this} <02008 +hennah > people <05971 + to trust <00982 +batach > in a lie <08267 +sheqer > . this JER 028 016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will cast <07971 +shalach > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > : {this} year <08141 +shaneh > thou shalt die <04191 +muwth > , because <03588 +kiy > thou hast taught <01696 +dabar > rebellion <05627 +carah > against <00413 +>el > the LORD <03068 +Y@hovah > . this JER 029 010 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , That after <06310 +peh > seventy <07657 +shib years <08141 +shaneh > be accomplished <04390 +male> > at Babylon <00894 +Babel > I will visit <06485 +paqad > you , and perform <06965 +quwm > my good <02896 +towb > word <01697 +dabar > toward <05921 + you , in causing you to return <07725 +shuwb > to {this} <02088 +zeh > place <04725 +maqowm > . this JER 029 016 [Know] that thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the king <04428 +melek > that sitteth <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , and of all <03605 +kol > the people <05971 + that dwelleth <03427 +yashab > in {this} <02063 +zo>th > city <05892 + , [and] of your brethren <00251 +>ach > that are not gone <03318 +yatsa> > forth <03318 +yatsa> > with you into captivity <01473 +gowlah > ; This JER 029 028 For therefore he sent <07971 +shalach > unto us [in] Babylon <00894 +Babel > , saying <00559 +>amar > , {This} <01931 +huw> > [captivity is] long <00752 +>arok > : build <01129 +banah > ye houses <01004 +bayith > , and dwell <03427 +yashab > [in them] ; and plant <05193 +nata< > gardens <01593 +gannah > , and eat <00398 +>akal > the fruit <06529 +p@riy > of them . this JER 029 029 And Zephaniah <06846 +Ts@phanyah > the priest <03548 +kohen > read <07121 +qara> > {this} letter <05612 +cepher > in the ears <00241 +>ozen > of Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > . this JER 029 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar

> the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will punish <06485 +paqad > Shemaiah
 <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > , and his seed <02233 +zera< > : he shall not
 have <01961 +hayah > a man <00376 +>iysh > to dwell <03427 +yashab > among <08432 +tavek > {this}
 <02088 +zeh > people <05971 + ; neither <03808 +lo> > shall he behold <07200 +ra>ah > the good
 <02896 +towb > that I will do <06213 + for my people <05971 + , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > ; because <03588 +kiy > he hath taught <01696 +dabar > rebellion <05627 +carah >
 against <05921 + the LORD <03068 +Y@hovah > . This JER 030 017 For I will restore <05927 + health
 <00724 +>aruwkah > unto thee , and I will heal <07495 +rapha> > thee of thy wounds <04347 +makkah > ,
 saith the LORD <03068 +Y@hovah > ; because <03588 +kiy > they called <07121 +qara> > thee an
 Outcast <05080 +nadach > , [saying] , {This} <01931 +huw> > [is] Zion <06726 +Tsiyown > , whom no
 <00369 +>ayin > man seeketh <01875 +darash > after <00310 +>achar > . this JER 030 021 And their
 nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed
 <03318 +yatsa> > from the midst <07130 +qereb > of them ; and I will cause him to draw near <07126
 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 +miy > [is] {this} that
 engaged <06148 + his heart <03820 +leb > to approach <05066 +nagash > unto me ? saith <05002
 +n@>um > the LORD <03068 +Y@hovah > . this JER 031 023 Thus <03541 +koh > saith <00559 +>amar
 > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > ; As yet <05750 + they shall use <00559 +>amar > {this} <02088 +zeh > speech
 <01697 +dabar > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > and in the cities <05892 +
 thereof , when I shall bring <07725 +shuwb > again <07725 +shuwb > their captivity <07622 +sh@buwth >
 ; The LORD <03068 +Y@hovah > bless <01288 +barak > thee , O habitation <05116 +naveh > of justice
 <06664 +tsedeq > , [and] mountain <02022 +har > of holiness <06944 +qodesh > . this JER 031 026 Upon
 {this} <02063 +zo>th > I awaked <06974 +quwts > , and beheld <07200 +ra>ah > ; and my sleep <08142
 +shehah > was sweet <06147 + unto me . this JER 031 033 But {this} <02063 +zo>th > [shall be] the
 covenant <01285 +b@riyth > that I will make <03772 +karath > with the house <01004 +bayith > of Israel
 <03478 +Yisra>el > ; After <00310 +>achar > those <01992 +hem > days <03117 +yowm > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > , I will put <05414 +nathan > my law <08451 +towrah > in
 their inward <07130 +qereb > parts , and write <03789 +kathab > it in their hearts <03820 +leb > ; and will
 be their God <00430 +>elohiym > , and they shall be my people <05971 + . this JER 032 003 For Zedekiah
 <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> >
 him up , saying <00559 +>amar > , Wherefore <04069 +madduwa< > dost thou prophesy <05012 +naba> >
 , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
 , Behold <02005 +hen > , I will give <05414 +nathan > {this} <02063 +zo>th > city <05892 + into the
 hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920
 +lakad > it ; this JER 032 008 So Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > son
 <01121 +ben > came <00935 +bow> > to me in the court <02691 +chatser > of the prison <04307
 +mattara> > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559
 +>amar > unto me , Buy <07069 +qanah > my field <07704 +sadeh > , I pray <04994 +na> > thee , that [is
] in Anathoth <06068 + , which <00834 +>aher > [is] in the country <00776 +>erets > of Benjamin
 <01144 +Binyamiyn > : for the right <04941 +mishpat > of inheritance <03425 +y@rushah > [is] thine ,
 and the redemption <01353 +g@ullah > [is] thine ; buy <07069 +qanah > [it] for thyself . Then I knew
 <03045 +yada< > that {this} <01931 +huw> > [was] the word <01697 +dabar > of the LORD <03068
 +Y@hovah > . this JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ;
 Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh >
 evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > ,
 and {this} <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414
 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975
 + many <07227 +rab > days <03117 +yowm > . this JER 032 014 Thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of
 Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher >
 , {this} <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is
 sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is open <01540
 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that

they may continue <05975 + many <07227 +rab > days <03117 +yowm > . this JER 032 015 For thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the
 God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Houses <01004 +bayith > and fields <07704
 +sadeh > and vineyards <03754 +kerem > shall be possessed <07069 +qanah > again <05750 + in {this}
 <02063 +zo>th > land <00776 +>erets > . this JER 032 020 Which <00834 +>aher > hast set <07760
 +suwm > signs <00226 +>owth > and wonders <04159 +mowpheth > in the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > , [even] unto this <02088 +zeh > day <03119 +yowmam > , and in Israel
 <03478 +Yisra>el > , and among [other] men <00120 +>adam > ; and hast made <06213 + thee a name
 <08034 +shem > , as at <05704 + {this} <02088 +zeh > day <03119 +yowmam > ; this JER 032 020 Which
 <00834 +>aher > hast set <07760 +suwm > signs <00226 +>owth > and wonders <04159 +mowpheth > in
 the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [even] unto {this} <02088 +zeh > day <03119
 +yowmam > , and in Israel <03478 +Yisra>el > , and among [other] men <00120 +>adam > ; and hast
 made <06213 + thee a name <08034 +shem > , as at <05704 + this <02088 +zeh > day <03119 +yowmam >
 ; this JER 032 022 And hast given <05414 +nathan > them {this} <02063 +zo>th > land <00776 +>erets > ,
 which <00834 +>aher > thou didst swear <07650 +shaba< > to their fathers <1> to give <05414 +nathan >
 them , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706
 +d@bash > ; this JER 032 023 And they came <00935 +bow> > in , and possessed <03423 +yarash > it ;
 but they obeyed <08085 +shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980
 +halak > in thy law <08451 +towrah > ; they have done <06213 + nothing <03808 +lo> > of all <03605
 +kol > that thou commandedst <06680 +tsavah > them to do <06213 + : therefore thou hast caused all
 <03605 +kol > {this} <02063 +zo>th > evil <07451 +ra< > to come <07122 +qara> > upon them : this JER
 032 028 Therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold
 <02005 +hen > , I will give <05414 +nathan > {this} <02063 +zo>th > city <05892 + into the hand <03027
 +yad > of the Chaldeans <03778 +Kasdiy > , and into the hand <03027 +yad > of Nebuchadrezzar <05019
 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920
 +lakad > it : this JER 032 029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against
 <05921 + this <02063 +zo>th > city <05892 + , shall come <00935 +bow> > and set fire <00784 +>esh >
 on {this} <02063 +zo>th > city <05892 + , and burn <08313 +saraph > it with the houses <01004 +bayith >
 , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999
 +qatar > unto Baal <01168 +Ba , and poured <05258 +nacak > out drink <05262 +necek > offerings unto
 other <00312 +>acher > gods <00430 +>elohiym > , to provoke me to anger <03707 +ka . this JER 032 029
 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + {this} <02063
 +zo>th > city <05892 + , shall come <00935 +bow> > and set fire <00784 +>esh > on this <02063 +zo>th
 > city <05892 + , and burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834
 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal
 <01168 +Ba , and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312
 +>acher > gods <00430 +>elohiym > , to provoke me to anger <03707 +ka . this JER 032 031 For this
 <02063 +zo>th > city <05892 + hath been <01961 +hayah > to me [as] a provocation <03708 +ka of mine
 anger <00639 +>aph > and of my fury <02534 +chemah > from the day <03119 +yowmam > that they built
 <01129 +banah > it even unto {this} <02088 +zeh > day <03119 +yowmam > ; that I should remove
 <05493 +cuwr > it from before <05921 + my face <06440 +paniym > , this JER 032 031 For {this} <02063
 +zo>th > city <05892 + hath been <01961 +hayah > to me [as] a provocation <03708 +ka of mine anger
 <00639 +>aph > and of my fury <02534 +chemah > from the day <03119 +yowmam > that they built
 <01129 +banah > it even unto this <02088 +zeh > day <03119 +yowmam > ; that I should remove <05493
 +cuwr > it from before <05921 + my face <06440 +paniym > , this JER 032 035 And they built <01129
 +banah > the high <01116 +bamah > places of Baal <01168 +Ba , which <00834 +>aher > [are] in the
 valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma
 their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through [the fire <00784
 +>esh >] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them
 not , neither <03808 +lo> > came <05927 + it into <05921 + my mind <03820 +leb > , that they should do
 <06213 + {this} <02063 +zo>th > abomination <08441 +tow , to cause Judah <03063 +Y@huwdah > to sin
 <02398 +chata> > . this JER 032 036 And now <06258 + therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478
 +Yisra>el > , concerning <00413 +>el > {this} <02063 +zo>th > city <05892 + , whereof <00834 +>aher >

ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king
 <04428 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458
 +ra > , and by the pestilence <01698 +deber > ; this JER 032 037 Behold <02005 +hen > , I will gather
 <06908 +qabats > them out of all <03605 +kol > countries <00776 +>erets > , whither I have driven
 <05080 +nadach > them in mine anger <00639 +>aph > , and in my fury <02534 +chemah > , and in great
 <01419 +gadowl > wrath <07110 +qetseph > ; and I will bring <07725 +shuwab > them again <07725
 +shuwab > unto {this} place <04725 +maqowm > , and I will cause them to dwell <03427 +yashab > safely
 <00983 +betach > : this JER 032 041 Yea , I will rejoice <07797 +suws > over <05921 + them to do them
 good <02895 +towb > , and I will plant <05193 +nata< > them in {this} <02063 +zo>th > land <00776
 +>erets > assuredly <00571 +>emeth > with my whole <03605 +kol > heart <03820 +leb > and with my
 whole <03605 +kol > soul <05315 +nephesh > . this JER 032 042 For thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605 +kol >
 this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > upon {this} <02088 +zeh > people
 <05971 + , so <03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol > the good <02896
 +towb > that I have promised <01696 +dabar > them . this JER 032 042 For thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605
 +kol > {this} <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > upon this <02088 +zeh >
 people <05971 + , so <03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol > the good
 <02896 +towb > that I have promised <01696 +dabar > them . this JER 032 043 And fields <07704 +sadeh
 > shall be bought <07069 +qanah > in {this} <02063 +zo>th > land <00776 +>erets > , whereof <00834
 +>aher > ye say <00559 +>amar > , [It is] desolate <08077 +sh@mamah > without <00369 +>ayin > man
 <00120 +>adam > or beast <00929 +b@hemah > ; it is given <05414 +nathan > into the hand <03027 +yad
 > of the Chaldeans <03778 +Kasdiy > . this JER 033 004 For thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning
 <05921 + the houses <01004 +bayith > of {this} <02063 +zo>th > city <05892 + , and concerning <05921
 + the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are
 thrown <05422 +nathats > down <05422 +nathats > by the mounts <05550 +col@lah > , and by the sword
 <02719 +chereb > ; this JER 033 005 They come <00935 +bow> > to fight <03898 +lacham > with the
 Chaldeans <03778 +Kasdiy > , but [it is] to fill <04390 +male> > them with the dead <06297 +peger >
 bodies <06297 +peger > of men <00120 +>adam > , whom <00834 +>aher > I have slain <05221 +nakah >
 in mine anger <00639 +>aph > and in my fury <02534 +chemah > , and for all <03605 +kol > whose
 <00834 +>aher > wickedness <07451 +ra< > I have hid <05641 +cathar > my face <06440 +paniym > from
 {this} <02063 +zo>th > city <05892 + . this JER 033 010 . Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > ; Again <05750 + there shall be heard <08085 +shama< > in {this} <02088
 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [shall be] desolate
 <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast
 <00929 +b@hemah > , [even] in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets
 <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without
 <00369 +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > ,
 and without <00369 +>ayin > beast <00929 +b@hemah > , this JER 033 012 Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Again <05750 + in {this}
 <02088 +zeh > place <04725 +maqowm > , which is desolate <02717 +charab > without man <00120
 +>adam > and without beast <00929 +b@hemah > , and in all <03605 +kol > the cities <05892 + thereof ,
 shall be an habitation <05116 +naveh > of shepherds <07462 +ra causing [their] flocks <06629 +tso>n >
 to lie <07257 +rabats > down <07901 +shakab > . this JER 033 016 In those <01992 +hem > days <03117
 +yowm > shall Judah <03063 +Y@huwdah > be saved <03467 +yasha< > , and Jerusalem <03389
 +Y@ruwshalaim > shall dwell <07931 +shakan > safely <00983 +betach > : and {this} <02088 +zeh > [is
 the name] wherewith <00834 +>aher > she shall be called <07121 +qara> > , The LORD <03068
 +Y@hovah > our righteousness <06664 +tsedeq > . this JER 033 024 Considerest <07200 +ra>ah > thou
 not what <04100 +mah > {this} <02088 +zeh > people <05971 + have spoken <01696 +dabar > , saying
 <00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mishpachah > which <00834 +>aher
 > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , he hath even cast <03988 +ma>ac >
 them off ? thus they have despised <05006 +na>ats > my people <05971 + , that they should be no more
 <05750 + a nation <01471 +gowy > before <06440 +paniym > them . this JER 034 002 Thus <03541 +koh

> saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and tell <00559 +>amar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > {this} <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > : This JER 034 008 . [{This} is] the word <01697 +dabar > that came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that the king <04428 +melek > Zedekiah <06667 +Tsidqiyah > had made <03772 +karath > a covenant <01285 +b@riyth > with all <03605 +kol > the people <05971 + which <00834 +>aher > [were] at Jerusalem <03389 +Y@ruwshalaim > , to proclaim <07121 +qara> > liberty <01865 +d@rowr > unto them ; this JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and cause them to return <07725 +shuwb > to {this} <02063 +zo>th > city <05892 + ; and they shall fight <03898 +lacham > against <05921 + it , and take <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > : and I will make <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah > a desolation <08077 +sh@mamah > without <00369 +>ayin > an inhabitant <03427 +yashab > . this JER 035 014 The words <01697 +dabar > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > , that he commanded <06680 +tsavah > his sons <01121 +ben > not to drink <08354 +shathah > wine <03196 +yayin > , are performed <06965 +quwm > ; for unto {this} <02088 +zeh > day <03117 +yowm > they drink <08354 +shathah > none <03808 +lo> > , but obey <08085 +shama< > their father s <1> commandment <04687 +mitsvah > : notwithstanding I have spoken <01696 +dabar > unto you , rising <07925 +shakam > early <07925 +shakam > and speaking <01696 +dabar > ; but ye hearkened <08085 +shama< > not unto me . this JER 035 016 Because <03588 +kiy > the sons <01121 +ben > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > have performed <06965 +quwm > the commandment <04687 +mitsvah > of their father <1> , which <00834 +>aher > he commanded <06680 +tsavah > them ; but {this} <02088 +zeh > people <05971 + hath not hearkened <08085 +shama< > unto me : this JER 036 001 . And it came <01961 +hayah > to pass in the fourth <07243 +r@biy year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [that] {this} <02088 +zeh > word <01697 +dabar > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , saying <00559 +>amar > , this JER 036 002 Take <03947 +laqach > thee a roll <04039 +m@gillah > of a book <05612 +cepher > , and write <03789 +kathab > therein <00413 +>el > all <03605 +kol > the words <01697 +dabar > that I have spoken <01696 +dabar > unto thee against <05921 + Israel <03478 +Yisra>el > , and against <05921 + Judah <03063 +Y@huwdah > , and against <05921 + all <03605 +kol > the nations <01471 +gowy > , from the day <03117 +yowm > I spake <01696 +dabar > unto thee , from the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > , even unto {this} <02088 +zeh > day <03117 +yowm > . this JER 036 007 It may be they will present <05307 +naphal > their supplication <08467 +t@chinnah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his evil <07451 +ra< > way <01870 +derek > : for great <01419 +gadawl > [is] the anger <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y@hovah > hath pronounced <01696 +dabar > against <00413 +>el > {this} <02088 +zeh > people <05971 + . this JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou written <03789 +kathab > therein <05921 + , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843 +shachath > {this} <02063 +zo>th > land <00776 +>erets > , and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929 +b@hemah > ? this JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph > {this} <02063 +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou written <03789 +kathab > therein <05921 + , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and

destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets > , and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929 +b@hemah > ? this JER 037 008 And the Chaldeans <03778 +Kasdiy > shall come <07725 +shuwab > again <07725 +shuwab > , and fight <03898 +lacham > against <05921 + {this} <02063 +zo>th > city <05892 + , and take <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > . this JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you , and there remained <07604 +sha>ar > [but] wounded <01856 +daqar > men <00582 +>enowsh > among them , [yet] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > {this} <02063 +zo>th > city <05892 + with fire <00784 +>esh > . this JER 037 018 Moreover Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto king <04428 +melek > Zedekiah <06667 +Tsidqiyah > , What <04100 +mah > have I offended <02398 +chata> > against thee , or against thy servants <05650 + , or against {this} <02088 +zeh > people <05971 + , that ye have put <05414 +nathan > me in prison ? this JER 037 019 Where <00346 +>ayeh > [are] now your prophets <05030 +nabiy> > which <0834>aher > prophesied <05012 +naba> > unto you , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall not come <00935 +bow> > against <05921 + you , nor against <05921 + {this} <02063 +zo>th > land <00776 +>erets > ? this JER 038 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , He that remaineth <03427 +yashab > in {this} <02063 +zo>th > city <05892 + shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > forth <03318 +yatsa> > to the Chaldeans <03778 +Kasdiy > shall live <02421 +chayah > ; for he shall have his life <05315 +nephesh > for a prey <07998 +shalal > , and shall live <02425 +chayah > . This JER 038 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {This} <02063 +zo>th > city <05892 + shall surely be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which shall take <03920 +lakad > it . this JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of {this} <02088 +zeh > people <05971 + , but the hurt <07451 +ra< > . this JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in {this} <02063 +zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for {this} <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 + , but the hurt <07451 +ra< > . this JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let {this} <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people

<05971 + , but the hurt <07451 +ra< > . this JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king
 <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah
 > , saying <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made
 <06213 + us {this} <02063 +zo>th > soul <05315 +nephesh > , I will not put thee to death <04191 +muwth
 > , neither <00518 +>im > will I give <05414 +nathan > thee into the hand <03027 +yad > of these <00428
 +>el - leh > men <00582 +>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > . this JER
 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah >
 , Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts
 <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou
 wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428
 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul <05315 +nephesh > shall
 live <02421 +chayah > , and {this} <02063 +zo>th > city <05892 + shall not be burned <08313 +saraph >
 with fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > : this
 JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > forth <03318 +yatsa> > to the king
 <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall {this} <02063 +zo>th
 > city <05892 + be given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778
 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh > , and thou shalt not escape
 <04422 +malat > out of their hand <03027 +yad > . this JER 038 021 But if thou refuse <03986 +ma>en >
 to go <03318 +yatsa> > forth <03318 +yatsa> > , {this} <02088 +zeh > [is] the word <01697 +dabar >
 that the LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me : this JER 038 023 So they shall
 bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121
 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand
 <03027 +yad > , but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428
 +melek > of Babylon <00894 +Babel > : and thou shalt cause {this} <02063 +zo>th > city <05892 + to be
 burned <08313 +saraph > with fire <00784 +>esh > . this JER 039 016 Go <01980 +halak > and speak
 <00559 +>amar > to Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > ,
 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,
 the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935
 +bow> > my words <01697 +dabar > upon {this} <02063 +zo>th > city <05892 + for evil <07451 +ra< > ,
 and not for good <02896 +towb > ; and they shall be [accomplished] in that day <03117 +yowm > before
 <06440 +paniym > thee . this JER 040 002 And the captain <07227 +rab > of the guard <02876 +tabbach >
 took <03947 +laqach > Jeremiah <03414 +Yirm@yah > , and said <00559 +>amar > unto him , The LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > hath pronounced <01691 +Diblayim > this <02063
 +zo>th > evil <07451 +ra< > upon {this} <02088 +zeh > place <04725 +maqowm > . this JER 040 002
 And the captain <07227 +rab > of the guard <02876 +tabbach > took <03947 +laqach > Jeremiah <03414
 +Yirm@yah > , and said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > hath pronounced <01691 +Diblayim > {this} <02063 +zo>th > evil <07451 +ra< > upon this
 <02088 +zeh > place <04725 +maqowm > . this JER 040 003 Now the LORD <03068 +Y@hovah > hath
 brought <00935 +bow> > [it] , and done <06213 + according as he hath said <01696 +dabar > : because
 <03588 +kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not
 obeyed <08085 +shama< > his voice <06963 +qowl > , therefore {this} <02088 +zeh > thing <01697
 +dabar > is come <01961 +hayah > upon you . this JER 040 004 And now <06258 + , behold <02009
 +hinneh > , I loose <06605 +pathach > thee {this} day <03117 +yowm > from the chains <00246
 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem
 <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel
 > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem
 <05869 + ill <07489 +ra

good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham
 > go <03212 +yalak > . this JER 040 016 But Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam
 <00296 +>Achiyqam > said <00559 +>amar > unto Johanan <03110 +Yowchanan > the son <01121 +ben > of
 Kareah <07143 +Qareach > , Thou shalt not do <06213 + {this} <02088 +zeh > thing <01697 +dabar > : for thou
 speakest <01696 +dabar > falsely <08267 +sheqer > of Ishmael <03458 +Yishmal > . this JER 042 002 And said
 <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , Let , we beseech <04994

+na> > thee , our supplication <08467 +t@chinnah > be accepted <05307 +naphal > before <06440 +paniym > thee , and pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [even] for all <03605 +kol > {this} <02063 +zo>th > remnant <07611 +sh@>eriyth > ; (for we are left <07604 +sha>ar > [but] a few <04592 +m@ of many <07235 +rabah > , as thine eyes <05869 + do behold <07200 +ra>ah > us :) this JER 042 010 If <00518 +>im > ye will still abide <03427 +yashab > in {this} <02063 +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull <02040 +harac > [you] down , and I will plant <05193 +nata< > you , and not pluck <05428 +nathash > [you] up : for I repent <05162 +nacham > me of the evil <07451 +ra< > that I have done <06213 + unto you . this JER 042 013 But if <00518 +>im > ye say <00559 +>amar > , We will not dwell <03427 +yashab > in {this} <02063 +zo>th > land <00776 +>erets > , neither <01115 +biltiy > obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , this JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > {this} <02088 +zeh > place <04725 +maqowm > no <03808 +lo> > more <05750 + . this JER 042 019 The LORD <03068 +Y@hovah > hath said <01696 +dabar > concerning <05921 + you , O ye remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > ; Go <00935 +bow> > ye not into Egypt <04714 +Mitsrayim > : know <03045 +yada< > certainly that I have admonished <05749 + you {this} day <03117 +yowm > . this JER 042 021 And [now] I have {this} day <03117 +yowm > declared <05046 +nagad > [it] to you ; but ye have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , nor any <03605 +kol > [thing] for the which <00834 +>aher > he hath sent <07971 +shalach > me unto you . this JER 044 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Ye have seen <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , and upon all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > ; and , behold <02009 +hinneh > , {this} <02088 +zeh > day <03117 +yowm > they [are] a desolation <02723 +chorbah > , and no <00369 +>ayin > man dwelleth <03427 +yashab > therein , this JER 044 004 Howbeit I sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > early <07925 +shakam > and sending <07971 +shalach > [them] , saying <00559 +>amar > , Oh <04994 +na> > , do <06213 + not {this} <02088 +zeh > abominable <08441 +tow thing <01697 +dabar > that I hate <08130 +sane> > . this JER 044 006 Wherefore my fury <02534 +chemah > and mine anger <00639 +>aph > was poured <05413 +nathak > forth , and was kindled <01197 +ba in the cities <05892 + of Judah <03063 +Y@huwdah > and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ; and they are wasted <02723 +chorbah > [and] desolate <08077 +sh@mamah > , as at {this} <02088 +zeh > day <03117 +yowm > . this JER 044 007 Therefore now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [{this}] great <01419 +gadawl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ; this JER 044 010 They are not humbled <01792 +daka> > [even] unto {this} <02088 +zeh > day <03117 +yowm > , neither <03808 +lo> > have they feared <03372 +yare> > , nor <03808 +lo> > walked <01980 +halak > in my law <08451 +towrah > , nor in my statutes <02708 +chuqqah > , that I set <05414 +nathan > before <06440 +paniym > you and before <06440 +paniym > your fathers <1> . this JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 + bear <05375 +nasa> > , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma , [and] because <06440 +paniym > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at {this} <02088 +zeh > day <03117 +yowm > . this JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068

+Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at {this} <02088 +zeh > day <03117 +yowm > . this JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore {this} <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . this JER 044 029 And this <02063 +zo>th > [shall be] a sign <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in {this} <02088 +zeh > place <04725 +maqowm > , that ye may know <03045 +yada< > that my words <01697 +dabar > shall surely stand <06965 +quwm > against <05921 + you for evil <07451 +ra< > : this JER 044 029 And {this} <02063 +zo>th > [shall be] a sign <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in this <02088 +zeh > place <04725 +maqowm > , that ye may know <03045 +yada< > that my words <01697 +dabar > shall surely stand <06965 +quwm > against <05921 + you for evil <07451 +ra< > : this JER 045 004 Thus <03541 +koh > shalt thou say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > saith <00559 +>amar > thus <03541 +koh > ; Behold <02009 +hinneh > , [that] which <00834 +>aher > I have built <01129 +banah > will I break <02040 +harac > down <02040 +harac > , and that which <00834 +>aher > I have planted <05193 +nata< > I will pluck <05428 +nathash > up , even {this} <01931 +huw> > whole <03605 +kol > land <00776 +>erets > . this JER 046 007 Who <04310 +miy > [is] {this} <02088 +zeh > [that] cometh <05927 + up as a flood <02975 +y@ , whose waters <04325 +mayim > are moved <01607 +ga as the rivers <05104 +nahar > ? this JER 046 010 For {this} <01931 +huw> > [is] the day <03117 +yowm > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , a day <03117 +yowm > of vengeance <05360 +n@qamah > , that he may avenge <05358 +naqam > him of his adversaries <06862 +tsar > : and the sword <02719 +chereb > shall devour <00398 +>akal > , and it shall be satiate <07646 +saba< > and made drunk <07301 +ravah > with their blood <01818 +dam > : for the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > hath a sacrifice <02077 +zebach > in the north <06828 +tsaphown > country <00776 +>erets > by the river <05104 +nahar > Euphrates <06578 +P@rath > . this JER 050 017 Israel <03478 +Yisra>el > [is] a scattered <06340 +pazar > sheep <07716 +seh > ; the lions <00738 +>ariy > have driven <05080 +nadach > [him] away : first <07223 +ri>shown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > hath devoured <00398 +>akal > him ; and last <00314 +>acharown > {this} <02088 +zeh > Nebuchadrezzar <05019 +N@buwkadne>tsar > king <04428 +melek > of Babylon <00894 +Babel > hath broken <06105 + his bones <06106 + . this JER 050 025 The LORD <03068 +Y@hovah > hath opened <06605 +pathach > his armoury <00214 +>owtsar > , and hath brought <03318 +yatsa> > forth <03318 +yatsa> > the weapons <03627 +k@liy > of his indignation <02195 +za : for {this} <01931 +huw> > [is] the work <04399 +m@la>kah > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > in the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > . this JER 051 006 Flee <05127 +nuwc > out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat > every man <00376 +>iysh > his soul <05315 +nephesh > : be not cut <01826 +damam > off in her iniquity <05771 + ; for {this} <01931 +huw> > [is] the time <06256 + of the LORD S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will render <07999 +shalam > unto her a recompence <01576 +g@muwl > . this JER 051 059 . The word <01697 +dabar > which <00834 +>aher > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > commanded <06680 +tsavah > Seraiah <08304 +S@rayah > the son <01121 +ben > of Neriah <05374 +Neriyah > , the son <01121 +ben > of Maaseiah <04271 +Machceyah > , when he went <03212 +yalak > with Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > into Babylon <00894 +Babel > in the fourth <07243 +r@biy year <08141 +shaneh > of his reign <04427 +malak > . And [{this}] Seraiah <08304 +S@rayah > [was] a quiet <04496 +m@nuwchah > prince <08269 +sar > . this JER 051 062 Then shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against <00413 +>el > {this} <02088 +zeh > place <04725 +maqowm > , to cut <03772 +karath > it off , that none <01115 +biltiy > shall remain <03427 +yashab > in it , neither <01115 +biltiy > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate <08077 +sh@mamah > for ever <05769 + . this JER 051 063 And it shall be , when thou hast made an end <03615 +kalah > of reading <07121 +qara> > {this} <02088 +zeh > book <05612 +cepher > , [that] thou shalt bind <07164 +qarac > a stone <68> to it , and cast <07993 +shalak > it into <00413 +>el > the midst <08432 +tavek > of Euphrates <06578 +P@rath > : This JER 052 028 {This} <02088 +zeh > [is] the people <05971 + whom <00834 +>aher > Nebuchadrezzar <05019

+N@buwkadne>ttsar > carried <01540 +galah > away captive <01540 +galah > : in the seventh <07651 +sheba<
> year <08141 +shaneh > three <07969 +shalowsh > thousand <00505 +>eleph > Jews <03064 +Y@huwdiy >
> and three <07969 +shalowsh > and twenty <06242 + : this LAM 002 015 All <03605 +kol > that pass <05674 +
by clap <05606 +caphaq > [their] hands <03709 +kaph > at <05921 + thee ; they hiss <08319 +sharaq > and wag
<05128 +nuwa< > their head <07218 +ro>sh > at <05921 + the daughter <01323 +bath > of Jerusalem <03389
+Y@ruwshalaim > , [saying , Is] {this} <02088 +zeh > the city <05892 + that [men] call <00559 +>amar > The
perfection <03632 +kaliyl > of beauty <03308 +yophiy > , The joy <04885 +masows > of the whole <03605 +kol
> earth <00776 +>erets > ? this LAM 002 016 All <03605 +kol > thine enemies <00341 +>oyeb > have opened
<06475 +patsah > their mouth <06310 +peh > against <05921 + thee : they hiss <08319 +sharaq > and gnash
<02786 +charaq > the teeth <08127 +shen > : they say <00559 +>amar > , We have swallowed <01104 +bala< > [
her] up : certainly <00389 +>ak > {this} <02088 +zeh > [is] the day <03117 +yowm > that we looked <06960
+qavah > for ; we have found <04672 +matsa> > , we have seen <07200 +ra>ah > [it] . this LAM 002 020
Behold <07200 +ra>ah > , O LORD <03068 +Y@hovah > , and consider <05027 +nabat >to whom <04310 +miy
> thou hast done <05953 + {this} <03541 +koh > . Shall the women <00802 +>ishshah > eat <00398 +>akal >
their fruit <06529 +p@riy > , [and] children <05768 + of a span <02949 +tippuch > long ? shall the priest
<03548 +kohen > and the prophet <05030 +nabiy> > be slain <02026 +harag > in the sanctuary <04720 +miqdash
> of the Lord <00136 +>Adonay > ? This LAM 003 021 . {This} <02063 +zo>th > I recall <07725 +shuwb > to
my mind <03820 +leb > , therefore have I hope <03176 +yachal > . this LAM 005 017 . For {this} <02088 +zeh >
our heart <03820 +leb > is faint <01739 +daveh > ; for these <00428 +>el - leh > [things] our eyes <05869 + are
dim <02821 +chashak > . this EZE 001 005 Also out of the midst <08432 +tavek > thereof [came] the likeness
<01823 +d@muwth > of four <00702 +>arba< > living <02416 +chay > creatures <02416 +chay > . And {this}
<02088 +zeh > [was] their appearance <04758 +mar>eh > ; they had the likeness <01823 +d@muwth > of a man
<00120 +>adam > . this EZE 001 023 And under <08478 +tachath > the firmament <07549 +raqiya< > [were]
their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <00413 +>el >
the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > ,
which covered <03680 +kacah > on {this} <02007 +hennah > side , and every <00376 +>iysh > one <00376
+>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on that side , their bodies <01472
+g@viah > . This EZE 001 028 As the appearance <04758 +mar>eh > of the bow <07198 +qesheth > that is in
the cloud <06051 + in the day <03117 +yowm > of rain <01653 +geshem > , so <03651 +ken > [was] the
appearance <04758 +mar>eh > of the brightness <05051 +nogahh > round <05439 +cabiyb > about . {This}
<01931 +huw> > [was] the appearance <04758 +mar>eh > of the likeness <01823 +d@muwth > of the glory
<03519 +kabowd > of the LORD <03068 +Y@hovah > . And when I saw <07200 +ra>ah > [it] , I fell <05307
+naphal > upon my face <06440 +paniym > , and I heard <08085 +shama< > a voice <06963 +qowl > of one that
spake <01696 +dabar > . this EZE 002 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man
<00120 +>adam > , I send <07971 +shalach > thee to the children <01121 +ben > of Israel <03478 +Yisra>el > ,
to a rebellious <04775 +marad > nation <01471 +gowy > that hath rebelled <04775 +marad > against me : they
and their fathers <1> have transgressed <06586 +pasha< > against me , [even] unto {this} <02088 +zeh > very
<06106 + day <03117 +yowm > . this EZE 003 001 . Moreover he said <00559 +>amar > unto me , Son <01121
+ben > of man <00120 +>adam > , eat <00398 +>akal > that thou findest <04672 +matsa> > ; eat <00398 +>akal
> {this} <02063 +zo>th > roll <04040 +m@gillah > , and go <03212 +yalak > speak <01696 +dabar > unto the
house <01004 +bayith > of Israel <03478 +Yisra>el > . this EZE 003 003 And he said <00559 +>amar > unto me
, Son <01121 +ben > of man <00120 +>adam > , cause thy belly <00990 +beten > to eat <00398 +>akal > , and
fill <04390 +male> > thy bowels <04578 +me with {this} <02063 +zo>th > roll <04040 +m@gillah > that I give
<05414 +nathan > thee . Then did I eat <00398 +>akal > [it] ; and it was in my mouth <06310 +peh > as honey
<01706 +d@bash > for sweetness <04966 +mathowq > . This EZE 004 003 Moreover take <03947 +laqach >
thou unto thee an iron <01270 +barzel > pan <04227 +machabath > , and set <05414 +nathan > it [for] a wall
<07023 +qiyr > of iron <01270 +barzel > between <00996 +beyn > thee and the city <05892 + : and set <03559
+kuwn > thy face <06440 +paniym > against <00413 +>el > it , and it shall be besieged <04692 +matsowr > , and
thou shalt lay siege <06696 +tsuwr > against <05921 + it . {This} <01931 +huw> > [shall be] a sign <00226
+>owth > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . This EZE 005 005 . Thus <03541 +koh >
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {This} <02063 +zo>th > [is]
Jerusalem <03389 +Y@ruwshalaim > : I have set <07760 +suwm > it in the midst <08432 +tavek > of the nations
<01471 +gowy > and countries <00776 +>erets > [that are] round <05439 +cabiyb > about her . this EZE 006
010 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , [and that] I have not
said <01696 +dabar > in vain <02600 +chinnam > that I would do <06213 + {this} <02063 +zo>th > evil <07451

+ra< > unto them . this EZE 008 005 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 + now <04994 +na> > the way <01870 +derek > toward the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 + the way <01870 +derek > toward the north <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha of the altar <04196 +mizbeach > {this} <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872 +b@>ah > . this EZE 008 015 Then said <00559 +>amar > he unto me , Hast thou seen <07200 +ra>ah > [{this}] , O son <01121 +ben > of man <00120 +>adam > ? turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > abominations <08441 +tow than these <00428 +>el - leh > . this EZE 008 017 Then he said <00559 +>amar > unto me , Hast thou seen <07200 +ra>ah > [{this}] , O son <01121 +ben > of man <00120 +>adam > ? Is it a light <07043 +qalal > thing to the house <01004 +bayith > of Judah <03063 +Y@huwdah > that they commit <06213 + the abominations <08441 +tow which <00834 +>aher > they commit <06213 + here <06311 +poh > ? for they have filled <04390 +male> > the land <00776 +>erets > with violence <02555 +chamac > , and have returned <07725 +shuwb > to provoke me to anger <03707 +ka : and , lo <02009 +hinneh > , they put <07971 +shalach > the branch <02156 +z@mowrah > to their nose <00639 +>aph > . This EZE 010 015 And the cherubims <03742 +k@ruwb > were lifted <07426 +ramam > up . {This} <01931 +huw> > [is] the living <02416 +chay > creature <02416 +chay > that I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K@bar > . This EZE 010 020 {This} <01931 +huw> > [is] the living <02416 +chay > creature <02416 +chay > that I saw <07200 +ra>ah > under <08478 +tachath > the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > by the river <05104 +nahar > of Chebar <03529 +K@bar > ; and I knew <03045 +yada< > that they [were] the cherubims <03742 +k@ruwb > . this EZE 011 002 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > [are] the men <00582 +>enowsh > that devise <02803 +chashab > mischief <00205 +>aven > , and give wicked <07451 +ra< > counsel <06098 + in {this} <02063 +zo>th > city <05892 + : this EZE 011 003 Which say <00559 +>amar > , [It is] not near <07138 +qarowb > ; let us build <01129 +banah > houses <01004 +bayith > : {this} <01931 +huw> > [city is] the caldron <05518 +ciyr > , and we [be] the flesh <01320 +basar > . this EZE 011 006 Ye have multiplied <07235 +rabah > your slain <02491 +chalal > in {this} <02063 +zo>th > city <05892 + , and ye have filled <04390 +male> > the streets <02351 +chuwts > thereof with the slain <02491 +chalal > . this EZE 011 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Your slain <02491 +chalal > whom <00834 +>aher > ye have laid <07760 +suwm > in the midst <08432 +tavek > of it , they [are] the flesh <01320 +basar > , and {this} <01931 +huw> > [city is] the caldron <05518 +ciyr > : but I will bring <03318 +yatsa> > you forth <03318 +yatsa> > out of the midst <08432 +tavek > of it . This EZE 011 011 {This} <01931 +huw> > [city] shall not be your caldron <05518 +ciyr > , neither shall ye be the flesh <01320 +basar > in the midst <08432 +tavek > thereof ; [but] I will judge <08199 +shaphat > you in the border <01366 +g@buwl > of Israel <03478 +Yisra>el > : this EZE 011 015 Son <01121 +ben > of man <00120 +>adam > , thy brethren <00251 +>ach > , [even] thy brethren <00251 +>ach > , the men <00582 +>enowsh > of thy kindred <01353 +g@ullah > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > wholly <03605 +kol > , [are] they unto whom <00834 +>aher > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > have said <00559 +>amar > , Get you far <07368 +rachaq > from the LORD <03068 +Y@hovah > : unto us is {this} <01931 +huw> > land <00776 +>erets > given <05414 +nathan > in possession <04181 +mowrashah > . This EZE 012 010 Say <00559 +>amar > thou unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {This} <02088 +zeh > burden <04853 +massa> > [concerneth] the prince <05387 +nasiy> > in Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > that [are] among <08432 +tavek > them . this EZE 012 023 Tell <00559 +>amar > them therefore <03651 +ken > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make {this} <02088 +zeh > proverb <04912 +mashal > to cease <07673 +shabath > , and they shall no <03808 +lo> > more <05750 + use <04912 +mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them , The days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab > , and the effect <01697 +dabar > of every <03605 +kol > vision <02377 +chazown > . this EZE 016 020 Moreover thou hast taken <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > , whom <00834 +>aher > thou hast borne <03205 +yalad > unto me , and these hast thou sacrificed <02076 +zabach > unto them to be devoured <00398 +>akal > . [Is {this}] of thy whoredoms <08457 +taznuwth > a small <04592 +m@ matter , this EZE 016 043 Because thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +na , but hast fretted <07264 +ragaz > me in all <03605 +kol > these <00428 +>el - leh > [things] ;

behold <01887 +he> > , therefore I also <01571 +gam> will recompense <05414 +nathan> thy way <01870 +derek> upon [thine] head <07218 +ro>sh> , saith <05002 +n@>um> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> : and thou shalt not commit <06213 + {this}> lewdness <02154 +zimmah> above <05921 + all> <03605 +kol> thine abominations <08441 +tow . this EZE 016 044 . Behold <02009 +hinneh> , every <03605 +kol> one that useth proverbs <04911 +mashal> shall use <04911 +mashal> [{this}] proverb <04911 +mashal> against <05921 + thee , saying <00559 +>amar> , As [is] the mother <00517 +>em> , [so is] her daughter <01323 +bath> . this EZE 016 049 Behold <02009 +hinneh> , {this} <02088 +zeh> was the iniquity <05771 + of thy sister <00269 +>achowth> Sodom <05467 +C@dom> , pride <01347 +ga>own> , fulness <07653 +sib of bread <03899 +lechem> , and abundance <07962 +shalvah> of idleness <08252 +shaqat> was in her and in her daughters <01121 +ben> , neither <03808 +lo> > did she strengthen <02388 +chazaq> the hand <03027 +yad> of the poor <06041 + and needy <34> . this EZE 017 007 There was also another <00259 +>echad> > great <01419 +gadowl> eagle <05404 +nesher> with great <01419 +gadowl> wings <03671 +kanaph> and many <07227 +rab> feathers <05133 +nowtsah> : and , behold <02009 +hinneh> , {this} <02063 +zo>th> vine <01612 +gephen> did bend <03719 +kaphan> her roots <08328 +sheresheh> toward <05921 + him , and shot <07971 +shalach> forth her branches <01808 +daliyah> toward <05921 + him , that he might water <08248 +shaqah> it by the furrows <06170 + of her plantation <04302 +matta<> . this EZE 018 002 What <04100 +mah> > mean ye , that ye use <04911 +mashal> {this} <02088 +zeh> proverb <04911 +mashal> concerning <05921 + the land <00127 +>adamah> of Israel <03478 +Yisra>el> , saying <00559 +>amar> , The fathers <1> have eaten <00398 +>akal> sour <01155 +bocer> grapes <01154 +becer> , and the children s <01121 +ben> teeth <08127 +shen> are set on edge <06949 +qahah> ? this EZE 018 003 [As] I live <02416 +chay> , saith <05002 +n@>um> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> , ye shall not have [occasion] any more <05750 + to use <04911 +mashal> {this} <02088 +zeh> proverb <04911 +mashal> in Israel <03478 +Yisra>el> > . This EZE 019 014 And fire <00784 +>esh> is gone <03318 +yatsa> > out of a rod <04294 +matteh> of her branches <00905 +bad> , [which] hath devoured <00398 +>akal> her fruit <06529 +p@riy> , so that she hath no <03808 +lo> > strong <05797 + rod <04294 +matteh> [to be] a sceptre <07626 +shebet> to rule <04910 +mashal> . {This} <01931 +huw> > [is] a lamentation <07015 +qiynah> , and shall be for a lamentation <07015 +qiynah> . this EZE 020 027 . Therefore <03651 +ken> , son <01121 +ben> of man <00120 +>adam> > , speak <01696 +dabar> unto the house <01004 +bayith> of Israel <03478 +Yisra>el> , and say <00559 +>amar> > unto them , Thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; Yet <05750 + in {this} <02063 +zo>th> your fathers <1> have blasphemed <01442 +gadaph> me , in that they have committed <04600 +ma a trespass <04604 +ma against me . this EZE 020 029 Then I said <00559 +>amar> > unto them , What <04100 +mah> [is] the high <01116 +bamah> place whereunto ye go <00935 +bow> > ? And the name <08034 +shem> thereof is called <07121 +qara> > Bamah <01117 +Bamah> > unto {this} <02088 +zeh> day <03117 +yowm> . this EZE 020 031 For when ye offer <05375 +nasa> > your gifts <04979 +mattanah> , when ye make your sons <01121 +ben> to pass <05674 + through the fire <00784 +>esh> , ye pollute <02930 +tame> > yourselves with all <03605 +kol> your idols <01544 +gilluwl> , even unto {this} day <03117 +yowm> : and shall I be enquired <01875 +darash> of by you , O house <01004 +bayith> > of Israel <03478 +Yisra>el> ? [As] I live <02416 +chay> , saith <05002 +n@>um> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> , I will not be enquired of by you . this EZE 021 011 And he hath given <05414 +nathan> it to be furbished <04803 +marat> , that it may be handled : {this} <01931 +huw> > sword <02719 +chereb> is sharpened <02300 +chadad> , and it is furbished <04803 +marat> , to give <05414 +nathan> > it into the hand <03027 +yad> of the slayer <02026 +harag> . this EZE 021 026 Thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; Remove <05493 +cuwr> the diadem <04701 +mitsnepheth> , and take <07311 +ruwm> off the crown <05850 + : {this} <02063 +zo>th> > [shall] not [be] the same <02063 +zo>th> : exalt <01361 +gabahh> [him that is] low <08217 +shaphal> , and abase <08213 +shaphel> [him that is] high <01364 +gaboahh> . this EZE 023 011 . And when <03588 +kiy> > her sister <00269 +>achowth> Aholibah <00172 +>Oholiyyah> saw <07200 +ra>ah> [{this}] , she was more corrupt <07843 +shachath> in her inordinate <05691 + love <05691 + than she , and in her whoredoms <08457 +taznuwth> more than her sister <00269 +>achowth> in [her] whoredoms <02183 +zanuwn> . this EZE 023 038 Moreover <05750 + {this} <02063 +zo>th> they have done <06213 + unto me : they have defiled <02930 +tame> > my sanctuary <04720 +miqdash> in the same <01931 +huw> > day <03117 +yowm> , and have profaned <02490 +chalal> my sabbaths <07676 +shabbath> . this EZE 024 002 Son <01121 +ben> of man <00120 +>adam> , write <03789 +kathab> thee the name <08034 +shem> of the day <03117 +yowm> , [even] of this <02088 +zeh> same <06106 + day <03117 +yowm> : the king <04428 +melek> of Babylon <00894 +Babel> set <05564 +camak> himself against <00413 +>el> Jerusalem <03389 +Y@ruwshalaim> {this}

<02088 +zeh > same <06106 + day <03117 +yowm > . this EZE 024 002 Son <01121 +ben > of man <00120
 +>adam > , write <03789 +kathab > thee the name <08034 +shem > of the day <03117 +yowm > , [even] of
 {this} <02088 +zeh > same <06106 + day <03117 +yowm > : the king <04428 +melek > of Babylon <00894
 +Babel > set <05564 +camak > himself against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > this <02088
 +zeh > same <06106 + day <03117 +yowm > . this EZE 024 024 Thus Ezekiel <03168 +Y@chezqe>l > is unto
 you a sign <04159 +mowpheth > : according to all <03605 +kol > that he hath done <06213 + shall ye do <06213
 + : and when {this} cometh <00935 +bow> > , ye shall know <03045 +yada< > that I [am] the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > . This EZE 031 018 To whom <04310 +miy > art thou thus <03602
 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees
 <06086 + of Eden <05731 + ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees
 <06086 + of Eden <05731 + unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie
 <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [them that be] slain
 <02491 +chalal > by the sword <02719 +chereb > . {This} <01931 +huw> > [is] Pharaoh <06547 +Par and all
 <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > . This EZE 032 016 {This} <01931 +huw> > [is] the lamentation <07015 +qiynah >
 wherewith they shall lament <06969 +quwn > her : the daughters <01121 +ben > of the nations <01471 +gowy >
 shall lament <06969 +quwn > her : they shall lament <06969 +quwn > for her , [even] for Egypt <04714
 +Mitsrayim > , and for all <03605 +kol > her multitude <01995 +hamown > , saith <05002 +n@>um > the Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > . this EZE 033 033 And when {this} cometh <00935 +bow> >
 to pass , (lo , it will come <00935 +bow> > ,) then shall they know <03045 +yada< > that a prophet <05030
 +nabiy> > hath been <01961 +hayah > among <08432 +tavek > them . this EZE 036 022 Therefore <03651 +ken
 > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I do <06213 + not [{this}]
 for your sakes <06616 +pathiyl > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , but for mine holy
 <06944 +qodesh > name s <08034 +shem > sake , which <00834 +>aher > ye have profaned <02490 +chalal >
 among the heathen <01471 +gowy > , whither ye went <00935 +bow> > . this EZE 036 032 Not for your sakes
 <06616 +pathiyl > do <06213 + I [{this}] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > , be it known <03045 +yada< > unto you : be ashamed <00954 +buwsh > and confounded
 <03637 +kalam > for your own ways <01870 +derek > , O house <01004 +bayith > of Israel <03478 +Yisra>el >
 . This EZE 036 035 And they shall say <00559 +>amar > , {This} <01977 +hallezuw > land <00776 +>erets >
 that was desolate <08074 +shamem > is become <01961 +hayah > like the garden <01588 +gan > of Eden
 <05731 + ; and the waste <02720 +chareb > and desolate <08074 +shamem > and ruined <02040 +harac > cities
 <05892 + [are become] fenced <01219 +batsar > , [and] are inhabited <03427 +yashab > . this EZE 036 037
 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will
 yet <05750 + [for] {this} be enquired <01875 +darash > of by the house <01004 +bayith > of Israel <03478
 +Yisra>el > , to do <06213 + [it] for them ; I will increase <07235 +rabah > them with men <00120 +>adam >
 like a flock <06629 +tso>n > . this EZE 039 008 . Behold <02009 +hinneh > , it is come <00935 +bow> > , and it
 is done , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {this} <01931
 +huw> > [is] the day <03117 +yowm > whereof <00834 +>aher > I have spoken <01696 +dabar > . this EZE
 040 010 And the little chambers <08372 +ta> > of the gate <08179 +sha eastward [were] three <07969
 +shalowsh > on this <06311 +poh > side <06311 +poh > , and three <07969 +shalowsh > on that side <06311
 +poh > ; they three <07969 +shalowsh > [were] of one <00259 +>echad > measure <04060 +middah > : and the
 posts <00352 +>ayil > had one <00259 +>echad > measure <04060 +middah > on {this} <06311 +poh > side and
 on that side . this EZE 040 010 And the little chambers <08372 +ta> > of the gate <08179 +sha eastward [were]
 three <07969 +shalowsh > on {this} <06311 +poh > side <06311 +poh > , and three <07969 +shalowsh > on that
 side <06311 +poh > ; they three <07969 +shalowsh > [were] of one <00259 +>echad > measure <04060
 +middah > : and the posts <00352 +>ayil > had one <00259 +>echad > measure <04060 +middah > on this
 <06311 +poh > side and on that side . this EZE 040 012 The space <01366 +g@buwl > also before <06440
 +paniym > the little chambers <08372 +ta> > [was] one <00259 +>echad > cubit <00520 +>ammah > [on this
 side] , and the space <01366 +g@buwl > [was] one cubit <00520 +>ammah > on that side : and the little
 chambers <08372 +ta> > [were] six <08337 +shesh > cubits <00520 +>ammah > on {this} <06311 +poh > side ,
 and six <08337 +shesh > cubits <00520 +>ammah > on that side . this EZE 040 012 The space <01366 +g@buwl
 > also before <06440 +paniym > the little chambers <08372 +ta> > [was] one <00259 +>echad > cubit <00520
 +>ammah > [on {this} side] , and the space <01366 +g@buwl > [was] one cubit <00520 +>ammah > on that
 side : and the little chambers <08372 +ta> > [were] six <08337 +shesh > cubits <00520 +>ammah > on this

<06311 +poh > side , and six <08337 +shesh > cubits <00520 +>ammah > on that side . this EZE 040 021 And the little chambers <08372 +ta> > thereof [were] three <07969 +shalowsh > on {this} <06311 +poh > side and three <07969 +shalowsh > on that side ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were after the measure <04060 +middah > of the first <07223 +ri>shown > gate <08179 +sha : the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . this EZE 040 026 And [there were] seven <07651 +sheba< > steps <04609 +ma to go <05930 + up to it , and the arches <00361 +>eylam > thereof [were] before <06440 +paniym > them : and it had palm <08561 +timmor > trees , one <00259 +>echad > on {this} <06311 +poh > side , and another <00259 +>echad > on that side , upon the posts <00352 +>ayil > thereof . this EZE 040 034 And the arches <00361 +>eylam > thereof [were] toward the outward <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on {this} <06311 +poh > side , and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . this EZE 040 037 And the posts <00352 +>ayil > thereof [were] toward the utter <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on {this} <06311 +poh > side , and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . this EZE 040 039 . And in the porch <00197 +>uwlam > of the gate <08179 +sha [were] two <08147 +sh@nayim > tables <07979 +shulchan > on {this} <06311 +poh > side , and two tables <07979 +shulchan > on that side , to slay <07819 +shachat > thereon <05921 + the burnt <05930 + offering and the sin <02403 +chatta>ah > offering and the trespass <00817 +>asham > offering . this EZE 040 041 Four <00702 +>arba< > tables <07979 +shulchan > [were] on {this} <06311 +poh > side <03802 +katheph > , and four <00702 +>arba< > tables <07979 +shulchan > on that side <03802 +katheph > , by the side <03802 +katheph > of the gate <08179 +sha ; eight <08083 +sh@moneh > tables <07979 +shulchan > , whereupon <00413 +>el > they slew <07819 +shachat > [their sacrifices] . This EZE 040 045 And he said <01696 +dabar > unto me , {This} <02090 +zoh > chamber <03957 +lishkah > , whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the south <01864 +darowm > , [is] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the house <01004 +bayith > . this EZE 040 048 And he brought <00935 +bow> > me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [each] post <00352 +>ayil > of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on this <06311 +poh > side , and five <02568 +chamesh > cubits <00520 +>ammah > on that side : and the breadth <07341 +rochab > of the gate <08179 +sha [was] three <07969 +shalowsh > cubits <00520 +>ammah > on {this} <06311 +poh > side , and three <07969 +shalowsh > cubits <00520 +>ammah > on that side . this EZE 040 048 And he brought <00935 +bow> > me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [each] post <00352 +>ayil > of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on {this} <06311 +poh > side , and five <02568 +chamesh > cubits <00520 +>ammah > on that side : and the breadth <07341 +rochab > of the gate <08179 +sha [was] three <07969 +shalowsh > cubits <00520 +>ammah > on this <06311 +poh > side , and three <07969 +shalowsh > cubits <00520 +>ammah > on that side . this EZE 040 049 The length <00753 +>orek > of the porch <00197 +>uwlam > [was] twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > eleven cubits <00520 +>ammah > ; and [he brought me] by the steps <04609 +ma whereby <00834 +>aher > they went <05927 + up to it : and [there were] pillars <05982 + by the posts <00352 +>ayil > , one <00259 +>echad > on {this} <06311 +poh > side , and another <00259 +>echad > on that side . This EZE 041 004 So he measured <04058 +madad > the length <00753 +>orek > thereof , twenty <06242 + cubits <00520 +>ammah > ; and the breadth <07341 +rochab > , twenty <06242 + cubits <00520 +>ammah > , before the temple <01964 +heykal > : and he said <00559 +>amar > unto me , {This} <02088 +zeh > [is] the most <06944 +qodesh > holy <06944 +qodesh > [place] . This EZE 041 022 The altar <04196 +mizbeach > of wood <06086 + [was] three <07969 +shalowsh > cubits <00520 +>ammah > high <01364 +gaboahh > , and the length <00753 +>orek > thereof two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the corners <04740 +maqtsowa< > thereof , and the length <00753 +>orek > thereof , and the walls <07023 +qiyir > thereof , [were] of wood <06086 + : and he said <01696 +dabar > unto me , {This} <02088 +zeh > [is] the table <07979 +shulchan > that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > . this EZE 043 012 This <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyyb > about [shall be] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , {this} <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > . This EZE 043 012 {This} <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218

+ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round
 <05439 +cabiyl > about [shall be] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > ,
 this <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > . this EZE 043 013 . And
 these <00428 +>el - leh > [are] the measures <04060 +middah > of the altar <04196 +mizbeach > after the cubits
 <00520 +>ammah > : The cubit <00520 +>ammah > [is] a cubit <00520 +>ammah > and an hand <02948
 +tophach > breadth <02948 +tophach > ; even the bottom <02436 +cheyq > [shall be] a cubit <00520 +>ammah
 > , and the breadth <07341 +rochab > a cubit <00520 +>ammah > , and the border <01366 +g@buwl > thereof by
 the edge thereof round <05439 +cabiyl > about [shall be] a span <02239 +zereth > : and {this} <02088 +zeh > [
 shall be] the higher <01354 +gab > place of the altar <04196 +mizbeach > . This EZE 044 002 Then said <00559
 +>amar > the LORD <03068 +Y@hovah > unto me ; {This} <02088 +zeh > gate <08179 +sha shall be shut
 <05462 +cagar > , it shall not be opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall
 enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430
 +>elohiym > of Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut
 <05462 +cagar > . This EZE 045 001 . Moreover , when ye shall divide <05307 +naphal > by lot the land <00776
 +>erets > for inheritance <05159 +nachalah > , ye shall offer <07311 +ruwm > an oblation <08641 +t@ruwmah >
 unto the LORD <03068 +Y@hovah > , an holy <06944 +qodesh > portion of the land <00776 +>erets > : the
 length <00753 +>orek > [shall be] the length <00753 +>orek > of five <02568 +chamesh > and twenty <06242
 + thousand <00505 +>eleph > [reeds] , and the breadth <07341 +rochab > [shall be] ten <06235 + thousand
 <00505 +>eleph > . {This} <01931 +huw> > [shall be] holy <06944 +qodesh > in all <03605 +kol > the borders
 <01366 +g@buwl > thereof round <05439 +cabiyl > about . this EZE 045 002 Of {this} <02088 +zeh > there
 shall be for the sanctuary <06944 +qodesh > five <02568 +chamesh > hundred <03967 +me>ah > [in length] ,
 with five <02568 +chamesh > hundred <03967 +me>ah > [in breadth <07341 +rochab >] , square <07251
 +raba< > round <05439 +cabiyl > about ; and fifty <02572 +chamishshiyim > cubits <00520 +>ammah > round
 <05439 +cabiyl > about for the suburbs <04054 +migrash > thereof . this EZE 045 003 And of {this} <02063
 +zo>th > measure <04060 +middah > shalt thou measure <04058 +madad > the length <00753 +>orek > of five
 <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > of ten
 <06235 + thousand <00505 +>eleph > : and in it shall be the sanctuary <04720 +miqdash > [and] the most
 <06944 +qodesh > holy <06944 +qodesh > [place] . This EZE 045 013 . {This} <02063 +zo>th > [is] the
 oblation <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > ; the sixth <08345 +shishshiy > part of an
 ephah <00374 +>eyphah > of an homer <02563 +chomer > of wheat <02406 +chittah > , and ye shall give the
 sixth <08341 +shashah > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of barley <08184
 +s@: this EZE 045 016 All <03605 +kol > the people <05971 + of the land <00776 +>erets > shall give {this}
 <02063 +zo>th > oblation <08641 +t@ruwmah > for the prince <05387 +nasiy> > in Israel <03478 +Yisra>el > .
 this EZE 046 003 Likewise the people <05971 + of the land <00776 +>erets > shall worship <07812 +shachah >
 at the door <06607 +pethach > of {this} <01931 +huw> > gate <08179 +sha before <06440 +paniym > the LORD
 <03068 +Y@hovah > in the sabbaths <07676 +shabbath > and in the new <02320 +chodesh > moons <02320
 +chodesh > . This EZE 046 020 Then said <00559 +>amar > he unto me , {This} <02088 +zeh > [is] the place
 <04725 +maqom > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817
 +>asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <00644
 +>aphah > the meat offering <04503 +minchah > ; that they bear <03318 +yatsa> > [them] not out into <00413
 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971
 + . this EZE 047 006 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > ,
 hast thou seen <07200 +ra>ah > [{this}] ? Then he brought <03212 +yalak > me , and caused me to return
 <07725 +shuwb > to the brink <08193 +saphah > of the river <05158 +nachal > . this EZE 047 012 And by the
 river <05158 +nachal > upon the bank <08193 +saphah > thereof , on {this} <02088 +zeh > side and on that side ,
 shall grow <05927 + all <03605 +kol > trees <06086 + for meat <03978 +ma>akal > , whose leaf <05929 + shall
 not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552
 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his
 months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa>
 > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978
 +ma>akal > , and the leaf <05929 + thereof for medicine <08644 +t@ruwphah > . This EZE 047 013 . Thus
 <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {This}
 <02088 +zeh > [shall be] the border <01366 +g@buwl > , whereby <00834 +>aher > ye shall inherit <05157
 +nachal > the land <00776 +>erets > according to the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el
 > : Joseph <03130 +Yowceph > [shall have two] portions <02256 +chebel > . this EZE 047 014 And ye shall

inherit <03423 +yarash > it , one <00376 +>iysh > as well as another <00250 +>Ezrachiy > : [concerning] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it unto your fathers <1> : and {this} <02063 +zo>th > land <00776 +>erets > shall fall <05307 +naphal > unto you for inheritance <05159 +nachalah > . this EZE 047 015 And {this} <02088 +zeh > [shall be] the border <01366 +g@buwl > of the land <00776 +>erets > toward the north <06828 +tsaphown > side <06285 +pe>ah > , from the great <01419 +gadowl > sea <03220 +yam > , the way <01870 +derek > of Hethlon <02855 +Chethlon > , as men go <00935 +bow> > to Zedad <06657 +Ts@dad > ; this EZE 047 017 And the border <01366 +g@buwl > from the sea <03220 +yam > shall be Hazarenan <02703 +Chatsar , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > , and the north <06828 +tsaphown > northward <06828 +tsaphown > , and the border <01366 +g@buwl > of Hamath <02574 +Chamath > . And [{this} is] the north <06828 +tsaphown > side <06285 +pe>ah > . this EZE 047 018 And the east <06921 +qadiym > side <06285 +pe>ah > ye shall measure <04058 +madad > from Hauran <02362 +Chavran > , and from Damascus <01834 +Dammeseq > , and from Gilead <01568 +Gil , and from the land <00776 +>erets > of Israel <03478 +Yisra>el > [by] Jordan <03383 +Yarden > , from the border <01366 +g@buwl > unto the east <06931 +qadmowniy > sea <03220 +yam > . And [{this} is] the east <06921 +qadiym > side <06285 +pe>ah > . this EZE 047 019 And the south <05045 +negeb > side <06285 +pe>ah > southward <05045 +negeb > , from Tamar <08559 +Tamar > [even] to the waters <04325 +mayim > of strife <04808 +m@riybah > [in] Kadesh <06946 +Qadesh > , the river <05158 +nachal > to the great <01419 +gadowl > sea <03220 +yam > . And [{this} is] the south <08486 +teyman > side <06285 +pe>ah > southward <05045 +negeb > . This EZE 047 020 The west <03220 +yam > side <06285 +pe>ah > also [shall be] the great <01419 +gadowl > sea <03220 +yam > from the border <01366 +g@buwl > , till <05704 + a man come <00935 +bow> > over <05227 +nokach > against Hamath <02574 +Chamath > . {This} <02063 +zo>th > [is] the west <03220 +yam > side <06285 +pe>ah > . this EZE 047 021 So shall ye divide <02505 +chalaq > {this} <02063 +zo>th > land <00776 +>erets > unto you according to the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . this EZE 048 010 And for them , [even] for the priests <03548 +kohen > , shall be [{this}] holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; toward the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [in length <00753 +>orek >] , and toward the west <03220 +yam > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > shall be in the midst <08432 +tavek > thereof . this EZE 048 012 And [{this}] oblation <08642 +t@ruwmiyah > of the land <00776 +>erets > that is offered <08641 +t@ruwmah > shall be unto them a thing most <06944 +qodesh > holy <06944 +qodesh > by the border <01366 +g@buwl > of the Levites <03881 +Leviyiy > . This EZE 048 029 {This} <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > ye shall divide <05307 +naphal > by lot unto the tribes <07626 +shebet > of Israel <03478 +Yisra>el > for inheritance <05159 +nachalah > , and these <00428 +>el - leh > [are] their portions <04256 +machaloqeth > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . this DAN 001 014 So he consented <08085 +shama< > to them in {this} <02088 +zeh > matter <01697 +dabar > , and proved <05254 +nacah > them ten <06235 + days <03117 +yowm > . this DAN 002 012 For {this} <01836 +den > cause the king <04430 +melek > was angry <01149 +b@nac > and very <07690 +saggiy> > furious <07108 +q@tsaph > , and commanded <00560 +>amar > to destroy <7> all <03606 +kol > the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > . this DAN 002 018 That they would desire <01156 +b@ > mercies <07359 +r@chem > of the God <00426 +>elalh > of heaven <08065 +shamayin > concerning <05922 + {this} <01836 +den > secret <07328 +raz > ; that Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > should not perish <7> with the rest <07606 +sh@>ar > of the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > . this DAN 002 030 But as for me , {this} <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [any] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <04481 +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [their] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra of thy heart <03825 +l@bab > . This DAN 002 031 . Thou , O king <04430 +melek > , sawest <02370 +chaza> > , and behold <00431 +>aluw > a great <07690 +saggiy> > image <06755 +tselem > . {This} <01797 +dikken > great <07229 +rab > image <06755 +tselem > , whose brightness <02122 +ziyv > [was] excellent <03493 +yattiyr > , stood <06966 +quwm > before <06903 +q@bel > thee ; and the form <07299 +rev > thereof [was] terrible <01763 +d@chal > . This DAN 002 032 {This} <01931 +huw> > image s <06755 +tselem > head <07217 +re>sh > [was] of fine <02869 +tab > gold <01722 +d@hab > , his breast <02306

+chadiy > and his arms <01672 +da>ag > of silver <03702 +k@caph > , his belly <04577 +m@ and his thighs <03410 +yarka> > of brass <05174 +n@chash > , This DAN 002 036 {This} <01836 +den > [is] the dream <02493 +chelem > ; and we will tell <00560 +>amar > the interpretation <06591 +p@shar > thereof before <06925 +qodam > the king <04430 +melek > . this DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423 +cheyva> > of the field <01251 +bar > and the fowls <05776 + of the heaven <08065 +shamayin > hath he given <03052 +y@hab > into thine hand <03028 +yad > , and hath made thee ruler <07981 +sh@let > over them all <03606 +kol > . Thou [art] {this} <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab > . this DAN 002 047 The king <04430 +melek > answered <06032 + unto Daniel <01841 +Daniye>l > , and said <00560 +>amar > , Of a truth <07187 +q@showt > [it is] , that your God <00426 +>elahh > [is] a God <00426 +>elahh > of gods <00426 +>elahh > , and a Lord <04756 +mare> > of kings <04430 +melek > , and a revealer <01541 +g@lah > of secrets <07328 +raz > , seeing <01768 +diy > thou couldest <03202 +y@kel > reveal <01541 +g@lah > {this} <01836 +den > secret <07328 +raz > . this DAN 003 016 Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , answered <06032 + and said <00560 +>amar > to the king <04430 +melek > , O Nebuchadnezzar <05020 +N@buwkadnetstsar > , we [are] not careful <02818 +chashach > to answer <08421 +tuwb > thee in {this} <01836 +den > matter <06600 +pithgam > . this DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , That every <03606 +kol > people <05972 + , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 + the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , shall be cut <05648 + in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahh > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > {this} <01836 +den > sort . This DAN 004 017 {This} matter <06600 +pithgam > [is] by the decree <01510 +g@zerah > of the watchers <05894 + , and the demand <07595 +sh@>ela> > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +dibrah > that the living <02417 +chay > may know <03046 +y@da< > that the most <05943 + High <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <05922 + it the basest <08215 +sh@phal > of men <00606 +>enash > . This DAN 004 018 {This} <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Belt@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [is] in thee . this DAN 004 024 This <01836 +den > [is] the interpretation <06591 +p@shar > , O king <04430 +melek > , and {this} <01931 +huw> > [is] the decree <01510 +g@zerah > of the most <05943 + High <05943 + , which <01768 +diy > is come <04291 +m@ta> > upon my lord <04756 +mare> > the king <04430 +melek > : This DAN 004 024 {This} <01836 +den > [is] the interpretation <06591 +p@shar > , O king <04430 +melek > , and this <01931 +huw> > [is] the decree <01510 +g@zerah > of the most <05943 + High <05943 + , which <01768 +diy > is come <04291 +m@ta> > upon my lord <04756 +mare> > the king <04430 +melek > : this DAN 004 028 . All <03606 +kol > {this} came <04291 +m@ta> > upon the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > . this DAN 004 030 The king <04430 +melek > spake <06032 + , and said <00560 +>amar > , Is not {this} <01668 +da> > great <07227 +rab > Babylon <00895 +Babel > , that I have built <01124 +b@na> > for the house <01005 +bayith > of the kingdom <04437 +malkuw > by the might <08632 +t@qoph > of my power <02632 +checen > , and for the honour <03367 +y@qar > of my majesty <01923 +hadar > ? this DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 + > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [And] the king <04430 +melek > spake <06032 + , and said <00560 +>amar > to the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > {this} <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck <06676 +tsavva>r > , and shall be the third <08523 +t@liythy > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . this DAN 005 015 And now <03705 +k@ the wise <02445 +chakkiym > [men] , the

astrologers <00826 +>ashshaph > , have been brought <05954 + in before <06925 +qodam > me , that they
 should read <07123 +q@ra> > {this} <01836 +den > writing <03792 +k@thab > , and make known <03046
 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew
 <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millah > : this DAN 005 022
 And thou his son <01247 +bar > , O Belshazzar <01113 +Belsha>ttsar > , hast not humbled <08214 +sh@phal
 > thine heart <03825 +l@bab > , though thou knewest <03046 +y@da< > all <03606 +kol > {this} <01836
 +den > ; this DAN 005 024 Then <00116 +>edayin > was the part <06447 +pac > of the hand <03028 +yad >
 sent <07972 +sh@lach > from him ; and {this} <01836 +den > writing <03792 +k@thab > was written <07560
 +r@sham > . this DAN 005 025 And {this} <01836 +den > [is] the writing <03792 +k@thab > that was
 written <07560 +r@sham > , MENE <04484 +mene> > , MENE <04484 +mene> > , TEKEL <08625 +t@qal
 > , UPHARSIN <06537 +p@rac > . This DAN 005 026 {This} <01836 +den > [is] the interpretation <06591
 +p@shar > of the thing <04406 +millah > : MENE <04484 +mene> > ; God <00426 +>elahh > hath
 numbered <04483 +m@na> > thy kingdom <04437 +malkuw > , and finished <08000 +sh@lam > it . this DAN
 006 003 Then <00116 +>edayin > {this} <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330
 +n@tsach > above <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > ,
 because an excellent <03493 +yattiy > spirit <07308 +ruwach > [was] in him ; and the king <04430 +melek
 > thought <06246 + to set <03966 +m@ him over <05922 + the whole <03606 +kol > realm <04437 +malkuw
 > . this DAN 006 005 Then <00116 +>edayin > said <00560 +>amar > these <00479 +>illek > men <01400
 +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 + against <05922 +
 {this} <01836 +den > Daniel <01841 +Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach > [
 it] against him concerning the law <01882 +dath > of his God <00426 +>elahh > . this DAN 006 028 So {this}
 <01836 +den > Daniel <01841 +Daniye>l > prospered <06744 +ts@lach > in the reign <04437 +malkuw > of
 Darius <01868 +Dar@yavesh > , and in the reign <04437 +malkuw > of Cyrus <03567 +Kowresh > the
 Persian <06523 +parzel > . this DAN 007 006 After <00870 +>athar > {this} <01836 +den > I beheld , and lo
 <00718 +>aruw > another <00317 +>ochoriy > , like a leopard <05245 +n@mar > , which <01768 +diy >
 had upon the back <01355 +gab > of it four <00703 +>arba< > wings <01611 +gaph > of a fowl <05776 + ;
 the beast <02423 +cheyva> > had also four <00703 +>arba< > heads <07217 +re>sh > ; and dominion
 <07985 +sholtan > was given <03052 +y@hab > to it . this DAN 007 007 After <00870 +>athar > {this}
 <01836 +den > I saw <02370 +chaza> > in the night <03916 +leyl@ya> > visions <02376 +chezev > , and
 behold <00718 +>aruw > a fourth <07244 +r@biy beast <02423 +cheyva> > , dreadful <01763 +d@chal >
 and terrible <00574 +>emtaniy > , and strong <08624 +taqqiyph > exceedingly <03493 +yattiy > ; and it had
 great <07260 +rabrab > iron <06523 +parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and
 brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with the
 feet <07271 +r@gal > of it : and it [was] diverse <08133 +sh@na> > from all <03606 +kol > the beasts
 <02423 +cheyva> > that [were] before <06925 +qodam > it ; and it had ten <06236 + horns <07162 +qeren
 > . this DAN 007 008 I considered <07920 +s@kal > the horns <07162 +qeren > , and , behold <00431 +>aluw
 > , there came <05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192
 +z@ horn <07162 +qeren > , before <06925 +qodam > whom there were three <08532 +t@lath > of the first
 <06933 +qadmay > horns <07162 +qeren > plucked <06132 + up by the roots <06132 + : and , behold <00431
 +>aluw > , in {this} <01668 +da> > horn <07162 +qeren > [were] eyes <05870 + like the eyes <05870 + of
 man <00606 +>enash > , and a mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab >
 things . this DAN 007 016 I came <07127 +q@reb > near <07127 +q@reb > unto one <02298 +chad > of them
 that stood <06966 +quwm > by , and asked <01156 +b@> him the truth <03330 +yatstsiyb > of all <03606 +kol
 > {this} <01836 +den > . So he told <00560 +>amar > me , and made me know <03046 +y@da< > the
 interpretation <06591 +p@shar > of the things <04406 +millah > . this DAN 007 024 And the ten <06236 + horns
 <07162 +qeren > out of {this} kingdom <04437 +malkuw > [are] ten <06236 + kings <04430 +melek > [that]
 shall arise <06965 +quwm > : and another <00312 +>acher > shall rise <06966 +quwm > after <00311 +>achar >
 them ; and he shall be diverse <08133 +sh@na> > from the first <06933 +qadmay > , and he shall subdue <08214
 +sh@phal > three <08532 +t@lath > kings <04430 +melek > . this DAN 008 016 And I heard <08085 +shama< >
 a man s <00120 +>adam > voice <06963 +qowl > between <00996 +beyn > [the banks of] Ulai <00195
 +>Uwlay > , which called <07121 +qara> > , and said <00559 +>amar > , Gabriel <01403 +Gabriy>el > , make
 {this} <01975 +hallaz > [man] to understand <00995 +biyn > the vision <04758 +mar>eh > . this DAN 009 007
 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto thee , but unto us confusion
 <01322 +bosheth > of faces <06440 +paniym > , as at {this} <02088 +zeh > day <03117 +yowm > ; to the men
 <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem

<03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near <07138 +qarowb > , and [that are] far <07350 +rachowq > off , through all <03605 +kol > the countries <00776 +>erets > whither thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma that they have trespassed <04603 +ma against thee . this DAN 009 013 As [it is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol > {this} <02063 +zo>th > evil <07451 +ra< > is come <00935 +bow> > upon us : yet made we not our prayer <02470 +chalah > before the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that we might turn <07725 +shuwb > from our iniquities <05771 + , and understand <07919 +sakal > thy truth <00571 +>emeth > . this DAN 009 015 And now <06258 + , O Lord <00136 +>Adonay > our God <00430 +>elohiym > , that hast brought <03318 +yatsa> > thy people <05971 + forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and hast gotten <06213 + thee renown <08034 +shem > , as at {this} day <03117 +yowm > ; we have sinned <02398 +chata> > , we have done wickedly <07561 +rasha< > . this DAN 010 008 Therefore I was left <07604 +sha>ar > alone <00905 +bad > , and saw <07200 +ra>ah > {this} great <01419 +gadawl > vision <04759 +mar>ah > , and there remained <07604 +sha>ar > no <03808 +lo> > strength <03581 +koach > in me : for my comeliness <01935 +howd > was turned <02015 +haphak > in me into corruption <04889 +mashchiyth > , and I retained <06113 + no <03808 +lo> > strength <03581 +koach > . this DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 + upright <05977 + : for unto thee am I now <06258 + sent <07971 +shalach > . And when he had spoken <01696 +dabar > {this} <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 + trembling <07460> . this DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the servant <05650 + of this <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with {this} <02088 +zeh > my lord <00113 +>adown > ? for as for me , straightway <06258 + there remained <05975 + no <03808 +lo> > strength <03581 +koach > in me , neither <03808 +lo> > is there breath <05397 +n@shamah > left <07604 +sha>ar > in me . this DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the servant <05650 + of {this} <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord <00113 +>adown > ? for as for me , straightway <06258 + there remained <05975 + no <03808 +lo> > strength <03581 +koach > in me , neither <03808 +lo> > is there breath <05397 +n@shamah > left <07604 +sha>ar > in me . this DAN 011 018 After {this} shall he turn <07725 +shuwb > his face <06440 +paniym > unto the isles <00339 +>iy > , and shall take <03920 +lakad > many <07227 +rab > : but a prince <07101 +qatsiyn > for his own behalf shall cause the reproach <02781 +cherpah > offered by him to cease <07673 +shabath > ; without <01115 +biltiy > his own reproach <02781 +cherpah > he shall cause [it] to turn <07725 +shuwb > upon him . this DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 + other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on {this} <02008 +hennah > side of the bank <08193 +saphah > of the river <02975 +y@ , and the other <00259 +>echad > on that side of the bank <08193 +saphah > of the river <02975 +y@ . this HOS 005 001 . Hear <08085 +shama< > ye {this} <02063 +zo>th > , O priests <03548 +kohen > ; and hearken <07181 +qashab > , ye house <01004 +bayith > of Israel <03478 +Yisra>el > ; and give ye ear <00238 +>azan > , O house <01004 +bayith > of the king <04428 +melek > ; for judgment <04941 +mishpat > [is] toward you , because <03588 +kiy > ye have been <01961 +hayah > a snare <06341 +pach > on Mizpah <04709 +Mitspah > , and a net <07568 +resheth > spread <06566 +paras > upon Tabor <08396 +Tabowr > . this HOS 007 010 And the pride <01347 +ga>own > of Israel <03478 +Yisra>el > testifieth <06030 + to his face <06440 +paniym > : and they do not return <07725 +shuwb > to the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , nor <03808 +lo> > seek <01245 +baqash > him for all <03605 +kol > {this} <02063 +zo>th > . this HOS 007 016 They return <07725 +shuwb > , [but] not to the most <05920 + High <05920 + : they are like a deceitful <07423 +r@miyah > bow <07198 +qesheth > : their princes <08269 +sar > shall fall <05307 +naphal > by the sword <02719 +chereb > for the rage <02195 +za of their tongue <03956 +lashown > : {this} <02097 +zow > [shall be] their derision <03932 +la in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . this JOE 001 002 Hear <08085 +shama< > this <02063 +zo>th > , ye old <02205 +zaqen > men , and give ear <00238 +>azan > , all <03605 +kol > ye inhabitants <03427 +yashab > of the land <00776 +>erets > . Hath {this} <02063 +zo>th > been <01961 +hayah > in your days <03117 +yowm > , or even <00518 +>im > in the days <03117 +yowm > of your fathers <1> ? this JOE 001 002 Hear <08085 +shama< > {this} <02063 +zo>th > , ye old <02205 +zaqen > men , and give ear <00238 +>azan > , all <03605 +kol > ye inhabitants <03427 +yashab > of the land <00776 +>erets > . Hath this <02063 +zo>th > been <01961 +hayah > in your days <03117 +yowm > , or even <00518 +>im > in the days <03117 +yowm > of your fathers <1> ? this JOE 003 009 . Proclaim <07121 +qara> > ye {this} <02063 +zo>th > among

the Gentiles <01471 +gowy> ; Prepare <06942 +qadash> war <04421 +milchamah> , wake <05782 + up the
 mighty <01368 +gibbowr> men <00582 +>enowsh> , let all <03605 +kol> the men <00582 +>enowsh> of war
 <04421 +milchamah> draw near <05066 +nagash> ; let them come <05927 + up : this AMO 003 001 . Hear
 <08085 +shama<> {this}<02088 +zeh> word <01697 +dabar> that the LORD <03068 +Y@hovah> hath
 spoken <01696 +dabar> against <05921 + you , O children <01121 +ben> of Israel <03478 +Yisra>el> , against
 <05921 + the whole <03605 +kol> family <04940 +mishpachah> which <00834 +>aher> I brought <05927 +
 up from the land <00776 +>erets> of Egypt <04714 +Mitsrayim> , saying <00559 +>amar> , this AMO 004
 001 . Hear <08085 +shama<> {this}<02088 +zeh> word <01697 +dabar> , ye kine <06510 +parah> of Bashan
 <01316 +Bashan> , that [are] in the mountain <02022 +har> of Samaria <08111 +Shom@rown> , which
 oppress <06231 + the poor <01800 +dal> , which crush <07533 +ratsats> the needy <34> , which say <00559
 +>amar> to their masters <00113 +>adown> , Bring <00935 +bow> , and let us drink <08354 +shathah> . this
 AMO 004 005 And offer <06999 +qatar> a sacrifice of thanksgiving <08426 +towdah> with leaven <02557
 +chametz> , and proclaim <07121 +qara> > [and] publish <08085 +shama<> the free <05071 +n@dabah>
 offerings : for {this}<03651 +ken> liketh <00157 +>ahab> you , O ye children <01121 +ben> of Israel <03478
 +Yisra>el> , saith <05001 +na>am> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> . this AMO 004
 012 Therefore <03651 +ken> thus <03541 +koh> will I do <06213 + unto thee , O Israel <03478 +Yisra>el> : [
 and] because I will do <06213 + {this}<02063 +zo>th> unto thee , prepare <03559 +kuwn> to meet <07125
 +qir>ah> thy God <00430 +>elohiym> , O Israel <03478 +Yisra>el> . this AMO 005 001 . Hear <08085
 +shama<> ye {this}<02088 +zeh> word <01697 +dabar> which <00834 +>aher> I take <05375 +nasa> > up
 against <05921 + you , [even] a lamentation <07015 +qiynah> , O house <01004 +bayith> of Israel <03478
 +Yisra>el> . this AMO 007 003 The LORD <03068 +Y@hovah> repented <05162 +nacham> for {this}
 <02063 +zo>th> : It shall not be , saith <00559 +>amar> the LORD <03068 +Y@hovah> . This AMO 007 006
 The LORD <03068 +Y@hovah> repented <05162 +nacham> for this <02063 +zo>th> : {This}<01931 +huw>
 > also shall not be , saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> . this AMO
 007 006 The LORD <03068 +Y@hovah> repented <05162 +nacham> for {this}<02063 +zo>th> : This
 <01931 +huw> > also shall not be , saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069
 +Y@hovih> . this AMO 008 004 . Hear <08085 +shama<> {this}<02063 +zo>th> , O ye that swallow <07602
 +sha>aph> up the needy <34> , even to make the poor of the land <00776 +>erets> to fail <07673 +shabath> ,
 this AMO 008 008 Shall not the land <00776 +>erets> tremble <07264 +ragaz> for {this}<02063 +zo>th> ,
 and every <03605 +kol> one mourn <56> that dwelleth <03427 +yashab> therein ? and it shall rise <05927 + up
 wholly <03605 +kol> as a flood <02975 +y@> ; and it shall be cast <01644 +garash> out and drowned <08248
 +shaqah> , as [by] the flood <02975 +y@> of Egypt <04714 +Mitsrayim> . this AMO 009 012 That they may
 possess <03423 +yarash> the remnant <07611 +sh@>eriyth> of Edom <00123 +>Edom> , and of all <03605
 +kol> the heathen <01471 +gowy> , which <00834 +>aher> are called <07121 +qara> > by my name <08034
 +shem> , saith <05002 +n@>um> the LORD <03068 +Y@hovah> that doeth <06213 + {this}<02063 +zo>th>
 > . this OBA 001 020 And the captivity <01546 +galuwth> of {this}<02088 +zeh> host <02426 +cheyl> of the
 children <01121 +ben> of Israel <03478 +Yisra>el> [shall possess] that of the Canaanites <03669 +K@na> , [
 even] unto Zarephath <06886 +Tsar@phath> ; and the captivity <01546 +galuwth> of Jerusalem <03389
 +Y@ruwshalaim> , which <00834 +>aher> [is] in Sepharad <05614 +C@pharad> , shall possess <00423
 +>alah> the cities <05892 + of the south <05045 +negeb> . this JONAH 001 007 And they said <00559 +>amar
 > every <00376 +>iysh> one <00376 +>iysh> to his fellow <07453 +rea> > , Come <03212 +yalak> , and let us
 cast <05307 +naphal> lots <01486 +gowral> , that we may know <03045 +yada> > for whose <04310 +miy>
 cause <07945 +shel> {this}<02063 +zo>th> evil <07451 +ra> > [is] upon us . So they cast <05307 +naphal>
 lots <01486 +gowral> , and the lot <01486 +gowral> fell <05307 +naphal> upon Jonah <03124 +Yonah> . this
 JONAH 001 008 Then said <00559 +>amar> they unto him , Tell <05046 +nagad> us , we pray <04994 +na> >
 thee , for whose cause <00834 +>aher> {this}<02063 +zo>th> evil <07451 +ra> > [is] upon us ; What <04100
 +mah> [is] thine occupation <04399 +m@la>kah> ? and whence <00370 +>aiyn> comest <00935 +bow> >
 thou ? what <04100 +mah> [is] thy country <00776 +>erets> ? and of what people <05971 + [art] thou ? this
 JONAH 001 010 Then were the men <00582 +>enowsh> exceedingly <01419 +gadawl> afraid <03372 +yare>
 > , and said <00559 +>amar> unto him , Why <04100 +mah> hast thou done <06213 + {this}<02063 +zo>th>
 ? For the men <00582 +>enowsh> knew <03045 +yada> > that he fled <01272 +barach> from the presence
 <06440 +paniym> of the LORD <03068 +Y@hovah> , because <03588 +kiy> he had told <05046 +nagad>
 them . this JONAH 001 012 And he said <00559 +>amar> unto them , Take <05375 +nasa> > me up , and cast
 <02904 +tuwl> me forth <02904 +tuwl> into <00413 +>el> the sea <03220 +yam> ; so shall the sea <03220
 +yam> be calm <08367 +shathaq> unto you : for I know <03045 +yada> > that for my sake <07945 +shel>

{this} great <01419 +gadawl > tempest <05591 +ca [is] upon you . this JONAH 001 014 Wherefore they cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , we beseech <00577 +>anna> > thee , let us not perish <6> for {this} <02088 +zeh > man s <00376 +>iysh > life <05315 +nephesh > , and lay <05414 +nathan > not upon us innocent <05355 +naqiy > blood <01818 +dam > : for thou , O LORD <03068 +Y@hovah > , hast done <06213 + as it pleased <02654 +chaphets > thee . this JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [was] not {this} <02088 +zeh > my saying <01697 +dabar > , when <05704 + I was yet <05704 + in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiys > : for I knew <03045 +yada< > that thou [art] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuw > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > . this MIC 001 005 For the transgression <06588 +pesha< > of Jacob <03290 +Ya[is] all <03605 +kol > {this} <02063 +zo>th > , and for the sins <02403 +chatta>ah > of the house <01004 +bayith > of Israel <03478 +Yisra>el > . What <04310 +miy > [is] the transgression <06588 +pesha< > of Jacob <03290 +Ya ? [is it] not Samaria <08111 +Shom@rown > ? and what <04310 +miy > [are] the high <01116 +bamah > places of Judah <03063 +Y@huwdah > ? [are they] not Jerusalem <03389 +Y@ruwshalaim > ? this MIC 002 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I devise <02803 +chashab > an evil <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for {this} <01931 +huw> > time <06256 + [is] evil <07451 +ra< > . this MIC 002 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against <05921 + {this} <02063 +zo>th > family <04940 +mishpachah > do I devise <02803 +chashab > an evil <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <01931 +huw> > time <06256 + [is] evil <07451 +ra< > . this MIC 002 010 Arise <06965 +quwm > ye , and depart <03212 +yalak > ; for {this} <02063 +zo>th > [is] not [your] rest <04496 +m@nuwchah > : because <05668 + it is polluted <02930 +tame> > , it shall destroy <02254 +chabal > [you] , even with a sore <04834 +marats > destruction <02256 +chebel > . this MIC 002 011 If <05863 + a man <00376 +>iysh > walking <01980 +halak > in the spirit <07307 +ruwach > and falsehood <08267 +sheqer > do lie <03576 +kazab > , [saying] , I will prophesy <05197 +nataph > unto thee of wine <03196 +yayin > and of strong <07941 +shekar > drink <07941 +shekar > ; he shall even be the prophet <05197 +nataph > of {this} <02088 +zeh > people <05971 + . this MIC 003 009 Hear <08085 +shama< > {this} <02063 +zo>th > , I pray <04994 +na> > you , ye heads <07218 +ro>sh > of the house <01004 +bayith > of Jacob <03290 +Ya , and princes <07101 +qatsiyn > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that abhor <08581 +ta judgment <04941 +mishpat > , and pervert <06140 + all <03605 +kol > equity <03477 +yashar > . this MIC 005 005 And {this} <02088 +zeh > [man] shall be the peace <07965 +shalowm > , when <03588 +kiy > the Assyrian <00804 +>Ashshuwr > shall come <00935 +bow> > into our land <00776 +>erets > : and when <03588 +kiy > he shall tread <01869 +darak > in our palaces <00759 +>armown > , then shall we raise <06965 +quwm > against <05921 + him seven <07651 +sheba< > shepherds <07462 +ra , and eight <08083 +sh@moneh > principal <05257 +n@ciyk > men <00120 +>adam > . this HAB 001 011 Then <00227 +>az > shall [his] mind <07307 +ruwach > change <02498 +chalaph > , and he shall pass <05674 + over <05674 + , and offend <00816 +>asham > , [imputing] {this} <02098 +zuw > his power <03581 +koach > unto his god <00430 +>elohiym > . this ZEP 001 004 I will also stretch <05186 +natah > out mine hand <03027 +yad > upon Judah <03063 +Y@huwdah > , and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; and I will cut <03772 +karath > off the remnant <07605 +sh@>ar > of Baal <01168 +Ba from {this} place <04725 +maqowm > , [and] the name <08034 +shem > of the Chemarims <03649 +kamar > with the priests <03548 +kohen > ; This ZEP 002 010 {This} <02063 +zo>th > shall they have for their pride <01347 +ga>own > , because <03588 +kiy > they have reproached <02778 +charaph . > and magnified <01431 +gadal > [themselves] against <05921 + the people <05971 + of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . This ZEP 002 015 {This} <02063 +zo>th > [is] the rejoicing <05947 + city <05892 + that dwelt <03427 +yashab > carelessly <00983 +betach > , that said <00559 +>amar > in her heart <03824 +lebab > , I [am] , and [there is] none <00657 +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she become <01961 +hayah > a desolation <08047 +shammah > , a place for beasts <02416 +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 +

by her shall hiss <08319 +sharaq > , [and] wag <05128 +nuwa< > his hand <03027 +yad > . This HAG 001 002
 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,
 saying <00559 +>amar > , {This} <02088 +zeh > people <05971 + say <00559 +>amar > , The time <06256 + is
 not come <00935 +bow> > , the time <06256 + that the LORD S <03068 +Y@hovah > house <01004 +bayith >
 should be built <01129 +banah > . this HAG 001 004 [Is it] time <06256 + for you , O ye , to dwell <03427
 +yashab > in your cieled <05603 +caphan > houses <01004 +bayith > , and {this} <02088 +zeh > house <01004
 +bayith > [lie] waste <02720 +chareb > ? this HAG 002 003 Who <04310 +miy > [is] left <07604 +sha>ar >
 among you that saw <07200 +ra>ah > {this} <02088 +zeh > house <01004 +bayith > in her first <07223
 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it now <06258 + ?
 [is it] not in your eyes <05869 + in comparison <03644 +k@mow > of it as nothing <00369 +>ayin > ? this
 HAG 002 007 And I will shake <07493 +ra all <03605 +kol > nations <01471 +gowy > , and the desire <02532
 +chemdah > of all <03605 +kol > nations <01471 +gowy > shall come <00935 +bow> > : and I will fill <04390
 +male> > {this} <02088 +zeh > house <01004 +bayith > with glory <03519 +kabowd > , saith <00559 +>amar >
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this HAG 002 009 The glory <03519 +kabowd > of
 this <02088 +zeh > latter <00314 +>acharown > house <01004 +bayith > shall be greater <01419 +gadowl > than
 of the former <07223 +ri>shown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > : and in {this} <02088 +zeh > place <04725 +maqowm > will I give <05414 +nathan > peace <07965
 +shalowm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this HAG 002
 009 The glory <03519 +kabowd > of {this} <02088 +zeh > latter <00314 +>acharown > house <01004 +bayith >
 shall be greater <01419 +gadowl > than of the former <07223 +ri>shown > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > of hosts <06635 +tsaba> > : and in this <02088 +zeh > place <04725 +maqowm > will I
 give <05414 +nathan > peace <07965 +shalowm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of
 hosts <06635 +tsaba> > . this HAG 002 014 Then answered <06030 + Haggai <02292 +Chaggay > , and said
 <00559 +>amar > , So <03651 +ken > [is] this <02088 +zeh > people <05971 + , and so <03651 +ken > [is]
 {this} <02088 +zeh > nation <01471 +gowy > before <06440 +paniym > me , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > ; and so <03651 +ken > [is] every <03605 +kol > work <04639 +ma of their hands
 <03027 +yad > ; and that which <00834 +>aher > they offer <07126 +qarab > there <08033 +sham > [is]
 unclean <02931 +tame> > . this HAG 002 014 Then answered <06030 + Haggai <02292 +Chaggay > , and said
 <00559 +>amar > , So <03651 +ken > [is] {this} <02088 +zeh > people <05971 + , and so <03651 +ken > [is]
 this <02088 +zeh > nation <01471 +gowy > before <06440 +paniym > me , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > ; and so <03651 +ken > [is] every <03605 +kol > work <04639 +ma of their hands
 <03027 +yad > ; and that which <00834 +>aher > they offer <07126 +qarab > there <08033 +sham > [is]
 unclean <02931 +tame> > . this HAG 002 015 And now <04994 +na> > , I pray <04994 +na> > you , consider
 from {this} <02088 +zeh > day <03117 +yowm > and upward <04605 +ma , from before <02962 +terem > a
 stone <68> was laid <07760 +suwm > upon a stone <68> in the temple <01964 +heykal > of the LORD <03068
 +Y@hovah > : this HAG 002 018 Consider now <04994 +na> > from {this} <02088 +zeh > day <03117 +yowm
 > and upward <04605 +ma , from the four <00702 +>arba< > and twentieth <06242 + day <03117 +yowm > of
 the ninth <08671 +t@shiy [month , even] from the day <03117 +yowm > that the foundation <03245 +yacad >
 of the LORD S <03068 +Y@hovah > temple <01964 +heykal > was laid , consider [it] . this HAG 002 019 Is the
 seed <02233 +zera< > yet <05750 + in the barn <04035 +m@guwrah > ? yea , as yet <05704 + the vine <01612
 +gephen > , and the fig <08384 +t@>en > tree , and the pomegranate <07416 +rimmown > , and the olive <02132
 +zayith > tree <06086 + , hath not brought <05375 +nasa> > forth <05375 +nasa> > : from {this} <02088 +zeh >
 day <03117 +yowm > will I bless <01288 +barak > [you] . this ZEC 002 004 And said <00559 +>amar > unto
 him , Run <07323 +ruwts > , speak <01696 +dabar > to {this} <01975 +hallaz > young <05288 +na man , saying
 <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > [as] towns
 <06519 +p@razah > without walls for the multitude <07230 +rob > of men <00120 +>adam > and cattle <00929
 +b@hemah > therein <08432 +tavek > : this ZEC 003 002 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto Satan <07854 +satan > , The LORD <03068 +Y@hovah > rebuke <01605 +ga thee , O Satan
 <07854 +satan > ; even the LORD <03068 +Y@hovah > that hath chosen <00977 +bachar > Jerusalem <03389
 +Y@ruwshalaim > rebuke <01605 +ga thee : [is] not {this} <02088 +zeh > a brand <00181 +>uwd > plucked
 <05337 +natsal > out of the fire <00784 +>esh > ? This ZEC 004 006 Then he answered <06030 + and spake
 <00559 +>amar > unto me , saying <00559 +>amar > , {This} <02088 +zeh > [is] the word <01697 +dabar > of
 the LORD <03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel > , saying <00559 +>amar > , Not by
 might <02428 +chayil > , nor <03808 +lo> > by power <03581 +koach > , but by my spirit <07307 +ruwach > ,
 saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this ZEC 004 009 The

hands <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > have laid the foundation <03248 +y@cuwdah > of {this} <02088 +zeh > house <01004 +bayith > ; his hands <03027 +yad > shall also finish <01214 +batsa< > it ; and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you . this ZEC 005 003 Then said <00559 +>amar > he unto me , This <02063 +zo>th > [is] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [as] on {this} <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [as] on that side according <03644 +k@mow > to it . This ZEC 005 003 Then said <00559 +>amar > he unto me , {This} <02063 +zo>th > [is] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [as] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [as] on that side according <03644 +k@mow > to it . this ZEC 005 005 . Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me went <03318 +yatsa> > forth <03318 +yatsa> > , and said <00559 +>amar > unto me , Lift <05375 +nasa> > up now <04994 +na> > thine eyes <05869 + , and see <07200 +ra>ah > what <04100 +mah > [is] {this} <02063 +zo>th > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . This ZEC 005 006 And I said <00559 +>amar > , What <04100 +mah > [is] it ? And he said <00559 +>amar > , This <02063 +zo>th > [is] an ephah <00374 +>eyphah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . He said <00559 +>amar > moreover , {This} <02063 +zo>th > [is] their resemblance <05869 + through all <03605 +kol > the earth <00776 +>erets > . This ZEC 005 006 And I said <00559 +>amar > , What <04100 +mah > [is] it ? And he said <00559 +>amar > , {This} <02063 +zo>th > [is] an ephah <00374 +>eyphah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . He said <00559 +>amar > moreover , This <02063 +zo>th > [is] their resemblance <05869 + through all <03605 +kol > the earth <00776 +>erets > . this ZEC 005 007 And , behold <02009 +hinneh > , there was lifted up a talent <03603 +kikkar > of lead <05777 + : and {this} <02063 +zo>th > [is] a woman <00802 +>ishshah > that sitteth <03427 +yashab > in the midst <08432 +tavek > of the ephah <00374 +>eyphah > . This ZEC 005 008 And he said <00559 +>amar > , {This} <02063 +zo>th > [is] wickedness <07564 +rish . And he cast <07993 +shalak > it into <00413 +>el > the midst <08432 +tavek > of the ephah <00374 +>eyphah > ; and he cast <07993 +shalak > the weight <68> of lead <05777 + upon the mouth <06310 +peh > thereof . this ZEC 006 015 And they [that are] far <07350 +rachowq > off shall come <00935 +bow> > and build <01129 +banah > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you . And [{this}] shall come <01961 +hayah > to pass , if ye will diligently obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . this ZEC 008 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <03588 +kiy > it be marvellous <06381 +pala> > in the eyes <05869 + of the remnant <07611 +sh@>eriyth > of {this} <02088 +zeh > people <05971 + in these <01992 +hem > days <03117 +yowm > , should it also <01571 +gam > be marvellous <06381 +pala> > in mine eyes <05869 + ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this ZEC 008 011 But now <06258 + I [will] not [be] unto the residue <07611 +sh@>eriyth > of {this} <02088 +zeh > people <05971 + as in the former <07223 +ri>shown > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this ZEC 008 012 For the seed <02233 +zera< > [shall be] prosperous <07965 +shalowm > ; the vine <01612 +gephen > shall give <05414 +nathan > her fruit <06529 +p@riy > , and the ground <00776 +>erets > shall give <05414 +nathan > her increase <02981 +y@buwl > , and the heavens <08064 +shamayim > shall give <05414 +nathan > their dew <02919 +tal > ; and I will cause the remnant <07611 +sh@>eriyth > of {this} <02088 +zeh > people <05971 + to possess <05157 +nachal > all <03605 +kol > these <00428 +>el - leh > [things] . this ZEC 014 012 And {this} <02063 +zo>th > shall be the plague <04046 +maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > away while they stand <05975 + upon their feet <07272 +regel > , and their eyes <05869 + shall consume <04743 +maqaq > away in their holes <02356 +chowr > , and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <06310 +peh > . this ZEC 014 015 And so <03651 +ken > shall be the plague <04046 +maggephah > of the horse <05483 +cuwc > , of the mule <06505 +pered > , of the camel <01581 +gamal > , and of the ass <02543 +chamowr > , and of all <03605 +kol > the beasts <00929 +b@hemah > that shall be in these <01992 +hem >

tents <04264 +machaneh > , as {this} <02063 +zo>th > plague <04046 +maggephah > . This ZEC 014 019 {This} <02063 +zo>th > shall be the punishment <02403 +chatta>ah > of Egypt <04714 +Mitsrayim > , and the punishment <02403 +chatta>ah > of all <03605 +kol > nations <01471 +gowy > that come <05927 + not up to keep <02287 +chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah > . this MAL 001 009 And now <06258 + , I pray <04994 +na> > you , beseech God <00410 +>el > that he will be gracious <02603 +chanan > unto us : {this} <02063 +zo>th > hath been <01961 +hayah > by your means <03027 +yad > : will he regard <05375 +nasa> > your persons <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this MAL 001 013 Ye said <00559 +>amar > also , Behold <02009 +hinneh > , what a weariness <04972 +matt@la>ah > [is it] ! and ye have snuffed <05301 +naphach > at it , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and ye brought <00935 +bow> > [that which was] torn <01497 +gazal > , and the lame <06455 +picceach > , and the sick <02470 +chalah > ; thus <03541 +koh > ye brought <00935 +bow> > an offering <04503 +minchah > : should I accept <07521 +ratsah > {this} of your hand <03027 +yad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > . this MAL 002 001 . And now <06258 + , O ye priests <03548 +kohen > , {this} <02063 +zo>th > commandment <04687 +mitsvah > [is] for you . this MAL 002 004 And ye shall know <03045 +yada< > that I have sent <07971 +shalach > {this} <02063 +zo>th > commandment <04687 +mitsvah > unto you , that my covenant <01285 +b@riyth > might be with Levi <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this MAL 002 012 The LORD <03068 +Y@hovah > will cut <03772 +karath > off the man <00376 +>iysh> that doeth <06213 + {this} , the master <05782 + and the scholar <06030 + , out of the tabernacles <00168 +>ohel > of Jacob <03290 +Ya , and him that offereth <05066 +nagash > an offering <04503 +minchah > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this MAL 002 013 And {this} have ye done <06213 + again <08145 +shenyi > , covering <03680 +kacah > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > with tears <01832 +dim , with weeping <01065 +B@kiy > , and with crying <00603 +>anaqah > out , insomuch that he regardeth <06437 +panah > not the offering <04503 +minchah > any more <05750 + , or receiveth <03947 +laqach > [it] with good <07522 +ratsown > will <07522 +ratsown > at your hand <03027 +yad > . this MAL 003 009 Ye [are] cursed <00779 +>arar > with a curse <03994 +m@erah > : for ye have robbed <06906 +qaba< > me , [even] {this} whole <03605 +kol > nation <01471 +gowy > . this MAL 004 003 And ye shall tread <06072 + down the wicked <07563 +rasha< > ; for they shall be ashes <00665 +>epher > under <08478 +tachath > the soles <03709 +kaph > of your feet <07272 +regel > in the day <03117 +yowm > that I shall do <06213 + [{this}] , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . this MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> {this} <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . this MAT 001 022 Now <1161 -de -> all <3650 -holos -> {this} <5124 -touto -> was done <1096 -ginomai -> , that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 - rheo -> of the Lord <2962 -kurios -> by the prophet <4396 - prophetes -> , saying <3004 -lego -> , this MAT 003 003 For {this} <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 -prophetes -> Esaias <2268 -Hesaias -> , saying <3004 -lego -> , The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kurios -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> . This MAT 003 017 And lo <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , {This} <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . this MAT 006 009 . After <3779 -houto -> {this} <3779 -houto -> manner <3779 -houto -> therefore <3767 -oun -> pray <4336 -proseuchomai -> ye : Our Father <3962 -pater -> which <3588 -ho -> art in heaven <3772 -ouranos -> , Hallowed <0037 -hagiazao -> be thy name <3686 -onoma -> . this MAT 006 011 Give <1325 -didomi -> us {this} <4594 -semeron -> day <4594 -semeron -> our daily <1967 -epiousios -> bread <0740 -artos -> . this MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas -> things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <0444 -anthropos -> should do <4160 -poieo -> to you , do <4160 -poieo -> ye even <2532 -kai -> so <3779 -houto -> to them : for {this} <3778 -houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes -> . this MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [man] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo ->

{this} <5124 -touto -> , and he doeth <4160 -poieo -> [it] . this MAT008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to {this} <5129 -toutoi -> [man] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [it] . this MAT008 027 But the men <0444 -anthropos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , What <4217 -potapos -> manner <4217 -potapos -> of man is {this} <3778 -houtos -> , that even <2532 -kai -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ! This MAT009 003 And , behold <2400 -idou -> , certain <5100 -tis -> of the scribes <1122 -grammateus -> said <4483 -rheo -> within <1722 -en -> themselves <1438 -heautou -> , {This} <3778 -houtos -> [man] blasphemeth <0987 -blasphemeo -> . this MAT009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <5185 -tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 -pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 -poieo -> {this} <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> . this MAT010 023 But when <3752 -hotan -> they persecute <1377 -dioko -> you in {this} <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <2064 -erchomai -> . this MAT011 010 For {this} <3778 -houtos -> is [he] , of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee . this MAT011 014 And if <1487 -ei -> ye will <2309 -thelo -> receive <1209 -dechomai -> [it] , {this} <0846 -autos -> is Elias <2243 -Helias -> , which <3588 -ho -> was for to come <2064 -erchomai -> . this MAT011 016 . But whereunto <5101 -tis -> shall I liken <3666 -homoioo -> {this} <5026 -taute -> generation <1074 -genea -> ? It is like <3664 -homoios -> unto children <3808 -paidarion -> sitting <2521 -kathemai -> in the markets <0058 -agora -> , and calling <4377 -prosphoneo -> unto their fellows <2083 -hetairoi -> , this MAT011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <1096 -ginomai -> in thee , had been done <1096 -ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> {this} <4594 -semeron -> day <4594 -semeron -> . this MAT012 006 But I say <3004 -lego -> unto you , That in {this} <5602 -hode -> place <5602 -hode -> is [one] greater <3187 -meizon -> than the temple <2411 -hieron -> . this MAT012 007 But if <1487 -ei -> ye had known <1097 -ginosko -> what <5101 -tis -> [{this}] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> , ye would not have condemned <2613 -katadikazo -> the guiltless <0338 -anaitios -> . this MAT012 023 And all <3956 -pas -> the people <3793 -ochlos -> were amazed <1839 -existemi -> , and said <3004 -lego -> , Is not {this} <3778 -houtos -> the son <5207 -huios -> of David <1138 -Dabid -> ? This MAT012 024 But when the Pharisees <5330 -Pharisaioi -> heard <0191 -akouo -> [it] , they said <2036 -epo -> , {This} <3778 -houtos -> [fellow] doth not cast <1544 -ekballo -> out devils <1140 -daimonion -> , but by Beelzebub <0954 -Beelzeboul -> the prince <0758 -archon -> of the devils <1140 -daimonion -> . this MAT012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in {this} <5129 -toutoi -> world <0165 -aion -> , neither <3777 -oute -> in the [world] to come <3195 -mello -> . this MAT012 041 The men <0435 -aner -> of Nineveh <3536 -Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 -krisis -> with {this} <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrimo -> it : because <3754 -hoti -> they repented <3340 -metanoeo -> at <1519 -eis -> the preaching <2782 -kerugma -> of Jonas <2495 -Ionas -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Jonas <2495 -Ionas -> [is] here <5602 -hode -> . this MAT012 042 The queen <0938 -basilissa -> of the south <3558 -notos -> shall rise <1453 -egeiro -> up in the judgment <2920 -krisis -> with {this} <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrimo -> it : for she came <2064 -erchomai -> from the uttermost <4009 -peras -> parts of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom <4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Solomon <4672 -Solomon -> [is] here <5602 -hode -> . this MAT012 045 Then <5119 -tote -> goeth <4198 -poreuomai ->

> he , and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 - heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 - eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto {this} <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . this MAT013 015 For {this} <5127 -toutou -> people s <2992 - laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 - bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 - suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 - epistrepheo -> , and I should heal <2390 -iaomai -> them . This MAT013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [it] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [one] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 - kardia -> . {This} <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <3844 -para -> . this MAT013 022 He also <1161 -de -> that received <4687 - speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of {this} <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <0539 - apate -> of riches <4149 -ploutos -> , choke <4846 -sumpnigo -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpous -> . this MAT013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> hath done <4160 -poieo -> {this} <5124 -touto -> . The servants <1401 -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou then <3767 -oun -> that we go <0565 - aperchomai -> and gather <4816 -sullego -> them up ? this MAT013 040 As therefore <3767 -oun -> the tares <2215 - zizanion -> are gathered <4816 -sullego -> and burned <2618 - katakaio -> in the fire <4442 -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of {this} <5127 -toutou -> world <0165 -aion -> . this MAT013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <1605 - ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath this <3778 - houtos -> [man] {this} <3778 -houtos -> wisdom <4678 -sophia -> , and [these <3588 -ho ->] mighty <1411 - dunamis -> works ? this MAT013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <1605 - ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath {this} <3778 -houtos -> [man] this <3778 -houtos -> wisdom <4678 -sophia -> , and [these <3588 -ho ->] mighty <1411 -dunamis -> works ? this MAT013 055 Is not {this} <3778 -houtos -> the carpenter s <5045 - tekton -> son <5207 -huios -> ? is not his mother <3384 - meter -> called <3004 -lego -> Mary <3137 -Maria -> ? and his brethren <0080 -adephos -> , James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and Simon <4613 - Simon -> , and Judas <2455 - Ioudas -> ? this MAT013 056 And his sisters <0079 -adelphai -> , are they not all <3956 -pas -> with us ? Whence <4159 -pothen -> then <3767 -oun -> hath {this} <5129 -toutoi -> [man] all <3956 - pas -> these <5023 -tauta -> things ? This MAT014 002 And said <2036 -epo -> unto his servants <3816 - pais -> , {This} <3778 -houtos -> is John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> ; he is risen <1453 - egeiro -> from the dead <3498 -nekros -> ; and therefore <5124 -touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -> forth <1754 - energeo -> themselves in him . This MAT014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , {This} <3588 -ho -> is a desert <2048 - eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 - apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautous -> victuals <1033 -broma -> . This MAT015 008 {This} <3778 -houtos -> people <2992 -laos -> draweth nigh <1448 -eggizo -> unto me with their mouth <4750 - stoma -> , and honoureth <5091 -timao -> me with [their] lips <5491 -cheilos -> ; but their heart <2588 -kardia -> is far <4206 -porrho -> from me . this MAT015 011 Not that which goeth <1525 -eiserchomai -> into <1519 -eis -> the mouth <4750 -stoma -> defileth <2840 -koinoo -> a man <0444 -anthropos -> ; but that which cometh <1607 - ekporeuomai -> out of the mouth <4750 -stoma -> , {this} <5124 - touto -> defileth <2840 -koinoo -> a man <0444 -anthropos -> . this MAT015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 - mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 -

Pharisaios -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> {this} <3588 -ho -> saying <3056 -logos -> ? this MAT 015 015 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Declare <5419 -phrazo -> unto us {this} <5026 -taute -> parable <3850 -parabole -> . this MAT 016 018 And I say <3004 -lego -> also <1161 -de -> unto thee , That thou art <1488 -ei -> Peter <4074 -Petros -> , and upon {this} <5026 -taute -> rock <4073 -petra -> I will build <3618 -oikodomeo -> my church <1577 -ekklesia -> ; and the gates <4439 -pule -> of hell <0086 -haides -> shall not prevail <2729 -katischuo -> against <2729 -katischuo -> it . this MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios -> : {this} <5124 -touto -> shall not be unto thee . This MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , {This} <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeyo -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him . this MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereo -> unto {this} <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you . this MAT 017 021 Howbeit {this} <5124 -touto -> kind <1085 -genos -> goeth <1607 -ekporeuomai -> not out but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> . this MAT 018 004 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall humble <5013 -tapeino -> himself <1438 -heautou -> as {this} <5124 -touto -> little <3813 -paidion -> child <3813 -paidion -> , the same <3778 -houtos -> is greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . this MAT 019 005 And said <2036 -epo -> , For {this} <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall cleave <4347 -proskollao -> to his wife <1135 -gune -> : and they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> ? this MAT 019 011 But he said <2036 -epo -> unto them , All <3956 -pas -> [men] cannot <3756 -ou -> receive <5562 -choreo -> {this} <5126 -touton -> saying <3056 -logos -> , save <0235 -alla -> [they] to whom <3739 -hos -> it is given <1325 -didomi -> . this MAT 019 026 But Jesus <2424 -Iesous -> beheld <1689 -emblepo -> [them] , and said <2036 -epo -> unto them , With men <0444 -anthropos -> {this} <5124 -touto -> is impossible <0102 -adunatos -> ; but with God <2316 -theos -> all <3956 -pas -> things are possible <1415 -dunatos -> . this MAT 020 014 Take <0142 -airo -> [that] thine <4674 -sos -> [is] , and go <5217 -hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto {this} <5129 -toutoi -> last <2078 -eschatos -> , even <2532 -kai -> as unto thee . this MAT 021 004 All <3650 -holos -> {this} <5124 -touto -> was done <1096 -ginomai -> , that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , this MAT 021 010 And when he was come <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosolyma -> , all <3956 -pas -> the city <4172 -polis -> was moved <4579 -seio -> , saying <3004 -lego -> , Who <5101 -tis -> is {this} <3778 -houtos -> ? This MAT 021 011 And the multitude <3793 -ochlos -> said <3004 -lego -> , {This} <3778 -houtos -> is Jesus <2424 -Iesous -> the prophet <4396 -prophetes -> of Nazareth <3478 -Nazareth -> of Galilee <1056 -Galilaia -> . this MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [which is done] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto {this} <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> . this MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> {this} <3588 -ho -> [which is done] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> . this MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of

the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee {this} <5026 -taute -> authority <1849 -exousia -> ? This MAT 021 038 But when the husbandmen <1092 -georgos -> saw <1492 -eido -> the son <5207 -huios -> , they said <2036 -epo -> among <1722 -en -> themselves <1438 -heautou -> , {This} <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and let us seize <2722 -katecho -> on his inheritance <2817 -kleronomia -> . this MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Did ye never <3763 -oudepote -> read <0314 -anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 -houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : {this} <3778 -houtos -> is the Lord s <2962 -kurios -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ? this MAT 021 044 And whosoever <3588 -ho -> shall fall <4098 -pipto -> on <1909 -epi -> {this} <5126 -touton -> stone <3037 -lithos -> shall be broken <4917 -sunthlao -> : but on <1909 -epi -> whomsoever <0302 -an -> it shall fall <4098 -pipto -> , it will grind <3039 -likmao -> him to powder <3039 -likmao -> . this MAT 022 020 And he saith <3004 -lego -> unto them , Whose <5101 -tis -> [is] {this} <3778 -houtos -> image <1504 -eikon -> and superscription <1923 -epigraphē -> ? this MAT 022 033 And when the multitude <3793 -ochlos -> heard <0191 -akouo -> [{this}] , they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> . This MAT 022 038 {This} <3778 -houtos -> is the first <4413 -protos -> and great <3173 -megas -> commandment <1785 -entole -> . this MAT 023 036 Verily <0281 -amen -> I say <3004 -lego -> unto you , All <3956 -pas -> these <5023 -tauta -> things shall come <2240 -heko -> upon {this} <5026 -taute -> generation <1074 -genea -> . this MAT 024 014 And {this} <5124 -touto -> gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <5056 -telos -> come <2240 -heko -> . this MAT 024 021 For then <5119 -tote -> shall be great <3173 -megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to {this} <3568 -nun -> time <2540 -kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be . This MAT 024 034 Verily <0281 -amen -> I say <3004 -lego -> unto you , {This} <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , till <2193 -heos -> all <3956 -pas -> these <5023 -tauta -> things be fulfilled <1096 -ginomai -> . this MAT 024 043 But know <1097 -ginosko -> {this} <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -> up . this MAT 026 008 But when his disciples <3101 -mathetes -> saw <1492 -eido -> [it] , they had indignation <0023 -aganaktes -> , saying <3004 -lego -> , To what <5101 -tis -> purpose [is] {this} <3778 -houtos -> waste <0684 -apoleia -> ? this MAT 026 009 For {this} <5124 -touto -> ointment <3464 -muron -> might <1410 -dunamai -> have been sold <4097 -piprasko -> for much <4183 -polus -> , and given <1325 -didomi -> to the poor <4434 -ptochos -> . this MAT 026 012 For in that she hath poured <0906 -ballo -> {this} <5124 -touto -> ointment <3464 -muron -> on <1909 -epi -> my body <4983 -soma -> , she did <4160 -poieo -> [it] for my burial <1779 -entaphiazō -> . this MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [there] shall also <2532 -kai -> this <3778 -houtos -> , that {this} <3778 -houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her . this MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [there] shall also <2532 -kai -> {this} <3778 -houtos -> , that this <3778 -houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her . this MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> {this} <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [there] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 -houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her . this MAT 026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [it] , and brake <2806 -klao -> [it] , and gave <1325 -didomi -> [it] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> ; {this} <5124 -touto -> is my body <4983 -soma -> . this MAT 026 028

For {this} <5124 -touto -> is my blood <0129 - haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <1632 -ekcheo -> for many <4183 - polus -> for the remission <0859 -aphesis -> of sins <0266 - hamartia -> . this MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pino -> henceforth <0737 -arti -> of {this} <5127 - toutou -> fruit <1081 -gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when <3752 - hotan -> I drink <4095 -pino -> it new <2537 - kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -basileia -> . this MAT 026 031 . Then <5119 - tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me {this} <5026 -taute -> night <3571 -nux -> : for it is written <1125 - grapho -> , I will smite <3960 -patasso -> the shepherd <4166 - poimen -> , and the sheep <4263 -probaton -> of the flock <4167 - poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 - diaskorpizo -> . this MAT 026 034 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Verily <0281 -amen -> I say <5346 -phemi -> unto thee , That {this} <5026 -taute -> night <3571 -nux -> , before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . this MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 - pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 - dunatos -> , let {this} <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [wilt] . this MAT 026 042 He went <0565 -aperchomai -> away <0565 - aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> {this} <5124 - touto -> cup <4221 -poterion -> may <1410 - dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done <1096 -ginomai -> . this MAT 026 056 But all <3650 -holos -> {this} <5124 -touto -> was done <1096 -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> might be fulfilled <4137 - pleroo -> . Then <5119 -tote -> all <3956 -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> . This MAT 026 061 And said <2036 -epo -> , {This} <3778 -houtos -> [fellow] said <5346 -phemi -> , I am able <1410 -dunamai -> to destroy <2647 -kataluo -> the temple <3485 -naos -> of God <2316 -theos -> , and to build <3618 -oikodomeo -> it in three <5140 -treis -> days <2250 -hemera -> . This MAT 026 071 And when he was gone <1831 - exerchomai -> out into <1519 -eis -> the porch <4440 -pulon -> , another <0243 - allos -> [maid] saw <1492 - eido -> him , and said <3004 -lego -> unto them that were there <1563 -ekei -> , {This} <3778 - houtos -> [fellow] was also <2532 -kai -> with Jesus <2424 - Iesous -> of Nazareth <3478 -Nazareth -> . this MAT 027 008 Wherefore <1352 -dio -> that field <0068 -agros -> was called <2564 -kaleo -> , The field <0068 -agros -> of blood <0129 -haima -> , unto {this} <4594 -semeron -> day <4594 - semeron -> . this MAT 027 019 When he was set <2521 -kathemai -> down <2521 - kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 - medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things {this} <4594 -semeron -> day <4594 -semeron -> in a dream <3677 - onar -> because <1223 -dia -> of him . this MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [that] rather <3123 -mallon -> a tumult <2351 - thorubos -> was made <1096 -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [his] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of {this} <5127 -toutou -> just <1342 -dikaios -> person : see <3700 - optanomai -> ye [to it] . THIS MAT 027 037 And set <2007 -epitithemi -> up over <1883 - epano -> his head <2776 -kephale -> his accusation <0156 -aitia -> written <1125 -grapho -> , {THIS} <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <2453 - Ioudaios -> . This MAT 027 047 Some <5100 -tis -> of them that stood <2476 - histemi -> there <1563 -ekei -> , when they heard <0191 -akouo -> [that] , said <3004 -lego -> , {This} <3778 -houtos -> [man] calleth <5455 - phoneo -> for Elias <2243 -Helias -> . this MAT 027 054 Now <1161 -de -> when the centurion <1543 - hekatontarches -> , and they that were with him , watching <5083 -tereo -> Jesus <2424 -Iesous -> , saw <1492 - eido -> the earthquake <4578 -seismos -> , and those <3588 -ho -> things that were done <1096 -ginomai -> , they feared <5399 -phobeo -> greatly <4970 -sphodra -> , saying <3004 -lego -> , Truly <0230 - alethos -> {this} <3778 -houtos -> was the Son <5207 -huios -> of God <2316 -theos -> . this MAT 028 014 And if <1437 -ean -> {this} <5124 -touto -> come <0191 -akouo -> to the governor s <2232 -hegemon -> ears <0191 -akouo -> , we will persuade <3982 -peitho -> him , and secure <0275 -amerimnos -> you . this MAT 028 015 So <1161 -de -> they took <2983 -lambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they were taught <1321

-didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 - diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios -> until <3360 -mechri -> {this} <4594 -semeron -> day <4594 - semeron -> . this MAT 028 015 So <1161 -de -> they took <2983 -lambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they were taught <1321 -didasko -> : and {this} <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 - diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . this MAR 001 027 And they were all <3956 -pas -> amazed <2284 - thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 - houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] {this} <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him . this MAR 001 027 And they were all <3956 -pas -> amazed <2284 - thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is {this} <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him . this MAR 002 007 Why <5101 -tis -> doth {this} <3778 -houtos -> [man] thus <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 - theos -> only <1520 -heis -> ? this MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 - krabbatos -> , and went <1831 -exerchomai -> forth <1831 - exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 - theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 -eido -> it on {this} <3779 -houto -> fashion <3778 - houtos -> . this MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not {this} <5026 -taute -> parable <3850 - parabole -> ? and how <4459 -pos -> then will ye know <1097 - ginosko -> all <3956 -pas -> parables <3850 -parabole -> ? this MAR 004 019 And the cares <3308 -merimna -> of {this} <3588 -ho -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , and the lusts <1939 -epithumia -> of other <3062 -loipoy -> things entering <1531 -eisporeuomai -> in , choke <4846 -sumpnigo -> the word <3056 -logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -akarpos -> . this MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , What <0686 -ara -> manner <0686 - ara -> of man is {this} <3778 -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ? this MAR 005 032 And he looked <4017 -periblepo -> round <4017 - periblepo -> about <4017 -periblepo -> to see <1492 -eido -> her that had done <4160 -poieo -> {this} <5124 -touto -> thing . this MAR 005 039 And when he was come <1525 -eiserchomai -> in , he saith <3004 -lego -> unto them , Why <5101 -tis -> make <2350 -thorubeo -> ye {this} ado <2350 -thorubeo -> , and weep <2799 - klaio -> ? the damsel <3813 -paidion -> is not dead <0599 - apothnesko -> , but sleepeth <2518 -katheudo -> . this MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 - pothen -> hath this <5129 -toutoi -> [man] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [is] {this} <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 - dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ? this MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 - pothen -> hath {this} <5129 -toutoi -> [man] these <5023 - tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [is] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ? this MAR 006 003 Is not {this} <3778 -houtos -> the carpenter <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria -> , the brother <0080 -adephos -> of James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> , and Simon <4613 -Simon -> ? and are not his sisters <0079 -adelphai -> here <5602 -hode -> with us ? And they were offended <4624 -skandalizo -> at <1722 -en -> him . This MAR 006 035 And when the day <5610 -hora -> was now <2236 - hedista -> far <4183 -polus -> spent , his disciples <3101 - mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , {This} <3588 -

ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [is] far <4183 -polus -> passed : This MAR 007 006 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Well <2573 -kalos -> hath Esaias <2268 -Hesaias -> prophesied <4395 -propheteuo -> of you hypocrites <5273 -hupokrites -> , as it is written <1125 -grapho -> , { This } <3778 -houtos -> people <2992 -laos -> honoureth <5091 -timao -> me with [their] lips <5491 -cheilos -> , but their heart <2588 -kardia -> is far <4206 -porrho -> from me . this MAR 007 029 And he said <2036 -epo -> unto her , For { this } <5126 -touton -> saying <3056 -logos -> go <5217 -hupago -> thy way ; the devil <1140 -daimonion -> is gone <1831 -exerchomai -> out of thy daughter <2364 -thugater -> . this MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 - epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall no <1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi -> unto { this } <5026 -taute -> generation <1074 -genea -> . this MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth { this } <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 - epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall no <1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi -> unto this <5026 -taute -> generation <1074 -genea -> . this MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 - epaischunomai -> of me and of my words <3056 -logos -> in { this } <5026 -taute -> adulterous <3428 - moichalis -> and sinful <0268 -hamartolos -> generation <1074 - genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> . This MAR 009 007 And there was a cloud <3507 -nephele -> that overshadowed <1982 -episkiazo -> them : and a voice <5456 -phone -> came <2064 -erchomai -> out of the cloud <3507 -nephele -> , saying <3004 -lego -> , { This } <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> : hear <0191 -akouo -> him . this MAR 009 021 And he asked <1905 -eperotao -> his father <3962 -pater -> , How <4214 -posos -> long <4214 -posos -> is it ago since <5613 -hos -> { this } <5124 -touto -> came <1096 - ginomai -> unto him ? And he said <2036 -epo -> , Of a child <3812 -paidiothen -> . This MAR 009 029 And he said <2036 -epo -> unto them , { This } <5124 -touto -> kind <1085 -genos -> can <1410 -dunamai -> come <1831 -exerchomai -> forth <1831 -exerchomai -> by nothing <3762 -oudeis -> , but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> . this MAR 010 005 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , For the hardness <4641 -sklerokardia -> of your <5216 -humon -> heart <4641 - sklerokardia -> he wrote <1125 -grapho -> you { this } <5026 -taute -> precept <1785 -entole -> . this MAR 010 007 For { this } <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and cleave <4347 -proskollao -> to his wife <1135 - gune -> ; this MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in { this } <5129 -toutoi -> time <2540 -kairos -> , houses <3614 - oikia -> , and brethren <0080 -adephos -> , and sisters <0079 - adelphe -> , and mothers <3384 -meter -> , and children <5043 - teknon -> , and lands <0068 -agros -> , with persecutions <1375 - diogmos -> ; and in the world <0165 -aion -> to come <2064 - erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> . this MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo -> ye { this } <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 - apostello -> him hither <5602 -hode -> . this MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto { this } <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 -pisteuo -> that those things which <3739 -hos -> he saith <3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> . this MAR 011 028 And say <3004 -lego -> unto him , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 - didomi -> thee { this } <5026 -taute -> authority <1849 -exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ? This MAR 012 007 But those <1565 -ekeinos -> husbandmen <1092 - georgos -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , { This } <3778 -houtos -> is the heir <2818 - kleronomos -> ; come <1205 -deute -> , let us kill <0615 - apokteino -> him , and the inheritance <2817 -kleronomia -> shall be ours <2257 -hemon -> . this MAR 012 010 And have ye not read <0314 -anaginosko -> { this } <5026 -taute -> scripture <1124 -graphe -> ; The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 - oikodomeo -> rejected <0593 -

apodokimazo -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : This MAR 012 011 {This} <3778 -houtos -> was the Lord s <2962 - kurios -> doing <1096 -ginomai -> , and it is marvellous <2298 - thaumastos -> in our eyes <3788 -ophthalmos -> ? this MAR 012 016 And they brought <5342 -phero -> [it] . And he saith <3004 -lego -> unto them , Whose <5101 -tis -> [is] {this} <3778 -houtos -> image <1504 -eikon -> and superscription <1923 -epigraphē -> ? And they said <2036 -epo -> unto him , Caesar s <2541 -Kaisar -> . this MAR 012 030 And thou shalt love <0025 -agapao -> the Lord <2962 -kurios -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy soul <5590 -psuche -> , and with all <3650 -holos -> thy mind <1271 -dianoia -> , and with all <3650 -holos -> thy strength <2479 -ischus -> : {this} <3778 -houtos -> [is] the first <4413 -protos -> commandment <1785 -entole -> . this MAR 012 031 And the second <1208 -deuteros -> [is] like <3664 -homoios -> , [namely] {this} <3778 -houtos -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> . There is none <3756 -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <3187 -meizon -> than these <5130 -touton -> . this MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That {this} <3778 -houtos -> poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <4119 -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophylakion -> : this MAR 013 019 For [in] those <1565 -ekeinos -> days <2250 - hemera -> shall be affliction <2347 -thlipsis -> , such <3634 - hoios -> as was not from the beginning <0746 -arche -> of the creation <2937 -ktisis -> which <3739 -hos -> God <2316 -theos -> created <2936 -ktizo -> unto {this} <3568 -nun -> time <3568 - nun -> , neither <3361 -me -> shall be . this MAR 013 030 Verily <0281 -amen -> I say <3004 -lego -> unto you , that {this} <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , till <3360 -mechri -> all <3956 -pas -> these <5023 -tauta -> things be done <1096 - ginomai -> . this MAR 014 004 And there were some <5100 -tis -> that had indignation <0023 -aganaktes -> within <4314 -pros -> themselves <1438 -heautou -> , and said <3004 -lego -> , Why <5101 -tis -> was {this} <3778 -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made <1096 -ginomai -> ? this MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whosoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -kosmos -> , [{this}] also <2532 -kai -> that she hath done <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of her . this MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whosoever <0302 -an -> {this} <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> world <2889 - kosmos -> , [this] also <2532 -kai -> that she hath done <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of her . this MAR 014 022 And as they did eat <2068 -estho -> , Jesus <2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> , and brake <2806 -klao -> [it] , and gave <1325 -didomi -> to them , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : {this} <5124 - touto -> is my body <4983 -soma -> . This MAR 014 024 And he said <2036 -epo -> unto them , {This} <5124 -touto -> is my blood <0129 -haima -> of the new <2537 - kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <1632 -ekcheo -> for many <4183 -polus -> . this MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , All <3956 -pas -> ye shall be offended <4624 - skandalizo -> because <1722 -en -> of me {this} <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> shall be scattered <1287 - diaskorpizo -> . this MAR 014 030 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Verily <0281 -amen -> I say <3004 -lego -> unto thee , That this <4594 -semeron -> day <4594 -semeron -> , [even] in {this} <5026 -taute -> night <3571 -nux -> , before <2228 -e -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 - dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 - tris -> . this MAR 014 030 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Verily <0281 -amen -> I say <3004 -lego -> unto thee , That {this} <4594 -semeron -> day <4594 -semeron -> , [even] in this <5026 -taute -> night <3571 -nux -> , before <2228 -e -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 - dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 - tris -> . this MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [are] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> {this} <5124 -touto -> cup <4221 - poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> . this MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <2647 -kataluo -> {this} <5126 -touton -> temple <3485 -naos -> that is made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> , and within <1223 -dia -> three <5140 -treis -> days <2250 - hemera -> I will build <3618 - oikodomeo -> another <0243 -allos -> made <0886 -acheiropoietos -> without

<0886 -acheiropoietos -> hands <0886 -acheiropoietos -> . This MAR 014 069 And a maid <3814 -paidiske -> saw <1492 -eido -> him again <3825 -palin -> , and began <0756 -archomai -> to say <3004 -lego -> to them that stood <3936 -paristemi -> by , { This } <3778 -houtos -> is [one] of them . this MAR 014 071 But he began <0756 -archomai -> to curse <0332 -anathematizo -> and to swear <3660 -omnuo -> , [saying] , I know <1492 -eido -> not { this } <5126 -touton -> man <0444 -anthropos -> of whom <3739 -hos -> ye speak <3004 -lego -> . this MAR 015 039 And when the centurion <2760 -kenturion -> , which <3588 -ho -> stood <3936 -paristemi -> over <1727 -enantios -> against <1727 -enantios -> him , saw <1492 -eido -> that he so <3779 -houto -> cried <2896 -krazo -> out , and gave up the ghost <1606 -ekpneo -> , he said <2036 -epo -> , Truly <0230 -alethos -> { this } <3778 -houtos -> man <0444 -anthropos -> was the Son <5207 -huios -> of God <2316 -theos -> . this LUK 001 018 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know 1097 -ginosko - { this } 5124 -touto - ? for I am an old 4246 -presbutes - man , and my wife 1135 -gune - well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - . this LUK 001 029 And when she saw 1492 -eido - [him] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 -logos - , and cast 1260 -dialogizomai - in her mind what 4217 -potapos - manner 4217 -potapos - of salutation LUK 0783 -aspasmos - { this } 3778 -houtos - should be . this LUK 001 034 Then 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos - shall { this } 5124 -touto - be , seeing 1893 -epei - I know 1097 -ginosko - not a man LUK 0435 -aner - ? this LUK 001 036 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age : and { this } 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -kaleo - barren 4723 -steiros - . this LUK 001 043 And whence 4159 -pothen - [is] { this } 5124 -touto - to me , that the mother 3384 -meter - of my Lord 2962 -kurios - should come 2064 -erchomai - to me ? this LUK 001 061 And they said 2036 -epo - unto her , There is none 3762 -oudeis - of thy kindred 4772 -suggeneia - that is called 2564 -kaleo - by { this } 5129 -toutoi - name 3686 -onoma - . this LUK 001 066 And all 3956 -pas - they that heard LUK 0191 -akouo - [them] laid 5087 -tithemi - [them] up in their hearts 2588 -kardia - , saying 3004 -lego - , What LUK 0686 -ara - manner LUK 0686 -ara - of child 3813 -paidion - shall { this } 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 -kurios - was with him . this LUK 002 002 ([And] { this } 3778 -houtos - taxing LUK 0583 -apographo - was first 4413 -protos - made 1096 -ginomai - when Cyrenius 2958 -Kurenios - was governor 2230 -hegemoneuo - of Syria 4947 -Suria - .) this LUK 002 011 For unto you is born 5088 -tikto - { this } 4594 -semeron - day 4594 -semeron - in the city 4172 -polis - of David 1138 -Dabid - a Saviour 4990 -soter - , which 3739 -hos - is Christ 5547 -Christos - the Lord 2962 -kurios - . this LUK 002 012 And { this } 5124 -touto - [shall be] a sign 4592 -semeion - unto you ; Ye shall find 2147 -heurisko - the babe 1025 -brephos - wrapped 4683 -sparganoo - in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , lying 2749 -keimai - in a manger 5336 -phatne - . this LUK 002 015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -eido - { this } 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us . this LUK 002 017 And when they had seen 1492 -eido - [it] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - { this } 5127 -toutou - child 3813 -paidion - . this LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , { this } 3778 -houtos - [child] is set 2749 -keimai - for the fall 4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ; this LUK 003 020 Added 4369 -prostithemi - yet 2596 -kata - { this } 5124 -touto - above 1909 -epi - all 3956 -pas - , that he shut 2623 -katakleio - up John 2491 -Ioannes - in prison 5438 -phulake - . this LUK 004 003 And the devil 1228 -diabolos - said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - { this } 5129 -toutoi - stone 3037 -lithos - that it be made 1096 -ginomai - bread LUK 0740 -artos - . this LUK 004 006 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - { this } 5026 -taute - power 1849 -exousia - will I give 1325 -didomi - thee , and the glory 1391 -doxa - of them : for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give 1325 -didomi - it . this LUK 004 021 And he began LUK 0756 -archomai - to say 3004 -lego - unto them , This 4594 -semeron - day 4594 -semeron - is { this } 3778 -houtos - scripture 1124 -graphe - fulfilled 4137 -pleroo - in your 5216 -humon - ears 3775 -ous - . This LUK 004 021 And he began LUK 0756 -archomai - to say 3004 -lego - unto them , { This }

4594 -semeron - day 4594 -semeron - is this 3778 -houtos - scripture 1124 -graphie - fulfilled 4137 - pleroo - in
 your 5216 -humon - ears 3775 -ous - . this LUK 004 022 And all 3956 -pas - bare 3140 -martureo - him witness
 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 -logos -
 which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 - stoma - . And they said 3004 -lego - , Is
 not {this} 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 -huios - ? this LUK 004 023 And he said 2036 -epo -
 unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me {this} 5026 -taute - proverb 3850 -parabole - ,
 Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard
 LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai -
 here 5602 -hode - in thy country 3968 -patris - . this LUK 004 036 And they were all 3956 -pas - amazed 2285 -
 thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - ,
 What 5101 -tis - a word 3056 -logos - [is] {this} 3778 -houtos - ! for with authority 1849 -exousia - and power
 1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they
 come 1831 -exerchomai - out . this LUK 005 006 And when they had {this} 5124 -touto - done 4160 -poieo - ,
 they inclosed 4788 -sugkleio - a great 4183 -polus - multitude 4128 -plethos - of fishes 2486 -ichthus - : and their
 net 1350 -diktuon - brake 1284 -diarrhesso - . this LUK 005 021 And the scribes 1122 -grammateus - and the
 Pharisees 5330 -Pharisaïos - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - ,
 Who 5101 -tis - is {this} 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia
 - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos
 - alone 3441 -monos - ? this LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - them
 said 2036 -epo - , Have ye not read LUK 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as {this} 5124 -
 touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was
 an hungred 3983 -peinao - , and they which 3739 -hos - were with him ; this LUK 007 004 And when they came
 3854 -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - ,
 saying 3004 -lego - , That he was worthy LUK 0514 -axios - for whom 3739 -hos - he should do 3930 -parecho -
 {this} 5124 -touto - : this LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set
 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers
 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -
 poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and
 to my servant 1401 -doulos - , Do 4160 -poieo - {this} 5124 -touto - , and he doeth 4238 -prasso - [it] . this LUK
 007 017 And {this} 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai
 - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the
 region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - . This LUK 007 027 {This} 3778 -
 houtos - is [he] , of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send LUK 0649 -
 apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos -
 shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee . this LUK 007 031 And
 the Lord 2962 -kurios - said 2036 -epo - , Whereunto 5101 -tis - then 3767 -oun - shall I liken 3666 -homoioo -
 the men 0444 -anthropos - of {this} 5026 -taute - generation 1074 -genea - ? and to what 5101 -tis - are they like
 3664 -homoios - ? this LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaïos - which 3588 -ho - had
 bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - ,
 saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have
 known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune -
 [{this} 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - .
 This LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaïos - which 3588 -ho - had bidden 2564 -
 kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -
 lego - , {This} 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -
 ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -
 ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . this LUK 007 044
 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - ,
 Seest LUK 0991 -blepo - thou {this} 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine
 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet
 4228 -pous - : but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591
 -ekmasso - [them] with the hairs 2359 -thrix - of her head 2776 -kephale - . this LUK 007 045 Thou gavest 1325
 -didomi - me no 3756 -ou - kiss 5370 -philema - : but {this} 3778 -houtos - woman since LUK 0575 -apo - the
 time I came 1525 -eiserchomai - in hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my feet 4228 -pous
 - . this LUK 007 046 My head 2776 -kephale - with oil 1637 -elaion - thou didst not anoint LUK 0218 -aleipho - :

but {this} 3778 - houtos - woman hath anointed 0218 - aleipho - my feet 4228 - pou - with ointment 3464 - muron -
 . this LUK 007 049 And they that sat 4873 - sunanakeimai - at LUK 0345 - anakeimai - meat with him began LUK
 0756 - archomai - to say 3004 - lego - within 1722 - en - themselves 1438 - heautou - , Who 5101 - tis - is {this}
 3778 - houtos - that forgiveth LUK 0863 - aphiemi - sins LUK 0266 - hamartia - also 2532 - kai - ? this LUK 008
 009 And his disciples 3101 - mathetes - asked 1905 - eperotao - him , saying 3004 - lego - , What 5101 - tis - might
 {this} 3778 - houtos - parable 3850 - parabole - be ? this LUK 008 011 Now 1161 - de - the parable 3850 - parabole -
 is {this} 3778 - houtos - : The seed 4703 - sporos - is the word 3056 - logos - of God 2316 - theos - . this LUK 008
 014 And that which fell 4098 - pipto - among 1519 - eis - thorns 0173 - akantha - are they , which , when they have
 heard LUK 0191 - akouo - , go 4198 - poreuomai - forth 4198 - poreuomai - , and are choked 4846 - sumpnigo -
 with cares 3308 - merimna - and riches 4149 - ploutos - and pleasures 2237 - hedone - of [{this} 3588 - ho -] life
 LUK 0979 - bios - , and bring 5062 - tessarakonta - no 3756 - ou - fruit 5062 - tessarakonta - to perfection 5052 -
 telephoreo - . this LUK 008 025 And he said 2036 - epo - unto them , Where 4226 - pou - is your 5216 - humon -
 faith 4102 - pistis - ? And they being afraid 5399 - phobeo - wondered 2296 - thaumazo - , saying 3004 - lego - one
 0240 - allelon - to another LUK 0240 - allelon - , What LUK 0686 - ara - manner 0686 - ara - of man is {this} 3778 -
 houtos - ! for he commandeth 2004 - epitasso - even 2532 - kai - the winds LUK 0417 - anemos - and water 5204 -
 hudor - , and they obey 5219 - hupakouo - him . this LUK 009 009 And Herod 2264 - Herodes - said 2036 - epo - ,
 John 2491 - Ioannes - have I beheaded LUK 0607 - apokephalizo - : but who 5101 - tis - is {this} 3778 - houtos - , of
 whom 3739 - hos - I hear LUK 0191 - akouo - such 3634 - hoios - things ? And he desired 2212 - zeteo - to see 1492
 -eido - him . this LUK 009 013 But he said 2036 - epo - unto them , Give 1325 - didomi - ye them to eat 5315 -
 phago - . And they said 2036 - epo - , We have 2076 - esti - no 3756 - ou - more 4119 - pleion - but five 4002 - pente
 - loaves 0740 - artos - and two 1417 - duo - fishes 2486 - ichthus - ; except 1509 - ei me ti - we should go 4198 -
 poreuomai - and buy 0059 - agorazo - meat 1033 - broma - for all 3956 - pas - {this} 5126 - touton - people 2992 -
 laos - . This LUK 009 035 And there came 1096 - ginomai - a voice 5456 - phone - out of the cloud 3507 - nephele
 - , saying 3004 - lego - , {This} 3778 - houtos - is my beloved LUK 0027 - agapetos - Son 5207 - huiois - : hear LUK
 0191 - akouo - him . this LUK 009 045 But they understood LUK 0050 - agnoeo - not {this} 5127 - toutou - saying
 4487 - rhema - , and it was hid 3871 - parakalupto - from them , that they perceived LUK 0143 - aisthanomai - it
 not : and they feared 5399 - phobeo - to ask 2065 - erotao - him of that saying 4487 - rhema - . this LUK 009 048
 And said 2036 - epo - unto them , Whosoever 1437 - ean - shall receive 1209 - dechomai - {this} 5124 - touto - child
 3813 - paidion - in my name 3686 - onoma - receiveth 1209 - dechomai - me : and whosoever 1437 - ean - shall
 receive 1209 - dechomai - me receiveth 1209 - dechomai - him that sent LUK 0649 - apostello - me : for he that is
 least 3398 - mikros - among 1722 - en - you all , the same 3778 - houtos - shall be great 3173 - megas - . this LUK
 009 054 And when his disciples 3101 - mathetes - James 2385 - Iakobos - and John 2491 - Ioannes - saw 1492 - eido
 - [{this}] , they said 2036 - epo - , Lord 2962 - kurios - , wilt 2309 - thelo - thou that we command 2036 - epo - fire
 4442 - pur - to come 2597 - katabaino - down 2597 - katabaino - from heaven 3772 - ouranos - , and consume 0355 -
 analisko - them , even 2532 - kai - as Elias 2243 - Helias - did 4160 - poieo - ? this LUK 010 005 And into 1519 -
 eis - whatsoever LUK 0302 - an - house 3614 - oikia - ye enter 1525 - eiserchomai - , first 4412 - proton - say 3004 -
 lego - , Peace 1515 - eirene - [be] to {this} 5129 - toutoi - house 3624 - oikos - . this LUK 010 011 Even 2532 - kai
 - the very dust 2868 - koniortos - of your 5216 - humon - city 4172 - polis - , which 3588 - ho - cleaveth 2853 - kollao
 - on us , we do wipe LUK 0631 - apomassomai - off 0631 - apomassomai - against you : notwithstanding 4133 -
 plen - be ye sure 1097 - ginosko - of {this} 5124 - touto - , that the kingdom 0932 - basileia - of God 2316 - theos - is
 come 1448 - eggizo - nigh 1448 - eggizo - unto you . this LUK 010 020 Notwithstanding 4133 - plen - in {this}
 5129 - toutoi - rejoice 5463 - chairo - not , that the spirits 4151 - pneuma - are subject 5293 - hupotasso - unto you ;
 but rather 3123 - mallon - rejoice 5463 - chairo - , because 3754 - hoti - your 5216 - humon - names 3686 - onoma -
 are written 1125 - grapho - in heaven 3772 - ouranos - . this LUK 010 028 And he said 2036 - epo - unto him , Thou
 hast answered 0611 - apokrinomai - right 3723 - orthos - : {this} 5124 - touto - do 4160 - poieo - , and thou shalt
 live 2198 - zao - . This LUK 011 029 . And when the people 3793 - ochlos - were gathered 1865 - epathroizo - thick
 together 1865 - epathroizo - , he began 0756 - archomai - to say 3004 - lego - , {This} 3778 - houtos - is an evil
 4190 - poneros - generation 1074 - genea - : they seek 1934 - epizeteo - a sign 4592 - semeion - ; and there shall no
 3756 - ou - sign 4592 - semeion - be given 1325 - didomi - it , but the sign 4592 - semeion - of Jonas 2495 - Ionas -
 the prophet 4396 - prophetes - . this LUK 011 030 For as Jonas 2495 - Ionas - was a sign 4592 - semeion - unto the
 Ninevites 3536 - Nineuites - , so 3779 - houto - shall also 2532 - kai - the Son 5207 - huiois - of man LUK 0444 -
 anthropos - be to {this} 5026 - taute - generation 1074 - genea - . this LUK 011 031 The queen LUK 0938 - basilissa
 - of the south 3558 - notos - shall rise 1453 - egeiro - up in the judgment 2920 - krisis - with the men 0435 - aner - of
 {this} 5026 - taute - generation 1074 - genea - , and condemn 2632 - katakrino - them : for she came 2064 -
 erchomai - from the utmost 4009 - peras - parts of the earth 1093 - ge - to hear 0191 - akouo - the wisdom 4678 -

sophia - of Solomon 4672 -Solomon - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Solomon 4672 - Solomon - [is] here 5602 -hode - . this LUK 011 032 The men LUK 0435 -aner - of Nineve 3535 -Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -krisis - with {this} 5026 -taute - generation 1074 -genea - , and shall condemn 2632 -katakrino - it : for they repented 3340 -metanoeo - at 1519 -eis - the preaching 2782 - kerugma - of Jonas 2495 - Ionas - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Jonas 2495 -Ionas - [is] here 5602 -hode - . this LUK 011 050 That the blood LUK 0129 -haima - of all 3956 -pas - the prophets 4396 -prophetes - , which 3588 -ho - was shed 1632 -ekcheo - from the foundation 2602 -katabole - of the world 2889 - kosmos - , may be required 1567 -ekzeteo - of {this} 5026 - taute - generation 1074 -genea - ; this LUK 011 051 From the blood LUK 0129 -haima - of Abel LUK 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 - Zacharias - , which 3588 -ho - perished LUK 0622 -apollumi - between 3342 -metaxu - the altar 2379 - thusiasterion - and the temple 3624 -oikos - : verily 3483 -nai - I say 3004 -lego - unto you , It shall be required 1567 -ekzeteo - of {this} 5026 - taute - generation 1074 -genea - . This LUK 012 018 And he said 2036 -epo - , {This} 5124 -touto - will I do 4160 -poieo - : I will pull 2507 -kathaireo - down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my goods 0018 -agathos - . this LUK 012 020 But God 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , {this} 5026 -taute - night 3571 -nux - thy soul 5590 -psuche - shall be required LUK 0523 -apaiteo - of thee : then 1161 -de - whose 5101 -tis - shall those things be , which 3739 -hos - thou hast provided 2090 -hetoimazo - ? this LUK 012 039 And {this} 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - . this LUK 012 041 . Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou {this} 5026 -taute - parable 3850 - parabole - unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas - ? this LUK 012 056 [Ye] hypocrites 5273 - hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face 4383 -prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do not discern {this} 5126 -touton - time 2540 - kairos - ? this LUK 013 006 . He spake 3004 -lego - also 1161 -de - {this} 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - . this LUK 013 007 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard LUK 0289 - ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - {this} 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ? this LUK 013 008 And he answering LUK 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let LUK 0863 -aphiemi - it alone LUK 0863 -aphiemi - {this} 5124 -touto - year 2094 -etos - also 2532 -kai - , till 2193 -heos - I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [it] : this LUK 013 016 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 - etos - , be loosed 3089 -luo - from {this} 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 - sabbaton - day 2250 -hemera - ? this LUK 013 016 And ought 1163 -dei - not {this} 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 - etos - , be loosed 3089 -luo - from this 5127 - toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ? this LUK 014 009 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -erezo - to thee , Give 1325 -didomi - {this} 5129 -toutoi - man place 5117 -topos - ; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - . This LUK 014 030 Saying 3004 -lego - , {This} 3778 -houtos - man LUK 0444 -anthropos - began LUK 0756 -archomai - to build 3618 - oikodomeo - , and was not able 2480 -ischuo - to finish 1615 -ekteleo - . This LUK 015 002 And the Pharisees 5330 -Pharisaiois - and scribes 1122 -grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , {This} 3778 -houtos - man receiveth 4327 -prosdechomai - sinners LUK 0268 -hamartolos - , and eateth 4906 -sunestho - with them . this LUK 015 003 And he spake 2036 -epo - {this} 5026 -taute - parable 3850 -parabole - unto them , saying 3004 - lego - , this LUK 015 024 For {this} 3778 -houtos - my son 5207 -huios - was dead 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; he was lost LUK 0622 -apollumi - , and is found 2147 -heurisko - . And they began LUK 0756 -archomai - to be merry 2165 -euphraino - . this LUK 015 030 But as soon 3753 -

hote - as {this} 3778 -houtos - thy son 5207 -huios - was come 2064 -erchomai - , which 3588 - ho - hath
 devoured 2719 -katesthio - thy living LUK 0979 -bios - with harlots 4204 -porne - , thou hast killed 2380 -thuo -
 for him the fatted 4618 -siteutos - calf 3448 -moschos - . this LUK 015 032 It was meet 1163 -dei - that we should
 make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 - chairo - : for {this} 3778 -houtos - thy
 brother LUK 0080 - adephos - was dead 3498 -nekros - , and is alive LUK 0326 - anazao - again LUK 0326 -
 anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - . this LUK 016 002 And he called 5455 -
 phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear LUK 0191 -akouo - {this} 5124 -
 touto - of thee ? give LUK 0591 - apodidomi - an account 3056 -logos - of thy stewardship 3622 - oikonomia - ;
 for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - . this LUK 016
 008 And the lord 2962 -kurios - commended 1867 - epaino - the unjust 0093 -adikia - steward 3622 -oikonomia -
 , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 - phronimos - : for the children 5207 -huios - of
 {this} 5127 - toutou - world LUK 0165 -aion - are in their generation 1074 - genea - wiser 5429 -phronimos - than
 5228 -huper - the children 5207 -huios - of light 5457 -phos - . this LUK 016 024 And he cried 5455 -phoneo -
 and said 2036 -epo - , Father 3962 -pater - Abraham 11 , have mercy 1653 -eleeo - on me , and send 3992 -pempo -
 - Lazarus 2976 -Lazaros - , that he may dip LUK 0911 -bapto - the tip LUK 0206 -akron - of his finger 1147 -
 daktulos - in water 5204 -hudor - , and cool 2711 - katapsucho - my tongue 1100 -glossa - ; for I am tormented
 3600 - odunao - in {this} 5026 -taute - flame 5395 -phlox - . this LUK 016 026 And beside 1909 -epi - all 3956 -
 pas - {this} 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma -
 - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -thelo - pass 1224 - diabaino - from hence
 1782 -enteuthen - to you cannot 1410 - dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -
 diaperao - to us , that [would come] from thence 1564 - ekeithen - . this LUK 016 028 For I have 2192 -echo -
 five 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 - diamarturomai - unto them , lest 3361 -me
 - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - {this} 5126 -touton - place 5117 -topos - of torment
 0931 -basanos - . this LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo -
 - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto
 {this} 5026 -taute - sycamine 4807 - sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the root 1610 -
 ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo -
 you . this LUK 017 018 There are not found 2147 -heurisko - that returned 5290 -hupostrepho - to give 1325 -
 didomi - glory 1391 - doxa - to God 2316 -theos - , save 1508 -ei me - {this} 3778 - houtos - stranger 0241 -
 allogenēs - . this LUK 017 025 But first 4412 -proton - must 1163 -dei - he suffer 3958 -pascho - many 4183 -
 polus - things , and be rejected LUK 0593 -apodokimazo - of {this} 5026 -taute - generation 1074 -genea - . this
 LUK 018 001 . And he spake 3004 -lego - a parable 3850 - parabole - unto them [to {this} 3588 -ho - end] , that
 men ought 1163 -dei - always 3842 -pantote - to pray 4336 - proseuchomai - , and not to faint 1573 -ekkakeo - ;
 this LUK 018 005 Yet 1065 -ge - because 1223 -dia - {this} 5026 - taute - widow 5503 -chera - troubleth 2873 -
 kopos - me , I will avenge 1556 -ekdikeyo - her , lest 3361 -me - by her continual 5056 -telos - coming 2064 -
 erchomai - she weary 5299 -hupopiazō - me . this LUK 018 009 . And he spake 2036 -epo - {this} 5026 -taute -
 parable 3850 -parabole - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -
 heautou - that they were righteous 1342 -dikaioi - , and despised 1848 -exoutheneo - others 3062 -loipoi - : this
 LUK 018 011 The Pharisee 5330 -Pharisaioi - stood 2476 - histemi - and prayed 4336 -proseuchomai - thus 5023
 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi -
 not as other 3062 - loipoi - men LUK 0444 -anthropos - [are] , extortioners LUK 0727 -harpax - , unjust LUK
 0094 -adikos - , adulterers 3432 - moichos - , or 2228 -e - even 2532 -kai - as {this} 3778 -houtos - publican 5057
 -telones - . this LUK 018 014 I tell 3004 -lego - you , {this} 3778 -houtos - man went 2597 -katabaino - down
 2597 -katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] than 2228 -e - the other 1565 -
 ekeinos - : for every 3956 -pas - one that exalteth 5312 -hupsōo - himself 1438 -heautou - shall be abased 5013 -
 tapeinoō - ; and he that humbleth 5013 -tapeinoō - himself 1438 -heautou - shall be exalted 5312 -hupsōo - . this
 LUK 018 023 And when he heard LUK 0191 -akouo - {this} 5023 -tauta - , he was very 4970 -sphodra -
 sorrowful 4036 -perilupos - : for he was very 4970 -sphodra - rich 4145 -plousios - . this LUK 018 030 Who 3739
 -hos - shall not receive LUK 0618 - apolambano - manifold 4179 -pollaplasion - more 4179 - pollaplasion - in
 {this} 5129 -toutoi - present time 2540 - kairos - , and in the world LUK 0165 -aion - to come 2064 - erchomai -
 life 2222 -zoe - everlasting LUK 0166 -aionios - . this LUK 018 034 And they understood 4920 -suniemi - none
 3762 - oudeis - of these 5130 -touton - things : and {this} 5124 -touto - saying 4487 -rhema - was hid 2928 -
 krupō - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - .
 this LUK 019 009 And Jesus 2424 -Iesous - said 2036 -epo - unto him , This 4594 -semeron - day 4594 -semeron
 - is salvation 4991 -soteria - come 1096 -ginomai - to {this} 5129 -toutoi - house 3624 -oikos - , forsomuch 2530 -

kathoti - as he also 2532 -kai - is a son 5207 -huios - of Abraham 11 . This LUK 019 009 And Jesus 2424 -Iesous - said 2036 -epo - unto him , {This} 4594 -semeron - day 4594 -semeron - is salvation 4991 -soteria - come 1096 -ginomai - to this 5129 -toutoi - house 3624 -oikos - , forsomuch 2530 -kathoti - as he also 2532 -kai - is a son 5207 -huios - of Abraham 11 . this LUK 019 014 But his citizens 4177 -polites - hated 3404 -miseo - him , and sent 0649 -apostello - a message 4242 -pesbeia - after 3694 -opiso - him , saying 3004 -lego - , We will 2309 -thelo - not have {this} 5126 -touton - [man] to reign LUK 0936 -basileuo - over 1909 -epi - us . this LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in {this} 5026 -taute - thy day 2250 -hemera - , the things [which belong] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - . this LUK 020 002 And spake 2036 -epo - unto him , saying 3004 -lego - , Tell 2036 -epo - us , by what 4169 -poios - authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he that gave 1325 -didomi - thee {this} 5026 -taute - authority 1849 -exousia - ? this LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - {this} 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - . This LUK 020 014 But when the husbandmen 1092 -georgos - saw 1492 -eido - him , they reasoned 1260 -dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , {This} 3778 -houtos - is the heir 2818 -kleronomos - : come 1205 -deute - , let us kill LUK 0615 -apokteino - him , that the inheritance 2817 -kleronomia - may be ours 2257 -hemon - . this LUK 020 017 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is {this} 5124 -touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ? this LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - {this} 5026 -taute - parable 3850 -parabole - against 4314 -pros - them . this LUK 020 034 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - said 2036 -epo - unto them , The children 5207 -huios - of {this} 5126 -touton - world LUK 0165 -aion - marry 1060 -gameo - , and are given in marriage 1548 -ekgamisko - : this LUK 021 003 And he said 2036 -epo - , Of a truth LUK 0230 -alethos - I say 3004 -lego - unto you , that {this} 3778 -houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast LUK 0906 -ballo - in more 4119 -pleion - than they all 3956 -pas - : this LUK 021 023 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be great 3173 -megas - distress 0318 -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon {this} 5129 -toutoi - people 2992 -laos - . This LUK 021 032 Verily LUK 0281 -amen - I say 3004 -lego - unto you , {This} 3778 -houtos - generation 1074 -genea - shall not pass 3928 -parerchomai - away , till 2193 -heos - all 3956 -pas - be fulfilled 1096 -ginomai - . this LUK 021 034 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of {this} life 0982 -biotikos - , and [so] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares LUK 0160 -aiphnidios - . this LUK 022 015 And he said 2036 -epo - unto them , With desire 1939 -epithumia - I have desired 1939 -epithumia - to eat 5315 -phago - {this} 5124 -touto - passover 3957 -pascha - with you before 4253 -pro - I suffer 3958 -pascho - : this LUK 022 017 And he took 1209 -dechomai - the cup 4221 -poterion - , and gave thanks 2168 -eucharisteo - , and said 2036 -epo - , Take 2983 -lambano - {this} 5124 -touto - , and divide 1266 -diamerizo - [it] among yourselves 1438 -heautou - : this LUK 022 019 And he took 2983 -lambano - bread LUK 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you : {this} 5124 -touto - do 4160 -poieo - in remembrance LUK 0362 -anemeno - of me . This LUK 022 019 And he took 2983 -lambano - bread LUK 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , saying 3004 -lego - , {This} 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you : this 5124 -touto - do 4160 -poieo - in remembrance LUK 0362 -anemeno - of me . This LUK 022 020 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , {This} 5124 -touto - cup 4221 -poterion - [is] the new 2537 -kainos - testament 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you . this LUK 022 023 And they began LUK 0756 -

archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -heautou - , which 5101 -tis - of them
 it was that should 3195 -mello - do 4238 -prasso - {this} 5124 -touto - thing . this LUK 022 034 And he said 3004
 -lego - , I tell 3004 -lego - thee , Peter 4074 -Petros - , the cock LUK 0220 -alektor - shall not crow 5455 -phoneo -
 {this} 4594 -semeron - day 4594 -semeron - , before 2228 -e - that thou shalt thrice 5151 -tris - deny LUK 0533 -
 aparneomai - that thou knowest 1492 -eido - me . this LUK 022 037 For I say 3004 -lego - unto you , that {this}
 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me ,
 And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the
 things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - . this LUK 022 042 Saying 3004 -lego - ,
 Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -boo -lom -ahee - , remove 3911 -paraphero - {this} 5124
 -touto - cup 4221 -poterion - from me : nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos
 - , be done 1096 -ginomai - . this LUK 022 053 When I was daily 2250 -hemera - with you in the temple 2411 -
 hieron - , ye stretched 1614 -ekteino - forth 1614 - ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi -
 me : but {this} 3778 -houtos - is your 5216 -humon - hour 5610 -hora - , and the power 1849 -exousia - of
 darkness 4655 -skotos - . This LUK 022 056 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido -
 him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo - looked LUK 0816 -
 atenizo - upon him , and said 2036 -epo - , {This} 3778 -houtos - man was also 2532 -kai - with him . this LUK
 022 059 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another
 LUK 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a
 truth LUK 0225 -aletheia - {this} 3778 -houtos - [fellow] also 2532 -kai - was with him : for he is a Galilaean
 1057 -Galilaios - . this LUK 023 002 And they began LUK 0756 -archomai - to accuse 2723 -kategoreo - him ,
 saying 3004 -lego - , We found 2147 -heurisko - {this} 5126 -touton - [fellow] perverting 1294 -diastrepho - the
 nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541
 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King LUK 0935 -
 basileus - . this LUK 023 004 Then 1161 -de - said 2036 -epo - Pilate 4091 -Pilatos - to the chief LUK 0749 -
 archiereus - priests LUK 0749 - archiereus - and [to] the people 3793 -ochlos - , I find 2147 -heurisko - no 3762
 -oudeis - fault 0158 -aition - in {this} 5129 -toutoi - man LUK 0444 -anthropos - . this LUK 023 005 And they
 were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth LUK 0383 -anaseio - up
 the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - ,
 beginning LUK 0756 -archomai - from Galilee 1056 -Galilaia - to {this} 5602 -hode - place 5602 -hode - . this
 LUK 023 014 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man LUK 0444
 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - : and , behold 2400 -idou -
 , I , having examined LUK 0350 -anakrino - [him] before 1799 -enopion - you , have found 2147 -heurisko - no
 3762 -oudeis - fault LUK 0158 -aition - in {this} 5126 -touton - man LUK 0444 -anthropos - touching those
 things whereof ye accuse 2723 -kategoreo - him : this LUK 023 014 Said 2036 -epo - unto them , Ye have brought
 4374 -prosphero - {this} 5129 -toutoi - man LUK 0444 -anthropos - unto me , as one that perverteth 0654 -
 apostrepho - the people 2992 -laos - : and , behold 2400 -idou - , I , having examined LUK 0350 -anakrino - [him
] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault LUK 0158 -aition - in this 5126
 -touton - man LUK 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him : this LUK
 023 018 And they cried LUK 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamphlethi - once 3826 -
 pamphlethi - , saying 3004 -lego - , Away with {this} 5126 -touton - [man] , and release LUK 0630 -apoluo -
 unto us Barabbas LUK 0912 - Barabbas - : THIS LUK 023 038 And a superscription 1923 -epigraphe - also 2532
 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and
 Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , {THIS} 3778 -houtos - IS THE KING LUK 0935 -
 basileus - OF THE JEWS 2453 -Ioudaios - . this LUK 023 041 And we indeed 3303 -men - justly 1346 -dikaioi -
 ; for we receive 0618 -apolambano - the due LUK 0514 -axios - reward LUK 0514 -axios - of our deeds 4238 -
 prasso - : but {this} 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos
 - . this LUK 023 047 Now 1161 -de - when the centurion 1543 -hekatontarches - saw 1492 -eido - what 3588 -ho
 - was done 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly 3689
 -ontos - {this} 3778 -houtos - was a righteous 1342 -dikaioi - man 0444 -anthropos - . This LUK 023 052 {This}
 3778 -houtos - [man] went 4344 -proscephalaion - unto Pilate 4091 -Pilatos - , and begged LUK 0154 -aito -
 the body 4983 -soma - of Jesus 2424 -Iesous - . this LUK 024 021 But we trusted 1679 -elpizo - that it had been
 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside 4862 -
 sun - all 3956 -pas - {this} 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera -
 since LUK 0575 -apo - these 5023 -tauta - things were done 1096 -ginomai - . This JOH 001 015 . John <2491 -
 Ioannes -> bare <3140 -martureo - > witness <3140 -martureo -> of him , and cried <2896 -krazo -> , saying

<3004 -lego -> , {This} <3778 -houtos -> was he of whom <3739 -hos -> I spake <2036 -epo -> , He that cometh
 <2064 - erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosten -> me :
 for he was before <4413 - protos -> me . this JOH 001 019 . And {this} <3778 -houtos -> is the record <3141 -
 marturia -> of John <2491 -Ioannes -> , when <3753 -hote -> the Jews <2453 -Ioudaios -> sent <0649 -apostello
 -> priests <2409 -hiereus -> and Levites <3019 -Leuites -> from Jerusalem <2414 -Hierosoluma -> to ask <2065 -
 erotao -> him , Who <5101 - tis -> art <1488 -ei -> thou ? This JOH 001 030 {This} <3778 -houtos -> is he of
 whom <3739 - hos -> I said <2036 -epo -> , After <3694 -opiso -> me cometh <2064 -erchomai -> a man <0435 -
 aner -> which <3739 -hos -> is preferred <1096 -ginomai -> before <1715 -emprosten -> me : for he was before
 <4413 -protos -> me . this JOH 001 034 And I saw <3708 -horao -> , and bare <3140 - martureo -> record <3140
 -martureo -> that {this} <3778 -houtos -> is the Son <5207 -huios -> of God <2316 -theos -> . This JOH 002 011
 {This} <5026 -taute -> beginning <0746 -arche -> of miracles <4592 -semeion -> did <4160 -poieo -> Jesus
 <2424 - Iesous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilaia -> , and manifested <5319 -phaneroo ->
 forth <5319 -phaneroo -> his glory <1391 -doxa -> ; and his disciples <3101 -mathetes -> believed <4100 -pisteuo
 -> on <1519 -eis -> him . this JOH 002 012 . After <3326 -meta -> {this} <5124 -touto -> he went <2597 -
 katabaino -> down <2597 -katabaino -> to Capernaum <2584 -Kapernaoum -> , he , and his mother <3384 - meter
 -> , and his brethren <0080 -adephos -> , and his disciples <3101 -mathetes -> : and they continued <3306 -meno
 -> there <1563 -ekei -> not many <4183 -polus -> days <2250 -hemera -> . this JOH 002 019 Jesus <2424 -Iesous
 -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Destroy <3089 - luo -> {this} <5126 -
 touton -> temple <3485 -naos -> , and in three <5140 -treis -> days <2250 -hemera -> I will raise <1453 - egeiro -
 > it up . this JOH 002 020 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> , Forty <5062 -
 tessarakonta -> and six <1803 - hex -> years <2094 -etos -> was {this} <3778 -houtos -> temple <3485 -naos ->
 in building <3618 -oikodomeo -> , and wilt thou rear <1453 -egeiro -> it up in three <5140 -treis -> days <2250 -
 hemera -> ? this JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he was risen <1453 -egeiro -> from
 the dead <3498 -nekros -> , his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that he had said
 <3004 -lego -> {this} <5124 -touto -> unto them ; and they believed <4100 -pisteuo -> the scripture <1124 -
 graphe -> , and the word <3056 -logos -> which <3739 -hos -> Jesus <2424 -Iesous -> had said <2036 -epo -> .
 this JOH 003 019 And {this} <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is
 come <2064 - erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved
 <0025 -agapao -> darkness <4655 - skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 - phos -> ,
 because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> . this JOH 003 029 He that hath
 <2192 -echo -> the bride <3565 - numphe -> is the bridegroom <3566 -numphios -> : but the friend <5384 -philos
 -> of the bridegroom <3566 -numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -
 akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara -> because <1223 -dia -> of the bridegroom s
 <3566 -numphios -> voice <5456 -phone -> : {this} <3778 -houtos -> my joy <5479 - chara -> therefore <3767 -
 oun -> is fulfilled <4137 -pleroo -> . this JOH 004 013 Jesus <2424 -Iesous -> answered <0611 - apokrinomai ->
 and said <2036 -epo -> unto her , Whosoever <3588 -ho -> drinketh <4095 -pino -> of {this} <5127 -toutou ->
 water <5204 -hudor -> shall thirst <1372 -dipsao -> again <3825 -palin -> : this JOH 004 015 The woman <1135 -
 gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , give <1325 -didomi -> me {this} <5124 -touto ->
 water <5204 -hudor -> , that I thirst <1372 -dipsao -> not , neither <3366 -mede -> come <2064 - erchomai ->
 hither <1759 -enthade -> to draw <0501 -antleo -> . this JOH 004 020 Our fathers <3962 -pater -> worshipped
 <4352 - proskuneo -> in {this} <5129 -toutoi -> mountain <3735 -oros -> ; and ye say <3004 -lego -> , that in
 Jerusalem <2414 - Hierosoluma -> is the place <5117 -topos -> where <3699 -hopou -> men ought <1163 -dei ->
 to worship <4352 -proskuneo -> . this JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her ,
 Woman <1135 -gune -> , believe <4100 -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> ,
 when <3753 - hote -> ye shall neither <3777 -oute -> in {this} <5129 -toutoi -> mountain <3735 -oros -> , nor
 <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , worship <4352 -proskuneo -> the Father
 <3962 -pater -> . this JOH 004 027 . And upon {this} <5129 -toutoi -> came <2064 - erchomai -> his disciples
 <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135 -
 gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis ->
 > seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ? this
 JOH 004 029 Come <1205 -deute -> , see <1492 -eido -> a man <0444 -anthropos -> , which <3739 -hos -> told
 <2036 -epo -> me all <3956 -pas -> things that ever <3745 -hosos -> I did <4160 - poieo -> : is not {this} <3778 -
 houtos -> the Christ <5547 - Christos -> ? this JOH 004 042 And said <3004 -lego -> unto the woman <1135 -
 gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -
 lalia -> : for we have heard <0191 -akouo -> [him] ourselves , and know <1492 - eido -> that {this} <3778 -

houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world
 <2889 -kosmos -> . This JOH 004 054 {This} <5124 -touto -> [is] again <3825 - palin -> the second <1208 -
 deuterios -> miracle <4592 -semeion -> [that] Jesus <2424 -Iesous -> did <4160 -poieo -> , when he was come
 <2064 -erchomai -> out of Judaea <2449 -Ioudaia -> into <1519 -eis -> Galilee <1056 -Galilaia -> . this JOH 005
 001 . After <3326 -meta -> {this} <5023 -tauta -> there was a feast <1859 -heorte -> of the Jews <2453 -Ioudaios
 - > ; and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> . this JOH 005
 028 Marvel <2296 -thaumazo -> not at {this} <5124 - touto -> : for the hour <5610 -hora -> is coming <2064 -
 erchomai -> , in the which <3739 -hos -> all <3956 -pas -> that are in the graves <3419 -mnemeion -> shall hear
 <0191 -akouo -> his voice <5456 -phone -> , this JOH 006 006 And {this} <5124 -touto -> he said <3004 -lego -
 -> to prove <3985 -peirazo -> him : for he himself <0846 -autos - > knew <1492 -eido -> what <5101 -tis -> he
 would <3195 -mello - > do <4160 -poieo -> . This JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men
 <0444 -anthropos -> , when they had seen <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous
 -> did <4160 -poieo - > , said <3004 -lego -> , {This} <3778 -houtos -> is of a truth <0230 -alethos -> that
 prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world <2889 - kosmos -
 -> . This JOH 006 029 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them
 , {This} <5124 - touto -> is the work <2041 -ergon -> of God <2316 -theos -> , that ye believe <4100 -pisteuo ->
 on <1519 -eis -> him whom <3739 -hos -> he hath sent <0649 -apostello -> . this JOH 006 034 Then <3767 -oun -
 -> said <2036 -epo -> they unto him , Lord <2962 -kurios -> , evermore <3842 -pantote -> give <1325 -didomi ->
 us {this} <5126 -touton -> bread <0740 -artos - > . this JOH 006 039 And {this} <5124 -touto -> is the Father s
 <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas
 -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but
 should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 - eschatos -> day
 <2250 -hemera -> . this JOH 006 040 And {this} <5124 -touto -> is the will <2307 - thelema -> of him that sent
 <3992 -pempo -> me , that every <3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -
 huios -> , and believeth <4100 -pisteuo -> on <1519 - eis -> him , may have <2192 -echo -> everlasting <0166 -
 aionios - > life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day
 <2250 -hemera -> . this JOH 006 042 And they said <3004 -lego -> , Is not {this} <3778 -houtos -> Jesus <2424 -
 Iesous -> , the son <5207 -huios - > of Joseph <2501 -Ioseph -> , whose <3739 -hos -> father <3962 - pater -> and
 mother <3384 -meter -> we know <1492 -eido -> ? how <4459 -pos -> is it then <3767 -oun -> that he saith
 <3004 -lego -> , I came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> ? This
 JOH 006 050 {This} <3778 -houtos -> is the bread <0740 - artos -> which <3588 -ho -> cometh <2597 -katabaino
 -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , that a man <5100 -tis -> may eat <5315 -phago ->
 thereof <0846 -autos -> , and not die <0599 -apothnesko -> . this JOH 006 051 I am <1510 -eimi -> the living
 <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino - > down <2597 -katabaino ->
 from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of {this} <5127 -
 toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -aion -> : and the bread <0740 - artos
 -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -
 -> for the life <2222 -zoe -> of the world <2889 -kosmos -> . this JOH 006 052 The Jews <2453 -Ioudaios ->
 therefore <3767 - oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying
 <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> {this} <3778 -houtos -> man give <1325 - didomi ->
 us [his] flesh <4561 -sarx -> to eat <5315 -phago -> ? this JOH 006 058 This <3778 -houtos -> is that bread
 <0740 - artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 - katabaino -> from heaven <3772 -
 ouranos -> : not as your <5216 - humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna
 -> , and are dead <0599 -apothnesko -> : he that eateth <5176 -trogo -> of {this} <5126 -touton -> bread <0740 -
 artos -> shall live <2198 -zao -> for ever <0165 -aion -> . This JOH 006 058 {This} <3778 -houtos -> is that
 bread <0740 - artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 - katabaino -> from heaven
 <3772 -ouranos -> : not as your <5216 - humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna <3131
 -manna -> , and are dead <0599 -apothnesko -> : he that eateth <5176 -trogo -> of this <5126 -touton -> bread
 <0740 - artos -> shall live <2198 -zao -> for ever <0165 -aion -> . This JOH 006 060 . Many <4183 -polus ->
 therefore <3767 -oun -> of his disciples <3101 -mathetes -> , when they had heard <0191 - akouo -> [this] , said
 <2036 -epo -> , {This} <3778 -houtos -> is an hard <4642 -skleros -> saying <3056 -logos -> ; who <5101 - tis ->
 can <1410 -dunamai -> hear <0191 -akouo -> it ? this JOH 006 060 . Many <4183 -polus -> therefore <3767 -oun
 -> of his disciples <3101 -mathetes -> , when they had heard <0191 - akouo -> [{this}] , said <2036 -epo -> ,
 This <3778 -houtos -> is an hard <4642 -skleros -> saying <3056 -logos -> ; who <5101 - tis -> can <1410 -
 dunamai -> hear <0191 -akouo -> it ? this JOH 006 061 When Jesus <2424 -Iesous -> knew <1492 -eido -> in

himself <1438 -heautou -> that his disciples <3101 -mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it , he said <2036 -epo -> unto them , Doth {this} <5124 -touto -> offend <4624 -skandalizo -> you ? this JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto {this} <5026 -taute -> feast <1859 -heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> . this JOH 007 008 Go <0305 -anabaino -> ye up unto {this} <5026 -taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> . this JOH 007 015 And the Jews <2453 -Ioudaios -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> knoweth <1492 -eido -> {this} <3778 -houtos -> man letters <1121 -gramma -> , having never <3361 -me -> learned <3129 -manthano -> ? this JOH 007 025 Then <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of them of Jerusalem <2414 -Hierosoluma -> , Is not {this} <3778 -houtos -> he , whom <3739 -hos -> they seek <2212 -zeteo -> to kill <0615 -apokteino -> ? this JOH 007 026 But , lo <2396 -ide -> , he speaketh <2980 -laleo -> boldly <3954 -parrhesia -> , and they say <3004 -lego -> nothing <3762 -oudeis -> unto him . Do the rulers <0758 -archon -> know <1097 -ginosko -> indeed <0230 -alethos -> that {this} <3778 -houtos -> is the very <0230 -alethos -> Christ <5547 -Christos -> ? this JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido -> {this} <5126 -touton -> man whence <4159 -pothen -> he is : but when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is . this JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> {this} <3778 -houtos -> [man] hath done <4160 -poieo -> ? this JOH 007 036 What <5101 -tis -> [manner of] saying <3056 -logos -> is {this} <3778 -houtos -> that he said <2036 -epo -> , Ye shall seek <2212 -zeteo -> me , and shall not find <2147 -heurisko -> [me] : and where <3699 -hopou -> I am <1510 -eimi -> , [thither] ye cannot <1410 -dunamai -> come <2064 -erchomai -> ? this JOH 007 039 (But {this} <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .) this JOH 007 040 Many <4183 -polus -> of the people <3793 -ochlos -> therefore <3767 -oun -> , when they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> , said <3004 -lego -> , Of a truth <0230 -alethos -> {this} <3778 -houtos -> is the Prophet <4396 -prophetes -> . this JOH 007 040 Many <4183 -polus -> of the people <3793 -ochlos -> therefore <3767 -oun -> , when they heard <0191 -akouo -> {this} <3588 -ho -> saying <3056 -logos -> , said <3004 -lego -> , Of a truth <0230 -alethos -> this <3778 -houtos -> is the Prophet <4396 -prophetes -> . This JOH 007 041 Others <0243 -allos -> said <3004 -lego -> , {This} <3778 -houtos -> is the Christ <5547 -Christos -> . But some <0243 -allos -> said <3004 -lego -> , Shall Christ <5547 -Christos -> come <2064 -erchomai -> out of Galilee <1056 -Galilaia -> ? this JOH 007 046 The officers <5257 -huperetes -> answered <0611 -apokrinomai -> , Never <3763 -oudepote -> man <0444 -anthropos -> spake <2980 -laleo -> like <3779 -houto -> {this} <3778 -houtos -> man <0444 -anthropos -> . this JOH 007 049 But {this} <3778 -houtos -> people <3793 -ochlos -> who <3588 -ho -> knoweth <1097 -ginosko -> not the law <3551 -nomos -> are cursed <1944 -epikataratos -> . this JOH 008 004 They say <3004 -lego -> unto him , Master <1320 -didaskalos -> , {this} <3778 -houtos -> woman <1135 -gune -> was taken <2638 -katalambano -> in adultery <3431 -moicheuo -> , in the very <1888 -epautophoroi -> act <1888 -epautophoroi -> . This JOH 008 006 {This} <5124 -touto -> they said <3004 -lego -> , tempting <3985 -peirazo -> him , that they might have <2192 -echo -> to accuse <2723 -kategoreo -> him . But Jesus <2424 -Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and with [his] finger <1147 -daktulos -> wrote <1125 -grapho -> on <1519 -eis -> the ground <1093 -ge -> , [as though he heard them not] . this JOH 008 023 And he said <2036 -epo -> unto them , Ye are from beneath <2736 -kato -> ; I am <1510 -eimi -> from above <0507 -ano -> : ye are of this <5127 -toutou -> world <2889 -kosmos -> ; I am <1510 -eimi -> not of {this} <5127 -toutou -> world <2889 -kosmos -> . this JOH 008 023 And he said <2036 -epo -> unto them , Ye are from beneath <2736 -kato -> ; I am <1510 -eimi -> from above <0507 -ano -> : ye are of {this} <5127 -toutou -> world <2889 -kosmos -> ; I am <1510 -eimi -> not of this <5127 -toutou -> world <2889 -kosmos -> . this JOH 008 040 But now <3568 -nun -> ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , a man <0444 -anthropos -> that hath told <2980 -laleo -> you the truth <0225 -aletheia -> , which <3739 -hos -> I have heard <0191 -akouo -> of God <2316 -theos -> : {this} <5124 -touto -> did <4160 -poieo -> not Abraham <11> . this JOH 009 002 And his disciples <3101 -mathetes -> asked <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi -> , who <5101 -

tis -> did sin <0264 -hamartano -> , {this} <3778 -houtos -> man , or <2228 -e -> his parents <1118 -goneus -> ,
 that he was born <1080 -gennao -> blind <5185 -tuphlos -> ? this JOH 009 003 Jesus <2424 -Iesous -> answered
 <0611 -apokrinomai -> , Neither <3777 -oute -> hath {this} <3778 -houtos -> man sinned <0264 -hamartano -> ,
 nor <3777 -oute -> his parents <1118 -goneus -> : but that the works <2041 -ergon -> of God <2316 -theos ->
 should be made manifest <5319 -phaneroo -> in him . this JOH 009 008 . The neighbours <1069 -geiton ->
 therefore <3767 -oun -> , and they which before <4386 -proteron -> had seen <2334 -theoreo -> him that he was
 blind <5185 -tuphlos -> , said <3004 -lego -> , Is not {this} <3778 -houtos -> he that sat <2521 -kathemai -> and
 begged <4319 -prosaiteo -> ? This JOH 009 009 Some <0243 -allos -> said <3004 -lego -> , {This} <3778 -
 houtos -> is he : others <0243 -allos -> [said] , He is like <3664 -homoios -> him : [but] he said <3004 -lego ->
 , I am <1510 -eimi -> [he] . This JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis ->
 of the Pharisees <5330 -Pharisaioi -> , {This} <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -
 theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others
 <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that
 is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And
 there was a division <4978 -schisma -> among <1722 -en -> them . this JOH 009 019 And they asked <2065 -
 erotao -> them , saying <3004 -lego -> , Is {this} <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> ,
 who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos
 -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ? this JOH 009 020 His parents <1118 -
 goneus -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , We know <1492 -eido -> that {this}
 <3778 -houtos -> is our son <5207 -huios -> , and that he was born <1080 -gennao -> blind <5185 -tuphlos -> :
 this JOH 009 024 Then <3767 -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <0444 -
 anthropos -> that was blind <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God
 <2316 -theos -> the praise <1391 -doxa -> : we know <1492 -eido -> that {this} <3778 -houtos -> man <0444 -
 anthropos -> is a sinner <0268 -hamartolos -> . this JOH 009 029 We know <1492 -eido -> that God <2316 -theos
 -> spake <2980 -laleo -> unto Moses <3475 -Moseus -> : [as for] {this} <5126 -touton -> [fellow] , we know
 <1492 -eido -> not from whence <4159 -pothen -> he is . this JOH 009 033 If <1487 -ei -> {this} <3778 -houtos -
 > man were not of God <2316 -theos -> , he could <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis
 -> . this JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am
 come <2064 -erchomai -> into <1519 -eis -> {this} <5126 -touton -> world <2889 -kosmos -> , that they which
 see <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made
 <1096 -ginomai -> blind <5185 -tuphlos -> . This JOH 010 006 {This} parable <3942 -paroimia -> spake <2036 -
 epo -> Jesus <2424 -Iesous -> unto them : but they understood <1097 -ginosko -> not what <5101 -tis -> things
 they were which <3739 -hos -> he spake <2980 -laleo -> unto them . this JOH 010 016 And other <0243 -allos ->
 sheep <4263 -probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of {this} <5026 -taute -> fold
 <0833 -aule -> : them also <2548 -kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and they shall hear
 <0191 -akouo -> my voice <5456 -phone -> ; and there shall be one <3391 -mia -> fold <4167 -poimne -> , [and
] one <1520 -heis -> shepherd <4166 -poimen -> . This JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis ->
 taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192
 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -
 exousia -> to take <2983 -lambano -> it again <3825 -palin -> . {This} <5026 -taute -> commandment <1785 -
 entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> . this JOH 010 041 And many <4183 -
 polus -> resorted <2064 -erchomai -> unto him , and said <3004 -lego -> , John <2491 -Ioannes -> did <4160 -
 poieo -> no <3762 -oudeis -> miracle <4592 -semeion -> : but all <3956 -pas -> things that John <2491 -Ioannes
 -> spake <2036 -epo -> of {this} <5127 -toutou -> man were true <0227 -alethes -> . This JOH 011 004 When
 Jesus <2424 -Iesous -> heard <0191 -akouo -> [that] , he said <2036 -epo -> , {This} <3778 -houtos -> sickness
 <0769 -astheneia -> is not unto death <2288 -thanatos -> , but for the glory <1391 -doxa -> of God <2316 -theos
 -> , that the Son <5207 -huios -> of God <2316 -theos -> might be glorified <1392 -doxazo -> thereby <0846 -
 autos -> . this JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve
 <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man
 walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -
 hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of {this} <5127 -toutou -> world <2889 -kosmos -> .
 this JOH 011 026 And whosoever <3588 -ho -> liveth <2198 -zao -> and believeth <4100 -pisteuo -> in me shall
 never <0165 -aion -> die <0599 -apothnesko -> . Believest <4100 -pisteuo -> thou {this} <5124 -touto -> ? this
 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -
 houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185

-tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> {this} <3778 -houtos -> man should not have died <0599 -apothnesko -> ? this JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not {this} <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 - ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ? this JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphie -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by {this} <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [dead] four <5066 -tetartaios -> days <5066 -tetartaios -> . this JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaaios -> a council <4892 -sunedrion -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poieo -> we ? for {this} <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -semeion -> . this JOH 011 051 And {this} <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but being <5607 -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195 -mello -> die <0599 - apothnesko -> for that nation <1484 -ethnos -> ; this JOH 012 005 Why <1302 -diati -> was not {this} <5124 -touto -> ointment <3464 -muron -> sold <4097 -piprasko -> for three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 - denarion -> , and given <1325 -didomi -> to the poor <4434 - ptochos -> ? This JOH 012 006 {This} <5124 -touto -> he said <2036 -epo -> , not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ; but because <3754 -hoti -> he was a thief <2812 -kleptes -> , and had <2192 -echo -> the bag <1101 - glossokomon -> , and bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo -> therein . this JOH 012 007 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> , Let <0863 -aphiemi -> her alone <0863 - aphiemi -> : against <1519 -eis -> the day <2250 -hemera -> of my burying <1780 -entaphiasmos -> hath she kept <5083 -tereo -> {this} <0846 -autos -> . this JOH 012 018 For this <5124 -touto -> cause <1223 -dia -> the people <3793 -ochlos -> also <2532 -kai -> met <5221 - hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poieo -> {this} <5124 -touto -> miracle <4592 - semeion -> . this JOH 012 018 For {this} <5124 -touto -> cause <1223 -dia -> the people <3793 -ochlos -> also <2532 -kai -> met <5221 - hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poieo -> this <5124 -touto -> miracle <4592 - semeion -> . this JOH 012 025 He that loveth <5368 -phileo -> his life <5590 - psuche -> shall lose <0622 - apollumi -> it ; and he that hateth <3404 -miseo -> his life <5590 -psuche -> in {this} <5129 - toutoi -> world <2889 -kosmos -> shall keep <5442 -phulasso -> it unto life <2222 -zoe -> eternal <0166 -aionios -> . this JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto {this} <5026 -taute -> hour <5610 -hora -> . this JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 - tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for {this} <5124 -touto -> cause <1223 -dia -> came <2064 - erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> . this JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 - pater -> , save <4982 -sozo -> me from {this} <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> . This JOH 012 030 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , {This} <3778 -houtos -> voice <5456 -phone -> came <1096 -ginomai -> not because <1223 - dia -> of me , but for your <5209 -humas -> sakes . this JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of this <5127 -toutou -> world <2889 - kosmos -> : now <3568 - nun -> shall the prince <0758 -archon -> of {this} <5127 -toutou -> world <2889 - kosmos -> be cast <1544 -ekballo -> out . this JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of {this} <5127 -toutou -> world <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out . This JOH 012 033 {This} <5124 -touto -> he said <3004 -lego -> , signifying <4591 -semaino -> what <4169 -poios -> death <2288 - thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> . this JOH 012 034 The people <3793 -ochlos -> answered <0611 - apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 - Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 - anthropos -> must <1163 -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is {this} <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ? this JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus

<2424 -Iesous -> knew <1492 -eido -> that his hour <5610 - hora -> was come <2064 -erchomai -> that he should depart <3327 - metabaino -> out of {this} <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 - pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 - kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> . this JOH 013 028 Now <1161 -de -> no <3762 -oudeis -> man <3762 - oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai -> knew <1097 - ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> {this} <5124 -touto -> unto him . this JOH 013 035 By {this} <5129 -toutoi -> shall all <3956 -pas -> [men] know <1097 -ginosko -> that ye are my disciples <3101 -mathetes -> , if <1437 -ean -> ye have <2192 -echo -> love <0026 -agape -> one <0240 -allelon -> to another <0240 -allelon -> . this JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 - laleo -> much <4183 -polus -> with you : for the prince <0758 - archon -> of {this} <3127 -Manaen -> world <2889 -kosmos -> cometh <2064 -erchomai -> , and hath <2192 -echo -> nothing <3762 -oudeis -> in me . This JOH 015 012 {This} <3778 -houtos -> is my commandment <1785 -entole -> , That ye love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> , as I have loved <0025 -agapao -> you . this JOH 015 013 Greater <3187 -meizon -> love <0026 -agape -> hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than {this} <5026 -taute -> , that a man <5100 -tis -> lay <5087 -tithemi -> down his life <5590 -psuche -> for his friends <5384 -philos -> . this JOH 015 025 But [{this} cometh to pass] , that the word <3056 -logos -> might be fulfilled <4137 -pleroo -> that is written <1125 -grapho -> in their law <3551 -nomos -> , They hated <3404 -miseo -> me without <1432 - dorean -> a cause <1432 - dorean -> . this JOH 016 011 Of judgment <2920 -krisis -> , because <3754 - hoti -> the prince <0758 -archon -> of {this} <5127 -toutou -> world <2889 -kosmos -> is judged <2919 -krino -> . this JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 - pros -> themselves <0240 -allelon -> , What <5101 -tis -> is {this} <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 - hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ? this JOH 016 018 They said <3004 -lego -> therefore <3767 - oun -> , What <5101 -tis -> is {this} <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot <1492 -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <2980 -laleo -> . this JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by {this} <5129 - toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> . this JOH 017 003 And {this} <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aionios -> , that they might know <1097 - ginosko -> thee the only <3441 -monos -> true <0258 -alopez -> God <2316 - theos -> , and Jesus <2424 -Iesous -> Christ <5547 - Christos -> , whom <3739 -hos -> thou hast sent <0649 - apostello -> . this JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei -> not thou also <2532 -kai -> [one] of {this} <5127 -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He saith <3004 -lego -> , I am <1510 -eimi -> not . this JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun -> went <1831 -exerchomai -> out unto them , and said <2036 -epo -> , What <5101 -tis -> accusation <2724 - kategoria -> bring <5342 - phero -> ye against <2596 -kata -> {this} <5127 -toutou -> man <0444 -anthropos -> ? this JOH 018 034 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , Sayest <3004 -lego -> thou {this} <5124 - touto -> thing of thyself <1438 -heautou -> , or <2228 -e -> did others <0243 -allos -> tell <2036 -epo -> it thee of me ? this JOH 018 036 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 - basileia -> were of {this} <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . this JOH 018 036 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , My kingdom <0932 -basileia -> is not of {this} <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 - toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . this JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for {this} <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 - martureo -> witness <3140 -martureo -> unto the truth <0225 - aletheia -> . Every <3956 -pas

-> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> . this JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To {this} <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> . this JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> {this} <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 -aitia -> [at all] . this JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo -> they all <3956 -pas -> again <3825 -palin -> , saying <3004 -lego -> , Not {this} <5126 -touton -> man , but Barabbas <0912 - Barabbas -> . Now <1161 -de -> Barabbas <0912 - Barabbas -> was a robber <3027 -leistes -> . this JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> {this} <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 - Kaisar -> . This JOH 019 020 {This} <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and] Latin <4513 - Rhomaikos -> . this JOH 019 028 After <3326 -meta -> {this} <5124 -touto -> , Jesus <2424 -Iesous -> knowing <1492 -eido -> that all <3956 -pas -> things were now <2236 -hedista -> accomplished <5055 - teleo -> , that the scripture <1124 -graphe -> might be fulfilled <5048 -teleioo -> , saith <3004 -lego -> , I thirst <1372 -dipsao -> . this JOH 019 038 . And after <3326 -meta -> {this} <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 - Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him] leave <2010 - epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . this JOH 020 022 And when he had said <2036 -epo -> {this} <5124 -touto -> , he breathed <1720 -emphusao -> on <1720 -emphusao -> [them] , and saith <3004 -lego -> unto them , Receive <2983 - lambano -> ye the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : this JOH 020 030 And many <4183 -polus -> other <0243 -allos -> signs <4591 -semaino -> truly <3303 -men -> did <4160 -poieo -> Jesus <2424 -Iesous -> in the presence <1799 -enopion -> of his disciples <3101 -mathetes -> , which <3739 -hos -> are not written <1125 -grapho -> in {this} <5129 -toutoi -> book <0975 - biblion -> : this JOH 021 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself <1438 -heautou -> again <3825 -palin -> to the disciples <3101 - mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of Tiberias <5085 -Tiberias -> ; and on {this} <3779 -houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [himself] . This JOH 021 014 {This} <5124 -touto -> is now <2236 -hedista -> the third <5154 -tritos -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 - mathetes -> , after that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> . this JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by what <4169 -poios -> death <2288 -thanatos -> he should glorify <1392 -doxazo -> God <2316 -theos -> . And when he had spoken <2036 -epo -> {this} <5124 -touto -> , he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . This JOH 021 019 {This} <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by what <4169 -poios -> death <2288 -thanatos -> he should glorify <1392 -doxazo -> God <2316 -theos -> . And when he had spoken <2036 -epo -> this <5124 -touto -> , he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . this JOH 021 021 Peter <4074 -Petros -> seeing <1492 -eido -> him saith <3004 -lego -> to Jesus <2424 - Iesous -> , Lord <2962 - kurios -> , and what <5101 -tis -> [shall] {this} <3778 - houtos -> man [do] ? this JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> {this} <3778 -houtos -> saying <3056 -logos -> abroad <1831 - exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 - apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -

meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ? This JOH 021 024 {This} <3778 -houtos -> is the disciple <3101 - mathetes -> which <3588 -ho -> testifieth <3140 -martureo -> of these <5130 -touton -> things , and wrote <1125 -grapho -> these <5023 -tauta -> things : and we know <1492 -eido -> that his testimony <3141 -marturia -> is true <0227 -alethes -> . this ACT 001 006 . When they therefore <3767 -oun -> were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kurios -> , wilt thou at <1722 -en -> {this} <5129 - toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ? this ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? {this} <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> . this ACT 001 016 Men <0435 -aner -> [and] brethren <0080 - adephos -> , {this} <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 - peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> . this ACT 001 017 For he was numbered <2674 -katarithmeo -> with us , and had obtained <2975 -lagchano -> part <2819 -kleros -> of {this} <5026 -taute -> ministry <1248 -diakonia -> . this ACT 001 018 Now <3767 -oun -> {this} <3778 -houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 - mesos -> , and all <3956 -pas -> his bowels <4698 -splagchnon -> gushed <1632 -ekcheo -> out . this ACT 001 025 That he may take <2983 -lambano -> part <2819 -kleros -> of {this} <5026 -taute -> ministry <1248 -diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he might go <4198 -poreuomai -> to his own <2398 -idios -> place <5117 -topos -> . this ACT 002 006 Now <1161 -de -> when {this} <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 - heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> . this ACT 002 012 And they were all <3956 -pas -> amazed <1839 -existemi -> , and were in doubt <1280 -diaporeo -> , saying <3004 -lego -> one <0243 -allos -> to another <0243 -allos -> , What <5101 -tis -> meaneth <1511 -einai -> {this} <5124 -touto -> ? this ACT 002 014 . But Peter <4074 -Petros -> , standing <2476 - histemi -> up with the eleven <1733 -hendeka -> , lifted <1869 - epairo -> up his voice <5456 -phone -> , and said <0669 - apophtheggomai -> unto them , Ye men <0435 -aner -> of Judaea <2453 -Ioudaios -> , and all <0537 -hapas -> [ye] that dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> , be {this} <5124 -touto -> known <1110 -gnostos -> unto you , and hearken <1801 -enotizomai -> to my words <4487 -rhema -> : this ACT 002 016 But {this} <5124 -touto -> is that which was spoken <2046 -ereio -> by the prophet <4396 -prophetes -> Joel <2493 -Ioel -> ; this ACT 002 029 Men <0435 -aner -> [and] brethren <0080 - adephos -> , let <1832 -exesti -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches -> David <1138 -Dabid -> , that he is both <2532 -kai -> dead <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto {this} <5026 -taute -> day <2250 -hemera -> . this ACT 002 031 He seeing <4275 -proeido -> {this} before <4275 -proeido -> spake <2980 -laleo -> of the resurrection <0386 - anastasis -> of Christ <5547 -Christos -> , that his soul <5590 - psuche -> was not left <2641 -kataleipo -> in hell <0086 -haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did see <1492 -eido -> corruption <1312 -diaphthora -> . This ACT 002 032 {This} <5126 -touton -> Jesus <2424 -Iesous -> hath God <2316 -theos -> raised <0450 -anistemi -> up , whereof <3739 -hos -> we all <3956 -pas -> are witnesses <3144 -martus -> . this ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 - hupsoo -> , and having received <2983 -lambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 - ekcheo -> forth <1632 -ekcheo -> {this} <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> . this ACT 002 037 . Now <1161 -de -> when they heard <0191 -akouo -> [{this}] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [and] brethren <0080 - adephos -> , what <5101 -tis -> shall

we do <4160 -poieo -> ? this ACT 002 040 And with many <4119 -pleion -> other <2087 -heteros -> words
 <3056 -logos -> did he testify <1263 -diamarturomai -> and exhort <3870 -parakaleo -> , saying <3004 -lego -> ,
 Save <4982 -sozo -> yourselves from {this} <5026 -taute -> untoward <4646 -skolios -> generation <1074 -
 genea -> . this ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [it] , he answered <0611 -
 apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why
 <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -
 tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398
 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo ->
 {this} <0846 -autos -> man to walk <4043 -peripateo -> ? this ACT 003 012 . And when Peter <4074 -Petros ->
 saw <1492 -eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -
 aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> {this}
 <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on
 <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150
 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ? this ACT 003
 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma ->
 hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -> ye see
 <2334 -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath
 given <1325 -didomi -> him {this} <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria ->
 in the presence <0561 -apenanti -> of you all <3956 -pas -> . this ACT 003 016 And his name <3686 -onoma ->
 through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereoo -> {this}
 <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -
 eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this
 <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti ->
 of you all <3956 -pas -> . this ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -
 mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e ->
 by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> {this} <5124 -touto -> ? this
 ACT 004 009 If <1487 -ei -> we {this} <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino
 -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444
 -anthropos -> , by what <5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -> ; this ACT 004 010
 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of
 Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of
 Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God
 <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [even] by him doth {this} man stand
 <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> . This ACT
 004 011 {This} is the stone <3037 -lithos -> which <3588 -ho -> was set <1848 -exoutheneo -> at <1848 -
 exoutheneo -> nought <1848 -exoutheneo -> of you builders <3618 -oikodomeo -> , which <3588 -ho -> is
 become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> . this ACT 004 017 But that it
 spread <1268 -dianemo -> no <3361 -me -> further <4208 -porrhotero -> among <1519 -eis -> the people <2992
 -laos -> , let us straitly <0547 -apeile -> threaten <0546 -apeileo -> them , that they speak <2980 -laleo ->
 henceforth <3371 -meketi -> to no <3367 -medeis -> man <0444 -anthropos -> in {this} <5129 -toutoi -> name
 <3686 -onoma -> . this ACT 004 022 For the man <0444 -anthropos -> was above <4117 -plegma -> forty <5062
 -tessarakonta -> years <2094 -etos -> old , on <1909 -epi -> whom <3739 -hos -> {this} <5124 -touto -> miracle
 <4592 -semeion -> of healing <2392 -iasis -> was shewed <1096 -ginomai -> . this ACT 005 004 Whiles it
 remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it
 not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi
 -> {this} <5124 -touto -> thing <4229 -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not
 lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> . this ACT 005 020 Go
 <4198 -poreuomai -> , stand <2476 -histemi -> and speak <2980 -laleo -> in the temple <2411 -hieron -> to the
 people <2992 -laos -> all <3956 -pas -> the words <4487 -rhema -> of {this} <5026 -taute -> life <2222 -zoe -> .
 this ACT 005 024 Now <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus ->
 and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749 -archiereus -> priests
 <0749 -archiereus -> heard <0191 -akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted
 <1280 -diaporeo -> of them whereunto <5101 -tis -> {this} <5124 -touto -> would grow <1096 -ginomai -> . this
 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not
 teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have

filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> {this} <5127 -toutou -> man s <0444 - anthropos -> blood <0129 -haima -> upon us . this ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 - didasko -> in {this} <5129 -toutoi -> name <3686 - onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 - anthropos -> blood <0129 -haima -> upon us . this ACT 005 037 After <3326 -meta -> {this} <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 - ahistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 - apollumi -> ; and all <3956 -pas -> , [even] as many <3745 - hosos -> as obeyed <3982 -peitho -> him , were dispersed <1287 - diaskorpizo -> . this ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 - boule -> or <2228 -e -> {this} <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 - kataluo -> to nought <2647 -kataluo -> : this ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> {this} <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 - ergon -> be of men <0444 -anthropos -> , it will come <2647 - kataluo -> to nought <2647 -kataluo -> : this ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 - adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 - hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> {this} <5026 -taute -> business <5532 -chreia -> . this ACT 006 013 And set <2476 -histemi -> up false <5571 - pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -> , This <5127 -toutou -> man <0444 - anthropos -> ceaseth <3973 - pauo -> not to speak <2980 -laleo -> blasphemous <0989 - blasphemos -> words <4487 -rhema -> against <2596 -kata -> {this} <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> , and the law <3551 -nomos -> : This ACT 006 013 And set <2476 -histemi -> up false <5571 - pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -> , {This} <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 -pauo -> not to speak <2980 -laleo -> blasphemous <0989 - blasphemos -> words <4487 -rhema -> against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> , and the law <3551 -nomos -> : this ACT 006 014 For we have heard <0191 -akouo -> him say <3004 -lego -> , that this <5126 - touton -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> shall destroy <2647 -kataluo -> {this} <3778 -houtos -> place <5117 -topos -> , and shall change <0236 -allasso -> the customs <1485 -ethos -> which <3739 -hos -> Moses <3475 -Moseus -> delivered <3860 -paradidomi -> us . this ACT 006 014 For we have heard <0191 -akouo -> him say <3004 -lego -> , that {this} <5126 -touton -> Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> shall destroy <2647 -kataluo -> this <3778 -houtos -> place <5117 -topos -> , and shall change <0236 -allasso -> the customs <1485 -ethos -> which <3739 -hos -> Moses <3475 -Moseus -> delivered <3860 - paradidomi -> us . this ACT 007 004 Then <5119 -tote -> came <1831 -exerchomai -> he out of the land <1093 -ge -> of the Chaldaeans <5466 - Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 - Charrhan -> : and from thence <1564 -ekeithen -> , when <3326 - meta -> his father <3962 -pater -> was dead <0599 - apothnesko -> , he removed <3351 -metoikizo -> him into <1519 -eis -> {this} <5026 -taute -> land <1093 -ge -> , wherein <3757 -hou -> ye now <3568 -nun -> dwell <2730 -katoikeo -> . this ACT 007 006 And God <2316 - theos -> spake <2980 -laleo -> on {this} <3779 -houto -> wise <3779 -houto -> , That his seed <4690 -sperma -> should sojourn <3941 -paroikos -> in a strange <0245 -allotrios -> land <1093 -ge -> ; and that they should bring <1402 -doulooo -> them into bondage <1402 -doulooo -> , and entreat <2559 -kakoo -> [them] evil <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> . this ACT 007 007 And the nation <1484 -ethnos -> to whom <3739 -hos -> they shall be in bondage <1398 -douleuo -> will I judge <2919 -krino -> , said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they come <1834 -exegeomai -> forth <1831 - exerchomai -> , and serve <3000 -latreuo -> me in {this} <5129 -toutoi -> place <5117 -topos -> . this ACT 007 029 Then <1161 -de -> fled <5343 -pheugo -> Moses <3475 -Moseus -> at <1722 -en -> {this} <5129 -toutoi -> saying <3056 -logos -> , and was a stranger <3941 -paroikos -> in the land <1093 -ge -> of Madian <3099 - Madian -> , where <3757 -hou -> he begat <1080 -gennao -> two <1417 -duo -> sons <5207 -huios -> . This ACT 007 035 {This} <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 - arneomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon ->

and a judge <1348 -dikastes -> ? the same <5126 -touton -> did God <2316 -theos -> send <0649 -apostello -> [to be] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> . This ACT 007 037 {This} <3778 -houtos -> is that Moses <3475 -Moseus -> , which <3588 -ho -> said <2036 -epo -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kurios -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , like <5613 -hos -> unto me ; him shall ye hear <0191 -akouo -> . This ACT 007 038 {This} <3778 -houtos -> is he , that was in the church <1577 -ekklesia -> in the wilderness <2048 -eremos -> with the angel <0032 -aggelos -> which <3588 -ho -> spake <2980 -laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> , and [with] our fathers <3962 -pater -> : who <3739 -hos -> received <1209 -dechomai -> the lively <2198 -zao -> oracles <3051 -logion -> to give <1325 -didomi -> unto us : this ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -> , Make <4160 -poieo -> us gods <2316 -theos -> to go <4313 -proporeuomai -> before <4313 -proporeuomai -> us : for [as for] {this} <3778 -houtos -> Moses <3475 -Moseus -> , which <3739 -hos -> brought <1806 -exago -> us out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <1492 -eido -> not what <5101 -tis -> is become <1096 -ginomai -> of him . this ACT 007 060 And he kneeled <1119 -gonu -> down , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , Lord <2962 -kurios -> , lay <2476 -histemi -> not this <5026 -taute -> sin <0266 -hamartia -> to their charge <2476 -histemi -> . And when he had said <2036 -epo -> {this} <5124 -touto -> , he fell asleep <2837 -koimao -> . this ACT 007 060 And he kneeled <1119 -gonu -> down , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , Lord <2962 -kurios -> , lay <2476 -histemi -> not {this} <5026 -taute -> sin <0266 -hamartia -> to their charge <2476 -histemi -> . And when he had said <2036 -epo -> this <5124 -touto -> , he fell asleep <2837 -koimao -> . This ACT 008 010 To whom <3739 -hos -> they all <3956 -pas -> gave <4337 -prosecho -> heed <4337 -prosecho -> , from the least <3398 -mikros -> to the greatest <3173 -megas -> , saying <3007 -leipo -> , {This} <3778 -houtos -> man is the great <3173 -megas -> power <1411 -dunamis -> of God <2316 -theos -> . this ACT 008 019 Saying <3007 -leipo -> , Give <1325 -didomi -> me also <2504 -kago -> {this} <5026 -taute -> power <1849 -exousia -> , that on <2007 -epitithemi -> whomsoever <0302 -an -> I lay <2007 -epitithemi -> hands <5495 -cheir -> , he may receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . this ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou -> part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in {this} <5129 -toutoi -> matter <3056 -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> . this ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun -> of {this} <5026 -taute -> thy wickedness <2549 -kakia -> , and pray <1189 -deomai -> God <2316 -theos -> , if <1487 -ei -> perhaps <0686 -ara -> the thought <1963 -epinoia -> of thine <4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 -aphiemi -> thee . this ACT 008 029 Then <1161 -de -> the Spirit <4151 -pneuma -> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334 -proserchomai -> near <4334 -proserchomai -> , and join <2853 -kollao -> thyself to {this} <5129 -toutoi -> chariot <0716 -harma -> . this ACT 008 032 The place <4042 -perioche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was {this} <3778 -houtos -> , He was led <0071 -ago -> as a sheep <4263 -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> : this ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> {this} <5124 -touto -> ? of himself <1438 -heautou -> , or <2228 -e -> of some <5100 -tis -> other <2087 -heteros -> man ? this ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of {this} <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> . this ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of {this} <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> : this ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> {this} <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -

deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ? this ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not {this} <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ? this ACT 009 022 But Saul <4569 -Saulos -> increased <1743 -endunamoo -> the more <3123 -mallon -> in strength <1743 -endunamoo -> , and confounded <4797 -sugcheo -> the Jews <2453 -Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at <1722 -en -> Damascus <1154 -Damaskos -> , proving <4822 -sumbibazo -> that {this} <3778 -houtos -> is very <0846 -autos -> Christ <5547 -Christos -> . this ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : {this} <3778 -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poieo -> . This ACT 010 016 {This} <5124 -touto -> was done <1096 -ginomai -> thrice <5151 -tris -> : and the vessel <4632 -skeuos -> was received <0353 -analambano -> up again <3825 -palin -> into <1519 -eis -> heaven <3772 -ouranos -> . this ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> {this} <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> , this ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 -mechri -> {this} <5026 -taute -> hour <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 -proseuchomai -> in my house <3624 -oikos -> , and , behold <2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 -esthes -> , this ACT 011 010 And {this} <5124 -touto -> was done <1096 -ginomai -> three <5151 -tris -> times <5151 -tris -> : and all <0537 -hapas -> were drawn <0385 -anaspao -> up again <3825 -palin -> into <1519 -eis -> heaven <3772 -ouranos -> . this ACT 013 017 The God <2316 -theos -> of {this} <5127 -toutou -> people <2992 -laos -> of Israel <2474 -Israel -> chose <1586 -eklegomai -> our fathers <3962 -pater -> , and exalted <5312 -hupsoo -> the people <2992 -laos -> when <3588 -ho -> they dwelt <3940 -paroikia -> as strangers <3940 -paroikia -> in the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , and with an high <5308 -hupselos -> arm <1023 -brachion -> brought <1806 -exago -> he them out of it . this ACT 013 023 Of {this} <5127 -toutou -> man s seed <4690 -sperma -> hath God <2316 -theos -> according <2596 -kata -> to [his] promise <1860 -epaggelia -> raised <1453 -egeiro -> unto Israel <2474 -Israel -> a Saviour <4990 -soter -> , Jesus <2424 -Iesous -> : this ACT 013 026 Men <0435 -aner -> [and] brethren <0080 -adephos -> , children <5207 -huios -> of the stock <1085 -genos -> of Abraham <11> , and whosoever <3588 -ho -> among <1722 -en -> you feareth <5399 -phobeo -> God <2316 -theos -> , to you is the word <3056 -logos -> of {this} <5026 -taute -> salvation <4991 -soteria -> sent <0649 -apostello -> . this ACT 013 033 God <2316 -theos -> hath fulfilled <1603 -ekpleroo -> the same <5026 -taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <2532 -kai -> written <1125 -grapho -> in the second <1208 -deuteros -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my Son <5207 -huios -> , {this} <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee . this ACT 013 034 And as concerning <3754 -hoti -> that he raised <0450 -anistemi -> him up from the dead <3498 -nekros -> , [now] no <3371 -meketi -> more <2001 -episucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> , he said <5346 -phemi -> on {this} <3779 -houto -> wise <3779 -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> . this ACT 013 038 Be it known <1110 -gnostos -> unto you therefore <3767 -oun -> , men <0435 -aner -> [and] brethren <0080 -adephos -> , that through <1223 -dia -> {this} <5127 -toutou -> man is preached <2605 -kataggello -> unto you the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> : this ACT 013 048 And when the Gentiles <1484 -ethnos -> heard <0191 -akouo -> {this} , they were glad <5463 -chairo -> , and glorified <1392 -doxazo -> the word <3056 -logos -> of the Lord <2962 -kurios -> : and as many <3745 -hosos -> as were ordained <5021 -tasso -> to eternal <0166 -aionios -> life <2222 -zoe -> believed <4100 -pisteuo -> . this ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they

determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 - Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 - Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> {this} <5127 -toutou -> question <2213 -zetema -> . this ACT 015 006 . And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came <4863 -sunago -> together <4863 -sunago -> for to consider <1492 -eido -> of {this} <5127 -toutou -> matter <3056 -logos -> . this ACT 015 015 And to {this} <5129 -toutoi -> agree <4856 -sumphoneo -> the words <3056 -logos -> of the prophets <4396 -prophetes -> ; as it is written <1125 -grapho -> , this ACT 015 016 After <3326 -meta -> {this} <5023 -tauta -> I will return <0390 -anastrepho -> , and will build <0456 -anoikodomeo -> again <0456 -anoikodomeo -> the tabernacle <4633 - skene -> of David <1138 -Dabid -> , which <3588 -ho -> is fallen <4098 -pipto -> down ; and I will build <0456 -anoikodomeo -> again <0456 -anoikodomeo -> the ruins <2679 -kataskapto -> thereof <0846 -autos -> , and I will set <0461 -anorthoo -> it up : this ACT 015 023 And they wrote <1125 -grapho -> [letters] by them after {this} <3592 -hode -> manner <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 -adephos -> [send] greeting <5463 -chairo -> unto the brethren <0080 -adephos -> which <3588 -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> : this ACT 016 018 And {this} <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 - Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 - epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 - onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 - exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> . this ACT 016 036 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> told <0518 -apaggello -> {this} <5128 -toutous -> saying <3056 -logos -> to Paul <3972 -Paulos -> , The magistrates <4755 -strategos -> have sent <0649 - apostello -> to let <0630 -apoluo -> you go <0630 -apoluo -> : now <3568 -nun -> therefore <3767 -oun -> depart <1831 -exerchomai -> , and go <4198 -poreuomai -> in peace <1515 - eirene -> . this ACT 017 003 Opening <1272 -dianoigo -> and alleging <3908 - paratithemi -> , that Christ <5547 -Christos -> must <1163 -dei -> needs have suffered <3958 -pascho -> , and risen <0450 - anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> ; and that {this} <3778 -houtos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> I preach <2605 -kataggello -> unto you , is Christ <5547 -Christos -> . this ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 - Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> {this} <3778 -houtos -> babblers <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 - dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 - kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> . this ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <1097 - ginosko -> what <5101 -tis -> {this} <3778 -houtos -> new <2537 - kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [is] ? this ACT 017 023 For as I passed <1330 -dierchomai -> by , and beheld <0333 -antheoreo -> your <5216 -humon -> devotions <4574 - sebasma -> , I found <2147 -heurisko -> an altar <1041 -bomos -> with {this} <3739 -hos -> inscription <1924 -epigrapho -> , TO THE UNKNOWN <0057 -agnostos -> GOD <2316 -theos -> . Whom <3739 - hos -> therefore <3767 -oun -> ye ignorantly <0050 -agnoeo -> worship <2151 -eusebeo -> , him declare <2605 -kataggello -> I unto you . this ACT 017 030 And the times <5550 -chronos -> of {this} <3588 -ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked <5237 -hupereido -> at ; but now <3568 -nun -> commandeth <3853 - paraggello -> all <3956 -pas -> men <0444 -anthropos -> every <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 - metanoeo -> : this ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 - ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <3825 -palin -> of {this} <5127 -toutou -> [matter] . this ACT 018 010 For I am <1510 -eimi -> with thee , and no <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 - epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -> thee : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in {this} <5026 -taute -> city <4172 -polis -> . This ACT 018 013 Saying <3004 -lego -> , {This} <3778 -houtos -> [fellow] persuadeth <0374 -anapeitho -> men <0444 -anthropos -> to worship <4576 -sebomai -> God <2316 -theos -> contrary <3844 -para -> to the law <3551 -nomos -> . this ACT 018 018 . And Paul <3972 -Paulos -> [after {this}] tarried <4357 -prosmeno -> [there] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo ->

thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [his] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . this ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -> {this} <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hiersoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> . This ACT 018 025 {This} <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kurios -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kurios -> , knowing <1987 -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> . this ACT 019 005 When they heard <0191 -akouo -> [{this}] , they were baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . this ACT 019 010 And {this} <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> . this ACT 019 017 And {this} <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epipipto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> . this ACT 019 025 Whom <3739 -hos -> he called <4867 -sunathroizo -> together <4867 -sunathroizo -> with the workmen <2040 -ergates -> of like <5108 -toioutos -> occupation , and said <2036 -epo -> , Sirs <0435 -aner -> , ye know <1987 -epistamai -> that by {this} <5026 -taute -> craft <2039 -ergasia -> we have <2076 -esti -> our wealth <2142 -euporia -> . this ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , {this} <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> : this ACT 019 027 So that not only <3440 -monon -> {this} <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshippingeth <4576 -sebomai -> . this ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> day s <4594 -semeron -> uproar <4714 -stasis -> , there being <5225 -huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 -dunamai -> give <0591 -apodidomi -> an account <3056 -logos -> of {this} <5026 -taute -> concourse <4963 -sustrophe -> . this ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for {this} <4594 -semeron -> day s <4594 -semeron -> uproar <4714 -stasis -> , there being <5225 -huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 -dunamai -> give <0591 -apodidomi -> an account <3056 -logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> . this ACT 020 026 Wherefore <1352 -dio -> I take you to record <3143 -marturomai -> {this} <4594 -semeron -> day <4594 -semeron -> , that I [am] pure <2513 -katharos -> from the blood <0129 -haima -> of all <3956 -pas -> [men] . this ACT 020 029 For I know <1492 -eido -> {this} <5124 -touto -> , that after <3326 -meta -> my departing <0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> enter <1525 -eiserchomai -> in among <1519 -eis -> you , not sparing <5339 -pheidomai -> the flock <4168 -poimnion -> . this ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> {this} <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [him] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> . this ACT 021 023 Do <4160 -poieo -> therefore <3767 -oun -> {this} <5124 -touto -> that we say <3004 -lego -> to

thee : We have <1526 -eisi -> four <5064 -tessares -> men <0435 -aner -> which have <2192 -echo -> a vow
 <2171 -euche -> on <1909 -epi -> them ; this ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of
 Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that
 teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou ->
 against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place
 <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai ->
 into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> {this} <5127 -toutou -> holy
 <0040 -hagios -> place <5117 -topos -> . this ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of
 Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that
 teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou ->
 against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and {this} <5126 -touton ->
 place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -
 kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou ->
 holy <0040 -hagios -> place <5117 -topos -> . This ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner ->
 of Israel <2475 -Israelites -> , help <0997 -boetheo -> : {This} <3778 -houtos -> is the man <0444 -anthropos ->
 , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou ->
 against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton ->
 place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -
 kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou ->
 holy <0040 -hagios -> place <5117 -topos -> . this ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a
 man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [a
 city] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis ->
 at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and] taught <3811 -paideuo ->
 according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 - nomos ->
 of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all
 <3956 - pas -> are {this} <4594 -semeron -> day <4594 -semeron -> . this ACT 022 003 . I am <1510 -eimi ->
 verily <3303 -men -> a man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in
 Tarsus <5019 -Tarsos -> , [a city] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in {this}
 <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and]
 taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -
 akribeia -> of the law <3551 - nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes ->
 toward God <2316 -theos -> , as ye all <3956 - pas -> are this <4594 -semeron -> day <4594 -semeron -> . this
 ACT 022 004 And I persecuted <1377 -dioko -> {this} <5026 - taute -> way <3598 -hodos -> unto the death
 <2288 -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradidomi -> into <1519 -eis -> prisons
 <5438 -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> . this ACT 022 022 . And
 they gave him audience <0191 -akouo -> unto {this} <5127 -toutou -> word <3056 -logos -> , and [then] lifted
 <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with such
 <5108 - toioutos -> a [fellow] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should live
 <2198 -zao -> . this ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [that] ,
 he went <4334 -proserchomai -> and told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506 -
 chiliarchos -> , saying <3004 -lego -> , Take heed <3708 -horao -> what <5101 -tis -> thou doest <4160 -poieo ->
 : for {this} <3778 -houtos -> man <0444 -anthropos -> is a Roman <4514 -Rhomaioi -> . this ACT 022 028 And
 the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> answered <0611 -apokrinomai -> , With a great
 <4183 -polus -> sum <2774 -kephalaion -> obtained <2932 - ktaomai -> I {this} <5026 -taute -> freedom <4174 -
 politeia -> . And Paul <3972 -Paulos -> said <5346 -phemi -> , But I was [free] born <1080 -gennao -> . this
 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council
 <4892 - sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I have lived
 <4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God
 <2316 -theos -> until <0891 -achri -> {this} <5026 -taute -> day <2250 -hemera -> . this ACT 023 009 And there
 arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 - grammateus -> [that
 were] of the Pharisees <5330 -Pharisaioi -> part <3313 -meros -> arose <0450 -anistemi -> , and strove
 <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -
 kakos -> in {this} <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or
 <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 - theomacheo ->
 against God <2313 -theomacheo -> . this ACT 023 013 And they were more <4119 -pleion -> than forty <5062

-tessarakonta -> which <3588 -ho -> had made <4160 -poieo -> {this} <5026 -taute -> conspiracy <4945 -sunomosia -> . this ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [him] , and said <5346 -phemi -> , Bring <0520 -apago -> {this} <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -apaggello -> him . this ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [him] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring <0071 -ago -> {this} <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee . this ACT 023 025 And he wrote <1125 -grapho -> a letter <1992 -epistole -> after <4023 -periecho -> {this} <5126 -touton -> manner <5179 -tupos -> : This ACT 023 027 {This} <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 -Rhomaioi -> . this ACT 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 -archomai -> to accuse <2723 -kategoreo -> [him] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 -katorthoma -> are done <1096 -ginomai -> unto {this} <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> , this ACT 024 005 For we have found <2147 -heurisko -> {this} <5126 -touton -> man <0435 -aner -> [a] pestilent <3061 -loimos -> [fellow] , and a mover <2795 -kineo -> of sedition <4714 -stasis -> among all <3956 -pas -> the Jews <2453 -Ioudaios -> throughout <2596 -kata -> the world <3625 -oikoumene -> , and a ringleader <4414 -protostates -> of the sect <0139 -hairesis -> of the Nazarenes <3480 -Nazaraioi -> : this ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -krites -> unto {this} <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> : this ACT 024 014 But {this} <5124 -touto -> I confess <3670 -homologeo -> unto thee , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patrois -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> : this ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you {this} <4594 -semeron -> day <4594 -semeron -> . this ACT 024 021 Except <2228 -e -> it be for {this} <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> . this ACT 024 025 And as he reasoned <1256 -dialegomai -> of righteousness <1343 -dikaiosune -> , temperance <1466 -egkrateia -> , and judgment <2917 -krima -> to come <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy way for {this} <3568 -nun -> time <3568 -nun -> ; when I have <3335 -metalambano -> a convenient <2540 -kairos -> season <2540 -kairos -> , I will call <3333 -metakaleo -> for thee . this ACT 025 005 Let them therefore <3767 -oun -> , said <5346 -phemi -> he , which among <1722 -en -> you are able <1415 -dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [me] , and accuse <2723 -kategoreo -> {this} <0846 -autos -> man <0435 -aner -> , if <1487 -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him . this ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> {this} <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> . this ACT 026 002 I think <2233 -hegeomai -> myself <1683 -emautou -> happy <3107 -

makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 - apologeomai -> for myself {this} <4594 -semeron -> day <4594 - semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 - Ioudaios -> : this ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 - histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for {this} <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 - huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ; this ACT 026 022 Having therefore <3767 -oun -> obtained <5177 - tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto {this} <5026 -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 - lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 - mello -> come <1096 -ginomai -> : this ACT 026 026 For the king <0935 -basileus -> knoweth <1987 - epistamai -> of these <5130 -touton -> things , before <4314 - pros -> whom <3739 -hos -> also <2532 - kai -> I speak <2980 - laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 - touton -> things are hidden <2990 -lanthano -> from him ; for {this} <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> . this ACT 026 029 And Paul <3972 - Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 - pas -> that hear <0191 -akouo -> me {this} <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 - touton -> bonds <1199 -desmon -> . This ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , {This} <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> . This ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , {This} <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> . this ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 - aner -> , I perceive <2334 -theoreo -> that {this} <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 - psuche -> . this ACT 027 021 . But after <5225 -huparcho -> long <4183 - polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 - dei -> have hearkened <3980 -peitharcheo -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> {this} <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> . this ACT 027 023 For there stood <3936 -paristemi -> by me {this} <5026 -taute -> night <3571 -nux -> the angel <0032 -aggelos -> of God <2316 -theos -> , whose <3739 -hos -> I am <1510 -eimi -> , and whom <3739 -hos -> I serve <3000 -latreuo -> , This ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [them] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 - lego -> , {This} <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 - diateleo -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> . this ACT 027 034 Wherefore <1352 -dio -> I pray <3870 -parakaleo -> you to take <4355 -proslambano -> [some] meat <5160 -trophe -> : for {this} <5124 -touto -> is for your <5212 -humeteros -> health <4991 -soteria -> : for there shall not an hair <2359 - thrix -> fall <4098 -pipto -> from the head <2776 -kephale -> of any <3762 -oudeis -> of you . this ACT 028 004 And when <5613 -hos -> the barbarians <0915 - barbaros -> saw <1492 -eido -> the [venomous] beast <2342 - therion -> hang <2910 - kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> {this} <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 - phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 - diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 - dike -> suffereth <1439 -eao -> not to live <2198 -zao -> . this ACT 028 009 So <3767 -oun -> when {this} <5127 -toutou -> was done <1096 -ginomai -> , others <3062 -loipoy -> also <2532 - kai -> , which <3588 -ho -> had <2192 -echo -> diseases <0769 - astheneia -> in the island <3520 -nesos -> , came <4334 - proserchomai -> , and were healed <2323 -therapeuo -> : this ACT 028 020 For this <5026 -

taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [you] , and to speak <4354 -proslaleo -> with [you] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with {this} <5026 -taute -> chain <0254 -halusis -> . this ACT 028 020 For {this} <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [you] , and to speak <4354 -proslaleo -> with [you] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -halusis -> . this ACT 028 022 But we desire <0515 -axioo -> to hear <0191 -akouo -> of thee what <3739 -hos -> thou thinkest <5426 -phroneo -> : for as concerning <4012 -peri -> {this} <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> . this ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto {this} <5126 -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemai -> ; and seeing <0991 -blepo -> ye shall see <0991 -blepo -> , and not perceive <1492 -eido -> : this ACT 028 027 For the heart <2588 -kardia -> of {this} <5127 -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemai -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them . this ROM 001 026 For {this} <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile <0819 -atimia -> affections <3806 -pathos -> : for even <5037 -te -> their women <2338 -thelus -> did change <3337 -metallasso -> the natural <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <3844 -para -> nature <5449 -phusis -> : this ROM 002 003 And thinkest <3049 -logizomai -> thou {this} <5124 -touto -> , O man <0444 -anthropos -> , that judgest <2919 -krino -> them which do <4238 -prasso -> such <5108 -toioutos -> things , and doest <4160 -poieo -> the same <0846 -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment <2917 -krima -> of God <2316 -theos -> ? this ROM 003 026 To declare <1732 -endeixis -> , [I say] , at <1722 -en -> {this} <3568 -nun -> time <2540 -kairos -> his righteousness <1343 -dikaiousune -> : that he might be just <1342 -dikaio -> , and the justifier <1344 -dikaioo -> of him which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> . this ROM 004 009 . [Cometh] {this} <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [only] , or <2228 -e -> upon the uncircumcision <0203 -akroburstia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for righteousness <1343 -dikaiousune -> . this ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> {this} <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> . this ROM 006 006 Knowing <1097 -ginosko -> {this} <5124 -touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustaurao -> with [him] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 -katargeo -> , that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> . this ROM 007 024 O wretched <5005 -talaiporos -> man <0444 -anthropos -> that I am ! who <5101 -tis -> shall deliver <4506 -rhoutomai -> me from the body <4983 -soma -> of {this} <5127 -toutou -> death <2288 -thanatos -> ? this ROM 008 018 For I reckon <3049 -logizomai -> that the sufferings <3804 -pathema -> of {this} <3588 -ho -> present <3568 -nun -> time <2540 -kairos -> [are] not worthy <0514 -axios -> [to be compared] with the glory <1391 -doxa -> which shall be revealed <0601 -apokalupto -> in us . this ROM 009 009 For this <3778 -houtos -> [is] the word <3056 -logos -> of promise <1860 -epaggelia -> , At <2596 -kata -> {this} <5126 -touton -> time <2540 -kairos -> will I come <2064 -erchomai -> , and Sara <4564 -Sarra -> shall have <2071 -esomai -> a son <5207 -huios -> . this ROM 009 009 For {this} <3778 -houtos -> [is] the word <3056 -logos -> of promise <1860 -epaggelia -> , At <2596 -kata -> this <5126 -touton -> time <2540 -kairos -> will I come <2064 -erchomai -> , and Sara <4564 -Sarra -> shall have <2071 -esomai -> a son <5207 -huios -> . this ROM 009 010 And not only <3440 -monon -> [{this}] ; but when Rebecca <4479 -Rhebekka -> also <2532 -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [even] by our father <3962 -pater -> Isaac <2464 -Isaak -> ; this ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for {this} <5124 -touto -> same <0846 -autos -> purpose have I raised <1825 -exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <1411 -dunamis -> in thee , and that my name <3686 -onoma -> might be declared <1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> . this ROM 010 006 But the righteousness <1343 -dikaiousune -> which is of faith <4102 -pistis ->

speaketh <3004 -lego -> on {this} <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo -> not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 -tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? (that is , to bring <2609 -katago -> Christ <5547 -Christos -> down <2609 -katago -> [from above] :) this ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> {this} <3588 -ho -> present <3568 -nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> . this ROM 011 008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ;) unto {this} <4594 -semeron -> day <2250 -hemera -> . this ROM 011 025 For I would <2309 -thelo -> not , brethren <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo -> of {this} <5124 -touto -> mystery <3466 -mysterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in . this ROM 011 027 For {this} <3778 -houtos -> [is] my covenant <1242 -diatheke -> unto them , when <3752 -hotan -> I shall take <0851 -aphaireo -> away <0851 -aphaireo -> their sins <0266 -hamartia -> . this ROM 012 002 And be not conformed <4964 -suschematizo -> to {this} <5129 -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 -anakainosis -> of your <5216 -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [is] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> . this ROM 013 006 For for this <5124 -touto -> cause <1223 -dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgos -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon {this} <5124 -touto -> very <0846 -autos -> thing . this ROM 013 006 For for {this} <5124 -touto -> cause <1223 -dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgos -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <0846 -autos -> thing . this ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [there be] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephalaioimai -> comprehended <0346 -anakephalaioimai -> in {this} <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> . this ROM 013 009 For {this} <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [there be] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephalaioimai -> comprehended <0346 -anakephalaioimai -> in this <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> . this ROM 014 009 For to {this} <5124 -touto -> end Christ <5547 -Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> . this ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -krino -> {this} <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [his] brother s <0080 -adephos -> way . this ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [his] mercy <1656 -eleos -> ; as it is written <1125 -grapho -> , For {this} <5124 -touto -> cause <1223 -dia -> I will confess <1843 -exomologeo -> to thee among <1722 -en -> the Gentiles <1484 -ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> . this ROM 015 028 When therefore <3767 -oun -> I have performed <2005 -epiteleo -> this <5124 -touto -> , and have sealed <4972 -sphragizo -> to them {this} <5126 -touton -> fruit <2590 -karpos -> , I will come <0565 -aperchomai -> by you into <1519 -eis -> Spain <4681 -Spania -> . this ROM 015 028 When therefore <3767 -oun -> I have performed <2005 -epiteleo -> {this} <5124 -touto -> , and have sealed <4972 -sphragizo -> to them this <5126 -touton -> fruit <2590 -karpos -> , I will come <0565 -aperchomai -> by you into <1519 -eis -> Spain <4681 -Spania -> . this ROM 016 022 I Tertius

<5060 -Tertios -> , who <3588 -ho -> wrote <1125 -grapho -> [{this} <3588 -ho ->] epistle <1992 - epistole -> , salute <0782 -aspazomai -> you in the Lord <2962 - kurios -> . this 1CO 001 012 Now <1161 -de -> {this} <5124 -touto -> I say <3004 -lego -> , that every <1538 -hekastos -> one of you saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ; and I of Apollos <0625 -Apollos -> ; and I of Cephas <2786 - Kephass -> ; and I of Christ <5547 -Christos -> . this 1CO 001 020 Where <4226 -pou -> [is] the wise <4680 - sophos - -oneidismos -> ? where <4226 -pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -suzetetes -> of this <5127 -toutou -> world <0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of {this} <5127 - toutou -> world <2889 -kosmos -> ? this 1CO 001 020 Where <4226 -pou -> [is] the wise <4680 - sophos - -oneidismos -> ? where <4226 -pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -suzetetes -> of {this} <5127 -toutou -> world <0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 - toutou -> world <2889 -kosmos -> ? this 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 - teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of {this} <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 - katargeo -> : this 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 - teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of {this} <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 - katargeo -> : this 1CO 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of {this} <5127 -toutou -> world <0165 -aion -> knew <1097 -ginosko -> : for had they known <1097 -ginosko -> [it] , they would not have crucified <4717 - stauroo -> the Lord <2962 -kurios -> of glory <1391 -doxa -> . this 1CO 003 012 Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man build <2026 -epoikodomeo -> upon {this} <5126 -touton -> foundation <2310 -themelios -> gold <5557 -chrusos -> , silver <0696 -arguros -> , precious <5093 -timios -> stones <3037 - lithos -> , wood <3586 -xulon -> , hay <5528 -chortos -> , stubble <2562 -kalame -> ; this 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <1438 -heautou -> . If <1487 - ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos - -oneidismos -> in {this} <5129 -toutoi -> world <0165 -aion -> , let him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - -oneidismos -> . this 1CO 003 019 For the wisdom <4678 -sophia -> of {this} <5127 -toutou -> world <2889 -kosmos -> is foolishness <3472 -moria -> with God <2316 -theos -> . For it is written <1125 -grapho -> , He taketh <1405 -drassomai -> the wise <4680 -sophos - - oneidismos -> in their own craftiness <3834 -panourgia -> . this 1CO 004 011 Even unto {this} <3588 -ho -> present <0737 - arti -> hour <5610 -hora -> we both <2532 -kai -> hunger <3983 -peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 - gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> certain <0790 -astateo -> dwellingplace <0790 -astateo -> ; this 1CO 004 013 Being defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as the filth <4027 -perikatharma -> of the world <2889 -kosmos -> , [and are] the offscouring <4067 -peripsoma -> of all <3956 -pas -> things unto {this} <0737 -arti -> day <0737 -arti -> . this 1CO 004 017 . For {this} <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kurios -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 - pantachou -> in every <3956 -pas -> church <1577 -ekklesia -> . this 1CO 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> {this} <5124 -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> away from among <3319 -mesos -> you . this 1CO 005 003 For I verily <3303 -men -> , as absent <0548 - apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that hath so <3779 -houto -> done <2716 - katergazomai -> {this} <5124 -touto -> deed , this 1CO 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of {this} <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatres -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> . this 1CO 006 003 Know <1492 -eido -> ye not that we shall judge <2919 -krino -> angels <0032 -aggelos -> ? how <3386 -metige -> much <3386 -metige -> more <1065 -ge -> things that pertain to {this} life <0982 -biotikos -> ? this 1CO 006 004 If <1437 -ean -> then <3767 -oun -> ye

have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to {this} life <0982 -biotikos -> , set
 <2523 -kathizo -> them to judge <2919 -krino -> who are least <1848 -exoutheneo -> esteemed <1848 -
 exoutheneo -> in the church <1577 -ekklesia -> . this 1CO 007 006 But I speak <3004 -lego -> {this} <5124 -
 touto -> by permission <4774 -suggnome -> , [and] not of commandment <2003 -epitage -> . this 1CO 007 007
 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself
 <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift
 <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> {this} <3779 -houto ->
 manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that . this 1CO 007 026 I suppose
 <3543 -nomizo -> therefore <3767 -oun -> that {this} <5124 -touto -> is good <2570 -kalos -> for the present
 <1764 -enistemi -> distress <0318 -anagke -> , [I say] , that [it is] good <2570 -kalos -> for a man <0444 -
 anthropos -> so <3779 -houto -> to be . this 1CO 007 029 But {this} <5124 -touto -> I say <5346 -phemi -> ,
 brethren <0080 -adephos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipon
 -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <2192 -
 echo -> none <3361 -me -> ; this 1CO 007 031 And they that use <5530 -chraomai -> this <5127 -toutou ->
 world <2889 -kosmos -> , as not abusing <2710 -katachraomai -> [it] : for the fashion <4976 -schema -> of
 {this} <5129 -toutoi -> world <2889 -kosmos -> passeth <3855 -parago -> away . this 1CO 007 031 And they
 that use <5530 -chraomai -> {this} <5127 -toutou -> world <2889 -kosmos -> , as not abusing <2710 -
 katachraomai -> [it] : for the fashion <4976 -schema -> of this <5129 -toutoi -> world <2889 -kosmos -> passeth
 <3855 -parago -> away . this 1CO 007 035 And {this} <5124 -touto -> I speak <3004 -lego -> for your <5216 -
 humon -> own <0846 -autos -> profit <4851 -sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029
 -brochos -> upon you , but for that which is comely <2158 -euschemon -> , and that ye may attend <2145 -
 euprosedros -> upon the Lord <2962 -kurios -> without <0563 -aperispastos -> distraction <0563 -aperispastos ->
 . this 1CO 008 007 . Howbeit <0235 -alla -> [there is] not in every <3956 -pas -> man <3956 -pas -> that
 knowledge <1108 -gnosis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -
 eidolon -> unto {this} <0737 -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [it] as a thing offered <1494 -
 eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on
 -> weak <0772 -asthenes -> is defiled <3435 -moluno -> . this 1CO 008 009 But take heed <0991 -blepo -> lest
 <3381 -mepos -> by any <3381 -mepos -> means <4458 -pos -> {this} <3778 -houtos -> liberty <1849 -exousia
 -> of yours <5216 -humon -> become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are
 weak <0770 -astheneo -> . this 1CO 009 003 . Mine <1699 -emos -> answer <0627 -apologia -> to them that do
 examine <0350 -anakrino -> me is {this} <3778 -houtos -> , this 1CO 009 010 Or <2228 -e -> saith <3004 -lego ->
 he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [
 {this}] is written <1125 -grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow
 <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis ->
 should be partaker <3348 -metecho -> of his hope <1680 -elpis -> . this 1CO 009 012 If <1487 -ei -> others
 <0243 -allos -> be partakers <3348 -metecho -> of [this <3588 -ho ->] power <1849 -exousia -> over you , [are
] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> {this}
 <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -me ->
 we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> . this 1CO 009
 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -metecho -> of [{this} <3588 -ho ->] power <1849
 -exousia -> over you , [are] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used
 <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas ->
 things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -
 Christos -> . this 1CO 009 017 For if <1487 -ei -> I do <4238 -prasso -> {this} <5124 -touto -> thing willingly
 <1635 -hekon -> , I have <2192 -echo -> a reward <3408 -misthos -> : but if <1487 -ei -> against <0210 -akon ->
 my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [of the gospel] is committed <4100 -pisteuo ->
 unto me . this 1CO 009 023 And {this} <5124 -touto -> I do <4160 -poieo -> for the gospel s <2098 -euaggelion -
 > sake , that I might be partaker <4791 -sugkoinonos -> thereof <0846 -autos -> with [you] . This 1CO 010 028
 But if <1437 -ean -> any <5100 -tis -> man say <2036 -epo -> unto you , {This} <5124 -touto -> is offered <1494
 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , eat <2068 -esthio -> not
 for his sake that shewed <3377 -menuo -> it , and for conscience <4893 -suneidesis -> sake : for the earth <1093 -
 ge -> [is] the Lord s <2962 -kurios -> , and the fulness <4138 -pleroma -> thereof <0846 -autos -> : this 1CO 011
 010 For {this} <5124 -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have
 <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> [her] head <2776 -kephale -> because <1223 -dia ->
 of the angels <0032 -aggelos -> . this 1CO 011 017 . Now <1161 -de -> in {this} <5124 -touto -> that I declare

<3853 -paraggello -> [unto you] I praise <1867 - epaineo -> [you] not , that ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> not for the better <2909 - kreitton -> , but for the worse <2276 -hetton -> . this 1CO 011 020 When ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> therefore <3767 -oun -> into <1909 -epi -> one <0846 -autos -> place , [{this}] is not to eat <5315 - phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -> . this 1CO 011 022 What <1063 -gar -> ? have <2192 -echo -> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -> ye the church <1577 -ekkllesia -> of God <2316 -theos -> , and shame <2617 -kataischuno -> them that have <2192 -echo -> not ? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I praise <1867 -epaineo -> you in {this} <5129 -toutoi -> ? I praise <1867 -epaineo -> [you] not . this 1CO 011 024 And when he had given thanks <2168 -eucharisteo -> , he brake <2806 -klao -> [it] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <5124 -touto -> is my body <4983 -soma -> , which <3588 -ho -> is broken <2806 -klao -> for you : {this} <5124 -touto -> do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me . this 1CO 011 024 And when he had given thanks <2168 -eucharisteo -> , he brake <2806 -klao -> [it] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : {this} <5124 - touto -> is my body <4983 -soma -> , which <3588 -ho -> is broken <2806 -klao -> for you : this <5124 -touto -> do <4160 - poieo -> in remembrance <0364 -anamnesis -> of me . this 1CO 011 025 After <5615 -hosautos -> the same <5615 - hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 - touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : {this} <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me . This 1CO 011 025 After <5615 -hosautos -> the same <5615 - hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , {This} <5124 - touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me . this 1CO 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> {this} <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kurios -> death <2288 -thanatos -> till <3757 -hou -> he come <2064 -erchomai -> . this 1CO 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> {this} <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kurios -> death <2288 -thanatos -> till <3757 -hou -> he come <2064 -erchomai -> . this 1CO 011 027 Wherefore <5620 -hoste -> whosoever <0302 -an -> shall eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> [{this} <5126 -touton ->] cup <4221 -poterion -> of the Lord <2962 -kurios -> , unworthily <0371 -anaxios -> , shall be guilty <1777 -enochos -> of the body <4983 -soma -> and blood <0129 -haima -> of the Lord <2962 -kurios -> . this 1CO 011 027 Wherefore <5620 -hoste -> whosoever <0302 -an -> shall eat <2068 -esthio -> {this} <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> [this <5126 -touton ->] cup <4221 -poterion -> of the Lord <2962 -kurios -> , unworthily <0371 -anaxios -> , shall be guilty <1777 -enochos -> of the body <4983 -soma -> and blood <0129 -haima -> of the Lord <2962 -kurios -> . this 1CO 011 030 For {this} <5124 -touto -> cause <1223 -dia -> many <4183 -polus -> [are] weak <0770 -astheneo -> and sickly <0732 -arrhostos -> among <1722 -en -> you , and many <2425 -hikanos -> sleep <2837 -koimao -> . this 1CO 014 021 . In the law <3551 -nomos -> it is written <1125 -grapho -> , With [men of] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other <2087 -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto {this} <5129 -toutoi -> people <2992 -laos -> ; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kurios -> . this 1CO 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto {this} present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> . this 1CO 015 019 If <1487 -ei -> in {this} <5126 -touton -> life <2222 -zoe -> only <3440 -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <3956 -pas -> men <0444 -anthropos -> most miserable <1652 -eleeinos -> . this 1CO 015 034 Awake <1594 -eknephro -> to righteousness <1346 -dikaios -> , and sin <0264 -hamartano -> not ; for some <5100 -tis -> have <2192 -echo -> not the knowledge <0056 -agnosia -> of God <2316 -theos -> : I speak <3004 -lego -> [{this}] to your <5213 -humin -> shame <1791 -entrepo -> . this 1CO 015 050 Now <1161 -de -> {this} <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <4561 -sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the

kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861 -aphthrsia -> . this 1CO 015 053 For this <5124 -touto -> corruptible <5349 - phthartos -> must <1163 -dei -> put <1746 -enduo -> on <1746 - enduo -> incorruption <0861 -aphthrsia -> , and {this} <5124 - touto -> mortal <2349 -thnetos -> [must] put <1746 -enduo -> on <1746 - enduo -> immortality <0110 -athanasia -> . this 1CO 015 053 For {this} <5124 -touto -> corruptible <5349 - phthartos -> must <1163 -dei -> put <1746 -enduo -> on <1746 - enduo -> incorruption <0861 -aphthrsia -> , and this <5124 - touto -> mortal <2349 -thnetos -> [must] put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> . this 1CO 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 - enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and {this} <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 - athanasia -> , then <5119 -tote -> shall be brought <1096 - ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 - katapino -> up in victory <3534 -nikos -> . this 1CO 015 054 So <1161 -de -> when <3752 -hotan -> {this} <5124 -touto -> corruptible <5349 - phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 - athanasia -> , then <5119 -tote -> shall be brought <1096 - ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 - katapino -> up in victory <3534 -nikos -> . this 1CO 016 012 As touching <4012 -peri -> [our] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 - polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> {this} <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 - erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukaireo -> time <2119 -eukaireo -> . this 2CO 001 012 . For our rejoicing <2746 -kauchesis -> is {this} <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 - haplotes -> and godly <2316 -theos -> sincerity <1505 - eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> . this 2CO 001 015 . And in {this} <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <1014 -boo - lom -ahee -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <2192 -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ; this 2CO 002 001 . But I determined <2919 -krino -> {this} <5124 -touto -> with myself <1683 -emautou -> , that I would not come <2064 -erchomai -> again <3825 - palin -> to you in heaviness <3077 -lupe -> . this 2CO 002 003 And I wrote <1125 -grapho -> {this} <5124 - touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 - echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 - chara -> is [the joy] of you all <3956 -pas -> . this 2CO 002 006 Sufficient <2425 -hikanos -> to such <5108 - toioutos -> a man [is] {this} <3778 -houtos -> punishment <2009 -epitimia -> , which <3588 -ho -> [was inflicted] of many <4119 -pleion -> . this 2CO 002 009 For to {this} <5124 -touto -> end also <2532 - kai -> did I write <1125 -grapho -> , that I might know <1097 - ginosko -> the proof <1382 -dokime -> of you , whether <1487 -ei -> ye be obedient <5255 - hupekoos -> in all <3956 -pas -> things . this 2CO 003 010 For even <2532 -kai -> that which was made <1392 - doxazo -> glorious <1392 -doxazo -> had no <3761 -oude -> glory <1392 -doxazo -> in {this} <5129 -toutoi -> respect <3313 - meros -> , by reason <1752 -heneka -> of the glory <1391 -doxa -> that excelleth <5235 - hyperballo -> . this 2CO 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> {this} <4594 - semeron -> day <4594 -semeron -> remaineth <3306 -meno -> the same <0846 - autos -> vail <2571 -kaluma -> untaken <0343 - anakalupto -> away <0343 -anakalupto -> in the reading <0320 - angnosis -> of the old <3820 -palaios -> testament <1242 - diatheke -> ; which <3748 -hostis -> [vail] is done <2763 - kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos -> . this 2CO 003 015 But even <2193 - heos -> unto {this} <4594 - semeron -> day <4594 -semeron -> , when <2259 -henika -> Moses <3475 -Moseus -> is read <0314 -anaginosko -> , the vail <2571 - kaluma -> is upon their heart <2588 -kardia -> . this 2CO 004 001 . Therefore <5124 -touto -> seeing we have <2192 -echo -> {this} <5026 -taute -> ministry <1248 -diakonia -> , as we have received <1653 -eleeo -> mercy <1653 -eleeo -> , we faint <1573 -ekkakeo -> not ; this 2CO 004 004 In whom <3739 -hos -> the god <2316 -theos -> of {this} <5127 -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 - me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 - euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 -

augazo -> unto them . this 2CO 004 007 But we have <2192 -echo -> {this} <5126 -touton -> treasure <2344 -thesauros -> in earthen <3749 -ostrakinos -> vessels <4632 -skeuos -> , that the excellency <5236 -huperbole -> of the power <1411 -dunamis -> may be of God <2316 -theos -> , and not of us . this 2CO 005 001 . For we know <1492 -eido -> that if <1437 -ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of [{this} <3588 -ho ->] tabernacle <4636 -skenos -> were dissolved <2647 -kataluo -> , we have <2192 -echo -> a building <3619 -oikodome -> of God <2316 -theos -> , an house <3614 -oikia -> not made <0886 -acheiropoiotos -> with hands <0886 -acheiropoiotos -> , eternal <0166 -aionios -> in the heavens <3772 -ouranos -> . this 2CO 005 002 For in {this} <5129 -toutoi -> we groan <4727 -stenazo -> , earnestly <1971 -epipothéo -> desiring <1971 -epipothéo -> to be clothed <1902 -ependuomai -> upon with our house <3613 -oiketerion -> which <3588 -ho -> is from heaven <3772 -ouranos -> : this 2CO 005 004 For we that are in [{this} <3588 -ho ->] tabernacle <4636 -skenos -> do groan <4727 -stenazo -> , being burdened <0916 -bareo -> : not for that we would <2309 -thelo -> be unclothed <1562 -ekduo -> , but clothed <1902 -ependuomai -> upon , that mortality <2349 -thnetos -> might be swallowed <2666 -katapino -> up of life <2222 -zoe -> . this 2CO 007 003 I speak <3004 -lego -> not [{this}] to condemn <2633 -katakrisis -> [you] : for I have said <4280 -proereo -> before <4280 -proereo -> , that ye are in our hearts <2588 -kardia -> to die <4880 -sunapothnesko -> and live <4800 -suzao -> with [you] . this 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katargazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktēsis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipōthesis -> desire <1972 -epipōthesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikēsis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in {this} <3588 -ho -> matter <4229 -pragma -> . this 2CO 007 011 For behold <2400 -idou -> {this} <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katargazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktēsis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipōthesis -> desire <1972 -epipōthesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikēsis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . this 2CO 008 005 And [{this} they did] , not as we hoped <1679 -elpizo -> , but first <4412 -proton -> gave <1325 -didomi -> their own selves <1438 -heautou -> to the Lord <2962 -kurios -> , and unto us by the will <2307 -thelema -> of God <2316 -theos -> . this 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [thing , in] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [in] all <3956 -pas -> diligence <4710 -spoude -> , and [in] your <5209 -humas -> love <0026 -agape -> to us , [see] that ye abound <4052 -perisseuo -> in {this} <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> . this 2CO 008 010 And herein <5129 -toutoi -> I give <1325 -didomi -> [my] advice <1106 -gnome -> : for {this} <5124 -touto -> is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 -proenarchomai -> before <4278 -proenarchomai -> , not only <3440 -monon -> to do <4160 -poieo -> , but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> . this 2CO 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> {this} <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [a supply] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> : this 2CO 008 019 And not [that] only <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with {this} <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kurios -> , and [declaration of] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> : this 2CO 008 020 Avoiding <4724 -stello -> this <5124 -touto -> , that no <3361 -me -> man <5100 -tis -> should blame <3469 -momaomai -> us in {this} <5026 -taute -> abundance <0100 -hadrotes -> which <3588 -ho -> is administered <1247 -diakoneo -> by us : this 2CO 008 020 Avoiding <4724 -stello -> {this} <5124 -touto -> , that no <3361 -me -> man <5100 -tis -> should blame <3469 -momaomai -> us in this <5026 -taute -> abundance <0100 -hadrotes -> which <3588 -ho -> is administered <1247 -diakoneo -> by us : this 2CO 009 003 Yet <1161 -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in vain <2788

-kithara -> in {this} <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> : this 2CO 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if <1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 -erchomai -> with me , and find <2147 -heurisko -> you unprepared <0532 -aparaskeuastos -> , we (that we say <3004 -lego -> not , ye) should be ashamed <2617 -kataischuno -> in {this} <3588 -ho -> same <5026 -taute -> confident <5287 -hupostasis -> boasting <2746 -kauchesis -> . this 2CO 009 006 . But {this} <5124 -touto -> [I say] , He which soweth <4687 -speiro -> sparingly <5340 -pheidomenos -> shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 - pheidomenos -> ; and he which soweth <4687 -speiro -> bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also <2532 -kai -> bountifully <2129 -eulogia -> . this 2CO 009 012 For the administration <1248 -diakonia -> of {this} <5026 -taute -> service <3009 -leitourgia -> not only <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ; this 2CO 009 013 Whiles by the experiment <1382 -dokime -> of {this} <5026 -taute -> ministration <1248 -diakonia -> they glorify <1392 -doxazo -> God <2316 -theos -> for your <5216 - humon -> professed <3671 -homologia -> subjection <5292 - hupotage -> unto the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , and for [your <3588 -ho ->] liberal <0572 -haplotes -> distribution <2842 -koinonia -> unto them , and unto all <3956 -pas -> [men] ; this 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 - heautou -> think <3049 -logizomai -> {this} <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 - Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> . this 2CO 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> {this} <5124 -touto -> , that , such <5108 - toioutos -> as we are in word <3056 -logos -> by letters <1992 - epistole -> when we are absent <0548 -apeimi -> , such <5108 - toioutos -> [will we be] also <2532 -kai -> in deed <2041 - ergon -> when we are present <3918 -pareimi -> . this 2CO 011 010 As the truth <0225 -aletheia -> of Christ <5547 -Christos -> is in me , no <3762 -oudeis -> man shall stop <5420 - phrasso -> me of {this} <3778 -houtos -> boasting <2746 - kauchesis -> in the regions <2825 -kline -> of Achaia <0882 - Achaia -> . this 2CO 011 017 That which <3739 -hos -> I speak <2980 -laleo -> , I speak <2980 -laleo -> [it] not after <2596 -kata -> the Lord <2962 -kurios -> , but as it were foolishly <0877 - aphrosune -> , in {this} <5026 -taute -> confidence <5287 - hupostasis -> of boasting <2746 -kauchesis -> . this 2CO 012 008 For {this} <5127 -toutou -> thing I besought <3870 -parakaleo -> the Lord <2962 -kurios -> thrice <5151 -tris -> , that it might depart <0868 -aphistemi -> from me . this 2CO 012 013 For what <5101 -tis -> is it wherein <3757 -hou -> ye were inferior <2274 -hettao -> to other <3062 -loipoy -> churches <1577 -ekklesia -> , except <1508 -ei me -> [it be] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <5483 -charizomai -> me {this} <5026 -taute -> wrong <0093 -adikia -> . This 2CO 013 001 . {This} <5124 -touto -> [is] the third <5154 -tritos -> [time] I am coming <2064 -erchomai -> to you . In the mouth <4750 -stoma -> of two <1417 -duo -> or <2532 -kai -> three <5140 -treis -> witnesses <3144 -martus -> shall every <3956 -pas -> word <4487 -rhema -> be established <2476 -histemi -> . this 2CO 013 009 For we are glad <5463 -chairo -> , when <3752 - hotan -> we are weak <0770 -astheneo -> , and ye are strong <1415 -dunatos -> : and {this} <5124 -touto -> also <2532 -kai -> we wish <2172 -euchomai -> , [even] your <5216 -humon -> perfection <2676 -katartisis -> . this GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from {this} <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -> world <0165 - aion -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> : This GAL 003 002 {This} <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ? this GAL 003 017 And {this} <5124 -touto -> I say <3004 -lego -> , [that] the covenant <1242 -diatheke -> , that was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547 - Christos -> , the law <3551 -nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -akuroo -> , that it should make <2673 -katargeo -> the promise <1860 - epaggelia -> of none <0208 -akuroo -> effect <2673 -katargeo -> . this GAL 004 025 For {this} <3588 -ho -> Agar <0028 -Agar -> is mount <3735 -oros -> Sinai <4614 -Sina -> in Arabia <0688 - Arabia -> , and answereth <4960 -sustoicheo -> to Jerusalem <2419 - Hierousalem -> which <3588 -ho -> now <3568 -nun -> is , and is in bondage <1398 -douleuo -> with her children <5043 - teknon -> . This GAL 005 008 {This} <3588 -ho -> persuasion <3988 -peismone -> [cometh] not of him that calleth <2564 -kaleo -> you . this GAL 005 014 For all <3956 -pas -> the law <3551 -nomos -> is

fulfilled <4137 -pleroo -> in one <1520 -heis -> word <4487 - rhema -> , [even] in {this} <3588 -ho -> ; Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> . This GAL 005 016 [{This}] I say <3004 -lego -> then <1161 -de -> , Walk <4043 -peripateo -> in the Spirit <4151 -pneuma -> , and ye shall not fulfil <5055 -teleo -> the lust <1939 - epithumia -> of the flesh <4561 -sarx -> . this GAL 006 016 And as many <3745 -hosos -> as walk <4748 - stoicheo -> according to {this} <5129 -toutoi -> rule <2583 -kanon -> , peace <1515 -eirene -> [be] on <1909 -epi -> them , and mercy <1656 -eleos -> , and upon the Israel <2474 -Israel -> of God <2316 -theos -> . this EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 - kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in {this} <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> : this EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of {this} <5127 -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 - archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apeitheia -> : this EPH 003 001 . For {this} <5127 -toutou -> cause <5484 - charin -> I Paul <3972 -Paulos -> , the prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you Gentiles <1484 -ethnos -> , this EPH 003 008 Unto me , who am less <1647 - elachistoteros -> than the least <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> , is {this} <3778 -houtos -> grace <5485 -charis -> given <1325 -didomi -> , that I should preach <2097 - euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 - ploutos -> of Christ <5547 -Christos -> ; this EPH 003 014 . For {this} <5127 -toutou -> cause <5484 - charin -> I bow <2578 -kampto -> my knees <1119 -gonu -> unto the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , This EPH 004 017 . {This} <5124 -touto -> I say <3004 -lego -> therefore <3767 -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kurios -> , that ye henceforth <3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the vanity <3153 - mataiotes -> of their mind <3563 -nous -> , this EPH 005 005 For {this} <5124 -touto -> ye know <1097 - ginosko -> , that no <3756 -ou -> whoremonger <4205 -pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 - e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> . this EPH 005 031 For {this} <5127 -toutou -> cause <0873 - aphorizo -> shall a man <0444 -anthropos -> leave <2641 - kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and shall be joined <4347 -proskollao -> unto his wife <1135 -gune -> , and they two <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> . This EPH 005 032 {This} <5124 -touto -> is a great <3173 -megas -> mystery <3466 -musterion -> : but I speak <3004 -lego -> concerning <1519 -eis -> Christ <5547 -Christos -> and the church <1577 -ekkllesia -> . this EPH 006 001 . Children <5043 -teknon -> , obey <5219 - hupakouo -> your <5216 -humon -> parents <1118 -goneus -> in the Lord <2962 -kurios -> : for {this} <5124 -touto -> is right <1342 -dikaios -> . this EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 - kosmokrator -> of the darkness <4655 -skotos -> of {this} <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] . this PHP 001 006 Being confident <3982 -peitho -> of {this} <5124 -touto -> very <0846 -autos -> thing , that he which hath begun <1728 -enarchomai -> a good <0018 -agathos -> work <2041 - ergon -> in you will perform <2005 -epiteleo -> [it] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : this PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 - dikaios -> for me to think <5426 -phroneo -> {this} <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 - hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 - bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 - pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 - charis -> . this PHP 001 009 . And {this} <5124 -touto -> I pray <4336 - proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 - mallon -> and more <3123 -mallon -> in knowledge <1922 - epignosis -> and [in] all <3956 -pas -> judgment <0144 - aisthesis -> ; this PHP 001 019 For I know <1492 -eido -> that {this} <5124 - touto -> shall turn <0576 -apobaino -> to my salvation <4991 - soteria -> through <1223 -dia -> your <5216 -humon -> prayer <1162 -deesis -> , and the supply <2024 -epichoregia -> of the Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> , this PHP 001 022 But if <1487

-ei -> I live <2198 -zao -> in the flesh <4561 -sarx -> , {this} <5124 -touto -> [is] the fruit <2590 -karpos -> of my labour <2041 -ergon -> : yet <2532 -kai -> what <5101 -tis -> I shall choose <0138 -haireomai -> I wot <1107 -gnorizo -> not . this PHP 001 025 And having {this} <5124 -touto -> confidence <3982 -peitho -> , I know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 - prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ; this PHP 002 005 Let {this} <5124 -touto -> mind <5426 -phroneo -> be in you , which <3739 -hos -> was also <2532 -kai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : this PHP 003 013 Brethren <0080 -adephos -> , I count <3049 - logizomai -> not myself to have apprehended <2638 -katalambano -> : but [{this}] one <1520 -heis -> thing <1520 -heis -> [I do] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 - epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 - ho -> things which are before <1715 -emprosthen -> , this PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124 - touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 - apokalupto -> even <2532 -kai -> {this} <5124 -touto -> unto you . this COL 001 009 . For {this} <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 - hemera -> we heard <0191 -akouo -> [it] , do not cease <3973 - pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ; this COL 001 027 To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -gnorizo -> what <5101 -tis -> [is] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of {this} <5127 -toutou -> mystery <3466 -musterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> : this COL 002 004 . And {this} <5124 -touto -> I say <3004 -lego -> , lest <3361 -me -> any <3387 -metis -> man should beguile <3884 -paralogizomai -> you with enticing <4086 -pithanologia -> words <4086 -pithanologia -> . this COL 003 020 Children <5043 -teknon -> , obey <5219 - hupakouo -> [your <3588 -ho ->] parents <1118 -goneus -> in all <3956 -pas -> things : for {this} <5124 -touto -> is well <2101 -euarestos -> pleasing <2101 -euarestos -> unto the Lord <2962 -kurios -> . this COL 004 016 And when <3752 -hotan -> {this} <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> . this 1TH 002 013 . For {this} <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 - theos -> without <0089 -adialeiptos -> ceasing <0089 - adialeiptos -> , because <3754 -hoti -> , when ye received <3880 - paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 - dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 - hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> . this 1TH 003 005 For {this} <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempeo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> . this 1TH 004 003 For {this} <5124 -touto -> is the will <2307 - thelema -> of God <2316 -theos -> , [even] your <5216 -humon -> sanctification <0038 -hagiasmos -> , that ye should abstain <0567 -apechomai -> from fornication <4202 -porneia -> : this 1TH 004 015 For {this} <5124 -touto -> we say <3004 -lego -> unto you by the word <3056 -logos -> of the Lord <2962 -kurios -> , that we which <3588 -ho -> are alive <2198 -zao -> [and] remain <4035 -perileipo -> unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> shall not prevent <5348 -phthano -> them which <3588 -ho -> are asleep <2837 -koimao -> . this 1TH 005 018 In every <3956 -pas -> thing give thanks <2168 - eucharisteo -> : for {this} <5124 -touto -> is the will <2307 - thelema -> of God <2316 -theos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> concerning <1519 -eis -> you . this 1TH 005 027 I charge <3726 -horkizo -> you by the Lord <2962 -kurios -> that {this} <3588 -ho -> epistle <1992 - epistole -> be read <0314 -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <0080 -adephos -> . this 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axioo -> you worthy <0515 -axioo -> of [{this} <3588 -ho ->] calling <2821 - klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 - agathosune -> , and the work <2041 -ergon -> of faith <4102 -

pistis -> with power <1411 -dunamis -> : this 2TH 002 011 And for {this} <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> shall send <3992 -pempo -> them strong <1753 -energeia -> delusion <4106 -plane -> , that they should believe <4100 -pisteuo -> a lie <5579 -pseudos -> : this 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you , {this} <5124 -touto -> we commanded <3853 -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> . this 2TH 003 014 And if <1487 -ei -> any <5100 -tis -> man obey <5219 -hupakouo -> not our word <3056 -logos -> by {this} <3588 -ho -> epistle <1992 -epistole -> , note <4593 -semeioo -> that man , and have no <3361 -me -> company <4874 -sunanamignumi -> with him , that he may be ashamed <1788 -entrepo -> . this 1TI 001 009 Knowing <1492 -eido -> {this} <5124 -touto -> , that the law <3551 -nomos -> is not made <2749 -keimai -> for a righteous <1342 -dikaios -> man , but for the lawless <0459 -anomos -> and disobedient <0506 -anupotaktos -> , for the ungodly <0765 -asebes -> and for sinners <0268 -hamartolos -> , for unholy <0462 -anosios -> and profane <0952 -bebelos -> , for murderers <3964 -patraloias -> of fathers <3964 -patraloias -> and murderers <3389 -metraloias -> of mothers <3389 -metraloias -> , for manslayers <0409 -androphonos -> , This 1TI 001 015 {This} <3588 -ho -> [is] a faithful <4103 -pistos -> saying <3056 -logos -> , and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> , that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> . this 1TI 001 016 Howbeit <0235 -alla -> for {this} <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aionios -> . This 1TI 001 018 . {This} <5026 -taute -> charge <3852 -paraggelia -> I commit <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 -kata -> to the prophecies <4394 -propheteia -> which went <4254 -proago -> before <4254 -proago -> on <1909 -epi -> thee , that thou by them mightest war <4754 -strateuomai -> a good <2570 -kalos -> warfare <4752 -strateia -> ; this 1TI 002 003 For {this} <5124 -touto -> [is] good <2570 -kalos -> and acceptable <0587 -apodektos -> in the sight <1799 -enopion -> of God <2316 -theos -> our Saviour <4990 -soter -> ; This 1TI 003 001 . {This} <3588 -ho -> [is] a true <4103 -pistos -> saying <3056 -logos -> , If <1487 -ei -> a man <5100 -tis -> desire <3713 -oregomai -> the office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937 -epithumeo -> a good <2570 -kalos -> work <2041 -ergon -> . This 1TI 004 009 {This} <3588 -ho -> [is] a faithful <4103 -pistos -> saying <3056 -logos -> and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> . this 1TI 004 016 Take heed <1907 -epecho -> unto thyself <4572 -seautou -> , and unto the doctrine <1319 -didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <4160 -poieo -> {this} <5124 -touto -> thou shalt both <2532 -kai -> save <4982 -sozo -> thyself <4572 -seautou -> , and them that hear <0191 -akouo -> thee . this 1TI 006 007 For we brought <1533 -eisphero -> nothing <3762 -oudeis -> into <1519 -eis -> [{this} <3588 -ho ->] world <2889 -kosmos -> , [and it is] certain <1212 -delos -> we can <1410 -dunamai -> carry <1627 -ekphero -> nothing <5100 -tis -> out . this 1TI 006 014 That thou keep <5083 -tereo -> [{this} <3588 -ho ->] commandment <1785 -entole -> without <0784 -aspilos -> spot <0784 -aspilos -> , unrebukeable <0423 -anepileptos -> , until <3360 -mechri -> the appearing <2015 -epiphaneia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> : this 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in {this} <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ; This 2TI 001 015 . {This} <5124 -touto -> thou knowest <1492 -eido -> , that all <3956 -pas -> they which are in Asia <0773 -Asia -> be turned <0654 -apostrepho -> away <0654 -apostrepho -> from me ; of whom <3739 -hos -> are Phygellus <5436 -Phugellos -> and Hermogenes <2061 -Hermogenes -> . this 2TI 002 004 No <3762 -oudeis -> man <3762 -oudeis -> that warreth <4754 -strateuomai -> entangleth <1707 -empleko -> himself with the affairs <4230 -pragmateia -> of [{this}] life <0979 -bios -> ; that he may please <0700 -aresko -> him who hath chosen <4758 -stratologeo -> him to be a soldier <4758 -stratologeo -> . this 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -> {this} <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962 -kurios -> knoweth <1097 -ginosko -> them that are his . And , Let every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 -aphistemi -> from iniquity <0093 -adikia -> . This 2TI 003 001 . {This} <5124 -touto -> know

<1097 -ginosko -> also <1161 -de -> , that in the last <2078 -eschatos -> days <2250 -hemera -> perilous <5467 -chalepos -> times <2540 -kairos -> shall come <1764 -enistemi -> . this 2TI 003 006 For of {this} <5130 -touton -> sort are they which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia -> , and lead <0162 -aichmaloteuo -> captive <0162 -aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -gunaikarion -> laden <4987 -soreuo -> with sins <0266 -hamartia -> , led <0071 -ago -> away with divers <4164 -poikilos -> lusts <1939 -epithumia -> , this 2TI 004 010 For Demas <1214 -Demas -> hath forsaken <1459 -egkatalaipo -> me , having loved <0025 -agapao -> {this} <3588 -ho -> present <3568 -nun -> world <0165 -aion -> , and is departed <4198 -poreuomai -> unto Thessalonica <2332 -Thessalonike -> ; Crescens <2913 -Kreskes -> to Galatia <1053 -Galatia -> , Titus <5103 -Titos -> unto Dalmatia <1149 -Dalmatia -> . this TIT 001 005 . For {this} <5127 -toutou -> cause <5484 -charin -> left <2641 -katalaipo -> I thee in Crete <2914 -Krete -> , that thou shouldest set <1930 -epidiorthoo -> in order <1930 -epidiorthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299 -diatasso -> thee : This TIT 001 013 {This} <3778 -houtos -> witness <3141 -marturia -> is true <0227 -alethes -> . Wherefore <3739 -hos -> rebuke <1651 -elegcho -> them sharply <0664 -apotomos -> , that they may be sound <5198 -hugiaino -> in the faith <4102 -pistis -> ; this TIT 002 012 Teaching <3811 -paideuo -> us that , denying <0720 -arneomai -> ungodliness <0763 -asebeia -> and worldly <2886 -kosmikos -> lusts <1939 -epithumia -> , we should live <2198 -zao -> soberly <4996 -sophronos -> , righteously <1346 -dikaios -> , and godly <2153 -eusebos -> , in {this} <3588 -ho -> present <3568 -nun -> world <0165 -aion -> ; This TIT 003 008 [{This} <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> . this HEB 001 005 For unto which <5101 -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> , Thou art <1488 -ei -> my Son <5207 -huios -> , {this} <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee ? And again <3825 -palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ? this HEB 003 003 For {this} <3778 -houtos -> [man] was counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> . this HEB 004 004 For he spake <2046 -ereo -> in a certain <4225 -pou -> place of the seventh <1442 -hebdomos -> [day] on {this} <3779 -houto -> wise <3779 -houto -> , And God <2316 -theos -> did rest <2664 -katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <3956 -pas -> his works <2041 -ergon -> . this HEB 004 005 And in {this} <5129 -toutoi -> [place] again <3825 -palin -> , If <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> . this HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh <2983 -lambano -> {this} <3588 -ho -> honour <5092 -time -> unto himself <1438 -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [was] Aaron <0002 -Aaron -> . this HEB 006 003 And {this} <5124 -touto -> will we do <4160 -poieo -> , if <1437 -ean -> God <2316 -theos -> permit <2010 -epitrepo -> . this HEB 007 001 . For {this} <3778 -houtos -> Melchisedec <3198 -Melchisedek -> , king <0935 -basileus -> of Salem <4532 -Salem -> , priest <2409 -hiereus -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , who <3588 -ho -> met <4876 -sunantao -> Abraham <0011 -Abraam -> returning <5290 -hupostrepho -> from the slaughter <2871 -kope -> of the kings <0935 -basileus -> , and blessed <2127 -eulogeo -> him ; this HEB 007 004 Now <1161 -de -> consider <2334 -theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> {this} <3778 -houtos -> man [was] , unto whom <3739 -hos -> even <2532 -kai -> the patriarch <3966 -patriarches -> Abraham <0011 -Abraam -> gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -akrothinion -> . this HEB 007 021 (For those <3588 -ho -> priests <2409 -hiereus -> were made <1096 -ginomai -> without <5565 -choris -> an oath <3728 -horkomosia -> ; but {this} with an oath <3728 -horkomosia -> by him that said <3004 -lego -> unto him , The Lord <2962 -kurios -> sware <3660 -omnuo -> and will not repent <3338 -metamellomai -> , Thou [art] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> :) this HEB 007 024 But {this} <3588 -ho -> [man] , because <1223 -dia -> he continueth <3306 -meno -> ever <0165 -aion -> , hath <2192 -echo -> an unchangeable <0531 -aparabatos -> priesthood <2420 -hierosune -> . this HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero -> up sacrifice <2378 -thusia -> , first <4386 -proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and

then <1899 -epeita -> for the people s <2992 -laos -> : for {this} <5124 -touto -> he did <4160 -poieo -> once
 <2178 -ephapax -> , when he offered up himself <1438 -heautou -> . this HEB 008 001 . Now <1161 -de -> of
 the things which we have spoken <3004 -lego -> [{this} is] the sum <2774 -kephalaion -> : We have <2192 -
 echo -> such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> , who <3739 -hos -> is
 set <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of the
 Majesty <3172 -megalosune -> in the heavens <3772 -ouranos -> ; this HEB 008 003 For every <3956 -pas ->
 high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero
 -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [it is] of necessity <0316 -
 anagkaios -> that {this} <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 -kai -> to
 offer <4374 -prosphero -> . this HEB 008 010 For {this} <3778 -houtos -> [is] the covenant <1242 -diatheke ->
 that I will make <1303 -diatithemai -> with the house <3624 -oikos -> of Israel <2474 -Israel -> after <3326 -meta
 -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> ; I will put
 <1325 -didomi -> my laws <3551 -nomos -> into <1519 -eis -> their mind <1271 -dianoia -> , and write <1924 -
 epigrapho -> them in their hearts <2588 -kardia -> : and I will be to them a God <2316 -theos -> , and they shall
 be to me a people <2992 -laos -> : this HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> {this}
 <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all
 was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -
 protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> : this HEB 009 011 But
 Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -
 archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and
 more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiotos -> with hands <5499
 -cheiropoiotos -> , that is to say , not of {this} <5026 -taute -> building <2937 -ktisis -> ; this HEB 009 015 . And
 for {this} <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos ->
 testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption
 <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <4413 -
 protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano ->
 the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -kleronomia -> . This HEB 009
 020 Saying <3004 -lego -> , {This} <5124 -touto -> [is] the blood <0129 -haima -> of the testament <1242 -
 diatheke -> which <3739 -hos -> God <2316 -theos -> hath enjoined <1781 -entellomai -> unto you . this HEB
 009 027 And as it is appointed <0606 -apokeimai -> unto men <0444 -anthropos -> once <0530 -hapax -> to die
 <0599 -apothnesko -> , but after <3326 -meta -> {this} <5124 -touto -> the judgment <2920 -krisis -> : this HEB
 010 012 But {this} <3778 -houtos -> man , after he had offered <4374 -prosphero -> one <3391 -mia -> sacrifice
 <2378 -thusia -> for sins <0266 -hamartia -> for ever <1336 -dienekes -> , sat <2523 -kathizo -> down <2523 -
 kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; This HEB 010 016 {This}
 <3778 -houtos -> [is] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with them after
 <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios ->
 , I will put <1325 -didomi -> my laws <3551 -nomos -> into <1909 -epi -> their hearts <2588 -kardia -> , and in
 their minds <1271 -dianoia -> will I write <1924 -epigrapho -> them ; this HEB 011 005 By faith <4102 -pistis ->
 Enoch <1802 -Enok -> was translated <3346 -metatithemi -> that he should not see <1492 -eido -> death <2288 -
 thanatos -> ; and was not found <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated
 <3346 -metatithemi -> him : for before <4253 -pro -> his translation <3331 -metathesis -> he had {this} testimony
 <3140 -martureo -> , that he pleased <2100 -euaireteō -> God <2316 -theos -> . this HEB 012 027 And {this}
 <3588 -ho -> [word] , Yet <2089 -eti -> once <0530 -hapax -> more , signifieth <1213 -deloo -> the removing
 <3331 -metathesis -> of those <3588 -ho -> things that are shaken <4531 -saleuo -> , as of things that are made
 <4160 -poieo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> may
 remain <3306 -meno -> . this HEB 013 019 But I beseech <3870 -parakaleo -> [you] the rather <4056 -
 perissoteros -> to do <4160 -poieo -> {this} <5124 -touto -> , that I may be restored <0600 -apokathistemi -> to
 you the sooner <5032 -tachion -> . this JAS 001 003 Knowing <1097 -ginosko -> [{this}] , that the trying <1383
 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> worketh <2716 -katargazomai -> patience <5281 -
 hupomone -> . this JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the
 perfect <5046 -teleios -> law <3551 -nomos -> of liberty <1657 -eleutheria -> , and continueth <3887 -parameno
 -> [therein] , he being <1096 -ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -akroates -> , but a
 doer <4163 -poiētes -> of the work <2041 -ergon -> , {this} <3778 -houtos -> man shall be blessed <3107 -
 makarios -> in his deed <4162 -poiesis -> . this JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among
 <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 -threskos -> , and bridleth <5468 -chalinagogeō ->

not his tongue <1100 -glossa -> , but deceiveth <0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , {this} <5127 -toutou -> man s religion <2356 -threskeia -> [is] vain <3152 -mataios -> . this JAS 001 027 Pure <2513 -katharos -> religion <2356 - threskeia -> and undefiled <0283 -amiantos -> before <3844 -para -> God <2316 -theos -> and the Father <3962 -pater -> is {this} <3778 -houtos -> , To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [and] to keep <5083 -tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> . this JAS 002 005 Harken <0191 -akouo -> , my beloved <0027 - agapetos -> brethren <0080 -adephos -> , Hath not God <2316 - theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of {this} <5127 -toutou -> world <2889 -kosmos -> rich <4145 - plousios -> in faith <4102 -pistis -> , and heirs <2818 - kleronomos -> of the kingdom <0932 -basileia -> which <3735 - oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ? This JAS 003 015 {This} <3778 -houtos -> wisdom <4678 -sophia -> descendeth <2718 - katerchomai -> not from above <0509 -anochen -> , but [is] earthly <1919 -epigeios -> , sensual <5591 - psuchikos -> , devilish <1141 -daimoniodes -> . this JAS 004 015 For that ye [ought] to say <3004 -lego -> , If <1437 -ean -> the Lord <2962 -kurios -> will <2309 -thelo -> , we shall live <2198 -zao -> , and do <4160 -poieo -> {this} <5124 -touto -> , or <2228 -e -> that . this 1PE 001 025 But the word <4487 -rhema -> of the Lord <2962 - kurios -> endureth <3306 -meno -> for ever <0165 -aion -> . And {this} <5124 -touto -> is the word <4487 -rhema -> which <3588 - ho -> by the gospel <2097 -euaggelizo -> is preached <2097 - euaggelizo -> unto you . this 1PE 002 019 For {this} <5124 -touto -> [is] thankworthy <5485 -charis -> , if <1487 -ei -> a man <5100 -tis -> for conscience <4893 -suneidesis -> toward God <2316 -theos -> endure <5297 -hupophero -> grief <3077 -lupe -> , suffering <3958 -pascho -> wrongfully <0095 -adikos -> . this 1PE 002 020 For what <4169 - poios -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 - kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 - agathopoieo -> well <0015 -agathopoieo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <5278 - hupomeno -> , {this} <5124 -touto -> [is] acceptable <5285 - hupopneo -> with God <2316 -theos -> . this 1PE 003 005 For after <3779 -houto -> {this} <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 - pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 - heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> : this 1PE 004 006 For for {this} <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 - kai -> to them that are dead <3498 -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> . this 1PE 004 016 Yet <1161 -de -> if <1487 -ei -> [any man suffer] as a Christian <5546 -Christianos -> , let him not be ashamed <0153 -aischunomai -> ; but let him glorify <1392 - doxazo -> God <2316 -theos -> on <1722 -en -> {this} <5129 - toutoi -> behalf <3313 -meros -> . this 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adephos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 - parakaleo -> , and testifying <1957 -epimartureo -> that {this} <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 - theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> . this 2PE 001 005 . And beside <0846 -autos -> {this} <5124 - touto -> , giving <3923 -pareisphero -> all diligence <4710 - spoude -> , add <2023 -epichoregeo -> to your <5216 -humon -> faith <4102 -pistis -> virtue <0703 -arete -> ; and to virtue <0703 -arete -> knowledge <1108 -gnosis -> ; this 2PE 001 013 Yea <1161 -de -> , I think <2233 - hegeomai -> it meet <1342 -dikaiois -> , as long as I am <1510 -eimi -> in {this} <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir <1326 -diegeiro -> you up by putting <5279 -hupomimnesko -> [you] in remembrance <5280 -hupomnesis -> ; this 2PE 001 014 Knowing <1492 -eido -> that shortly <5031 - tachinos -> I must put <0595 -apothesis -> off <0595 -apothesis -> [{this} <3588 -ho ->] my tabernacle <4638 -skenoma -> , even <2532 -kai -> as our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath shewed <1213 -deloo -> me . This 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , {This} <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . this 2PE 001 018 And {this} <5026 -taute -> voice <5456 - phone -> which came <5342 -phero -> from heaven <3772 -ouranos -> we heard <0191 -akouo -> , when we were with him in the holy <0040 - hagios -> mount <3735 -oros -> . this 2PE 001 020 Knowing <1097 -ginosko -> {this} <5124 -touto -> first <4412 -proton -> , that no <3756 -ou -> prophecy <4394 - propheteia -> of the scripture <1124 -graphe -> is of any private <2398 -idios -> interpretation <1955 -epilulis -> . This 2PE 003 001 .

{This} <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <2236 -hedista -> write <1125 -grapho -> unto you ; in [both] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280 -hupomnesis ->: this 2PE 003 003 . Knowing <1097 -ginosko -> {this} <5124 -touto -> first <4412 -proton -> , that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> , this 2PE 003 005 For {this} <5124 -touto -> they willingly <2309 -thelo -> are ignorant <2990 -lanthano -> of , that by the word <3056 -logos -> of God <2316 -theos -> the heavens <3772 -ouranos -> were of old <1597 -ekpalai -> , and the earth <1093 -ge -> standing <4921 -sunistao -> out of the water <5204 -hudor -> and in the water <5204 -hudor -> : this 2PE 003 008 . But , beloved <0027 -agapetos -> , be not ignorant <2990 -lanthano -> of {this} <5124 -touto -> one <1520 -heis -> thing , that one <3391 -mia -> day <2250 -hemera -> [is] with the Lord <2962 -kurios -> as a thousand <5507 -chilioi -> years <2094 -etos -> , and a thousand <5507 -chilioi -> years <2094 -etos -> as one <3391 -mia -> day <2250 -hemera -> . This 1JO 001 005 . {This} <3778 -houtos -> then <2532 -kai -> is the message <1860 -epaggelia -> which <3739 -hos -> we have heard <0191 -akouo -> of him , and declare <0312 -anaggello -> unto you , that God <2316 -theos -> is light <5457 -phos -> , and in him is no <3756 -ou -> darkness <4653 -skotia -> at <3762 -oudeis -> all <3762 -oudeis -> . this 1JO 002 025 And {this} <3778 -houtos -> is the promise <1860 -epaggelia -> that he hath promised <1861 -epaggello -> us , [even] eternal <0166 -aionios -> life <2222 -zoe -> . this 1JO 003 003 And every <3956 -pas -> man that hath <2192 -echo -> {this} <5026 -taute -> hope <1680 -elpis -> in him purifieth <0048 -hagnizo -> himself <1438 -heautou -> , even <2531 -kathos -> as he is pure <0053 -hagnos -> . this 1JO 003 008 He that committeth <4160 -poieo -> sin <0266 -hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For {this} <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 -phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> . this 1JO 003 010 In {this} <5129 -toutoi -> the children <5043 -teknon -> of God <2316 -theos -> are manifest <5318 -phaneros -> , and the children <5043 -teknon -> of the devil <1228 -diabolos -> : whosoever <3588 -ho -> doeth <4160 -poieo -> not righteousness <1343 -dikaiosune -> is not of God <2316 -theos -> , neither he that loveth <0025 -agapao -> not his brother <0080 -adephos -> . this 1JO 003 011 . For {this} <2778 -kensos -> is the message <0031 -aggelia -> that ye heard <0191 -akouo -> from the beginning <0746 -arche -> , that we should love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> . this 1JO 003 017 But whoso <0302 -an -> hath <2192 -echo -> {this} <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splagchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ? this 1JO 003 023 . And {this} <3778 -houtos -> is his commandment <1785 -entole -> , That we should believe <4100 -pisteuo -> on the name <3686 -onoma -> of his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> , as he gave <1325 -didomi -> us commandment <1785 -entole -> . this 1JO 004 003 And every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeio -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and {this} <5124 -touto -> is that [spirit] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> . this 1JO 004 009 In {this} <5129 -toutoi -> was manifested <5319 -phaneroo -> the love <0026 -agape -> of God <2316 -theos -> toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 -zao -> through <1223 -dia -> him . this 1JO 004 017 . Herein <5129 -toutoi -> is our love <0026 -agape -> made <5048 -teleioo -> perfect <5048 -teleioo -> , that we may have <2192 -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : because <3754 -hoti -> as he is , so <2532 -kai -> are we in {this} <5129 -toutoi -> world <2889 -kosmos -> . this 1JO 004 021 And {this} <5026 -taute -> commandment <1785 -entole -> have <2192 -echo -> we from him , That he who loveth <0025 -agapao -> God <2316 -theos -> love <0025 -agapao -> his brother <0080 -adephos -> also <2532 -kai -> . this 1JO 005 002 By {this} <5129 -toutoi -> we know <1097 -ginosko -> that we love <0025 -agapao -> the children <5043 -teknon -> of God <2316 -theos -> , when <3752 -hotan -> we love <0025 -agapao -> God <2316 -theos -> , and keep <5083 -tereo -> his commandments <1785 -entole -> . this 1JO 005 003 For {this} <3778 -houtos -> is the love <0026 -agape -> of God <2316 -theos -> , that we keep <5083 -tereo -> his commandments <1785 -entole -> : and his commandments

<1785 - entole -> are not grievous <0926 -barus -> . this 1JO 005 004 For whatsoever <3956 -pas -> is born
 <1080 - gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the world <2889 -kosmos -> : and {this}
 <3778 -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the world <2889 -kosmos -> , [even]
 our faith <4102 -pistis -> . This 1JO 005 006 . {This} <3778 -houtos -> is he that came <2064 -erchomai ->
 by water <5204 -hudor -> and blood <0129 -haima -> , [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;
 not by water <5204 -hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> .
 And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 - martureo -> , because
 <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> . this 1JO 005 009 If <1487 -ei -> we
 receive <2983 -lambano -> the witness <3141 -marturia -> of men <0444 -anthropos -> , the witness <3141 -
 marturia -> of God <2316 -theos -> is greater <3187 -meizon -> : for {this} <3778 -houtos -> is the witness <3141
 -marturia -> of God <2316 -theos -> which <3739 -hos -> he hath testified <3140 -martureo -> of his Son <5207 -
 huios -> . this 1JO 005 011 And this <3778 -houtos -> is the record <3141 - marturia -> , that God <2316 -theos -
 > hath given <1325 -didomi -> to us eternal <0166 -aionios -> life <2222 -zoe -> , and {this} <3778 -houtos ->
 life <2222 -zoe -> is in his Son <5207 - huios -> . this 1JO 005 011 And {this} <3778 -houtos -> is the record
 <3141 -marturia -> , that God <2316 -theos -> hath given <1325 -didomi -> to us eternal <0166 -aionios -> life
 <2222 -zoe -> , and this <3778 -houtos -> life <2222 -zoe -> is in his Son <5207 -huios -> . this 1JO 005 014 .
 And {this} <3778 -houtos -> is the confidence <3954 -parrhesia -> that we have <2192 -echo -> in him , that , if
 <1437 -ean -> we ask <0154 -aiteo -> any <5100 -tis -> thing according <2596 -kata -> to his will <2307 -thelema
 -> , he heareth <0191 -akouo -> us : This 1JO 005 020 And we know <1492 -eido -> that the Son <5207 - huios -
 > of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -
 dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 - alethinos -> , and we are in him that is
 true <0228 -alethinos -> , [even] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .
 {This} <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 - aionios -> life
 <2222 -zoe -> . This 001 006 And this <3778 - houtos -> is love <0026 - agape -> , that we walk <4043 -
 peripateo -> after <2596 - kata -> his commandments <1785 - entole -> . {This} <3778 - houtos -> is the
 commandment <1785 - entole -> , That , as ye have heard <0191 - akouo -> from the beginning <0746 - arche -
 > , ye should walk <4043 - peripateo -> in it . this 001 006 And {this} <3778 - houtos -> is love <0026 - agape -
 > , that we walk <4043 - peripateo -> after <2596 - kata -> his commandments <1785 - entole -> . This <3778 -
 houtos -> is the commandment <1785 - entole -> , That , as ye have heard <0191 - akouo -> from the beginning
 <0746 - arche -> , ye should walk <4043 - peripateo -> in it . This 001 007 . For many <4183 - polus ->
 deceivers <4108 - planos -> are entered <1525 - eiserchomai -> into <1519 - eis -> the world <2889 - kosmos -
 > , who <3588 - ho -> confess <3670 - homologeo -> not that Jesus <2424 - Iesous -> Christ <5547 - Christos -
 > is come <2064 - erchomai -> in the flesh <4561 - sarx -> . {This} <3778 - houtos -> is a deceiver <4108 -
 planos -> and an antichrist <0500 - antichristos -> . this 001 010 . If <1487 - ei -> there come <2064 - erchomai
 -> any <1536 - ei tis -> unto you , and bring <5342 - phero -> not {this} <5026 - taute -> doctrine <1322 -
 didache -> , receive <2983 - lambano -> him not into <1519 - eis -> [your] house <3614 - oikia -> , neither
 <3366 - mede -> bid <3004 - lego -> him God speed <5463 - chairō -> : this JUDE 001 004 For there are certain
 <5100 -tis -> men <0444 - anthropos -> crept <3921 -pareisduno -> in unawares <3921 - pareisduno -> , who
 <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to {this}
 <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 - asebes -> men , turning <3346 -metatithemi ->
 the grace <5485 - charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and
 denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kurios -> God <2316 - theos -> , and our
 Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . this JUDE 001 005 I will <1014 -boo -
 lom -ahee -> therefore put <5279 -hupomimnesko -> you in remembrance <5179 -tupos -> , though ye once
 <0530 -hapax -> knew <1492 -eido -> {this} <5124 - touto -> , how that the Lord <2962 -kurios -> , having saved
 <4982 -sozo -> the people <2992 -laos -> out of the land <1093 - ge -> of Egypt <0125 -Aiguptos -> , afterward
 <1208 -deuteros -> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo -> not . this REV 001 003 .
 Blessed <3107 -makarios -> [is] he that readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -> the
 words <3056 -logos -> of {this} <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those
 <3588 -ho -> things which are written <1125 -grapho -> therein <0846 -autos -> : for the time <2540 -kairos -> [is]
 at <1451 -eggus -> hand <1451 -eggus -> . this REV 002 006 But {this} <5124 -touto -> thou hast <2192 -
 echo -> , that thou hatest <3404 -miseo -> the deeds <2041 - ergon -> of the Nicolaitans <3531 -Nikolaïtes -> ,
 which <3739 - hos -> I also <2504 -kago -> hate <3404 -miseo -> . this REV 002 024 But unto you I say <3004 -
 lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuatēira -> , as many <3745 -hosos -> as have
 <2192 -echo -> not {this} <5026 - taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not

known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 - allos -> burden <0922 -baros -> . this REV 004 001 . After <3326 -meta -> {this} <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [was] opened <0455 -anoigo -> in heaven <3772 - ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [was] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> . this REV 007 009 After <3326 -meta -> {this} <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 - polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 - ethnos -> , and kindreds <5443 -phule -> , and people <2992 - laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 - stole -> , and palms <5404 -phoinix -> in their hands <5495 - cheir -> ; this REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 - pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <1163 -dei -> in {this} <3779 -houto -> manner <3779 -houto -> be killed <0615 -apokteino -> . this REV 011 015 And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> ; and there were great <3173 -megas -> voices <5456 -phone -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , The kingdoms <0932 -basileia -> of {this} <5026 -taute -> world <2889 -kosmos -> are become <1096 - ginomai -> [the kingdoms <0932 -basileia ->] of our Lord <2962 -kurios -> , and of his Christ <5547 -Christos -> ; and he shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 - aion -> . this REV 018 018 And cried <2896 -krazo -> when they saw <3708 - horao -> the smoke <2586 -kapnos -> of her burning <4451 - puros -> , saying <3004 -lego -> , What <5101 -tis -> [city <4172 -polis -> is] like <3664 -homoios -> unto {this} great <3173 -megas -> city <4172 -polis -> ! This REV 020 005 But the rest <3062 -loipoy -> of the dead <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 - etos -> were finished <5055 -teleo -> . {This} <3778 -houtos -> [is] the first <4413 -protos -> resurrection <0386 -anastasis -> . This REV 020 014 And death <2288 -thanatos -> and hell <0086 - haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> . {This} <3778 -houtos -> is the second <1208 -deuteros -> death <2288 -thanatos -> . this REV 022 007 Behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachu -> : blessed <3107 -makarios -> [is] he that keepeth <5083 -tereo -> the sayings <3056 -logos -> of the prophecy <4394 -propheteia -> of {this} <5127 -toutou -> book <0975 -biblion -> . this REV 022 009 Then <2532 -kai -> saith <3004 -lego -> he unto me , See <3708 -horao -> [thou do it] not : for I am <1510 - eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> the prophets <4396 -prophetes -> , and of them which keep <5083 -tereo -> the sayings <3056 -logos -> of {this} <5127 -toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> . this REV 022 010 And he saith <3004 -lego -> unto me , Seal <4972 -sphragizo -> not the sayings <3056 -logos -> of the prophecy <4394 -propheteia -> of {this} <5127 -toutou -> book <0975 -biblion -> : for the time <2540 -kairos -> is at <1451 - eggus -> hand <1451 -eggus -> . this REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 - epitithemi -> unto him the plagues <4127 -plege -> that are written <1125 -grapho -> in {this} <5129 -toutoi -> book <0975 - biblion -> : this REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of {this} <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> : this REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 - biblos -> of life <2222 - zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [from] the things which are written <1125 -grapho -> in {this} <5026 -taute -> book <0975 -biblion -> . this REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the

words <3056 -logos -> of the book <0976 -biblos -> of {this} <5129 -toutoi -> prophecy <4394 -propheteia -> ,
God <2316 - theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the
book <0976 -biblos -> of life <2222 -zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [
from] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> .

about this season <2KI4 -:16> absalom this hath been determined from <2SA13 -:32> accuse this man added yet
this above all after they heard this saying after this did jehoshaphat king <2CH20 -:35> after this did sennacherib
king <2CH32 -:9> after this he went down after this it came <2SA8 -:1> after this joseph after this lived after
this man rose up judas after this manner did thy servant after this manner therefore pray ye after this manner will
after this manner ye shall offer daily after this opened after this shall he turn his face unto after this there was after
this thing jeroboam returned not from his evil way <1KI13 -:33> against this city all against this family do
against this land according all good conscience before god until this day all these things shall come upon this
generation all things unto this day <1CO4 -:13> all this assembly shall know <1SA17 -:47> all this came upon
all this did not all this evil all this evil is come upon us all this have all this have all this is come upon us all this
land all this people all this people all this people shall also go all this people upon me all this power will all this
store <1CH29 -:16> all this vision <1CH17 -:15> all this vision <2SA7 -:17> all this was done all this we make
all we had died this day <2SA19 -:6> also from this withdraw not thine hand also will do this unto you also will
requite you this kindness <2SA2 -:6> altar this image ammon unto this day among all this people among this
people an ordinance for israel unto this day <1SA30 -:25> as at this day <1CH28 -:7> as at this day <1KI8 -:61>
as at this day <1SA22 -:13> as at this day as at this day as at this day as at this day as at this day as at this day as
he hath done this day as many as have not this doctrine as this great thing as this plague as thou hast forgiven this
people as though by our own power or holiness we had made this man as thy life was much set by this day
<1SA26 -:24> as ye all are this d as ye have done unto this day as yet they shall use this speech ashdod unto this
day <1SA5 -:5> assyria unto this day <2KI17 -:23> at this also my heart trembleth at this day at this house
<1KI9 -:8> at this time his righteousness at this time will attending continually upon this very thing baal from this
place babylon set himself against jerusalem this same day babylon took away from this place be loosed from this
bond on be this known unto you be thou free from this bitter water bear all this people alone because by this deed
thou hast given great occasion <2SA12 -: 14> because he did this thing <2SA12 -:6> because this was <2CH1 -
:11> because thou hast asked this thing <1KI3 -:11> because thou hast done this because ye despise this word
because ye have done this thing <2SA2 -:6> because ye have not committed this trespass against because ye say
this word because ye speak this word beersheba unto this day before this before this people <2CH1 -:10> behold
this heap believest thou this beside all this beside all this beside this <2PE1 -:5> beside this manna besought our
god for this blessing this day bound with this chain break this people bring again into this place all bring not this
doctrine <2JO1 -:10> bring this man's blood upon us bring this people into bring this young man unto bring this
young man unto thee bring up this people brought up israel unto this day <1CH17 -:5> build this house build this
house build this house build this house buildeth this city jericho burn this city with fire but after this but all this
was done but also if ye shall say unto this mountain but as soon as this thy son was come but even unto this day
<2CO3 -:15> but for this cause came but if this thing be true but judge this rather but know this but let him
glorify god on this behalf <1PE4 -:16> but now this but take heed lest by any means this liberty <1CO8 -:9> but
they understood not this saying but this <1CO7 -:29> but this <2CO9 -:6> but this but this but this but this but
this day thou shalt bear no tidings <2SA18 -:20> but this is but this is your hour but this man but this man hath
done nothing amiss but this once with but this people hath but this people hath not hearkened unto me but this
people who knoweth not but this spake he but this thing <1KI20 -:9> but this thing commanded but this thou hast
but this we believe but this with an oath by him but this woman hath anointed my feet with ointment but this
woman since but thou makest this people but unto this man do not so vile but we have this treasure <2CO4 -:7>
but who is this but whoso hath this world's good <1JO3 -:17> buy meat for all this people by him doth this man
stand here before you whole by them after this manner by this by this craft we have our wealth by this means thou
shalt have no portion on this side by this shall all by this therefore shall by this time he stinketh by this we know
<1JO5 -:2> by whom also we have access by faith into this grace wherein we stand cabul unto this day <1KI9 -
:13> call this shunammite <2KI4 -:12> call this shunammite <2KI4 -:36> came this day unto cannot receive this
saying cast him into this pit cast out this bondwoman certainly do this day <1KI1 -:30> certainly this was child
shall this be choose you this day whom ye will serve cock shall not crow this day come at this time <1CO16 -:12>
> come into this world come seeking fruit on this fig tree come up this once command thee this day command thee
this day command thee this day command thee this day command thee this day command thee this day command
thee this day command thee this day command thee this day command thee this day command thee this day
command thee this day command thee this day command thee this day command thee this day command thee this day
command thee this day command thee this day for thy good command thee this day shall ye observe
command thee this thing command this stone command you this day command you this day command you this
day command you this day command you this day command you this day conceived all this people confirm this
second letter consider from this day consider now from this day continue unto this day could not this man country

shall do these things after this manner creation which god created unto this time curse me this people curse me this people david lamented with this lamentation over saul <2SA1 -:17 > david unto this day <1KI12 -:19 > david unto this day <2CH10 -:19 > day shall this song be sung day's journey on this side death this day <1KI2 -:24 > death this day <1SA11 -:13 > death this day <2SA19 -:22 > declare this law declare unto us this parable deliver all this great multitude <1KI20 -:28 > denounce unto you this day destroy this house destroy this land destroy this temple destroyed them utterly unto this day <1CH4 -:41 > destroyed them which called on this name did not our god bring all this evil upon us do after this manner do all this great evil do not this abominable thing do not this folly do not thou this folly <2SA13 -:12 > do remember my faults this day do this day unto these my daughters do this great wickedness do this now do this thing <1KI20 -:24 > do this thing do this thing do this thing willingly <1CO9 -:17 > do unto this people do unto this place do with you as this potter doing this thou shalt both save thyself <1TI4 -:16 > doth this offend you draught house unto this day <2KI10 -:27 > drink this cup <1CO11 -:26 > dwell among this people dwelt there unto this day <1CH4 -:43 > dwelt there unto this day <2KI16 -:6 > earth unto this day eat this passover with you before eat this roll egypt even unto this day <1SA8 -:8 > egypt this night egypt unto this day egypt unto this day egypt unto this day either this or elders about this question end on this side even for this same purpose have even so shall it be also unto this wicked generation even so then at this present time also there is even this day even this man should not have died even this whole land even unto this day <2KI21 -:15 > even unto this day even unto this day even unto this day even unto this day even unto this present hour we both hunger <1CO4 -:11 > evermore give us this bread evil entreated this people except it be for this one voice faith speaketh on this wise faith which is by him hath given him this perfect soundness fetch about this form <2SA14 -:20 > fight against this city fight against this city fight with this philistine <1SA17 -:32 > fill thy bowels with this roll first this day <2SA19 -:20 > five cubits on this side flee this way or follow me unto this land food this day <1SA14 -:28 > for after this manner <1PE3 -:5 > for all this his ange for all this his anger is not turned away for all this his anger is not turned away for all this his anger is not turned away for all this his anger is not turned away for all this remnant for all this they sinned still for as concerning this sect for as often as ye eat this bread <1CO11 -:26 > for because thou hast done this thing for before his translation he had this testimony for behold this selfsame thing <2CO7 -:11 > for for this cause pay ye tribute also for for this cause was <1PE4 -:6 > for he hath prophesied against this city for he hath wrought with god this day <1SA14 -:45 > for he is gone down this day <1KI1 -:25 > for he shall go over before this people for if this counsel or this work be for if thou altogether holdest thy peace at this time for if ye do this thing indeed for my sake this great tempest for there stood by me this night for this agar is mount sinai for this cause <1TH3 -:5 > for this cause for this cause for this cause for this cause for this cause for this cause also thank we god without ceasing <1TH2 -:13 > for this cause came for this cause god gave them up unto vile affections for this cause god shall send them strong delusion <2TH2 -:11 > for this cause have <1CO4 -:17 > for this cause he is for this cause left for this cause many <1CO11 -:30 > for this cause ought <1CO11 -:10 > for this cause shall for this cause shall for this cause shall for this cause therefore have for this cause we also for this child <1SA1 -:27 > for this city hath been for this commandment which for this corruptible must put on incorruption <1CO15 -:53 > for this day <2SA19 -:6 > for this gird you with sackcloth for this god for this great fire will consume us for this hast thou chosen rather than affliction for this he did once for this is <1JO3 -:11 > for this is <1JO5 -:3 > for this is <1JO5 -:9 > for this is <1TH4 -:3 > for this is <1TH5 -:18 > for this is for this is for this is expedient for you <2CO8 -:10 > for this is for your health for this is he for this is my blood for this is right for this is well pleasing unto for this liketh you for this man for this man doeth many miracles for this man is for this man mordecai waxed greater for this melchisedec for this my son was dead for this ointment might have been sold for much for this our heart is faint for this people's heart is waxed gross for this purpose <1JO3 -:8 > for this saying go thy way for this shall for this shall every one for this they willingly are ignorant <2PE3 -:5 > for this thing <2CO12 -:8 > for this thing for this thing for this thing is done <2CH11 -:4 > for this thing is from me <1KI12 -:24 > for this thing was not done for this thy brother was dead for this time for this we say unto you by <1TH4 -:15 > for this ye know for thou broughtest up this people for thou dost not inquire wisely concerning this for thou hast declared this day <2SA19 -:6 > for thou must go with this people unto for thou shalt not go over this jordan for until this day remaineth <2CO3 -:14 > for unto this day they drink none for unto this people shalt thou divide for an inheritance for unto this time hath it been kept for thee since <1SA9 -:24 > for unto you is born this day for we have found this man for we have no might against this great company <2CH20 -:12 > for we will destroy this place for who can judge this thy people <2CH1 -:10 > for whose cause this evil for within three days ye shall pass over this jordan for ye did not give unto them at this ti jug for ye have brought us forth into this wilderness forasmuch as god hath showed thee all this forasmuch as this is done <1KI11 -:11 > forasmuch as this people draw near forasmuch as this people refuseth forgive me this wrong <2CO12 -:13 > found an altar with this inscription from babylon into this place from our youth even unto this day from this day

will from this time forth from which we are not cleansed until this day gave my daughter unto this man gave thee this authority get me this damsel get thee out from this land get thee unto this treasurer get thee up into this mount abarim get thee up into this mountain abarim get you up from among this congregation give me also this power give me this water give thee this land give this land give this land give this man place give unto all this people give us this day our daily bread given this land go against this philistine <1SA17 -:33 > go not up yet unto this feast go over this jordan go thy way for this time go unto this people go up against this land <2KI18 -:25 > go up against this land go ye up unto this feast god hath delivered thine enemy into thine hand this day <1SA26 -:8 > god shall reveal even this unto you god spake on this wise god this people were under my hand god was displeased with this thing <1CH21 -:7 > god which fed me all my life long unto this day governor on this side governor on this side governor on this side governor on this side great man fallen this day <2SA3 -:38 > great stone unto me this day <1SA14 -:33 > great trespass unto this day greater part remain unto this present <1CO15 -:6 > had commanded him concerning this thing <1KI11 -:10 > had done this thing half thereof gave joshua among their brethren on this side jordan westward half tribe have received their inheritance on this side jordan haman come this day unto hand hath gotten me this wealth hast given them this land hast promised this goodness unto thy servant <1CH17 -:26 > hast thou done all this greatness <1CH17 -:19 > hast thou not procured this unto thyself hast thou seen all this great multitude <1KI20 -:13 > hath done this deed might be taken away from among you <1CO5 -: 2 > hath given us this land hath given you this land hath polluted this holy place hath so done this deed <1CO5 -:3 > hath this been hath this hope <1JO3 -:3 > have accepted thee concerning this thing also have admonished you this day have appeared unto thee for this purpose have been with thee unto this day <1SA29 -:8 > have bought you this day have brought all this great evil upon this people have chosen this place <2CH7 -:12 > have digged this well have done for this people have done this thing <1CH21 -:8 > have done this thing <2SA14 -:21 > have estranged this place have filled this place with have gained this harm have hallowed this house <1KI9 -:3 > have hid my face from this city have made thee this day have seen this people have seen this people have sent this commandment unto you have set before thee this day life have set my face against this city for evil have showed thee new things from this time have sinned this time have suffered many things this day have taken away my peace from this people have this day declared have this day set thee over have walked before you from my childhood unto this day <1SA12 -:2 > have ye not read this scripture have ye seen this man <1SA17 -:25 > having loved this present world <2TI4 -:10 > having this confidence having this seal <2TI2 -:19 > he had done this miracle he had said this unto them he had spoken this parable against them he hath brought us into this place he hath done us this great evil <1SA6 -:9 > he knoweth thy walking through this great wilderness he looked this way he may take away from me this death only he might deliver us from this present evil world he pronounced this prophecy against me he removed him into this land he said on this wise he seeing this before spake he shall not come into this city <2KI19 -:32 > he shall not come into this city he should do this great thing <2KI8 -:13 > he spake also this parable he spake this parable unto certain which trusted he spake this parable unto them he was worthy for whom he should do this hear me this day hear this word hear this word hear ye this word which heard this message <1KI20 -:12 > heard this thing heaven concerning this secret himself think this again <2CO10 -:7 > himself what this vision which he had seen should mean his name hath made this man strong his sepulchre is with us unto this day his sepulchre unto this day holy ghost this signifying how can this man give us how knoweth this man letters how long is it ago since this came unto him how long shall this man be how long will this people provoke me how much less this house <1KI8 -:27 > how much less this house which <2CH6 -:18 > how shall this be how shall this man save us <1SA10 -:27 > how was this wickedness howbeit for this cause <1TI1 -:15 > howbeit this kind goeth not out but by prayer howbeit we know this man whence he is idol unto this hour eat <1CO8 -:7 > if adonijah have not spoken this word against his own life <1KI2 -:23 > if any man obey not our word by this epistle <2TH3 -:14 > if they pray toward this place <1KI8 -:35 > if they pray toward this place <2CH6 -:26 > if this city be builded if this city be builded if this come if this cup may not pass away from me if this man were not if this people go up <1KI12 -:27 > if thou let this man go if thou shalt do this thing if thou utter this our business if thou wilt do this thing for me if thou wilt indeed deliver this people into my hand if we this day be examined if ye take this also from me if ye utter not this our business if ye will do this thing if ye will not for all this hearken unto me if ye will not yet for all this hearken unto me into this city is called by this name is not this great babylon is not this he is not this he is not this he is not this jesus is not this joseph's son is this grace given is this house is this people is this thing done by my lord <1KI1 -:27 > is this your son israel came over this jordan on dry land israel concerning this thing israel from thee this day <1SA15 -:28 > israel on this side jordan westward <1CH26 -:30 > israel smote on this side jordan on israel this day <1SA17 -:10 > israel this song unto it is called unto this day <2SA18 -:18 > it joktheel unto this day <2KI14 -:7 > it would have remained until this day jerusalem for this their trespass <2CH24 -:18 > jerusalem unto this day jesus christ was on this wise jews

build this house jews until this day joash hath done this thing josiah was this passover kept <2CH35 -:19 > judah at jerusalem unto this day judah came this word from judah came this word unto jeremiah from judah unto this day <1SA27 -:6 > judah unto this day <2CH21 -:10 > judah unto this day <2KI8 -:22 > judge be judge this day between judge this thy so great <1KI3 -:9 > judge unto this nation judgment with this generation judgment with this generation judgment with this generation keep this for ever <1CH29 -:18 > keep this man <1KI20 -:39 > kenezite unto this day killeth this philistine <1SA17 -:26 > king ahaz died was this burden king doth speak this thing as one which is faulty <2SA14 -:13 > king over this people <1KI14 -:2 > king this day <2SA4 -:8 > kings on this side <1KI4 -:24 > know not this man know therefore this day know ye not this parable know ye this day knowing this first <2PE1 -:20 > knowing this first <2PE3 -:3 > land at this once land shall give this oblation for land which mooses gave you on this side jordan last this nebuchadrezzar king lay not this sin lehi unto this day lest they also come into this place let it alone this year also let it be known this day <1KI18 -:36 > let not this thing displease thee <2SA11 -:25 > let this apparel let this be your consolations let this child's soul come into him again <1KI17 -:21 > let this cup pass from me let this land be given unto thy servants for let this man be put let this mind be let this thing be done for me let us leave off this usury let us make him drink wine this night also let us not perish for this man's life letter after this manner like unto this great city like unto this porch <1KI7 -:8 > liken this generation lodge here this night lodge not this night <2SA17 -:16 > loose thee this day from lord against this land lord against this place <2KI18 -:25 > lord brought us unto this land lord done this thing unto thee this day <1SA28 -:18 > lord done thus unto this great city lord done thus unto this land lord done thus unto this land <1KI9 -:8 > lord done thus unto this land <2CH7 -:21 > lord from this time forth lord from this time forth lord hath avenged thee this day <2SA18 -:31 > lord hath avouched thee this day lord hath destroyed them unto this day lord hath pronounced against this people lord hath spoken this word lord into this wilderness lord laid this burden upon him <2KI9 -:25 > lord made not this covenant with our fathers lord pronounced all this great evil against us lord shall do this thing lord shall trouble thee this day lord spake this word unto mooses lord this day <1KI5 -:7 > lord this day lord thy god giveth thee not this good land lord thy god hath pronounced this evil upon this place lord thy god maketh with thee this day lord unto this people lord was kindled against this land lord will destroy this city lord will do this thing lord will requite me good for his cursing this day <2SA16 -:12 > lord your god hath given you this land made us this soul make this building make this city as tophet make this covenant make this fellow return <1SA29 -:4 > make this house like shiloh make this valley full <2KI3 -:16 > make up this wall many nations shall pass by this city may answer this people <1KI12 -:6 > may we know what this new doctrine me this day me this night <1SA15 -:16 > me this night me this night media say this day unto all men on this side might this thing be <2KI7 -:2 > moab on this side jordan moabites unto this day moreover this they have done unto me morrow about this time <1KI19 -:2 > morrow about this time <1KI20 -:6 > morrow about this time <1SA9 -:16 > morrow about this time <2KI7 -:1 > morrow about this time <2KI7 -:18 > morrow about this time morrow about this time will morrow also according unto this day's decree morrow shall be as this day morrow shall this sign be morrow this time <2KI10 -:6 > mooses therefore wrote this song mooses wrote this law must by all means keep this feast my fury shall be poured out upon this place my master hath spared naaman this syrian <2KI5 -:20 > my sin only this once name thereof is called bamah unto this day name thereof unto this day nazareth shall destroy this place neither hath this man sinned neither let me see this great fire any more never man spake like this man no doubt this man is no man taketh this honour unto himself nor against this land nor persuade you on this manner <2CH32 -:15 > nor were seen unto this day <1KI10 -:12 > nor would as at this time have told us not against thee this day <2CH35 -:21 > not good at this time <2SA17 -:7 > not here with us this day not only this our craft is not this bathsheba <2SA11 -:3 > not this david <1SA21 -:11 > not this david <1SA29 -:3 > not this david <1SA29 -:5 > not this laid up not this man not this my saying not this written now after this he built <2CH33 -:14 > now after this it came <1CH18 -:1 > now all this was done now as soon as this letter cometh <2KI10 -:2 > now at this time your abundance <2CO8 -:14 > now consider how great this man now if any man build upon this foundation gold <1CO3 -:12 > now shall this company lick up all now therefore divide this land for an inheritance unto now therefore give me this mountain now therefore write ye this song for you now this blessing which thine handmaid hath brought unto my lord <1SA25 -:27 > now this man purchased now this time will my husband be joined unto me now when all this was finished <2CH31 -:1 > now when pharaoh heard this thing now when this letter is come unto thee <2KI5 -:6 > now when this was noised abroad offer so willingly after this sort <1CH29 -:14 > on this hand on this manner did absalom <2SA15 -:6 > on this manner shall ye speak unto esau on this manner spake david <1SA18 -:24 > on this side <1KI4 -:24 > on this side <1SA20 -:21 > on this side on this side on this side on this side on this side on this side according on this side jordan on this side jordan on this side jordan on this side jordan toward on this wise on this wise showed he on this wise ye shall bless on whom this miracle one after this manner <1CO7 -:7 > one on this side one on this side one

on this side one said on this manner <1KI22 -:20 > one spake saying after this manner <2CH18 -:19 > only this once or against this people or even as this publican ought not this woman our father's hath he gotten all this glory our hands have not shed this blood our inheritance on this side jordan our soul loatheth this light bread owneth this girdle pass about this time pass after this also <2CH20 -:1 > pass over jordan this day passed over this jordan pay tribute until this day <2CH8 -:8 > people answered him after this manner <1SA17 -:27 > people this parable pharaoh hardened his heart at this time also place is called gilgal unto this day place mahanehdan unto this day plain on this side jordan eastward possess this land posts had one measure on this side pray not for this people for pray this prayer unto thee <2SA7 -:27 > pray toward this house <1KI8 -:42 > prayer which thy servant prayeth toward this place <2CH6 -:20 > prayer which thy servant shall make toward this place <1KI8 -: 29 > praying all this prayer <1KI8 -:54 > priest read this letter priest shall execute upon her all this law prison told this saying proclaim there this word proclaim ye this among profess this day unto prophesy against this house pursue after david this night <2SA17 -:1 > pursue after this troop <1SA30 -:8 > question by you this day question for this day's uproar rachel's grave unto this day reading this book record this day record this day against you regard not this thing <2SA13 -:20 > regard this man <1SA25 -:25 > remember this day remove this cup from me righteous as all this law rule this people which saul went on this side <1SA23 -:26 > save me from this hour save this stranger save us not this day save yourselves from this untoward generation saw this great vision saw this house sayest thou this thing saying which was told them concerning this child sea on this side syria <2CH20 -:2 > see now this cursed <2KI9 -:34 > see this great sight see this great thing <1SA12 -:16 > see this thing which is come see wherein this sin hath been this day <1SA14 -:38 > see ye how this son <2KI6 -:32 > seeing thou couldst reveal this secret seest thou this woman sell me this day thy birthright send me good speed this day sent this kid separate yourselves from among this congregation servant unto this people this day <1KI12 -:7 > servants this day set before you this day set before you this day set before you this day set fire on this city set this before an hundred men <2KI4 -:43 > shall answer for myself this day before thee touching all shall do no more any such wickedness as this is among you shall even be as this girdle shall not come into this city <2KI19 -:33 > shall not come into this city shall not god search this out shall see this land no more shaphat shall stand on him this day <2KI6 -:31 > she hath poured this ointment on my body should do this <2SA23 -:17 > should do this thing <1CH11 -:19 > should do this thing should do this thing unto my master <1SA24 -:6 > sit on my throne this day <1KI1 -:48 > six cubits on this side six years was this temple smite this people <2KI6 -:18 > so do they unto this day <2KI17 -:41 > so shall he do with this so shall ye divide this land unto you according so this daniel prospered so when this corruptible shall have put on incorruption <1CO15 -:54 > so when this was done solomon had asked this thing <1KI3 -:10 > some on this side spake against this place <2KI22 -:19 > speak blasphemous words against this holy place speak on this manner unto him <2SA14 -:3 > speak there this word speak this by permission <1CO7 -:6 > speak unto this people <1CO14 -:21 > speakest thou this parable unto us speech hath thy servant joab done this thing <2SA14 -:20 > spread forth his hands toward this house <1KI8 -:38 > stand before this holy lord god <1SA6 -:20 > stand before you unto this day standeth here with us this day before stones unto this day stood on this side store until this day store unto this day <2KI20 -:17 > strong this day as surely now we had returned this second time surely this also surely this great nation surely this iniquity shall not be purged from you till ye die surely this thing is known surely thou hast greatly deceived this people syria was sore troubled for this thing <2KI6 -:11 > table knew for what intent he spake this unto him take away this cup from me take this take this book take this box <2KI9 -:1 > take this child away tarry this night tarry ye also here this night tell this tell this people testify against you this day testify among you this day thee for this thing <1SA28 -:10 > thee this day thee this day thee this night their stead even unto this day them this fruit them whereunto this would grow then fled moyses at this saying then he will bring us into this land then israel sang this song then moyses severed three cities on this side jordan toward then said we unto them after this manner then shall this city be given into then they returned answer by letter concerning this then this bleating <1SA15 -:14 > then this daniel was preferred above then thou shalt be clear from this my oath then went this saying abroad among there came out this calf there is one tribe cut off from israel this day there it is unto this day <2CH5 -:9 > there shall no sign be given unto this generation there they are unto this day <1KI8 -:8 > there will not tarry one with thee this night <2SA19 -:7 > therefore hath he brought all this evil upon them <2CH7 -:22 > therefore hear now this therefore hear now this therefore is this distress come upon us therefore my wrath shall be kindled against this place <2KI22 -: 17 > therefore my wrath shall be poured out upon this place <2CH34 -:25 > therefore pray not thou for this people therefore pray not thou for this people therefore seeing we have this ministry <2CO4 -:1 > therefore shall ye observe this day therefore they shall not profit this people at therefore this evil is happened unto you therefore this iniquity shall be therefore this thing is come upon you therefore thou hast caused all this evil therefore thou shalt say this word unto them therefore thou shalt speak unto them this word therefore ye shall not bring this congregation into they are there unto this day they

[illegible]

:26 > this is he <1JO5 -:6 > this is he this is he this is he this is he which received seed by this is his
commandment <1JO3 -:23 > this is indeed this is jesus this is jesus this is john this is life eternal this is love
<2JO1 -:6 > this is my beloved son <2PE1 -:17 > this is my beloved son this is my beloved son this is my beloved
son this is my beloved son this is my blood this is my body <1CO11 -:24 > this is my body this is my body this is
my body which is given for you this is my commandment this is now this is offered <1CO10 -:28 > this is our son
this is very christ this isle shall say this jesus this jesus this jesus hath god raised up this jubilee ye shall return
every man unto his possession this judgment shall it be done unto him this just person this kind can come forth by
nothing this king this kingdom this know this know also <2TI3 -:1 > this land this land this land this land this land
this land this land this land this land this land this land this land this land this land this land this land
assuredly with my whole heart this land before thy people israel <2CH20 -:7 > this land into this land shall be
your possession before this land shall fall unto you for inheritance this land unto this latter house shall be greater
than this law this law this law this law this law this law this law this law this law this law very plainly this
lebanon even unto this letter this life <1CO6 -:3 > this life <1CO6 -:4 > this life this life this life is <1JO5 -:11 >
this life only we have hope <1CO15 -:19 > this man this man this man this man this man this man this man this
man this man this man began this man ceaseth not this man coniah this man doeth nothing worthy this man doth
send unto me <2KI5 -:7 > this man have somewhat also this man is this man is this man is come into mine house
this man is not this man might have been set at liberty this man receiveth sinners this man shall be blessed this
man touching those things whereof ye accuse him this man was this man was also with him this man was
instructed this man was taken this man went down this man went up out <1SA1 -:3 > this man were true this
man's disciples this man's religion this man's seed hath god according this manner be killed this matter <1SA30 -
:24 > this matter this matter this matter this matter this matter this matter this matter this may be this measure shalt
thou measure this ministration they glorify god for your professed subjection unto <2CO9 -:13 > this ministry this
month this month this month this month this month they shall take this mortal <1CO15 -:53 > this mortal shall
have put on immortality <1CO15 -:54 > this moyses this moyses this moyses whom they refused this mount this
mount zion this mountain this mountain this mountain this mountain this mountain shall this mountain shall this
my joy therefore is fulfilled this my lord talk with this my lord this mystery this mystery among this name this
name this naomi this nation this nation before me this night this night this night thy soul shall be required this oath
this one this one thing <2PE3 -:8 > this only have this only would this our bread we took hot this our son this
parable spake jesus unto them this parched <1SA17 -:17 > this passover was holden <2KI23 -:23 > this pattern
<1CH28 -:19 > this paul hath persuaded this people <2CH10 -:6 > this people <2CH10 -:7 > this people <2CH10
-:9 > this people <2SA16 -:18 > this people this people this people this people this people this people this people
this people this people this people this people this people this people this people according unto this people as this
people as one man this people cause this people draweth nigh unto me with their mouth this people fat this people
hath transgressed my covenant which this people have this people have sinned this people honoureth me with this
people is waxed gross this people may know <1KI18 -:37 > this people say this people shall be meat for this
people turn again unto their lord <1KI12 -:27 > this people was not this people will rise up this people wood this
persuasion this philistine <1SA17 -:37 > this pillar unto me this place <1KI13 -:16 > this place <1KI13 -:8 > this
place <1SA12 -:8 > this place <2CH6 -:40 > this place <2CH7 -:15 > this place this place this place this place this
place this place this place this place this place this place this place this place this place this place this place
place this place this place this place this place this place this place this place this place this place into this place is this place
jeconiah this place shall no more be called tophet this place will this plat <2KI9 -:26 > this poor man cried this
poor widow hath cast this poor widow hath cast more this present time this present time this present world this
promise this prophecy this prophecy this psalm <1CH16 -:7 > this punishment <2CO2 -:6 > this rejoice not this
respect <2CO3 -:10 > this rock this rock this ruin this rule this rumour this said <1KI3 -:22 > this salvation sent
this same confident boasting <2CO9 -:4 > this same day this same hezekiah also stopped <2CH32 -:30 > this same
jesus this same shall reign over my people <1SA9 -:17 > this saying this saying is commonly reported among this
saying was hid from them this scripture must needs have been fulfilled this second epistle <2PE3 -:1 > this secret
is not revealed this selfsame day have this service not only supplieth <2CO9 -:12 > this seventh month this
seventh month this seventh month an holy convocation this shall be this shall be this shall be this shall be this
shall be this shall be this shall be this shall be this shall be this shall be an everlasting statute unto you this shall be
an holy anointing oil unto me throughout your generations this shall be his uncleanness this shall be no grief unto
thee <1SA25 -:31 > this shall be thine this shall be written for this shall be your land with this shall be your north
border this shall be your north border this shall be your south coast this shall be your west border this shall go
with thee this shall not be thine heir this shall not be unto thee this shall they have for their pride this shall turn this
shall ye have this sickness is not unto death this sign shalt thou have <2KI20 -:9 > this son this song <2SA22 -:1 >

this song this song this song may be this song shall testify against them as this sore travail hath god given this sort
this sort are they which creep into houses <2TI3 -:6 > this spake he this spake he not this stone this stone shall be
this sun <2SA12 -:11 > this sword is sharpened this tabernacle <2PE1 -:13 > this taxing was first made when
cyrenius was governor this their way this then is <1JO1 -:5 > this there shall be for this they begin this they did
<2CO8 -:5 > this they said this they shall give this thine oath which thou hast made us swear this thing <1SA26 -
:16 > this thing <2KI5 -:18 > this thing <2SA24 -:3 > this thing this thing this thing this thing this thing became
<1KI12 -:30 > this thing became sin unto <1KI13 -:34 > this thing unto my lord <2SA14 -:15 > this thing ye did
not believe this thou art not just this thou hast done unto me this thou hast done unto us this thou knowest <2TI1 -
:15 > this thou shalt know this thy day this thy kindness <2SA16 -:17 > this thy might this thy stature is like this
thy voice <1SA24 -:16 > this thy voice <1SA26 -:17 > this thy wickedness this time this time this time it shall be
said this title then read many this trespass this tumult <1SA4 -:14 > this twenty years this uncircumcised philistine
<1SA17 -:26 > this uncircumcised philistine shall be as one <1SA17 -:36 > this very thing this vine did bend her
roots toward him this voice came not because this voice which came from heaven we heard <2PE1 -:18 > this
voyage will be with hurt this wall this was <1CH17 -:17 > this was this was this was done three times this was
done thrice this was he this was known this was manifested <1JO4 -:9 > this was my portion this was yet <2SA7 -
:19 > this waste this water this water shall thirst again this way this way this we commanded you <2TH3 -:10 >
this we groan <2CO5 -:2 > this we will do this wherein thou trustest <2KI18 -:19 > this wherein thou trustest this
which is given unto him this whole land shall be this whole nation this wicked haman this wilderness this
wilderness this wilderness this wilderness they shall be consumed this will this will be <1SA8 -:11 > this will we
consent unto you this will we do this wisdom this wisdom descendeth not from above this wisdom have this
witness is true this woman dwell <1KI3 -:17 > this woman for <1SA2 -:20 > this woman hath done this woman
said unto me <2KI6 -:28 > this woman shall bear her iniquity this woman was delivered also <1KI3 -:18 > this
woman was full this woman was taken this woman's child died <1KI3 -:19 > this word <2SA19 -:14 > this word
this word this word came unto jeremiah from this work this work goeth fast on this work was wrought this world
<1CO1 -:20 > this world <1CO1 -:20 > this world <1CO2 -:6 > this world <1CO2 -:6 > this world <1CO3 -:18 >
this world <1CO5 -:10 > this world <1JO4 -:17 > this world <1TI6 -:17 > this world this world this world this
world this world this world this world this world this world this world this world this world this world
this world are this world are become this world be cast out this world cometh this world hath blinded <2CO4 -:4 >
this world is foolishness with god <1CO3 -:19 > this world is judged this world knew <1CO2 -:8 > this world
marry this world passeth away <1CO7 -:31 > this world rich this world shall keep it unto life eternal this world
unto this writing was written this year thou shalt die this young man this young woman this your fathers have
blasphemed me this your joyous this your younger brother this youth <1SA17 -:55 > thou by all this drove which
thou didst this thou hast been careful for us with all this care <2KI4 -:13 > thou hast burned this roll thou hast
done this thing thou hast done unto me this day <1SA24 -:19 > thou hast driven me out this day from thou hast
given this great deliverance into thou hast kept for him this great kindness <1KI3 -:6 > thou hast promised this
goodness unto thy servant <2SA7 -:28 > thou hast shamed this day <2SA19 -:5 > thou hast showed this day how
<1SA24 -:18 > thou hast spoken against this place thou mayest buy speedily with this money bullocks thou
mayest fear this glorious thou shalt bind this line thou shalt cause this city thou shalt have this son also thou shalt
not bear tidings this day <2SA18 -:20 > thou shalt not commit this lewdness above all thine thou shalt not do this
thing thou shalt not go over this jordan thou shalt not pass over this heap thou shalt preserve them from this
generation for ever thou shalt read this law before all israel thou shalt take this rod thou shalt take up this proverb
against thou shalt therefore keep this ordinance thou shalt this day be my son <1SA18 -:21 > though thou knewest
all this though ye have done this though ye once knew this three cubits on this side three on this side three on this
side through this man is preached unto you through this thing ye shall prolong thus shalt thou speak unto this
people <1KI12 -:10 > thy name we go against this multitude <2CH14 -:11 > thy servant this day tikvah were
employed about this took this woman toucheth this man or his wife shall surely be put toward this people travel
with us with this grace <2CO8 -:19 > truly this truly this man was truly this was truth this truth this is turn away
this day from following turn this day from following twenty years old this day two tables on this side until he have
destroyed you from off this good land which until ye came into this place until ye came into this place until ye
came unto this place until ye perish from off this good land unto this day <2CH20 -:26 > unto this day unto this
day unto this day unto this day unto this day unto this day unto this day unto this day unto this day
unto this day unto this day it unto this day they do after <2KI17 -:34 > unto this evil place unto this hour unto this
house <2CH7 -:21 > unto this people thou shalt say unto this very day unto us is this land given upon this came
his disciples upon this city upon this city upon this rock upon this rock us here alive this day us on this side jordan
eastward use this proverb use this world <1CO7 -:31 > very worthy deeds are done unto this nation by thy

providence visit this vine was fasting until this hour was this waters were healed unto this day <2KI2 -:22 > we cannot do this thing we do here this day we found this we have seen this day we may answer this people <1KI12 -:9 > we may know for whose cause this evil we never saw it on this fashion we shall not find any occasion against this daniel we stand before this house <2CH20 -:9 > we will give thee this also for we will not have this were sojourners there until this day <2SA4 -:3 > what accusation bring ye against this man what did this people unto thee what is this what is this what is this then what mean ye by this service what meaneth this what might this parable be what profit shall this birthright do what shall we say after this what thing is this what will this babbler say when he had said this when he had said this when he had said this when he had spoken this when he had spoken this word unto me when he heard this when they had this done when they heard this saying when they shall pray toward this place <1KI8 -:30 > when this cometh when this cometh when this epistle is read among you when this people when thou heardest his words against this place <2CH34 -:27 > when thou shalt show this people all these words when ye came unto this place whence hath this whence then hath this where ye shall lodge this night wherefore came this mad <2KI9 -:11 > wherefore hast thou at all brought this people over jordan wherefore should this city be laid waste wherefore then are ye come up unto me this day wherefore then be ye angry for this matter <2SA19 -:42 > wherefore whosoever shall eat this bread <1CO11 -:27 > which against judah do show kindness this day unto <2SA3 -:8 > which are called havothjair unto this day which covered on this side which hath kept me this day from coming <1SA25 -:33 > which hath not left thee this day without which sarah shall bear unto thee at this set time which sent thee this day <1SA25 -:32 > which they had seen concerning this matter which they shall make toward this place <2CH6 -:21 > which this day have saved thy life <2SA19 -:5 > who among them can declare this who destroyed this house who gave thee this authority who gave thee this authority who hath declared this from ancient time who hath done this who hath done this thing who hath required this at your hand who hath taken this counsel against tyre who hath wrought this great salvation <1SA14 -:45 > who is this who is this who is this king who is this son who is this which speaketh blasphemies who prophesied against this city who shall live when god doeth this whom this people shall say whom thou hast done this whom we may appoint over this business whose heart turneth away this day from whosoever shall alter this word whosoever shall fall on this stone shall be broken whosoever shall read this writing whosoever shall receive this child whosoever shall say unto this mountain whosoever therefore shall humble himself as this little child why do ye this why doth this why doth this generation seek after why hast thou conceived this thing why hast thou done this why have we done this why have ye done this why have ye done this thing why is this come why make ye this ado why marvel ye at this why should my father hide this thing from me <1SA20 -:2 > why should this dead dog curse my lord <2SA16 -:9 > why then doth my lord require this thing <1CH21 -:3 > why then is all this befallen us why was not this ointment sold for three hundred pence why was this waste will advertise thee what this people shall do will at this time send all my plagues upon thine heart will break down this tower will bring evil upon this people will bring evil upon this place <2KI22 -:16 > will bring evil upon this place <2CH34 -:24 > will bring evil upon this place will bring my words upon this city for evil will bring thee again into this land will bring them again unto this place will bring them against this land will bring upon this city will bring upon this place <2CH34 -:28 > will bring upon this place <2KI22 -:20 > will cast off this city jerusalem which <2KI23 -:27 > will defend this city <2KI19 -:34 > will defend this city will defend this city will defend this city for mine own sake <2KI20 -:6 > will deliver it into thine hand this day <1KI20 -:13 > will destroy this temple will do this thing also will do this thing before all israel <2SA12 -:12 > will do this unto thee will fill this house with glory will for this afflict <1KI11 -:39 > will give this city into will give this city into will give this city into will give this land will give this people favour will give unto this last will he do more miracles than these which this will lay stumblingblocks before this people will make thee unto this people will make this city will make this city desolate will make this proverb will not at this time put thee <1KI2 -:26 > will not overthrow this city will not pass over this heap will send thee away with this covenant <1KI20 -:34 > will speak but this once will speak yet but this once will surely do it unto all this evil congregation will this once cause them wilt thou at this time restore again wilt thou call this wilt thou go with this man wilt thou not from this time cry unto me wise son over this great people <1KI5 -:7 > with his house this day with men this is impossible witness against you this day witness this day <1SA12 -:5 > witnesses this day words which moyses spake unto all israel on this side jordan words which moyses spake unto all israel on this side jordan wot not who hath done this thing would do this evil unto them wrath upon this people write this write ye this man childless wrote this same unto you <2CO2 -:3 > ye approach this day unto battle against your enemies ye are risen up against my father's house this day ye do not discern this time ye have brought this man unto me ye have compassed this mountain long enough ye have done all this wickedness <1SA12 -:20 > ye have not left your brethren these many days unto this day ye have showed this kindness unto your lord <2SA2 -:5 > ye have this day rejected your god <1SA10 -:19 > ye may possess this good land <1CH28 -:8 > ye might

rebel this day against t ye might say unto this sycamine tree ye must turn away this day from following ye see this man ye shall destroy all this people ye shall eat this year such things as grow <2KI19 -:29 > ye shall give three cities on this side jordan ye shall keep this service ye shall not do this thing <2KI17 -:12 > ye shall observe this thing for an ordinance ye shall say unto this mountain ye shall serve god upon this mountain ye shall worship before this altar <2KI18 -:22 > ye shall worship before this altar ye should this day be adversaries unto me <2SA19 -:22 > ye stand this day all ye use this proverb concerning ye will surely say unto me this proverb yet alive with you this day yet all this availeth me nothing yet because this widow troubleth me yet for all this her treacherous sister judah hath not turned unto me with her whole heart yet for all this required not yet they sent unto me four times after this sort you this day your ears this day your evil dealings by all this people <1SA2 -:23 > your heart he wrote you this precept

this 003 002 Zec /\{this /a brand plucked out of the fire ? this 058 005 Isa /\{this /a fast , and an acceptable day to the LORD ? this 004 004 Ecc /\{this /a man is envied of his neighbour . This is also vanity and vexation of spirit . this 010 013 Ezz /\{this /a work of one day or two : for we are many that have transgressed in this thing . this 044 004 Jer /\{this /abominable thing that I hate . this 032 035 Jer /\{this /abomination , to cause Judah to sin . this 003 020 Luk /\{this /above all , that he shut up John in prison . this 023 019 Gen /\{this /Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre : the same is Hebron in the land of Canaan . this 008 020 IICo /\{this /abundance which is administered by us : this 005 039 Mar /\{this /ado , and weep ? the damsel is not dead , but sleepeth . this 008 038 Mar /\{this /adulterous and sinful generation ; of him also shall the Son of man be ashamed , when he cometh in the glory of his Father with the holy angels . this 011 039 IKi /\{this /afflict the seed of David , but not for ever . this 010 007 IICo /\{this /again , that , as he is Christ's , even so are we Christ's . this 004 025 Gal /\{this /Agar is mount Sinai in Arabia , and answereth to Jerusalem which now is , and is in bondage with her children . this 015 015 Act /\{this /agree the words of the prophets ; as it is written , this 049 001 Psa /\{this /all ye people ; give ear , all ye inhabitants of the world : This 028 029 Isa /\{This /also cometh forth from the LORD of hosts , which is wonderful in counsel , and excellent in working . this 029 027 Gen /\{this /also for the service which thou shalt serve with me yet seven other years . this 044 029 Gen /\{this /also from me , and mischief befall him , ye shall bring down my gray hairs with sorrow to the grave . This 002 024 Ecc /\{This /also I saw , that it was from the hand of God . this 005 016 Ecc /\{this /also is a sore evil , that in all points as he came , so shall he go : and what profit hath he that hath laboured for the wind ? this 002 001 Ecc /\{this /also is vanity . this 007 006 Ecc /\{this /also is vanity . this 002 015 Ecc /\{this /also is vanity . this 008 014 Ecc /\{this /also is vanity . This 002 021 Ecc /\{This /also is vanity and a great evil . this 004 016 Ecc /\{this /also is vanity and vexation of spirit . This 002 026 Ecc /\{This /also is vanity and vexation of spirit . this 001 017 Ecc /\{this /also is vexation of spirit . this 037 001 Job /\{this /also my heart trembleth , and is moved out of his place . This 007 006 Amo /\{This /also shall not be, saith the Lord GOD . This 069 031 Psa /\{This /also shall please the LORD better than an ox or bullock that hath horns and hoofs . this 014 009 Mar /\{this /also that she hath done shall be spoken of for a memorial of her . this 013 009 IICo /\{this /also we wish , even your perfection . This 031 028 Job /\{This /also were an iniquity to be punished by the judge : for I should have denied the God that is above . this 013 022 Neh /\{this /also, and spare me according to the greatness of thy mercy . this 020 001 IICo /\{this /also, that the children of Moab , and the children of Ammon , and with them other beside the Ammonites , came against Jehoshaphat to battle . this 007 023 Exo /\{this /also. this 036 007 Isa /\{this /altar ? this 018 022 IICo /\{this /altar in Jerusalem ? this 003 009 Joe /\{this /among the Gentiles ; Prepare war , wake up the mighty men , let all the men of war draw near ; let them come up : this 009 021 Est /\{this /among them, that they should keep the fourteenth day of the month Adar , and the fifteenth day of the same, yearly , this 069 032 Psa /\{this /and be glad : and your heart shall live that seek God . this 002 012 Jer /\{this /and be horribly afraid , be ye very desolate , saith the LORD . this 022 017 Luk /\{this /and divide it among yourselves : this 008 008 Amo /\{this /and every one mourn that dwelleth therein? and it shall rise up wholly as a flood ; and it shall be cast out and drowned , as by the flood of Egypt . this 001 005 Mic /\{this /and for the sins of the house of Israel . What is the transgression of Jacob ? is it not Samaria ? and what are the high places of Judah ? are they not Jerusalem ? this 025 016 IICo /\{this /and hast not hearkened unto my counsel . this 015 028 Rom /\{this /and have sealed to them this fruit , I will come by you into Spain . this 007 008 Luk /\{this /and he doeth it. this 008 009 Mat /\{this /and he doeth it. this 008 023 Ezz /\{this /and he was intreated of us. this 041 034 Gen /\{this /and let him appoint officers over the land , and take up the fifth part of the land of Egypt in the seven plenteous years . this 043 009 Isa /\{this /and shew us former things ? let them bring forth their witnesses , that they may be justified : or let them hear , and say , It is truth . this 046 008 Isa /\{this /and shew yourselves men : bring it again to mind , O ye transgressors . this 014 010 IICo /\{this /and tarry at home : for why shouldest thou meddle to thy hurt , that thou shouldest fall , even thou, and Judah with thee? This 087 005 Psa /\{This /and that man was born in her: and the highest himself shall establish her. this 041 020 Isa /\{this /and the Holy One of Israel hath created it. this 017 008 Job /\{this /and the innocent shall stir up himself against the hypocrite . this 004 020 Lev /\{this /and the priest shall make an atonement for them, and it shall be forgiven them. this 056 002 Isa /\{this /and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil . this 014 019 IISa /\{this /And the woman answered and said , As thy soul liveth , my lord the king , none can turn to the right hand or to the left from ought that my lord the king hath spoken : for thy servant Joab , he bade me, and he put all these words in the mouth of thine handmaid : this 015 006 Jug /\{this /And they answered , Samson , the son in law of the Timnite , because he had taken his wife , and given her to his companion . And the Philistines came up , and burnt her and her father with fire . this 078 021 Psa /\{this /and was wroth : so a fire was kindled against Jacob , and anger also came up against Israel ; this 009 012 Jer /\{this /and who is he to whom the mouth

of the LORD hath spoken , that he may declare it, for what the land perisheth and is burned up like a wilderness , that none passeth through ? this 048 006 Isa /\^{this /and will not ye declare it? I have shewed thee new things from this time , even hidden things , and thou didst not know them. this 013 014 Neh /\^{this /and wipe not out my good deeds that I have done for the house of my God , and for the offices thereof. this 004 015 Est /\^{this /answer, this 006 009 Est /\^{this /apparel and horse be delivered to the hand of one of the king's most noble princes , that they may array the man withal whom the king delighteth to honour , and bring him on horseback through the street of the city , and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour . this 017 047 Isa /\^{this /assembly shall know that the LORD saveth not with sword and spear : for the battle is the LORD'S , and he will give you into our hands . this 001 012 Isa /\^{this /at your hand , to tread my courts ? this 021 023 Mat /\^{this /authority ? this 020 002 Luk /\^{this /authority ? this 011 028 Mar /\^{this /authority to do these things ? this 005 013 Est /\^{this /availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate . this 017 018 Act /\^{this /babblers say ? other some, He seemeth to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . this 011 003 ISa /\^{this /Bathsheba , the daughter of Eliam , the wife of Uriah the Hittite ? this 020 017 IICh /\^{this /battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem : fear not, nor be dismayed ; to morrow go out against them: for the LORD will be with you. this 001 066 Luk /\^{this /be ! And the hand of the Lord was with him . this 001 034 Luk /\^{this /be , seeing I know not a man ? this 036 037 Eze /\^{this /be enquired of by the house of Israel , to do it for them; I will increase them with men like a flock . this 023 026 Jer /\^{this /be in the heart of the prophets that prophesy lies ? yea, they are prophets of the deceit of their own heart ; this 109 020 Psa /\^{this /be the reward of mine adversaries from the LORD , and of them that speak evil against my soul . this 021 002 Job /\^{this /be your consolations . this 019 021 IISa /\^{this /because he cursed the LORD'S anointed ? this 001 002 Joe /\^{this /been in your days , or even in the days of your fathers ? this 006 013 Jug /\^{this /befallen us? and where be all his miracles which our fathers told us of, saying , Did not the LORD bring us up from Egypt ? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites . this 004 043 IIKi /\^{this /before an hundred men ? He said again , Give the people , that they may eat : for thus saith the LORD , They shall eat , and shall leave thereof. this 002 031 Act /\^{this /before spake of the resurrection of Christ , that his soul was not left in hell , neither his flesh did see corruption . This 002 011 Joh /\^{This /beginning of miracles did Jesus in Cana of Galilee , and manifested forth his glory ; and his disciples believed on him . this 004 016 IPe /\^{this /behalf . this 009 003 IICo /\^{this /behalf ; that , as I said , ye may be ready : this 016 011 IISa /\^{this /Benjamite do it? let him alone , and let him curse ; for the LORD hath bidden him. this 016 026 Luk /\^{this /between us and you there is a great gulf fixed : so that they which would pass from hence to you cannot ; neither can they pass to us , that would come from thence . this 025 032 Gen /\^{this /birthright do to me? this 005 019 Num /\^{this /bitter water that causeth the curse : this 015 014 Isa /\^{this /bleating of the sheep in mine ears , and the lowing of the oxen which I hear ? this 004 009 Rom /\^{this /blessedness then upon the circumcision only, or upon the uncircumcision also ? for we say that faith was reckoned to Abraham for righteousness . this 025 027 Isa /\^{this /blessing which thine handmaid hath brought unto my lord , let it even be given unto the young men that follow my lord . this 021 007 Deu /\^{this /blood , neither have our eyes seen it. this 011 010 IICo /\^{this /boasting in the regions of Achaia . this 019 026 Job /\^{this /body, yet in my flesh shall I see God : this 013 016 Luk /\^{this /bond on the sabbath day ? this 021 010 Gen /\^{this /bondwoman and her son : for the son of this bondwoman shall not be heir with my son , even with Isaac . this 021 010 Gen /\^{this /bondwoman shall not be heir with my son , even with Isaac . this 022 018 Rev /\^{this /book , If any man shall add unto these things , God shall add unto him the plagues that are written in this book : this 028 058 Deu /\^{this /book , that thou mayest fear this glorious and fearful name , THE LORD THY GOD ; this 051 063 Jer /\^{this /book , that thou shalt bind a stone to it, and cast it into the midst of Euphrates : this 022 013 IIKi /\^{this /book , to do according unto all that which is written concerning us. this 025 013 Jer /\^{this /book , which Jeremiah hath prophesied against all the nations . this 022 007 Rev /\^{this /book . this 034 021 IICh /\^{this /book . this 034 031 IICh /\^{this /book . this 022 019 Rev /\^{this /book . this 023 003 IIKi /\^{this /book . And all the people stood to the covenant . this 020 030 Joh /\^{this /book : this 029 027 Deu /\^{this /book : this 022 018 Rev /\^{this /book : this 022 010 Rev /\^{this /book : for the time is at hand . this 022 009 Rev /\^{this /book : worship God . this 030 010 Deu /\^{this /book of the law , and if thou turn unto the LORD thy God with all thine heart , and with all thy soul . this 031 026 Deu /\^{this /book of the law , and put it in the side of the ark of the covenant of the LORD your God , that it may be there for a witness against thee. this 029 021 Deu /\^{this /book of the law : This 001 008 Jos /\^{This /book of the law shall not depart out of thy mouth ; but thou shalt meditate therein day and night , that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous , and then thou shalt have good success . this 029 020 Deu /\^{this /book shall lie upon him, and the LORD shall blot out his name from under heaven . this 022 013 IIKi

/^this /book that is found : for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book , to do according unto all that which is written concerning us. this 009 001 IIKi /^this /box of oil in thine hand , and go to Ramothgilead : this 038 029 Gen /^this /breach be upon thee: therefore his name was called Pharez . this 011 026 ICo /\$this /bread , and drink this cup , ye do shew the Lord's death till he come . this 011 027 ICo /\$this /bread , and drink this cup of the Lord , unworthily , shall be guilty of the body and blood of the Lord . this 006 051 Joh /\$this /bread , he shall live for ever : and the bread that I will give is my flesh , which I will give for the life of the world . this 006 034 Joh /\$this /bread . this 006 058 Joh /\$this /bread shall live for ever . this 036 006 Isa /^this /broken reed , on Egypt ; whereon if a man lean , it will go into his hand , and pierce it: so is Pharaoh king of Egypt to all that trust in him. this 018 021 IIKi /^this /bruised reed , even upon Egypt , on which if a man lean , it will go into his hand , and pierce it: so is Pharaoh king of Egypt unto all that trust on him. this 009 011 Heb /\$this /building ; this 005 004 Ezr /^this /building ? this 014 028 Isa /^this /burden . This 012 010 Eze /^This /burden concerneth the prince in Jerusalem , and all the house of Israel that are among them. this 009 025 IIKi /^this /burden upon him; this 006 003 Act /\$this /business . this 009 010 Rom /\$this /but when Rebecca also had conceived by one , even by our father Isaac ; this 007 006 ICo /\$this /by permission , and not of commandment . this 032 024 Exo /^this /calf . this 001 011 IITh /\$this /calling , and fulfil all the good pleasure of his goodness , and the work of faith with power : this 004 027 Joh /\$this /came his disciples , and marvelled that he talked with the woman : yet no man said , What seekest thou ? or , Why talkest thou with her ? This 038 028 Gen /^This /came out first . this 009 021 Mar /\$this /came unto him ? And he said , Of a child . this 004 028 Dan /^this /came upon the king Nebuchadnezzar . This 029 028 Jer /^This /captivity is long : build ye houses , and dwell in them; and plant gardens , and eat the fruit of them. this 004 013 IIKi /^this /care ; what is to be done for thee? wouldest thou be spoken for to the king , or to the captain of the host ? And she answered , I dwell among mine own people . this 003 005 ITh /\$this /cause , when I could no longer forbear , I sent to know your faith , lest by some means the tempter have tempted you , and our labour be in vain . this 002 013 ITh /\$this /cause also thank we God without ceasing , because , when ye received the word of God which ye heard of us , ye received it not as the word of men , but as it is in truth , the word of God , which effectually worketh also in you that believe . this 018 037 Joh /\$this /cause came I into the world , that I should bear witness unto the truth . Every one that is of the truth heareth my voice . this 012 027 Joh /\$this /cause came I unto this hour . this 001 026 Rom /\$this /cause God gave them up unto vile affections : for even their women did change the natural use into that which is against nature : this 002 011 IITh /\$this /cause God shall send them strong delusion , that they should believe a lie : this 009 016 Exo /^this /cause have I raised thee up , for to shew in thee my power ; and that my name may be declared throughout all the earth . this 004 017 ICo /\$this /cause have I sent unto you Timotheus , who is my beloved son , and faithful in the Lord , who shall bring you into remembrance of my ways which be in Christ , as I teach every where in every church . this 009 015 Heb /\$this /cause he is the mediator of the new testament , that by means of death , for the redemption of the transgressions that were under the first testament , they which are called might receive the promise of eternal inheritance . this 032 020 ICh /^this /cause Hezekiah the king , and the prophet Isaiah the son of Amoz , prayed and cried to heaven . this 003 014 Eph /\$this /cause I bow my knees unto the Father of our Lord Jesus Christ , this 001 016 ITi /\$this /cause I obtained mercy , that in me first Jesus Christ might shew forth all longsuffering , for a pattern to them which should hereafter believe on him to life everlasting . this 003 001 Eph /\$this /cause I Paul , the prisoner of Jesus Christ for you Gentiles , this 015 009 Rom /\$this /cause I will confess to thee among the Gentiles , and sing unto thy name . this 001 005 Tit /\$this /cause left I thee in Crete , that thou shouldest set in order the things that are wanting , and ordain elders in every city , as I had appointed thee : this 011 030 ICo /\$this /cause many are weak and sickly among you , and many sleep . this 011 010 ICo /\$this /cause ought the woman to have power on her head because of the angels . this 013 006 Rom /\$this /cause pay ye tribute also : for they are God's ministers , attending continually upon this very thing . this 019 005 Mat /\$this /cause shall a man leave father and mother , and shall cleave to his wife : and they twain shall be one flesh ? this 010 007 Mar /\$this /cause shall a man leave his father and mother , and cleave to his wife ; this 005 031 Eph /\$this /cause shall a man leave his father and mother , and shall be joined unto his wife , and they two shall be one flesh . this 002 012 Dan /^this /cause the king was angry and very furious , and commanded to destroy all the wise men of Babylon . this 012 018 Joh /\$this /cause the people also met him , for that they heard that he had done this miracle . this 028 020 Act /\$this /cause therefore have I called for you , to see you, and to speak with you: because that for the hope of Israel I am bound with this chain . this 004 006 IPe /\$this /cause was the gospel preached also to them that are dead , that they might be judged according to men in the flesh , but live according to God in the spirit . this 001 009 Col /\$this /cause we also , since the day we heard it, do not cease to pray for you , and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding

; this 028 020 Act /\$ {this /chain . This 040 045 Eze /^ {This /chamber , whose prospect is toward the south , is for the priests , the keepers of the charge of the house . This 001 018 ITi /\$ {This /charge I commit unto thee , son Timothy , according to the prophecies which went before on thee , that thou by them mightest war a good warfare ; this 008 029 Act /\$ {this /chariot . this 002 017 Luk /\$ {this /child . this 002 009 Exo /^ {this /child away , and nurse it for me, and I will give thee thy wages . And the woman took the child , and nursed it. this 001 027 ISa /^ {this /child I prayed ; and the LORD hath given me my petition which I asked of him: this 009 048 Luk /\$ {this /child in my name receiveth me : and whosoever shall receive me receiveth him that sent me : for he that is least among you all , the same shall be great . this 002 034 Luk /\$ {this /child is set for the fall and rising again of many in Israel ; and for a sign which shall be spoken against ; this 017 021 IKi /^ {this /child's soul come into him again . this 027 019 Jer /^ {this /city , this 020 005 Jer /^ {this /city , and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies , which shall spoil them, and take them, and carry them to Babylon . this 032 029 Jer /^ {this /city , and burn it with the houses , upon whose roofs they have offered incense unto Baal , and poured out drink offerings unto other gods , to provoke me to anger . this 033 004 Jer /^ {this /city , and concerning the houses of the kings of Judah , which are thrown down by the mounts , and by the sword ; this 029 016 Jer /^ {this /city , and of your brethren that are not gone forth with you into captivity ; this 037 008 Jer /^ {this /city , and take it, and burn it with fire . this 038 004 Jer /^ {this /city , and the hands of all the people , in speaking such words unto them: for this man seeketh not the welfare of this people , but the hurt . this 022 008 Jer /^ {this /city , and they shall say every man to his neighbour , Wherefore hath the LORD done thus unto this great city ? this 026 015 Jer /^ {this /city , and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears . this 011 006 Eze /^ {this /city , and ye have filled the streets thereof with the slain . this 019 011 Jer /^ {this /city , as one breaketh a potter's vessel , that cannot be made whole again : and they shall bury them in Tophet , till there be no place to bury . this 026 011 Jer /^ {this /city , as ye have heard with your ears . this 021 006 Jer /^ {this /city , both man and beast : they shall die of a great pestilence . this 010 023 Mat /\$ {this /city , flee ye into another : for verily I say unto you , Ye shall not have gone over the cities of Israel , till the Son of man be come . this 019 021 Gen /^ {this /city , for the which thou hast spoken . this 019 032 IIKi /^ {this /city , nor shoot an arrow there, nor come before it with shield , nor cast a bank against it. this 037 033 Isa /^ {this /city , nor shoot an arrow there, nor come before it with shields , nor cast a bank against it. this 019 033 IIKi /^ {this /city , saith the LORD . this 037 034 Isa /^ {this /city , saith the LORD . this 032 029 Jer /^ {this /city , shall come and set fire on this city , and burn it with the houses , upon whose roofs they have offered incense unto Baal , and poured out drink offerings unto other gods , to provoke me to anger . this 019 034 IIKi /^ {this /city , to save it, for mine own sake, and for my servant David's sake. this 032 036 Jer /^ {this /city , whereof ye say , It shall be delivered into the hand of the king of Babylon by the sword , and by the famine , and by the pestilence ; this 038 006 Isa /^ {this /city . this 033 005 Jer /^ {this /city . this 021 004 Jer /^ {this /city . this 018 010 Act /\$ {this /city . this 019 014 Gen /^ {this /city . But he seemed as one that mocked unto his sons in law . this 011 002 Eze /^ {this /city : this 034 022 Jer /^ {this /city ; and they shall fight against it, and take it, and burn it with fire : and I will make the cities of Judah a desolation without an inhabitant . this 013 018 Neh /^ {this /city ? yet ye bring more wrath upon Israel by profaning the sabbath . this 026 006 Jer /^ {this /city a curse to all the nations of the earth . this 009 006 ISa /^ {this /city a man of God , and he is an honourable man ; all that he saith cometh surely to pass : now let us go thither; peradventure he can shew us our way that we should go . this 026 012 Jer /^ {this /city all the words that ye have heard . this 026 020 Jer /^ {this /city and against this land according to all the words of Jeremiah : this 019 015 Jer /^ {this /city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks , that they might not hear my words . this 019 012 Jer /^ {this /city as Tophet : this 022 003 Act /\$ {this /city at the feet of Gamaliel , and taught according to the perfect manner of the law of the fathers , and was zealous toward God , as ye all are this day . this 004 013 Eze /^ {this /city be builded , and the walls set up again, then will they not pay toll , tribute , and custom , and so thou shalt endamage the revenue of the kings . this 004 016 Eze /^ {this /city be builded again, and the walls thereof set up , by this means thou shalt have no portion on this side the river . this 038 018 Jer /^ {this /city be given into the hand of the Chaldeans , and they shall burn it with fire , and thou shalt not escape out of their hand . this 027 017 Jer /^ {this /city be laid waste ? this 004 021 Eze /^ {this /city be not builded , until another commandment shall be given from me . this 019 008 Jer /^ {this /city desolate , and an hissing ; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof. this 004 015 Eze /^ {this /city destroyed . this 021 010 Jer /^ {this /city for evil , and not for good , saith the LORD : it shall be given into the hand of the king of Babylon , and he shall burn it with fire . this 039 016 Jer /^ {this /city for evil , and not for good ; and they shall be accomplished in that day before thee. this 020 006 IIKi /^ {this /city for mine own sake, and for my servant David's sake. this 021 007 Jer /^ {this /city from the pestilence , from the sword , and from the famine , into the

hand of Nebuchadrezzar king of Babylon , and into the hand of their enemies , and into the hand of those that seek their life : and he shall smite them with the edge of the sword ; he shall not spare them, neither have pity , nor have mercy . this 032 031 Jer /\^{this /city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day ; that I should remove it from before my face , this 032 028 Jer /\^{this /city into the hand of the Chaldeans , and into the hand of Nebuchadrezzar king of Babylon , and he shall take it: this 034 002 Jer /\^{this /city into the hand of the king of Babylon , and he shall burn it with fire : this 032 003 Jer /\^{this /city into the hand of the king of Babylon , and he shall take it; this 004 015 Ezr /\^{this /city is a rebellious city , and hurtful unto kings and provinces , and that they have moved sedition within the same of old time : for which cause was this city destroyed . this 019 020 Gen /\^{this /city is near to flee unto, and it is a little one : Oh, let me escape thither, and my soul shall live . this 002 019 IIKi /\^{this /city is pleasant , as my lord seeth : but the water is naught , and the ground barren . this 011 003 Eze /\^{this /city is the caldron , and we be the flesh . this 011 007 Eze /\^{this /city is the caldron : but I will bring you forth out of the midst of it. this 006 026 Jos /\^{this /city Jericho : he shall lay the foundation thereof in his firstborn , and in his youngest son shall he set up the gates of it. this 023 027 IIKi /\^{this /city Jerusalem which I have chosen , and the house of which I said , My name shall be there. this 017 025 Jer /\^{this /city kings and princes sitting upon the throne of David , riding in chariots and on horses , they, and their princes , the men of Judah , and the inhabitants of Jerusalem : and this city shall remain for ever . this 004 019 Ezr /\^{this /city of old time hath made insurrection against kings , and that rebellion and sedition have been made therein. this 019 011 Jug /\^{this /city of the Jebusites , and lodge in it. this 017 024 Jer /\^{this /city on the sabbath day , but hallow the sabbath day , to do no work therein; this 038 006 Isa /\^{this /city out of the hand of the king of Assyria : and I will defend this city . this 020 006 IIKi /\^{this /city out of the hand of the king of Assyria ; and I will defend this city for mine own sake, and for my servant David's sake. this 026 009 Jer /\^{this /city shall be desolate without an inhabitant ? And all the people were gathered against Jeremiah in the house of the LORD . this 021 009 Jer /\^{this /city shall die by the sword , and by the famine , and by the pestilence : but he that goeth out , and falleth to the Chaldeans that besiege you, he shall live , and his life shall be unto him for a prey . this 038 002 Jer /\^{this /city shall die by the sword , by the famine , and by the pestilence : but he that goeth forth to the Chaldeans shall live ; for he shall have his life for a prey , and shall live . this 038 017 Jer /\^{this /city shall not be burned with fire ; and thou shalt live , and thine house : this 036 015 Isa /\^{this /city shall not be delivered into the hand of the king of Assyria . this 018 030 IIKi /\^{this /city shall not be delivered into the hand of the king of Assyria . This 011 011 Eze /\^{This /city shall not be your caldron , neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel : this 017 025 Jer /\^{this /city shall remain for ever . This 038 003 Jer /\^{This /city shall surely be given into the hand of the king of Babylon's army , which shall take it. this 038 023 Jer /\^{this /city to be burned with fire . this 037 035 Isa /\^{this /city to save it for mine own sake, and for my servant David's sake. this 006 034 IICH /\^{this /city which thou hast chosen , and the house which I have built for thy name ; this 037 010 Jer /\^{this /city with fire . this 021 003 Jug /\^{this /come to pass in Israel , that there should be to day one tribe lacking in Israel ? this 028 014 Mat /\^{this /come to the governor's ears , we will persuade him , and secure you . this 024 024 Eze /\^{this /cometh , ye shall know that I am the Lord GOD . this 033 033 Eze /\^{this /cometh to pass , , then shall they know that a prophet hath been among them. this 015 025 Joh /\^{this /cometh to pass, that the word might be fulfilled that is written in their law , They hated me without a cause . This 010 018 Joh /\^{This /commandment have I received of my Father . this 004 021 IJo /\^{this /commandment have we from him , That he who loveth God love his brother also . this 002 001 Mal /\^{this /commandment is for you. this 002 004 Mal /\^{this /commandment unto you, that my covenant might be with Levi , saith the LORD of hosts . this 030 011 Deu /\^{this /commandment which I command thee this day , it is not hidden from thee, neither is it far off . this 006 014 ITi /\^{this /commandment without spot , unrebukeable , until the appearing of our Lord Jesus Christ : this 030 015 ISa /\^{this /company . this 030 015 ISa /\^{this /company ? And he said , Swear unto me by God , that thou wilt neither kill me, nor deliver me into the hands of my master , and I will bring thee down to this company . this 022 004 Num /\^{this /company lick up all that are round about us, as the ox licketh up the grass of the field . And Balak the son of Zippor was king of the Moabites at that time . this 019 040 Act /\^{this /concourse . this 001 004 Jud /\^{this /condemnation , ungodly men , turning the grace of our God into lasciviousness and denying the only Lord God , and our Lord Jesus Christ . this 011 002 ISa /\^{this /condition will I make a covenant with you, that I may thrust out all your right eyes , and lay it for a reproach upon all Israel . this 001 025 Php /\^{this /confidence , I know that I shall abide and continue with you all for your furtherance and joy of faith ; this 001 015 IICo /\^{this /confidence I was minded to come unto you before , that ye might have a second benefit ; this 011 017 IICo /\^{this /confidence of boasting . this 016 045 Num /\^{this /congregation , that I may consume them as in a moment . And they fell upon their faces . this 016 021 Num /\^{this /congregation , that I may consume them in a moment . this 020 012 Num /\^{this /congregation into the

land which I have given them. this 023 013 Act /\$ {this /conspiracy . this 019 010 Act /\$ {this /continued by the space of two years ; so that all they which dwelt in Asia heard the word of the Lord Jesus , both Jews and Greeks . this 029 028 ICh /^ {this /continued until the burnt offering was finished . this 015 053 ICo /\$ {this /corruptible must put on incorruption , and this mortal must put on immortality . this 015 054 ICo /\$ {this /corruptible shall have put on incorruption , and this mortal shall have put on immortality , then shall be brought to pass the saying that is written , Death is swallowed up in victory . this 023 008 Isa /^ {this /counsel against Tyre , the crowning city, whose merchants are princes , whose traffickers are the honourable of the earth ? this 005 038 Act /\$ {this /counsel or this work be of men , it will come to nought : this 011 003 Jer /^ {this /covenant , this 029 009 Deu /^ {this /covenant , and do them, that ye may prosper in all that ye do . this 011 006 Jer /^ {this /covenant , and do them. this 011 002 Jer /^ {this /covenant , and speak unto the men of Judah , and to the inhabitants of Jerusalem ; this 011 008 Jer /^ {this /covenant , which I commanded them to do ; but they did them not. this 023 021 IIKi /^ {this /covenant . this 020 034 IKi /^ {this /covenant . So he made a covenant with him, and sent him away . this 029 014 Deu /^ {this /covenant and this oath ; this 023 003 IIKi /^ {this /covenant that were written in this book . And all the people stood to the covenant . this 005 003 Deu /^ {this /covenant with our fathers , but with us , even us, who are all of us here alive this day . this 019 025 Act /\$ {this /craft we have our wealth . this 011 026 ICo /\$ {this /cup , ye do shew the Lord's death till he come . this 022 042 Luk /\$ {this /cup from me : nevertheless not my will , but thine , be done . this 014 036 Mar /\$ {this /cup from me : nevertheless not what I will , but what thou wilt. This 022 020 Luk /\$ {This /cup is the new testament in my blood , which is shed for you . This 011 025 ICo /\$ {This /cup is the new testament in my blood : this do ye , as oft as ye drink it, in remembrance of me . this 026 042 Mat /\$ {this /cup may not pass away from me , except I drink it , thy will be done . this 011 027 ICo /\$ {this /cup of the Lord , unworthily , shall be guilty of the body and blood of the Lord . this 026 039 Mat /\$ {this /cup pass from me : nevertheless not as I will , but as thou wilt. this 029 019 Deu /^ {this /curse , that he bless himself in his heart , saying , I shall have peace , though I walk in the imagination of mine heart , to add drunkenness to thirst : this 009 034 IIKi /^ {this /cursed woman, and bury her: for she is a king's daughter . this 034 004 Gen /^ {this /damsel to wife . this 006 005 Dan /^ {this /Daniel , except we find it against him concerning the law of his God . this 006 028 Dan /^ {this /Daniel prospered in the reign of Darius , and in the reign of Cyrus the Persian . this 006 003 Dan /^ {this /Daniel was preferred above the presidents and princes , because an excellent spirit was in him; and the king thought to set him over the whole realm . this 029 005 Isa /^ {this /David , of whom they sang one to another in dances , saying , Saul slew his thousands , and David his ten thousands ? this 029 003 Isa /^ {this /David , the servant of Saul the king of Israel , which hath been with me these days , or these years , and I have found no fault in him since he fell unto me unto this day ? this 021 011 Isa /^ {this /David the king of the land ? did they not sing one to another of him in dances , saying , Saul hath slain his thousands , and David his ten thousands ? this 048 015 Gen /^ {this /day , this 022 022 Jos /^ {this /day , this 018 018 IISa /^ {this /day , Absalom's place . this 002 022 IIKi /^ {this /day , according to the saying of Elisha which he spake . this 022 017 Jos /^ {this /day , although there was a plague in the congregation of the LORD , this 004 039 Deu /^ {this /day , and consider it in thine heart , that the LORD he is God in heaven above , and upon the earth beneath: there is none else. this 004 041 ICh /^ {this /day , and dwelt in their rooms: because there was pasture there for their flocks . this 009 036 Neh /^ {this /day , and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it: this 001 011 Neh /^ {this /day , and grant him mercy in the sight of this man . For I was the king's cupbearer . this 015 028 Isa /^ {this /day , and hath given it to a neighbour of thine, that is better than thou. this 001 025 IKi /^ {this /day , and hath slain oxen and fat cattle and sheep in abundance , and hath called all the king's sons , and the captains of the host , and Abiathar the priest ; and, behold, they eat and drink before him, and say , God save king Adonijah . this 003 025 Jer /^ {this /day , and have not obeyed the voice of the LORD our God . this 009 018 Jug /^ {this /day , and have slain his sons , threescore and ten persons , upon one stone , and have made Abimelech , the son of his maidservant , king over the men of Shechem , because he is your brother ; this 032 020 Jer /^ {this /day , and in Israel , and among other men ; and hast made thee a name , as at this day ; this 035 025 ICh /^ {this /day , and made them an ordinance in Israel : and, behold, they are written in the lamentations . this 056 012 Isa /^ {this /day , and much more abundant . this 016 010 Jos /^ {this /day , and serve under tribute . this 024 012 Gen /^ {this /day , and shew kindness unto my master Abraham . this 012 007 IKi /^ {this /day , and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever . this 014 014 Jos /^ {this /day , because that he wholly followed the LORD God of Israel . this 022 034 Luk /\$ {this /day , before that thou shalt thrice deny that thou knowest me . this 035 021 ICh /^ {this /day , but against the house wherewith I have war : for God commanded me to make haste : forbear thee from meddling with God , who is with me, that he destroy thee not. this 022 003 Jos /^ {this /day , but have kept the charge of the commandment of the LORD your God . this 007 006 IISa /^ {this /day , but have walked in a tent and in a

tabernacle . this 018 020 IISa /\{this /day , but thou shalt bear tidings another day : but this day thou shalt bear no tidings , because the king's son is dead . this 014 030 Mar /\\$ {this /day , even in this night , before the cock crow twice , thou shalt deny me thrice . this 022 019 Pro /\{this /day , even to thee. this 012 008 Deu /\{this /day , every man whatsoever is right in his own eyes . this 027 004 Deu /\{this /day , in mount Ebal , and thou shalt plaister them with plaister . this 022 014 Gen /\{this /day , In the mount of the LORD it shall be seen . this 009 027 Jos /\{this /day , in the place which he should choose . this 013 003 Exo /\{this /day , in which ye came out from Egypt , out of the house of bondage ; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten . this 030 011 Deu /\{this /day , it is not hidden from thee, neither is it far off . this 001 048 IKi /\{this /day , mine eyes even seeing it. this 044 010 Jer /\{this /day , neither have they feared , nor walked in my law , nor in my statutes , that I set before you and before your fathers . this 011 007 Jer /\{this /day , rising early and protesting , saying , Obey my voice . this 020 017 IIKi /\{this /day , shall be carried into Babylon : nothing shall be left , saith the LORD . this 039 006 Isa /\{this /day , shall be carried to Babylon : nothing shall be left , saith the LORD . this 006 006 Deu /\{this /day , shall be in thine heart : this 008 034 Lev /\{this /day , so the LORD hath commanded to do , to make an atonement for you. this 020 026 Act /\\$ {this /day , that I am pure from the blood of all men. this 004 009 Rut /\{this /day , that I have bought all that was Elimelech's , and all that was Chilion's and Mahlon's , of the hand of Naomi . this 029 008 ISa /\{this /day , that I may not go fight against the enemies of my lord the king ? this 025 003 Jer /\{this /day , that is the three and twentieth year , the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking ; but ye have not hearkened . this 004 040 Deu /\{this /day , that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth , which the LORD thy God giveth thee, for ever. this 047 026 Gen /\{this /day , that Pharaoh should have the fifth part; except the land of the priests only, which became not Pharaoh's . this 009 003 Deu /\{this /day , that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face : so shalt thou drive them out , and destroy them quickly , as the LORD hath said unto thee. this 028 001 Deu /\{this /day , that the LORD thy God will set thee on high above all nations of the earth : this 019 006 IISa /\{this /day , that thou regardest neither princes nor servants : for this day I perceive , that if Absalom had lived , and all we had died this day , then it had pleased thee well . this 012 005 ISa /\{this /day , that ye have not found ought in my hand . And they answered , He is witness . this 011 008 Deu /\{this /day , that ye may be strong , and go in and possess the land , whither ye go to possess it; this 005 001 Deu /\{this /day , that ye may learn them, and keep , and do them. this 004 026 Deu /\{this /day , that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed . this 030 018 Deu /\{this /day , that ye shall surely perish , and that ye shall not prolong your days upon the land , whither thou passest over Jordan to go to possess it. this 005 011 Neh /\{this /day , their lands , their vineyards , their oliveyards , and their houses , also the hundredth part of the money , and of the corn , the wine , and the oil , that ye exact of them. this 019 006 IISa /\{this /day , then it had pleased thee well . this 009 019 Jug /\{this /day , then rejoice ye in Abimelech , and let him also rejoice in you: this 030 002 Deu /\{this /day , thou and thy children , with all thine heart , and with all thy soul ; this 013 018 Deu /\{this /day , to do that which is right in the eyes of the LORD thy God . this 007 011 Deu /\{this /day , to do them. this 012 003 Jug /\{this /day , to fight against me? this 011 028 Deu /\{this /day , to go after other gods , which ye have not known . this 009 001 Deu /\{this /day , to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven , this 019 009 Deu /\{this /day , to love the LORD thy God , and to walk ever in his ways ; then shalt thou add three cities more for thee, beside these three : this 011 013 Deu /\{this /day , to love the LORD your God , and to serve him with all your heart and with all your soul , this 058 004 Isa /\{this /day , to make your voice to be heard on high . this 028 013 Deu /\{this /day , to observe and to do them: this 050 020 Gen /\{this /day , to save much people alive . this 028 014 Deu /\{this /day , to the right hand , or to the left , to go after other gods to serve them. this 026 029 Act /\\$ {this /day , were both almost , and altogether such as I am , except these bonds . this 003 015 IICo /\\$ {this /day , when Moses is read , the vail is upon their heart . this 008 008 ISa /\{this /day , wherewith they have forsaken me, and served other gods , so do they also unto thee. this 010 004 Jug /\{this /day , which are in the land of Gilead . this 005 007 IKi /\{this /day , which hath given unto David a wise son over this great people . this 032 046 Deu /\{this /day , which ye shall command your children to observe to do , all the words of this law . this 026 022 Act /\\$ {this /day , witnessing both to small and great , saying none other things than those which the prophets and Moses did say should come : this 031 027 Deu /\{this /day , ye have been rebellious against the LORD ; and how much more after my death ? this 008 061 IKi /\{this /day . this 015 019 Jug /\{this /day . this 008 018 Deu /\{this /day . this 003 006 IKi /\{this /day . this 004 020 Deu /\{this /day . this 012 019 IKi /\{this /day . this 027 001 Deu /\{this /day . this 014 033 ISa /\{this /day . this 044 006 Jer /\{this /day . this 020 029 Eze /\{this /day . this 019 037 Gen /\{this /day .

this 017 041 IIKi /\{this /day . this 008 028 Jos /\{this /day . this 004 009 Jos /\{this /day . this 010 027 IIKi
 /\{this /day . this 016 006 IIKi /\{this /day . this 002 024 IKi /\{this /day . this 005 009 ICh /\{this /day . this 027
 006 ISa /\{this /day . this 044 023 Jer /\{this /day . this 004 003 IISa /\{this /day . this 004 038 Deu /\{this /day .
 this 008 008 IKi /\{this /day . this 003 018 Rut /\{this /day . this 019 038 Gen /\{this /day . this 015 005 Deu
 /\{this /day . this 042 019 Jer /\{this /day . this 006 015 ICh /\{this /day . this 013 013 Jos /\{this /day . this 021
 006 Jug /\{this /day . this 017 023 IIKi /\{this /day . this 021 015 IIKi /\{this /day . this 012 002 ISa /\{this /day .
 this 004 043 ICh /\{this /day . this 014 007 IIKi /\{this /day . this 006 024 Deu /\{this /day . this 005 003 Deu
 /\{this /day . this 036 002 Jer /\{this /day . this 011 032 Deu /\{this /day . this 030 025 ISa /\{this /day . this 010
 015 Deu /\{this /day . this 028 007 ICh /\{this /day . this 029 004 Deu /\{this /day . this 009 032 Neh /\{this /day
 . this 023 009 Jos /\{this /day . this 001 030 IKi /\{this /day . this 024 019 ISa /\{this /day . this 028 018 ISa
 /\{this /day . this 006 031 IIKi /\{this /day . this 015 063 Jos /\{this /day . this 009 013 IKi /\{this /day . this 001
 021 Jug /\{this /day . this 034 006 Deu /\{this /day . this 020 026 ICh /\{this /day . this 008 024 IKi /\{this /day .
 this 002 030 Deu /\{this /day . this 010 012 IKi /\{this /day . this 024 021 Act /\{this /day . this 008 029 Jos
 /\{this /day . this 008 008 ICh /\{this /day . this 009 010 Neh /\{this /day . this 022 003 Act /\{this /day . this
 003 014 Deu /\{this /day . this 027 008 Mat /\{this /day . this 029 028 Deu /\{this /day . this 002 029 Act /\{this
 /day . this 006 008 IISa /\{this /day . this 005 009 Jos /\{this /day . this 032 029 Exo /\{this /day . this 005 005
 ISa /\{this /day . this 004 010 Rut /\{this /day . this 023 008 Jos /\{this /day . this 030 008 Deu /\{this /day . this
 010 015 Jug /\{this /day . this 005 026 ICh /\{this /day . this 014 038 ISa /\{this /day . this 009 021 IKi /\{this
 /day . this 001 026 Jug /\{this /day . this 011 008 Rom /\{this /day . this 013 011 ICh /\{this /day . this 010 008
 Deu /\{this /day . this 009 007 Ezr /\{this /day . this 007 026 Jos /\{this /day . this 010 019 ICh /\{this /day . this
 044 022 Jer /\{this /day . this 016 012 IISa /\{this /day . this 035 020 Gen /\{this /day . this 028 015 Mat /\{this
 /day . this 023 001 Act /\{this /day . this 011 023 Mat /\{this /day . this 004 013 ICo /\{this /day . this 004 004
 Deu /\{this /day . this 026 033 Gen /\{this /day . this 027 010 Deu /\{this /day . this 007 025 Jos /\{this /day .
 And all Israel stoned him with stones , and burned them with fire , after they had stoned them with stones . this
 010 006 Exo /\{this /day . And he turned himself, and went out from Pharaoh . this 014 028 ISa /\{this /day . And
 the people were faint . this 007 026 Jos /\{this /day . So the LORD turned from the fierceness of his anger .
 Wherefore the name of that place was called , The valley of Achor , unto this day . this 014 045 ISa /\{this /day .
 So the people rescued Jonathan , that he died not. this 021 010 ICh /\{this /day . The same time also did Libnah
 revolt from under his hand ; because he had forsaken the LORD God of his fathers . this 011 005 Jer /\{this /day .
 Then answered I, and said , So be it , O LORD . this 008 022 IIKi /\{this /day . Then Libnah revolted at the same
 time . this 031 048 Gen /\{this /day . Therefore was the name of it called Galeed ; this 008 011 Deu /\{this /day :
 this 029 015 Deu /\{this /day : this 002 018 Deu /\{this /day : this 029 012 Deu /\{this /day : this 002 022 Deu
 /\{this /day : this 011 027 Deu /\{this /day : this 041 009 Gen /\{this /day : this 020 031 Eze /\{this /day : and
 shall I be enquired of by you, O house of Israel ? As I live , saith the Lord GOD , I will not be enquired of by you.
 this 032 032 Gen /\{this /day : because he touched the hollow of Jacob's thigh in the sinew that shrank . this 034
 011 Exo /\{this /day : behold, I drive out before thee the Amorite , and the Canaanite , and the Hittite , and the
 Perizzite , and the Hivite , and the Jebusite . this 026 021 ISa /\{this /day : behold, I have played the fool , and
 have erred exceedingly . this 018 012 Jug /\{this /day : behold, it is behind Kirjathjearim . this 009 015 Ezr /\{this
 /day : behold, we are before thee in our trespasses : for we cannot stand before thee because of this. this 019 030
 Jug /\{this /day : consider of it, take advice , and speak your minds. this 011 002 Deu /\{this /day : for I speak not
 with your children which have not known , and which have not seen the chastisement of the LORD your God , his
 greatness , his mighty hand , and his stretched out arm , this 011 013 ISa /\{this /day : for to day the LORD hath
 wrought salvation in Israel . this 029 006 ISa /\{this /day : nevertheless the lords favour thee not . this 026 008 ISa
 /\{this /day : now therefore let me smite him, I pray thee, with the spear even to the earth at once , and I will not
 smite him the second time . this 038 019 Isa /\{this /day : the father to the children shall make known thy truth .
 this 032 020 Jer /\{this /day ; this 011 004 Deu /\{this /day ; this 025 018 Jer /\{this /day ; this 009 007 Ezr
 /\{this /day ; and for our iniquities have we, our kings , and our priests , been delivered into the hand of the kings
 of the lands , to the sword , to captivity , and to a spoil , and to confusion of face , as it is this day . this 025 033
 Gen /\{this /day ; and he sware unto him: and he sold his birthright unto Jacob . this 020 013 IKi /\{this /day ; and
 thou shalt know that I am the LORD . this 006 025 Jos /\{this /day ; because she hid the messengers , which
 Joshua sent to spy out Jericho . this 017 005 ICh /\{this /day ; but have gone from tent to tent , and from one
 tabernacle to another. this 017 010 ISa /\{this /day ; give me a man , that we may fight together . this 031 002 Deu
 /\{this /day ; I can no more go out and come in : also the LORD hath said unto me, Thou shalt not go over this
 Jordan . this 028 015 Deu /\{this /day ; that all these curses shall come upon thee, and overtake thee: this 032 031
 Jer /\{this /day ; that I should remove it from before my face , this 009 007 Dan /\{this /day ; to the men of Judah

, and to the inhabitants of Jerusalem , and unto all Israel , that are near , and that are far off , through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. this 009 015 Dan /^{this /day ; we have sinned , we have done wickedly . this 029 003 ISa /^{this /day ? this 022 013 ISa /^{this /day ? this 004 008 Deu /^{this /day ? this 022 008 ISa /^{this /day ? this 022 030 Num /^{this /day ? was I ever wont to do so unto thee? And he said , Nay. this 011 026 Deu /^{this /day a blessing and a curse ; this 001 018 Jer /^{this /day a defenced city , and an iron pillar , and brasen walls against the whole land , against the kings of Judah , against the princes thereof, against the priests thereof, and against the people of the land . this 119 009 Psa /^{this /day according to thine ordinances : for all are thy servants . this 022 016 Jos /^{this /day against the LORD ? this 030 019 Deu /^{this /day against you, that I have set before you life and death , blessing and cursing : therefore choose life , that both thou and thy seed may live : this 029 010 Deu /^{this /day all of you before the LORD your God ; your captains of your tribes , your elders , and your officers , with all the men of Israel , this 002 015 Hag /^{this /day and upward , from before a stone was laid upon a stone in the temple of the LORD : this 002 018 Hag /^{this /day and upward , from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD'S temple was laid, consider it. this 047 023 Gen /^{this /day and your land for Pharaoh : lo , here is seed for you, and ye shall sow the land . this 014 011 Jos /^{this /day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war , both to go out , and to come in . this 001 010 Deu /^{this /day as the stars of heaven for multitude . this 019 022 IISa /^{this /day be adversaries unto me? shall there any man be put to death this day in Israel ? for do not I know that I am this day king over Israel ? this 004 009 Act /\$^{this /day be examined of the good deed done to the impotent man , by what means he is made whole ; this 018 021 ISa /^{this /day be my son in law in the one of the twain . this 029 015 Deu /^{this /day before the LORD our God , and also with him that is not here with us this day : this 026 002 Act /\$^{this /day before thee touching all the things whereof I am accused of the Jews : this 011 027 Jug /^{this /day between the children of Israel and the children of Ammon . This 013 004 Exo /^{This /day came ye out in the month Abib . this 042 021 Jer /^{this /day declared it to you; but ye have not obeyed the voice of the LORD your God , nor any thing for the which he hath sent me unto you. this 010 013 Deu /^{this /day for thy good ? this 014 010 Jos /^{this /day fourscore and five years old . this 019 035 IISa /^{this /day fourscore years old : and can I discern between good and evil ? can thy servant taste what I eat or what I drink ? can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? this 026 019 ISa /^{this /day from abiding in the inheritance of the LORD , saying , Go , serve other gods . this 025 033 ISa /^{this /day from coming to shed blood , and from avenging myself with mine own hand . this 022 016 Jos /^{this /day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? this 022 029 Jos /^{this /day from following the LORD , to build an altar for burnt offerings , for meat offerings , or for sacrifices , beside the altar of the LORD our God that is before his tabernacle . this 022 018 Jos /^{this /day from following the LORD ? and it will be, seeing ye rebel to day against the LORD , that to morrow he will be wroth with the whole congregation of Israel . this 040 004 Jer /^{this /day from the chains which were upon thine hand . If it seem good unto thee to come with me into Babylon , come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon , forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . this 004 014 Gen /^{this /day from the face of the earth ; and from thy face shall I be hid ; and I shall be a fugitive and a vagabond in the earth ; and it shall come to pass , that every one that findeth me shall slay me . this 029 018 Deu /^{this /day from the LORD our God , to go and serve the gods of these nations ; lest there should be among you a root that beareth gall and wormwood ; this 013 033 Act /\$^{this /day have I begotten thee . this 001 005 Heb /\$^{this /day have I begotten thee ? And again , I will be to him a Father , and he shall be to me a Son ? this 002 007 Psa /^{this /day have I begotten thee. this 007 014 Pro /^{this /day have I payed my vows . This 005 009 Jos /^{This /day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day . this 019 005 IISa /^{this /day have saved thy life , and the lives of thy sons and of thy daughters , and the lives of thy wives , and the lives of thy concubines ; this 010 019 Lev /^{this /day have they offered their sin offering and their burnt offering before the LORD ; and such things have befallen me: and if I had eaten the sin offering to day , should it have been accepted in the sight of the LORD ? this 024 018 ISa /^{this /day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand , thou killedst me not. this 023 014 Jos /^{this /day I am going the way of all the earth : and ye know in all your hearts and in all your souls , that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. this 007 025 Jer /^{this /day I have even sent unto you all my servants the prophets , daily rising up early and sending them: this 019 006 IISa /^{this /day I perceive , that if Absalom had lived , and all we had died this day , then it had pleased thee well . this 027 019 Mat /\$^{this /day in a dream because of him . this 003 038 IISa

/^{this /day in Israel ? this 019 022 IISa /^{this /day in Israel ? for do not I know that I am this day king over Israel ? this 026 024 ISa /^{this /day in mine eyes , so let my life be much set by in the eyes of the LORD , and let him deliver me out of all tribulation . this 002 011 Luk /\$^{this /day in the city of David a Saviour , which is Christ the Lord . this 006 018 ISa /^{this /day in the field of Joshua , the Bethshemite . this 021 005 ISa /^{this /day in the vessel . this 012 017 Exo /^{this /day in your generations by an ordinance for ever . this 007 009 IIKi /^{this /day is a day of good tidings , and we hold our peace : if we tarry till the morning light , some mischief will come upon us: now therefore come , that we may go and tell the king's household . This 019 003 IIKi /^{This /day is a day of trouble , and of rebuke , and blasphemy : for the children are come to the birth , and there is not strength to bring forth . This 037 003 Isa /^{This /day is a day of trouble , and of rebuke , and of blasphemy : for the children are come to the birth , and there is not strength to bring forth . this 008 010 Neh /^{this /day is holy unto our Lord : neither be ye sorry ; for the joy of the LORD is your strength . This 008 009 Neh /^{This /day is holy unto the LORD your God ; mourn not, nor weep . For all the people wept , when they heard the words of the law . This 019 009 Luk /\$^{This /day is salvation come to this house , forsomuch as he also is a son of Abraham . This 027 033 Act /\$^{This /day is the fourteenth day that ye have tarried and continued fasting , having taken nothing . This 004 021 Luk /\$^{This /day is this scripture fulfilled in your ears . this 006 024 Jug /^{this /day it is yet in Ophrah of the Abiezrites . this 019 022 IISa /^{this /day king over Israel ? this 030 015 Deu /^{this /day life and good , and death and evil ; this 015 020 IISa /^{this /day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren : mercy and truth be with thee. this 019 020 IISa /^{this /day of all the house of Joseph to go down to meet my lord the king . this 018 031 IISa /^{this /day of all them that rose up against thee. this 004 008 IISa /^{this /day of Saul , and of his seed . this 006 011 Mat /\$^{this /day our daily bread . this 010 019 ISa /^{this /day rejected your God , who himself saved you out of all your adversities and your tribulations ; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes , and by your thousands . this 003 014 IICo /\$^{this /day remaineth the same vail untaken away in the reading of the old testament ; which vail is done away in Christ . this 001 010 Jer /^{this /day set thee over the nations and over the kingdoms , to root out , and to pull down , and to destroy , and to throw down , to build , and to plant . this 012 014 Exo /^{this /day shall be unto you for a memorial ; and ye shall keep it a feast to the LORD throughout your generations ; ye shall keep it a feast by an ordinance for ever . this 008 001 Deu /^{this /day shall ye observe to do , that ye may live , and multiply , and go in and possess the land which the LORD sware unto your fathers . this 005 024 Deu /^{this /day that God doth talk with man , and he liveth . this 018 036 IKi /^{this /day that thou art God in Israel , and that I am thy servant , and that I have done all these things at thy word . this 008 019 Deu /^{this /day that ye shall surely perish . this 019 005 IISa /^{this /day the faces of all thy servants , which this day have saved thy life , and the lives of thy sons and of thy daughters , and the lives of thy wives , and the lives of thy concubines ; This 026 016 Deu /^{This /day the LORD thy God hath commanded thee to do these statutes and judgments : thou shalt therefore keep and do them with all thine heart , and with all thy soul . this 044 002 Jer /^{this /day they are a desolation , and no man dwelleth therein, this 017 034 IIKi /^{this /day they do after the former manners : they fear not the LORD , neither do they after their statutes , or after their ordinances , or after the law and commandment which the LORD commanded the children of Jacob , whom he named Israel ; this 035 014 Jer /^{this /day they drink none, but obey their father's commandment : notwithstanding I have spoken unto you, rising early and speaking ; but ye hearkened not unto me. this 024 010 ISa /^{this /day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave : and some bade me kill thee: but mine eye spared thee; and I said , I will not put forth mine hand against my lord ; for he is the LORD'S anointed . this 027 009 Deu /^{this /day thou art become the people of the LORD thy God . this 018 020 IISa /^{this /day thou shalt bear no tidings , because the king's son is dead . this 025 031 Gen /^{this /day thy birthright . this 026 018 Deu /^{this /day to be his peculiar people , as he hath promised thee, and that thou shouldest keep all his commandments ; this 026 017 Deu /^{this /day to be thy God , and to walk in his ways , and to keep his statutes , and his commandments , and his judgments , and to hearken unto his voice : this 030 016 Deu /^{this /day to love the LORD thy God , to walk in his ways , and to keep his commandments and his statutes and his judgments , that thou mayest live and multiply : and the LORD thy God shall bless thee in the land whither thou goest to possess it. this 025 032 ISa /^{this /day to meet me: this 001 018 Est /^{this /day unto all the king's princes , which have heard of the deed of the queen . Thus shall there arise too much contempt and wrath . this 020 003 Deu /^{this /day unto battle against your enemies : let not your hearts faint , fear not, and do not tremble , neither be ye terrified because of them; this 005 004 Est /^{this /day unto the banquet that I have prepared for him. this 017 046 ISa /^{this /day unto the fowls of the air , and to the wild beasts of the earth ; that all the earth may know that there is a God in Israel . this 003 008 IISa /^{this /day unto the house of Saul thy father , to his brethren , and to his friends , and have not delivered thee into the hand of David , that

thou chargest me to day with a fault concerning this woman ? this 029 005 ICh /\^{this /day unto the LORD ? this 026 003 Deu /\^{this /day unto the LORD thy God , that I am come unto the country which the LORD sware unto our fathers for to give us. this 024 042 Gen /\^{this /day unto the well , and said , O LORD God of my master Abraham , if now thou do prosper my way which I go : this 031 043 Gen /\^{this /day unto these my daughters , or unto their children which they have born ? This 022 031 Jos /\^{This /day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD : now ye have delivered the children of Israel out of the hand of the LORD . this 003 039 IISa /\^{this /day weak , though anointed king ; and these men the sons of Zeruiah be too hard for me: the LORD shall reward the doer of evil according to his wickedness . this 027 015 Jos /\^{this /day whom ye will serve ; whether the gods which your fathers served that were on the other side of the flood , or the gods of the Amorites , in whose land ye dwell : but as for me and my house , we will serve the LORD . This 003 007 Jos /\^{This /day will I begin to magnify thee in the sight of all Israel , that they may know that, as I was with Moses , so I will be with thee. This 002 025 Deu /\^{This /day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven , who shall hear report of thee, and shall tremble , and be in anguish because of thee . this 002 019 Hag /\^{this /day will I bless you. This 017 046 ISa /\^{This /day will the LORD deliver thee into mine hand ; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air , and to the wild beasts of the earth ; that all the earth may know that there is a God in Israel . this 042 013 Gen /\^{this /day with our father , and one is not. this 042 032 Gen /\^{this /day with our father in the land of Canaan . this 004 014 Rut /\^{this /day without a kinsman , that his name may be famous in Israel . this 009 013 Est /\^{this /day's decree , and let Haman's ten sons be hanged upon the gallows . this 019 040 Act /\^{this /day's uproar , there being no cause whereby we may give an account of this concourse . this 016 009 IISa /\^{this /dead dog curse my lord the king ? let me go over , I pray thee, and take off his head . this 007 024 Rom /\^{this /death ? this 010 017 Exo /\^{this /death only. this 005 003 ICo /\^{this /deed , this 005 002 ICo /\^{this /deed might be taken away from among you . this 001 017 Est /\^{this /deed of the queen shall come abroad unto all women , so that they shall despise their husbands in their eyes , when it shall be reported , The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not. this 012 014 IISa /\^{this /deed thou hast given great occasion to the enemies of the LORD to blaspheme , the child also that is born unto thee shall surely die . this 015 011 Mat /\^{this /defileth a man . this 020 035 ICh /\^{this /did Jehoshaphat king of Judah join himself with Ahaziah king of Israel , who did very wickedly : this 008 040 Joh /\^{this /did not Abraham . this 002 010 Job /\^{this /did not Job sin with his lips . this 032 009 ICh /\^{this /did Sennacherib king of Assyria send his servants to Jerusalem , unto Hezekiah king of Judah , and unto all Judah that were at Jerusalem , saying , this 016 018 Act /\^{this /did she many days . But Paul , being grieved , turned and said to the spirit , I command thee in the name of Jesus Christ to come out of her . And he came out the same hour . this 001 002 IIKi /\^{this /disease . this 008 008 IIKi /\^{this /disease ? this 008 009 IIKi /\^{this /disease ? this 042 021 Gen /\^{this /distress come upon us. This 042 018 Gen /\^{This /do , and live ; for I fear God : this 010 028 Luk /\^{this /do , and thou shalt live . this 019 010 ICh /\^{this /do , and ye shall not trespass . This 016 006 Num /\^{This /do ; Take you censers , Korah , and all his company ; this 022 019 Luk /\^{this /do in remembrance of me . this 011 024 ICo /\^{this /do in remembrance of me . this 011 025 ICo /\^{this /do ye , as oft as ye drink it, in remembrance of me . This 045 017 Gen /\^{This /do ye; lade your beasts , and go , get you unto the land of Canaan ; this 045 019 Gen /\^{this /do ye; take you wagons out of the land of Egypt for your little ones , and for your wives , and bring your father , and come . this 002 024 Rev /\^{this /doctrine , and which have not known the depths of Satan , as they speak ; I will put upon you none other burden . this 001 001 IIJo /\^{this /doctrine , receive him not into your house , neither bid him God speed : this 005 006 Luk /\^{this /done , they inclosed a great multitude of fishes : and their net brake . This 004 018 Dan /\^{This /dream I king Nebuchadnezzar have seen . Now thou , O Belteshazzar , declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee. this 037 010 Gen /\^{this /dream that thou hast dreamed ? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth ? this 037 006 Gen /\^{this /dream which I have dreamed : this 037 019 Gen /\^{this /dreamer cometh . this 033 008 Gen /\^{this /drove which I met ? And he said , These are to find grace in the sight of my lord . this 013 004 Neh /\^{this /Eliashib the priest , having the oversight of the chamber of the house of our God , was allied unto Tobiah : this 015 002 Gen /\^{this /Eliezer of Damascus ? this 002 009 IICo /\^{this /end also did I write , that I might know the proof of you , whether ye be obedient in all things . this 014 009 Rom /\^{this /end Christ both died , and rose , and revived , that he might be Lord both of the dead and living . this 018 037 Joh /\^{this /end was I born , and for this cause came I into the world , that I should bear witness unto the truth . Every one that is of the truth heareth my voice . this 018 001 Luk /\^{this /end, that men ought always to pray , and not to faint ; this 003 014 IITh /\^{this /epistle , note that man,

and have no company with him , that he may be ashamed . this 016 022 Rom /\$ {this /epistle , salute you in the Lord . this 005 027 ITh /\$ {this /epistle be read unto all the holy brethren . this 003 016 Col /\$ {this /epistle is read among you , cause that it be read also in the church of the Laodiceans ; and that ye likewise read the epistle from Laodicea . this 032 014 Jer /^ {this /evidence of the purchase , both which is sealed , and this evidence which is open ; and put them in an earthen vessel , that they may continue many days . this 032 014 Jer /^ {this /evidence which is open ; and put them in an earthen vessel , that they may continue many days . this 012 019 ISa /^ {this /evil , to ask us a king . this 009 009 IKi /^ {this /evil . this 032 012 Exo /^ {this /evil against thy people . this 014 035 Num /^ {this /evil congregation , that are gathered together against me: in this wilderness they shall be consumed , and there they shall die . this 014 027 Num /^ {this /evil congregation , which murmur against me? I have heard the murmurings of the children of Israel , which they murmur against me. this 008 003 Jer /^ {this /evil family , which remain in all the places whither I have driven them, saith the LORD of hosts . this 001 035 Deu /^ {this /evil generation see that good land , which I sware to give unto your fathers , this 013 016 IISa /^ {this /evil in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her. this 051 004 Psa /^ {this /evil in thy sight : that thou mightest be justified when thou speakest , and be clear when thou judgest . this 009 013 Dan /^ {this /evil is come upon us: yet made we not our prayer before the LORD our God , that we might turn from our iniquities , and understand thy truth . this 044 023 Jer /^ {this /evil is happened unto you, as at this day . this 006 033 IIKi /^ {this /evil is of the LORD ; what should I wait for the LORD any longer? this 001 007 Jon /^ {this /evil is upon us. So they cast lots , and the lot fell upon Jonah . this 001 008 Jon /^ {this /evil is upon us; What is thine occupation ? and whence comest thou? what is thy country ? and of what people art thou? This 013 010 Jer /^ {This /evil people , which refuse to hear my words , which walk in the imagination of their heart , and walk after other gods , to serve them, and to worship them, shall even be as this girdle , which is good for nothing. this 020 005 Num /^ {this /evil place ? it is no place of seed , or of figs , or of vines , or of pomegranates ; neither is there any water to drink . this 002 011 Job /^ {this /evil that was come upon him, they came every one from his own place ; Eliphaz the Temanite , and Bildad the Shuhite , and Zophar the Naamathite : for they had made an appointment together to come to mourn with him and to comfort him. this 032 023 Jer /^ {this /evil to come upon them: this 006 010 Eze /^ {this /evil unto them. this 007 022 ICh /^ {this /evil upon them. this 040 002 Jer /^ {this /evil upon this place . this 013 018 Neh /^ {this /evil upon us, and upon this city ? yet ye bring more wrath upon Israel by profaning the sabbath . This 007 006 Ezr /^ {This /Ezra went up from Babylon ; and he was a ready scribe in the law of Moses , which the LORD God of Israel had given : and the king granted him all his request , according to the hand of the LORD his God upon him. this 002 003 Mic /^ {this /family do I devise an evil , from which ye shall not remove your necks ; neither shall ye go haughtily : for this time is evil . this 002 012 Mar /\$ {this /fashion . this 007 008 Joh /\$ {this /feast : I go not up yet unto this feast ; for my time is not yet full come . this 007 008 Joh /\$ {this /feast ; for my time is not yet full come . this 018 021 Act /\$ {this /feast that cometh in Jerusalem : but I will return again unto you , if God will . And he sailed from Ephesus . this 022 059 Luk /\$ {this /fellow also was with him : for he is a Galilaean . this 021 015 ISa /^ {this /fellow come into my house ? This 012 024 Mat /\$ {This /fellow doth not cast out devils , but by Beelzebub the prince of the devils . this 025 021 ISa /^ {this /fellow hath in the wilderness , so that nothing was missed of all that pertained unto him: and he hath requited me evil for good . this 022 027 IKi /^ {this /fellow in the prison , and feed him with bread of affliction and with water of affliction , until I come in peace . this 018 026 ICh /^ {this /fellow in the prison , and feed him with bread of affliction and with water of affliction , until I return in peace . This 018 013 Act /\$ {This /fellow persuadeth men to worship God contrary to the law . this 023 002 Luk /\$ {this /fellow perverting the nation , and forbidding to give tribute to Caesar , saying that he himself is Christ a King . this 029 004 ISa /^ {this /fellow return , that he may go again to his place which thou hast appointed him, and let him not go down with us to battle , lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master ? should it not be with the heads of these men ? This 026 061 Mat /\$ {This /fellow said , I am able to destroy the temple of God , and to build it in three days . this 021 015 ISa /^ {this /fellow to play the mad man in my presence? shall this fellow come into my house ? This 026 071 Mat /\$ {This /fellow was also with Jesus of Nazareth . this 009 029 Joh /\$ {this /fellow, we know not from whence he is . this 013 007 Luk /\$ {this /fig tree , and find none : cut it down ; why cumbereth it the ground ? this 001 020 IIPe /\$ {this /first , that no prophecy of the scripture is of any private interpretation . this 003 003 IIPe /\$ {this /first , that there shall come in the last days scoffers , walking after their own lusts , this 016 024 Luk /\$ {this /flame . this 010 016 Joh /\$ {this /fold : them also I must bring , and they shall hear my voice ; and there shall be one fold , and one shepherd . this 019 023 Jug /^ {this /folly . this 013 012 IISa /^ {this /folly . this 017 014 Exo /^ {this /for a memorial in a book , and rehearse it in the ears of Joshua : for I will utterly put out the remembrance of Amalek from under heaven . this 029 018 ICh /^ {this /for ever in the imagination of the thoughts of the heart of thy people , and prepare their heart unto thee: this 008 025 Luk /\$ {this

/for he commandeth even the winds and water , and they obey him . this 001 018 Luk /\$ {this /for I am an old man , and my wife well stricken in years . this 005 028 Joh /\$ {this /for the hour is coming , in the which all that are in the graves shall hear his voice , this 001 010 Jon /^ {this /For the men knew that he fled from the presence of the LORD , because he had told them. this 009 010 Ezr /^ {this /for we have forsaken thy commandments , this 004 036 Luk /\$ {this /for with authority and power he commandeth the unclean spirits , and they come out . this 001 027 Mar /\$ {this /for with authority commandeth he even the unclean spirits , and they do obey him . this 036 022 Eze /^ {this /for your sakes, O house of Israel , but for mine holy name's sake, which ye have profaned among the heathen , whither ye went . this 014 020 IISa /^ {this /form of speech hath thy servant Joab done this thing : and my lord is wise , according to the wisdom of an angel of God , to know all things that are in the earth . this 003 012 ICo /\$ {this /foundation gold , silver , precious stones , wood , hay , stubble ; this 022 028 Act /\$ {this /freedom . And Paul said , But I was free born . this 045 021 Isa /^ {this /from ancient time ? who hath told it from that time? have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. this 015 028 Rom /\$ {this /fruit , I will come by you into Spain . this 026 029 Mat /\$ {this /fruit of the vine , until that day when I drink it new with you in my Father's kingdom . this 025 015 Jer /^ {this /fury at my hand , and cause all the nations , to whom I send thee, to drink it. this 046 003 Eze /^ {this /gate before the LORD in the sabbaths and in the new moons . This 118 020 Psa /^ {This /gate of the LORD , into which the righteous shall enter . This 044 002 Eze /^ {This /gate shall be shut , it shall not be opened , and no man shall enter in by it; because the LORD , the God of Israel , hath entered in by it, therefore it shall be shut . this 011 031 Luk /\$ {this /generation , and condemn them : for she came from the utmost parts of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . this 095 010 Psa /^ {this /generation , and said , It is a people that do err in their heart , and they have not known my ways : this 012 041 Mat /\$ {this /generation , and shall condemn it : because they repented at the preaching of Jonas ; and , behold , a greater than Jonas is here . this 012 042 Mat /\$ {this /generation , and shall condemn it : for she came from the uttermost parts of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . this 011 032 Luk /\$ {this /generation , and shall condemn it : for they repented at the preaching of Jonas ; and , behold , a greater than Jonas is here . this 071 018 Psa /^ {this /generation , and thy power to every one that is to come . this 017 025 Luk /\$ {this /generation . this 011 030 Luk /\$ {this /generation . this 011 051 Luk /\$ {this /generation . this 023 036 Mat /\$ {this /generation . this 008 012 Mar /\$ {this /generation . this 007 001 Gen /^ {this /generation . this 011 050 Luk /\$ {this /generation ; this 007 031 Luk /\$ {this /generation ? and to what are they like ? this 011 016 Mat /\$ {this /generation ? It is like unto children sitting in the markets , and calling unto their fellows , this 012 007 Psa /^ {this /generation for ever . this 008 012 Mar /\$ {this /generation seek after a sign ? verily I say unto you , There shall no sign be given unto this generation . this 013 030 Mar /\$ {this /generation shall not pass , till all these things be done . This 024 034 Mat /\$ {This /generation shall not pass , till all these things be fulfilled . This 021 032 Luk /\$ {This /generation shall not pass away , till all be fulfilled . this 004 008 Jer /^ {this /gird you with sackcloth , lament and howl : for the fierce anger of the LORD is not turned back from us. this 021 011 Act /\$ {this /girdle , and shall deliver him into the hands of the Gentiles . this 013 010 Jer /^ {this /girdle , which is good for nothing. this 001 005 IIPe /\$ {this /giving all diligence , add to your faith virtue ; and to virtue knowledge ; this 028 058 Deu /^ {this /glorious and fearful name , THE LORD THY GOD ; this 031 001 Gen /^ {this /glory . this 048 014 Psa /^ {this /God is our God for ever and ever : he will be our guide even unto death . this 028 008 ICh /^ {this /good land , and leave it for an inheritance for your children after you for ever . this 014 015 IKi /^ {this /good land , which he gave to their fathers , and shall scatter them beyond the river , because they have made their groves , provoking the LORD to anger . this 009 006 Deu /^ {this /good land to possess it for thy righteousness ; for thou art a stiffnecked people . this 023 013 Jos /^ {this /good land which the LORD your God hath given you. this 023 015 Jos /^ {this /good land which the LORD your God hath given you. this 002 018 Neh /^ {this /good work. this 017 026 ICh /^ {this /goodness unto thy servant : this 007 028 IISa /^ {this /goodness unto thy servant : this 024 014 Mat /\$ {this /gospel of the kingdom shall be preached in all the world for a witness unto all nations ; and then shall the end come . this 026 013 Mat /\$ {this /gospel shall be preached in the whole world , there shall also this, that this woman hath done , be told for a memorial of her . this 014 009 Mar /\$ {this /gospel shall be preached throughout the whole world , this also that she hath done shall be spoken of for a memorial of her . this 008 019 IICo /\$ {this /grace , which is administered by us to the glory of the same Lord , and declaration of your ready mind : this 008 007 IICo /\$ {this /grace also . this 003 008 Eph /\$ {this /grace given , that I should preach among the Gentiles the unsearchable riches of Christ ; this 005 002 Rom /\$ {this /grace wherein we stand , and rejoice in hope of the glory of God . this 104 025 Psa /^ {this /great and wide sea , wherein are things creeping innumerable , both small and great beasts . this 029 024 Deu /^ {this /great anger ? this 004 030 Dan /^ {this /great Babylon , that I have built for the house of the kingdom by the might of my power , and for the honour of my majesty ? this 018 018 Rev /\$ {this /great city !

this 022 008 Jer /^{this /great city ? this 020 012 ICh /^{this /great company that cometh against us; neither know we what to do : but our eyes are upon thee. this 015 018 Jug /^{this /great deliverance into the hand of thy servant : and now shall I die for thirst , and fall into the hand of the uncircumcised ? this 013 027 Neh /^{this /great evil , to transgress against our God in marrying strange wives ? this 006 009 ISa /^{this /great evil : but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us . this 016 010 Jer /^{this /great evil against us? or what is our iniquity ? or what is our sin that we have committed against the LORD our God ? this 044 007 Jer /^{this /great evil against your souls , to cut off from you man and woman , child and suckling , out of Judah , to leave you none to remain ; this 032 042 Jer /^{this /great evil upon this people , so will I bring upon them all the good that I have promised them. this 018 016 Deu /^{this /great fire any more, that I die not. this 005 025 Deu /^{this /great fire will consume us: if we hear the voice of the LORD our God any more , then we shall die . This 002 031 Dan /^{This /great image , whose brightness was excellent , stood before thee; and the form thereof was terrible . this 003 006 IKi /^{this /great kindness , that thou hast given him a son to sit on his throne , as it is this day . this 020 015 ICh /^{this /great multitude ; for the battle is not yours, but God's . this 020 013 IKi /^{this /great multitude ? behold, I will deliver it into thine hand this day ; and thou shalt know that I am the LORD . this 020 028 IKi /^{this /great multitude into thine hand , and ye shall know that I am the LORD . this 004 006 Deu /^{this /great nation is a wise and understanding people . this 005 007 IKi /^{this /great people . this 014 045 ISa /^{this /great salvation in Israel ? God forbid : as the LORD liveth , there shall not one hair of his head fall to the ground ; for he hath wrought with God this day . So the people rescued Jonathan , that he died not. this 004 006 ISa /^{this /great shout in the camp of the Hebrews ? And they understood that the ark of the LORD was come into the camp . this 003 003 Exo /^{this /great sight , why the bush is not burnt . this 031 010 ICh /^{this /great store . this 001 012 Jon /^{this /great tempest is upon you. this 012 016 ISa /^{this /great thing , which the LORD will do before your eyes . this 008 013 IKi /^{this /great thing ? And Elisha answered , The LORD hath shewed me that thou shalt be king over Syria . this 004 032 Deu /^{this /great thing is, or hath been heard like it? this 010 008 Dan /^{this /great vision , and there remained no strength in me: for my comeliness was turned in me into corruption , and I retained no strength . this 039 009 Gen /^{this /great wickedness , and sin against God ? this 002 007 Deu /^{this /great wilderness : these forty years the LORD thy God hath been with thee; thou hast lacked nothing . this 017 019 ICh /^{this /greatness , in making known all these great things . this 038 015 Exo /^{this /hand and that hand, were hangings of fifteen cubits ; their pillars three , and their sockets three . this 027 021 Act /^{this /harm and loss . this 036 021 Job /^{this /hast thou chosen rather than affliction . this 001 009 Mal /^{this /hath been by your means : will he regard your persons ? saith the LORD of hosts . this 013 032 IISa /^{this /hath been determined from the day that he forced his sister Tamar . This 022 021 Jer /^{This /hath been thy manner from thy youth , that thou obeyedst not my voice . this 006 005 Ecc /^{this /hath more rest than the other. this 006 007 Isa /^{this /hath touched thy lips ; and thine iniquity is taken away , and thy sin purged . this 007 027 Ecc /^{this /have I found , saith the preacher , counting one by one , to find out the account : this 007 023 Ecc /^{this /have I proved by wisdom : I said , I will be wise ; but it was far from me. this 008 009 Ecc /^{this /have I seen , and applied my heart unto every work that is done under the sun : there is a time wherein one man ruleth over another to his own hurt . This 037 032 Gen /^{This /have we found : know now whether it be thy son's coat or no. this 002 013 Mal /^{this /have ye done again , covering the altar of the LORD with tears , with weeping , and with crying out , insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand . this 020 022 Joh /^{this /he breathed on them, and saith unto them , Receive ye the Holy Ghost : this 033 014 ICh /^{this /he built a wall without the city of David , on the west side of Gihon , in the valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah . this 007 027 Heb /^{this /he did once , when he offered up himself . this 007 060 Act /^{this /he fell asleep . this 009 027 IKi /^{this /he fled by the way of the garden house . And Jehu followed after him, and said , Smite him also in the chariot . And they did so at the going up to Gur , which is by Ibleam . And he fled to Megiddo , and died there. This 081 005 Psa /^{This /he ordained in Joseph for a testimony , when he went out through the land of Egypt : where I heard a language that I understood not. This 012 006 Joh /^{This /he said , not that he cared for the poor ; but because he was a thief , and had the bag , and bare what was put therein . This 012 033 Joh /^{This /he said , signifying what death he should die . this 006 006 Joh /^{this /he said to prove him : for he himself knew what he would do . this 021 019 Joh /^{this /he saith unto him , Follow me . this 009 021 Act /^{this /he that destroyed them which called on this name in Jerusalem , and came hither for that intent , that he might bring them bound unto the chief priests ? this 009 008 Joh /^{this /he that sat and begged ? this 008 032 Act /^{this /He was led as a sheep to the slaughter ; and like a lamb dumb before his shearer , so opened he not his mouth : this 018 023 Luk /^{this /he was very sorrowful : for he was very rich . this 078 059 Psa /^{this /he was wroth , and greatly abhorred Israel : this 002 012 Joh /^{this /he went down

to Capernaum , he , and his mother , and his brethren , and his disciples : and they continued there not many days . this 018 038 Joh /\$ {this /he went out again unto the Jews , and saith unto them , I find in him no fault at all. this 007 025 Joh /\$ {this /he, whom they seek to kill ? this 002 038 Dan /^ {this /head of gold . this 031 051 Gen /^ {this /heap , and behold this pillar , which I have cast betwixt me and thee; this 031 052 Gen /^ {this /heap and this pillar unto me, for harm . This 031 052 Gen /^ {This /heap be witness , and this pillar be witness , that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm . This 031 048 Gen /^ {This /heap is a witness between me and thee this day . Therefore was the name of it called Galeed ; this 031 052 Gen /^ {this /heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm . this 034 016 Job /^ {this /hearken to the voice of my words . this 026 027 Lev /^ {this /hearken unto me, but walk contrary unto me; this 026 018 Lev /^ {this /hearken unto me, then I will punish you seven times more for your sins . this 003 010 Jer /^ {this /her treacherous sister Judah hath not turned unto me with her whole heart , but feignedly , saith the LORD . this 010 004 Isa /^ {this /his anger is not turned away , but his hand is stretched out still . this 009 021 Isa /^ {this /his anger is not turned away , but his hand is stretched out still . this 009 012 Isa /^ {this /his anger is not turned away , but his hand is stretched out still . this 009 017 Isa /^ {this /his anger is not turned away , but his hand is stretched out still . this 005 025 Isa /^ {this /his anger is not turned away , but his hand is stretched out still. this 001 011 Hab /^ {this /his power unto his god . this 006 020 Isa /^ {this /holy LORD God ? and to whom shall he go up from us? this 048 010 Eze /^ {this /holy oblation ; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth , and toward the east ten thousand in breadth , and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. this 006 013 Act /\$ {this /holy place , and the law : this 021 028 Act /\$ {this /holy place . this 014 029 Isa /^ {this /honey . this 149 009 Psa /^ {this /honour have all his saints . Praise ye the LORD . this 005 004 Heb /\$ {this /honour unto himself , but he that is called of God , as was Aaron . this 003 003 IJo /\$ {this /hope in him purifieth himself , even as he is pure . this 007 008 Dan /^ {this /horn were eyes like the eyes of man , and a mouth speaking great things . this 001 020 Oba /^ {this /host of the children of Israel shall possess that of the Canaanites , even unto Zarephath ; and the captivity of Jerusalem , which is in Sepharad , shall possess the cities of the south . this 012 027 Joh /\$ {this /hour . this 012 027 Joh /\$ {this /hour : but for this cause came I unto this hour . this 010 030 Act /\$ {this /hour ; and at the ninth hour I prayed in my house , and , behold , a man stood before me in bright clothing , this 008 007 ICo /\$ {this /hour eat it as a thing offered unto an idol ; and their conscience being weak is defiled . this 005 012 Eze /^ {this /house , and carried the people away into Babylon . this 033 007 IICh /^ {this /house , and in Jerusalem , which I have chosen before all the tribes of Israel , will I put my name for ever : this 021 007 IICi /^ {this /house , and in Jerusalem , which I have chosen out of all tribes of Israel , will I put my name for ever : this 020 009 IICh /^ {this /house , and in thy presence , and cry unto thee in our affliction , then thou wilt hear and help . this 005 009 Eze /^ {this /house , and to make up these walls ? this 005 003 Eze /^ {this /house , and to make up this wall ? this 019 009 Luk /\$ {this /house , forso much as he also is a son of Abraham . this 007 016 IICh /^ {this /house , that my name may be there for ever : and mine eyes and mine heart shall be there perpetually . this 008 043 IKi /^ {this /house , which I have builded , is called by thy name . this 009 007 IKi /^ {this /house , which I have hallowed for my name , will I cast out of my sight ; and Israel shall be a proverb and a byword among all people : this 007 020 IICh /^ {this /house , which I have sanctified for my name , will I cast out of my sight , and will make it to be a proverb and a byword among all nations . this 007 010 Jer /^ {this /house , which is called by my name , and say , We are delivered to do all these abominations ? this 007 011 Jer /^ {this /house , which is called by my name , become a den of robbers in your eyes ? Behold, even I have seen it, saith the LORD . this 007 014 Jer /^ {this /house , which is called by my name , wherein ye trust , and unto the place which I gave to you and to your fathers , as I have done to Shiloh . this 009 008 IKi /^ {this /house , which is high , every one that passeth by it shall be astonished , and shall hiss ; and they shall say , Why hath the LORD done thus unto this land , and to this house ? this 007 021 IICh /^ {this /house , which is high , shall be an astonishment to every one that passeth by it; so that he shall say , Why hath the LORD done thus unto this land , and unto this house ? this 009 003 IKi /^ {this /house , which thou hast built , to put my name there for ever ; and mine eyes and mine heart shall be there perpetually . this 010 005 Luk /\$ {this /house . this 006 029 IICh /^ {this /house : this 008 031 IKi /^ {this /house : this 040 014 Gen /^ {this /house : this 008 033 IKi /^ {this /house : this 008 038 IKi /^ {this /house : this 006 022 IICh /^ {this /house ; this 006 024 IICh /^ {this /house ; this 006 032 IICh /^ {this /house ; this 008 042 IKi /^ {this /house ; this 004 009 Zec /^ {this /house ; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. this 007 021 IICh /^ {this /house ? this 009 008 IKi /^ {this /house ? this 026 012 Jer /^ {this /house and against this city all the words that ye have heard . this 006 020 IICh /^ {this /house day and night , upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place . this 002 003 Hag /^ {this /house in her first

glory ? and how do ye see it now? is it not in your eyes in comparison of it as nothing? this 022 004 Jer /\^{this /house kings sitting upon the throne of David , riding in chariots and on horses , he, and his servants , and his people . this 001 004 Hag /\^{this /house lie waste ? this 026 006 Jer /\^{this /house like Shiloh , and will make this city a curse to all the nations of the earth . this 008 029 IKi /\^{this /house night and day , even toward the place of which thou hast said , My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . this 007 024 Ezr /\^{this /house of God , it shall not be lawful to impose toll , tribute , or custom , upon them. this 005 013 Ezr /\^{this /house of God . this 006 008 Ezr /\^{this /house of God : that of the king's goods , even of the tribute beyond the river , forthwith expenses be given unto these men , that they be not hindered . this 006 007 Ezr /\^{this /house of God alone ; let the governor of the Jews and the elders of the Jews build this house of God in his place . this 006 017 Ezr /\^{this /house of God an hundred bullocks , two hundred rams , four hundred lambs ; and for a sin offering for all Israel , twelve he goats , according to the number of the tribes of Israel . this 005 017 Ezr /\^{this /house of God at Jerusalem , and let the king send his pleasure to us concerning this matter . this 006 007 Ezr /\^{this /house of God in his place . this 006 012 Ezr /\^{this /house of God which is at Jerusalem . I Darius have made a decree ; let it be done with speed . this 006 016 Ezr /\^{this /house of God with joy , This 026 009 Jer /\^{This /house shall be like Shiloh , and this city shall be desolate without an inhabitant ? And all the people were gathered against Jeremiah in the house of the LORD . this 022 005 Jer /\^{this /house shall become a desolation . this 039 009 Gen /\^{this /house than I; neither hath he kept back any thing from me but thee, because thou art his wife : how then can I do this great wickedness , and sin against God ? this 008 027 IKi /\^{this /house that I have builded ? this 006 015 Ezr /\^{this /house was finished on the third day of the month Adar , which was in the sixth year of the reign of Darius the king . this 003 012 Ezr /\^{this /house was laid before their eyes , wept with a loud voice ; and many shouted aloud for joy : this 006 018 ICh /\^{this /house which I have built ! this 006 033 ICh /\^{this /house which I have built is called by thy name . this 006 012 IKi /\^{this /house which thou art in building , if thou wilt walk in my statutes , and execute my judgments , and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father : this 002 007 Hag /\^{this /house with glory , saith the LORD of hosts . this 001 005 Jud /\^{this /how that the Lord , having saved the people out of the land of Egypt , afterward destroyed them that believed not . this 031 026 Jer /\^{this /I awaked , and beheld ; and my sleep was sweet unto me. this 007 009 Rev /\^{this /I beheld , and , lo , a great multitude , which no man could number , of all nations , and kindreds , and people , and tongues , stood before the throne , and before the Lamb , clothed with white robes , and palms in their hands ; this 007 006 Dan /\^{this /I beheld , and lo another , like a leopard , which had upon the back of it four wings of a fowl ; the beast had also four heads ; and dominion was given to it. this 024 014 Act /\^{this /I confess unto thee , that after the way which they call heresy , so worship I the God of my fathers , believing all things which are written in the law and in the prophets : this 009 001 Ecc /\^{this /I considered in my heart even to declare all this, that the righteous , and the wise , and their works , are in the hand of God : no man knoweth either love or hatred by all that is before them. this 009 023 ICo /\^{this /I do for the gospel's sake , that I might be partaker thereof with you. This 119 005 Psa /\^{This /I had, because I kept thy precepts . this 048 016 Isa /\^{this /I have not spoken in secret from the beginning ; from the time that it was, there am I: and now the Lord GOD , and his Spirit , hath sent me. this 056 009 Psa /\^{this /I know ; for God is for me. this 017 024 IKi /\^{this /I know that thou art a man of God , and that the word of the LORD in thy mouth is truth . this 041 011 Psa /\^{this /I know that thou favourest me, because mine enemy doth not triumph over me. this 004 001 Rev /\^{this /I looked , and , behold , a door was opened in heaven : and the first voice which I heard was as it were of a trumpet talking with me ; which said , Come up hither , and I will shew thee things which must be hereafter . this 020 002 Job /\^{this /I make haste . this 011 022 ICo /\^{this /I praise you not . this 001 009 Php /\^{this /I pray , that your love may abound yet more and more in knowledge and in all judgment ; this 029 012 Isa /\^{this /I pray thee: and he saith , I am not learned . this 029 011 Isa /\^{this /I pray thee: and he saith , I cannot ; for it is sealed : this 003 009 Mic /\^{this /I pray you, ye heads of the house of Jacob , and princes of the house of Israel , that abhor judgment , and pervert all equity . This 003 021 Lam /\^{This /I recall to my mind , therefore have I hope . this 007 007 Dan /\^{this /I saw in the night visions , and behold a fourth beast , dreadful and terrible , and strong exceedingly ; and it had great iron teeth : it devoured and brake in pieces , and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns . this 015 050 ICo /\^{this /I say , brethren , that flesh and blood cannot inherit the kingdom of God ; neither doth corruption inherit incorruption . this 007 029 ICo /\^{this /I say , brethren , the time is short : it remaineth , that both they that have wives be as though they had none ; this 002 004 Col /\^{this /I say , lest any man should beguile you with enticing words . this 001 012 ICo /\^{this /I say , that every one of you saith , I am of Paul ; and I of Apollos ; and I of Cephas ; and I of Christ . this 003 017 Gal /\^{this /I say , that the covenant , that was confirmed before of God in Christ , the law , which was four hundred and thirty years after , cannot disannul ,

that it should make the promise of none effect . This 005 016 Gal /\$ {This /I say then , Walk in the Spirit , and ye shall not fulfil the lust of the flesh . This 004 017 Eph /\$ {This /I say therefore , and testify in the Lord , that ye henceforth walk not as other Gentiles walk , in the vanity of their mind , this 009 006 IICo /\$ {this /I say, He which soweth sparingly shall reap also sparingly ; and he which soweth bountifully shall reap also bountifully . this 007 035 ICo /\$ {this /I speak for your own profit ; not that I may cast a snare upon you , but for that which is comely , and that ye may attend upon the Lord without distraction . this 015 016 Act /\$ {this /I will return , and will build again the tabernacle of David , which is fallen down ; and I will build again the ruins thereof , and I will set it up : this 007 003 Psal ^{this /if there be iniquity in my hands ; this 017 030 Act /\$ {this /ignorance God winked at ; but now commandeth all men every where to repent : this 022 020 Mat /\$ {this /image and superscription ? this 012 016 Mar /\$ {this /image and superscription ? And they said unto him , Caesar's . this 008 005 Eze ^{this /image of jealousy in the entry . This 002 032 Dan ^{This /image's head was of fine gold , his breast and his arms of silver , his belly and his thighs of brass , this 005 020 Jer ^{this /in the house of Jacob , and publish it in Judah , saying , this 020 006 Gen ^{this /in the integrity of thy heart ; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. this 007 027 Eze ^{this /in the king's heart , to beautify the house of the LORD which is in Jerusalem : this 025 024 Isa ^{this /iniquity be: and let thine handmaid , I pray thee, speak in thine audience , and hear the words of thine handmaid . this 030 013 Isa ^{this /iniquity shall be to you as a breach ready to fall , swelling out in a high wall , whose breaking cometh suddenly at an instant . this 022 014 Isa ^{this /iniquity shall not be purged from you till ye die , saith the Lord GOD of hosts . this 017 023 Act /\$ {this /inscription , TO THE UNKNOWN GOD . Whom therefore ye ignorantly worship , him declare I unto you . This 001 007 IICo /\$ {This /is a deceiver and an antichrist . This 006 035 Mar /\$ {This /is a desert place , and now the time is far passed : This 014 015 Mat /\$ {This /is a desert place , and the time is now past ; send the multitude away , that they may go into the villages , and buy themselves victuals . This 003 008 Tit /\$ {This /is a faithful saying , and these things I will that thou affirm constantly , that they which have believed in God might be careful to maintain good works . These things are good and profitable unto men . This 001 015 ITi /\$ {This /is a faithful saying , and worthy of all acceptation , that Christ Jesus came into the world to save sinners ; of whom I am chief . This 004 009 ITi /\$ {This /is a faithful saying and worthy of all acceptation . This 005 032 Eph /\$ {This /is a great mystery : but I speak concerning Christ and the church . this 010 019 Jer ^{this /is a grief , and I must bear it. This 050 011 Gen ^{This /is a grievous mourning to the Egyptians : wherefore the name of it was called Abelmizraim , which is beyond Jordan . This 019 014 Eze ^{This /is a lamentation , and shall be for a lamentation . This 007 028 Jer ^{This /is a nation that obeyeth not the voice of the LORD their God , nor receiveth correction : truth is perished , and is cut off from their mouth . this 042 022 Isa ^{this /is a people robbed and spoiled ; they are all of them snared in holes , and they are hid in prison houses : they are for a prey , and none delivereth ; for a spoil , and none saith , Restore . this 030 009 Isa ^{this /is a rebellious people , lying children , children that will not hear the law of the LORD : This 003 001 ITi /\$ {This /is a true saying , If a man desire the office of a bishop , he desireth a good work . this 005 007 Zec ^{this /is a woman that sitteth in the midst of the ephah . this 002 020 IPe /\$ {this /is acceptable with God . This 004 054 Joh /\$ {This /is again the second miracle that Jesus did , when he was come out of Judaea into Galilee . this 023 005 IISa ^{this /is all my salvation , and all my desire , although he make it not to grow . this 027 009 Isa ^{this /is all the fruit to take away his sin ; when he maketh all the stones of the altar as chalkstones that are beaten in sunder , the groves and images shall not stand up . This 004 008 Ecc ^{This /is also vanity , yea, it is a sore travail . This 002 023 Ecc ^{This /is also vanity . This 002 019 Ecc ^{This /is also vanity . this 005 010 Ecc ^{this /is also vanity . this 008 010 Ecc ^{this /is also vanity . this 006 009 Ecc ^{this /is also vanity and vexation of spirit . This 004 004 Ecc ^{This /is also vanity and vexation of spirit . this 013 011 Deu ^{this /is among you. This 005 006 Zec ^{This /is an ephah that goeth forth . He said moreover, This is their resemblance through all the earth . This 009 003 Ecc ^{This /is an evil among all things that are done under the sun , that there is one event unto all: yea, also the heart of the sons of men is full of evil , and madness is in their heart while they live , and after that they go to the dead . This 011 029 Luk /\$ {This /is an evil generation : they seek a sign ; and there shall no sign be given it , but the sign of Jonas the prophet . This 006 060 Joh /\$ {This /is an hard saying ; who can hear it ? this 031 011 Job ^{this /is an heinous crime ; yea, it is an iniquity to be punished by the judges . this 004 009 IICo ^{this /is an holy man of God , which passeth by us continually . This 002 004 IICo ^{This /is an ordinance for ever to Israel . this 054 009 Isa ^{this /is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth ; so have I sworn that I would not be wroth with thee, nor rebuke thee. This 003 023 IICo ^{This /is blood : the kings are surely slain , and they have smitten one another : now therefore, Moab , to the spoil . this 003 018 IICo ^{this /is but a light thing in the sight of the LORD : he will deliver the Moabites also into your hand . this 044 017 Psal ^{this /is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy

covenant . This 030 020 ISa /\{This /is David's spoil . This 013 008 Exo /\{This /is done because of that which the LORD did unto me when I came forth out of Egypt . this 011 011 IKi /\{this /is done of thee, and thou hast not kept my covenant and my statutes , which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant . this 011 014 Mat /\{this /is Elias , which was for to come . this 008 010 IICo /\{this /is expedient for you , who have begun before , not only to do , but also to be forward a year ago . this 027 034 Act /\{this /is for your health : for there shall not an hair fall from the head of any of you . This 032 002 Gen /\{This /is God's host : and he called the name of that place Mahanaim . this 002 003 ITi /\{this /is good and acceptable in the sight of God our Saviour ; this 007 026 ICo /\{this /is good for the present distress , I say, that it is good for a man so to be . This 007 038 Act /\{This /is he , that was in the church in the wilderness with the angel which spake to him in the mount Sina , and with our fathers : who received the lively oracles to give unto us : This 009 009 Joh /\{This /is he : others said, He is like him : but he said , I am he. This 001 030 Joh /\{This /is he of whom I said , After me cometh a man which is preferred before me : for he was before me . This 005 006 IJo /\{This /is he that came by water and blood , even Jesus Christ ; not by water only , but by water and blood . And it is the Spirit that beareth witness , because the Spirit is truth . this 003 003 Mat /\{this /is he that was spoken of by the prophet Esaias , saying , The voice of one crying in the wilderness , Prepare ye the way of the Lord , make his paths straight . This 013 019 Mat /\{This /is he which received seed by the way side . this 011 010 Mat /\{this /is he, of whom it is written , Behold , I send my messenger before thy face , which shall prepare thy way before thee . This 007 027 Luk /\{This /is he, of whom it is written , Behold , I send my messenger before thy face , which shall prepare thy way before thee . this 016 012 ISa /\{this /is he. this 008 005 IIKi /\{this /is her son , whom Elisha restored to life . this 003 023 IJo /\{this /is his commandment , That we should believe on the name of his Son Jesus Christ , and love one another , as he gave us commandment . this 023 006 Jer /\{this /is his name whereby he shall be called , THE LORD OUR RIGHTEOUSNESS . This 012 012 Gen /\{This /is his wife : and they will kill me, but they will save thee alive . this 006 020 Num /\{this /is holy for the priest , with the wave breast and heave shoulder : and after that the Nazarite may drink wine . this 019 026 Mat /\{this /is impossible ; but with God all things are possible . this 004 042 Joh /\{this /is indeed the Christ , the Saviour of the world . This 008 024 Num /\{This /is it that belongeth unto the Levites : from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation : This 010 003 Lev /\{This /is it that the LORD spake , saying , I will be sanctified in them that come nigh me, and before all the people I will be glorified . And Aaron held his peace . this 049 028 Gen /\{this /is it that their father spake unto them, and blessed them; every one according to his blessing he blessed them. This 005 005 Eze /\{This /is Jerusalem : I have set it in the midst of the nations and countries that are round about her. THIS 027 037 Mat /\{THIS /IS JESUS THE KING OF THE JEWS . This 021 011 Mat /\{This /is Jesus the prophet of Nazareth of Galilee . This 009 037 IIKi /\{This /is Jezebel . This 014 002 Mat /\{This /is John the Baptist ; he is risen from the dead ; and therefore mighty works do shew forth themselves in him . this 012 005 Isa /\{this /is known in all the earth . this 017 003 Joh /\{this /is life eternal , that they might know thee the only true God , and Jesus Christ , whom thou hast sent . this 001 006 IJo /\{this /is love , that we walk after his commandments . This is the commandment , That , as ye have heard from the beginning , ye should walk in it . This 005 016 Son /\{This /is my beloved , and this is my friend , O daughters of Jerusalem . This 001 017 IIpe /\{This /is my beloved Son , in whom I am well pleased . This 003 017 Mat /\{This /is my beloved Son , in whom I am well pleased . This 017 005 Mat /\{This /is my beloved Son , in whom I am well pleased ; hear ye him . This 009 035 Luk /\{This /is my beloved Son : hear him . This 009 007 Mar /\{This /is my beloved Son : hear him . This 014 024 Mar /\{This /is my blood of the new testament , which is shed for many . this 026 028 Mat /\{this /is my blood of the new testament , which is shed for many for the remission of sins . this 011 024 ICo /\{this /is my body , which is broken for you : this do in remembrance of me . this 014 022 Mar /\{this /is my body . this 026 026 Mat /\{this /is my body . This 022 019 Luk /\{This /is my body which is given for you : this do in remembrance of me . This 119 005 Psa /\{This /is my comfort in my affliction : for thy word hath quickened me. This 015 012 Joh /\{This /is my commandment , That ye love one another , as I have loved you . This 017 010 Gen /\{This /is my covenant , which ye shall keep , between me and you and thy seed after thee ; Every man child among you shall be circumcised . this 011 027 Rom /\{this /is my covenant unto them , when I shall take away their sins . this 059 021 Isa /\{this /is my covenant with them, saith the LORD ; My spirit that is upon thee, and my words which I have put in thy mouth , shall not depart out of thy mouth , nor out of the mouth of thy seed , nor out of the mouth of thy seed's seed , saith the LORD , from henceforth and for ever . this 005 016 Son /\{this /is my friend , O daughters of Jerusalem . This 077 010 Psa /\{This /is my infirmity : but I will remember the years of the right hand of the most High . this 003 015 Exo /\{this /is my memorial unto all generations . this 003 015 Exo /\{this /is my name for ever , and this is my memorial unto all generations . This 132 014 Psa /\{This /is my rest for ever : here will I dwell ; for I have

desired it. This 003 023 IKi /\{This /is my son that liveth , and thy son is the dead : and the other saith , Nay; but thy son is the dead , and my son is the living . this 001 010 Ecc /\{this /is new ? it hath been already of old time , which was before us. this 028 017 Gen /\{this /is none other but the house of God , and this is the gate of heaven . This 006 019 IIKi /\{This /is not the way , neither is this the city : follow me, and I will bring you to the man whom ye seek . But he led them to Samaria . this 023 017 IISa /\{this /is not this the blood of the men that went in jeopardy of their lives ? therefore he would not drink it. These things did these three mighty men . this 011 020 ICo /\{this /is not to eat the Lord's supper . this 002 010 Mic /\{this /is not your rest : because it is polluted , it shall destroy you, even with a sore destruction . this 002 002 Neh /\{this /is nothing else but sorrow of heart . Then I was very sore afraid , This 007 014 Jug /\{This /is nothing else save the sword of Gideon the son of Joash , a man of Israel : for into his hand hath God delivered Midian , and all the host . This 002 023 Gen /\{This /is now bone of my bones , and flesh of my flesh : she shall be called Woman , because she was taken out of Man . This 021 014 Joh /\{This /is now the third time that Jesus shewed himself to his disciples , after that he was risen from the dead . This 006 014 Joh /\{This /is of a truth that prophet that should come into the world . This 010 028 ICo /\{This /is offered in sacrifice unto idols , eat not for his sake that shewed it , and for conscience sake : for the earth is the Lord's , and the fulness thereof : This 002 006 Exo /\{This /is one of the Hebrews children . This 014 069 Mar /\{This /is one of them . This 009 022 Job /\{This /is one thing, therefore I said it, He destroyeth the perfect and the wicked . this 025 009 Isa /\{this /is our God ; we have waited for him, and he will save us: this is the LORD ; we have waited for him, we will be glad and rejoice in his salvation . this 009 020 Joh /\{this /is our son , and that he was born blind : This 031 018 Eze /\{This /is Pharaoh and all his multitude , saith the Lord GOD . this 006 001 Eph /\{this /is right . this 002 019 IPe /\{this /is thankworthy , if a man for conscience toward God endure grief , suffering wrongfully . This 027 006 ICh /\{This /is that Benaiah , who was mighty among the thirty , and above the thirty : and in his course was Ammizabad his son . This 006 058 Joh /\{This /is that bread which came down from heaven : not as your fathers did eat manna , and are dead : he that eateth of this bread shall live for ever . This 026 009 Num /\{This /is that Dathan and Abiram , which were famous in the congregation , who strove against Moses and against Aaron in the company of Korah , when they strove against the LORD : this 028 022 ICh /\{this /is that king Ahaz . This 007 037 Act /\{This /is that Moses , which said unto the children of Israel , A prophet shall the Lord your God raise up unto you of your brethren , like unto me ; him shall ye hear . this 012 042 Exo /\{this /is that night of the LORD to be observed of all the children of Israel in their generations . this 004 003 IJo /\{this /is that spirit of antichrist , whereof ye have heard that it should come ; and even now already is it in the world . this 007 039 Luk /\{this /is that toucheth him : for she is a sinner . This 016 023 Exo /\{This /is that which the LORD hath said , To morrow is the rest of the holy sabbath unto the LORD : bake that which ye will bake to day, and seethe that ye will seethe ; and that which remaineth over lay up for you to be kept until the morning . this 029 038 Exo /\{this /is that which thou shalt offer upon the altar ; two lambs of the first year day by day continually . this 002 016 Act /\{this /is that which was spoken by the prophet Joel ; this 022 001 ICh /\{this /is the altar of the burnt offering for Israel . this 033 001 Deu /\{this /is the blessing , wherewith Moses the man of God blessed the children of Israel before his death . this 033 007 Deu /\{this /is the blessing of Judah : and he said , Hear , LORD , the voice of Judah , and bring him unto his people : let his hands be sufficient for him; and be thou an help to him from his enemies . This 009 020 Heb /\{This /is the blood of the testament which God hath enjoined unto you . This 005 001 Gen /\{This /is the book of the generations of Adam . In the day that God created man , in the likeness of God made he him; This 006 050 Joh /\{This /is the bread which cometh down from heaven , that a man may eat thereof , and not die . This 016 015 Exo /\{This /is the bread which the LORD hath given you to eat . this 028 014 Num /\{this /is the burnt offering of every month throughout the months of the year . This 028 010 Num /\{This /is the burnt offering of every sabbath , beside the continual burnt offering , and his drink offering . this 019 004 Deu /\{this /is the case of the slayer , which shall flee thither, that he may live : Whoso killeth his neighbour ignorantly , whom he hated not in time past ; this 005 004 Jos /\{this /is the cause why Joshua did circumcise : All the people that came out of Egypt , that were males , even all the men of war , died in the wilderness by the way , after they came out of Egypt . this 004 031 Num /\{this /is the charge of their burden , according to all their service in the tabernacle of the congregation ; the boards of the tabernacle , and the bars thereof, and the pillars thereof, and sockets thereof, This 007 041 Joh /\{This /is the Christ . But some said , Shall Christ come out of Galilee ? this 006 006 Jer /\{this /is the city to be visited ; she is wholly oppression in the midst of her. This 015 012 Jos /\{This /is the coast of the children of Judah round about according to their families . This 001 006 IIJo /\{This /is the commandment , That , as ye have heard from the beginning , ye should walk in it . this 003 019 Joh /\{this /is the condemnation , that light is come into the world , and men loved darkness rather than light , because their deeds were evil . this 005 014 IJo /\{this /is the confidence that we have in him , that , if we ask any thing according to his will , he heareth us : this 007 011 Ezr /\{this /is the copy of the

letter that the king Artaxerxes gave unto Ezra the priest , the scribe , even a scribe of the words of the
 commandments of the LORD , and of his statutes to Israel . This 004 011 Ezr /{This /is the copy of the letter that
 they sent unto him , even unto Artaxerxes the king ; Thy servants the men on this side the river , and at such a
 time . this 008 010 Heb /{this /is the covenant that I will make with the house of Israel after those days , saith the
 Lord ; I will put my laws into their mind , and write them in their hearts : and I will be to them a God , and they
 shall be to me a people : This 010 016 Heb /{This /is the covenant that I will make with them after those days ,
 saith the Lord , I will put my laws into their hearts , and in their minds will I write them ; This 005 003 Zec
 /{This /is the curse that goeth forth over the face of the whole earth : for every one that stealeth shall be cut off as
 on this side according to it; and every one that sweareth shall be cut off as on that side according to it. this 004 014
 Jug /{this /is the day in which the LORD hath delivered Sisera into thine hand : is not the LORD gone out before
 thee? So Barak went down from mount Tabor , and ten thousand men after him. this 046 010 Jer /{this /is the day
 of the Lord GOD of hosts , a day of vengeance , that he may avenge him of his adversaries : and the sword shall
 devour , and it shall be satiate and made drunk with their blood : for the Lord GOD of hosts hath a sacrifice in the
 north country by the river Euphrates . this 002 016 Lam /{this /is the day that we looked for ; we have found , we
 have seen it. this 039 008 Eze /{this /is the day whereof I have spoken . This 118 024 Psa /{This /is the day
 which the LORD hath made ; we will rejoice and be glad in it. this 004 024 Dan /{this /is the decree of the most
 High , which is come upon my lord the king : This 021 024 Joh /{This /is the disciple which testifieth of these
 things , and wrote these things : and we know that his testimony is true . This 002 036 Dan /{This /is the dream ;
 and we will tell the interpretation thereof before the king . this 047 018 Eze /{this /is the east side . this 006 015
 Gen /{this /is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits , the
 breadth of it fifty cubits , and the height of it thirty cubits . this 006 039 Joh /{this /is the Father's will which hath
 sent me , that of all which he hath given me I should lose nothing , but should raise it up again at the last day .
 This 008 019 Exo /{This /is the finger of God : and Pharaoh's heart was hardened , and he hearkened not unto
 them; as the LORD had said . This 022 038 Mat /{This /is the first and great commandment . this 012 030 Mar
 /{this /is the first commandment . This 020 005 Rev /{This /is the first resurrection . this 048 018 Gen /{this /is
 the firstborn ; put thy right hand upon his head . this 013 027 Num /{this /is the fruit of it. this 001 022 Php
 /{this /is the fruit of my labour : yet what I shall choose I wot not . this 028 017 Gen /{this /is the gate of heaven
 . this 008 001 Ezr /{this /is the genealogy of them that went up with me from Babylon , in the reign of Artaxerxes
 the king . This 024 006 Psa /{This /is the generation of them that seek him, that seek thy face , O Jacob . Selah .
 this 005 019 Ecc /{this /is the gift of God . this 014 026 Isa /{this /is the hand that is stretched out upon all the
 nations . This 020 014 Luk /{This /is the heir : come , let us kill him , that the inheritance may be ours . This 021
 038 Mat /{This /is the heir ; come , let us kill him , and let us seize on his inheritance . This 012 007 Mar /{This
 /is the heir ; come , let us kill him , and the inheritance shall be ours . This 054 017 Isa /{This /is the heritage of
 the servants of the LORD , and their righteousness is of me, saith the LORD . this 068 016 Psa /{this /is the hill
 which God desireth to dwell in ; yea, the LORD will dwell in it for ever . This 022 001 ICh /{This /is the house
 of the LORD God , and this is the altar of the burnt offering for Israel . This 018 028 Jos /{This /is the
 inheritance of the children of Benjamin according to their families . This 013 028 Jos /{This /is the inheritance of
 the children of Gad after their families , the cities , and their villages . This 019 016 Jos /{This /is the inheritance
 of the children of Zebulun according to their families , these cities with their villages . This 019 031 Jos /{This /is
 the inheritance of the tribe of the children of Asher according to their families , these cities with their villages .
 This 019 048 Jos /{This /is the inheritance of the tribe of the children of Dan according to their families , these
 cities with their villages . This 016 008 Jos /{This /is the inheritance of the tribe of the children of Ephraim by
 their families . This 019 023 Jos /{This /is the inheritance of the tribe of the children of Issachar according to
 their families , the cities and their villages . This 015 020 Jos /{This /is the inheritance of the tribe of the children
 of Judah according to their families . This 019 039 Jos /{This /is the inheritance of the tribe of the children of
 Naphtali according to their families , the cities and their villages . This 019 008 Jos /{This /is the inheritance of
 the tribe of the children of Simeon according to their families . This 004 024 Dan /{This /is the interpretation , O
 king , and this is the decree of the most High , which is come upon my lord the king : This 040 012 Gen /{This
 /is the interpretation of it: The three branches are three days : This 005 026 Dan /{This /is the interpretation of
 the thing : MENE ; God hath numbered thy kingdom , and finished it. This 040 018 Gen /{This /is the
 interpretation thereof: The three baskets are three days : this 008 019 Job /{this /is the joy of his way , and out of
 the earth shall others grow . THIS 023 038 Luk /{THIS /IS THE KING OF THE JEWS . This 032 016 Eze
 /{This /is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they
 shall lament for her, even for Egypt , and for all her multitude , saith the Lord GOD . This 013 002 Jos /{This /is
 the land that yet remaineth : all the borders of the Philistines , and all Geshuri , This 034 004 Deu /{This /is the

land which I sware unto Abraham , unto Isaac , and unto Jacob , saying , I will give it unto thy seed : I have caused thee to see it with thine eyes , but thou shalt not go over thither. This 048 029 Eze /[^]{This /is the land which ye shall divide by lot unto the tribes of Israel for inheritance , and these are their portions , saith the Lord GOD . This 034 013 Num /[^]{This /is the land which ye shall inherit by lot , which the LORD commanded to give unto the nine tribes , and to the half tribe : This 019 014 Num /[^]{This /is the law , when a man dieth in a tent : all that come into the tent , and all that is in the tent , shall be unclean seven days . this 007 012 Mat /^{\$}{this /is the law and the prophets . This 014 054 Lev /[^]{This /is the law for all manner of plague of leprosy , and scall , This 012 007 Lev /[^]{This /is the law for her that hath born a male or a female . This 014 032 Lev /[^]{This /is the law of him in whom is the plague of leprosy , whose hand is not able to get that which pertaineth to his cleansing . This 015 032 Lev /[^]{This /is the law of him that hath an issue , and of him whose seed goeth from him, and is defiled therewith; This 005 029 Num /[^]{This /is the law of jealousies , when a wife goeth aside to another instead of her husband , and is defiled ; this 014 057 Lev /[^]{this /is the law of leprosy . This 011 046 Lev /[^]{This /is the law of the beasts , and of the fowl , and of every living creature that moveth in the waters , and of every creature that creepeth upon the earth : This 007 037 Lev /[^]{This /is the law of the burnt offering , of the meat offering , and of the sin offering , and of the trespass offering , and of the consecrations , and of the sacrifice of the peace offerings ; This 006 009 Lev /[^]{This /is the law of the burnt offering : It is the burnt offering , because of the burning upon the altar all night unto the morning , and the fire of the altar shall be burning in it. this 043 012 Eze /[^]{this /is the law of the house . This 043 012 Eze /[^]{This /is the law of the house ; Upon the top of the mountain the whole limit thereof round about shall be most holy . Behold, this is the law of the house . this 006 014 Lev /[^]{this /is the law of the meat offering : the sons of Aaron shall offer it before the LORD , before the altar . this 006 013 Num /[^]{this /is the law of the Nazarite , when the days of his separation are fulfilled : he shall be brought unto the door of the tabernacle of the congregation : This 006 021 Num /[^]{This /is the law of the Nazarite who hath vowed , and of his offering unto the LORD for his separation , beside that that his hand shall get : according to the vow which he vowed , so he must do after the law of his separation . This 013 059 Lev /[^]{This /is the law of the plague of leprosy in a garment of woollen or linen , either in the warp , or woof , or any thing of skins , to pronounce it clean , or to pronounce it unclean . this 007 011 Lev /[^]{this /is the law of the sacrifice of peace offerings , which he shall offer unto the LORD . This 006 025 Lev /[^]{This /is the law of the sin offering : In the place where the burnt offering is killed shall the sin offering be killed before the LORD : it is most holy . this 007 001 Lev /[^]{this /is the law of the trespass offering : it is most holy . this 004 044 Deu /[^]{this /is the law which Moses set before the children of Israel : This 010 015 Eze /[^]{This /is the living creature that I saw by the river of Chebar . This 010 020 Eze /[^]{This /is the living creature that I saw under the God of Israel by the river of Chebar ; and I knew that they were the cherubims . this 025 009 Isa /[^]{this /is the LORD ; we have waited for him, we will be glad and rejoice in his salvation . this 021 042 Mat /^{\$}{this /is the Lord's doing , and it is marvellous in our eyes ? This 118 023 Psa /[^]{This /is the LORD'S doing; it is marvellous in our eyes . this 005 003 IJo /^{\$}{this /is the love of God , that we keep his commandments : and his commandments are not grievous . This 021 028 Act /^{\$}{This /is the man , that teacheth all men every where against the people , and the law , and this place : and further brought Greeks also into the temple , and hath polluted this holy place . this 052 007 Psa /[^]{this /is the man that made not God his strength ; but trusted in the abundance of his riches , and strengthened himself in his wickedness . this 015 002 Deu /[^]{this /is the manner of the release : Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour , or of his brother ; because it is called the LORD'S release . this 003 011 IJo /^{\$}{this /is the message that ye heard from the beginning , that we should love one another . This 041 004 Eze /[^]{This /is the most holy place. this 033 016 Jer /[^]{this /is the name wherewith she shall be called , The LORD our righteousness . This 001 045 IKi /[^]{This /is the noise that ye have heard . this 047 017 Eze /[^]{this /is the north side . this 011 011 ICh /[^]{this /is the number of the mighty men whom David had; Jashobeam , an Hachmonite , the chief of the captains : he lifted up his spear against three hundred slain by him at one time . this 001 009 Eze /[^]{this /is the number of them: thirty chargers of gold , a thousand chargers of silver , nine and twenty knives , This 045 013 Eze /[^]{This /is the oblation that ye shall offer ; the sixth part of an ephah of an homer of wheat , and ye shall give the sixth part of an ephah of an homer of barley : This 028 003 Num /[^]{This /is the offering made by fire which ye shall offer unto the LORD ; two lambs of the first year without spot day by day , for a continual burnt offering . This 006 020 Lev /[^]{This /is the offering of Aaron and of his sons , which they shall offer unto the LORD in the day when he is anointed ; the tenth part of an ephah of fine flour for a meat offering perpetual , half of it in the morning , and half thereof at night . this 025 003 Exo /[^]{this /is the offering which ye shall take of them; gold , and silver , and brass , This 031 021 Num /[^]{This /is the ordinance of the law which the LORD commanded Moses ; This 019 002 Num /[^]{This /is the ordinance of the law which the LORD hath commanded , saying , Speak unto the children of Israel , that they bring thee a red heifer without spot , wherein is no blemish ,

and upon which never came yoke : This 012 043 Exo /^{This /is the ordinance of the passover : There shall no stranger eat thereof: This 052 028 Jer /^{This /is the people whom Nebuchadrezzar carried away captive : in the seventh year three thousand Jews and three and twenty : this 018 021 Job /^{this /is the place of him that knoweth not God . This 046 020 Eze /^{This /is the place where the priests shall boil the trespass offering and the sin offering , where they shall bake the meat offering ; that they bear them not out into the utter court , to sanctify the people . This 020 029 Job /^{This /is the portion of a wicked man from God , and the heritage appointed unto him by God . This 027 013 Job /^{This /is the portion of a wicked man with God , and the heritage of oppressors , which they shall receive of the Almighty . This 007 035 Lev /^{This /is the portion of the anointing of Aaron , and of the anointing of his sons , out of the offerings of the LORD made by fire , in the day when he presented them to minister unto the LORD in the priest's office ; This 017 014 Isa /^{This /is the portion of them that spoil us, and the lot of them that rob us. this 002 025 IJo /\$ {this /is the promise that he hath promised us , even eternal life . this 007 040 Joh /\$ {this /is the Prophet . This 014 026 Isa /^{This /is the purpose that is purposed upon the whole earth : and this is the hand that is stretched out upon all the nations . this 009 015 IKi /^{this /is the reason of the levy which king Solomon raised ; for to build the house of the LORD , and his own house , and Millo , and the wall of Jerusalem , and Hazor , and Megiddo , and Gezer . this 005 011 IJo /\$ {this /is the record , that God hath given to us eternal life , and this life is in his Son . this 001 019 Joh /\$ {this /is the record of John , when the Jews sent priests and Levites from Jerusalem to ask him , Who art thou ? this 028 012 Isa /^{this /is the refreshing : yet they would not hear . This 002 015 Zep /^{This /is the rejoicing city that dwelt carelessly , that said in her heart , I am, and there is none beside me: how is she become a desolation , a place for beasts to lie down in ! every one that passeth by her shall hiss , and wag his hand . This 028 012 Isa /^{This /is the rest wherewith ye may cause the weary to rest ; and this is the refreshing : yet they would not hear . This 020 014 Rev /\$ {This /is the second death . This 004 024 Num /^{This /is the service of the families of the Gershonites , to serve , and for burdens : This 004 028 Num /^{This /is the service of the families of the sons of Gershon in the tabernacle of the congregation : and their charge shall be under the hand of Ithamar the son of Aaron the priest . This 004 033 Num /^{This /is the service of the families of the sons of Merari , according to all their service , in the tabernacle of the congregation , under the hand of Ithamar the son of Aaron the priest . This 013 003 IKi /^{This /is the sign which the LORD hath spoken ; Behold, the altar shall be rent , and the ashes that are upon it shall be poured out . this 001 036 Luk /\$ {this /is the sixth month with her , who was called barren . this 001 034 Joh /\$ {this /is the Son of God . this 047 019 Eze /^{this /is the south side southward . This 004 011 Act /\$ {This /is the stone which was set at nought of you builders , which is become the head of the corner . this 008 001 Heb /\$ {this /is the sum : We have such an high priest , who is set on the right hand of the throne of the Majesty in the heavens ; This 038 021 Exo /^{This /is the sum of the tabernacle , even of the tabernacle of testimony , as it was counted , according to the commandment of Moses , for the service of the Levites , by the hand of Ithamar , son to Aaron the priest . This 041 022 Eze /^{This /is the table that is before the LORD . this 029 001 Exo /^{this /is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office : Take one young bullock , and two rams without blemish , this 021 011 Jug /^{this /is the thing that ye shall do , Ye shall utterly destroy every male , and every woman that hath lain by man . This 023 004 ICh /^{This /is the thing that ye shall do ; A third part of you entering on the sabbath , of the priests and of the Levites , shall be porters of the doors ; This 011 005 IKi /^{This /is the thing that ye shall do ; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house ; This 041 028 Gen /^{This /is the thing which I have spoken unto Pharaoh : What God is about to do he sheweth unto Pharaoh . This 035 004 Exo /^{This /is the thing which the LORD commanded , saying , This 009 006 Lev /^{This /is the thing which the LORD commanded that ye should do : and the glory of the LORD shall appear unto you. This 008 005 Lev /^{This /is the thing which the LORD commanded to be done . This 016 032 Exo /^{This /is the thing which the LORD commandeth , Fill an omer of it to be kept for your generations ; that they may see the bread wherewith I have fed you in the wilderness , when I brought you forth from the land of Egypt . This 036 006 Num /^{This /is the thing which the LORD doth command concerning the daughters of Zelophehad , saying , Let them marry to whom they think best ; only to the family of the tribe of their father shall they marry . This 016 016 Exo /^{This /is the thing which the LORD hath commanded , Gather of it every man according to his eating , an omer for every man , according to the number of your persons ; take ye every man for them which are in his tents . This 017 002 Lev /^{This /is the thing which the LORD hath commanded , saying , This 030 001 Num /^{This /is the thing which the LORD hath commanded . This 013 001 ICo /\$ {This /is the third time I am coming to you . In the mouth of two or three witnesses shall every word be established . this 051 006 Jer /^{this /is the time of the LORD'S vengeance ; he will render unto her a recompence . This 009 017 Gen /^{This /is the token of the covenant , which I have established between me and all flesh that is upon the earth . This 009 012 Gen /^{This /is the token of the covenant which I make between me and you and every living

creature that is with you, for perpetual generations : This 005 020 IJo /\$ {This /is the true God , and eternal life .
this 005 012 IPe /\$ {this /is the true grace of God wherein ye stand . this 007 026 Joh /\$ {this /is the very Christ ?
this 005 004 IJo /\$ {this /is the victory that overcometh the world , even our faith . This 020 013 Num /^ {This /is
the water of Meribah ; because the children of Israel strove with the LORD , and he was sanctified in them. This
030 021 Isa /^ {This /is the way , walk ye in it , when ye turn to the right hand , and when ye turn to the left . This
047 020 Eze /^ {This /is the west side . this 012 013 Ecc /^ {this /is the whole duty of man . this 004 003 ITh
/\$ {this /is the will of God , even your sanctification , that ye should abstain from fornication : this 005 018 ITh
/\$ {this /is the will of God in Christ Jesus concerning you . this 006 040 Joh /\$ {this /is the will of him that sent me
, that every one which seeth the Son , and believeth on him , may have everlasting life : and I will raise him up at
the last day . this 005 009 IJo /\$ {this /is the witness of God which he hath testified of his Son . this 008 005 IIKi
/^ {this /is the woman , and this is her son , whom Elisha restored to life . this 009 009 Rom /\$ {this /is the word of
promise , At this time will I come , and Sara shall have a son . This 009 036 IIKi /^ {This /is the word of the
LORD , which he spake by his servant Elijah the Tishbite , saying , In the portion of Jezreel shall dogs eat the
flesh of Jezebel : This 004 006 Zec /^ {This /is the word of the LORD unto Zerubbabel , saying , Not by might ,
nor by power , but by my spirit , saith the LORD of hosts . This 034 008 Jer /^ {This /is the word that came unto
Jeremiah from the LORD , after that the king Zedekiah had made a covenant with all the people which were at
Jerusalem , to proclaim liberty unto them; this 038 021 Jer /^ {this /is the word that the LORD hath shewed me:
This 019 021 IIKi /^ {This /is the word that the LORD hath spoken concerning him; The virgin the daughter of
Zion hath despised thee, and laughed thee to scorn ; the daughter of Jerusalem hath shaken her head at thee . This
016 013 Isa /^ {This /is the word that the LORD hath spoken concerning Moab since that time . this 001 025 IPe
/\$ {this /is the word which by the gospel is preached unto you . This 037 022 Isa /^ {This /is the word which the
LORD hath spoken concerning him; The virgin , the daughter of Zion , hath despised thee, and laughed thee to
scorn; the daughter of Jerusalem hath shaken her head at thee . This 006 029 Joh /\$ {This /is the work of God , that
ye believe on him whom he hath sent . this 050 025 Jer /^ {this /is the work of the Lord GOD of hosts in the land
of the Chaldeans . this 005 025 Dan /^ {this /is the writing that was written , MENE , MENE , TEKEL ,
UPHARSIN . This 005 006 Zec /^ {This /is their resemblance through all the earth . this 018 011 Num /^ {this /is
thine; the heave offering of their gift , with all the wave offerings of the children of Israel : I have given them unto
thee, and to thy sons and to thy daughters with thee, by a statute for ever : every one that is clean in thy house
shall eat of it. This 009 018 Neh /^ {This /is thy God that brought thee up out of Egypt , and had wrought great
provocations ; this 109 027 Psa /^ {this /is thy hand ; that thou, LORD , hast done it. This 020 013 Gen /^ {This /is
thy kindness which thou shalt shew unto me; at every place whither we shall come , say of me, He is my brother .
This 013 025 Jer /^ {This /is thy lot , the portion of thy measures from me, saith the LORD ; because thou hast
forgotten me, and trusted in falsehood . this 004 018 Jer /^ {this /is thy wickedness , because it is bitter , because it
reacheth unto thine heart . this 006 002 Ecc /^ {this /is vanity , and it is an evil disease . this 009 022 Act /\$ {this /is
very Christ . this 003 020 Col /\$ {this /is well pleasing unto the Lord . This 005 008 Zec /^ {This /is wickedness .
And he cast it into the midst of the ephah ; and he cast the weight of lead upon the mouth thereof. this 010 013 Job
/^ {this /is with thee. this 009 010 ICo /\$ {this /is written : that he that ploweth should plow in hope ; and that he
that thresheth in hope should be partaker of his hope . this 022 053 Luk /\$ {this /is your hour , and the power of
darkness . this 004 006 Deu /^ {this /is your wisdom and your understanding in the sight of the nations , which
shall hear all these statutes , and say , Surely this great nation is a wise and understanding people . This 030 017
Jer /^ {This /is Zion , whom no man seeketh after . this 041 038 Gen /^ {this /is, a man in whom the Spirit of God
is? this 020 006 Isa /^ {this /isle shall say in that day , Behold, such is our expectation , whither we flee for help to
be delivered from the king of Assyria : and how shall we escape ? this 018 001 ICh /^ {this /it came to pass, that
David smote the Philistines , and subdued them, and took Gath and her towns out of the hand of the Philistines .
this 008 001 IISa /^ {this /it came to pass, that David smote the Philistines , and subdued them: and David took
Methegammah out of the hand of the Philistines . this 044 005 Gen /^ {this /it in which my lord drinketh , and
whereby indeed he divineth ? ye have done evil in so doing . this 007 003 Amo /^ {this /It shall not be, saith the
LORD . this 073 016 Psa /^ {this /it was too painful for me ; this 006 042 Joh /\$ {this /Jesus , the son of Joseph ,
whose father and mother we know ? how is it then that he saith , I came down from heaven ? this 017 003 Act
/\$ {this /Jesus , whom I preach unto you , is Christ . This 002 032 Act /\$ {This /Jesus hath God raised up , whereof
we all are witnesses . this 019 028 Joh /\$ {this /Jesus knowing that all things were now accomplished , that the
scripture might be fulfilled , saith , I thirst . this 006 014 Act /\$ {this /Jesus of Nazareth shall destroy this place ,
and shall change the customs which Moses delivered us . this 001 022 Job /^ {this /Job sinned not, nor charged
God foolishly . this 001 002 Jos /^ {this /Jordan , thou, and all this people , unto the land which I do give to them,
even to the children of Israel . this 001 011 Jos /^ {this /Jordan , to go in to possess the land , which the LORD

your God giveth you to possess it. this 031 002 Deu /\{this /Jordan . this 003 027 Deu /\{this /Jordan . this 032 010 Gen /\{this /Jordan ; and now I am become two bands . this 004 022 Jos /\{this /Jordan on dry land . this 019 038 Joh /\{this /Joseph of Arimathaea , being a disciple of Jesus , but secretly for fear of the Jews , besought Pilate that he might take away the body of Jesus : and Pilate gave him leave . He came therefore , and took the body of Jesus . this 004 022 Luk /\{this /Joseph's son ? this 025 013 Lev /\{this /jubile ye shall return every man unto his possession . this 021 031 Exo /\{this /judgment shall it be done unto him. this 027 024 Mat /\{this /just person : see ye to it. this 038 023 Gen /\{this /kid , and thou hast not found her. This 009 029 Mar /\{This /kind can come forth by nothing , but by prayer and fasting . this 017 021 Mat /\{this /kind goeth not out but by prayer and fasting . this 002 006 IISa /\{this /kindness , because ye have done this thing . this 002 005 IISa /\{this /kindness unto your lord , even unto Saul , and have buried him. this 024 010 Psa /\{this /King of glory ? The LORD of hosts , he is the King of glory . Selah . this 024 008 Psa /\{this /King of glory ? The LORD strong and mighty , the LORD mighty in battle . this 007 024 Dan /\{this /kingdom are ten kings that shall arise : and another shall rise after them; and he shall be diverse from the first , and he shall subdue three kings . this 012 039 Luk /\{this /know , that if the goodman of the house had known what hour the thief would come , he would have watched , and not have suffered his house to be broken through . This 003 001 IITi /\{This /know also , that in the last days perilous times shall come . this 002 014 Act /\{this /known unto you , and hearken to my words : this 032 034 Deu /\{this /laid up in store with me, and sealed up among my treasures ? this 001 017 IISa /\{this /lamentation over Saul and over Jonathan his son : this 025 009 Jer /\{this /land , and against the inhabitants thereof, and against all these nations round about , and will utterly destroy them, and make them an astonishment , and an hissing , and perpetual desolations . this 036 010 Isa /\{this /land , and destroy it. this 018 025 IIKi /\{this /land , and destroy it. this 014 008 Num /\{this /land , and give it us; a land which floweth with milk and honey . this 026 003 Gen /\{this /land , and I will be with thee, and will bless thee; for unto thee, and unto thy seed , I will give all these countries , and I will perform the oath which I sware unto Abraham thy father ; this 031 013 Gen /\{this /land , and return unto the land of thy kindred . this 036 029 Jer /\{this /land , and shall cause to cease from thence man and beast ? this 024 008 Jer /\{this /land , and them that dwell in the land of Egypt : this 009 008 IKi /\{this /land , and to this house ? this 007 021 IICH /\{this /land , and unto this house ? this 026 009 Deu /\{this /land , even a land that floweth with milk and honey . this 013 013 Jer /\{this /land , even the kings that sit upon David's throne , and the priests , and the prophets , and all the inhabitants of Jerusalem , with drunkenness . this 015 018 Gen /\{this /land , from the river of Egypt unto the great river , the river Euphrates : this 004 022 Deu /\{this /land , I must not go over Jordan : but ye shall go over , and possess that good land . this 042 013 Jer /\{this /land , neither obey the voice of the LORD your God , this 042 010 Jer /\{this /land , then will I build you, and not pull you down , and I will plant you, and not pluck you up : for I repent me of the evil that I have done unto you. this 029 027 Deu /\{this /land , to bring upon it all the curses that are written in this book : this 014 003 Num /\{this /land , to fall by the sword , that our wives and our children should be a prey ? were it not better for us to return into Egypt ? this 007 004 Act /\{this /land , wherein ye now dwell . this 032 043 Jer /\{this /land , whereof ye say , It is desolate without man or beast ; it is given into the hand of the Chaldeans . this 032 022 Jer /\{this /land , which thou didst swear to their fathers to give them, a land flowing with milk and honey ; this 003 012 Deu /\{this /land , which we possessed at that time , from Aroer , which is by the river Arnon , and half mount Gilead , and the cities thereof, gave I unto the Reubenites and to the Gadites . this 001 013 Jos /\{this /land . this 032 015 Jer /\{this /land . this 024 006 Jer /\{this /land : and I will build them, and not pull them down ; and I will plant them, and not pluck them up . this 012 007 Gen /\{this /land : and there builded he an altar unto the LORD , who appeared unto him. this 009 004 Deu /\{this /land : but for the wickedness of these nations the LORD doth drive them out from before thee. this 030 009 IICH /\{this /land : for the LORD your God is gracious and merciful , and will not turn away his face from you, if ye return unto him. this 014 014 Num /\{this /land : for they have heard that thou LORD art among this people , that thou LORD art seen face to face , and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud , and in a pillar of fire by night . this 024 005 Gen /\{this /land : must I needs bring thy son again unto the land from whence thou camest ? this 016 006 Jer /\{this /land : they shall not be buried , neither shall men lament for them, nor cut themselves, nor make themselves bald for them: this 016 003 Jer /\{this /land ; this 014 015 Jer /\{this /land ; By sword and famine shall those prophets be consumed . this 028 015 Gen /\{this /land ; for I will not leave thee, until I have done that which I have spoken to thee of. this 024 007 Gen /\{this /land ; he shall send his angel before thee , and thou shalt take a wife unto my son from thence. this 002 002 Jug /\{this /land ; ye shall throw down their altars : but ye have not obeyed my voice : why have ye done this? this 037 019 Jer /\{this /land ? this 029 024 Deu /\{this /land ? what meaneth the heat of this great anger ? this 026 020 Jer /\{this /land according to all the words of Jeremiah : this 032 041 Jer /\{this /land assuredly with my whole heart and with my whole soul . this 032 005

Num /^{this /land be given unto thy servants for a possession , and bring us not over Jordan . this 020 007 IICH /^{this /land before thy people Israel , and gavest it to the seed of Abraham thy friend for ever ? this 013 007 Jos /^{this /land for an inheritance unto the nine tribes , and the half tribe of Manasseh , this 011 015 Eze /^{this /land given in possession . this 016 013 Jer /^{this /land into a land that ye know not, neither ye nor your fathers ; and there shall ye serve other gods day and night ; where I will not shew you favour . this 022 012 Jer /^{this /land no more. this 032 022 Num /^{this /land shall be your possession before the LORD . this 047 014 Eze /^{this /land shall fall unto you for inheritance . this 032 013 Exo /^{this /land that I have spoken of will I give unto your seed , and they shall inherit it for ever . This 036 035 Eze /^{This /land that was desolate is become like the garden of Eden ; and the waste and desolate and ruined cities are become fenced , and are inhabited . this 036 010 Isa /^{this /land to destroy it? the LORD said unto me, Go up against this land , and destroy it. this 015 007 Gen /^{this /land to inherit it. this 003 018 Deu /^{this /land to possess it: ye shall pass over armed before your brethren the children of Israel , all that are meet for the war . this 048 004 Gen /^{this /land to thy seed after thee for an everlasting possession . this 050 024 Gen /^{this /land unto the land which he sware to Abraham , to Isaac , and to Jacob . this 047 021 Eze /^{this /land unto you according to the tribes of Israel . this 020 014 Mat /\$^{this /last , even as unto thee . this 002 009 Hag /^{this /latter house shall be greater than of the former , saith the LORD of hosts : and in this place will I give peace , saith the LORD of hosts . this 031 009 Deu /^{this /law , and delivered it unto the priests the sons of Levi , which bare the ark of the covenant of the LORD , and unto all the elders of Israel . this 001 005 Deu /^{this /law , saying , this 028 061 Deu /^{this /law , them will the LORD bring upon thee, until thou be destroyed . this 027 003 Deu /^{this /law , when thou art passed over , that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey ; as the LORD God of thy fathers hath promised thee. this 004 008 Deu /^{this /law , which I set before you this day ? this 029 029 Deu /^{this /law . this 032 046 Deu /^{this /law . this 005 030 Num /^{this /law . this 031 012 Deu /^{this /law : this 017 019 Deu /^{this /law and these statutes , to do them: this 031 011 Deu /^{this /law before all Israel in their hearing . this 031 024 Deu /^{this /law in a book , until they were finished , this 017 018 Deu /^{this /law in a book out of that which is before the priests the Levites : this 028 058 Deu /^{this /law that are written in this book , that thou mayest fear this glorious and fearful name , THE LORD THY GOD ; this 027 026 Deu /^{this /law to do them. And all the people shall say , Amen . this 027 008 Deu /^{this /law very plainly . this 001 004 Jos /^{this /Lebanon even unto the great river , the river Euphrates , all the land of the Hittites , and unto the great sea toward the going down of the sun , shall be your coast . this 022 015 Isa /^{this /less or more . this 020 003 Isa /^{this /lest he be grieved : but truly as the LORD liveth , and as thy soul liveth , there is but a step between me and death . this 009 026 Est /^{this /letter , and of that which they had seen concerning this matter , and which had come unto them, this 010 002 IIKi /^{this /letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses , a fenced city also, and armour ; this 029 029 Jer /^{this /letter in the ears of Jeremiah the prophet . this 005 006 IIKi /^{this /letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy . this 016 043 Eze /^{this /lewdness above all thine abominations . this 008 009 ICo /\$^{this /liberty of yours become a stumblingblock to them that are weak . this 006 012 Ecc /^{this /life , all the days of his vain life which he spendeth as a shadow ? for who can tell a man what shall be after him under the sun ? this 008 014 Luk /\$^{this /life , and bring no fruit to perfection . this 009 009 Ecc /^{this /life , and in thy labour which thou takest under the sun . this 021 034 Luk /\$^{this /life , and so that day come upon you unawares . this 017 014 Psa /^{this /life , and whose belly thou fillest with thy hid treasure: they are full of children , and leave the rest of their substance to their babes . this 006 004 ICo /\$^{this /life , set them to judge who are least esteemed in the church . this 005 020 Act /\$^{this /life . this 002 004 ITi /\$^{this /life ; that he may please him who hath chosen him to be a soldier . this 006 003 ICo /\$^{this /life ? this 005 011 IJo /\$^{this /life is in his Son . this 015 019 ICo /\$^{this /life only we have hope in Christ , we are of all men most miserable . this 021 005 Num /^{this /light bread . this 004 005 Amo /^{this /liketh you, O ye children of Israel , saith the Lord GOD . this 002 018 Jos /^{this /line of scarlet thread in the window which thou didst let us down by : and thou shalt bring thy father , and thy mother , and thy brethren , and all thy father's household , home unto thee. this 018 004 Mat /\$^{this /little child , the same is greatest in the kingdom of heaven . this 042 016 Job /^{this /lived Job an hundred and forty years , and saw his sons , and his sons sons , even four generations . this 009 011 IIKi /^{this /mad fellow to thee? And he said unto them, Ye know the man , and his communication . this 025 024 Act /\$^{this /man , about whom all the multitude of the Jews have dealt with me , both at Jerusalem , and also here , crying that he ought not to live any longer . this 010 012 Heb /\$^{this /man , after he had offered one sacrifice for sins for ever , sat down on the right hand of God ; this 018 040 Joh /\$^{this /man , but Barabbas . Now Barabbas was a robber . this 009 013 Act /\$^{this /man , how much evil he hath done to thy saints at Jerusalem : This 007 039 Luk /\$^{This /man , if he were a prophet , would have known who and what manner of woman this is that toucheth him : for she

is a sinner . this 025 005 Act /\$ {this /man , if there be any wickedness in him . this 009 002 Joh /\$ {this /man , or his parents , that he was born blind ? this 011 037 Joh /\$ {this /man , which opened the eyes of the blind , have caused that even this man should not have died ? this 007 046 Joh /\$ {this /man . this 023 004 Luk /\$ {this /man . this 001 011 Neh /^ {this /man . For I was the king's cupbearer . this 023 009 Act /\$ {this /man : but if a spirit or an angel hath spoken to him , let us not fight against God. this 020 039 IKi /^ {this /man : if by any means he be missing , then shall thy life be for his life , or else thou shalt pay a talent of silver . this 018 029 Joh /\$ {this /man ? this 024 058 Gen /^ {this /man ? And she said , I will go . this 024 005 Act /\$ {this /man a pestilent fellow, and a mover of sedition among all the Jews throughout the world , and a ringleader of the sect of the Nazarenes : this 013 056 Mat /\$ {this /man all these things ? this 010 007 Exo /^ {this /man be a snare unto us? let the men go , that they may serve the LORD their God : knowest thou not yet that Egypt is destroyed ? this 038 004 Jer /^ {this /man be put to death : for thus he weakeneth the hands of the men of war that remain in this city , and the hands of all the people , in speaking such words unto them: for this man seeketh not the welfare of this people , but the hurt . This 014 030 Luk /\$ {This /man began to build , and was not able to finish . This 009 003 Mat /\$ {This /man blasphemeth . This 027 047 Mat /\$ {This /man calleth for Elias . This 006 013 Act /\$ {This /man ceaseth not to speak blasphemous words against this holy place , and the law : this 022 030 Jer /^ {this /man childless , a man that shall not prosper in his days : for no man of his seed shall prosper , sitting upon the throne of David , and ruling any more in Judah . this 022 028 Jer /^ {this /man Coniah a despised broken idol ? is he a vessel wherein is no pleasure ? wherefore are they cast out , he and his seed , and are cast into a land which they know not? this 019 024 Jug /^ {this /man do not so vile a thing . this 021 021 Joh /\$ {this /man do? this 011 047 Joh /\$ {this /man doeth many miracles . This 026 031 Act /\$ {This /man doeth nothing worthy of death or of bonds . this 005 007 IIKi /^ {this /man doth send unto me to recover a man of his leprosy ? wherefore consider , I pray you, and see how he seeketh a quarrel against me. this 006 052 Joh /\$ {this /man give us his flesh to eat ? this 019 012 Joh /\$ {this /man go , thou art not Caesar's friend : whosoever maketh himself a king speaketh against Caesar . this 007 031 Joh /\$ {this /man hath done ? this 023 041 Luk /\$ {this /man hath done nothing amiss . this 008 003 Heb /\$ {this /man have somewhat also to offer . this 028 004 Act /\$ {this /man is a murderer , whom , though he hath escaped the sea , yet vengeance suffereth not to live . this 022 026 Act /\$ {this /man is a Roman . this 009 024 Joh /\$ {this /man is a sinner . this 019 023 Jug /^ {this /man is come into mine house , do not this folly . This 009 016 Joh /\$ {This /man is not of God , because he keepeth not the sabbath day . Others said , How can a man that is a sinner do such miracles ? And there was a division among them . This 026 016 Jer /^ {This /man is not worthy to die : for he hath spoken to us in the name of the LORD our God . this 013 038 Act /\$ {this /man is preached unto you the forgiveness of sins : This 008 010 Act /\$ {This /man is the great power of God . This 026 011 Jer /^ {This /man is worthy to die ; for he hath prophesied against this city , as ye have heard with your ears . this 007 015 Joh /\$ {this /man letters , having never learned ? This 026 032 Act /\$ {This /man might have been set at liberty , if he had not appealed unto Caesar . this 009 004 Est /^ {this /man Mordecai waxed greater and greater . this 025 025 ISa /^ {this /man of Belial , even Nabal : for as his name is, so is he; Nabal is his name , and folly is with him: but I thine handmaid saw not the young men of my lord , whom thou didst send . this 014 071 Mar /\$ {this /man of whom ye speak . this 026 011 Gen /^ {this /man or his wife shall surely be put to death . this 014 009 Luk /\$ {this /man place ; and thou begin with shame to take the lowest room . this 001 018 Act /\$ {this /man purchased a field with the reward of iniquity ; and falling headlong , he burst asunder in the midst , and all his bowels gushed out . This 015 002 Luk /\$ {This /man receiveth sinners , and eateth with them . this 005 037 Act /\$ {this /man rose up Judas of Galilee in the days of the taxing , and drew away much people after him : he also perished ; and all , even as many as obeyed him , were dispersed . this 010 027 ISa /^ {this /man save us? And they despised him, and brought him no presents . But he held his peace . this 020 007 IKi /^ {this /man seeketh mischief : for he sent unto me for my wives , and for my children , and for my silver , and for my gold ; and I denied him not. this 038 004 Jer /^ {this /man seeketh not the welfare of this people , but the hurt . this 001 025 Jam /\$ {this /man shall be blessed in his deed . this 005 005 Mic /^ {this /man shall be the peace , when the Assyrian shall come into our land : and when he shall tread in our palaces , then shall we raise against him seven shepherds , and eight principal men . this 011 037 Joh /\$ {this /man should not have died ? this 009 003 Joh /\$ {this /man sinned , nor his parents : but that the works of God should be made manifest in him . this 004 010 Act /\$ {this /man stand here before you whole . this 003 016 Act /\$ {this /man strong , whom ye see and know : yea , the faith which is by him hath given him this perfect soundness in the presence of you all . this 017 025 ISa /^ {this /man that is come up ? surely to defy Israel is he come up : and it shall be, that the man who killeth him, the king will enrich him with great riches , and will give him his daughter , and make his father's house free in Israel . this 006 002 Mar /\$ {this /man these things ? and what wisdom is this which is given unto him , that even such mighty works are wrought by his hands ? this 013 054 Mat /\$ {this /man this wisdom , and these mighty works ? this 002 007 Mar /\$ {this /man thus speak

blasphemies ? who can forgive sins but God only ? this 019 014 Luk /\$ {this /man to reign over us . this 008 016 Dan /^ {this /man to understand the vision . this 003 012 Act /\$ {this /man to walk ? this 022 016 Deu /^ {this /man to wife , and he hateth her; this 023 014 Luk /\$ {this /man touching those things whereof ye accuse him : this 023 014 Luk /\$ {this /man unto me , as one that perverteth the people : and , behold , I , having examined him before you , have found no fault in this man touching those things whereof ye accuse him : This 022 056 Luk /\$ {This /man was also with him . this 087 004 Psal /^ {this /man was born there. this 087 006 Psal /^ {this /man was born there. Selah . this 003 003 Heb /\$ {this /man was counted worthy of more glory than Moses , inasmuch as he who hath builded the house hath more honour than the house . This 018 025 Act /\$ {This /man was instructed in the way of the Lord ; and being fervent in the spirit , he spake and taught diligently the things of the Lord , knowing only the baptism of John . This 023 027 Act /\$ {This /man was taken of the Jews , and should have been killed of them : then came I with an army , and rescued him , having understood that he was a Roman . this 001 003 Job /^ {this /man was the greatest of all the men of the east . this 015 039 Mar /\$ {this /man was the Son of God . this 007 004 Heb /\$ {this /man was, unto whom even the patriarch Abraham gave the tenth of the spoils . this 018 014 Luk /\$ {this /man went down to his house justified rather than the other : for every one that exalteth himself shall be abased ; and he that humbleth himself shall be exalted . This 023 052 Luk /\$ {This /man went unto Pilate , and begged the body of Jesus . this 001 003 Isa /^ {this /man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh . And the two sons of Eli , Hophni and Phinehas , the priests of the LORD , were there. this 009 033 Joh /\$ {this /man were not of God , he could do nothing . this 010 041 Joh /\$ {this /man were true . this 007 027 Joh /\$ {this /man whence he is : but when Christ cometh , no man knoweth whence he is . this 066 002 Isa /^ {this /man will I look , even to him that is poor and of a contrite spirit , and trembleth at my word . this 005 028 Act /\$ {this /man's blood upon us . this 018 017 Joh /\$ {this /man's disciples ? He saith , I am not . this 001 014 Jon /^ {this /man's life , and lay not upon us innocent blood : for thou, O LORD , hast done as it pleased thee. this 001 026 Jam /\$ {this /man's religion is vain . this 013 023 Act /\$ {this /man's seed hath God according to his promise raised unto Israel a Saviour , Jesus : this 023 018 Luk /\$ {this /man, and release unto us Barabbas : this 007 024 Heb /\$ {this /man, because he continueth ever , hath an unchangeable priesthood . this 008 009 Mat /\$ {this /man, Go , and he goeth ; and to another , Come , and he cometh ; and to my servant , Do this , and he doeth it. this 011 006 Num /^ {this /manna , before our eyes . this 007 007 ICo /\$ {this /manner , and another after that . this 022 020 IKi /^ {this /manner , and another said on that manner . this 018 019 ICh /^ {this /manner , and another saying after that manner . this 017 027 Isa /^ {this /manner , saying , So shall it be done to the man that killeth him. this 018 025 Gen /^ {this /manner , to slay the righteous with the wicked : and that the righteous should be as the wicked , that be far from thee: Shall not the Judge of all the earth do right ? this 005 004 Eze /^ {this /manner , What are the names of the men that make this building ? this 023 025 Act /\$ {this /manner : this 017 006 ISa /^ {this /manner : shall we do after his saying ? if not; speak thou. this 015 023 Act /\$ {this /manner ; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia : this 011 005 Rev /\$ {this /manner be killed . this 015 006 ISa /^ {this /manner did Absalom to all Israel that came to the king for judgment : so Absalom stole the hearts of the men of Israel . this 039 019 Gen /^ {this /manner did thy servant to me; that his wrath was kindled . this 007 037 IKi /^ {this /manner he made the ten bases : all of them had one casting , one measure , and one size . this 003 005 IPe /\$ {this /manner in the old time the holy women also , who trusted in God , adorned themselves , being in subjection unto their own husbands : this 032 019 Gen /^ {this /manner shall ye speak unto Esau , when ye find him. this 018 024 Isa /^ {this /manner spake David . this 006 009 Mat /\$ {this /manner therefore pray ye : Our Father which art in heaven , Hallowed be thy name . this 014 003 ISa /^ {this /manner unto him. So Joab put the words in her mouth . this 013 009 Jer /^ {this /manner will I mar the pride of Judah , and the great pride of Jerusalem . this 028 024 Num /^ {this /manner ye shall offer daily , throughout the seven days , the meat of the sacrifice made by fire , of a sweet savour unto the LORD : it shall be offered beside the continual burnt offering , and his drink offering . this 015 013 Num /^ {this /manner, in offering an offering made by fire , of a sweet savour unto the LORD . this 032 015 ICh /^ {this /manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand , and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? this 007 028 IKi /^ {this /manner: they had borders , and the borders were between the ledges : this 045 023 Gen /^ {this /manner; ten asses laden with the good things of Egypt , and ten she asses laden with corn and bread and meat for his father by the way . this 010 009 Eze /^ {this /matter , and for the great rain . this 001 014 Dan /^ {this /matter , and proved them ten days . this 009 026 Est /^ {this /matter , and which had come unto them, this 007 011 ICo /\$ {this /matter . this 015 006 Act /\$ {this /matter . this 003 016 Dan /^ {this /matter . this 003 026 Deu /^ {this /matter . this 005 017 Eze /^ {this /matter . this 022 026 Deu /^ {this /matter : this 008 021 Act /\$ {this /matter : for thy heart is not right in the sight of God . this 030 024 Isa /^ {this /matter ? but as his part is that goeth down to the

battle , so shall his part be that tarrieth by the stuff : they shall part alike . this 019 042 IISa /^{this /matter ? have we eaten at all of the king's cost? or hath he given us any gift ? this 010 014 Ezz /^{this /matter be turned from us. this 010 004 Ezz /^{this /matter belongeth unto thee: we also will be with thee: be of good courage , and do it. This 004 017 Dan /^{This /matter is by the decree of the watchers , and the demand by the word of the holy ones : to the intent that the living may know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will , and setteth up over it the basest of men . this 005 005 Ezz /^{this /matter. this 017 032 Act /\$^{this /matter. this 010 015 Ezz /^{this /matter: and Meshullam and Shabbethai the Levite helped them. this 004 006 Jos /^{this /may be a sign among you, that when your children ask their fathers in time to come , saying , What mean ye by these stones ? this 012 007 Mat /\$^{this /meaneth , I will have mercy , and not sacrifice , ye would not have condemned the guiltless . this 004 016 Ezz /^{this /means thou shalt have no portion on this side the river . this 045 003 Eze /^{this /measure shalt thou measure the length of five and twenty thousand , and the breadth of ten thousand : and in it shall be the sanctuary and the most holy place. this 007 001 Heb /\$^{this /Melchisedec , king of Salem , priest of the most high God , who met Abraham returning from the slaughter of the kings , and blessed him ; this 020 012 IKi /^{this /message , as he was drinking , he and the kings in the pavilions , that he said unto his servants , Set yourselves in array. And they set themselves in array against the city . this 002 005 Php /\$^{this /mind be in you , which was also in Christ Jesus : this 013 001 Job /^{this /mine ear hath heard and understood it. this 009 013 IICo /\$^{this /ministration they glorify God for your professed subjection unto the gospel of Christ , and for your liberal distribution unto them , and unto all men; this 004 001 IICo /\$^{this /ministry , as we have received mercy , we faint not ; this 001 017 Act /\$^{this /ministry . this 001 025 Act /\$^{this /ministry and apostleship , from which Judas by transgression fell , that he might go to his own place . this 012 018 Joh /\$^{this /miracle . this 004 022 Act /\$^{this /miracle of healing was shewed . this 007 017 Ezz /^{this /money bullocks , rams , lambs , with their meat offerings and their drink offerings , and offer them upon the altar of the house of your God which is in Jerusalem . this 009 003 Num /^{this /month , at even , ye shall keep it in his appointed season : according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it. this 013 005 Exo /^{this /month . this 028 017 Num /^{this /month is the feast : seven days shall unleavened bread be eaten . This 012 002 Exo /^{This /month shall be unto you the beginning of months : it shall be the first month of the year to you. this 009 001 Neh /^{this /month the children of Israel were assembled with fasting , and with sackclothes , and earth upon them. this 012 003 Exo /^{this /month they shall take to them every man a lamb , according to the house of their fathers , a lamb for an house : this 015 053 ICo /\$^{this /mortal must put on immortality . this 015 054 ICo /\$^{this /mortal shall have put on immortality , then shall be brought to pass the saying that is written , Death is swallowed up in victory . this 032 023 Exo /^{this /Moses , the man that brought us up out of the land of Egypt , we wot not what is become of him. this 032 001 Exo /^{this /Moses , the man that brought us up out of the land of Egypt , we wot not what is become of him. this 007 040 Act /\$^{this /Moses , which brought us out of the land of Egypt , we wot not what is become of him . This 007 035 Act /\$^{This /Moses whom they refused , saying , Who made thee a ruler and a judge ? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush . this 001 006 Deu /^{this /mount : this 027 012 Num /^{this /mount Abarim , and see the land which I have given unto the children of Israel . this 074 002 Psa /^{this /mount Zion , wherein thou hast dwelt . this 011 023 Mar /\$^{this /mountain , Be thou removed , and be thou cast into the sea ; and shall not doubt in his heart , but shall believe that those things which he saith shall come to pass ; he shall have whatsoever he saith . this 021 021 Mat /\$^{this /mountain , Be thou removed , and be thou cast into the sea ; it shall be done . this 004 021 Joh /\$^{this /mountain , nor yet at Jerusalem , worship the Father . this 017 020 Mat /\$^{this /mountain , Remove hence to yonder place ; and it shall remove ; and nothing shall be impossible unto you . this 014 012 Jos /^{this /mountain , whereof the LORD spake in that day ; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced : if so be the LORD will be with me, then I shall be able to drive them out , as the LORD said . this 078 054 Psa /^{this /mountain , which his right hand had purchased . this 003 012 Exo /^{this /mountain . this 004 020 Joh /\$^{this /mountain ; and ye say , that in Jerusalem is the place where men ought to worship . this 032 049 Deu /^{this /mountain Abarim , unto mount Nebo , which is in the land of Moab , that is over against Jericho ; and behold the land of Canaan , which I give unto the children of Israel for a possession : this 002 003 Deu /^{this /mountain long enough : turn you northward . this 025 010 Isa /^{this /mountain shall the hand of the LORD rest , and Moab shall be trodden down under him, even as straw is trodden down for the dunghill . this 025 006 Isa /^{this /mountain shall the LORD of hosts make unto all people a feast of fat things , a feast of wines on the lees , of fat things full of marrow , of wines on the lees well refined . this 025 007 Isa /^{this /mountain the face of the covering cast over all people , and the vail that is spread over all nations . this 014 011 IICo /^{this /multitude . O LORD , thou art our God ; let not man prevail against thee. this 003 029 Joh /\$^{this /my joy therefore is fulfilled . this 010 017 Dan /^{this /my

lord ? for as for me, straightway there remained no strength in me, neither is there breath left in me. this 010 017 Dan /^{this /my lord talk with this my lord ? for as for me, straightway there remained no strength in me, neither is there breath left in me. this 024 041 Gen /^{this /my oath , when thou comest to my kindred ; and if they give not thee one, thou shalt be clear from my oath . this 024 008 Gen /^{this /my oath : only bring not my son thither again . this 004 002 Jon /^{this /my saying , when I was yet in my country ? Therefore I fled before unto Tarshish : for I knew that thou art a gracious God , and merciful , slow to anger , and of great kindness , and repentest thee of the evil . this 015 024 Luk /\$^{this /my son was dead , and is alive again ; he was lost , and is found . And they began to be merry . this 001 014 IIPe /\$^{this /my tabernacle , even as our Lord Jesus Christ hath shewed me . this 011 025 Rom /\$^{this /mystery , lest ye should be wise in your own conceits ; that blindness in part is happened to Israel , until the fulness of the Gentiles be come in . this 001 027 Col /\$^{this /mystery among the Gentiles ; which is Christ in you , the hope of glory : this 001 061 Luk /\$^{this /name . this 004 017 Act /\$^{this /name . this 005 028 Act /\$^{this /name ? and , behold , ye have filled Jerusalem with your doctrine , and intend to bring this man's blood upon us . this 009 021 Act /\$^{this /name in Jerusalem , and came hither for that intent , that he might bring them bound unto the chief priests ? this 001 019 Rut /^{this /Naomi ? this 024 010 Act /\$^{this /nation , I do the more cheerfully answer for myself : this 002 014 Hag /^{this /nation before me, saith the LORD ; and so is every work of their hands ; and that which they offer there is unclean . this 024 002 Act /\$^{this /nation by thy providence , this 033 013 Exo /^{this /nation is thy people . this 050 017 Jer /^{this /Nebuchadrezzar king of Babylon hath broken his bones . this 017 019 Act /\$^{this /new doctrine , whereof thou speakest , is? this 022 008 Num /^{this /night , and I will bring you word again , as the LORD shall speak unto me: and the princes of Moab abode with Balaam . this 003 013 Rut /^{this /night , and it shall be in the morning , that if he will perform unto thee the part of a kinsman , well ; let him do the kinsman's part : but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth : lie down until the morning . this 012 012 Exo /^{this /night , and will smite all the firstborn in the land of Egypt , both man and beast ; and against all the gods of Egypt I will execute judgment : I am the LORD . this 026 034 Mat /\$^{this /night , before the cock crow , thou shalt deny me thrice . this 014 030 Mar /\$^{this /night , before the cock crow twice , thou shalt deny me thrice . this 022 019 Num /^{this /night , that I may know what the LORD will say unto me more . this 004 003 Jos /^{this /night . this 015 016 ISa /^{this /night . And he said unto him, Say on . this 017 001 IISa /^{this /night : this 019 007 IISa /^{this /night : and that will be worse unto thee than all the evil that befell thee from thy youth until now. this 026 031 Mat /\$^{this /night : for it is written , I will smite the shepherd , and the sheep of the flock shall be scattered abroad . this 014 027 Mar /\$^{this /night : for it is written , I will smite the shepherd , and the sheep shall be scattered . this 019 005 Gen /^{this /night ? bring them out unto us, that we may know them. this 019 034 Gen /^{this /night also; and go thou in , and lie with him, that we may preserve seed of our father . this 017 016 IISa /^{this /night in the plains of the wilderness , but speedily pass over ; lest the king be swallowed up , and all the people that are with him. this 027 023 Act /\$^{this /night the angel of God , whose I am , and whom I serve , this 012 020 Luk /\$^{this /night thy soul shall be required of thee : then whose shall those things be , which thou hast provided ? this 001 041 IKi /^{this /noise of the city being in an uproar ? this 006 003 Pro /^{this /now , my son , and deliver thyself, when thou art come into the hand of thy friend ; go , humble thyself, and make sure thy friend . this 005 021 Jer /^{this /O foolish people , and without understanding ; which have eyes , and see not; which have ears , and hear not: this 048 001 Isa /^{this /O house of Jacob , which are called by the name of Israel , and are come forth out of the waters of Judah , which swear by the name of the LORD , and make mention of the God of Israel , but not in truth , nor in righteousness . this 037 014 Job /^{this /O Job : stand still , and consider the wondrous works of God . this 002 003 Rom /\$^{this /O man , that judgest them which do such things , and doest the same , that thou shalt escape the judgment of God ? this 005 001 Hos /^{this /O priests ; and hearken , ye house of Israel ; and give ye ear , O house of the king ; for judgment is toward you, because ye have been a snare on Mizpah , and a net spread upon Tabor . this 008 017 Eze /^{this /O son of man ? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence , and have returned to provoke me to anger : and, lo, they put the branch to their nose . this 008 015 Eze /^{this /O son of man ? turn thee yet again, and thou shalt see greater abominations than these. this 008 004 Amo /^{this /O ye that swallow up the needy , even to make the poor of the land to fail , this 029 014 Deu /^{this /oath ; this 045 016 Eze /^{this /oblation for the prince in Israel . this 048 012 Eze /^{this /oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites . this 008 034 Act /\$^{this /of himself , or of some other man ? this 020 004 Job /^{this /of old , since man was placed upon earth , this 016 002 Luk /\$^{this /of thee ? give an account of thy stewardship ; for thou mayest be no longer steward . this 016 020 Eze /^{this /of thy whoredoms a small matter , this 009 009 Luk /\$^{this /of whom I hear such things ? And he desired to see him . this 001 007 Php /\$^{this /of you all , because I have you in my heart ; inasmuch as both in my bonds , and in the

defence and confirmation of the gospel , ye all are partakers of my grace . this 001 013 Mal /\^{this /of your hand ?
 saith the LORD . this 006 061 Joh /\^{this /offend you ? this 026 009 Mat /\^{this /ointment might have been sold
 for much , and given to the poor . this 026 012 Mat /\^{this /ointment on my body , she did it for my burial . this
 012 005 Joh /\^{this /ointment sold for three hundred pence , and given to the poor ? this 010 017 Exo /\^{this
 /once , and intreat the LORD your God , that he may take away from me this death only. this 010 018 Jer /\^{this
 /once , and will distress them, that they may find it so. this 016 018 Jug /\^{this /once , for he hath shewed me all
 his heart . Then the lords of the Philistines came up unto her, and brought money in their hand . this 016 028 Jug
 /\^{this /once , O God , that I may be at once avenged of the Philistines for my two eyes . this 006 039 Jug /\^{this
 /once : let me prove , I pray thee, but this once with the fleece ; let it now be dry only upon the fleece , and upon
 all the ground let there be dew . this 018 032 Gen /\^{this /once : Peradventure ten shall be found there. And he
 said , I will not destroy it for ten's sake. this 016 021 Jer /\^{this /once cause them to know , I will cause them to
 know mine hand and my might ; and they shall know that my name is The LORD . this 006 039 Jug /\^{this /once
 with the fleece ; let it now be dry only upon the fleece , and upon all the ground let there be dew . This 019 009
 Gen /\^{This /one fellow came in to sojourn , and he will needs be a judge : now will we deal worse with thee, than
 with them. And they pressed sore upon the man , even Lot , and came near to break the door . this 003 008 IIPe
 /\^{this /one thing , that one day is with the Lord as a thousand years , and a thousand years as one day . this 003
 013 Php /\^{this /one thing I do, forgetting those things which are behind , and reaching forth unto those things
 which are before , this 024 021 Act /\^{this /one voice , that I cried standing among them , Touching the
 resurrection of the dead I am called in question by you this day . this 007 029 Ecc /\^{this /only have I found , that
 God hath made man upright ; but they have sought out many inventions . This 003 002 Gal /\^{This /only would I
 learn of you , Received ye the Spirit by the works of the law , or by the hearing of faith ? this 003 001 Job /\^{this
 /opened Job his mouth , and cursed his day . this 004 001 Jam /\^{this /or that . this 011 006 Ecc /\^{this /or that, or
 whether they both shall be alike good . this 003 012 Act /\^{this /or why look ye so earnestly on us , as though by
 our own power or holiness we had made this man to walk ? this 013 010 Exo /\^{this /ordinance in his season from
 year to year . This 009 012 Jos /\^{This /our bread we took hot for our provision out of our houses on the day we
 came forth to go unto you; but now, behold, it is dry , and it is mouldy : this 002 020 Jos /\^{this /our business ,
 then we will be quit of thine oath which thou hast made us to swear . this 002 014 Jos /\^{this /our business . And it
 shall be, when the LORD hath given us the land , that we will deal kindly and truly with thee. this 019 027 Act
 /\^{this /our craft is in danger to be set at nought ; but also that the temple of the great goddess Diana should be
 despised , and her magnificence should be destroyed , whom all Asia and the world worshippeth . this 005 017
 Lam /\^{this /our heart is faint ; for these things our eyes are dim . This 021 020 Deu /\^{This /our son is stubborn
 and rebellious , he will not obey our voice ; he is a glutton , and a drunkard . this 044 021 Psa /\^{this /out ? for he
 knoweth the secrets of the heart . this 015 015 Mat /\^{this /parable . this 013 006 Luk /\^{this /parable ; A certain
 man had a fig tree planted in his vineyard ; and he came and sought fruit thereon , and found none . this 020 009
 Luk /\^{this /parable ; A certain man planted a vineyard , and let it forth to husbandmen , and went into a far
 country for a long time . this 004 013 Mar /\^{this /parable ? and how then will ye know all parables ? this 020 019
 Luk /\^{this /parable against them . this 008 009 Luk /\^{this /parable be ? This 010 006 Joh /\^{This /parable spake
 Jesus unto them : but they understood not what things they were which he spake unto them . this 018 009 Luk
 /\^{this /parable unto certain which trusted in themselves that they were righteous , and despised others : this 015
 003 Luk /\^{this /parable unto them , saying , this 012 041 Luk /\^{this /parable unto us , or even to all ? this 017
 017 ISa /\^{this /parched corn, and these ten loaves , and run to the camp to thy brethren ; this 035 019 IICH /\^{this
 /passover kept . this 023 023 IIKi /\^{this /passover was holden to the LORD in Jerusalem . this 022 015 Luk
 /\^{this /passover with you before I suffer : this 028 019 ICH /\^{this /pattern . this 019 026 Act /\^{this /Paul hath
 persuaded and turned away much people , saying that they be no gods , which are made with hands : this 016 018
 IISa /\^{this /people , and all the men of Israel , choose , his will I be, and with him will I abide . this 003 028 Deu
 /\^{this /people , and he shall cause them to inherit the land which thou shalt see . this 010 007 IICH /\^{this /people
 , and please them, and speak good words to them, they will be thy servants for ever . this 028 026 Act /\^{this
 /people , and say , Hearing ye shall hear , and shall not understand ; and seeing ye shall see , and not perceive :
 this 002 014 Hag /\^{this /people , and so is this nation before me, saith the LORD ; and so is every work of their
 hands ; and that which they offer there is unclean . this 006 021 Jer /\^{this /people , and the fathers and the sons
 together shall fall upon them; the neighbour and his friend shall perish . this 032 009 Exo /\^{this /people , and,
 behold, it is a stiffnecked people : this 009 013 Deu /\^{this /people , and, behold, it is a stiffnecked people : this
 038 004 Jer /\^{this /people , but the hurt . this 029 014 Isa /\^{this /people , even a marvellous work and a wonder :
 for the wisdom of their wise men shall perish , and the understanding of their prudent men shall be hid . this 006
 019 Jer /\^{this /people , even the fruit of their thoughts , because they have not hearkened unto my words , nor to

my law , but rejected it. this 014 019 Num /\{this /people , from Egypt even until now . this 006 009 Isa /\{this /people , Hear ye indeed , but understand not; and see ye indeed , but perceive not. this 006 018 IIKi /\{this /people , I pray thee, with blindness . And he smote them with blindness according to the word of Elisha . this 011 014 Jer /\{this /people , neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble . this 007 016 Jer /\{this /people , neither lift up cry nor prayer for them , neither make intercession to me: for I will not hear thee. this 009 027 Deu /\{this /people , nor to their wickedness , nor to their sin : this 023 033 Jer /\{this /people , or the prophet , or a priest , shall ask thee, saying , What is the burden of the LORD ? thou shalt then say unto them, What burden ? I will even forsake you, saith the LORD . this 016 005 Jer /\{this /people , saith the LORD , even lovingkindness and mercies . this 008 011 Isa /\{this /people , saying , this 027 016 Jer /\{this /people , saying , Thus saith the LORD ; Hearken not to the words of your prophets that prophesy unto you, saying , Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon : for they prophesy a lie unto you. this 032 042 Jer /\{this /people , so will I bring upon them all the good that I have promised them. this 014 014 Num /\{this /people , that thou LORD art seen face to face , and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud , and in a pillar of fire by night . this 037 018 Jer /\{this /people , that ye have put me in prison ? this 014 010 Jer /\{this /people , Thus have they loved to wander , they have not refrained their feet , therefore the LORD doth not accept them; he will now remember their iniquity , and visit their sins . this 001 002 Jos /\{this /people , unto the land which I do give to them, even to the children of Israel . this 010 009 IICH /\{this /people , which have spoken to me, saying , Ease somewhat the yoke that thy father did put upon us? this 005 028 Deu /\{this /people , which they have spoken unto thee: they have well said all that they have spoken . this 012 009 IKi /\{this /people , who have spoken to me, saying , Make the yoke which thy father did put upon us lighter ? this 009 015 Jer /\{this /people , with wormwood , and give them water of gall to drink . this 005 018 Neh /\{this /people . this 002 023 ISa /\{this /people . this 002 011 Mic /\{this /people . this 014 002 IKi /\{this /people . this 028 011 Isa /\{this /people . this 022 017 Num /\{this /people . this 021 023 Luk /\{this /people . this 036 007 Jer /\{this /people . this 009 013 Luk /\{this /people . this 032 015 Num /\{this /people . this 005 019 Neh /\{this /people . this 033 012 Exo /\{this /people : and thou hast not let me know whom thou wilt send with me. Yet thou hast said , I know thee by name , and thou hast also found grace in my sight . this 015 001 Jer /\{this /people : cast them out of my sight , and let them go forth . this 001 010 IICH /\{this /people : for who can judge this thy people , that is so great ? this 014 021 ICo /\{this /people ; and yet for all that will they not hear me , saith the Lord . this 022 006 Num /\{this /people ; for they are too mighty for me: peradventure I shall prevail , that we may smite them, and that I may drive them out of the land : for I wot that he whom thou blessest is blessed , and he whom thou cursest is cursed . this 005 023 Exo /\{this /people ; neither hast thou delivered thy people at all . this 029 032 Jer /\{this /people ; neither shall he behold the good that I will do for my people , saith the LORD ; because he hath taught rebellion against the LORD . this 012 006 IKi /\{this /people ? this 010 006 IICH /\{this /people ? this 011 013 Num /\{this /people ? for they weep unto me, saying , Give us flesh , that we may eat . this 011 012 Num /\{this /people ? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom , as a nursing father beareth the sucking child , unto the land which thou swarest unto their fathers ? this 017 004 Exo /\{this /people ? they be almost ready to stone me. this 005 022 Exo /\{this /people ? why is it that thou hast sent me? this 015 020 Jer /\{this /people a fenced brasen wall : and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD . this 014 019 Num /\{this /people according unto the greatness of thy mercy , and as thou hast forgiven this people , from Egypt even until now . this 016 010 Jer /\{this /people all these words , and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity ? or what is our sin that we have committed against the LORD our God ? this 011 014 Num /\{this /people alone , because it is too heavy for me. this 004 010 Jer /\{this /people and Jerusalem , saying , Ye shall have peace ; whereas the sword reacheth unto the soul . this 019 011 Jer /\{this /people and this city , as one breaketh a potter's vessel , that cannot be made whole again : and they shall bury them in Tophet , till there be no place to bury . this 004 011 Jer /\{this /people and to Jerusalem , A dry wind of the high places in the wilderness toward the daughter of my people , not to fan , nor to cleanse , this 008 011 Zec /\{this /people as in the former days , saith the LORD of hosts . this 014 015 Num /\{this /people as one man , then the nations which have heard the fame of thee will speak , saying , this 023 032 Jer /\{this /people at all , saith the LORD . this 009 016 Isa /\{this /people cause them to err ; and they that are led of them are destroyed . this 029 013 Isa /\{this /people draw near me with their mouth , and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men : This 015 008 Mat /\{this /people draweth nigh unto me with their mouth , and honoureth me with their lips ; but their heart is far from me . this 006 010 Isa /\{this /people fat , and make their ears heavy , and shut their eyes ; lest they see with

their eyes , and hear with their ears , and understand with their heart , and convert , and be healed . this 003 021
 Exo /\{this /people favour in the sight of the Egyptians : and it shall come to pass, that, when ye go , ye shall not
 go empty : this 014 011 Jer /\{this /people for their good . this 012 027 IKi /\{this /people go up to do sacrifice in
 the house of the LORD at Jerusalem , then shall the heart of this people turn again unto their lord , even unto
 Rehoboam king of Judah , and they shall kill me, and go again to Rehoboam king of Judah . this 005 023 Jer
 /\{this /people hath a revolting and a rebellious heart ; they are revolted and gone . this 035 016 Jer /\{this /people
 hath not hearkened unto me: this 002 020 Jug /\{this /people hath transgressed my covenant which I commanded
 their fathers , and have not hearkened unto my voice ; This 043 021 Isa /\{This /people have I formed for myself;
 they shall shew forth my praise . this 032 031 Exo /\{this /people have sinned a great sin , and have made them
 gods of gold . this 033 024 Jer /\{this /people have spoken , saying , The two families which the LORD hath
 chosen , he hath even cast them off ? thus they have despised my people , that they should be no more a nation
 before them. This 007 006 Mar /\{This /people honoureth me with their lips , but their heart is far from me . this
 008 006 Zec /\{this /people in these days , should it also be marvellous in mine eyes ? saith the LORD of hosts .
 this 014 013 Num /\{this /people in thy might from among them; this 021 002 Num /\{this /people into my hand ,
 then I will utterly destroy their cities . this 014 016 Num /\{this /people into the land which he sware unto them,
 therefore he hath slain them in the wilderness . this 028 027 Act /\{this /people is waxed gross , and their ears are
 dull of hearing , and their eyes have they closed ; lest they should see with their eyes , and hear with their ears ,
 and understand with their heart , and should be converted , and I should heal them . this 018 037 IKi /\{this
 /people may know that thou art the LORD God , and that thou hast turned their heart back again . this 013 017 Act
 /\{this /people of Israel chose our fathers , and exalted the people when they dwelt as strangers in the land of
 Egypt , and with an high arm brought he them out of it . this 008 005 Jer /\{this /people of Jerusalem slidden back
 by a perpetual backsliding ? they hold fast deceit , they refuse to return . this 007 007 Jos /\{this /people over
 Jordan , to deliver us into the hand of the Amorites , to destroy us? would to God we had been content , and dwelt
 on the other side Jordan ! this 014 011 Num /\{this /people provoke me? and how long will it be ere they believe
 me, for all the signs which I have shewed among them? this 008 006 Isa /\{this /people refuseth the waters of
 Shiloah that go softly , and rejoice in Rezin and Remaliah's son ; This 001 002 Hag /\{This /people say , The time
 is not come , the time that the LORD'S house should be built . this 018 023 Exo /\{this /people shall also go to
 their place in peace . this 007 033 Jer /\{this /people shall be meat for the fowls of the heaven , and for the beasts
 of the earth ; and none shall fray them away . this 024 014 Num /\{this /people shall do to thy people in the latter
 days . this 008 012 Isa /\{this /people shall say , A confederacy ; neither fear ye their fear , nor be afraid . this 001
 006 Jos /\{this /people shalt thou divide for an inheritance the land , which I sware unto their fathers to give them.
 this 018 018 Exo /\{this /people that is with thee: for this thing is too heavy for thee; thou art not able to perform
 it thyself alone. this 012 010 IKi /\{this /people that spake unto thee, saying , Thy father made our yoke heavy ,
 but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's
 loins . this 020 016 Jug /\{this /people there were seven hundred chosen men lefthanded ; every one could sling
 stones at an hair breadth, and not miss . this 012 007 IKi /\{this /people this day , and wilt serve them, and answer
 them, and speak good words to them, then they will be thy servants for ever . this 021 008 Jer /\{this /people thou
 shalt say , Thus saith the LORD ; Behold, I set before you the way of life , and the way of death . this 008 012 Zec
 /\{this /people to possess all these things. this 028 015 Jer /\{this /people to trust in a lie . this 012 027 IKi /\{this
 /people turn again unto their lord , even unto Rehoboam king of Judah , and they shall kill me, and go again to
 Rehoboam king of Judah . this 031 007 Deu /\{this /people unto the land which the LORD hath sworn unto their
 fathers to give them; and thou shalt cause them to inherit it. this 032 021 Exo /\{this /people unto thee, that thou
 hast brought so great a sin upon them? this 011 011 Num /\{this /people upon me? this 023 013 Isa /\{this /people
 was not, till the Assyrian founded it for them that dwell in the wilderness : they set up the towers thereof, they
 raised up the palaces thereof; and he brought it to ruin . this 009 029 Jug /\{this /people were under my hand !
 then would I remove Abimelech . And he said to Abimelech , Increase thine army , and come out . this 028 014
 Isa /\{this /people which is in Jerusalem . this 007 049 Joh /\{this /people who knoweth not the law are cursed .
 this 031 016 Deu /\{this /people will rise up , and go a whoring after the gods of the strangers of the land , whither
 they go to be among them, and will forsake me, and break my covenant which I have made with them. this 005
 014 Jer /\{this /people wood , and it shall devour them. this 013 015 Mat /\{this /people's heart is waxed gross ,
 and their ears are dull of hearing , and their eyes they have closed ; lest at any time they should see with their eyes
 , and hear with their ears , and should understand with their heart , and should be converted , and I should heal
 them . this 003 016 Act /\{this /perfect soundness in the presence of you all . This 005 008 Gal /\{This
 /persuasion cometh not of him that calleth you . this 017 026 ISa /\{this /Philistine , and taketh away the reproach
 from Israel ? for who is this uncircumcised Philistine , that he should defy the armies of the living God ? this 017

032 ISa /^{{this /Philistine . this 017 037 ISa /^{{this /Philistine . And Saul said unto David , Go , and the LORD be with thee. this 017 033 ISa /^{{this /Philistine to fight with him: for thou art but a youth , and he a man of war from his youth . this 031 051 Gen /^{{this /pillar , which I have cast betwixt me and thee; this 031 052 Gen /^{{this /pillar be witness , that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm . this 031 052 Gen /^{{this /pillar unto me, for harm . this 037 022 Gen /^{{this /pit that is in the wilderness , and lay no hand upon him; that he might rid him out of their hands , to deliver him to his father again . this 028 017 Gen /^{{this /place ! this is none other but the house of God , and this is the gate of heaven . this 034 027 ICh /^{{this /place , and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes , and weep before me; I have even heard thee also, saith the LORD . this 022 019 IKi /^{{this /place , and against the inhabitants thereof, that they should become a desolation and a curse , and hast rent thy clothes , and wept before me; I also have heard thee, saith the LORD . this 028 003 Jer /^{{this /place , and carried them to Babylon : this 016 003 Jer /^{{this /place , and concerning their mothers that bare them, and concerning their fathers that begat them in this land ; this 008 035 IKi /^{{this /place , and confess thy name , and turn from their sin , when thou afflictest them: this 006 026 ICh /^{{this /place , and confess thy name , and turn from their sin , when thou dost afflict them; this 026 009 Deu /^{{this /place , and hath given us this land , even a land that floweth with milk and honey . this 019 004 Jer /^{{this /place , and have burned incense in it unto other gods , whom neither they nor their fathers have known , nor the kings of Judah , and have filled this place with the blood of innocents ; this 032 037 Jer /^{{this /place , and I will cause them to dwell safely : this 006 014 Act /^{{this /place , and shall change the customs which Moses delivered us . this 022 017 IKi /^{{this /place , and shall not be quenched . this 034 025 ICh /^{{this /place , and shall not be quenched . this 001 004 Zep /^{{this /place , and the name of the Chemarims with the priests ; this 034 028 ICh /^{{this /place , and upon the inhabitants of the same. So they brought the king word again . this 034 024 ICh /^{{this /place , and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah : this 022 016 IKi /^{{this /place , and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read : this 019 013 Gen /^{{this /place , because the cry of them is waxen great before the face of the LORD ; and the LORD hath sent us to destroy it. this 007 007 Jer /^{{this /place , in the land that I gave to your fathers , for ever and ever . this 007 006 Jer /^{{this /place , neither walk after other gods to your hurt : this 019 012 Jer /^{{this /place , saith the LORD , and to the inhabitants thereof, and even make this city as Tophet : this 029 007 Deu /^{{this /place , Sihon the king of Heshbon , and Og the king of Bashan , came out against us unto battle , and we smote them: this 044 029 Jer /^{{this /place , that ye may know that my words shall surely stand against you for evil : this 019 003 Jer /^{{this /place , the which whosoever heareth , his ears shall tingle . this 051 062 Jer /^{{this /place , to cut it off , that none shall remain in it, neither man nor beast , but that it shall be desolate for ever . this 007 020 Jer /^{{this /place , upon man , and upon beast , and upon the trees of the field , and upon the fruit of the ground ; and it shall burn , and shall not be quenched . this 033 012 Jer /^{{this /place , which is desolate without man and without beast , and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down . this 033 010 Jer /^{{this /place , which ye say shall be desolate without man and without beast , even in the cities of Judah , and in the streets of Jerusalem , that are desolate , without man , and without inhabitant , and without beast , this 009 007 Deu /^{{this /place , ye have been rebellious against the LORD . this 001 031 Deu /^{{this /place . this 012 008 ISa /^{{this /place . this 014 013 Jer /^{{this /place . this 023 005 Luk /^{{this /place . this 006 040 ICh /^{{this /place . this 028 006 Jer /^{{this /place . this 029 010 Jer /^{{this /place . this 007 015 ICh /^{{this /place . this 016 002 Jer /^{{this /place . this 006 020 ICh /^{{this /place . this 022 003 Jer /^{{this /place . this 007 003 Jer /^{{this /place . this 007 007 Act /^{{this /place . this 040 002 Jer /^{{this /place . this 008 029 IKi /^{{this /place . this 027 022 Jer /^{{this /place . this 022 020 IKi /^{{this /place . And they brought the king word again . this 019 012 Gen /^{{this /place : this 013 016 IKi /^{{this /place : this 013 008 IKi /^{{this /place : this 021 028 Act /^{{this /place : and further brought Greeks also into the temple , and hath polluted this holy place . this 008 030 IKi /^{{this /place : and hear thou in heaven thy dwelling place : and when thou hearest , forgive . this 006 021 ICh /^{{this /place : hear thou from thy dwelling place , even from heaven ; and when thou hearest , forgive . this 011 005 Deu /^{{this /place ; this 028 016 Gen /^{{this /place ; and I knew it not. this 019 007 Jer /^{{this /place ; and I will cause them to fall by the sword before their enemies , and by the hands of them that seek their lives : and their carcasses will I give to be meat for the fowls of the heaven , and for the beasts of the earth . this 020 011 Gen /^{{this /place ; and they will slay me for my wife's sake . this 019 014 Gen /^{{this /place ; for the LORD will destroy this city . But he seemed as one that mocked unto his sons in law . this 022 011 Jer /^{{this /place ; He shall not return thither any more: this 004 005 Heb /^{{this /place again , If they shall enter into my rest . this 028 003 Jer /^{{this /place all the vessels of the LORD'S house , that Nebuchadnezzar king of Babylon took away from this place , and carried them to Babylon : this 016 009 Jer /^{{this /place in your eyes , and in your days , the voice of mirth , and the voice of}}

gladness , the voice of the bridegroom , and the voice of the bride . this 024 005 Jer /^{this /place into the land of the Chaldeans for their good . this 012 006 Mat /\$ {this /place is one greater than the temple . this 028 004 Jer /^{this /place Jeconiah the son of Jehoiakim king of Judah , with all the captives of Judah , that went into Babylon , saith the LORD : for I will break the yoke of the king of Babylon . this 042 018 Jer /^{this /place no more. this 016 028 Luk /\$ {this /place of torment . this 019 006 Jer /^{this /place shall no more be called Tophet , nor The valley of the son of Hinnom , but The valley of slaughter . this 018 025 IIKi /^{this /place to destroy it? The LORD said to me, Go up against this land , and destroy it. this 007 012 IICH /^{this /place to myself for an house of sacrifice . this 002 009 Hag /^{this /place will I give peace , saith the LORD of hosts . this 019 004 Jer /^{this /place with the blood of innocents ; this 038 021 Gen /^{this /place. this 038 022 Gen /^{this /place. this 048 009 Gen /^{this /place. And he said , Bring them , I pray thee, unto me, and I will bless them. this 013 003 Exo /^{this /place: there shall no leavened bread be eaten . this 018 003 Jug /^{this /place? and what hast thou here? this 014 015 Zec /^{this /plague . this 009 026 IIKi /^{this /plat , saith the LORD . Now therefore take and cast him into the plat of ground, according to the word of the LORD . This 034 006 Psa /^{This /poor man cried , and the LORD heard him, and saved him out of all his troubles . this 021 003 Luk /\$ {this /poor widow hath cast in more than they all : this 012 043 Mar /\$ {this /poor widow hath cast more in , than all they which have cast into the treasury : this 007 008 IKi /^{this /porch . this 018 006 Jer /^{this /potter ? saith the LORD . Behold, as the clay is in the potter's hand , so are ye in mine hand , O house of Israel . this 008 019 Act /\$ {this /power , that on whomsoever I lay hands , he may receive the Holy Ghost . this 009 012 ICo /\$ {this /power ; but suffer all things , lest we should hinder the gospel of Christ . this 009 012 ICo /\$ {this /power over you , are not we rather ? Nevertheless we have not used this power ; but suffer all things , lest we should hinder the gospel of Christ . this 004 006 Luk /\$ {this /power will I give thee , and the glory of them : for that is delivered unto me ; and to whomsoever I will I give it . this 008 054 IKi /^{this /prayer and supplication unto the LORD , he arose from before the altar of the LORD , from kneeling on his knees with his hands spread up to heaven . this 007 027 IISa /^{this /prayer unto thee. this 010 005 Mar /\$ {this /precept . this 015 006 ICo /\$ {this /present , but some are fallen asleep . this 001 004 Gal /\$ {this /present evil world , according to the will of God and our Father : this 004 011 ICo /\$ {this /present hour we both hunger , and thirst , and are naked , and are buffeted , and have no certain dwellingplace ; this 018 030 Luk /\$ {this /present time , and in the world to come life everlasting . this 011 005 Rom /\$ {this /present time also there is a remnant according to the election of grace . this 008 018 Rom /\$ {this /present time are not worthy to be compared with the glory which shall be revealed in us . this 004 010 IITi /\$ {this /present world , and is departed unto Thessalonica ; Crescens to Galatia , Titus unto Dalmatia . this 002 012 Tit /\$ {this /present world ; this 005 013 Neh /^{this /promise , even thus be he shaken out , and emptied . And all the congregation said , Amen , and praised the LORD . And the people did according to this promise . this 005 013 Neh /^{this /promise . this 005 012 Neh /^{this /promise . this 001 003 Rev /\$ {this /prophecy , and keep those things which are written therein : for the time is at hand . this 022 019 Rev /\$ {this /prophecy , God shall take away his part out of the book of life , and out of the holy city , and from the things which are written in this book . this 006 012 Neh /^{this /prophecy against me: for Tobiah and Sanballat had hired him. this 004 023 Luk /\$ {this /proverb , Physician , heal thyself : whatsoever we have heard done in Capernaum , do also here in thy country . this 014 004 Isa /^{this /proverb against the king of Babylon , and say , How hath the oppressor ceased ! the golden city ceased ! this 016 044 Eze /^{this /proverb against thee, saying , As is the mother , so is her daughter . this 018 002 Eze /^{this /proverb concerning the land of Israel , saying , The fathers have eaten sour grapes , and the children's teeth are set on edge ? this 018 003 Eze /^{this /proverb in Israel . this 012 023 Eze /^{this /proverb to cease , and they shall no more use it as a proverb in Israel ; but say unto them, The days are at hand , and the effect of every vision . this 016 007 ICh /^{this /psalm to thank the LORD into the hand of Asaph and his brethren . this 018 011 Luk /\$ {this /publican . this 002 006 IICo /\$ {this /punishment , which was inflicted of many . this 026 016 Act /\$ {this /purpose , to make thee a minister and a witness both of these things which thou hast seen , and of those things in the which I will appear unto thee ; this 003 008 IJo /\$ {this /purpose the Son of God was manifested , that he might destroy the works of the devil . this 015 002 Act /\$ {this /question . this 014 013 Rom /\$ {this /rather , that no man put a stumblingblock or an occasion to fall in his brother's way . this 010 020 Luk /\$ {this /rejoice not , that the spirits are subject unto you ; but rather rejoice , because your names are written in heaven . this 042 002 Jer /^{this /remnant ; but a few of many , as thine eyes do behold us: this 005 018 Neh /^{this /required not I the bread of the governor , because the bondage was heavy upon this people . this 003 010 IICo /\$ {this /respect , by reason of the glory that excelleth . this 006 020 Jug /^{this /rock , and pour out the broth . And he did so. this 006 026 Jug /^{this /rock , in the ordered place , and take the second bullock , and offer a burnt sacrifice with the wood of the grove which thou shalt cut down . this 020 010 Num /^{this /rock ? this 016 018 Mat /\$ {this /rock I will build my church ; and the gates of hell shall not prevail against it . this 004 017 Exo

/^{this /rod in thine hand , wherewith thou shalt do signs . this 003 001 Eze /^{this /roll , and go speak unto the house of Israel . this 036 029 Jer /^{this /roll , saying , Why hast thou written therein, saying , The king of Babylon shall certainly come and destroy this land , and shall cause to cease from thence man and beast ? this 003 003 Eze /^{this /roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness . this 003 006 Isa /^{this /ruin be under thy hand : this 006 016 Gal /\$^{this /rule , peace be on them , and mercy , and upon the Israel of God . this 007 017 Luk /\$^{this /rumour of him went forth throughout all Judaea , and throughout all the region round about . this 003 022 IKi /^{this /said , No; but the dead is thy son , and the living is my son . Thus they spake before the king . this 006 060 Joh /\$^{this /said , This is an hard saying ; who can hear it ? this 028 019 ICh /^{this /said David, the LORD made me understand in writing by his hand upon me, even all the works of this pattern . this 036 032 Eze /^{this /saith the Lord GOD , be it known unto you: be ashamed and confounded for your own ways , O house of Israel . this 004 003 Mal /^{this /saith the LORD of hosts . this 013 026 Act /\$^{this /salvation sent . this 009 004 IICo /\$^{this /same confident boasting . this 024 002 Eze /^{this /same day . this 024 002 Eze /^{this /same day : the king of Babylon set himself against Jerusalem this same day . This 032 030 IICo /^{This /same Hezekiah also stopped the upper watercourse of Gihon , and brought it straight down to the west side of the city of David . And Hezekiah prospered in all his works . this 001 011 Act /\$^{this /same Jesus , which is taken up from you into heaven , shall so come in like manner as ye have seen him go into heaven . this 009 017 Rom /\$^{this /same purpose have I raised thee up , that I might shew my power in thee , and that my name might be declared throughout all the earth . This 005 029 Gen /^{This /same shall comfort us concerning our work and toil of our hands , because of the ground which the LORD hath cursed . this 009 017 ISa /^{this /same shall reign over my people . this 002 003 IICo /\$^{this /same unto you , lest , when I came , I should have sorrow from them of whom I ought to rejoice ; having confidence in you all , that my joy is the joy of you all . this 011 003 Mar /\$^{this /say ye that the Lord hath need of him ; and straightway he will send him hither . this 009 045 Luk /\$^{this /saying , and it was hid from them , that they perceived it not : and they feared to ask him of that saying . this 007 029 Act /\$^{this /saying , and was a stranger in the land of Madian , where he begat two sons . this 013 009 Rom /\$^{this /saying , namely , Thou shalt love thy neighbour as thyself . this 007 040 Joh /\$^{this /saying , said , Of a truth this is the Prophet . this 019 011 Mat /\$^{this /saying , save they to whom it is given . this 015 012 Mat /\$^{this /saying ? this 021 023 Joh /\$^{this /saying abroad among the brethren , that that disciple should not die : yet Jesus said not unto him , He shall not die ; but , If I will that he tarry till I come , what is that to thee ? this 007 029 Mar /\$^{this /saying go thy way ; the devil is gone out of thy daughter . this 028 015 Mat /\$^{this /saying is commonly reported among the Jews until this day . this 016 036 Act /\$^{this /saying to Paul , The magistrates have sent to let you go : now therefore depart , and go in peace . this 018 034 Luk /\$^{this /saying was hid from them , neither knew they the things which were spoken . this 012 010 Mar /\$^{this /scripture ; The stone which the builders rejected is become the head of the corner : this 004 021 Luk /\$^{this /scripture fulfilled in your ears . this 001 016 Act /\$^{this /scripture must needs have been fulfilled , which the Holy Ghost by the mouth of David spake before concerning Judas , which was guide to them that took Jesus . this 002 019 IITi /\$^{this /seal , The Lord knoweth them that are his . And , Let every one that nameth the name of Christ depart from iniquity . this 004 016 IIKi /^{this /season , according to the time of life , thou shalt embrace a son . And she said , Nay, my lord , thou man of God , do not lie unto thine handmaid . This 003 001 IIPe /\$^{This /second epistle , beloved , I now write unto you ; in both which I stir up your pure minds by way of remembrance : this 009 029 Est /^{this /second letter of Purim . this 043 010 Gen /^{this /second time . this 002 047 Dan /^{this /secret . this 002 018 Dan /^{this /secret ; that Daniel and his fellows should not perish with the rest of the wise men of Babylon . this 002 030 Dan /^{this /secret is not revealed to me for any wisdom that I have more than any living , but for their sakes that shall make known the interpretation to the king , and that thou mightest know the thoughts of thy heart . this 028 022 Act /\$^{this /sect , we know that every where it is spoken against . this 012 017 Exo /^{this /selfsame day have I brought your armies out of the land of Egypt : therefore shall ye observe this day in your generations by an ordinance for ever . this 007 011 IICo /\$^{this /selfsame thing , that ye sorrowed after a godly sort , what carefulness it wrought in you , yea , what clearing of yourselves , yea , what indignation , yea , what fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . this 051 059 Jer /^{this /Seraiah was a quiet prince . this 012 025 Exo /^{this /service . this 012 026 Exo /^{this /service ? this 013 005 Exo /^{this /service in this month . this 009 012 IICo /\$^{this /service not only supplieth the want of the saints , but is abundant also by many thanksgivings unto God ; this 017 021 Gen /^{this /set time in the next year . this 029 007 Num /^{this /seventh month an holy convocation ; and ye shall afflict your souls : ye shall not do any work therein: this 023 034 Lev /^{this /seventh month shall be the feast of tabernacles for seven days unto the LORD . this 023 027 Lev /^{this /seventh month there shall be a day of atonement : it shall be an holy convocation unto you; and ye shall afflict your souls , and offer an offering made by fire unto the

LORD . this 013 035 Joh /\$ {this /shall all men know that ye are my disciples , if ye have love one to another .
 This 029 042 Exo / ^ {This /shall be a continual burnt offering throughout your generations at the door of the
 tabernacle of the congregation before the LORD : where I will meet you, to speak there unto thee. This 004 003
 Eze / ^ {This /shall be a sign to the house of Israel . this 038 007 Isa / ^ {this /shall be a sign unto thee from the
 LORD , that the LORD will do this thing that he hath spoken ; this 002 034 ISa / ^ {this /shall be a sign unto thee,
 that shall come upon thy two sons , on Hophni and Phinehas ; in one day they shall die both of them. this 037 030
 Isa / ^ {this /shall be a sign unto thee, Ye shall eat this year such as groweth of itself; and the second year that
 which springeth of the same: and in the third year sow ye, and reap , and plant vineyards , and eat the fruit thereof.
 this 019 029 IIKi / ^ {this /shall be a sign unto thee, Ye shall eat this year such things as grow of themselves, and in
 the second year that which springeth of the same; and in the third year sow ye, and reap , and plant vineyards , and
 eat the fruits thereof. this 014 010 ISa / ^ {this /shall be a sign unto us. this 002 012 Luk /\$ {this /shall be a sign unto
 you ; Ye shall find the babe wrapped in swaddling clothes , lying in a manger . this 044 029 Jer / ^ {this /shall be a
 sign unto you, saith the LORD , that I will punish you in this place , that ye may know that my words shall surely
 stand against you for evil : This 017 007 Lev / ^ {This /shall be a statute for ever unto them throughout their
 generations . this 016 029 Lev / ^ {this /shall be a statute for ever unto you: that in the seventh month , on the tenth
 day of the month , ye shall afflict your souls , and do no work at all, whether it be one of your own country , or a
 stranger that sojourneth among you: this 003 012 Exo / ^ {this /shall be a token unto thee, that I have sent thee:
 When thou hast brought forth the people out of Egypt , ye shall serve God upon this mountain . this 016 034 Lev
 / ^ {this /shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins
 once a year . And he did as the LORD commanded Moses . This 030 031 Exo / ^ {This /shall be an holy anointing
 oil unto me throughout your generations . this 015 003 Lev / ^ {this /shall be his uncleanness in his issue : whether
 his flesh run with his issue , or his flesh be stopped from his issue , it is his uncleanness . This 045 001 Eze
 / ^ {This /shall be holy in all the borders thereof round about . this 025 031 ISa / ^ {this /shall be no grief unto thee,
 nor offence of heart unto my lord , either that thou hast shed blood causeless , or that my lord hath avenged
 himself: but when the LORD shall have dealt well with my lord , then remember thine handmaid . This 047 013
 Eze / ^ {This /shall be the border , whereby ye shall inherit the land according to the twelve tribes of Israel : Joseph
 shall have two portions . this 047 015 Eze / ^ {this /shall be the border of the land toward the north side , from the
 great sea , the way of Hethlon , as men go to Zedad ; this 031 033 Jer / ^ {this /shall be the covenant that I will
 make with the house of Israel ; After those days , saith the LORD , I will put my law in their inward parts , and
 write it in their hearts ; and will be their God , and they shall be my people . this 028 017 Exo / ^ {this /shall be the
 first row . this 043 013 Eze / ^ {this /shall be the higher place of the altar . This 014 002 Lev / ^ {This /shall be the
 law of the leper in the day of his cleansing : He shall be brought unto the priest : this 014 012 Zec / ^ {this /shall be
 the plague wherewith the LORD will smite all the people that have fought against Jerusalem ; Their flesh shall
 consume away while they stand upon their feet , and their eyes shall consume away in their holes , and their
 tongue shall consume away in their mouth . this 011 006 Psa / ^ {this /shall be the portion of their cup . this 018 003
 Deu / ^ {this /shall be the priest's due from the people , from them that offer a sacrifice , whether it be ox or sheep ;
 and they shall give unto the priest the shoulder , and the two cheeks , and the maw . This 014 019 Zec / ^ {This
 /shall be the punishment of Egypt , and the punishment of all nations that come not up to keep the feast of
 tabernacles . This 004 004 Num / ^ {This /shall be the service of the sons of Kohath in the tabernacle of the
 congregation , about the most holy things : this 020 009 Jug / ^ {this /shall be the thing which we will do to Gibeah
 ; we will go up by lot against it; this 007 016 Hos / ^ {this /shall be their derision in the land of Egypt . This 018
 009 Num / ^ {This /shall be thine of the most holy things , reserved from the fire : every oblation of theirs, every
 meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall
 render unto me, shall be most holy for thee and for thy sons . this 035 005 Num / ^ {this /shall be to them the
 suburbs of the cities . this 009 005 Isa / ^ {this /shall be with burning and fuel of fire . This 102 018 Psa / ^ {This
 /shall be written for the generation to come : and the people which shall be created shall praise the LORD . this
 034 012 Num / ^ {this /shall be your land with the coasts thereof round about . this 034 009 Num / ^ {this /shall be
 your north border . this 034 007 Num / ^ {this /shall be your north border : from the great sea ye shall point out for
 you mount Hor : this 015 004 Jos / ^ {this /shall be your south coast . this 034 006 Num / ^ {this /shall be your west
 border . This 016 008 Exo / ^ {This /shall be, when the LORD shall give you in the evening flesh to eat , and in the
 morning bread to the full ; for that the LORD heareth your murmurings which ye murmur against him: and what
 are we ? your murmurings are not against us, but against the LORD . this 006 015 Zec / ^ {this /shall come to pass,
 if ye will diligently obey the voice of the LORD your God . this 032 006 Psa / ^ {this /shall every one that is godly
 pray unto thee in a time when thou mayest be found : surely in the floods of great waters they shall not come nigh
 unto him. This 007 004 Jug / ^ {This /shall go with thee, the same shall go with thee; and of whomsoever I say unto

thee, This shall not go with thee, the same shall not go . this 011 018 Dan /^{this /shall he turn his face unto the isles , and shall take many : but a prince for his own behalf shall cause the reproach offered by him to cease ; without his own reproach he shall cause it to turn upon him. this 021 026 Eze /^{this /shall not be the same : exalt him that is low , and abase him that is high . This 015 004 Gen /^{This /shall not be thine heir ; but he that shall come forth out of thine own bowels shall be thine heir . this 016 022 Mat /\$^{this /shall not be unto thee . This 007 004 Jug /^{This /shall not go with thee, the same shall not go . this 004 028 Jer /^{this /shall the earth mourn , and the heavens above be black : because I have spoken it, I have purposed it, and will not repent , neither will I turn back from it. this 002 020 Lam /^{this /Shall the women eat their fruit , and children of a span long ? shall the priest and the prophet be slain in the sanctuary of the Lord ? This 002 010 Zep /^{This /shall they have for their pride , because they have reproached and magnified themselves against the people of the LORD of hosts . this 001 019 Php /\$^{this /shall turn to my salvation through your prayer , and the supply of the Spirit of Jesus Christ , This 050 011 Isa /^{This /shall ye have of mine hand ; ye shall lie down in sorrow . this 023 011 Eze /^{this /she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms . this 001 029 Luk /\$^{this /should be . this 004 012 IIKi /^{this /Shunammite . And when he had called her, she stood before him. this 004 036 IIKi /^{this /Shunammite . So he called her. And when she was come in unto him, he said , Take up thy son . This 011 004 Joh /\$^{This /sickness is not unto death , but for the glory of God , that the Son of God might be glorified thereby . this 011 031 Num /^{this /side , and as it were a day's journey on the other side , round about the camp , and as it were two cubits high upon the face of the earth . this 001 023 Eze /^{this /side , and every one had two , which covered on that side , their bodies . this 040 010 Eze /^{this /side , and three on that side ; they three were of one measure : and the posts had one measure on this side and on that side. this 005 003 Zec /^{this /side according to it; and every one that sweareth shall be cut off as on that side according to it. this 047 012 Eze /^{this /side and on that side, shall grow all trees for meat , whose leaf shall not fade , neither shall the fruit thereof be consumed : it shall bring forth new fruit according to his months , because their waters they issued out of the sanctuary : and the fruit thereof shall be for meat , and the leaf thereof for medicine . this 026 013 Exo /^{this /side and on that side, to cover it. this 040 010 Eze /^{this /side and on that side. this 040 021 Eze /^{this /side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate : the length thereof was fifty cubits , and the breadth five and twenty cubits . this 035 014 Num /^{this /side Jordan , and three cities shall ye give in the land of Canaan , which shall be cities of refuge . this 003 008 Deu /^{this /side Jordan , from the river of Arnon unto mount Hermon ; this 009 001 Jos /^{this /side Jordan , in the hills , and in the valleys , and in all the coasts of the great sea over against Lebanon , the Hittite , and the Amorite , the Canaanite , the Perizzite , the Hivite , and the Jebusite , heard thereof; this 001 005 Deu /^{this /side Jordan , in the land of Moab , began Moses to declare this law , saying , this 004 046 Deu /^{this /side Jordan , in the valley over against Bethpeor , in the land of Sihon king of the Amorites , who dwelt at Heshbon , whom Moses and the children of Israel smote , after they were come forth out of Egypt : this 001 014 Jos /^{this /side Jordan ; but ye shall pass before your brethren armed , all the mighty men of valour , and help them; this 022 001 Num /^{this /side Jordan by Jericho . this 004 049 Deu /^{this /side Jordan eastward , even unto the sea of the plain , under the springs of Pishgah . this 032 019 Num /^{this /side Jordan eastward . this 001 001 Deu /^{this /side Jordan in the wilderness , in the plain over against the Red sea, between Paran , and Tophel , and Laban , and Hazeroth , and Dizahab . this 032 032 Num /^{this /side Jordan may be ours. this 034 015 Num /^{this /side Jordan near Jericho eastward , toward the sunrising . this 012 007 Jos /^{this /side Jordan on the west , from Baalgad in the valley of Lebanon even unto the mount Halak , that goeth up to Seir ; which Joshua gave unto the tribes of Israel for a possession according to their divisions ; this 001 015 Jos /^{this /side Jordan toward the sunrising . this 004 041 Deu /^{this /side Jordan toward the sunrising ; this 004 047 Deu /^{this /side Jordan toward the sunrising ; this 022 007 Jos /^{this /side Jordan westward . And when Joshua sent them away also unto their tents , then he blessed them, this 026 030 Ich /^{this /side Jordan westward in all the business of the LORD , and in the service of the king . this 012 005 Dan /^{this /side of the bank of the river , and the other on that side of the bank of the river . this 023 026 ISa /^{this /side of the mountain , and David and his men on that side of the mountain : and David made haste to get away for fear of Saul ; for Saul and his men compassed David and his men round about to take them. this 020 021 ISa /^{this /side of thee, take them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . this 020 002 IICH /^{this /side Syria ; and, behold, they be in Hazazontamar , which is Engedi . this 008 033 Jos /^{this /side the ark and on that side before the priests the Levites , which bare the ark of the covenant of the LORD , as well the stranger , as he that was born among them; half of them over against mount Gerizim , and half of them over against mount Ebal ; as Moses the servant of the LORD had commanded before , that they should bless the people of Israel . this 004 010 Eze /^{this /side the river , and at such a time . this 004 011 Eze /^{this /side the river , and at such a time . this 005 006 Eze /^{this /side the

river , and Shetharboznai , and his companions the Apharsachites , which were on this side the river , sent unto Darius the king : this 005 003 Ezr /\^{this /side the river , and Shetharboznai , and their companions , and said thus unto them , Who hath commanded you to build this house , and to make up this wall ? this 004 024 IKi /\^{this /side the river , from Tiphseh even to Azzah , over all the kings on this side the river : and he had peace on all sides round about him. this 005 006 Ezr /\^{this /side the river , sent unto Darius the king : this 006 013 Ezr /\^{this /side the river , Shetharboznai , and their companions , according to that which Darius the king had sent , so they did speedily . this 003 007 Neh /\^{this /side the river . this 004 016 Ezr /\^{this /side the river . this 004 024 IKi /\^{this /side the river : and he had peace on all sides round about him. this 008 036 Ezr /\^{this /side the river : and they furthered the people , and the house of God . this 022 024 Num /\^{this /side, and a wall on that side. this 037 008 Exo /\^{this /side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof. this 040 026 Eze /\^{this /side, and another on that side, upon the posts thereof. this 040 049 Eze /\^{this /side, and another on that side. this 040 048 Eze /\^{this /side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side. this 040 041 Eze /\^{this /side, and four tables on that side, by the side of the gate ; eight tables , whereupon they slew their sacrifices. this 040 034 Eze /\^{this /side, and on that side: and the going up to it had eight steps . this 040 037 Eze /\^{this /side, and on that side: and the going up to it had eight steps . this 040 012 Eze /\^{this /side, and six cubits on that side. this 008 022 Jos /\^{this /side, and some on that side: and they smote them, so that they let none of them remain or escape . this 040 012 Eze /\^{this /side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side. this 040 048 Eze /\^{this /side, and three cubits on that side. this 040 039 Eze /\^{this /side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering . this 008 023 Exo /\^{this /sign be. This 020 009 IKi /\^{This /sign shalt thou have of the LORD , that the LORD will do the thing that he hath spoken : shall the shadow go forward ten degrees , or go back ten degrees ? this 009 008 Heb /\^{this /signifying , that the way into the holiest of all was not yet made manifest , while as the first tabernacle was yet standing : this 014 038 Isa /\^{this /sin hath been this day . this 007 060 Act /\^{this /sin to their charge. And when he had said this , he fell asleep . this 007 016 Dan /\^{this /So he told me, and made me know the interpretation of the things . this 035 017 Gen /\^{this /son also. this 029 033 Gen /\^{this /son also: and she called his name Simeon . this 006 032 IKi /\^{this /son of a murderer hath sent to take away mine head ? look , when the messenger cometh , shut the door , and hold him fast at the door : is not the sound of his master's feet behind him? this 012 034 Joh /\^{this /Son of man ? this 024 010 Lev /\^{this /son of the Israelitish woman and a man of Israel strove together in the camp ; this 021 017 Num /\^{this /song , Spring up , O well ; sing ye unto it: this 031 030 Deu /\^{this /song , until they were ended . this 026 001 Isa /\^{this /song be sung in the land of Judah ; We have a strong city ; salvation will God appoint for walls and bulwarks . this 031 019 Deu /\^{this /song for you, and teach it the children of Israel : put it in their mouths , that this song may be a witness for me against the children of Israel . this 018 001 Psa /\^{this /song in the day that the LORD delivered him from the hand of all his enemies , and from the hand of Saul : And he said ,>> I will love thee, O LORD , my strength . this 022 001 ISa /\^{this /song in the day that the LORD had delivered him out of the hand of all his enemies , and out of the hand of Saul : this 032 044 Deu /\^{this /song in the ears of the people , he, and Hoshea the son of Nun . this 031 019 Deu /\^{this /song may be a witness for me against the children of Israel . this 031 021 Deu /\^{this /song shall testify against them as a witness ; for it shall not be forgotten out of the mouths of their seed : for I know their imagination which they go about , even now , before I have brought them into the land which I swear . this 031 022 Deu /\^{this /song the same day , and taught it the children of Israel . this 015 001 Exo /\^{this /song unto the LORD , and spake , saying , I will sing unto the LORD , for he hath triumphed gloriously : the horse and his rider hath he thrown into the sea . this 001 013 Ecc /\^{this /sore travail hath God given to the sons of man to be exercised therewith. this 004 008 Ezr /\^{this /sort : this 006 004 Neh /\^{this /sort ; and I answered them after the same manner . this 003 006 ITi /\^{this /sort are they which creep into houses , and lead captive silly women laden with sins , led away with divers lusts , this 003 029 Dan /\^{this /sort. this 029 014 ICh /\^{this /sort? for all things come of thee, and of thine own have we given thee. this 038 016 Jer /\^{this /soul , I will not put thee to death , neither will I give thee into the hand of these men that seek thy life . This 021 019 Joh /\^{This /spake he , signifying by what death he should glorify God . And when he had spoken this , he saith unto him , Follow me . this 011 051 Joh /\^{this /spake he not of himself : but being high priest that year , he prophesied that Jesus should die for that nation ; this 031 023 Jer /\^{this /speech in the land of Judah and in the cities thereof, when I shall bring again their captivity ; The LORD bless thee, O habitation of justice , and mountain of holiness . this 028 022 Gen /\^{this /stone , which I have set for a pillar , shall be God's house : and of all that thou shalt give me I will surely give the tenth unto thee. this 027 027 Jos /\^{this /stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God . this

021 044 Mat /\$ {this /stone shall be broken : but on whomsoever it shall fall , it will grind him to powder . this 004
 003 Luk /\$ {this /stone that it be made bread . this 029 016 ICh /^ {this /store that we have prepared to build thee an
 house for thine holy name cometh of thine hand , and is all thine own. this 017 018 Luk /\$ {this /stranger . this 012
 011 IISa /^ {this /sun . this 021 011 Eze /^ {this /sword is sharpened , and it is furbished , to give it into the hand of
 the slayer . this 017 006 Luk /\$ {this /sycamine tree, Be thou plucked up by the root , and be thou planted in the
 sea ; and it should obey you . this 005 020 IIKi /^ {this /Syrian , in not receiving at his hands that which he brought
 : but, as the LORD liveth , I will run after him, and take somewhat of him. this 001 013 IIPe /\$ {this /tabernacle ,
 to stir you up by putting you in remembrance ; this 005 004 IICo /\$ {this /tabernacle do groan , being burdened :
 not for that we would be unclothed , but clothed upon , that mortality might be swallowed up of life . this 005 001
 IICo /\$ {this /tabernacle were dissolved , we have a building of God , an house not made with hands , eternal in the
 heavens . this 043 011 Gen /^ {this /take of the best fruits in the land in your vessels , and carry down the man a
 present , a little balm , and a little honey , spices , and myrrh , nuts , and almonds : this 018 018 Act /\$ {this /tarried
 there yet a good while , and then took his leave of the brethren , and sailed thence into Syria , and with him
 Priscilla and Aquila ; having shorn his head in Cenchrea : for he had a vow . this 002 019 Joh /\$ {this /temple , and
 in three days I will raise it up . this 002 020 Joh /\$ {this /temple in building , and wilt thou rear it up in three days ?
 this 014 058 Mar /\$ {this /temple that is made with hands , and within three days I will build another made without
 hands . this 011 005 Heb /\$ {this /testimony , that he pleased God . this 010 011 IICo /\$ {this /that , such as we are
 in word by letters when we are absent , such will we be also in deed when we are present . this 015 013 Joh /\$ {this
 /that a man lay down his life for his friends . this 015 001 IISa /^ {this /that Absalom prepared him chariots and
 horses , and fifty men to run before him. this 013 001 IISa /^ {this /that Absalom the son of David had a fair sister ,
 whose name was Tamar ; and Amnon the son of David loved her. this 020 029 Act /\$ {this /that after my departing
 shall grievous wolves enter in among you , not sparing the flock . this 006 024 IIKi /^ {this /that Benhadad king of
 Syria gathered all his host , and went up , and besieged Samaria . this 063 001 Isa /^ {this /that cometh from Edom
 , with dyed garments from Bozrah ? this that is glorious in his apparel , travelling in the greatness of his strength ?
 I that speak in righteousness , mighty to save . this 003 006 Son /^ {this /that cometh out of the wilderness like
 pillars of smoke , perfumed with myrrh and frankincense , with all powders of the merchant ? this 046 007 Jer
 /^ {this /that cometh up as a flood , whose waters are moved as the rivers ? this 008 005 Son /^ {this /that cometh
 up from the wilderness , leaning upon her beloved ? I raised thee up under the apple tree : there thy mother
 brought thee forth : there she brought thee forth that bare thee. this 038 002 Job /^ {this /that darkeneth counsel by
 words without knowledge ? this 002 001 IISa /^ {this /that David enquired of the LORD , saying , Shall I go up
 into any of the cities of Judah ? And the LORD said unto him, Go up . And David said , Whither shall I go up ?
 And he said , Unto Hebron . this 030 021 Jer /^ {this /that engaged his heart to approach unto me? saith the LORD
 . this 004 041 Mar /\$ {this /that even the wind and the sea obey him ? this 008 027 Mat /\$ {this /that even the winds
 and the sea obey him ! this 007 049 Luk /\$ {this /that forgiveth sins also ? this 042 028 Gen /^ {this /that God hath
 done unto us? this 005 005 Zec /^ {this /that goeth forth . this 007 036 Joh /\$ {this /that he said , Ye shall seek me ,
 and shall not find me: and where I am , thither ye cannot come ? this 016 018 Joh /\$ {this /that he saith , A little
 while ? we cannot tell what he saith . this 016 017 Joh /\$ {this /that he saith unto us , A little while , and ye shall
 not see me : and again , a little while , and ye shall see me : and , Because I go to the Father ? this 009 024 Jer
 /^ {this /that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness , judgment ,
 and righteousness , in the earth : for in these things I delight , saith the LORD . this 011 017 ICo /\$ {this /that I
 declare unto you I praise you not , that ye come together not for the better , but for the worse . this 013 019 Heb
 /\$ {this /that I may be restored to you the sooner . this 024 043 Mat /\$ {this /that if the goodman of the house had
 known in what watch the thief would come , he would have watched , and would not have suffered his house to be
 broken up . this 010 011 Isa /^ {this /that is come unto the son of Kish ? Is Saul also among the prophets ? this 020
 012 Jug /^ {this /that is done among you? this 063 001 Isa /^ {this /that is glorious in his apparel , travelling in the
 greatness of his strength ? I that speak in righteousness , mighty to save . this 022 037 Luk /\$ {this /that is written
 must yet be accomplished in me , And he was reckoned among the transgressors : for the things concerning me
 have an end . this 024 004 IICH /^ {this /that Joash was minded to repair the house of the LORD . this 019 001 ICh
 /^ {this /that Nahash the king of the children of Ammon died , and his son reigned in his stead. this 008 020 IICo
 /\$ {this /that no man should blame us in this abundance which is administered by us : this 006 006 Rom /\$ {this
 /that our old man is crucified with him, that the body of sin might be destroyed , that henceforth we should not
 serve sin . this 062 011 Psa /^ {this /that power belongeth unto God . this 074 018 Psa /^ {this /that the enemy hath
 reproached , O LORD , and that the foolish people have blasphemed thy name . this 010 001 IISa /^ {this /that the
 king of the children of Ammon died , and Hanun his son reigned in his stead. this 010 011 Luk /\$ {this /that the
 kingdom of God is come nigh unto you . this 001 009 ITi /\$ {this /that the law is not made for a righteous man ,

but for the lawless and disobedient , for the ungodly and for sinners , for unholy and profane , for murderers of fathers and murderers of mothers , for manslayers , this 009 001 Ecc /\^{this /that the righteous , and the wise , and their works , are in the hand of God : no man knoweth either love or hatred by all that is before them. this 001 003 Jam /\\$ {this /that the trying of your faith worketh patience . this 020 004 ICh /\^{this /that there arose war at Gezer with the Philistines ; at which time Sibbechai the Hushathite slew Sippai , that was of the children of the giant : and they were subdued . this 021 018 IISa /\^{this /that there was again a battle with the Philistines at Gob : then Sibbechai the Hushathite slew Saph , which was of the sons of the giant . this 032 029 Deu /\^{this /that they would consider their latter end ! this 026 013 Mat /\\$ {this /that this woman hath done , be told for a memorial of her . this 017 003 Exo /\^{this /that thou hast brought us up out of Egypt , to kill us and our children and our cattle with thirst ? this 003 013 Gen /\^{this /that thou hast done ? And the woman said , The serpent beguiled me , and I did eat . this 012 021 IISa /\^{this /that thou hast done ? thou didst fast and weep for the child , while it was alive ; but when the child was dead , thou didst rise and eat bread . this 012 018 Gen /\^{this /that thou hast done unto me? why didst thou not tell me that she was thy wife ? this 015 011 Jug /\^{this /that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. this 013 014 Exo /\^{this /that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt , from the house of bondage : this 024 065 Gen /\^{this /that walketh in the field to meet us ? And the servant had said , It is my master : therefore she took a vail , and covered herself . this 014 005 Exo /\^{this /that we have let Israel go from serving us? this 021 023 Act /\\$ {this /that we say to thee : We have four men which have a vow on them ; this 013 017 Neh /\^{this /that ye do , and profane the sabbath day ? this 022 016 Jos /\^{this /that ye have committed against the God of Israel , to turn away this day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? this 044 015 Gen /\^{this /that ye have done ? wot ye not that such a man as I can certainly divine ? this 018 024 Jug /\^{this /that ye say unto me, What aileth thee? this 023 017 IISa /\^{this /the blood of the men that went in jeopardy of their lives ? therefore he would not drink it. These things did these three mighty men . this 006 003 Mar /\\$ {this /the carpenter , the son of Mary , the brother of James , and Joses , and of Juda , and Simon ? and are not his sisters here with us ? And they were offended at him . this 013 055 Mat /\\$ {this /the carpenter's son ? is not his mother called Mary ? and his brethren , James , and Joses , and Simon , and Judas ? this 003 010 IJo /\\$ {this /the children of God are manifest , and the children of the devil : whosoever doeth not righteousness is not of God , neither he that loveth not his brother . this 004 029 Joh /\\$ {this /the Christ ? this 006 019 IIKi /\^{this /the city : follow me, and I will bring you to the man whom ye seek . But he led them to Samaria . this 002 015 Lam /\^{this /the city that men call The perfection of beauty , The joy of the whole earth ? this 058 006 Isa /\^{this /the fast that I have chosen ? to loose the bands of wickedness , to undo the heavy burdens , and to let the oppressed go free , and that ye break every yoke ? this 009 027 Heb /\\$ {this /the judgment : this 021 018 ICh /\^{this /the LORD smote him in his bowels with an incurable disease . this 014 016 Isa /\^{this /the man that made the earth to tremble , that did shake kingdoms ; this 007 019 IISa /\^{this /the manner of man , O Lord GOD ? this 002 012 Mal /\^{this /the master and the scholar , out of the tabernacles of Jacob , and him that offereth an offering unto the LORD of hosts . this 009 038 Jug /\^{this /the people that thou hast despised ? go out , I pray now , and fight with them. this 008 011 Luk /\\$ {this /The seed is the word of God . this 013 028 Mat /\\$ {this /The servants said unto him , Wilt thou then that we go and gather them up ? this 012 023 Mat /\\$ {this /the son of David ? this 001 012 ICo /\\$ {this /the testimony of our conscience , that in simplicity and godly sincerity , not with fleshly wisdom , but by the grace of God , we have had our conversation in the world , and more abundantly to you-ward . this 014 012 Exo /\^{this /the word that we did tell thee in Egypt , saying , Let us alone , that we may serve the Egyptians ? For it had been better for us to serve the Egyptians , than that we should die in the wilderness . this 030 007 Isa /\^{this /Their strength is to sit still . this 024 018 ICh /\^{this /their trespass . This 049 013 Psa /\^{This /their way is their folly : yet their posterity approve their sayings . Selah . this 047 006 Eze /\^{this /Then he brought me, and caused me to return to the brink of the river . This 001 005 IJo /\\$ {This /then is the message which we have heard of him , and declare unto you , that God is light , and in him is no darkness at all . this 006 003 Est /\^{this /Then said the king's servants that ministered unto him, There is nothing done for him. this 020 017 Luk /\\$ {this /then that is written , The stone which the builders rejected , the same is become the head of the corner ? This 015 001 Jos /\^{This /then was the lot of the tribe of the children of Judah by their families ; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast . this 041 039 Gen /\^{this /there is none so discreet and wise as thou art: this 045 002 Eze /\^{this /there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about ; and fifty cubits round about for the suburbs thereof. this 005 001 Joh /\\$ {this /there was a feast of the Jews ; and Jesus went up to Jerusalem . this 027 009 Isa /\^{this /therefore shall the iniquity of Jacob be purged ; and this is all the fruit to take away his sin ; when he maketh all the stones of the altar as chalkstones that are beaten in sunder , the groves and images shall not stand up . this 011 006 Gen /\^{this

/they begin to do : and now nothing will be restrained from them, which they have imagined to do . this 008 005 IICo /\$ {this /they did, not as we hoped , but first gave their own selves to the Lord , and unto us by the will of God . this 023 038 Eze / ^ {this /they have done unto me: they have defiled my sanctuary in the same day , and have profaned my sabbaths . this 009 054 Luk /\$ {this /they said , Lord , wilt thou that we command fire to come down from heaven , and consume them , even as Elias did ? This 008 006 Joh /\$ {This /they said , tempting him , that they might have to accuse him . But Jesus stooped down , and with his finger wrote on the ground , as though he heard them not . this 009 028 Mat /\$ {this /They said unto him , Yea , Lord . This 030 013 Exo / ^ {This /they shall give , every one that passeth among them that are numbered , half a shekel after the shekel of the sanctuary : an half shekel shall be the offering of the LORD . this 078 032 Psa / ^ {this /they sinned still, and believed not for his wondrous works . this 022 033 Mat /\$ {this /they were astonished at his doctrine . this 019 005 Act /\$ {this /they were baptized in the name of the Lord Jesus . this 013 048 Act /\$ {this /they were glad , and glorified the word of the Lord : and as many as were ordained to eternal life believed . this 002 037 Act /\$ {this /they were pricked in their heart , and said unto Peter and to the rest of the apostles , Men and brethren , what shall we do ? this 003 005 IIPe /\$ {this /they willingly are ignorant of , that by the word of God the heavens were of old , and the earth standing out of the water and in the water : this 002 017 Jos / ^ {this /thine oath which thou hast made us swear . this 012 006 IISa / ^ {this /thing , and because he had no pity . this 018 023 Exo / ^ {this /thing , and God command thee so, then thou shalt be able to endure , and all this people shall also go to their place in peace . this 003 011 IKi / ^ {this /thing , and hast not asked for thyself long life ; neither hast asked riches for thyself, nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; this 022 016 Gen / ^ {this /thing , and hast not withheld thy son , thine only son: this 001 018 Exo / ^ {this /thing , and have saved the men children alive ? this 002 015 Exo / ^ {this /thing , he sought to slay Moses . But Moses fled from the face of Pharaoh , and dwelt in the land of Midian : and he sat down by a well . this 009 003 Ezr / ^ {this /thing , I rent my garment and my mantle , and plucked off the hair of my head and of my beard , and sat down astonished . this 032 020 Num / ^ {this /thing , if ye will go armed before the LORD to war , this 022 024 Jos / ^ {this /thing , saying , In time to come your children might speak unto our children , saying , What have ye to do with the LORD God of Israel ? this 020 024 IKi / ^ {this /thing , Take the kings away, every man out of his place , and put captains in their rooms: this 011 010 IKi / ^ {this /thing , that he should not go after other gods : but he kept not that which the LORD commanded . this 034 014 Gen / ^ {this /thing , to give our sister to one that is uncircumcised ; for that were a reproach unto us: this 009 024 Jos / ^ {this /thing . this 017 012 IIKi / ^ {this /thing . this 028 010 ISa / ^ {this /thing . this 002 006 IISa / ^ {this /thing . this 006 029 Jug / ^ {this /thing . this 010 013 Ezr / ^ {this /thing . this 011 011 IISa / ^ {this /thing . this 003 010 IKi / ^ {this /thing . this 005 032 Mar /\$ {this /thing . this 024 022 Deu / ^ {this /thing . this 005 018 IIKi / ^ {this /thing . this 024 018 Deu / ^ {this /thing . this 022 023 Luk /\$ {this /thing . this 013 020 IISa / ^ {this /thing . So Tamar remained desolate in her brother Absalom's house . this 044 007 Gen / ^ {this /thing : this 014 020 IISa / ^ {this /thing : and my lord is wise , according to the wisdom of an angel of God , to know all things that are in the earth . this 021 008 ICh / ^ {this /thing : but now, I beseech thee, do away the iniquity of thy servant ; for I have done very foolishly . this 040 016 Jer / ^ {this /thing : for thou speakest falsely of Ishmael . this 014 021 IISa / ^ {this /thing : go therefore, bring the young man Absalom again . this 021 026 Gen / ^ {this /thing : neither didst thou tell me, neither yet heard I of it, but to day . this 011 019 ICh / ^ {this /thing : shall I drink the blood of these men that have put their lives in jeopardy ? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest . this 006 011 IIKi / ^ {this /thing ; and he called his servants , and said unto them, Will ye not shew me which of us is for the king of Israel ? this 021 007 ICh / ^ {this /thing ; therefore he smote Israel . this 020 010 Gen / ^ {this /thing ? this 024 003 IISa / ^ {this /thing ? this 006 029 Jug / ^ {this /thing ? And when they enquired and asked , they said , Gideon the son of Joash hath done this thing . this 033 017 Exo / ^ {this /thing also that thou hast spoken : for thou hast found grace in my sight , and I know thee by name . this 019 021 Gen / ^ {this /thing also, that I will not overthrow this city , for the which thou hast spoken . this 014 013 IISa / ^ {this /thing as one which is faulty , in that the king doth not fetch home again his banished . this 011 037 Jug / ^ {this /thing be done for me: let me alone two months , that I may go up and down upon the mountains , and bewail my virginity , I and my fellows . this 022 020 Deu / ^ {this /thing be true , and the tokens of virginity be not found for the damsel : this 007 002 IIKi / ^ {this /thing be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. this 012 030 IKi / ^ {this /thing became a sin : for the people went to worship before the one , even unto Dan . this 013 034 IKi / ^ {this /thing became sin unto the house of Jeroboam , even to cut it off , and to destroy it from off the face of the earth . this 012 012 IISa / ^ {this /thing before all Israel , and before the sun . this 007 023 Jer / ^ {this /thing commanded I them, saying , Obey my voice , and I will be your God , and ye shall be my people : and walk ye in all the ways that I have commanded you, that it may be well unto you. this 011 025 IISa / ^ {this /thing displease thee, for the sword devoureth one as

well as another : make thy battle more strong against the city , and overthrow it: and encourage thou him. this 001 027 IKi /^{this /thing done by my lord the king , and thou hast not shewed it unto thy servant , who should sit on the throne of my lord the king after him? this 012 024 Exo /^{this /thing for an ordinance to thee and to thy sons for ever . this 030 031 Gen /^{this /thing for me, I will again feed and keep thy flock : this 020 002 ISa /^{this /thing from me? it is not so. this 012 008 IICo /\$^{this /thing I besought the Lord thrice , that it might depart from me . this 020 009 IKi /^{this /thing I may not do . And the messengers departed , and brought him word again . this 009 005 Exo /^{this /thing in the land . this 005 004 Act /\$^{this /thing in thine heart ? thou hast not lied unto men , but unto God . this 022 004 Jer /^{this /thing indeed , then shall there enter in by the gates of this house kings sitting upon the throne of David , riding in chariots and on horses , he, and his servants , and his people . this 040 003 Jer /^{this /thing is come upon you. this 011 004 IICh /^{this /thing is done of me. And they obeyed the words of the LORD , and returned from going against Jeroboam . this 012 024 IKi /^{this /thing is from me. They hearkened therefore to the word of the LORD , and returned to depart , according to the word of the LORD . this 002 014 Exo /^{this /thing is known . This 026 016 ISa /^{This /thing is not good that thou hast done . As the LORD liveth , ye are worthy to die , because ye have not kept your master , the LORD'S anointed . And now see where the king's spear is, and the cruse of water that was at his bolster . this 018 018 Exo /^{this /thing is too heavy for thee; thou art not able to perform it thyself alone. this 013 033 IKi /^{this /thing Jeroboam returned not from his evil way , but made again of the lowest of the people priests of the high places : whosoever would , he consecrated him, and he became one of the priests of the high places . this 018 034 Joh /\$^{this /thing of thyself , or did others tell it thee of me ? this 012 005 IISa /^{this /thing shall surely die : this 038 007 Isa /^{this /thing that he hath spoken ; this 018 014 Exo /^{this /thing that thou doest to the people ? why sittest thou thyself alone, and all the people stand by thee from morning unto even ? this 002 019 Neh /^{this /thing that ye do ? will ye rebel against the king ? this 005 018 IIKi /^{this /thing the LORD pardon thy servant , that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand , and I bow myself in the house of Rimmon : when I bow down myself in the house of Rimmon , the LORD pardon thy servant in this thing . this 015 010 Deu /^{this /thing the LORD thy God shall bless thee in all thy works , and in all that thou puttest thine hand unto. this 015 015 Deu /^{this /thing to day . this 014 015 IISa /^{this /thing unto my lord the king , it is because the people have made me afraid : and thy handmaid said , I will now speak unto the king ; it may be that the king will perform the request of his handmaid . this 024 006 ISa /^{this /thing unto my master , the LORD'S anointed , to stretch forth mine hand against him, seeing he is the anointed of the LORD . this 028 018 ISa /^{this /thing unto thee this day . this 026 026 Act /\$^{this /thing was not done in a corner . this 002 015 Luk /\$^{this /thing which is come to pass , which the Lord hath made known unto us . this 009 017 ICo /\$^{this /thing willingly , I have a reward : but if against my will , a dispensation of the gospel is committed unto me . this 001 032 Deu /^{this /thing ye did not believe the LORD your God , this 032 047 Deu /^{this /thing ye shall prolong your days in the land , whither ye go over Jordan to possess it. this 010 002 Ezr /^{this /thing. this 016 010 IICh /^{this /thing. And Asa oppressed some of the people the same time . this 021 003 ICh /^{this /thing? why will he be a cause of trespass to Israel ? this 007 006 Amo /^{this /This also shall not be, saith the Lord GOD . this 051 021 Isa /^{this /thou afflicted , and drunken , but not with wine : this 003 014 Gen /^{this /thou art cursed above all cattle , and above every beast of the field ; upon thy belly shalt thou go , and dust shalt thou eat all the days of thy life : this 033 012 Job /^{this /thou art not just : I will answer thee, that God is greater than man . this 002 006 Rev /\$^{this /thou hast , that thou hatest the deeds of the Nicolaitans , which I also hate . this 029 025 Gen /^{this /thou hast done unto me? did not I serve with thee for Rachel ? wherefore then hast thou beguiled me? this 026 010 Gen /^{this /thou hast done unto us? one of the people might lightly have lien with thy wife , and thou shouldest have brought guiltiness upon us. This 035 022 Psa /^{This /thou hast seen , O LORD : keep not silence : O Lord , be not far from me. This 001 015 IITi /\$^{This /thou knowest , that all they which are in Asia be turned away from me ; of whom are Phygellus and Hermogenes . this 004 016 ITi /\$^{this /thou shalt both save thyself , and them that hear thee . this 007 017 Exo /^{this /thou shalt know that I am the LORD : behold, I will smite with the rod that is in mine hand upon the waters which are in the river , and they shall be turned to blood . this 005 014 Gal /\$^{this /Thou shalt love thy neighbour as thyself . this 012 031 Mar /\$^{this /Thou shalt love thy neighbour as thyself . There is none other commandment greater than these . this 013 009 Rom /\$^{this /Thou shalt not commit adultery , Thou shalt not kill , Thou shalt not steal , Thou shalt not bear false witness , Thou shalt not covet ; and if there be any other commandment , it is briefly comprehended in this saying , namely , Thou shalt love thy neighbour as thyself . this 047 008 Isa /^{this /thou that art given to pleasures , that dwellest carelessly , that sayest in thine heart , I am, and none else beside me; I shall not sit as a widow , neither shall I know the loss of children : this 021 022 ICh /^{this /threshingfloor , that I may build an altar therein unto the LORD : thou shalt grant it me for the full price : that the plague may be stayed from the people . this 015 032 Luk /\$^{this /thy brother was dead , and is

alive again ; and was lost , and is found . this 005 007 Jer /\{this /thy children have forsaken me, and sworn by them that are no gods : when I had fed them to the full , they then committed adultery , and assembled themselves by troops in the harlots houses . this 019 042 Luk /\{this /thy day , the things which belong unto thy peace ! but now they are hid from thine eyes . this 004 006 Job /\{this /thy fear , thy confidence , thy hope , and the uprightness of thy ways ? this 016 017 ISa /\{this /thy kindness to thy friend ? why wentest thou not with thy friend ? this 006 014 Jug /\{this /thy might , and thou shalt save Israel from the hand of the Midianites : have not I sent thee? this 001 010 IICh /\{this /thy people , that is so great ? this 003 009 IKi /\{this /thy so great a people ? this 015 030 Luk /\{this /thy son was come , which hath devoured thy living with harlots , thou hast killed for him the fatted calf . This 007 007 Son /\{This /thy stature is like to a palm tree , and thy breasts to clusters of grapes. this 026 017 ISa /\{this /thy voice , my son David ? And David said , It is my voice , my lord , O king . this 024 016 ISa /\{this /thy voice , my son David ? And Saul lifted up his voice , and wept . this 008 022 Act /\{this /thy wickedness , and pray God , if perhaps the thought of thine heart may be forgiven thee . this 020 006 IKi /\{this /time , and they shall search thine house , and the houses of thy servants ; and it shall be , that whatsoever is pleasant in thine eyes , they shall put it in their hand , and take it away . this 048 006 Isa /\{this /time , even hidden things , and thou didst not know them. this 010 030 Mar /\{this /time , houses , and brethren , and sisters , and mothers , and children , and lands , with persecutions ; and in the world to come eternal life . this 013 019 Mar /\{this /time , neither shall be . this 024 021 Mat /\{this /time , no , nor ever shall be . this 039 011 Gen /\{this /time , that Joseph went into the house to do his business ; and there was none of the men of the house there within. this 021 022 Jug /\{this /time , that ye should be guilty . this 004 014 Est /\{this /time , then shall there enlargement and deliverance arise to the Jews from another place ; but thou and thy father's house shall be destroyed : and who knoweth whether thou art come to the kingdom for such a time as this? this 019 002 IKi /\{this /time . this 017 007 IISa /\{this /time . this 010 006 IIKi /\{this /time . Now the king's sons , being seventy persons , were with the great men of the city , which brought them up . this 009 027 Exo /\{this /time : the LORD is righteous , and I and my people are wicked . this 024 025 Act /\{this /time ; when I have a convenient season , I will call for thee . this 012 056 Luk /\{this /time ? this 008 032 Exo /\{this /time also, neither would he let the people go . this 003 004 Jer /\{this /time cry unto me, My father , thou art the guide of my youth ? this 113 002 Psa /\{this /time forth and for evermore . this 115 018 Psa /\{this /time forth and for evermore . Praise the LORD . this 121 008 Psa /\{this /time forth, and even for evermore . this 009 024 ISa /\{this /time hath it been kept for thee since I said , I have invited the people . So Saul did eat with Samuel that day . this 013 023 Jug /\{this /time have told us such things as these . this 011 039 Joh /\{this /time he stinketh : for he hath been dead four days . this 003 026 Rom /\{this /time his righteousness : that he might be just , and the justifier of him which believeth in Jesus . this 009 018 Exo /\{this /time I will cause it to rain a very grievous hail , such as hath not been in Egypt since the foundation thereof even until now. this 009 016 ISa /\{this /time I will send thee a man out of the land of Benjamin , and thou shalt anoint him to be captain over my people Israel , that he may save my people out of the hand of the Philistines : for I have looked upon my people , because their cry is come unto me. this 007 018 IIKi /\{this /time in the gate of Samaria : this 002 003 Mic /\{this /time is evil . this 023 023 Num /\{this /time it shall be said of Jacob and of Israel , What hath God wrought ! this 002 026 IKi /\{this /time put thee to death , because thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . this 001 006 Act /\{this /time restore again the kingdom to Israel ? this 009 014 Exo /\{this /time send all my plagues upon thine heart , and upon thy servants , and upon thy people ; that thou mayest know that there is none like me in all the earth . this 007 001 IIKi /\{this /time shall a measure of fine flour be sold for a shekel , and two measures of barley for a shekel , in the gate of Samaria . this 013 006 Neh /\{this /time was not I at Jerusalem : for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king , and after certain days obtained I leave of the king : this 009 009 Rom /\{this /time will I come , and Sara shall have a son . this 011 006 Jos /\{this /time will I deliver them up all slain before Israel : thou shalt hough their horses , and burn their chariots with fire . this 029 034 Gen /\{this /time will my husband be joined unto me, because I have born him three sons : therefore was his name called Levi . this 009 013 ISa /\{this /time ye shall find him. this 008 014 IICo /\{this /time your abundance may be a supply for their want , that their abundance also may be a supply for your want : that there may be equality : this 016 012 ICo /\{this /time; but he will come when he shall have convenient time . This 019 020 Joh /\{This /title then read many of the Jews : for the place where Jesus was crucified was nigh to the city : and it was written in Hebrew , and Greek , and Latin . this 035 002 Job /\{this /to be right , that thou saidst , My righteousness is more than God's ? this 007 003 IICo /\{this /to condemn you: for I have said before , that ye are in our hearts to die and live with you. this 024 021 Luk /\{this /to day is the third day since these things were done . this 022 016 Jer /\{this /to know me? saith the LORD . this 001 043 Luk /\{this /to me , that the mother of my Lord should come to me ? this 001 027 Jam /\{this /To visit the fatherless and widows

in their affliction , and to keep himself unspotted from the world . this 015 034 ICo /\$ {this /to your shame . this 008 009 Jug / ^ {this /tower . this 004 007 IICo /\$ {this /treasure in earthen vessels , that the excellency of the power may be of God , and not of us . this 022 015 Isa / ^ {this /treasurer , even unto Shebna , which is over the house , and say, this 009 002 Ezr / ^ {this /trespass . this 022 031 Jos / ^ {this /trespass against the LORD : now ye have delivered the children of Israel out of the hand of the LORD . this 030 008 ISa / ^ {this /troop ? shall I overtake them? And he answered him, Pursue : for thou shalt surely overtake them, and without fail recover all. this 004 014 ISa / ^ {this /tumult ? And the man came in hastily , and told Eli . This 031 038 Gen / ^ {This /twenty years have I been with thee; thy ewes and thy she goats have not cast their young , and the rams of thy flock have I not eaten . this 017 026 ISa / ^ {this /uncircumcised Philistine , that he should defy the armies of the living God ? this 017 036 ISa / ^ {this /uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God . this 013 028 Joh /\$ {this /unto him . this 041 024 Gen / ^ {this /unto the magicians ; but there was none that could declare it to me. this 004 012 Amo / ^ {this /unto thee, prepare to meet thy God , O Israel . this 002 022 Joh /\$ {this /unto them ; and they believed the scripture , and the word which Jesus had said . this 002 017 Jer / ^ {this /unto thyself, in that thou hast forsaken the LORD thy God , when he led thee by the way ? this 003 015 Php /\$ {this /unto you . this 026 016 Lev / ^ {this /unto you; I will even appoint over you terror , consumption , and the burning ague , that shall consume the eyes , and cause sorrow of heart : and ye shall sow your seed in vain , for your enemies shall eat it. this 002 040 Act /\$ {this /untoward generation . this 024 003 IIKi / ^ {this /upon Judah , to remove them out of his sight , for the sins of Manasseh , according to all that he did ; this 005 010 Neh / ^ {this /usury . this 048 020 Isa / ^ {this /utter it even to the end of the earth ; say ye, The LORD hath redeemed his servant Jacob . this 003 016 IIKi / ^ {this /valley full of ditches . this 002 003 Eze / ^ {this /very day . this 010 027 Jos / ^ {this /very day . this 001 006 Php /\$ {this /very thing , that he which hath begun a good work in you will perform it until the day of Jesus Christ : this 013 006 Rom /\$ {this /very thing . this 080 014 Psa / ^ {this /vine ; this 017 007 Eze / ^ {this /vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation . this 017 015 ICh / ^ {this /vision , so did Nathan speak unto David . this 007 017 IISa / ^ {this /vision , so did Nathan speak unto David . this 010 017 Act /\$ {this /vision which he had seen should mean , behold , the men which were sent from Cornelius had made enquiry for Simon's house , and stood before the gate , This 012 030 Joh /\$ {This /voice came not because of me , but for your sakes . this 001 018 IIPe /\$ {this /voice which came from heaven we heard , when we were with him in the holy mount . this 027 010 Act /\$ {this /voyage will be with hurt and much damage , not only of the lading and ship , but also of our lives . this 005 016 Neh / ^ {this /wall , neither bought we any land : and all my servants were gathered thither unto the work . this 005 003 Ezr / ^ {this /wall ? this 008 035 Ezr / ^ {this /was a burnt offering unto the LORD . this 023 047 Luk /\$ {this /was a righteous man . this 017 017 ICh / ^ {this /was a small thing in thine eyes , O God ; for thou hast also spoken of thy servant's house for a great while to come , and hast regarded me according to the estate of a man of high degree , O LORD God . this 081 004 Psa / ^ {this /was a statute for Israel , and a law of the God of Jacob . this 004 007 Rut / ^ {this /was a testimony in Israel . this 028 009 Act /\$ {this /was done , others also , which had diseases in the island , came , and were healed : this 021 004 Mat /\$ {this /was done , that it might be fulfilled which was spoken by the prophet , saying , this 001 022 Mat /\$ {this /was done , that it might be fulfilled which was spoken of the Lord by the prophet , saying , this 026 056 Mat /\$ {this /was done , that the scriptures of the prophets might be fulfilled . Then all the disciples forsook him , and fled . this 011 010 Act /\$ {this /was done three times : and all were drawn up again into heaven . This 010 016 Act /\$ {This /was done thrice : and the vessel was received up again into heaven . this 031 001 IICo / ^ {this /was finished , all Israel that were present went out to the cities of Judah , and brake the images in pieces , and cut down the groves , and threw down the high places and the altars out of all Judah and Benjamin , in Ephraim also and Manasseh , until they had utterly destroyed them all. Then all the children of Israel returned , every man to his possession , into their own cities . This 001 015 Joh /\$ {This /was he of whom I spake , He that cometh after me is preferred before me : for he was before me . this 001 011 IICo / ^ {this /was in thine heart , and thou hast not asked riches , wealth , or honour , nor the life of thine enemies , neither yet hast asked long life ; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people , over whom I have made thee king : this 019 017 Act /\$ {this /was known to all the Jews and Greeks also dwelling at Ephesus ; and fear fell on them all , and the name of the Lord Jesus was magnified . this 004 009 IJo /\$ {this /was manifested the love of God toward us , because that God sent his only begotten Son into the world , that we might live through him . this 002 010 Ecc / ^ {this /was my portion of all my labour . this 002 006 Act /\$ {this /was noised abroad , the multitude came together , and were confounded , because that every man heard them speak in his own language . this 036 024 Gen / ^ {this /was that Anah that found the mules in the wilderness , as he fed the asses of Zibeon his father . This 001 028 Eze / ^ {This /was the appearance of the likeness of the glory of the LORD . And when I saw it, I fell upon my face , and I heard a voice of one that spake . this 011 027 IKi

/^{this /was the cause that he lifted up his hand against the king : Solomon built Millo , and repaired the breaches of the city of David his father . This 007 088 Num /^{This /was the dedication of the altar , after that it was anointed . This 007 084 Num /^{This /was the dedication of the altar , in the day when it was anointed , by the princes of Israel : twelve chargers of silver , twelve silver bowls , twelve spoons of gold : this 039 010 Exo /^{this /was the first row . This 018 020 Jos /^{This /was the inheritance of the children of Benjamin , by the coasts thereof round about , according to their families . This 013 023 Jos /^{This /was the inheritance of the children of Reuben after their families , the cities and the villages thereof. this 016 049 Eze /^{this /was the iniquity of thy sister Sodom , pride , fulness of bread , and abundance of idleness was in her and in her daughters , neither did she strengthen the hand of the poor and needy . This 012 011 Mar /\$ {This /was the Lord's doing , and it is marvellous in our eyes ? this 004 007 Rut /^{this /was the manner in former time in Israel concerning redeeming and concerning changing , for to confirm all things ; a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . this 007 065 Num /^{this /was the offering of Abidan the son of Gideoni . this 007 071 Num /^{this /was the offering of Ahiezer the son of Ammishaddai . this 007 083 Num /^{this /was the offering of Ahira the son of Enan . this 007 029 Num /^{this /was the offering of Eliab the son of Helon . this 007 047 Num /^{this /was the offering of Eliasaph the son of Deuel . this 007 053 Num /^{this /was the offering of Elishama the son of Ammihud . this 007 035 Num /^{this /was the offering of Elizur the son of Shedeur . this 007 059 Num /^{this /was the offering of Gamaliel the son of Pedahzur . this 007 017 Num /^{this /was the offering of Nahshon the son of Amminadab . this 007 023 Num /^{this /was the offering of Nethaneel the son of Zuar . this 007 077 Num /^{this /was the offering of Pagiel the son of Ocran . this 007 041 Num /^{this /was the offering of Shelumiel the son of Zurishaddai . this 013 029 Jos /^{this /was the possession of the half tribe of the children of Manasseh by their families . this 027 054 Mat /\$ {this /was the Son of God . this 018 019 Jos /^{this /was the south coast . this 018 014 Jos /^{this /was the west quarter . this 032 008 Jer /^{this /was the word of the LORD . This 015 012 IIKi /^{This /was the word of the LORD which he spake unto Jehu , saying , Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass. this 001 005 Eze /^{this /was their appearance ; they had the likeness of a man . this 007 019 IISa /^{this /was yet a small thing in thy sight , O Lord GOD ; but thou hast spoken also of thy servant's house for a great while to come . And is this the manner of man , O Lord GOD ? this 026 008 Mat /\$ {this /waste ? this 014 004 Mar /\$ {this /waste of the ointment made ? this 004 015 Joh /\$ {this /water , that I thirst not , neither come hither to draw . this 004 013 Joh /\$ {this /water shall thirst again : this 005 022 Num /^{this /water that causeth the curse shall go into thy bowels , to make thy belly to swell , and thy thigh to rot : And the woman shall say , Amen , amen . this 009 002 Act /\$ {this /way , whether they were men or women , he might bring them bound unto Jerusalem . this 002 012 Exo /^{this /way and that way , and when he saw that there was no man , he slew the Egyptian , and hid him in the sand . this 003 004 Jos /^{this /way heretofore . this 008 020 Jos /^{this /way or that way : and the people that fled to the wilderness turned back upon the pursuers . this 013 017 Num /^{this /way southward , and go up into the mountain : this 028 020 Gen /^{this /way that I go , and will give me bread to eat , and raiment to put on , this 022 004 Act /\$ {this /way unto the death , binding and delivering into prisons both men and women . this 016 030 Joh /\$ {this /we believe that thou camest forth from God . this 003 010 IITh /\$ {this /we commanded you , that if any would not work , neither should he eat . this 005 002 IICo /\$ {this /we groan , earnestly desiring to be clothed upon with our house which is from heaven : this 005 027 Job /^{this /we have searched it, so it is; hear it, and know thou it for thy good. this 005 002 IJo /\$ {this /we know that we love the children of God , when we love God , and keep his commandments . this 009 038 Neh /^{this /we make a sure covenant, and write it; and our princes , Levites , and priests , seal unto it. this 004 015 ITh /\$ {this /we say unto you by the word of the Lord , that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep . This 009 020 Jos /^{This /we will do to them; we will even let them live , lest wrath be upon us, because of the oath which we swore unto them. this 008 017 Deu /^{this /wealth . this 021 030 Gen /^{this /well . this 006 003 Luk /\$ {this /what David did , when himself was an hungred , and they which were with him ; this 001 027 Mar /\$ {this /what new doctrine is this ? for with authority commandeth he even the unclean spirits , and they do obey him . this 035 020 IICH /^{this /when Josiah had prepared the temple , Necho king of Egypt came up to fight against Carchemish by Euphrates : and Josiah went out against him. this 018 019 IIKi /^{this /wherein thou trustest ? this 036 004 Isa /^{this /wherein thou trustest ? this 021 021 Mat /\$ {this /which is done to the fig tree , but also if ye shall say unto this mountain , Be thou removed , and be thou cast into the sea ; it shall be done . this 006 002 Mar /\$ {this /which is given unto him , that even such mighty works are wrought by his hands ? this 005 021 Luk /\$ {this /which speaketh blasphemies ? Who can forgive sins , but God alone ? this 002 033 Act /\$ {this /which ye now see and hear . this 042 023 Isa /^{this /who will hearken and hear for the time to come ? this 016 003 Exo /^{this /whole assembly with hunger . this 045 004 Jer /^{this /whole land . this 025 011 Jer /^{this /whole land shall be a desolation , and an astonishment ; and

these nations shall serve the king of Babylon seventy years . this 003 009 Mal /\{this /whole nation . this 004 022
 Ezr /\{this /why should damage grow to the hurt of the kings ? this 012 045 Mat /\{this /wicked generation . this
 007 006 Est /\{this /wicked Haman . Then Haman was afraid before the king and the queen . this 012 020 Isa
 /\{this /wickedness : yet turn not aside from following the LORD , but serve the LORD with all your heart ; this
 020 003 Jug /\{this /wickedness ? this 018 005 Luk /\{this /widow troubleth me , I will avenge her , lest by her
 continual coming she weary me . this 014 002 Num /\{this /wilderness ! this 020 004 Num /\{this /wilderness ,
 that we and our cattle should die there? this 016 003 Exo /\{this /wilderness , to kill this whole assembly with
 hunger . this 014 032 Num /\{this /wilderness . this 014 029 Num /\{this /wilderness ; and all that were numbered
 of you, according to your whole number , from twenty years old and upward , which have murmured against me,
 this 014 035 Num /\{this /wilderness they shall be consumed , and there they shall die . This 008 011 Isa /\{This
 /will be the manner of the king that shall reign over you: He will take your sons , and appoint them for himself, for
 his chariots , and to be his horsemen ; and some shall run before his chariots . this 027 003 Psa /\{this /will I be
 confident . This 012 018 Luk /\{This /will I do : I will pull down my barns , and build greater ; and there will I
 bestow all my fruits and my goods . this 034 015 Gen /\{this /will we consent unto you: If ye will be as we be,
 that every male of you be circumcised ; this 006 003 Heb /\{this /will we do , if God permit . this 013 054 Mat
 /\{this /wisdom , and these mighty works ? This 003 015 Jam /\{This /wisdom descendeth not from above , but is
 earthly , sensual , devilish . This 009 013 Ecc /\{This /wisdom have I seen also under the sun , and it seemed great
 unto me: this 004 004 Heb /\{this /wise , And God did rest the seventh day from all his works . this 013 034 Act
 /\{this /wise , I will give you the sure mercies of David . this 010 006 Rom /\{this /wise , Say not in thine heart ,
 Who shall ascend into heaven ? , to bring Christ down from above: this 007 006 Act /\{this /wise , That his seed
 should sojourn in a strange land ; and that they should bring them into bondage , and entreat them evil four
 hundred years . this 001 018 Mat /\{this /wise : When as his mother Mary was espoused to Joseph , before they
 came together , she was found with child of the Holy Ghost . this 021 001 Joh /\{this /wise shewed he himself.
 this 006 023 Num /\{this /wise ye shall bless the children of Israel , saying unto them, this 007 021 Heb /\{this
 /with an oath by him that said unto him , The Lord sware and will not repent , Thou art a priest for ever after the
 order of Melchisedec : this 002 001 IICo /\{this /with myself , that I would not come again to you in heaviness .
 this 007 018 Ecc /\{this /withdraw not thine hand : for he that feareth God shall come forth of them all. This 001
 013 Tit /\{This /witness is true . Wherefore rebuke them sharply , that they may be sound in the faith ; this 022
 014 Deu /\{this /woman , and when I came to her, I found her not a maid : this 013 016 Luk /\{this /woman ,
 being a daughter of Abraham , whom Satan hath bound , lo , these eighteen years , be loosed from this bond on the
 sabbath day ? this 003 008 IISa /\{this /woman ? this 007 044 Luk /\{this /woman ? I entered into thine house ,
 thou gavest me no water for my feet : but she hath washed my feet with tears , and wiped them with the hairs of
 her head . this 003 017 IKi /\{this /woman dwell in one house ; and I was delivered of a child with her in the
 house . this 002 020 Isa /\{this /woman for the loan which is lent to the LORD . And they went unto their own
 home . this 007 046 Luk /\{this /woman hath anointed my feet with ointment . this 026 013 Mat /\{this /woman
 hath done , be told for a memorial of her . this 013 017 IISa /\{this /woman out from me, and bolt the door after
 her. This 006 028 IIKi /\{This /woman said unto me, Give thy son , that we may eat him to day , and we will eat
 my son to morrow . this 005 031 Num /\{this /woman shall bear her iniquity . this 007 045 Luk /\{this /woman
 since the time I came in hath not ceased to kiss my feet . this 003 018 IKi /\{this /woman was delivered also: and
 we were together ; there was no stranger with us in the house , save we two in the house . this 009 036 Act /\{this
 /woman was full of good works and almsdeeds which she did . this 008 004 Joh /\{this /woman was taken in
 adultery , in the very act . this 003 019 IKi /\{this /woman's child died in the night ; because she overlaid it. this
 022 001 Jer /\{this /word , this 007 002 Jer /\{this /word , and say , Hear the word of the LORD , all ye of Judah ,
 that enter in at these gates to worship the LORD . this 022 022 Act /\{this /word , and then lifted up their voices ,
 and said , Away with such a fellow from the earth : for it is not fit that he should live . this 030 012 Isa /\{this
 /word , and trust in oppression and perverseness , and stay thereon: this 005 014 Jer /\{this /word , behold, I will
 make my words in thy mouth fire , and this people wood , and it shall devour them. this 008 020 Isa /\{this /word
 , it is because there is no light in them. this 006 011 Ezr /\{this /word , let timber be pulled down from his house ,
 and being set up , let him be hanged thereon ; and let his house be made a dunghill for this . this 023 038 Jer
 /\{this /word , The burden of the LORD , and I have sent unto you, saying , Ye shall not say , The burden of the
 LORD ; this 004 001 Amo /\{this /word , ye kine of Bashan , that are in the mountain of Samaria , which oppress
 the poor , which crush the needy , which say to their masters , Bring , and let us drink . this 024 003 Isa /\{this
 /word . this 010 005 Ezr /\{this /word . And they sware . this 013 012 Jer /\{this /word ; Thus saith the LORD
 God of Israel , Every bottle shall be filled with wine : and they shall say unto thee, Do we not certainly know that
 every bottle shall be filled with wine ? this 002 023 IKi /\{this /word against his own life . this 036 001 Jer /\{this

/word came unto Jeremiah from the LORD , saying , this 026 001 Jer /^{this /word from the LORD , saying , this 028 007 Jer /^{this /word that I speak in thine ears , and in the ears of all the people ; this 003 001 Amo /^{this /word that the LORD hath spoken against you, O children of Israel , against the whole family which I brought up from the land of Egypt , saying , this 027 001 Jer /^{this /word unto Jeremiah from the LORD , saying , this 010 011 Dan /^{this /word unto me, I stood trembling . this 014 010 Jos /^{this /word unto Moses , while the children of Israel wandered in the wilderness : and now, lo, I am this day fourscore and five years old . this 019 014 IISa /^{this /word unto the king , Return thou, and all thy servants . this 014 017 Jer /^{this /word unto them; Let mine eyes run down with tears night and day , and let them not cease : for the virgin daughter of my people is broken with a great breach , with a very grievous blow . this 005 001 Amo /^{this /word which I take up against you, even a lamentation , O house of Israel . this 012 027 Heb /\$^{this /word, Yet once more , signifieth the removing of those things that are shaken , as of things that are made , that those things which cannot be shaken may remain . this 005 038 Act /\$^{this /work be of men , it will come to nought : this 005 008 Ezr /^{this /work goeth fast on, and prospereth in their hands . this 008 004 Num /^{this /work of the candlestick was of beaten gold , unto the shaft thereof, unto the flowers thereof, was beaten work : according unto the pattern which the LORD had shewed Moses , so he made the candlestick . this 006 016 Neh /^{this /work was wrought of our God . this 002 002 Eph /\$^{this /world , according to the prince of the power of the air , the spirit that now worketh in the children of disobedience : this 006 012 Eph /\$^{this /world , against spiritual wickedness in high places. this 006 007 ITi /\$^{this /world , and it is certain we can carry nothing out . this 004 019 Mar /\$^{this /world , and the deceitfulness of riches , and the lusts of other things entering in , choke the word , and it becometh unfruitful . this 013 022 Mat /\$^{this /world , and the deceitfulness of riches , choke the word , and he becometh unfruitful . this 007 031 ICo /\$^{this /world , as not abusing it: for the fashion of this world passeth away . this 001 021 Eph /\$^{this /world , but also in that which is to come : this 003 018 ICo /\$^{this /world , let him become a fool , that he may be wise . this 012 032 Mat /\$^{this /world , neither in the world to come . this 002 006 ICo /\$^{this /world , nor of the princes of this world , that come to nought : this 005 010 ICo /\$^{this /world , or with the covetous , or extortioners , or with idolaters ; for then must ye needs go out of the world . this 002 006 ICo /\$^{this /world , that come to nought : this 006 017 ITi /\$^{this /world , that they be not highminded , nor trust in uncertain riches , but in the living God , who giveth us richly all things to enjoy ; this 009 039 Joh /\$^{this /world , that they which see not might see ; and that they which see might be made blind . this 018 036 Joh /\$^{this /world , then would my servants fight , that I should not be delivered to the Jews : but now is my kingdom not from hence . this 013 040 Mat /\$^{this /world . this 011 009 Joh /\$^{this /world . this 008 023 Joh /\$^{this /world . this 004 017 IJo /\$^{this /world . this 012 002 Rom /\$^{this /world : but be ye transformed by the renewing of your mind , that ye may prove what is that good , and acceptable , and perfect , will of God . this 018 036 Joh /\$^{this /world : if my kingdom were of this world , then would my servants fight , that I should not be delivered to the Jews : but now is my kingdom not from hence . this 012 031 Joh /\$^{this /world : now shall the prince of this world be cast out . this 008 023 Joh /\$^{this /world ; I am not of this world . this 001 020 ICo /\$^{this /world ? this 001 020 ICo /\$^{this /world ? hath not God made foolish the wisdom of this world ? this 011 015 Rev /\$^{this /world are become the kingdoms of our Lord , and of his Christ ; and he shall reign for ever and ever . this 016 008 Luk /\$^{this /world are in their generation wiser than the children of light . this 012 031 Joh /\$^{this /world be cast out . this 014 030 Joh /\$^{this /world cometh , and hath nothing in me . this 004 004 IICo /\$^{this /world hath blinded the minds of them which believe not , lest the light of the glorious gospel of Christ , who is the image of God , should shine unto them . this 003 019 ICo /\$^{this /world is foolishness with God . For it is written , He taketh the wise in their own craftiness . this 016 011 Joh /\$^{this /world is judged . this 002 008 ICo /\$^{this /world knew : for had they known it, they would not have crucified the Lord of glory . this 020 034 Luk /\$^{this /world marry , and are given in marriage : this 007 031 ICo /\$^{this /world passeth away . this 002 005 Jam /\$^{this /world rich in faith , and heirs of the kingdom which he hath promised to them that love him ? this 012 025 Joh /\$^{this /world shall keep it unto life eternal . this 013 001 Joh /\$^{this /world unto the Father , having loved his own which were in the world , he loved them unto the end . this 003 017 IJo /\$^{this /world's good , and seeth his brother have need , and shutteth up his bowels of compassion from him , how dwelleth the love of God in him ? this 005 024 Act /\$^{this /would grow . this 005 015 Dan /^{this /writing , and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing : this 005 007 Dan /^{this /writing , and shew me the interpretation thereof, shall be clothed with scarlet , and have a chain of gold about his neck , and shall be the third ruler in the kingdom . this 005 024 Dan /^{this /writing was written . this 010 013 Jos /^{this /written in the book of Jasher ? So the sun stood still in the midst of heaven , and hasted not to go down about a whole day . this 012 013 IICo /\$^{this /wrong . this 005 005 Eph /\$^{this /ye know , that no whoremonger , nor unclean person , nor covetous man , who is an idolater , hath any inheritance in the kingdom of Christ and of God . this 001 002 Joe /^{this /ye old men , and give ear , all ye

inhabitants of the land . Hath this been in your days , or even in the days of your fathers ? this 050 022 Psa /^{this /ye that forget God , lest I tear you in pieces , and there be none to deliver . this 007 018 Ecc /^{this /yea, also from this withdraw not thine hand : for he that feareth God shall come forth of them all. this 013 008 Luk /\$^{this /year also , till I shall dig about it , and dung it: this 037 030 Isa /^{this /year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap , and plant vineyards , and eat the fruit thereof. this 019 029 IIKi /^{this /year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap , and plant vineyards , and eat the fruits thereof. this 028 016 Jer /^{this /year thou shalt die , because thou hast taught rebellion against the LORD . this 015 007 Jug /^{this /yet will I be avenged of you, and after that I will cease . this 002 004 Zec /^{this /young man , saying , Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein : this 023 017 Act /\$^{this /young man unto the chief captain : for he hath a certain thing to tell him . this 023 018 Act /\$^{this /young man unto thee , who hath something to say unto thee . this 004 012 Rut /^{this /young woman . this 020 027 Eze /^{this /your fathers have blasphemed me, in that they have committed a trespass against me. this 066 014 Isa /^{this /your heart shall rejoice , and your bones shall flourish like an herb : and the hand of the LORD shall be known toward his servants , and his indignation toward his enemies . this 018 027 Num /^{this /your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor , and as the fulness of the winepress . this 023 007 Isa /^{this /your joyous city, whose antiquity is of ancient days ? her own feet shall carry her afar off to sojourn . this 009 019 Joh /\$^{this /your son , who ye say was born blind ? how then doth he now see ? this 043 029 Gen /^{this /your younger brother , of whom ye spake unto me? And he said , God be gracious unto thee, my son . this 017 055 ISa /^{this /youth ? And Abner said , As thy soul liveth , O king , I cannot tell . thistle 010 008 Hos /^{thistle /shall come up on their altars ; and they shall say to the mountains , Cover us; and to the hills , Fall on us. thistle 014 009 IIKi /^{thistle /that was in Lebanon sent to the cedar that was in Lebanon , saying , Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon , and trode down the thistle . thistle 025 018 IICH /^{thistle /that was in Lebanon sent to the cedar that was in Lebanon , saying , Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon , and trode down the thistle . thistles 031 040 Job /^{thistles /grow instead of wheat , and cockle instead of barley . The words of Job are ended . thistles 003 018 Gen /^{thistles /shall it bring forth to thee; and thou shalt eat the herb of the field ;

Total words in this Thesaurus is as follow total - this , 0428 , 1129 , 1668 , 1791 , 1797 , 1836 , 1931 , 1975 , 1976 , 1977 , 1992 , 2007 , 2008 , 2063 , 2088 , 2090 , 2097 , 2098 , 3541 , 3602 , 3651 , 3660 , 6311 , 6471 , * this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 , 3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 , 5127 , 5128 , 5129 , 5130 , 5602 ,

this And Adam said, {This} [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. this And the LORD God said unto the woman, What [is] {this} [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat. this And the LORD God said unto the serpent, Because thou hast done {this}, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: this Behold, thou hast driven me out {this} day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me. this {This} [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; this And he called his name Noah, saying, {This} [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed. this And {this} [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. this And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in {this} generation. this And God said, {This} [is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual generations: this And God said unto Noah, {This} [is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth. this And the LORD said, Behold, the people [is] one, and they have all one language; and {this} they begin to do: and now nothing will be restrained from them, which they have imagined to do. this And the LORD appeared unto Abram, and said, Unto thy seed will I give {this} land: and there builded he an altar unto the LORD, who appeared unto him. this Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, {This} [is] his wife: and they will kill me, but they will save thee alive. this And Pharaoh called Abram, and said, What [is] {this} [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife? this And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] {this} Eliezer of Damascus? this And, behold, the word of the LORD [came] unto him, saying, {This} shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. this And he said unto him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give thee {this} land to inherit it. this In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given {this} land, from the river of Egypt unto the great river, the river Euphrates: this {This} [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. this But my covenant will I establish with Isaac, which Sarah shall bear unto thee at {this} set time in the next year. this That be far from thee to do after {this} manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? this And he said, Oh let not the Lord be angry, and I will speak yet but {this} once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake. this And they called unto Lot, and said unto him, Where [are] the men which came in to thee {this} night? bring them out unto us, that we may know them. this And they said, Stand back. And they said [again], {This} one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door. this And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of {this} place: this For we will destroy {this} place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it. this And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy {this} city. But he seemed as one that mocked unto his sons in law. this And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of {this} place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. this Behold now, {this} city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, ([is] it not a little one?) and my soul shall live. this And he said unto him, See, I have accepted thee concerning {this} thing also, that I will not overthrow this city, for the which thou hast spoken. this And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow {this} city, for the which thou hast spoken. this And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine {this} night also; and go thou in, [and] lie with him, that we may preserve seed of our father. this And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto {this} day. this And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto {this} day. this Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done {this}. this And God said unto him in a dream, Yea, I know that thou didst {this} in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. this And Abimelech said unto Abraham, What sawest thou, that thou hast done {this} thing? this And Abraham

said, Because I thought, Surely the fear of God [is] not in {this} place; and they will slay me for my wife's sake. this And it came to pass, when God caused me to wander from my father's house, that I said unto her, {This} [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother. this Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of {this} bondwoman shall not be heir with my son, [even] with Isaac. this Wherefore she said unto Abraham, Cast out {this} bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac. this And Abimelech said, I wot not who hath done {this} thing: neither didst thou tell me, neither yet heard I [of it], but to day. this And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged {this} well. this And Abraham called the name of that place Jehovahjireh: as it is said [to] {this} day, In the mount of the LORD it shall be seen. this And said, By myself have I sworn, saith the LORD, for because thou hast done {this} thing, and hast not withheld thy son, thine only [son]: this And after {this}, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan. this And the servant said unto him, Peradventure the woman will not be willing to follow me unto {this} land: must I needs bring thy son again unto the land from whence thou camest? this The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give {this} land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence. this And if the woman will not be willing to follow thee, then thou shalt be clear from {this} my oath: only bring not my son thither again. this And he said, O LORD God of my master Abraham, I pray thee, send me good speed {this} day, and show kindness unto my master Abraham. this Then shalt thou be clear from [{this}] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath. this And I came {this} day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go: this And they called Rebekah, and said unto her, Wilt thou go with {this} man? And she said, I will go. this For she [had] said unto the servant, What man [is] {this} that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself. this And Jacob said, Sell me {this} day thy birthright. this And Esau said, Behold, I [am] at the point to die: and what profit shall {this} birthright do to me? this And Jacob said, Swear to me {this} day; and he sware unto him: and he sold his birthright unto Jacob. this Sojourn in {this} land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; this And Abimelech said, What [is] {this} thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us. this And Abimelech charged all [his] people, saying, He that toucheth {this} man or his wife shall surely be put to death. this And he called it Shebah: therefore the name of the city [is] Beersheba unto {this} day. this And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into {this} land; for I will not leave thee, until I have done [that] which I have spoken to thee of. this And Jacob awaked out of his sleep, and he said, Surely the LORD is in {this} place; and I knew [it] not. this And he was afraid, and said, How dreadful [is] this place! {this} [is] none other but the house of God, and this [is] the gate of heaven. this And he was afraid, and said, How dreadful [is] {this} place! this [is] none other but the house of God, and this [is] the gate of heaven. this And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and {this} [is] the gate of heaven. this And Jacob vowed a vow, saying, If God will be with me, and will keep me in {this} way that I go, and will give me bread to eat, and raiment to put on, this And {this} stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee. this And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] {this} thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me? this Fulfil her week, and we will give thee {this} also for the service which thou shalt serve with me yet seven other years. this And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me {this} [son] also: and she called his name Simeon. this And she conceived again, and bare a son; and said, Now {this} time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi. this And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do {this} thing for me, I will again feed [and] keep thy flock. this And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all {this} glory. this I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from {this} land, and return unto the land of thy kindred. this {This} twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten. this And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do

{this} day unto these my daughter, or unto their children which they have born? this And Laban said, {This} heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed; this And Laban said, This heap [is] a witness between me and thee {this} day. Therefore was the name of it called Galeed; this And Laban said to Jacob, Behold {this} heap, and behold [this] pillar, which I have cast betwixt me and thee; this And Laban said to Jacob, Behold this heap, and behold [{this}] pillar, which I have cast betwixt me and thee; this This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over {this} heap and this pillar unto me, for harm. this This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and {this} pillar unto me, for harm. this This heap [be] witness, and [{this}] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm. this This heap [be] witness, and [this] pillar [be] witness, that I will not pass over {this} heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm. this {This} heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm. this And when Jacob saw them, he said, {This} [is] God's host: and he called the name of that place Mahanaim. this I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over {this} Jordan; and now I am become two bands. this And so commanded he the second, and the third, and all that followed the droves, saying, On {this} manner shall ye speak unto Esau, when ye find him. this Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto {this} day: because he touched the hollow of Jacob's thigh in the sinew that shrank. this And he said, What [meanest] thou by all {this} drove which I met? And he said, [These are] to find grace in the sight of my lord. this And Shechem spake unto his father Hamor, saying, Get me {this} damsel to wife. this And they said unto them, We cannot do {this} thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us: this But in {this} will we consent unto you: If ye will be as we [be], that every male of you be circumcised; this And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have {this} son also. this And Jacob set a pillar upon her grave: that [is] the pillar of Rachel's grave unto {this} day. this And these [are] the children of Zibeon; both Ajah, and Anah: {this} [was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father. this And he said unto them, Hear, I pray you, {this} dream which I have dreamed: this And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] {this} dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? this And they said one to another, Behold, {this} dreamer cometh. this And Reuben said unto them, Shed no blood, [but] cast him into {this} pit that [is] in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again. this And they sent the coat of [many] colours, and they brought [it] to their father; and said, {This} have we found: know now whether it [be] thy son's coat or no. this Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in {this} [place]. this And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in {this} [place]. this And Judah said, Let her take [it] to her, lest we be shamed: behold, I sent {this} kid, and thou hast not found her. this And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, {This} came out first. this And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [{this}] breach [be] upon thee: therefore his name was called Pharez. this There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do {this} great wickedness, and sin against God? this There is] none greater in {this} house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? this And it came to pass about {this} time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within. this And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After {this} manner did thy servant to me; that his wrath was kindled. this And Joseph said unto him, {This} [is] the interpretation of it: The three branches [are] three days: this But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of {this} house: this And Joseph answered and said, {This} [is] the interpretation thereof: The three baskets [are] three days: this Then spake the chief butler unto Pharaoh, saying, I do remember my faults {this} day: this And the thin ears devoured the seven good ears: and I told [{this}] unto the magicians; but [there was] none that could declare [it] to me. this {This} [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he sheweth unto Pharaoh. this Let Pharaoh do [{this}], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years. this And Pharaoh said unto his servants, Can we find [such a one] as

{this} [is], a man in whom the Spirit of God [is]? this And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all {this}, [there is] none so discreet and wise as thou [art]: this And they said, Thy servants [are] twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest [is] {this} day with our father, and one [is] not. this And Joseph said unto them the third day, {This} do, and live; [for] I fear God: this And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is {this} distress come upon us. this And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] {this} [that] God hath done unto us? this We [be] twelve brethren, sons of our father; one [is] not, and the youngest [is] {this} day with our father in the land of Canaan. this For except we had lingered, surely now we had returned {this} second time. this And their father Israel said unto them, If [it must be] so now, do {this}; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds: this And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] {this} your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son. this Is] not {this} [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing. this And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to {this} thing: this And Joseph said unto them, What deed [is] {this} that ye have done? wot ye not that such a man as I can certainly divine? this And if ye take {this} also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave. this And Pharaoh said unto Joseph, Say unto thy brethren, {This} do ye; lade your beasts, and go, get you unto the land of Canaan; this Now thou art commanded, {this} do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come. this And to his father he sent after {this} [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. this Then Joseph said unto the people, Behold, I have bought you {this} day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land. this And Joseph made it a law over the land of Egypt unto {this} day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's. this And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give {this} land to thy seed after thee [for] an everlasting possession. this And Joseph said unto his father, They [are] my sons, whom God hath given me in {this} [place]. And he said, Bring them, I pray thee, unto me, and I will bless them. this And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto {this} day, this And Joseph said unto his father, Not so, my father: for {this} [is] the firstborn; put thy right hand upon his head. this All these [are] the twelve tribes of Israel: and {this} [is it] that their father spake unto them, and blessed them; every one according to his blessing he blessed them. this And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, {This} [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan. this But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] {this} day, to save much people alive. this And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of {this} land unto the land which he sware to Abraham, to Isaac, and to Jacob. this And the king of Egypt called for the midwives, and said unto them, Why have ye done {this} thing, and have saved the men children alive? this And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, {This} [is one] of the Hebrews' children. this And Pharaoh's daughter said unto her, Take {this} child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it. this And he looked {this} way and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand. this And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely {this} thing is known. this Now when Pharaoh heard {this} thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. this And Moses said, I will now turn aside, and see {this} great sight, why the bush is not burnt. this And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon {this} mountain. this And he said, Certainly I will be with thee; and {this} [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. this And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: {this} [is] my name for ever, and this [is] my memorial unto all generations. this And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and {this} [is] my memorial unto all generations. this

And I will give {this} people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty: this And thou shalt take {this} rod in thine hand, wherewith thou shalt do signs. this And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated {this} people? why [is] it [that] thou hast sent me? this For since I came to Pharaoh to speak in thy name, he hath done evil to {this} people; neither hast thou delivered thy people at all. this Thus saith the LORD, In {this} thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood. this And Pharaoh turned and went into his house, neither did he set his heart to {this} also. this Then the magicians said unto Pharaoh, {This} [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said. this And I will put a division between my people and thy people: to morrow shall {this} sign be. this And Pharaoh hardened his heart at {this} time also, neither would he let the people go. this And the LORD appointed a set time, saying, To morrow the LORD shall do {this} thing in the land. this For I will at {this} time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth. this And in very deed for {this} [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth. this Behold, to morrow about {this} time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now. this And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned {this} time: the LORD [is] righteous, and I and my people [are] wicked. this And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto {this} day. And he turned himself, and went out from Pharaoh. this And Pharaoh's servants said unto him, How long shall {this} man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed? this Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me {this} death only. this Now therefore forgive, I pray thee, my sin only {this} once, and entreat the LORD your God, that he may take away from me this death only. this {This} month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you. this Speak ye unto all the congregation of Israel, saying, In the tenth [day] of {this} month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house: this For I will pass through the land of Egypt {this} night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD. this And {this} day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. this And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe {this} day in your generations by an ordinance for ever. this And ye shall observe [the feast of] unleavened bread; for in {this} selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever. this And ye shall observe {this} thing for an ordinance to thee and to thy sons for ever. this And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep {this} service. this And it shall come to pass, when your children shall say unto you, What mean ye by {this} service? this It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: {this} [is] that night of the LORD to be observed of all the children of Israel in their generations. this And the LORD said unto Moses and Aaron, {This} [is] the ordinance of the passover: There shall no stranger eat thereof: this And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from {this} [place]: there shall no leavened bread be eaten. this And Moses said unto the people, Remember {this} day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten. this {This} day came ye out in the month Abib. this And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in {this} month. this And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep {this} service in this month. this And thou shalt show thy son in that day, saying, [{This} is done] because of that [which] the LORD did unto me when I came forth out of Egypt. this Thou shalt therefore keep {this} ordinance in his season from year to year. this And it shall be when thy son asketh thee in time to come, saying, What [is] {this}? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: this And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done {this}, that we have let Israel

go from serving us? this Is] not {this} the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness. this Then sang Moses and the children of Israel {this} song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. this And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into {this} wilderness, to kill this whole assembly with hunger. this And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill {this} whole assembly with hunger. this And Moses said, [{This} shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [a re] not against us, but against the LORD. this And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, {This} [is] the bread which the LORD hath given you to eat. this {This} [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents. this And he said unto them, {This} [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning. this And Moses said, {This} [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. this And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] {this} [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? this And Moses cried unto the LORD, saying, What shall I do unto {this} people? they be almost ready to stone me. this And the LORD said unto Moses, Write {this} [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven. this And when Moses' father in law saw all that he did to the people, he said, What [is] {this} thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? this Thou wilt surely wear away, both thou, and {this} people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone. this Thou wilt surely wear away, both thou, and this people that [is] with thee: for {this} thing [is] too heavy for thee; thou art not able to perform it thyself alone. this If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all {this} people shall also go to their place in peace. this If thou shalt do {this} thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace. this Whether he have gored a son, or have gored a daughter, according to {this} judgment shall it be done unto him. this And {this} [is] the offering which ye shall take of them; gold, and silver, and brass, this And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on {this} side and on that side, to cover it. this And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [{this} shall be] the first row. this And {this} [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish, this Now {this} [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually. this {This} shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee. this {This} they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD. this And thou shalt speak unto the children of Israel, saying, {This} shall be an holy anointing oil unto me throughout your generations. this And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] {this} Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. this And the LORD said unto Moses, I have seen {this} people, and, behold, it [is] a stiffnecked people: this Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of {this} evil against thy people. this Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all {this} land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever. this And Moses said unto Aaron, What did {this} people unto thee, that thou hast brought so great a sin upon them? this For they said unto me, Make us gods, which shall go before us: for [as for] {this} Moses, the man

that brought us up out of the land of Egypt, we wot not what is become of him. this And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out {this} calf. this For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing {this} day. this And Moses returned unto the LORD, and said, Oh, {this} people have sinned a great sin, and have made them gods of gold. this And Moses said unto the LORD, See, thou sayest unto me, Bring up {this} people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. this Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that {this} nation [is] thy people. this And the LORD said unto Moses, I will do {this} thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. this Observe thou that which I command thee {this} day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite. this And Moses spake unto all the congregation of the children of Israel, saying, {This} [is] the thing which the LORD commanded, saying, this One cherub on the end on {this} side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof. this And for the other side of the court gate, on {this} hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three. this {This} is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest. this And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: {this} [was] the first row. this And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with {this}: and the priest shall make an atonement for them, and it shall be forgiven them. this Command Aaron and his sons, saying, {This} [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. this And {this} [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar. this {This} [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night. this Speak unto Aaron and to his sons, saying, {This} [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy. this Likewise {this} [is] the law of the trespass offering: it [is] most holy. this And {this} [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD. this {This} [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office; this {This} [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings; this And Moses said unto the congregation, {This} [is] the thing which the LORD commanded to be done. this As he hath done {this} day, [so] the LORD hath commanded to do, to make an atonement for you. this And Moses said, {This} [is] the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you. this Then Moses said unto Aaron, {This} [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. this And Aaron said unto Moses, Behold, {this} day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in t he sight of the LORD? this {This} [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth: this Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. {This} [is] the law for her that hath born a male or a female. this {This} [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean. this {This} shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest: this {This} [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing. this {This} [is] the law for all manner of plague of leprosy, and scall, this To teach when [it is] unclean, and when [it is] clean: {this} [is] the law of leprosy. this And {this} shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness. this {This} [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith; this And [{this}] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth am ong you: this And {this} shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses. this Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say

unto them; {This} [is] the thing which the LORD hath commanded, saying, this And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. {This} shall be a statute for ever unto them throughout their generations. this Also on the tenth [day] of {this} seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. this Speak unto the children of Israel, saying, The fifteenth day of {this} seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD. this And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and {this} son of the Israelitish [woman] and a man of Israel strove together in the camp; this In the year of {this} jubilee ye shall return every man unto his possession. this I also will do {this} unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it. this And if ye will not yet for all {this} hearken unto me, then I will punish you seven times more for your sins. this And if ye will not for all {this} hearken unto me, but walk contrary unto me; this {This} [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things: this {This} [is] the service of the families of the Gershonites, to serve, and for burdens: this {This} [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the priest. this And {this} [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof, this {This} [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest. this And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from {this} bitter water that causeth the curse: this And {this} water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen. this {This} [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled; this Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all {this} law. this Then shall the man be guiltless from iniquity, and {this} woman shall bear her iniquity. this And {this} [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation: this And the priest shall wave them [for] a wave offering before the LORD: {this} [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine. this {This} [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation. this Speak unto Aaron and unto his sons, saying, On {this} wise ye shall bless the children of Israel, saying unto them, this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Nahshon the son of Amminadab. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Nethaneel the son of Zuar. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Eliab the son of Helon. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Elizur the son of Shedeur. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Shelumiel the son of Zurishaddai. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Eliasaph the son of Deuel. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Elishama the son of Ammihud. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Gamaliel the son of Pedahzur. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Abidan the son of Gideoni. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Ahiezer the son of Ammishaddai. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Pagiel the son of Ocran. this And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: {this} [was] the offering of Ahira the son of Enan. this {This} [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold: this And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. {This} [was] the dedication of the altar, after that it was anointed. this And {this} work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick. this {This} [is it] that

[belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation: this In the fourteenth day of {this} month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it. this But now our soul [is] dried away: [there is] nothing at all, beside {this} manna, [before] our eyes. this And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all {this} people upon me? this Have I conceived all {this} people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? this Whence should I have flesh to give unto all {this} people? for they weep unto me, saying, Give us flesh, that we may eat. this I am not able to bear all {this} people alone, because [it is] too heavy for me. this And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on {this} side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth. this And Moses sent them to spy out the land of Canaan, and said unto them, Get you up {this} [way] southward, and go up into the mountain: this And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and {this} [is] the fruit of it. this And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in {this} wilderness! this And wherefore hath the LORD brought us unto {this} land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? this If the LORD delight in us, then he will bring us into {this} land, and give it us; a land which floweth with milk and honey. this And the LORD said unto Moses, How long will {this} people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them? this And Moses said unto the LORD, Then the Egyptians shall hear [it], (for thou broughtest up {this} people in thy might from among them;) this And they will tell [it] to the inhabitants of {this} land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. this And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among {this} people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. this Now [if] thou shalt kill [all] {this} people as one man, then the nations which have heard the fame of thee will speak, saying, this Because the LORD was not able to bring {this} people into the land which he sware unto them, therefore he hath slain them in the wilderness. this Pardon, I beseech thee, the iniquity of {this} people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now. this Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven {this} people, from Egypt even until now. this How long [shall I bear with] {this} evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. this Your carcasses shall fall in {this} wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, this But [as for] you, your carcasses, they shall fall in {this} wilderness. this I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in {this} wilderness they shall be consumed, and there they shall die. this I the LORD have said, I will surely do it unto all {this} evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die. this All that are born of the country shall do these things after {this} manner, in offering an offering made by fire, of a sweet savour unto the LORD. this {This} do; Take you censers, Korah, and all his company; this Separate yourselves from among {this} congregation, that I may consume them in a moment. this Get you up from among {this} congregation, that I may consume them as in a moment. And they fell upon their faces. this {This} shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [sh all be] most holy for thee and for thy sons. this And {this} [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it. this And [{this}] your heave offering shall be reckoned unto you, as though [it were] the corn of the threshingfloor, and as the fulness of the winepress. this {This} [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke: this {This} [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days. this And why have ye brought up the congregation of the LORD into {this} wilderness, that we and our cattle should die there? this And wherefore have ye made us to come up out of Egypt, to bring us in

unto {this} evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink. this And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of {this} rock? this And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring {this} congregation into the land which I have given them. this {This} [is] the water of Meribah, because the children of Israel strove with the LORD, and he was sanctified in them. this And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver {this} people into my hand, then I will utterly destroy their cities. this And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth {this} light bread. this Then Israel sang {this} song, Spring up, O well; sing ye unto it: this And the children of Israel set forward, and pitched in the plains of Moab on {this} side Jordan [by] Jericho. this And Moab said unto the elders of Midian, Now shall {this} company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time. this Come now therefore, I pray thee, curse me {this} people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed. this And he said unto them, Lodge here {this} night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam. this For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me {this} people. this Now therefore, I pray you, tarry ye also here {this} night, that I may know what the LORD will say unto me more. this But the angel of the LORD stood in a path of the vineyards, a wall [being] on {this} side, and a wall on that side. this And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto {this} day? was I ever wont to do so unto thee? And he said, Nay. this Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to {this} time it shall be said of Jacob and of Israel, What hath God wrought! this And now, behold, I go unto my people: come [therefore, and] I will advertise thee what {this} people shall do to thy people in the latter days. this And he took up his parable, and said, Alas, who shall live when God doeth {this}! this And the sons of Eliab; Nemuel, and Dathan, and Abiram. {This} [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD: this And the LORD said unto Moses, Get thee up into {this} mount Abarim, and see the land which I have given unto the children of Israel. this And thou shalt say unto them, {This} [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering. this {This} [is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering. this And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: {this} [is] the burnt offering of every month throughout the months of the year. this And in the fifteenth day of {this} month [is] the feast: seven days shall unleavened bread be eaten. this After {this} manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering. this And ye shall have on the tenth [day] of {this} seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]: this And Moses spake unto the heads of the tribes concerning the children of Israel, saying, {This} [is] the thing which the LORD hath commanded. this And Eleazar the priest said unto the men of war which went to the battle, {This} [is] the ordinance of the law which the LORD commanded Moses; this Wherefore, said they, if we have found grace in thy sight, let {this} land be given unto thy servants for a possession, [and] bring us not over Jordan. this For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all {this} people. this For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on {this} side Jordan eastward. this And Moses said unto them, If ye will do {this} thing, if ye will go armed before the LORD to war, this And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and {this} land shall be your possession before the LORD. this We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on {this} side Jordan [may be] ours. this Command the children of Israel, and say unto them, When ye come into the land of Canaan; ({this} [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof;) this And [as for] the western border, ye shall even have the great sea for a border: {this} shall be your west border. this And {this} shall be your north border: from the great sea ye shall point out for you mount Hor: this And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: {this} shall be your north border. this And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: {this} shall be your land with the coasts thereof round about. this And Moses commanded the children of Israel, saying, {This} [is] the land

which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe: this The two tribes and the half tribe have received their inheritance on {this} side Jordan [near] Jericho eastward, toward the sunrising. this And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: {this} shall be to them the suburbs of the cities. this Ye shall give three cities on {this} side Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge. this {This} [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry. this These [be] the words which Moses spake unto all Israel on {this} side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. this On {this} side Jordan, in the land of Moab, began Moses to declare this law, saying, this On this side Jordan, in the land of Moab, began Moses to declare {this} law, saying, this The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in {this} mount: this The LORD your God hath multiplied you, and, behold, ye [are] {this} day as the stars of heaven for multitude. this And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into {this} place. this Yet in {this} thing ye did not believe the LORD your God, this Surely there shall not one of these men of {this} evil generation see that good land, which I swore to give unto your fathers, this Ye have compassed {this} mountain long enough: turn you northward. this For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through {this} great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing. this Thou art to pass over through Ar, the coast of Moab, {this} day: this As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto {this} day: this {This} day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. this But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] {this} day. this And we took at that time out of the hand of the two kings of the Amorites the land that [was] on {this} side Jordan, from the river of Arnon unto mount Hermon; this And {this} land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites. this Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto {this} day. this And I commanded you at that time, saying, The LORD your God hath given you {this} land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war. this But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of {this} matter. this Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over {this} Jordan. this But charge Joshua, and encourage him, and strengthen him: for he shall go over before {this} people, and he shall cause them to inherit the land which thou shalt see. this But ye that did cleave unto the LORD your God [are] alive every one of you {this} day. this Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely {this} great nation [is] a wise and understanding people. this Keep therefore and do [them]; for {this} [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people. this And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you {this} day? this And what nation [is there so] great, that hath statutes and judgments [so] righteous as all {this} law, which I set before you this day? this But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] {this} day. this But I must die in {this} land, I must not go over Jordan: but ye shall go over, and possess that good land. this I call heaven and earth to witness against you {this} day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed. this For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as {this} great thing [is], or hath been heard like it? this To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] {this} day. this Know therefore {this} day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else. this Thou shalt keep therefore his statutes, and his commandments, which I command thee {this} day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the

LORD thy God giveth thee, for ever. this Then Moses severed three cities on {this} side Jordan toward the sun rising; this And {this} [is] the law which Moses set before the children of Israel: this On {this} side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt: this And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on {this} side Jordan toward the sun rising; this And all the plain on {this} side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah. this And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears {this} day, that ye may learn them, and keep, and do them. this The LORD made not this covenant with our fathers, but with us, [even] us, who [are] all of us here alive {this} day. this The LORD made not {this} covenant with our fathers, but with us, [even] us, who [are] all of us here alive this day. this And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen {this} day that God doth talk with man, and he liveth. this Now therefore why should we die? for {this} great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die. this And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of {this} people, which they have spoken unto thee: they have well said all that they have spoken. this And these words, which I command thee {this} day, shall be in thine heart: this And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at {this} day. this Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee {this} day, to do them. this All the commandments which I command thee {this} day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers. this Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee {this} day: this And thou say in thine heart, My power and the might of [mine] hand hath gotten me {this} wealth. this But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] {this} day. this And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you {this} day that ye shall surely perish. this Hear, O Israel: Thou [art] to pass over Jordan {this} day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven, this Understand therefore {this} day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee. this Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess {this} land: but for the wickedness of these nations the LORD doth drive the m out from before thee. this Understand therefore, that the LORD thy God giveth thee not {this} good land to possess it for thy righteousness; for thou [art] a stiffnecked people. this Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto {this} place, ye have been rebellious against the LORD. this Furthermore the LORD spake unto me, saying, I have seen {this} people, and, behold, it [is] a stiffnecked people: this Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of {this} people, nor to their wickedness, nor to their sin: this At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto {this} day. this To keep the commandments of the LORD, and his statutes, which I command thee {this} day for thy good? this Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] {this} day. this And know ye {this} day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm, this And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto {this} day; this And what he did unto you in the wilderness, until ye came into {this} place; this Therefore shall ye keep all the commandments which I command you {this} day, that ye may be strong, and go in and possess the land, whither ye go to possess it; this And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you {this} day, to love the LORD your God, and to serve him with all your heart and with all your soul, this Behold, I set before you {this} day a blessing and a curse; this A blessing, if ye obey the commandments of the LORD your God, which I command you {this} day: this And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you {this} day, to go after other gods, which ye have not known. this And ye shall observe to do all the statutes and judgments which I set before you {this} day. this Ye shall not do after all [the things] that we do here {this} day, every man whatsoever [is] right in

his own eyes. this And all Israel shall hear, and fear, and shall do no more any such wickedness as {this} is among you. this When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee {this} day, to do [that which is] right in the eyes of the LORD thy God. this And {this} [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release. this Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee {this} day. this Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for {this} thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto. this And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee {this} thing to day. this And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of {this} law in a book out of [that which is] before the priests the Levites: this And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of {this} law and these statutes, to do them: this And {this} shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw. this According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see {this} great fire any more, that I die not. this And {this} [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past; this If thou shalt keep all these commandments to do them, which I command thee {this} day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three: this And shall say unto them, Hear, O Israel, ye approach {this} day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; this And they shall answer and say, Our hands have not shed {this} blood, neither have our eyes seen [it]. this And they shall say unto the elders of his city, {This} our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard. this And give occasions of speech against her, and bring up an evil name upon her, and say, I took {this} woman, and when I came to her, I found her not a maid: this And the damsel's father shall say unto the elders, I gave my daughter unto {this} man to wife, and he hateth her; this But if {this} thing be true, [and the tokens of] virginity be not found for the damsel: this But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] {this} matter: this But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do {this} thing. this And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do {this} thing. this And thou shalt go unto the priest that shall be in those days, and say unto him, I profess {this} day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us. this And he hath brought us into this place, and hath given us {this} land, [even] a land that floweth with milk and honey. this And he hath brought us into {this} place, and hath given us this land, [even] a land that floweth with milk and honey. this {This} day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul. this Thou hast avouched the LORD {this} day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: this And the LORD hath avouched thee {this} day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments; this And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you {this} day. this And thou shalt write upon them all the words of {this} law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee. this Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you {this} day, in mount Ebal, and thou shalt plaster them with plaster. this And thou shalt write upon the stones all the words of {this} law very plainly. this And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; {this} day thou art become the people of the LORD thy God. this Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee {this} day. this Cursed [be] he that confirmeth not [all] the words of {this} law to do them. And all the people shall say, Amen. this And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee {this} day, that the LORD thy God will set thee on high above all nations of the earth: this And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee {this} day, to observe and to do [them]: this And thou shalt not go aside from any of the words which I command thee {this} day, [to]

the right hand, or [to] the left, to go after other gods to serve them. this But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee {this} day; that all these curses shall come upon thee, and overtake thee: this If thou wilt not observe to do all the words of {this} law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; this If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear {this} glorious and fearful name, THE LORD THY GOD; this If thou wilt not observe to do all the words of this law that are written in {this} book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; this Also every sickness, and every plague, which [is] not written in the book of {this} law, them will the LORD bring upon thee, until thou be destroyed. this Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto {this} day. this And when ye came unto {this} place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them: this Keep therefore the words of {this} covenant, and do them, that ye may prosper in all that ye do. this Ye stand {this} day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, [with] all the men of Israel, this That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee {this} day: this Neither with you only do I make this covenant and {this} oath; this Neither with you only do I make {this} covenant and this oath; this But with [him] that standeth here with us this day before the LORD our God, and also with [him] that [is] not here with us {this} day: this But with [him] that standeth here with us {this} day before the LORD our God, and also with [him] that [is] not here with us this day: this Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away {this} day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood; this And it come to pass, when he heareth the words of {this} curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: this The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in {this} book shall lie upon him, and the LORD shall blot out his name from under heaven. this And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in {this} book of the law: this Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of {this} great anger? this Even all nations shall say, Wherefore hath the LORD done thus unto {this} land? what [meaneth] the heat of this great anger? this And the anger of the LORD was kindled against {this} land, to bring upon it all the curses that are written in this book: this And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in {this} book: this And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] {this} day. this The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of {this} law. this And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee {this} day, thou and thy children, with all thine heart, and with all thy soul; this And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee {this} day. this If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in {this} book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul. this For {this} commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off. this For this commandment which I command thee {this} day, it [is] not hidden from thee, neither [is] it far off. this See, I have set before thee {this} day life and good, and death and evil; this In that I command thee {this} day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. this I denounce unto you {this} day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it. this I call heaven and earth to record {this} day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: this And he said unto them, I [am] an hundred and twenty years old {this} day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan. this And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over {this} Jordan. this And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with {this} people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. this And Moses wrote {this} law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel. this When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read {this} law before all Israel in their hearing. this

Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of {this} law: this And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and {this} people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my c oovenant which I have made with them. this Now therefore write ye {this} song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel. this Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that {this} song may be a witness for me against the children of Israel. this And it shall come to pass, when many evils and troubles are befallen them, that {this} song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear. this Moses therefore wrote {this} song the same day, and taught it the children of Israel. this And it came to pass, when Moses had made an end of writing the words of {this} law in a book, until they were finished, this Take {this} book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee. this For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you {this} day, ye have been rebellious against the LORD; and how much more after my death? this And Moses spake in the ears of all the congregation of Israel the words of {this} song, until they were ended. this Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all {this}. this O that they were wise, [that] they understood {this}, [that] they would consider their latter end! this Is] not {this} laid up in store with me, [and] sealed up among my treasures? this And Moses came and spake all the words of {this} song in the ears of the people, he, and Hoshea the son of Nun. this And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of {this} law. this And he said unto them, Set your hearts unto all the words which I testify among you {this} day, which ye shall command your children to observe to do, all the words of this law. this For it [is] not a vain thing for you; because it [is] your life: and through {this} thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it. this Get thee up into {this} mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession: this And {this} [is] the blessing, wherewith Moses the man of God blessed the children of Israel before his death. this And {this} [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies. this And the LORD said unto him, {This} [is] the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither. this And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto {this} day. this Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all {this} people, unto the land which I do give to them, [even] to the children of Israel. this Moses my servant is dead; now therefore arise, go over {this} Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel. this From the wilderness and {this} Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast. this Be strong and of a good courage: for unto {this} people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them. this {This} book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. this Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over {this} Jordan, to go in to possess the land, which the LORD your God giveth you to possess it. this Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you {this} land. this Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on {this} side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them; this Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on {this} side Jordan toward the sunrising. this And the men answered her, Our life for yours, if ye utter not {this} our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee. this And the men said unto her, We [will be] blameless of {this} thine oath which thou hast made us swear. this Behold, [when] we come into the land, thou shalt bind {this} line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee. this And if thou utter {this} our business, then we will be quit of thine oath

which thou hast made us to swear. this Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore. this And the LORD said unto Joshua, {This} day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee. this And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge {th is} night. this That {this} may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones? this And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto {this} day. this Then ye shall let your children know, saying, Israel came over {this} Jordan on dry land. this And {this} [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt. this And the LORD said unto Joshua, {This} day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day. this And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto {this} day. this And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto {this} day; because she hid the messengers, which Joshua sent to spy out Jericho. this And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth {this} city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it. this And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought {this} people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan! this And Joshua said, Why hast thou troubled us? the LORD shall trouble thee {this} day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones. this And they raised over him a great heap of stones unto {this} day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day. this And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto {this} day. this And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee {this} way or that way: and the people that fled to the wilderness turned back upon the pursuers. this And the other issued out of the city against them; so they were in the midst of Israel, some on {this} side, and some on that side: and they smote them, so that they let none of them remain or escape. this And Joshua burnt Ai, and made it an heap for ever, [even] a desolation unto {this} day. this And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto {this} day. this And all Israel, and their elders, and officers, and their judges, stood on {this} side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. this And it came to pass, when all the kings which [were] on {this} side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof]; this {This} our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy: this {This} we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we swore unto them. this And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done {this} thing. this And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto {this} day, in the place which he should choose. this And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not {this} written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. this And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until {this} very day. this And the LORD said unto Joshua, Be not afraid because of them: for to morrow about {this} time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire. this And these [are] the kings of the country which Joshua and the children of Israel smote on {this} side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth

up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions; this {This} [is] the land that yet remaineth: all the borders of the Philistines, and all Geshuri, this Now therefore divide {this} land for an inheritance unto the nine tribes, and the half tribe of Manasseh, this Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until {this} day. this And the border of the children of Reuben was Jordan, and the border [thereof]. {This} [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof. this {This} [is] the inheritance of the children of Gad after their families, the cities, and their villages. this And Moses gave [inheritance] unto the half tribe of Manasseh: and [{this}] was [the possession] of the half tribe of the children of Manasseh by their families. this And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake {this} word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old. this And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] {this} day fourscore and five years old. this As yet I [am as] strong {this} day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in. this Now therefore give me {this} mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said. this Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto {this} day, because that he wholly followed the LORD God of Israel. this {This} then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast. this From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: {this} shall be your south coast. this And the west border [was] to the great sea, and the coast [thereof]. {This} [is] the coast of the children of Judah round about according to their families. this {This} [is] the inheritance of the tribe of the children of Judah according to their families. this As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto {this} day. this The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. {This} [is] the inheritance of the tribe of the children of Ephraim by their families. this And they drove not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto {this} day, and serve under tribute. this And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: {this} [was] the west quarter. this And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: {this} [was] the south coast. this And Jordan was the border of it on the east side. {This} [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families. this And Zelah, Eleph, and Jebusi, which [is] Jerusalem, Gibeath, [and] Kirjath; fourteen cities with their villages. {This} [is] the inheritance of the children of Benjamin according to their families. this And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. {This} [is] the inheritance of the tribe of the children of Simeon according to their families. this {This} [is] the inheritance of the children of Zebulun according to their families, these cities with their villages. this {This} [is] the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages. this {This} [is] the inheritance of the tribe of the children of Asher according to their families, these cities with their villages. this {This} [is] the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages. this {This} [is] the inheritance of the tribe of the children of Dan according to their families, these cities with their villages. this Ye have not left your brethren these many days unto {this} day, but have kept the charge of the commandment of the LORD your God. this Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on {this} side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, this Thus saith the whole congregation of the LORD, What trespass [is] {this} that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD? this Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away {this} day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD? this Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel {this} day against the LORD? this Is] the iniquity of Peor too little for us, from which we are not cleansed until {this} day,

although there was a plague in the congregation of the LORD, this But that ye must turn away {this} day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel. this The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, (save us not {this} day,) this And if we have not [rather] done it for fear of [{this}] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? this God forbid that we should rebel against the LORD, and turn {this} day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his taberna cle. this And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, {This} day we perceive that the LORD [is] among us, because ye have not committed this trespass agai nst the LORD: now ye have delivered the children of Israel out of the hand of the LORD. this And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed {this} trespass agai nst the LORD: now ye have delivered the children of Israel out of the hand of the LORD. this But cleave unto the LORD your God, as ye have done unto {this} day. this For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto {this} day. this Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off {this} g ood land which the LORD your God hath given you. this And, behold, {this} day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof. this Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off {this} good land which the LORD you r God hath given you. this And if it seem evil unto you to serve the LORD, choose you {this} day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as f or me and my house, we will serve the LORD. this And Joshua said unto all the people, Behold, {this} stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God. this And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto {this} day. this And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which [is] the name thereof unto {this} day. this And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done {this}? this And ye shall make no league with the inhabitants of {this} land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this? this And the anger of the LORD was hot against Israel; and he said, Because that {this} people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice; this And Deborah said unto Barak, Up; for {this} [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him. this And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all {this} befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites. this And the LORD looked upon him, and said, Go in {this} thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee? this And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] upon {this} rock, and pour out the broth. And he did so. this Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto {this} day it [is] yet in Ophrah of the Abiezrites. this And build an altar unto the LORD thy God upon the top of {this} rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down. this And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done {this} thing. this And they said one to another, Who hath done {this} thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing. this And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but {this} once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. this And Gideon said unto God, Let not thine anger be hot against me, and I will speak but {this} once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. this And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the

same shall go with thee; and of whomsoever I say unto thee, {This} shall not go with thee, the same shall not go. this And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, {This} shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go. this And his fellow answered and said, {This} [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host. this And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down {this} tower. this And ye are risen up against my father's house {this} day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;) this If ye then have dealt truly and sincerely with Jerubbaal and with his house {this} day, [then] rejoice ye in Abimelech, and let him also rejoice in you: this And would to God {this} people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out. this Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not {this} the people that thou hast despised? go out, I pray now, and fight with them. this And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto {this} day, which [are] in the land of Gilead. this And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, {this} day. this Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge {this} day between the children of Israel and the children of Ammon. this And she said unto her father, Let {this} thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows. this And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me {this} day, to fight against me? this But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at {this} time have told us [such things] as these. this Then the Philistines said, Who hath done {this}? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire. this And Samson said unto them, Though ye have done {this}, yet will I be avenged of you, and after that I will cease. this Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] {this} [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. this And he was sore athirst, and called on the LORD, and said, Thou hast given {this} great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised? this But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto {this} day. this And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up {this} once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand. this And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only {this} once, O God, that I may be at once avenged of the Philistines for my two eyes. this When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in {this} [place]? and what hast thou here? this And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto {this} day: behold, [it is] behind Kirjathjearim. this And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] {this} [that] ye say unto me, What aileth thee? this [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into {this} city of the Jebusites, and lodge in it. this And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that {this} man is come into mine house, do not this folly. this And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not {this} folly. this Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto {this} man do not so vile a thing. this And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto {this} day: consider of it, take advice, and speak [your minds]. this (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell [us], how was {this} wickedness? this But now {this} [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it; this And the tribes of Israel sent

men through all the tribe of Benjamin, saying, What wickedness [is] {this} that is done among you? this Among all {this} people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss. this And said, O LORD God of Israel, why is {this} come to pass in Israel, that there should be to day one tribe lacking in Israel? this And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel {this} day. this And {this} [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man. this And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at { this} time, [that] ye should be guilty. this So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] {this} Naomi? this Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] {this}? this Tarry {this} night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman t o thee, [as] the LORD liveth: lie down until the morning. this Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing {this} day. this Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and {this} [was] a testimony in Israel. this Now {this} [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel. this And Boaz said unto the elders, and [unto] all the people, Ye [are] witnesses {this} day, that I have bought all that [was] Elimelech's, and all that [was] Chilion's and Mahlon's, of the hand of Naomi. this Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [a re] witnesses {this} day. this And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of {this} young woman. this And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee {this} day without a kinsman, that his name may be famous in Israel. this <1SA1 -3> And {this} man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there. this <1SA1 -27> For {this} child I prayed; and the LORD hath given me my petition which I asked of him: this <1SA2 -20> And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of {this} woman for the loan which is lent to the LORD. And they went unto their own home. this <1SA2 -23> And he said unto them, Why do ye such things? for I hear of your evil dealings by all {this} people. this <1SA2 -34> And {this} [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them. this <1SA4 -6> And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of {this} great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp. this <1SA4 -14> And when Eli heard the noise of the crying, he said, What [meaneth] the noise of {this} tumult? And the man came in hastily, and told Eli. this <1SA5 -5> Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto {this} day. this <1SA6 -9> And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us {this} great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. this <1SA6 -18> And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto {this} day in the field of Joshua, the Bethshemite. this <1SA6 -20> And the men of Bethshemesh said, Who is able to stand before {this} holy LORD God? and to whom shall he go up from us? this <1SA8 -8> According to all the works which they have done since the day that I brought them up out of Egypt even unto {this} day, wherewith they have forsaken me, and served other gods, so do they also unto thee. this <1SA8 -11> And he said, {This} will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots. this <1SA9 -6> And he said unto him, Behold now, [there is] in {this} city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go. this <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now the refore get you up; for about {this} time ye shall find him. this <1SA9 -16> To morrow about {this} time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my

people, because their cry is come unto me. this <1SA9 -17> And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! {this} same shall reign over my people. this <1SA9 -24> And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto {this} time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day. this <1SA10 -11> And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] {this} [that] is come unto the son of Kish? [Is] Saul also among the prophets? this <1SA10 -19> And ye have {this} day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands. this <1SA10 -27> But the children of Belial said, How shall {this} man save us? And they despised him, and brought him no presents. But he held his peace. this <1SA11 -2> And Nahash the Ammonite answered them, On {this} [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel. this <1SA11 -13> And Saul said, There shall not a man be put to death {this} day: for to day the LORD hath wrought salvation in Israel. this <1SA12 -2> And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [are] with you: and I have walked before you from my childhood unto {this} day. this <1SA12 -5> And he said unto them, The LORD [is] witness against you, and his anointed [is] witness {this} day, that ye have not found ought in my hand. And they answered, [He is] witness. this <1SA12 -8> When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in {this} place. this <1SA12 -16> Now therefore stand and see {this} great thing, which the LORD will do before your eyes. this <1SA12 -19> And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [{this}] evil, to ask us a king. this <1SA12 -20> And Samuel said unto the people, Fear not: ye have done all {this} wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart; this <1SA14 -10> But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and {this} [shall be] a sign unto us. this <1SA14 -28> Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food {this} day. And the people were faint. this <1SA14 -29> Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of {this} honey. this <1SA14 -33> Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me {this} day. this <1SA14 -38> And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein {this} sin hath been this day. this <1SA14 -38> And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been {this} day. this <1SA14 -45> And the people said unto Saul, Shall Jonathan die, who hath wrought {this} great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. this <1SA14 -45> And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God {this} day. So the people rescued Jonathan, that he died not. this <1SA15 -14> And Samuel said, What [meaneth] then {this} bleating of the sheep in mine ears, and the lowing of the oxen which I hear? this <1SA15 -16> Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me {this} night. And he said unto him, Say on. this <1SA15 -28> And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee {this} day, and hath given it to a neighbour of thine, [that is] better than thou. this <1SA16 -8> Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen {this}. this <1SA16 -9> Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen {this}. this <1SA16 -12> And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for {this} [is] he. this <1SA17 -10> And the Philistine said, I defy the armies of Israel {this} day; give me a man, that we may fight together. this <1SA17 -17> And Jesse said unto David his son, Take now for thy brethren an ephah of {this} parched [corn], and these ten loaves, and run to the camp to thy brethren; this <1SA17 -25> And the men of Israel said, Have ye seen {this} man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel. this <1SA17 -26> And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] {this} uncircumcised Philistine, that he should defy the armies of the living God? this <1SA17 -26> And David spake to the men that stood by him, saying, What shall be done to the man that killeth {this} Philistine, and taketh away the reproach from Israel?

for who [is] this uncircumcised Philistine, that he should defy the armies of the living God? this <1SA17 -27> And the people answered him after {this} manner, saying, So shall it be done to the man that killeth him. this <1SA17 -32> And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with {this} Philistine. this <1SA17 -33> And Saul said to David, Thou art not able to go against {this} Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth. this <1SA17 -36> Thy servant slew both the lion and the bear: and {this} uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God. this <1SA17 -37> David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of {this} Philistine. And Saul said unto David, Go, and the LORD be with thee. this <1SA17 -46> {This} day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel. this <1SA17 -46> This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines {this} day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel. this <1SA17 -47> And all {this} assembly shall know that the LORD saveth not with sword and spear: for the battle [is] the LORD's, and he will give you into our hands. this <1SA17 -55> And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] {this} youth? And Abner said, [As] thy soul liveth, O king, I cannot tell. this <1SA18 -21> And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt {this} day be my son in law in [the one of] the twain. this <1SA18 -24> And the servants of Saul told him, saying, On {this} manner spake David. this <1SA20 -2> And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide {this} thing from me? it [is] not [so]. this <1SA20 -3> And David swore moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know {this}, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death. this <1SA20 -21> And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on {this} side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth. this <1SA21 -5> And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified {this} day in the vessel. this <1SA21 -11> And the servants of Achish said unto him, [Is] not {this} David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands? this <1SA21 -15> Have I need of mad men, that ye have brought {this} [fellow] to play the mad man in my presence? shall this [fellow] come into my house? this <1SA21 -15> Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall {this} [fellow] come into my house? this <1SA22 -8> That all of you have conspired against me, and [there is] none that sheweth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at {this} day? this <1SA22 -13> And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at {this} day? this <1SA22 -15> Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all {this}, less or more. this <1SA23 -26> And Saul went on {this} side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them. this <1SA24 -6> And he said unto his men, The LORD forbid that I should do {this} thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD. this <1SA24 -10> Behold, {this} day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed. this <1SA24 -16> And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] {this} thy voice, my son David? And Saul lifted up his voice, and wept. this <1SA24 -18> And thou hast showed {this} day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not. this <1SA24 -19> For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me {this} day. this <1SA25 -21> Now David had said, Surely in vain have I kept all that {this} [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good. this <1SA25 -24> And fell at his feet, and said, Upon

me, my lord, [upon] me [let {this}] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. this <1SA25 -25> Let not my lord, I pray thee, regard {this} man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send. this <1SA25 -27> And now {this} blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord. this <1SA25 -31> That {this} shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handma id. this <1SA25 -32> And David said to Abigail, Blessed [be] the LORD God of Israel, which sent thee {this} day to meet me: this <1SA25 -33> And blessed [be] thy advice, and blessed [be] thou, which hast kept me {this} day from coming to [shed] blood, and from avenging myself with mine own hand. this <1SA26 -8> Then said Abishai to David, God hath delivered thine enemy into thine hand {this} day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time. this <1SA26 -16> {This} thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bol ster. this <1SA26 -17> And Saul knew David's voice, and said, [Is] {this} thy voice, my son David? And David said, [It is] my voice, my lord, O king. this <1SA26 -19> Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out {this} day from abiding in the inheritance of the LORD, saying, Go, serve other gods. this <1SA26 -21> Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes {this} day: behold, I have played the fool, and have erred exceedingly. this <1SA26 -24> And, behold, as thy life was much set by {this} day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation. this <1SA27 -6> Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto {this} day. this <1SA28 -10> And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for {this} thing. this <1SA28 -18> Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee {this} day. this <1SA28 -18> Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done {this} thing unto thee this day. this <1SA29 -3> Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not {this} David, the servant of Saul the king of Israel, which hath been with me these days, or these year s, and I have found no fault in him since he fell [unto me] unto this day? this <1SA29 -3> Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto {this} day? this <1SA29 -4> And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make {this} fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle , lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men? this <1SA29 -5> Is] not {this} David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands? this <1SA29 -6> Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto {this} day: nevertheless the lords favour thee not. this <1SA29 -8> And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto {this} day, that I may not go fight against the enemies of my lord the king? this <1SA30 -8> And David inquired at the LORD, saying, Shall I pursue after {this} troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all]. this <1SA30 -15> And David said to him, Canst thou bring me down to {this} company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company. this <1SA30 -15> And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to {this} company. this <1SA30 -20> And David took all the flocks and the herds, [which] they drave before those [other] cattle, and said, {This} [is] David's spoil. this <1SA30 -24> For who will hearken unto you in {this} matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike. this <1SA30 -25> And it was [so] from that day forward, that he made it a statute and an ordinance for Israel unto {this} day. this <2SA1 -17> And David lamented with {this} lamentation over Saul and over Jonathan his son:

this <2SA2 -1> And it came to pass after {this}, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron. this <2SA2 -5> And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed {this} kindness unto your lord, [even] unto Saul, and have buried him. this <2SA2 -6> And now the LORD show kindness and truth unto you: and I also will requite you {this} kindness, because ye have done this thing. this <2SA2 -6> And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done {this} thing. this <2SA3 -8> Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness {this} day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into t he hand of David, that thou chargest me to day with a fault concerning this woman? this <2SA3 -8> Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning {this} woman? this <2SA3 -38> And the king said unto his servants, Know ye not that there is a prince and a great man fallen {this} day in Israel? this <2SA3 -39> And I [am] {this} day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness. this <2SA4 -3> And the Beerothites fled to Gittaim, and were sojourners there until {this} day.) this <2SA4 -8> And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king {this} day of Saul, and of his seed. this <2SA6 -8> And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to {this} day. this <2SA7 -6> Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to {this} day, but have walked in a tent and in a tabernacle. this <2SA7 -17> According to all these words, and according to all {this} vision, so did Nathan speak unto David. this <2SA7 -19> And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] {this} the manner of man, O Lord GOD? this <2SA7 -19> And {this} was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD? this <2SA7 -27> For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray {this} prayer unto thee. this <2SA7 -28> And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised {this} goodness unto thy servant: this <2SA8 -1> And after {this} it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines. this <2SA10 -1> And it came to pass after {this}, that the king of the children of Ammon died, and Hanun his son reigned in his stead. this <2SA11 -3> And David sent and inquired after the woman. And [one] said, [Is] not {this} Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite? this <2SA11 -11> And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do {this} thing. this <2SA11 -25> Then David said unto the messenger, Thus shalt thou say unto Joab, Let not {this} thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him . this <2SA12 -5> And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done {this} [thing] shall surely die: this <2SA12 -6> And he shall restore the lamb fourfold, because he did {this} thing, and because he had no pity. this <2SA12 -11> Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of {this} sun. this <2SA12 -12> For thou didst [it] secretly: but I will do {this} thing before all Israel, and before the sun. this <2SA12 -14> Howbeit, because by {this} deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die. this <2SA12 -21> Then said his servants unto him, What thing [is] {this} that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread. this <2SA13 -1> And it came to pass after {this}, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her. this <2SA13 -12> And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou {this} folly. this <2SA13 -16> And she said unto him, [There is] no cause: {this} evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her. this <2SA13 -17> Then he called his servant that ministered unto him, and said, Put now {this} [woman] out from me, and bolt the door after her. this <2SA13 -20> And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he

[is] thy brother; regard not {this} thing. So Tamar remained desolate in her brother Absalom's house. this <2SA13 -32> And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom {this} hath been determined from the day that he forced his sister Tamar. this <2SA14 -3> And come to the king, and speak on {this} manner unto him. So Joab put the words in her mouth. this <2SA14 -13> And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak {this} thing as one which is faulty, in that the king doth not fetch home again his banished. this <2SA14 -15> Now therefore that I am come to speak of {this} thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid. this <2SA14 -19> And the king said, [Is not] the hand of Joab with thee in all {this}? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: this <2SA14 -20> To fetch about this form of speech hath thy servant Joab done {this} thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth. this <2SA14 -20> To fetch about {this} form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth. this <2SA14 -21> And the king said unto Joab, Behold now, I have done {this} thing: go therefore, bring the young man Absalom again. this <2SA15 -1> And it came to pass after {this}, that Absalom prepared him chariots and horses, and fifty men to run before him. this <2SA15 -6> And on {this} manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel. this <2SA15 -20> Whereas thou camest [but] yesterday, should I {this} day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee. this <2SA16 -9> Then said Abishai the son of Zeruiah unto the king, Why should {this} dead dog curse my lord the king? let me go over, I pray thee, and take off his head. this <2SA16 -11> And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may {this}] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him. this <2SA16 -12> It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing {this} day. this <2SA16 -17> And Absalom said to Hushai, [Is] {this} thy kindness to thy friend? why wentest thou not with thy friend? this <2SA16 -18> And Hushai said unto Absalom, Nay; but whom the LORD, and {this} people, and all the men of Israel, choose, his will I be, and with him will I abide. this <2SA17 -1> Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David {this} night: this <2SA17 -6> And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after {this} manner: shall we do [after] his saying? if not; speak thou. this <2SA17 -7> And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at {this} time. this <2SA17 -16> Now therefore send quickly, and tell David, saying, Lodge not {this} night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him. this <2SA18 -18> Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto {this} day, Absalom's place. this <2SA18 -20> And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but {this} day thou shalt bear no tidings, because the king's son is dead. this <2SA18 -20> And Joab said unto him, Thou shalt not bear tidings {this} day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead. this <2SA18 -31> And, behold, Cushai came; and Cushai said, Tidings, my lord the king: for the LORD hath avenged thee {this} day of all them that rose up against thee. this <2SA19 -5> And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which {this} day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines; this <2SA19 -5> And Joab came into the house to the king, and said, Thou hast shamed {this} day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines; this <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died {this} day, then it had pleased thee well. this <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for {this} day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well. this <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared {this} day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well. this <2SA19 -7> Now therefore arise, go forth, and speak comfortably unto thy servants:

for I swear by the LORD, if thou go not forth, there will not tarry one with thee {this} night: and that will be worse unto thee than all the evil that befell thee from thy youth until now. this <2SA19 -14> And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent [{this} word] unto the king, Return thou, and all thy servants. this <2SA19 -20> For thy servant doth know that I have sinned: therefore, behold, I am come the first {this} day of all the house of Joseph to go down to meet my lord the king. this <2SA19 -21> But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for {this}, because he cursed the LORD'S anointed? this <2SA19 -22> And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death {this} day in Israel? for do not I know that I [am] this day king over Israel? this <2SA19 -22> And David said, What have I to do with you, ye sons of Zeruiah, that ye should {this} day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel? this <2SA19 -22> And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] {this} day king over Israel? this <2SA19 -35> I [am] {this} day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? this <2SA19 -42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for {this} matter? have we eaten at all of the king's [cost]? or hath he given us any gift? this <2SA21 -18> And it came to pass after {this}, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant. this <2SA22 -1> And David spake unto the LORD the words of {this} song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul: this <2SA23 -5> Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [{this} is] all my salvation, and all [my] desire, although he make [it] not to grow. this <2SA23 -17> And he said, Be it far from me, O LORD, that I should do this: [is not {this}] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men. this <2SA23 -17> And he said, Be it far from me, O LORD, that I should do {this}: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men. this <2SA24 -3> And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in {this} thing? this <1KI1 -25> For he is gone down {this} day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah. this <1KI1 -27> Is {this} thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him? this <1KI1 -30> Even as I swore unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do {this} day. this <1KI1 -41> And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is {this}] noise of the city being in an uproar? this <1KI1 -45> And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. {This} [is] the noise that ye have heard. this <1KI1 -48> And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne {this} day, mine eyes even seeing [it]. this <1KI2 -23> Then king Solomon swore by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken {this} word against his own life. this <1KI2 -24> Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death {this} day. this <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at {this} time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. this <1KI3 -6> And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] {this} day. this <1KI3 -6> And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him {this} great kindness, that thou hast given him a son to sit on his throne, as [it is] this day. this <1KI3 -9> Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge {this} thy so great a people? this <1KI3 -10> And the speech pleased the Lord, that Solomon had asked {this} thing. this <1KI3 -11> And God said unto him,

Because thou hast asked {this} thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; this <1KI3 -17> And the one woman said, O my lord, I and {this} woman dwell in one house; and I was delivered of a child with her in the house. this <1KI3 -18> And it came to pass the third day after that I was delivered, that {this} woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house. this <1KI3 -19> And {this} woman's child died in the night; because she overlaid it. this <1KI3 -22> And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And {this} said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king. this <1KI3 -23> Then said the king, The one saith, {This} [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living. this <1KI4 -24> For he had dominion over all [the region] on {this} side the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him. this <1KI4 -24> For he had dominion over all [the region] on this side the river, from Tiphshah even to Azzah, over all the kings on {this} side the river: and he had peace on all sides round about him. this <1KI5 -7> And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD {this} day, which hath given unto David a wise son over this great people. this <1KI5 -7> And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over {this} great people. this <1KI6 -12> Concerning {this} house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father: this <1KI7 -8> And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto {this} porch. this <1KI7 -28> And the work of the bases [was] on {this} [manner]: they had borders, and the borders [were] between the ledges: this <1KI7 -37> After {this} [manner] he made the ten bases: all of them had one casting, one measure, [and] one size. this <1KI8 -8> And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto {this} day. this <1KI8 -24> Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] {this} day. this <1KI8 -27> But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less {this} house that I have builded? this <1KI8 -29> That thine eyes may be open toward {this} house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. this <1KI8 -29> That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward {this} place. this <1KI8 -30> And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward {this} place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive. this <1KI8 -31> If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in {this} house: this <1KI8 -33> When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in {this} house: this <1KI8 -35> When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward {this} place, and confess thy name, and turn from their sin, when thou afflictest them: this <1KI8 -38> What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward {this} house: this <1KI8 -42> For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward {this} house; this <1KI8 -43> Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that {this} house, which I have builded, is called by thy name. this <1KI8 -54> And it was [so], that when Solomon had made an end of praying all {this} prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven. this <1KI8 -61> Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at {this} day. this <1KI9 -3> And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed {this} house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually. this <1KI9 -7> Then will I cut off Israel out of the land which I have given them; and {this} house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people: this <1KI9 -8> And at {this} house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this

land, and to this house? this <1KI9 -8> And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to {this} house? this <1KI9 -8> And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto {this} land, and to this house? this <1KI9 -9> And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon t hem all {this} evil. this <1KI9 -13> And he said, What cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto {this} day. this <1KI9 -15> And {this} [is] the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer. this <1KI9 -21> Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto {this} day. this <1KI10 -12> And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto {this} day. this <1KI11 -10> And had commanded him concerning {this} thing, that he should not go after other gods: but he kept not that which the LORD commanded. this <1KI11 -11> Wherefore the LORD said unto Solomon, Forasmuch as {this} is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. this <1KI11 -27> And {this} [was] the cause that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father. this <1KI11 -39> And I will for {this} afflict the seed of David, but not for ever. this <1KI12 -6> And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer {this} people? this <1KI12 -7> And they spake unto him, saying, If thou wilt be a servant unto {this} people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever. this <1KI12 -7> And they spake unto him, saying, If thou wilt be a servant unto this people {this} day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever. this <1KI12 -9> And he said unto them, What counsel give ye that we may answer {this} people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter? this <1KI12 -10> And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto {this} people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them , My little [finger] shall be thicker than my father's loins. this <1KI12 -19> So Israel rebelled against the house of David unto {this} day. this <1KI12 -24> Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for {this} thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, accordi ng to the word of the LORD. this <1KI12 -27> If {this} people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Jud ah. this <1KI12 -27> If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of {this} people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Jud ah. this <1KI12 -30> And {this} thing became a sin: for the people went [to worship] before the one, [even] unto Dan. this <1KI13 -3> And he gave a sign the same day, saying, {This} [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out. this <1KI13 -8> And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in {this} place: this <1KI13 -16> And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in {this} place: this <1KI13 -33> After {this} thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places. this <1KI13 -34> And {this} thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth. this <1KI14 -2> And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over {this} pe ople. this <1KI14 -15> For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of {this} good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provokin g the LORD to anger. this <1KI17 -21> And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let {this} child's soul come into him again. this <1KI17 -24> And the woman said to Elijah, Now by {this} I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth. this <1KI18 -36> And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of

Abraham, Isaac, and of Israel, let it be known {this} day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word. this <1KI18 -37> Hear me, O LORD, hear me, that {this} people may know that thou [art] the LORD God, and [that] thou hast turned their heart back again. this <1KI19 -2> Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about {this} time. this <1KI20 -6> Yet I will send my servants unto thee to morrow about {this} time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away. this <1KI20 -7> Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how {this} [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him n ot. this <1KI20 -9> Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but {this} thing I may not do. And the messengers departed, and brought him word again. this <1KI20 -12> And it came to pass, when [Benhadad] heard {this} message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city. this <1KI20 -13> And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand {this} day; and thou shalt know that I [am] the LORD. this <1KI20 -13> And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all {this} great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD. this <1KI20 -24> And do {this} thing, Take the kings away, every man out of his place, and put captains in their rooms: this <1KI20 -28> And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all {this} great mu ltitude into thine hand, and ye shall know that I [am] the LORD. this <1KI20 -34> And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with {this} covenant. So he made a covenant with him, and sent him away. this <1KI20 -39> And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep {this} man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. this <1KI22 -20> And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on {this} manner, and another said on that manner. this <1KI22 -27> And say, Thus saith the king, Put {this} [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. this <2KI1 -2> And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of {this} disease. this <2KI2 -19> And the men of the city said unto Elisha, Behold, I pray thee, the situation of {this} city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren. this <2KI2 -22> So the waters were healed unto {this} day, according to the saying of Elisha which he spake. this <2KI3 -16> And he said, Thus saith the LORD, Make {this} valley full of ditches. this <2KI3 -18> And {this} is [but] a light thing in the sight of the LORD: he will deliver the Moabites also into your hand. this <2KI3 -23> And they said, {This} [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil. this <2KI4 -9> And she said unto her husband, Behold now, I perceive that {this} [is] an holy man of God, which passeth by us continually. this <2KI4 -12> And he said to Gehazi his servant, Call {this} Shunammite. And when he had called her, she stood before him. this <2KI4 -13> And he said unto him, Say now unto her, Behold, thou hast been careful for us with all {this} care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. this <2KI4 -16> And he said, About {this} season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid. this <2KI4 -36> And he called Gehazi, and said, Call {this} Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. this <2KI4 -43> And his servitor said, What, should I set {this} before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof]. this <2KI5 -6> And he brought the letter to the king of Israel, saying, Now when {this} letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy. this <2KI5 -7> And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that {this} man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. this <2KI5 -18> In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the

house of Rimmon, the LORD pardon thy servant in {this} thing. this <2KI5 -18> In {this} thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing. this <2KI5 -20> But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman {this} Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him. this <2KI6 -11> Therefore the heart of the king of Syria was sore troubled for {this} thing; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel? this <2KI6 -18> And when they came down to him, Elisha prayed unto the LORD, and said, Smite {this} people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha. this <2KI6 -19> And Elisha said unto them, {This} [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria. this <2KI6 -19> And Elisha said unto them, This [is] not the way, neither [is] {this} the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria. this <2KI6 -24> And it came to pass after {this}, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria. this <2KI6 -28> And the king said unto her, What aileth thee? And she answered, {This} woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow. this <2KI6 -31> Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him {this} day. this <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how {this} son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? this <2KI6 -33> And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, {this} evil [is] of the LORD; what should I wait for the LORD any longer? this <2KI7 -1> Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about {this} time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria. this <2KI7 -2> Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might {this} thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof. this <2KI7 -9> Then they said one to another, We do not well: {this} day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household. this <2KI7 -18> And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about {this} time in the gate of Samaria: this <2KI8 -5> And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and {this} [is] her son, whom Elisha restored to life. this <2KI8 -5> And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, {this} [is] the woman, and this [is] her son, whom Elisha restored to life. this <2KI8 -8> And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of {this} disease? this <2KI8 -9> So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of {this} disease? this <2KI8 -13> And Hazael said, But what, [is] thy servant a dog, that he should do {this} great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria. this <2KI8 -22> Yet Edom revolted from under the hand of Judah unto {this} day. Then Libnah revolted at the same time. this <2KI9 -1> And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take {this} box of oil in thine hand, and go to Ramothgilead: this <2KI9 -11> Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came {this} mad [fellow] to thee? And he said unto them, Ye know the man, and his communication. this <2KI9 -25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid {this} burden upon him; this <2KI9 -26> Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in {this} plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD. this <2KI9 -27> But when Ahaziah the king of Judah saw [{this}], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there. this <2KI9 -34> And when he was come in, he did eat and drink, and said, Go, see now {this} cursed [woman], and bury her: for she [is] a king's daughter. this <2KI9 -36> Wherefore they

came again, and told him. And he said, {This} [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel: this <2KI9 -37> And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, {This} [is] Jezebel. this <2KI10 -2> Now as soon as {this} letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour; this <2KI10 -6> Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow {this} time. Now the king's sons, [bei ng] seventy persons, [were] with the great men of the city, which brought them up. this <2KI10 -27> And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto {this} day. this <2KI11 -5> And he commanded them, saying, {This} [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house; this <2KI14 -7> He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto {this} day. this <2KI14 -10> Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of {this}], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee? this <2KI15 -12> {This} [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass. this <2KI16 -6> At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto {this} day. this <2KI17 -12> For they served idols, whereof the LORD had said unto them, Ye shall not do {this} thing. this <2KI17 -23> Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto {this} day. this <2KI17 -34> Unto {this} day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Isra el; this <2KI17 -41> So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto {this} day. this <2KI18 -19> And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] {this} wherein thou trustest? this <2KI18 -21> Now, behold, thou trustest upon the staff of {this} bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him. this <2KI18 -22> But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before {this} altar in Jerusalem? this <2KI18 -25> Am I now come up without the LORD against {this} place to destroy it? The LORD said to me, Go up against this land, and destroy it. this <2KI18 -25> Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against {this} land, and destroy it. this <2KI18 -30> Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and {this} city shall not be delivered into the hand of the king of Assyria. this <2KI19 -3> And they said unto him, Thus saith Hezekiah, {This} day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth. this <2KI19 -21> {This} [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. this <2KI19 -29> And this [shall be] a sign unto thee, Ye shall eat {this} year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits the reof. this <2KI19 -29> And {this} [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits the reof. this <2KI19 -31> For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do {this}. this <2KI19 -32> Therefore thus saith the LORD concerning the king of Assyria, He shall not come into {this} city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it. this <2KI19 -33> By the way that he came, by the same shall he return, and shall not come into {this} city, saith the LORD. this <2KI19 -34> For I will defend {this} city, to save it, for mine own sake, and for my servant David's sake. this <2KI20 -6> And I will add unto thy days fifteen years; and I will deliver thee and {this} city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake. this <2KI20 -6> And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend {this} city for mine own sake, and for my servant David's sake. this <2KI20 -9> And Isaiah said, {This} sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees? this <2KI20 -17> Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto {this} day, shall be carried into Babylon: nothing shall be left, saith the LORD.

this <2KI21 -7> And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In {this} house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever: this <2KI21 -15> Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto {this} day. this <2KI22 -13> Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of {this} book, to do according unto all that which is written concerning us. this <2KI22 -13> Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of {this} book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us. this <2KI22 -16> Thus saith the LORD, Behold, I will bring evil upon {this} place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read: this <2KI22 -17> Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against {this} place, and shall not be quenched. this <2KI22 -19> Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against {this} place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD. this <2KI22 -20> Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon {this} place. And they brought the king word again. this <2KI23 -3> And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of {this} covenant that were written in this book. And all the people stood to the covenant. this <2KI23 -3> And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in {this} book. And all the people stood to the covenant. this <2KI23 -21> And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of {this} covenant. this <2KI23 -23> But in the eighteenth year of king Josiah, [wherein] {this} passover was holden to the LORD in Jerusalem. this <2KI23 -27> And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off {this} city Jerusalem which I have chosen, and the house of which I said, My name shall be there. this <2KI24 -3> Surely at the commandment of the LORD came [{this}] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did; this <1CH4 -41> And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto {this} day, and dwelt in their rooms: because [there was] pasture there for their flocks. this <1CH4 -43> And they smote the rest of the Amalekites that were escaped, and dwelt there unto {this} day. this <1CH5 -26> And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto {this} day. this <1CH11 -11> And {this} [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time. this <1CH11 -19> And said, My God forbid it me, that I should do {this} thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest. this <1CH13 -11> And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to {this} day. this <1CH16 -7> Then on that day David delivered first [{this} psalm] to thank the LORD into the hand of Asaph and his brethren. this <1CH17 -5> For I have not dwelt in an house since the day that I brought up Israel unto {this} day; but have gone from tent to tent, and from [one] tabernacle [to another]. this <1CH17 -15> According to all these words, and according to all {this} vision, so did Nathan speak unto David. this <1CH17 -17> And [yet] {this} was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God. this <1CH17 -19> O LORD, for thy servant's sake, and according to thine own heart, hast thou done all {this} greatness, in making known all [these] great things. this <1CH17 -26> And now, LORD, thou art God, and hast promised {this} goodness unto thy servant: this <1CH18 -1> Now after {this} it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines. this <1CH19 -1> Now it came to pass after {this}, that Nahash the king of the children of Ammon died, and his son reigned in his stead. this <1CH20 -4> And it came to pass after {this}, that there arose war at Gezer with the Philistines; at which time Sibbechai the

Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued. this <1CH21 -3> And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require {this} thing? why will he be a cause of trespass to Israel? this <1CH21 -7> And God was displeased with {this} thing; therefore he smote Israel. this <1CH21 -8> And David said unto God, I have sinned greatly, because I have done {this} thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly. this <1CH21 -22> Then David said to Ornan, Grant me the place of [{this}] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people. this <1CH22 -1> Then David said, {This} [is] the house of the LORD God, and this [is] the altar of the burnt offering for Israel. this <1CH22 -1> Then David said, This [is] the house of the LORD God, and {this} [is] the altar of the burnt offering for Israel. this <1CH26 -30> And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on {this} side Jordan westward in all the business of the LORD, and in the service of the king. this <1CH27 -6> {This} [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son. this <1CH28 -7> Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at {this} day. this <1CH28 -8> Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess {this} good land, and leave [it] for an inheritance for your children after you for ever. this <1CH28 -19> All [{this}], said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern. this <1CH28 -19> All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of {this} pattern. this <1CH29 -5> The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service {this} day unto the LORD? this <1CH29 -14> But who [am] I, and what [is] my people, that we should be able to offer so willingly after {this} sort? for all things [come] of thee, and of thine own have we given thee. this <1CH29 -16> O LORD our God, all {this} store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own. this <1CH29 -18> O LORD God of Abraham, Isaac, and of Israel, our fathers, keep {this} for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee: this <2CH1 -10> Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge {this} thy people, [that is so] great? this <2CH1 -10> Give me now wisdom and knowledge, that I may go out and come in before {this} people: for who can judge this thy people, [that is so] great? this <2CH1 -11> And God said to Solomon, Because {this} was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: this <2CH2 -4> Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moon s, and on the solemn feasts of the LORD our God. {This} [is an ordinance] for ever to Israel. this <2CH5 -9> And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto {this} day. this <2CH6 -15> Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] {this} day. this <2CH6 -18> But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less {this} house which I have built! this <2CH6 -20> That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward {this} place. this <2CH6 -20> That thine eyes may be open upon {this} house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place. this <2CH6 -21> Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward {this} place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive. this <2CH6 -22> If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in {this} house; this <2CH6 -24> And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in {this} house; this <2CH6 -26> When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward {this} place, and confess thy name, and turn from their sin, when thou dost afflict them; this <2CH6 -29> Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in {this} house: this <2CH6 -32> Moreover concerning the stranger, which is not of thy

people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in {this} house; this <2CH6 -33> Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that { this} house which I have built is called by thy name. this <2CH6 -34> If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward {this} city which thou hast chosen, and the house which I have built for thy name; this <2CH6 -40> Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in {this} place. this <2CH7 -12> And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen {this} place to myself for an house of sacrifice. this <2CH7 -15> Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in {this} place. this <2CH7 -16> For now have I chosen and sanctified {this} house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually. this <2CH7 -20> Then will I pluck them up by the roots out of my land which I have given them; and {this} house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations. this <2CH7 -21> And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto {this} house? this <2CH7 -21> And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto {this} land, and unto this house? this <2CH7 -21> And {this} house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house? this <2CH7 -22> And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all {this} evil upon them. this <2CH8 -8> But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until {this} day. this <2CH10 -6> And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to {this} people? this <2CH10 -7> And they spake unto him, saying, If thou be kind to {this} people, and please them, and speak good words to them, they will be thy servants for ever. this <2CH10 -9> And he said unto them, What advice give ye that we may return answer to {this} people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us? this <2CH10 -19> And Israel rebelled against the house of David unto {this} day. this <2CH11 -4> Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for {this} thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam. this <2CH14 -11> And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against {this} multitude. O LORD, thou [art] our God; let not man prevail against thee. this <2CH16 -10> Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of {this} [thing]. And Asa oppressed [some] of the people the same time. this <2CH18 -19> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after {this} manner, and another saying after that manner. this <2CH18 -26> And say, Thus saith the king, Put {this} [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace. this <2CH19 -10> And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: {this} do, and ye shall not trespass. this <2CH20 -1> It came to pass after {this} also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle. this <2CH20 -2> Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on {this} side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi. this <2CH20 -7> Art] not thou our God, [who] didst drive out the inhabitants of {this} land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever? this <2CH20 -9> If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before {this} house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou wilt hear and help. this <2CH20 -9> If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in {this} house,) and cry unto thee in our affliction, then thou wilt hear and help. this <2CH20 -12> O our God, wilt thou not judge them? for we have no might against {this} great company that cometh against us; neither know we what to do: but our eyes [are] upon thee. this <2CH20 -15> And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of {this} great multitude; for the battle [is]

not yours, but God's. this <2CH20 -17> Ye shall not [need] to fight in {this} [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with yo u. this <2CH20 -26> And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto {this} day. this <2CH20 -35> And after {this} did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly: this <2CH21 -10> So the Edomites revolted from under the hand of Judah unto {this} day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers. this <2CH21 -18> And after all {this} the LORD smote him in his bowels with an incurable disease. this <2CH23 -4> {This} [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors; this <2CH24 -4> And it came to pass after {this}, [that] Joash was minded to repair the house of the LORD. this <2CH24 -18> And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for {this} their trespass. this <2CH25 -9> And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than {this}. this <2CH25 -16> And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done {this}, and hast not hearkened unto my counsel. this <2CH28 -22> And in the time of his distress did he trespass yet more against the LORD: {this} [is that] king Ahaz. this <2CH29 -9> For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives [are] in captivity for {this}. this <2CH29 -28> And all the congregation worshipped, and the singers sang, and the trumpeters sounded: [and] all [{this} continued] until the burnt offering was finished. this <2CH30 -9> For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into {this} land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him. this <2CH31 -1> Now when all {this} was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. this <2CH31 -10> And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] {this} great store. this <2CH32 -9> After {this} did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying, this <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on {this} manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? this <2CH32 -20> And for {this} [cause] Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven. this <2CH32 -30> {This} same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works. this <2CH33 -7> And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In {this} house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name f or ever: this <2CH33 -14> Now after {this} he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in al l the fenced cities of Judah. this <2CH34 -21> Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in {this} book. this <2CH34 -24> Thus saith the LORD, Behold, I will bring evil upon {this} place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah: this <2CH34 -25> Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon {this} place, and shall not be quenched. this <2CH34 -27> Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against {this} place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD. this <2CH34 -28> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon {this} place, and upon the inhabitants of the same. So they brought the king wor d again. this <2CH34 -31>

And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in {this} book. this <2CH35 -19> In the eighteenth year of the reign of Josiah was {this} passover kept. this <2CH35 -20> After all {this}, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him. this <2CH35 -21> But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee {this} day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not. this <2CH35 -25> And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to {this} day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations. this And {this} [is] the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives, this But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of {this} house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: this Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in {this} sort: this And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on {this} side the river, and at such a time. this This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on {this} side the river, and at such a time. this {This} [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time. this Be it known now unto the king, that, if {this} city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings. this That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that {this} city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition with in the same of old time: for which cause was this city destroyed. this That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was {this} city destroyed. this We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on {this} side the river. this We certify the king that, if this city be builded [again], and the walls thereof set up, by {this} means thou shalt have no portion on this side the river. this We certify the king that, if {this} city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river. this And I commanded, and search hath been made, and it is found that {this} city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein. this Give ye now commandment to cause these men to cease, and that {this} city be not builded, until [another] commandment shall be given from me. this Take heed now that ye fail not to do {this}: why should damage grow to the hurt of the kings? this At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up {this} wall? this At the same time came to them Tatnai, governor on {this} side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall? this At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build {this} house, and to make up this wall? this Then said we unto them after this manner, What are the names of the men that make {this} building? this Then said we unto them after {this} manner, What are the names of the men that make this building? this But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning {this} [matter]. this The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on {this} side the river, sent unto Darius the king: this The copy of the letter that Tatnai, governor on {this} side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king: this Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and {this} work goeth fast on, and prospereth in their hands. this Then asked we those elders, [and] said unto them thus, Who commanded you to build {this} house, and to make up these walls? this But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed {this} house, and carried the people away into Babylon. this But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build {this} house of God. this Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build

this house of God at Jerusalem, and let the king send his pleasure to us concerning {this} matter. this Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build {this} house of God at Jerusalem, and I et the king send his pleasure to us concerning this matter. this Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build {this} house of God in his place. this Let the work of {this} house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place. this Moreover I make a decree what ye shall do to the elders of these Jews for the building of {this} house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered. this Also I have made a decree, that whosoever shall alter {this} word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this. this Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for {this}. this And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy {this} house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed. this Then Tatnai, governor on {this} side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily. this And {this} house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king. this And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of {this} house of God with joy, this And offered at the dedication of {this} house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel. this {This} Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him. this Now {this} [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel. this That thou mayest buy speedily with {this} money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem. this Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of {this} house of God, it shall not be lawful to impose toll, tribute, or custom, upon them. this Blessed [be] the LORD God of our fathers, which hath put [such a thing] as {this} in the king's heart, to beautify the house of the LORD which [is] in Jerusalem: this These [are] now the chief of their fathers, and [{this} is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king. this So we fasted and besought our God for {this}: and he was entreated of us. this Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [{this} was] a burnt offering unto the LORD. this And they delivered the king's commissions unto the king's lieutenants, and to the governors on {this} side the river: and they furthered the people, and the house of God. this For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in {this} trespass. this And when I heard {this} thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished. this Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] {this} day. this Since the days of our fathers [have] we [been] in a great trespass unto {this} day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day. this And now, O our God, what shall we say after {this}? for we have forsaken thy commandments, this And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as {this}; this O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] {this} day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this. this O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of {this}. this And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning {this} thing. this Arise; for [{this}] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it]. this Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to {this} word. And they sware. this Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within

three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [{{this}}] matter, and for the great rain. this But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in {this} thing. this But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is {this}] a work of one day or two: for we are many that have transgressed in this thing. this Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for {this} matter be turned from us. this Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about {this} [matter]: and Meshullam and Shabbethai the Levite helped them. this O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant {this} day, and grant him mercy in the sight of this man. For I was the king's cupbearer. this O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of {this} man. For I was the king's cupbearer. this Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? {this} [is] nothing [else] but sorrow of heart. Then I was very sore afraid, this Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [{{this}}] good [work]. this But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] {this} thing that ye do? will ye rebel against the king? this And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on {this} side the river. this I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off {this} usury. this Restore, I pray you, to them, even {this} day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them. this Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to {this} promise. this Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to {this} promise. this Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not {this} promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise. this Yea, also I continued in the work of {this} wall, neither bought we any land: and all my servants [were] gathered thither unto the work. this Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bond age was heavy upon {this} people. this Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all {this} required not I the bread of the governor, because the bondage was heavy upon this people. this Think upon me, my God, for good, [according] to all that I have done for {this} people. this Yet they sent unto me four times after {this} sort; and I answered them after the same manner. this And, lo, I perceived that God had not sent him; but that he pronounced {this} prophecy against me: for Tobiah and Sanballat had hired him. this And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that {this} work was wrought of our God. this Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was {this}]; this And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, {This} day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law. this Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [{{this}}] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength. this Now in the twenty and fourth day of {this} month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them. this And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] {this} day. this Yea, when they had made them a molten calf, and said, {This} [is] thy God that brought thee up out of Egypt, and had wrought great provocations; this Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our

prop hets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto {this} day. this Behold, we [are] servants {this} day, and [for] the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we [are] servants in it: this And because of all {this} we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it]. this And before {this}, Eliashib the priest, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah: this But in all {this} [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king: this Remember me, O my God, concerning {this}, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof. this Then I contended with the nobles of Judah, and said unto them, What evil thing [is] {this} that ye do, and profane the sabbath day? this Did not your fathers thus, and did not our God bring all this evil upon us, and upon {this} city? yet ye bring more wrath upon Israel by profaning the sabbath. this Did not your fathers thus, and did not our God bring all {this} evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath. this And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] {this} also, and spare me according to the greatness of th y mercy. this Shall we then hearken unto you to do all {this} great evil, to transgress against our God in marrying strange wives? this Now it came to pass in the days of Ahasuerus, ({this} [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:) this For [{this}] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came no t. this Likewise] shall the ladies of Persia and Media say {this} day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath. this For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the ki ngdom for [such] a time as {this}? this For if thou altogether holdest thy peace at {this} time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this? this Then Esther bade [them] return Mordecai [{this} answer], this And Esther answered, If [it seem] good unto the king, let the king and Haman come {this} day unto the banquet that I have prepared for him. this Yet all {this} availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate. this And the king said, What honour and dignity hath been done to Mordecai for {this}? Then said the king's servants that ministered unto him, There is nothing done for him. this And let {this} apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and procl aim before him, Thus shall it be done to the man whom the king delighteth to honour. this And Esther said, The adversary and enemy [is] {this} wicked Haman. Then Haman was afraid before the king and the queen. this For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for {this} man Mordecai waxed greater and greater. this Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto {this} day's decree, and let Haman's ten sons be hanged upon the gallows. this To stablish [{this}] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, this Wherefore they called these days Purim after the name of Pur. Therefore for all the words of {this} letter, and [of that] which they had seen concerning this matter, and which had come unto them, this Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning {this} matter, and which had come unto them, this Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm {this} second letter of Purim. this His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that {this} man was the greatest of all the men of the east. this In all {this} Job sinned not, nor charged God foolishly. this But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all {this} did not Job sin with his lips. this Now when Job's three friends heard of all {this} evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to com e to mourn with him and to comfort him. this After {this} opened Job his mouth, and cursed his day. this Is] not [{this}] thy fear, thy confidence, thy hope, and the uprightness of thy ways? this Lo {this}, we have searched it, so it [is]; hear it, and know thou [it] for thy good. this Behold, {this} [is] the joy of his way, and out of the earth shall others grow. this {This} [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked. this And these [things] hast thou hid in thine heart: I know that {this} [is] with thee. this Who knoweth not in all these that the

hand of the LORD hath wrought {this}? this Lo, mine eye hath seen all [{this}], mine ear hath heard and understood it. this Upright [men] shall be astonished at {this}, and the innocent shall stir up himself against the hypocrite. this Surely such [are] the dwellings of the wicked, and {this} [is] the place [of him that] knoweth not God. this And [though] after my skin [worms] destroy {this} [body], yet in my flesh shall I see God: this Therefore do my thoughts cause me to answer, and for [{this}] I make haste. this Knowest thou [not] {this} of old, since man was placed upon earth, this {This} [is] the portion of a wicked man from God, and the heritage appointed unto him by God. this Hear diligently my speech, and let {this} be your consolations. this {This} [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty. this For {this} [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges. this {This} also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above. this Behold, [in] {this} thou art not just: I will answer thee, that God is greater than man. this If now [thou hast] understanding, hear {this}: hearken to the voice of my words. this Thinkest thou {this} to be right, [that] thou saidst, My righteousness [is] more than God's? this Take heed, regard not iniquity: for {this} hast thou chosen rather than affliction. this At {this} also my heart trembleth, and is moved out of his place. this Harken unto {this}, O Job: stand still, and consider the wondrous works of God. this Who [is] {this} that darkeneth counsel by words without knowledge? this After {this} lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations. this I will declare the decree: the LORD hath said unto me, Thou [art] my Son; {this} day have I begotten thee. this O LORD my God, if I have done {this}; if there be iniquity in my hands; this Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [{this} shall be] the portion of their cup. this Thou shalt keep them, O LORD, thou shalt preserve them from {this} generation for ever. this From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [{this}] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes. this To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of {this} song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength. this They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [{this}]. this {This} [is] the generation of them that seek him, that seek thy face, O Jacob. Selah. this Who [is] {this} King of glory? The LORD strong and mighty, the LORD mighty in battle. this Who is {this} King of glory? The LORD of hosts, he [is] the King of glory. Selah. this Though an host should encamp against me, my heart shall not fear: though war should rise against me, in {this} [will] I [be] confident. this For {this} shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him. this {This} poor man cried, and the LORD heard [him], and saved him out of all his troubles. this {This} thou hast seen, O LORD: keep not silence: O LORD, be not far from me. this By {this} I know that thou favourest me, because mine enemy doth not triumph over me. this All {this} is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant. this Shall not God search {this} out? for he knoweth the secrets of the heart. this For {this} God [is] our God for ever and ever: he will be our guide [even] unto death. this To the chief Musician, A Psalm for the sons of Korah. Hear {this}, all [ye] people; give ear, all [ye] inhabitants of the world: this {This} their way [is] their folly: yet their posterity approve their sayings. Selah. this Now consider {this}, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver. this Against thee, thee only, have I sinned, and done [{this}] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest. this Lo, [{this} is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness. this When I cry [unto thee], then shall mine enemies turn back: {this} I know; for God [is] for me. this God hath spoken once; twice have I heard {this}; that power [belongeth] unto God. this Why leap ye, ye high hills? [{this} is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever. this {This}] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs. this The humble shall see [{this}, and] be glad: and your heart shall live that seek God. this Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [{this}] generation, [and] thy power to every one [that] is to come. this When I thought to know {this}, it [was] too painful for me; this Remember thy congregation, [which] thou hast purchased of old; the rod of thine inheritance, [which] thou hast redeemed; {this} mount Zion, wherein thou hast dwelt. this Remember {this}, [that] the enemy hath reproached, O LORD, and [that] the foolish people have blasphemed thy name. this And I said, {This} [is] my infirmity: [but I will remember] the years of the right hand of the most High. this Therefore the LORD heard [{this}], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel; this For all {this} they sinned still, and believed not for his wondrous works. this And he brought them to the border of his sanctuary, [even to] {this} mountain, [which] his right hand had purchased. this When God heard [{this}], he was wroth, and greatly abhorred Israel: this Return,

we beseech thee, O God of hosts: look down from heaven, and behold, and visit {this} vine; this For {this} [was] a statute for Israel, [and] a law of the God of Jacob. this {This} he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not. this I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; {this} [man] was born there. this And of Zion it shall be said, {This} and that man was born in her: and the highest himself shall establish her. this The LORD shall count, when he writeth up the people, [that] {this} [man] was born there. Selah. this A brutish man knoweth not; neither doth a fool understand {this}. this Forty years long was I grieved with [{this}] generation, and said, It [is] a people that do err in their heart, and they have not known my ways: this {This} shall be written for the generation to come: and the people which shall be created shall praise the LORD. this So is] {this} great and wide sea, wherein [are] things creeping innumerable, both small and great beasts. this Let] {this} [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul. this That they may know that {this} [is] thy hand; [that] thou, LORD, hast done it. this Blessed be the name of the LORD from {this} time forth and for evermore. this But we will bless the LORD from {this} time forth and for evermore. Praise the LORD. this {This} gate of the LORD, into which the righteous shall enter. this {This} is the LORD'S doing; it [is] marvellous in our eyes. this {This} [is] the day [which] the LORD hath made; we will rejoice and be glad in it. this {This} [is] my comfort in my affliction: for thy word hath quickened me. this {This} I had, because I kept thy precepts. this They continue {this} day according to thine ordinances: for all [are] thy servants. this The LORD shall preserve thy going out and thy coming in from {this} time forth, and even for evermore. this {This} [is] my rest for ever: here will I dwell; for I have desired it. this To execute upon them the judgment written: {this} honour have all his saints. Praise ye the LORD. this Do {this} now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend. this I have] peace offerings with me; {this} day have I payed my vows. this That thy trust may be in the LORD, I have made known to thee {this} day, even to thee. this Is there [any] thing whereof it may be said, See, {this} [is] new? it hath been already of old time, which was before us. this And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: {this} sore travail hath God given to the sons of man to be exercised therewith. this And I gave my heart to know wisdom, and to know madness and folly: I perceived that {this} also is vexation of spirit. this I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, {this} also [is] vanity. this And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and {this} was my portion of all my labour. this Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that {this} also [is] vanity. this And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. {This} [is] also vanity. this For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. {This} also [is] vanity and a great evil. this For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. {This} is also vanity. this There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. {This} also I saw, that it [was] from the hand of God. this For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. {This} also [is] vanity and vexation of spirit. this Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. {This} [is] also vanity and vexation of spirit. this Again, I considered all travail, and every right work, that for {this} a man is envied of his neighbour. This [is] also vanity and vexation of spirit. this There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? {This} [is] also vanity, yea, it [is] a sore travail. this There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely {this} also [is] vanity and vexation of spirit. this He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: {this} [is] also vanity. this And {this} also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind? this Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; {this} [is] the gift of God. this A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: {this} [is] vanity, and it [is] an evil disease . this Moreover he hath not seen the sun, nor known [any thing]: {this} hath more rest than the other. this Better [is] the sight of the eyes than the wandering of the desire: {this} [is] also vanity and vexation of spirit. this For who knoweth what [is] good for man in [{this}] life, all the days of his vain life which he spendeth as a

shadow? for who can tell a man what shall be after him under the sun? this For as the crackling of thorns under a pot, so [is] the laughter of the fool: {this} also [is] vanity. this Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning {this}. this It is] good that thou shouldest take hold of {this}; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all. this It is] good that thou shouldest take hold of this; yea, also from {this} withdraw not thine hand: for he that feareth God shall come forth of them all. this All {this} have I proved by wisdom: I said, I will be wise; but it [was] far from me. this Behold, {this} have I found, saith the preacher, [counting] one by one, to find out the account: this Lo, {this} only have I found, that God hath made man upright; but they have sought out many inventions. this All {this} have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt. this And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: {this} [is] also vanity. this There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that {this} also [is] vanity. this For all this I considered in my heart even to declare all {this}, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them. this For all {this} I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them. this {This} [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. this Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [{this}] life, and in thy labour which thou takest under t he sun. this {This} wisdom have I seen also under the sun, and it [seemed] great unto me: this In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either {this} or that, or whether they both [shall be] alike good. this Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for {this} [is] the whole [duty] of man. this Who [is] {this} that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? this His mouth [is] most sweet: yea, he [is] altogether lovely. {This} [is] my beloved, and this [is] my friend, O daughters of Jerusalem. this His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and {this} [is] my friend, O daughters of Jerusalem. this {This} thy stature is like to a palm tree, and thy breasts to clusters [of grapes]. this Who [is] {this} that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee. this When ye come to appear before me, who hath required {this} at your hand, to tread my courts? this When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] {this} ruin [be] under thy hand: this Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all {this} his anger is not turned away, but his hand [is] stretched out still. this And he laid [it] upon my mouth, and said, Lo, {this} hath touched thy lips; and thine iniquity is taken away, and thy sin purged. this And he said, Go, and tell {this} people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. this Make the heart of {this} people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. this Forasmuch as {this} people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son; this For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of {this} people, saying, this Say ye not, A confederacy, to all [them to] whom {this} people shall say, A confederacy; neither fear ye their fear, nor be afraid. this To the law and to the testimony: if they speak not according to {this} word, [it is] because [there is] no light in them. this For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [{this}] shall be with burning [and] fuel of fire. this Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of ho sts will perform {this}. this The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all {this} his anger is not turned away, but his hand [is] stretched out still. this For the leaders of {this} people cause [them] to err; and [they that are] led of them [are] destroyed. this Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all {this} his anger is not turned away, but his hand [is] stretched out still. this Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all {this} his anger is not turned away, but his hand

[is] stretched out still. this Without me they shall bow down under the prisoners, and they shall fall under the slain. For all {this} his anger is not turned away, but his hand [is] stretched out still. this Sing unto the LORD; for he hath done excellent things: {this} [is] known in all the earth. this That thou shalt take up {this} proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased! this They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] {this} the man that made the earth to tremble, that did shake kingdoms; this This [is] the purpose that is purposed upon the whole earth: and {this} [is] the hand that is stretched out upon all the nations. this {This} [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations. this In the year that king Ahaz died was {this} burden. this {This} [is] the word that the LORD hath spoken concerning Moab since that time. this And behold at eveningtide trouble; [and] before the morning he [is] not. {This} [is] the portion of them that spoil us, and the lot of them that rob us. this And the inhabitant of {this} isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape? this And it was revealed in mine ears by the LORD of hosts, Surely {this} iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts. this Thus saith the Lord GOD of hosts, Go, get thee unto {this} treasurer, [even] unto Shebna, which [is] over the house, [and say], this Is] {this} your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn. this Who hath taken {this} counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth? this Behold the land of the Chaldeans; {this} people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin. this The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken {this} word. this And in {this} mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. this And he will destroy in {this} mountain the face of the covering cast over all people, and the veil that is spread over all nations. this And it shall be said in that day, Lo, {this} [is] our God; we have waited for him, and he will save us: this [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation. this And it shall be said in that day, Lo, this [is] our God; we have waited for him, and he will save us: {this} [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation. this For in {this} mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill. this In that day shall {this} song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and bulwarks. this By this therefore shall the iniquity of Jacob be purged; and {this} [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. this By {this} therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. this For with stammering lips and another tongue will he speak to {this} people. this To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and {this} [is] the refreshing; yet they would not hear. this To whom he said, {This} [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing; yet they would not hear. this Wherefore hear the word of the LORD, ye scornful men, that rule {this} people which [is] in Jerusalem. this {This} also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working. this And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read {this}, I pray thee: and he saith, I cannot; for it [is] sealed: this And the book is delivered to him that is not learned, saying, Read {this}, I pray thee: and he saith, I am not learned. this Wherefore the Lord said, Forasmuch as {this} people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: this Therefore, behold, I will proceed to do a marvellous work among {this} people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid. this For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning {this}, Their strength [is] to sit still. this That {this} [is] a rebellious people, lying children, children [that] will not hear the law of the LORD: this Wherefore thus saith the Holy One of Israel, Because ye despise {this} word, and trust in oppression and perverseness, and stay thereon: this Therefore {this} iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. this And thine ears shall hear a word behind thee, saying, {This} [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. this And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] {this} wherein thou trustest? this Lo, thou trustest in the staff of {this} broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him. this But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah

and to Jerusalem, Ye shall worship before {this} altar? this And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against {this} land, and destroy it. this And am I now come up without the LORD against {this} land to destroy it? the LORD said unto me, Go up against this land, and destroy it. this Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: {this} city shall not be delivered into the hand of the king of Assyria. this And they said unto him, Thus saith Hezekiah, {This} day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth. this {This} [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. this And this [shall be] a sign unto thee, Ye shall eat [{this}] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. this And {this} [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. this For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do {this}. this Therefore thus saith the LORD concerning the king of Assyria, He shall not come into {this} city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it. this By the way that he came, by the same shall he return, and shall not come into {this} city, saith the LORD. this For I will defend {this} city to save it for mine own sake, and for my servant David's sake. this And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend {this} city. this And I will deliver thee and {this} city out of the hand of the king of Assyria: and I will defend this city. this And this [shall be] a sign unto thee from the LORD, that the LORD will do {this} thing that he hath spoken; this And {this} [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken; this The living, the living, he shall praise thee, as I [do] {this} day: the father to the children shall make known thy truth. this Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until {this} day, shall be carried to Babylon: nothing shall be left, saith the LORD. this That they may see, and know, and consider, and understand together, that the hand of the LORD hath done {this}, and the Holy One of Israel hath created it. this But {this} [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. this Who among you will give ear to {this}? [who] will hearken and hear for the time to come? this Let all the nations be gathered together, and let the people be assembled: who among them can declare {this}, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] t ruth. this {This} people have I formed for myself; they shall show forth my praise. this Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared {this} from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [th ere is] none beside me. this Remember {this}, and show yourselves men: bring [it] again to mind, O ye transgressors. this Therefore hear now {this}, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children: this Hear ye {this}, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness. this Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from {this} time, even hidden things, and thou didst not know them. this Thou hast heard, see all {this}; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them. this Come ye near unto me, hear ye {this}; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me. this Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell {this}, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. this Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. {This} shall ye have of mine hand; ye shall lie down in sorrow. this Therefore hear now {this}, thou afflicted, and drunken, but not with wine: this For {this} [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. this No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. {This} [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD. this Blessed [is] the man [that] doeth {this}, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. this Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as {this} day, [and] much more abundant. this Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do {this}] day, to make your voice to be heard on high. this Is it such a

fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call {this} a fast, and an acceptable day to the LORD? this Is [not] {this} the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? this As for me, {this} [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. this Who [is] this that cometh from Edom, with dyed garments from Bozrah? {this} [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. this Who [is] {this} that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. this For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to {this} [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word. this And when ye see [{this}], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies. this See, I have {this} day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant. this For, behold, I have made thee {this} day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land. this Be astonished, O ye heavens, at {this}, and be horribly afraid, be ye very desolate, saith the LORD. this Hast thou not procured {this} unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way? this Wilt thou not from {this} time cry unto me, My father, thou [art] the guide of my youth? this And yet for all {this} her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD. this We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto {this} day, and have not obeyed the voice of the LORD our God. this For {this} gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us. this Then said I, Ah, Lord GOD! surely thou hast greatly deceived {this} people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul. this At that time shall it be said to {this} people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse, this Thy way and thy doings have procured these [things] unto thee; {this} [is] thy wickedness, because it is bitter, because it reacheth unto thine heart. this For {this} shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it. this How shall I pardon thee for {this}? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. this Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as {this}? this Wherefore thus saith the LORD God of hosts, Because ye speak {this} word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them. this Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and {this} people wood, and it shall devour them. this Declare {this} in the house of Jacob, and publish it in Judah, saying, this Hear now {this}, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not: this But {this} people hath a revolting and a rebellious heart; they are revolted and gone. this Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as {this}? this For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: {this} [is] the city to be visited; she [is] wholly oppression in the midst of her. this Hear, O earth: behold, I will bring evil upon {this} people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it. this Therefore thus saith the LORD, Behold, I will lay stumblingblocks before {this} people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish. this Stand in the gate of the LORD's house, and proclaim there {this} word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD. this Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in {this} place. this If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in {this} place, neither walk after other gods to your hurt: this Then will I cause you to dwell in {this} place, in the land that I gave to your fathers, for ever and ever. this And come and stand before me in {this} house, which is called by my name, and say, We are delivered to do all these abominations? this Is {this} house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD. this Therefore will I do unto [{this}] house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh. this Therefore pray not thou for {this} people, neither lift up cry nor prayer for them, neither make intercession to me:

for I will not hear thee. this Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon {this} place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched. this But {this} thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. this Since the day that your fathers came forth out of the land of Egypt unto {this} day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]: this But thou shalt say unto them, {This} [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth. this And the carcasses of {this} people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away. this And death shall be chosen rather than life by all the residue of them that remain of {this} evil family, which remain in all the places whither I have driven them, saith the LORD of hosts. this Why [then] is {this} people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return. this Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as {this}? this Who [is] the wise man, that may understand {this}? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through? this Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] {this} people, with wormwood, and give them water of gall to drink. this But let him that glorieth glory in {this}, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD. this For thus saith the LORD, Behold, I will sling out the inhabitants of the land at {this} once, and will distress them, that they may find [it so]. this Woe is me for my hurt! my wound is grievous: but I said, Truly {this} [is] a grief, and I must bear it. this Hear ye the words of {this} covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; this And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of {this} covenant, this That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] {this} day. Then answered I, and said, So be it, O LORD. this Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of {this} covenant, and do them. this For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto {this} day, rising early and protesting, saying, Obey my voice. this Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of {this} covenant, which I commanded [them] to do; but they did [them] not. this Therefore pray not thou for {this} people, neither lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble. this Thus saith the LORD, After {this} manner will I mar the pride of Judah, and the great pride of Jerusalem. this This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as {this} girdle, which is good for nothing. this {This} evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. this Therefore thou shalt speak unto them {this} word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine? this Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of {this} land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness. this {This} [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood. this Thus saith the LORD unto {this} people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins. this Then said the LORD unto me, Pray not for {this} people for [their] good. this Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in {this} place. this Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in {this} land; By sword and famine shall those prophets be consumed. this Therefore thou shalt say {this} word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow. this Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward {this} people: cast [them] out of my sight, and let them go forth. this And I will make thee unto {this} people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD. this Thou shalt not take thee a wife, neither shalt thou have sons or daughters in {this} place. this For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and

concerning their fathers that begat them in {this} land; this For thus saith the LORD concerning the sons and concerning the daughters that are born in {this} place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; this For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from {this} people, saith the LORD, [even] lovingkindness and mercies. this Both the great and the small shall die in {this} land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them: this For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of {this} place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. this And it shall come to pass, when thou shalt show {this} people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God? this And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all {this} great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God? this Therefore will I cast you out of {this} land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour. this Therefore, behold, I will {this} once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD. this And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of {this} city on the sabbath day, but hallow the sabbath day, to do no work therein; this Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and {this} city shall remain for ever. this Then shall there enter into the gates of {this} city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever. this O house of Israel, cannot I do with you as {this} potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel. this And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon {this} place, the which whosoever heareth, his ears shall tingle. this Because they have forsaken me, and have estranged {this} place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; this Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled {this} place with the blood of innocents; this Therefore, behold, the days come, saith the LORD, that {this} place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. this And I will make void the counsel of Judah and Jerusalem in {this} place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth. this And I will make {this} city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof. this And shalt say unto them, Thus saith the LORD of hosts; Even so will I break {this} people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury. this And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and {this} city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury. this Thus will I do unto {this} place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet: this Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make {this} city as Tophet: this Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon {this} city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. this Moreover I will deliver all the strength of {this} city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon. this Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of {this} city. this And I will smite the inhabitants of {this} city, both man and beast: they shall die of a great pestilence. this And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in {this} city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy. this And unto {this} people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life,

and the way of death. this He that abideth in {this} city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey. this For I have set my face against {this} city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire. this Thus saith the LORD; Go down to the house of the king of Judah, and speak there {this} word, this Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in {this} place. this For if ye do this thing indeed, then shall there enter in by the gates of {this} house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. this For if ye do {this} thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. this But if ye will not hear these words, I swear by myself, saith the LORD, that {this} house shall become a desolation. this And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto {this} great city? this And many nations shall pass by {this} city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city? this For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of {this} place; He shall not return thither any more: this But he shall die in the place whither they have led him captive, and shall see {this} land no more. this He judged the cause of the poor and needy; then [it was] well [with him: was] not {this} to know me? saith the LORD. this I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. {This} [hath been] thy manner from thy youth, that thou obeyedst not my voice. this Is] {this} man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not? this Thus saith the LORD, Write ye {this} man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah. this In his days Judah shall be saved, and Israel shall dwell safely: and {this} [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. this How long shall [{this}] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart; this Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit {this} people at all, saith the LORD. this And when {this} people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD. this But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say {this} word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; this Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of {this} place into the land of the Chaldeans for [their] good. this For I will set mine eyes upon them for good, and I will bring them again to {this} land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up. this And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in {this} land, and them that dwell in the land of Egypt: this From the thirteenth year of Josiah the son of Amon king of Judah, even unto {this} day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. this Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against {this} land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. this And {this} whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years. this And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in {this} book, which Jeremiah hath prophesied against all the nations. this For thus saith the LORD God of Israel unto me; Take the wine cup of {this} fury at my hand, and cause all the nations, to whom I send thee, to drink it. this To wit], Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as [it is] {this} day; this In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came {this} word from the LORD, saying, this Then will I make this house like Shiloh, and will make {this} city a curse to all the nations of the earth. this Then will I make {this} house like Shiloh, and will make this city a curse to all the nations of the earth. this Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and {this} city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD. this Why hast thou prophesied in the name of the LORD, saying, {This} house shall be like Shiloh, and this city shall be desolate

without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD. this Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against {this} city, as ye have heard with your ears. this Then spake the priests and the prophets unto the princes and to all the people, saying, {This} man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears. this Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against {this} house and against this city all the words that ye have heard. this Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against {this} city all the words that ye have heard. this But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon {this} city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in y our ears. this Then said the princes and all the people unto the priests and to the prophets; {This} man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God. this And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against {this} city and against this land according to all the words of Jeremiah: this And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against {this} land according to all the words of Jeremiah: this In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came {this} word unto Jeremiah from the LORD, saying, this Also I spake to the priests and to all {this} people, saying, Thus saith the LORD; Harken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from B abylon: for they prophesy a lie unto you. this Harken not unto them; serve the king of Babylon, and live: wherefore should {this} city be laid waste? this For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in {this} city, this They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to {this} place. this Within two full years will I bring again into {this} place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon: this Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from {this} place, and carried them to Babylon: this And I will bring again to {this} place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon. this Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into {this} place. this Nevertheless hear thou now {this} word that I speak in thine ears, and in the ears of all the people; this Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest {this} people to trust in a lie. this Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: {this} year thou shalt die, because thou hast taught rebellion against the LORD. this For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to {this} place. this Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in {this} city, [and] of your brethren that are not gone forth with you into captivity; this For therefore he sent unto us [in] Babylon, saying, {This} [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them. this And Zephaniah the priest read {this} letter in the ears of Jeremiah the prophet. this Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among {this} people; neither shall he behold the good that I will do for my people, saith the LORD; because he ha th taught rebellion against the LORD. this For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], {This} [is] Zion, whom no man seeketh after. this And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] {this} that engaged his heart to approach unto me? saith the LORD. this Thus saith the LORD of hosts, the God of Israel; As yet they shall use {this} speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness. this Upon {this} I awaked, and beheld; and my sleep was sweet unto me. this But {this} [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. this For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give {this} city into the hand of the king of Babylon, and he shall take it; this So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth,

which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that {this} [was] the word of the LORD. this Thus saith the LORD of hosts, the God of Israel; Take these evidences, {this} evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days. this Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and {this} evidence which is open; and put them in an earthen vessel, that they may continue many days. this For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in {this} land. this Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at {this} day; this Which hast set signs and wonders in the land of Egypt, [even] unto {this} day, and in Israel, and among [other] men; and hast made thee a name, as at this day; this And hast given them {this} land, which thou didst swear to their fathers to give them, a land flowing with milk and honey; this And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all {this} evil to come upon them: this Therefore thus saith the LORD; Behold, I will give {this} city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it: this And the Chaldeans, that fight against this city, shall come and set fire on {this} city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to a nger. this And the Chaldeans, that fight against {this} city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to a nger. this For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto {this} day; that I should remove it from before my face, this For {this} city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face, this And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do {this} abomination, to cause Judah to sin. this And now therefore thus saith the LORD, the God of Israel, concerning {this} city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence; this Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto {this} place, and I will cause them to dwell safely: this Yea, I will rejoice over them to do them good, and I will plant them in {this} land assuredly with my whole heart and with my whole soul. this For thus saith the LORD; Like as I have brought all this great evil upon {this} people, so will I bring upon them all the good that I have promised them. this For thus saith the LORD; Like as I have brought all {this} great evil upon this people, so will I bring upon them all the good that I have promised them. this And fields shall be bought in {this} land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans. this For thus saith the LORD, the God of Israel, concerning the houses of {this} city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword; this They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from {this} city. this Thus saith the LORD; Again there shall be heard in {this} place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast, this Thus saith the LORD of hosts; Again in {this} place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down. this In those days shall Judah be saved, and Jerusalem shall dwell safely: and {this} [is the name] wherewith she shall be called, The LORD our righteousness. this Considerest thou not what {this} people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. this Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give {this} city into the hand of the king of Babylon, and he shall burn it with fire: this {This} is] the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them; this Behold, I will command, saith the LORD, and cause them to return to {this} city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant. this The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto {this} day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me. this Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but {this} people hath not hearkened unto me: this And

it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] {this} word came unto Jeremiah from the LORD, saying, this Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto {this} day. this It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against {this} people. this And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy {this} land, and shall cause to cease from thence man and beast? this And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned {this} roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? this And the Chaldeans shall come again, and fight against {this} city, and take it, and burn it with fire. this For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn {this} city with fire. this Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against {this} people, that ye have put me in prison? this Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against {this} land? this Thus saith the LORD, He that remaineth in {this} city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live. this Thus saith the LORD, {This} city shall surely be given into the hand of the king of Babylon's army, which shall take it. this Therefore the princes said unto the king, We beseech thee, let {this} man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for t his man seeketh not the welfare of this people, but the hurt. this Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in {this} city, and the hands of all the people, in speaking such words unto them: for t his man seeketh not the welfare of this people, but the hurt. this Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for {th is} man seeketh not the welfare of this people, but the hurt. this Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for thi s man seeketh not the welfare of {this} people, but the hurt. this So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us {this} soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life. this Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and {this} city shall not be burned with fire; and t hou shalt live, and thine house: this But if thou wilt not go forth to the king of Babylon's princes, then shall {this} city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand. this But if thou refuse to go forth, {this} [is] the word that the LORD hath showed me: this So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause {this} city to be burned with fire. this Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon {this} city for evil, and not for good; and they shall be [accomplished] in that day before thee. this And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon {this} place. this And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced {this} evil upon this place. this Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore {this} thing is come upon you. this And now, behold, I loose thee {this} day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go. this But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do {this} thing: for thou speakest falsely of Ishmael. this And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all {this} remnant; (for we are left [but] a few of many, as thine eyes do behold us:) this If ye will still abide in {this} land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you. this But if ye say, We will not dwell in {this} land, neither obey the voice of the LORD your God, this For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured

forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see {this} place no more. this The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you {this} day. this And [now] I have {this} day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you. this Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, {this} day they [are] a desolation, and no man dwelleth therein, this Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not {this} abominable thing that I hate. this Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at {this} day. this Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [{this}] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; this They are not humbled [even] unto {this} day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers. this So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at {this} day. this Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at {this} day. this Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore {this} evil is happened unto you, as at this day. this And this [shall be] a sign unto you, saith the LORD, that I will punish you in {this} place, that ye may know that my words shall surely stand against you for evil: this And {this} [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil: this Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even {this} whole land. this Who [is] {this} [that] cometh up as a flood, whose waters are moved as the rivers? this For {this} [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates. this Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last {this} Nebuchadrezzar king of Babylon hath broken his bones. this The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for {this} [is] the work of the Lord GOD of hosts in the land of the Chaldeans. this Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for {this} [is] the time of the LORD'S vengeance; he will render unto her a recompense. this The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [{this}] Seraiah [was] a quiet prince. this Then shalt thou say, O LORD, thou hast spoken against {this} place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever. this And it shall be, when thou hast made an end of reading {this} book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates: this {This} [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty: this All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] {this} the city that [men] call The perfection of beauty, The joy of the whole earth? this All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly {this} [is] the day that we looked for; we have found, we have seen [it]. this Behold, O LORD, and consider to whom thou hast done {this}. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord? this {This} I recall to my mind, therefore have I hope. this For {this} our heart is faint; for these [things] our eyes are dim. this Also out of the midst thereof [came] the likeness of four living creatures. And {this} [was] their appearance; they had the likeness of a man. this And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on {this} side, and every one had two, which covered on that side, their bodies. this As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. {This} [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake. this And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto {this} very day. this Moreover he said unto me, Son of man, eat that thou findest; eat {this} roll, and go speak unto the house of Israel. this And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with {this} roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

this Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. {This} [shall be] a sign to the house of Israel. this Thus saith the Lord GOD; {This} [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her. this And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do {this} evil unto them. this Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar {this} image of jealousy in the entry. this Then said he unto me, Hast thou seen [{this}], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these. this Then he said unto me, Hast thou seen [{this}], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. this And the cherubims were lifted up. {This} [is] the living creature that I saw by the river of Chebar. this {This} [is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims. this Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in {this} city: this Which say, [It is] not near; let us build houses: {this} [city is] the caldron, and we [be] the flesh. this Ye have multiplied your slain in {this} city, and ye have filled the streets thereof with the slain. this Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and {this} [city is] the caldron: but I will bring you forth out of the midst of it. this {This} [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel: this Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is {this} land given in possession. this Say thou unto them, Thus saith the Lord GOD; {This} burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them. this Tell them therefore, Thus saith the Lord GOD; I will make {this} proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision. this Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is {this}] of thy whoredoms a small matter, this Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit {this} lewdness above all thine abominations. this Behold, every one that useth proverbs shall use [{this}] proverb against thee, saying, As [is] the mother, [so is] her daughter. this Behold, {this} was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. this There was also another great eagle with great wings and many feathers: and, behold, {this} vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. this What mean ye, that ye use {this} proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? this As I live, saith the Lord GOD, ye shall not have [occasion] any more to use {this} proverb in Israel. this And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. {This} [is] a lamentation, and shall be for a lamentation. this Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in {this} your fathers have blasphemed me, in that they have committed a trespass against me. this Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto {this} day. this For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto {this} day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you. this And he hath given it to be furbished, that it may be handled: {this} sword is sharpened, and it is furbished, to give it into the hand of the slayer. this Thus saith the Lord GOD; Remove the diadem, and take off the crown: {this} [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high. this And when her sister Aholibah saw [{this}], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms. this Moreover {this} they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths. this Son of man, write thee the name of the day, [even] of {this} same day: the king of Babylon set himself against Jerusalem this same day. this Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem {this} same day. this Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when {this} cometh, ye shall know that I [am] the Lord GOD. this To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. {This} [is] Pharaoh and all his multitude, saith the Lord GOD. this {This} [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament

her: they shall lament for her, [even] for Egypt, and for all her multitude, saith the Lord GOD. this And when {this} cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them. this Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [{this}] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. this Not for your sakes do I [{this}], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel. this And they shall say, {This} land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited. this Thus saith the Lord GOD; I will yet [for] {this} be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock. this Behold, it is come, and it is done, saith the Lord GOD; {this} [is] the day whereof I have spoken. this And the little chambers of the gate eastward [were] three on {this} side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side. this And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on {this} side and on that side. this The space also before the little chambers [was] one cubit [on {this} side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side. this The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on {this} side, and six cubits on that side. this And the little chambers thereof [were] three on {this} side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits. this And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on {this} side, and another on that side, upon the posts thereof. this And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on {this} side, and on that side: and the going up to it [had] eight steps. this And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on {this} side, and on that side: and the going up to it [had] eight steps. this And in the porch of the gate [were] two tables on {this} side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering. this Four tables [were] on {this} side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices]. this And he said unto me, {This} chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house. this And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on {this} side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side. this And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on {this} side, and three cubits on that side. this The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on {this} side, and another on that side. this So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, {This} [is] the most holy [place]. this The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, {This} [is] the table that [is] before the LORD. this This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, {this} [is] the law of the house. this {This} [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house. this And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and {this} [shall be] the higher place of the altar. this Then said the LORD unto me; {This} gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. this Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. {This} [shall be] holy in all the borders thereof round about. this Of {this} there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof. this And of {this} measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place]. this {This} [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley: this All the people of the land shall give {this} oblation for the prince in Israel. this Likewise the people of the land shall worship at the door of {this} gate before the LORD in the sabbaths and in the new moons. this Then said he unto me, {This} [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify

the people. this And he said unto me, Son of man, hast thou seen [{this}]]? Then he brought me, and caused me to return to the brink of the river. this And by the river upon the bank thereof, on {this} side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. this Thus saith the Lord GOD; {This} [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions. this And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and {this} land shall fall unto you for inheritance. this And {this} [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad; this And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [{this} is] the north side. this And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [{this} is] the east side. this And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [{this} is] the south side southward. this The west side also [shall be] the great sea from the border, till a man come over against Hamath. {This} [is] the west side. this So shall ye divide {this} land unto you according to the tribes of Israel. this And for them, [even] for the priests, shall be [{this}]] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. this And [{this}]] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites. this {This} [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD. this So he consented to them in {this} matter, and proved them ten days. this For {this} cause the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon. this That they would desire mercies of the God of heaven concerning {this} secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon. this But as for me, {this} secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart. this Thou, O king, sawest, and behold a great image. {This} great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible. this {This} image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass, this {This} [is] the dream; and we will tell the interpretation thereof before the king. this And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] {this} head of gold. this The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldst reveal {this} secret. this Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in {this} matter. this Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after {this} sort. this {This} matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men. this {This} dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee. this This [is] the interpretation, O king, and {this} [is] the decree of the most High, which is come upon my lord the king: this {This} [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king: this All {this} came upon the king Nebuchadnezzar. this The king spake, and said, Is not {this} great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty? this The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read {this} writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom. this And now the wise [men], the astrologers, have been brought in before me, that they should read {this} writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing: this And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all {this}; this Then was the part of the hand sent from him; and {this} writing was written. this And {this} [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN. this {This} [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. this Then {this} Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm. this Then

said these men, We shall not find any occasion against {this} Daniel, except we find [it] against him concerning the law of his God. this So {this} Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian. this After {this} I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. this After {this} I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns. this I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in {this} horn [were] eyes like the eyes of man, and a mouth speaking great things. this I came near unto one of them that stood by, and asked him the truth of all {this}. So he told me, and made me know the interpretation of the things. this And the ten horns out of {this} kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. this And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make {this} [man] to understand the vision. this O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at {this} day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. this As [it is] written in the law of Moses, all {this} evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. this And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at {this} day; we have sinned, we have done wickedly. this Therefore I was left alone, and saw {this} great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength. this And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken {this} word unto me, I stood trembling. this For how can the servant of {this} my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me. this For how can the servant of this my lord talk with {this} my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me. this After {this} shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him. this Then I Daniel looked, and, behold, there stood other two, the one on {this} side of the bank of the river, and the other on that side of the bank of the river. this Hear ye {this}, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor. this And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all {this}. this They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: {this} [shall be] their derision in the land of Egypt. this Hear {this}, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers? this Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath {this} been in your days, or even in the days of your fathers? this Proclaim ye {this} among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: this Hear {this} word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, this Hear {this} word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink. this And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for {this} liketh you, O ye children of Israel, saith the Lord GOD. this Therefore thus will I do unto thee, O Israel: [and] because I will do {this} unto thee, prepare to meet thy God, O Israel. this Hear ye {this} word which I take up against you, [even] a lamentation, O house of Israel. this The LORD repented for {this}: It shall not be, saith the LORD. this The LORD repented for this: {This} also shall not be, saith the Lord GOD. this The LORD repented for {this}: This also shall not be, saith the Lord GOD. this Hear {this}, O ye that swallow up the needy, even to make the poor of the land to fail, this Shall not the land tremble for {this}, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt. this That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth {this}. this And the captivity of {this} host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south. this And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause {this} evil [is] upon us. So they cast lots, and the lot fell upon Jonah. this Then said they unto him, Tell us, we pray thee, for whose cause {this} evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou? this Then were the men exceedingly afraid, and said unto him, Why hast

thou done {this}? For the men knew that he fled from the presence of the LORD, because he had told them. this And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake {this} great tempest [is] upon you. this Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for {this} man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee. this And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not {this} my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil. this For the transgression of Jacob [is] all {this}, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem? this Therefore thus saith the LORD; Behold, against {this} family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil. this Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for {this} time [is] evil. this Arise ye, and depart; for {this} [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction. this If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of {this} people. this Hear {this}, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity. this And {this} [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men. this Then shall [his] mind change, and he shall pass over, and offend, [imputing] {this} his power unto his god. this I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from {this} place, [and] the name of the Chemarims with the priests; this {This} shall they have for their pride, because they have reproached and magnified [themselves] against the people of the LORD of hosts. this {This} [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand. this Thus speaketh the LORD of hosts, saying, {This} people say, The time is not come, the time that the LORD'S house should be built. this Is it] time for you, O ye, to dwell in your ceiled houses, and {this} house [lie] waste? this Who [is] left among you that saw {this} house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing? this And I will shake all nations, and the desire of all nations shall come: and I will fill {this} house with glory, saith the LORD of hosts. this The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in {this} place will I give peace, saith the LORD of hosts. this The glory of {this} latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts. this Then answered Haggai, and said, So [is] this people, and so [is] {this} nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean. this Then answered Haggai, and said, So [is] {this} people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean. this And now, I pray you, consider from {this} day and upward, from before a stone was laid upon a stone in the temple of the LORD: this Consider now from {this} day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it]. this Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from {this} day will I bless [you]. this And said unto him, Run, speak to {this} young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein: this And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not {this} a brand plucked out of the fire? this Then he answered and spake unto me, saying, {This} [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. this The hands of Zerubbabel have laid the foundation of {this} house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. this Then said he unto me, {This} [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it. this Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on {this} side according to it; and every one that sweareth shall be cut off [as] on that side according to it. this Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] {this} that goeth forth. this And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, {This} [is] their resemblance through all the earth. this And I said, What [is] it? And he said, {This} [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth. this And, behold, there was lifted up a talent of lead: and {this} [is] a woman that sitteth in the midst of the ephah. this And he said, {This} [is] wickedness. And he cast it into the midst of the

ephah; and he cast the weight of lead upon the mouth thereof. this And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [{{this}}] shall come to pass, if ye will diligently obey the voice of the LORD your God. this Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of {this} people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts. this But now I [will] not [be] unto the residue of {this} people as in the former days, saith the LORD of hosts. this For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of {this} people to possess all these [things]. this And {this} shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. this And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as {this} plague. this {This} shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles. this And now, I pray you, beseech God that he will be gracious unto us: {this} hath been by your means: will he regard your persons? saith the LORD of hosts. this Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept {this} of your hand? saith the LORD. this And now, O ye priests, {this} commandment [is] for you. this And ye shall know that I have sent {this} commandment unto you, that my covenant might be with Levi, saith the LORD of hosts. this The LORD will cut off the man that doeth {this}, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts. this And {this} have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand. this Ye [are] cursed with a curse: for ye have robbed me, [even] {this} whole nation. this And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [{{this}}], saith the LORD of hosts. this Now the birth of Jesus Christ was on {this} wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. this Now all {this} was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, this For {this} is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. this And lo a voice from heaven, saying, {This} is my beloved Son, in whom I am well pleased. this After {this} manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. this Give us {this} day our daily bread. this Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for {this} is the law and the prophets. this For I am a man under authority, having soldiers under me: and I say to {this} [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it]. this For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do {this}, and he doeth [it]. this But the men marvelled, saying, What manner of man is {this}, that even the winds and the sea obey him! this And, behold, certain of the scribes said within themselves, {This} [man] blasphemeth. this And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do {this}? They said unto him, Yea, Lord. this But when they persecute you in {this} city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. this For {this} is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. this And if ye will receive [it], {this} is Elias, which was for to come. this But whereunto shall I liken {this} generation? It is like unto children sitting in the markets, and calling unto their fellows, this And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until {this} day. this But I say unto you, That in {this} place is [one] greater than the temple. this But if ye had known what [{{this}}] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. this And all the people were amazed, and said, Is not {this} the son of David? this But when the Pharisees heard [it], they said, {This} [fellow] doth not cast out devils, but by Beelzebub the prince of the devils. this And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in {this} world, neither in the [world] to come. this The men of Nineveh shall rise in judgment with {this} generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here. this The queen of the south shall rise up in the judgment with {this} generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here. this Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto {this} wicked generation.

this For {this} people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them. this When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. {This} is he which received seed by the way side. this He also that received seed among the thorns is he that heareth the word; and the care of {this} world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. this He said unto them, An enemy hath done {this}. The servants said unto him, Wilt thou then that we go and gather them up? this As therefore the tares are gathered and burned in the fire; so shall it be in the end of {this} world. this And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] {this} wisdom, and [these] mighty works? this And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath {this} [man] this wisdom, and [these] mighty works? this Is not {this} the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? this And his sisters, are they not all with us? Whence then hath {this} [man] all these things? this And said unto his servants, {This} is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him. this And when it was evening, his disciples came to him, saying, {This} is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. this {This} people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me. this Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, {this} defileth a man. this Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard {this} saying? this Then answered Peter and said unto him, Declare unto us {this} parable. this And I say also unto thee, That thou art Peter, and upon {this} rock I will build my church; and the gates of hell shall not prevail against it. this Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: {this} shall not be unto thee. this While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, {This} is my beloved Son, in whom I am well pleased; hear ye him. this And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto {this} mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. this Howbeit {this} kind goeth not out but by prayer and fasting. this Whosoever therefore shall humble himself as {this} little child, the same is greatest in the kingdom of heaven. this And said, For {this} cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? this But he said unto them, All [men] cannot receive {this} saying, save [they] to whom it is given. this But Jesus beheld [them], and said unto them, With men {this} is impossible; but with God all things are possible. this Take [that] thine [is], and go thy way: I will give unto {this} last, even as unto thee. this All {this} was done, that it might be fulfilled which was spoken by the prophet, saying, this And when he was come into Jerusalem, all the city was moved, saying, Who is {this}? this And the multitude said, {This} is Jesus the prophet of Nazareth of Galilee. this Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do {this} [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. this Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto {this} mountain, Be thou removed, and be thou cast into the sea; it shall be done. this And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee {this} authority? this But when the husbandmen saw the son, they said among themselves, {This} is the heir; come, let us kill him, and let us seize on his inheritance. this Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: {this} is the Lord's doing, and it is marvellous in our eyes? this And whosoever shall fall on {this} stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. this And he saith unto them, Whose [is] {this} image and superscription? this And when the multitude heard [{this}], they were astonished at his doctrine. this {This} is the first and great commandment. this Verily I say unto you, All these things shall come upon {this} generation. this And {this} gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. this For then shall be great tribulation, such as was not since the beginning of the world to {this} time, no, nor ever shall be. this Verily I say unto you, {This} generation shall not pass, till all these things be fulfilled. this But know {this}, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. this But when his disciples saw [it], they had indignation, saying, To what purpose [is] {this} waste? this For {this} ointment might have been sold for much, and given to the poor. this For in that she hath poured {this} ointment on my body, she did [it] for

my burial. this Verily I say unto you, Wheresoever {this} gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her. this Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also {this}, that this woman hath done, be told for a memorial of her. this Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that {this} woman hath done, be told for a memorial of her. this And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; {this} is my body. this For {this} is my blood of the new testament, which is shed for many for the remission of sins. this But I say unto you, I will not drink henceforth of {this} fruit of the vine, until that day when I drink it new with you in my Father's kingdom. this Then saith Jesus unto them, All ye shall be offended because of me {this} night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. this Jesus said unto him, Verily I say unto thee, That {this} night, before the cock crow, thou shalt deny me thrice. this And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let {this} cup pass from me: nevertheless not as I will, but as thou [wilt]. this He went away again the second time, and prayed, saying, O my Father, if {this} cup may not pass away from me, except I drink it, thy will be done. this But all {this} was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. this And said, {This} [fellow] said, I am able to destroy the temple of God, and to build it in three days. this And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, {This} [fellow] was also with Jesus of Nazareth. this Wherefore that field was called, The field of blood, unto {this} day. this When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things {this} day in a dream because of him. this When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of {this} just person: see ye [to it]. this And set up over his head his accusation written, {THIS} IS JESUS THE KING OF THE JEWS. this Some of them that stood there, when they heard [that], said, {This} [man] calleth for Elias. this Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly {this} was the Son of God. this And if {this} come to the governor's ears, we will persuade him, and secure you. this So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until {this} day. this So they took the money, and did as they were taught: and {this} saying is commonly reported among the Jews until this day. this And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is] {this}? for with authority commandeth he even the unclean spirits, and they do obey him. this And they were all amazed, insomuch that they questioned among themselves, saying, What thing is {this}? what new doctrine is] this? for with authority commandeth he even the unclean spirits, and they do obey him. this Why doth {this} man] thus speak blasphemies? who can forgive sins but God only? this And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on {this} fashion. this And he said unto them, Know ye not {this} parable? and how then will ye know all parables? this And the cares of {this} world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful. this And they feared exceedingly, and said one to another, What manner of man is {this}, that even the wind and the sea obey him? this And he looked round about to see her that had done {this} thing. this And when he was come in, he saith unto them, Why make ye {this} ado, and weep? the damsel is not dead, but sleepeth. this And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath this man] these things? and what wisdom is] {this} which is given unto him, that even such mighty works a re wrought by his hands? this And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath {this} man] these things? and what wisdom is] this which is given unto him, that even such mighty works a re wrought by his hands? this Is not {this} the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him. this And when the day was now far spent, his disciples came unto him, and said, {This} is a desert place, and now the time is] far passed: this He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, {This} people honoureth me with their] lips, but their heart is far from me. this And he said unto her, For {this} saying go thy way; the devil is gone out of thy daughter. this And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto {this} generation. this And he sighed deeply in his spirit, and saith, Why doth {this} generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation. this Whosoever therefore shall be ashamed of me and of my words in {this} adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels. this And there was a cloud that overshadowed them: and a

voice came out of the cloud, saying, {This} is my beloved Son: hear him. this And he asked his father, How long is it ago since {this} came unto him? And he said, Of a child. this And he said unto them, {This} kind can come forth by nothing, but by prayer and fasting. this And Jesus answered and said unto them, For the hardness of your heart he wrote you {this} precept. this For {this} cause shall a man leave his father and mother, and cleave to his wife; this But he shall receive an hundredfold now in {this} time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. this And if any man say unto you, Why do ye {this}? say ye that the Lord hath need of him; and straightway he will send him hither. this For verily I say unto you, That whosoever shall say unto {this} mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. this And say unto him, By what authority doest thou these things? and who gave thee {this} authority to do these things? this But those husbandmen said among themselves, {This} is the heir; come, let us kill him, and the inheritance shall be ours. this And have ye not read {this} scripture; The stone which the builders rejected is become the head of the corner: this {This} was the Lord's doing, and it is marvellous in our eyes? this And they brought it]. And he saith unto them, Whose is] {this} image and superscription? And they said unto him, Caesar's. this And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: {this} is] the first commandment. this And the second is] like, namely] {this}, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. this And he called unto him] his disciples, and saith unto them, Verily I say unto you, That {this} poor widow hath cast more in, than all they which have cast into the treasury: this For in] those days shall be affliction, such as was not from the beginning of the creation which God created unto {this} time, neither shall be. this Verily I say unto you, that {this} generation shall not pass, till all these things be done. this And there were some that had indignation within themselves, and said, Why was {this} waste of the ointment made? this Verily I say unto you, Wheresoever {this} gospel shall be preached throughout the whole world, this] also that she hath done shall be spoken of for a memorial of her. this Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, {this}] also that she hath done shall be spoken of for a memorial of her. this And as they did eat, Jesus took bread, and blessed, and brake it], and gave to them, and said, Take, eat: {this} is my body. this And he said unto them, {This} is my blood of the new testament, which is shed for many. this And Jesus saith unto them, All ye shall be offended because of me {this} night: for it is written, I will smite the shepherd, and the sheep shall be scattered. this And Jesus saith unto him, Verily I say unto thee, That {this} day, even] in this night, before the cock crow twice, thou shalt deny me thrice. this And Jesus saith unto him, Verily I say unto thee, That this day, even] in {this} night, before the cock crow twice, thou shalt deny me thrice. this And he said, Abba, Father, all things are] possible unto thee; take away {this} cup from me: nevertheless not what I will, but what thou wilt. this We heard him say, I will destroy {this} temple that is made with hands, and within three days I will build another made without hands. this And a maid saw him again, and began to say to them that stood by, {This} is one] of them. this But he began to curse and to swear, saying], I know not {this} man of whom ye speak. this And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly {this} man was the Son of God. this And Zacharias said unto the angel, Whereby shall I know {this}? for I am an old man, and my wife well stricken in years. this And when she saw him], she was troubled at his saying, and cast in her mind what manner of salutation {this} should be. this Then said Mary unto the angel, How shall {this} be, seeing I know not a man? this And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and {this} is the sixth month with her, who was called barren. this And whence is] {this} to me, that the mother of my Lord should come to me? this And they said unto her, There is none of thy kindred that is called by {this} name. this And all they that heard them] laid them] up in their hearts, saying, What manner of child shall {this} be! And the hand of the Lord was with him. this And] {this} taxing was first made when Cyrenius was governor of Syria.) this For unto you is born {this} day in the city of David a Saviour, which is Christ the Lord. this And {this} shall be] a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. this And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see {this} thing which is come to pass, which the Lord hath made known unto us. this And when they had seen it], they made known abroad the saying which was told them concerning {this} child. this And Simeon blessed them, and said unto Mary his mother, Behold, {this} child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; this Added yet {this} above all, that he shut up John in prison. this And the devil said unto him, If thou be the Son of God, command {this} stone that it be made bread. this And the devil said unto him, All {this} power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. this And he began to say unto them, {This} day is this scripture fulfilled in your ears. this And he began to say unto them, This day is {this} scripture fulfilled in your

ears. this And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not {this} Joseph's son? this And he said unto them, Ye will surely say unto me {this} proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. this And they were all amazed, and spake among themselves, saying, What a word is] {this}! for with authority and power he commandeth the unclean spirits, and they come out. this And when they had {this} done, they enclosed a great multitude of fishes: and their net brake. this And the scribes and the Pharisees began to reason, saying, Who is {this} which speaketh blasphemies? Who can forgive sins, but God alone? this And Jesus answering them said, Have ye not read so much as {this}, what David did, when himself was an hungered, and they which were with him; this And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do {this}: this For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do {this}, and he doeth it]. this And {this} rumour of him went forth throughout all Judaea, and throughout all the region round about. this {This} is he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. this And the Lord said, Whereunto then shall I liken the men of {this} generation? and to what are they like? this Now when the Pharisee which had bidden him saw it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman {this} is] that toucheth him: for she is a sinner. this Now when the Pharisee which had bidden him saw it], he spake within himself, saying, {This} man, if he were a prophet, would have known who and what manner of woman this is] that toucheth him: for she is a sinner. this And he turned to the woman, and said unto Simon, Seest thou {this} woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them] with the hairs of her head. this Thou gavest me no kiss: but {this} woman since the time I came in hath not ceased to kiss my feet. this My head with oil thou didst not anoint: but {this} woman hath anointed my feet with ointment. this And they that sat at meat with him began to say within themselves, Who is {this} that forgiveth sins also? this And his disciples asked him, saying, What might {this} parable be? this Now the parable is {this}: The seed is the word of God. this And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of {this}] life, and bring no fruit to perfection. this And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is {this}! for he commandeth even the winds and water, and they obey him. this And Herod said, John have I beheaded: but who is {this}, of whom I hear such things? And he desired to see him. this But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all {this} people. this And there came a voice out of the cloud, saying, {This} is my beloved Son: hear him. this But they understood not {this} saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying. this And said unto them, Whosoever shall receive {this} child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great. this And when his disciples James and John saw {this}], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? this And into whatsoever house ye enter, first say, Peace be] to {this} house. this Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of {this}, that the kingdom of God is come nigh unto you. this Notwithstanding in {this} rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. this And he said unto him, Thou hast answered right: {this} do, and thou shalt live. this And when the people were gathered thick together, he began to say, {This} is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet. this For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to {this} generation. this The queen of the south shall rise up in the judgment with the men of {this} generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is] here. this The men of Nineve shall rise up in the judgment with {this} generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is] here. this That the blood of all the prophets, which was shed from the foundation of the world, may be required of {this} generation; this From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of {this} generation. this And he said, {This} will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. this But God said unto him, Thou] fool, {this} night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? this And {this} know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. this Then Peter said unto him, Lord, speakest thou {this} parable unto us, or even to all? this Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern {this} time? this He spake also {this} parable; A certain man] had a

fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. this Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on {this} fig tree, and find none: cut it down; why cumbereth it the ground? this And he answering said unto him, Lord, let it alone {this} year also, till I shall dig about it, and dung it]: this And ought not {this} woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? this And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from {this} bond on the sabbath day? this And he that bade thee and him come and say to thee, Give {this} man place; and thou begin with shame to take the lowest room. this Saying, {This} man began to build, and was not able to finish. this And the Pharisees and scribes murmured, saying, {This} man receiveth sinners, and eateth with them. this And he spake {this} parable unto them, saying, this For {this} my son was dead, and is alive again; he was lost, and is found. And they began to be merry. this But as soon as {this} thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. this It was meet that we should make merry, and be glad: for {this} thy brother was dead, and is alive again; and was lost, and is found. this And he called him, and said unto him, How is it that I hear {this} of thee? give an account of thy stewardship; for thou mayest be no longer steward. this And the lord commended the unjust steward, because he had done wisely: for the children of {this} world are in their generation wiser than the children of light. this And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in {this} flame. this And beside all {this}, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come] from thence. this For I have five brethren; that he may testify unto them, lest they also come into {this} place of torment. this And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto {this} sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you. this There are not found that returned to give glory to God, save {this} stranger. this But first must he suffer many things, and be rejected of {this} generation. this And he spake a parable unto them to {this} end], that men ought always to pray, and not to faint; this Yet because {this} widow troubleth me, I will avenge her, lest by her continual coming she weary me. this And he spake {this} parable unto certain which trusted in themselves that they were righteous, and despised others: this The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are], extortioners, unjust, adulterers, or even as {this} publican. this I tell you, {this} man went down to his house justified rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted. this And when he heard {this}, he was very sorrowful: for he was very rich. this Who shall not receive manifold more in {this} present time, and in the world to come life everlasting. this And they understood none of these things: and {this} saying was hid from them, neither knew they the things which were spoken. this And Jesus said unto him, {This} day is salvation come to this house, forsomuch as he also is a son of Abraham. this And Jesus said unto him, This day is salvation come to {this} house, forsomuch as he also is a son of Abraham. this But his citizens hated him, and sent a message after him, saying, We will not have {this} man] to reign over us. this Saying, If thou hadst known, even thou, at least in {this} thy day, the things which belong] unto thy peace! but now they are hid from thine eyes. this And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee {this} authority? this Then began he to speak to the people {this} parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. this But when the husbandmen saw him, they reasoned among themselves, saying, {This} is the heir: come, let us kill him, that the inheritance may be ours. this And he beheld them, and said, What is {this} then that is written, The stone which the builders rejected, the same is become the head of the corner? this And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken {this} parable against them. this And Jesus answering said unto them, The children of {this} world marry, and are given in marriage: this And he said, Of a truth I say unto you, that {this} poor widow hath cast in more than they all: this But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon {this} people. this Verily I say unto you, {This} generation shall not pass away, till all be fulfilled. this And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of {this} life, and so] that day come upon you unawares. this And he said unto them, With desire I have desired to eat {this} passover with you before I suffer: this And he took the cup, and gave thanks, and said, Take {this}, and divide it] among yourselves: this And he took bread, and gave thanks, and brake it], and gave unto them, saying, {This} is my body which is given for you: this do in remembrance of me. this And he took bread, and gave thanks, and brake it], and gave unto them, saying, This is my body which is given for you: {this} do in remembrance of me. this Likewise also the cup after supper, saying, {This} cup is] the new testament in my blood, which is shed for you. this And they began to inquire among themselves, which of them it was that

should do {this} thing. this And he said, I tell thee, Peter, the cock shall not crow {this} day, before that thou shalt thrice deny that thou knowest me. this For I say unto you, that {this} that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. this Saying, Father, if thou be willing, remove {this} cup from me: nevertheless not my will, but thine, be done. this When I was daily with you in the temple, ye stretched forth no hands against me: but {this} is your hour, and the power of darkness. this But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, {This} man was also with him. this And about the space of one hour after another confidently affirmed, saying, Of a truth {this} fellow] also was with him: for he is a Galilaean. this And they began to accuse him, saying, We found {this} fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. this Then said Pilate to the chief priests and to] the people, I find no fault in {this} man. this And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to {this} place. this Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him] before you, have found no fault in {this} man touching those things whereof ye accuse him: this Said unto them, Ye have brought {this} man unto me, as one that perverteth the people: and, behold, I, having examined him] before you, have found no fault in this man touching those things whereof ye accuse him: this And they cried out all at once, saying, Away with {this} man], and release unto us Barabbas: this And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, {THIS} IS THE KING OF THE JEWS. this And we indeed justly; for we receive the due reward of our deeds: but {this} man hath done nothing amiss. this Now when the centurion saw what was done, he glorified God, saying, Certainly {this} was a righteous man. this {This} man] went unto Pilate, and begged the body of Jesus. this But we trusted that it had been he which should have redeemed Israel: and beside all {this}, to day is the third day since these things were done. this John bare witness of him, and cried, saying, {This} was he of whom I spake, He that cometh after me is preferred before me: for he was before me. this And {this} is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? this {This} is he of whom I said, After me cometh a man which is preferred before me: for he was before me. this And I saw, and bare record that {this} is the Son of God. this {This} beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him. this After {this} he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days. this Jesus answered and said unto them, Destroy {this} temple, and in three days I will raise it up. this Then said the Jews, Forty and six years was {this} temple in building, and wilt thou rear it up in three days? this When therefore he was risen from the dead, his disciples remembered that he had said {this} unto them; and they believed the scripture, and the word which Jesus had said. this And {this} is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. this He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: {this} my joy therefore is fulfilled. this Jesus answered and said unto her, Whosoever drinketh of {this} water shall thirst again: this The woman saith unto him, Sir, give me {this} water, that I thirst not, neither come hither to draw. this Our fathers worshipped in {this} mountain; and ye say, that in Jerusalem is the place where men ought to worship. this Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in {this} mountain, nor yet at Jerusalem, worship the Father. this And upon {this} came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? this Come, see a man, which told me all things that ever I did: is not {this} the Christ? this And said unto the woman, Now we believe, not because of thy saying: for we have heard him] ourselves, and know that {this} is indeed the Christ, the Saviour of the world. this {This} is] again the second miracle that] Jesus did, when he was come out of Judaea into Galilee. this After {this} there was a feast of the Jews; and Jesus went up to Jerusalem. this Marvel not at {this}: for the hour is coming, in the which all that are in the graves shall hear his voice, this And {this} he said to prove him: for he himself knew what he would do. this Then those men, when they had seen the miracle that Jesus did, said, {This} is of a truth that prophet that should come into the world. this Jesus answered and said unto them, {This} is the work of God, that ye believe on him whom he hath sent. this Then said they unto him, Lord, evermore give us {this} bread. this And {this} is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. this And {this} is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. this And they said, Is not {this} Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven? this {This} is the bread which cometh down from heaven, that a man may eat thereof, and not die. this I am the living bread which came down from heaven: if any man eat of {this} bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. this The Jews therefore strove among themselves, saying, How can

{this} man give us his] flesh to eat? this This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of {this} bread shall live for ever. this {This} is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. this Many therefore of his disciples, when they had heard {this}], said, This is an hard saying; who can hear it? this Many therefore of his disciples, when they had heard this], said, {This} is an hard saying; who can hear it? this When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth {this} offend you? this Go ye up unto {this} feast: I go not up yet unto this feast: for my time is not yet full come. this Go ye up unto this feast: I go not up yet unto {this} feast: for my time is not yet full come. this And the Jews marvelled, saying, How knoweth {this} man letters, having never learned? this Then said some of them of Jerusalem, Is not {this} he, whom they seek to kill? this But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that {this} is the very Christ? this Howbeit we know {this} man whence he is: but when Christ cometh, no man knoweth whence he is. this And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which {this} man] hath done? this What manner of] saying is {this} that he said, Ye shall seek me, and shall not find me]: and where I am, thither] ye cannot come? this But {this} spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given]; because that Jesus was not yet glorified.) this Many of the people therefore, when they heard this saying, said, Of a truth {this} is the Prophet. this Many of the people therefore, when they heard {this} saying, said, Of a truth this is the Prophet. this Others said, {This} is the Christ. But some said, Shall Christ come out of Galilee? this The officers answered, Never man spake like {this} man. this But {this} people who knoweth not the law are cursed. this They say unto him, Master, {this} woman was taken in adultery, in the very act. this {This} they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his] finger wrote on the ground, as though he heard them not]. this And he said unto them, Ye are from beneath; I am from above: ye are of {this} world; I am not of this world. this And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of {this} world. this But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: {this} did not Abraham. this And his disciples asked him, saying, Master, who did sin, {this} man, or his parents, that he was born blind? this Jesus answered, Neither hath {this} man sinned, nor his parents: but that the works of God should be made manifest in him. this The neighbours therefore, and they which before had seen him that he was blind, said, Is not {this} he that sat and begged? this Some said, {This} is he: others said], He is like him: but] he said, I am he]. this Therefore said some of the Pharisees, {This} man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. this And they asked them, saying, Is {this} your son, who ye say was born blind? how then doth he now see? this His parents answered them and said, We know that {this} is our son, and that he was born blind: this Then again called they the man that was blind, and said unto him, Give God the praise: we know that {this} man is a sinner. this We know that God spake unto Moses: as for] {this} fellow], we know not from whence he is. this If {this} man were not of God, he could do nothing. this And Jesus said, For judgment I am come into {this} world, that they which see not might see; and that they which see might be made blind. this {This} parable spake Jesus unto them: but they understood not what things they were which he spake unto them. this And other sheep I have, which are not of {this} fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and] one shepherd. this No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. {This} commandment have I received of my Father. this And many resorted unto him, and said, John did no miracle: but all things that John spake of {this} man were true. this When Jesus heard that], he said, {This} sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. this Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of {this} world. this And whosoever liveth and believeth in me shall never die. Believest thou {this}? this And some of them said, Could not {this} man, which opened the eyes of the blind, have caused that even this man should not have died? this And some of them said, Could not this man, which opened the eyes of the blind, have caused that even {this} man should not have died? this Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by {this} time he stinketh: for he hath been dead] four days. this Then gathered the chief priests and the Pharisees a council, and said, What do we? for {this} man doeth many miracles. this And {this} spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; this Why was not {this} ointment sold for three hundred pence, and given to the poor? this {This} he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. this Then said Jesus, Let her alone: against the day of my burying hath she kept {this}. this For {this} cause the people also met him, for that they heard that he had done this miracle. this For this cause the people also met him, for that they heard that he had done {this} miracle. this He that loveth his life shall lose it; and he that

hateth his life in {this} world shall keep it unto life eternal. this Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto {this} hour. this Now is my soul troubled; and what shall I say? Father, save me from this hour: but for {this} cause came I unto this hour. this Now is my soul troubled; and what shall I say? Father, save me from {this} hour: but for this cause came I unto this hour. this Jesus answered and said, {This} voice came not because of me, but for your sakes. this Now is the judgment of this world: now shall the prince of {this} world be cast out. this Now is the judgment of {this} world: now shall the prince of this world be cast out. this {This} he said, signifying what death he should die. this The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is {this} Son of man? this Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of {this} world unto the Father, having loved his own which were in the world, he loved them unto the end. this Now no man at the table knew for what intent he spake {this} unto him. this By {this} shall all men] know that ye are my disciples, if ye have love one to another. this Hereafter I will not talk much with you: for the prince of {this} world cometh, and hath nothing in me. this {This} is my commandment, That ye love one another, as I have loved you. this Greater love hath no man than {this}, that a man lay down his life for his friends. this But {this} cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause. this Of judgment, because the prince of {this} world is judged. this Then said some] of his disciples among themselves, What is {this} that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? this They said therefore, What is {this} that he saith, A little while? we cannot tell what he saith. this Now are we sure that thou knowest all things, and needest not that any man should ask thee: but {this} we believe that thou camest forth from God. this And {this} is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. this Then saith the damsel that kept the door unto Peter, Art not thou also one] of {this} man's disciples? He saith, I am not. this Pilate then went out unto them, and said, What accusation bring ye against {this} man? this Jesus answered him, Sayest thou {this} thing of thyself, or did others tell it thee of me? this Jesus answered, My kingdom is not of {this} world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. this Jesus answered, My kingdom is not of this world: if my kingdom were of {this} world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. this Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for {this} cause came I into the world, that I should bear witness unto the truth. Every one that is of the tr uth heareth my voice. this Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To {this} end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the tr uth heareth my voice. this Pilate saith unto him, What is truth? And when he had said {this}, he went out again unto the Jews, and saith unto them, I find in him no fault at all]. this Then cried they all again, saying, Not {this} man, but Barabbas. Now Barabbas was a robber. this And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let {this} man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. this {This} title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and] Greek, and] Latin. this After {this}, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. this And after {this} Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him] leave. He came therefore, and took the body of Jesus. this And when he had said {this}, he breathed on them], and saith unto them, Receive ye the Holy Ghost: this And many other signs truly did Jesus in the presence of his disciples, which are not written in {this} book: this After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on {this} wise showed he himself]. this {This} is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead. this {This} spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me. this This spake he, signifying by what death he should glorify God. And when he had spoken {this}, he saith unto him, Follow me. this Peter seeing him saith to Jesus, Lord, and what shall] {this} man do]? this Then went {this} saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that] to thee? this {This} is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. this When they therefore were come together, they asked of him, saying, Lord, wilt thou at {this} time restore again the kingdom to Israel? this Which also said, Ye men of Galilee, why stand ye gazing up into heaven? {this} same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. this Men and] brethren, {this} scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before

concerning Judas, which was guide to them that took Jesus. this For he was numbered with us, and had obtained part of {this} ministry. this Now {this} man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. this That he may take part of {this} ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. this Now when {this} was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. this And they were all amazed, and were in doubt, saying one to another, What meaneth {this}? this But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye] that dwell at Jerusalem, be {this} known unto you, and hearken to my words: this But {this} is that which was spoken by the prophet Joel; this Men and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto {this} day. this He seeing {this} before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. this {This} Jesus hath God raised up, whereof we all are witnesses. this Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth {this}, which ye now see and hear. this Now when they heard {this}], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and] brethren, what shall we do? this And with many other words did he testify and exhort, saying, Save yourselves from {this} untoward generation. this And when Peter saw it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made {this} man to walk? this And when Peter saw it], he answered unto the people, Ye men of Israel, why marvel ye at {this}? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? this And his name through faith in his name hath made {this} man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. this And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him {this} perfect soundness in the presence of you all. this And when they had set them in the midst, they asked, By what power, or by what name, have ye done {this}? this If we {this} day be examined of the good deed done to the impotent man, by what means he is made whole; this Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even] by him doth {this} man stand here before you whole. this {This} is the stone which was set at nought of you builders, which is become the head of the corner. this But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in {this} name. this For the man was above forty years old, on whom {this} miracle of healing was showed. this Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived {this} thing in thine heart? thou hast not lied unto men, but unto God. this Go, stand and speak in the temple to the people all the words of {this} life. this Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto {this} would grow. this Saying, Did not we straitly command you that ye should not teach in {this} name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. this Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring {this} man's blood upon us. this After {this} man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even] as many as obeyed him, were dispersed. this And now I say unto you, Refrain from these men, and let them alone: for if this counsel or {this} work be of men, it will come to nought: this And now I say unto you, Refrain from these men, and let them alone: for if {this} counsel or this work be of men, it will come to nought: this Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over {this} business. this And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against {this} holy place, and the law: this And set up false witnesses, which said, {This} man ceaseth not to speak blasphemous words against this holy place, and the law: this For we have heard him say, that {this} Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. this For we have heard him say, that this Jesus of Nazareth shall destroy {this} place, and shall change the customs which Moses delivered us. this Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into {this} land, wherein ye now dwell. this And God spake on {this} wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them] evil four hundred years. this And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in {this} place. this Then fled Moses at {this} saying, and was a stranger in the land of Madian, where he begat two sons. this {This} Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush. this {This} is that Moses, which said unto the children of Israel, A prophet shall the Lord your

God raise up unto you of your brethren, like unto me; him shall ye hear. this {This} is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with] our fathers: who received the lively oracles to give unto us: this Saying unto Aaron, Make us gods to go before us: for as for] {this} Moses, which brought us out of the land of Egypt, we wot not what is become of him. this And he kneeled down, and cried with a loud voice, Lord, lay not {this} sin to their charge. And when he had said this, he fell asleep. this And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said {this}, he fell asleep. this To whom they all gave heed, from the least to the greatest, saying, {This} man is the great power of God. this Saying, Give me also {this} power, that on whomsoever I lay hands, he may receive the Holy Ghost. this Thou hast neither part nor lot in {this} matter: for thy heart is not right in the sight of God. this Repent therefore of {this} thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. this Then the Spirit said unto Philip, Go near, and join thyself to {this} chariot. this The place of the scripture which he read was {this}, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: this And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet {this}? of himself, or of some other man? this And desired of him letters to Damascus to the synagogues, that if he found any of {this} way, whether they were men or women, he might bring them bound unto Jerusalem. this Then Ananias answered, Lord, I have heard by many of {this} man, how much evil he hath done to thy saints at Jerusalem: this But all that heard him] were amazed, and said; Is not this he that destroyed them which called on {this} name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? this But all that heard him] were amazed, and said; Is not {this} he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? this But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that {this} is very Christ. this Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: {this} woman was full of good works and almsdeeds which she did. this {This} was done thrice: and the vessel was received up again into heaven. this Now while Peter doubted in himself what {this} vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, this And Cornelius said, Four days ago I was fasting until {this} hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, this And {this} was done three times: and all were drawn up again into heaven. this The God of {this} people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it. this Of {this} man's seed hath God according to his] promise raised unto Israel a Saviour, Jesus: this Men and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of {this} salvation sent. this God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, {this} day have I begotten thee. this And as concerning that he raised him up from the dead, now] no more to return to corruption, he said on {this} wise, I will give you the sure mercies of David. this Be it known unto you therefore, men and] brethren, that through {this} man is preached unto you the forgiveness of sins: this And when the Gentiles heard {this}, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. this When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about {this} question. this And the apostles and elders came together for to consider of {this} matter. this And to {this} agree the words of the prophets; as it is written, this After {this} I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: this And they wrote letters] by them after {this} manner; The apostles and elders and brethren send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: this And {this} did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. this And the keeper of the prison told {this} saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace. this Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that {this} Jesus, whom I preach unto you, is Christ. this Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will {this} babblers say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resur rection. this And they took him, and brought him unto Areopagus, saying, May we know what {this} new doctrine, whereof thou speakest, is]? this For as I passed by, and beheld your devotions, I found an altar with {this} inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. this And the times of {this} ignorance God winked at; but now commandeth all men every where to repent: this And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of {this} matter]. this For I am with thee, and no man shall set

on thee to hurt thee: for I have much people in {this} city. this Saying, {This} fellow] persuadeth men to worship God contrary to the law. this And Paul after {this}] tarried there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] head in Cenchrea: for he had a vow. this But bade them farewell, saying, I must by all means keep {this} feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. this {This} man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. this When they heard {this}], they were baptized in the name of the Lord Jesus. this And {this} continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. this And {this} was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. this Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by {this} craft we have our wealth. this Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, {this} Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: this So that not only {this} our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. this For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of {this} concourse. this For we are in danger to be called in question for {this} day's uproar, there being no cause whereby we may give an account of this concourse. this Wherefore I take you to record {this} day, that I am] pure from the blood of all men]. this For I know {this}, that after my departing shall grievous wolves enter in among you, not sparing the flock. this And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth {this} girdle, and shall deliver him] into the hands of the Gentiles. this Do therefore {this} that we say to thee: We have four men which have a vow on them; this Crying out, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted {this} holy place. this Crying out, Men of Israel, help: {This} is the man, that teacheth all men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. this Crying out, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the law, and {this} place: and further brought Greeks also into the temple, and hath polluted this holy place. this I am verily a man which am] a Jew, born in Tarsus, a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are {t his} day. this I am verily a man which am] a Jew, born in Tarsus, a city] in Cilicia, yet brought up in {this} city at the feet of Gamaliel, and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. this And I persecuted {this} way unto the death, binding and delivering into prisons both men and women. this And they gave him audience unto {this} word, and then] lifted up their voices, and said, Away with such a fellow] from the earth: for it is not fit that he should live. this When the centurion heard that], he went and told the chief captain, saying, Take heed what thou doest: for {this} man is a Roman. this And the chief captain answered, With a great sum obtained I {this} freedom. And Paul said, But I was free] born. this And Paul, earnestly beholding the council, said, Men and] brethren, I have lived in all good conscience before God until {this} day. this And there arose a great cry: and the scribes that were] of the Pharisees' part arose, and strove, saying, We find no evil in {this} man: but if a spirit or an angel hath spoken to him, let us not fight against God. this And they were more than forty which had made {this} conspiracy. this Then Paul called one of the centurions unto him], and said, Bring {this} young man unto the chief captain: for he hath a certain thing to tell him. this So he took him, and brought him] to the chief captain, and said, Paul the prisoner called me unto him], and prayed me to bring {this} young man unto thee, who hath something to say unto thee. this And he wrote a letter after {this} manner: this {This} man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. this And when he was called forth, Tertullus began to accuse him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto {this} nation by thy providence, this For we have found {this} man a] pestilent fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: this Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto {this} nation, I do the more cheerfully answer for myself: this But {this} I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: this Except it be for {this} one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day. this Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you {this} day.

this And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for {this} time; when I have a convenient season, I will call for thee. this Let them therefore, said he, which among you are able, go down with me], and accuse {this} man, if there be any wickedness in him. this And Festus said, King Agrippa, and all men which are here present with us, ye see {this} man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also] here, crying that he ought not to live any longer. this I think myself happy, king Agrippa, because I shall answer for myself {this} day before thee touching all the things whereof I am accused of the Jews: this But rise, and stand upon thy feet: for I have appeared unto thee for {this} purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; this Having therefore obtained help of God, I continue unto {this} day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: this For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for {this} thing was not done in a corner. this And Paul said, I would to God, that not only thou, but also all that hear me {this} day, were both almost, and altogether such as I am, except these bonds. this And when they were gone aside, they talked between themselves, saying, {This} man doeth nothing worthy of death or of bonds. this Then said Agrippa unto Festus, {This} man might have been set at liberty, if he had not appealed unto Caesar. this And said unto them, Sirs, I perceive that {this} voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives. this But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained {this} harm and loss. this For there stood by me {this} night the angel of God, whose I am, and whom I serve, this And while the day was coming on, Paul besought them] all to take meat, saying, {This} day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. this Wherefore I pray you to take some] meat: for {this} is for your health: for there shall not an hair fall from the head of any of you. this And when the barbarians saw the venomous] beast hang on his hand, they said among themselves, No doubt {this} man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. this So when {this} was done, others also, which had diseases in the island, came, and were healed: this For this cause therefore have I called for you, to see you], and to speak with you]: because that for the hope of Israel I am bound with {this} chain. this For {this} cause therefore have I called for you, to see you], and to speak with you]: because that for the hope of Israel I am bound with this chain. this But we desire to hear of thee what thou thinkest: for as concerning {this} sect, we know that every where it is spoken against. this Saying, Go unto {this} people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: this For the heart of {this} people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their] eyes, and hear with their] ears, and understand with their] heart, and should be converted, and I should heal them. this For {this} cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: this And thinkest thou {this}, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? this To declare, I say], at {this} time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. this Cometh] {this} blessedness then upon the circumcision only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. this By whom also we have access by faith into {this} grace wherein we stand, and rejoice in hope of the glory of God. this Knowing {this}, that our old man is crucified with him], that the body of sin might be destroyed, that henceforth we should not serve sin. this O wretched man that I am! who shall deliver me from the body of {this} death? this For I reckon that the sufferings of {this} present time are] not worthy to be compared] with the glory which shall be revealed in us. this For {this} is] the word of promise, At this time will I come, and Sarah shall have a son. this For this is] the word of promise, At {this} time will I come, and Sarah shall have a son. this And not only {this}]; but when Rebecca also had conceived by one, even] by our father Isaac; this For the scripture saith unto Pharaoh, Even for {this} same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth. this But the righteousness which is of faith speaketh on {this} wise, Say not in thine heart, Who shall ascend into heaven? that is, to bring Christ down from above]:) this Even so then at {this} present time also there is a remnant according to the election of grace. this According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto {this} day. this For I would not, brethren, that ye should be ignorant of {this} mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. this For {this} is] my covenant unto them, when I shall take away their sins. this And be not conformed to {this} world: but be ye transformed by the renewing of your mind, that ye may prove what is] that good, and acceptable, and perfect, will of God. this For for this cause pay ye tribute also: for they are God's ministers, attending continually upon {this} very thing. this For for {this} cause

pay ye tribute also: for they are God's ministers, attending continually upon this very thing. this For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be] any other commandment, it is briefly comprehended in {this} saying, namely, Thou shalt love thy neighbour as thyself. this For {this}, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. this For to {this} end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. this Let us not therefore judge one another any more: but judge {this} rather, that no man put a stumblingblock or an occasion to fall in his] brother's way. this And that the Gentiles might glorify God for his] mercy; as it is written, For {this} cause I will confess to thee among the Gentiles, and sing unto thy name. this When therefore I have performed {this}, and have sealed to them this fruit, I will come by you into Spain. this When therefore I have performed this, and have sealed to them {this} fruit, I will come by you into Spain. this I Tertius, who wrote {this}] epistle, salute you in the Lord. this <1CO1 -12> Now {this} I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. this <1CO1 -20> Where is] the wise? where is] the scribe? where is] the disputer of {this} world? hath not God made foolish the wisdom of this world? this <1CO1 -20> Where is] the wise? where is] the scribe? where is] the disputer of this world? hath not God made foolish the wisdom of {this} world? this <1CO2 -6> Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of {this} world, that come to nought: this <1CO2 -6> Howbeit we speak wisdom among them that are perfect: yet not the wisdom of {this} world, nor of the princes of this world, that come to nought: this <1CO2 -8> Which none of the princes of {this} world knew: for had they known it], they would not have crucified the Lord of glory. this <1CO3 -12> Now if any man build upon {this} foundation gold, silver, precious stones, wood, hay, stubble; this <1CO3 -18> Let no man deceive himself. If any man among you seemeth to be wise in {this} world, let him become a fool, that he may be wise. this <1CO3 -19> For the wisdom of {this} world is foolishness with God. For it is written, He taketh the wise in their own craftiness. this <1CO4 -11> Even unto {this} present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; this <1CO4 -13> Being defamed, we entreat: we are made as the filth of the world, and are] the offscouring of all things unto {this} day. this <1CO4 -17> For {this} cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. this <1CO5 -2> And ye are puffed up, and have not rather mourned, that he that hath done {this} deed might be taken away from among you. this <1CO5 -3> For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning] him that hath so done {this} deed, this <1CO5 -10> Yet not altogether with the fornicators of {this} world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. this <1CO6 -3> Know ye not that we shall judge angels? how much more things that pertain to {this} life? this <1CO6 -4> If then ye have judgments of things pertaining to {this} life, set them to judge who are least esteemed in the church. this <1CO7 -6> But I speak {this} by permission, and] not of commandment. this <1CO7 -7> For I would that all men were even as I myself. But every man hath his proper gift of God, one after {this} manner, and another after that. this <1CO7 -26> I suppose therefore that {this} is good for the present distress, I say], that it is] good for a man so to be. this <1CO7 -29> But {this} I say, brethren, the time is] short: it remaineth, that both they that have wives be as though they had none; this <1CO7 -31> And they that use {this} world, as not abusing it]: for the fashion of this world passeth away. this <1CO7 -31> And they that use this world, as not abusing it]: for the fashion of {this} world passeth away. this <1CO7 -35> And {this} I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. this <1CO8 -7> Howbeit there is] not in every man that knowledge: for some with conscience of the idol unto {this} hour eat it] as a thing offered unto an idol; and their conscience being weak is defiled. this <1CO8 -9> But take heed lest by any means {this} liberty of yours become a stumblingblock to them that are weak. this <1CO9 -3> Mine answer to them that do examine me is {this}, this <1CO9 -10> Or saith he it] altogether for our sakes? For our sakes, no doubt, {this}] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. this <1CO9 -12> If others be partakers of this] power over you, are] not we rather? Nevertheless we have not used {this} power; but suffer all things, lest we should hinder the gospel of Christ. this <1CO9 -12> If others be partakers of {this}] power over you, are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. this <1CO9 -17> For if I do {this} thing willingly, I have a reward: but if against my will, a dispensation of the gospel] is committed unto me. this <1CO9 -23> And {this} I do for the gospel's sake, that I might be partaker thereof with you]. this <1CO10 -28> But if any man say unto you, {This} is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is] the Lord's, and the fulness thereof: this

<1CO11 -10> For {this} cause ought the woman to have power on her] head because of the angels. this <1CO11 -17> Now in {this} that I declare unto you] I praise you] not, that ye come together not for the better, but for the worse. this <1CO11 -20> When ye come together therefore into one place, {this}] is not to eat the Lord's supper. this <1CO11 -22> What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in {this}? I praise you] not. this <1CO11 -24> And when he had given thanks, he brake it], and said, Take, eat: {this} is my body, which is broken for you: this do in remembrance of me. this <1CO11 -24> And when he had given thanks, he brake it], and said, Take, eat: this is my body, which is broken for you: {this} do in remembrance of me. this <1CO11 -25> After the same manner also he took] the cup, when he had supped, saying, This cup is the new testament in my blood: {this} do ye, as oft as ye drink it], in remembrance of me. this <1CO11 -25> After the same manner also he took] the cup, when he had supped, saying, {This} cup is the new testament in my blood: this do ye, as oft as ye drink it], in remembrance of me. this <1CO11 -26> For as often as ye eat {this} bread, and drink this cup, ye do show the Lord's death till he come. this <1CO11 -26> For as often as ye eat this bread, and drink {this} cup, ye do show the Lord's death till he come. this <1CO11 -27> Wherefore whosoever shall eat {this} bread, and drink this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. this <1CO11 -27> Wherefore whosoever shall eat this bread, and drink {this}] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. this <1CO11 -30> For {this} cause many are] weak and sickly among you, and many sleep. this <1CO14 -21> In the law it is written, With men of] other tongues and other lips will I speak unto {this} people; and yet for all that will they not hear me, saith the Lord. this <1CO15 -6> After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto {this} present, but some are fallen asleep. this <1CO15 -19> If in {this} life only we have hope in Christ, we are of all men most miserable. this <1CO15 -34> Awake to righteousness, and sin not; for some have not the knowledge of God: I speak {this}] to your shame. this <1CO15 -50> Now {this} I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. this <1CO15 -53> For this corruptible must put on incorruption, and {this} mortal must] put on immortality. this <1CO15 -53> For {this} corruptible must put on incorruption, and this mortal must] put on immortality. this <1CO15 -54> So when this corruptible shall have put on incorruption, and {this} mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. this <1CO15 -54> So when {this} corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. this <1CO16 -12> As touching our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at {this} time; but he will come when he shall have convenient time. this <2CO1 -12> For our rejoicing is {this}, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. this <2CO1 -15> And in {this} confidence I was minded to come unto you before, that ye might have a second benefit; this <2CO2 -1> But I determined {this} with myself, that I would not come again to you in heaviness. this <2CO2 -3> And I wrote {this} same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy] of you all. this <2CO2 -6> Sufficient to such a man is] {this} punishment, which was inflicted] of many. this <2CO2 -9> For to {this} end also did I write, that I might know the proof of you, whether ye be obedient in all things. this <2CO3 -10> For even that which was made glorious had no glory in {this} respect, by reason of the glory that excelleth. this <2CO3 -14> But their minds were blinded: for until {this} day remaineth the same veil untaken away in the reading of the old testament; which veil] is done away in Christ. this <2CO3 -15> But even unto {this} day, when Moses is read, the veil is upon their heart. this <2CO4 -1> Therefore seeing we have {this} ministry, as we have received mercy, we faint not; this <2CO4 -4> In whom the god of {this} world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. this <2CO4 -7> But we have {this} treasure in earthen vessels, that the excellency of the power may be of God, and not of us. this <2CO5 -1> For we know that if our earthly house of {this}] tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. this <2CO5 -2> For in {this} we groan, earnestly desiring to be clothed upon with our house which is from heaven: this <2CO5 -4> For we that are in {this}] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. this <2CO7 -3> I speak not {this}] to condemn you]: for I have said before, that ye are in our hearts to die and live with you]. this <2CO7 -11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] re venge! In all things] ye have approved yourselves to be clear in {this} matter. this <2CO7 -11> For behold {this} selfsame thing, that ye sorrowed after a godly sort, what

carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. this <2CO8 -5> And {this} they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God. this <2CO8 -7> Therefore, as ye abound in every thing, in] faith, and utterance, and knowledge, and in] all diligence, and in] your love to us, see] that ye abound in {this} grace also. this <2CO8 -10> And herein I give my] advice: for {this} is expedient for you, who have begun before, not only to do, but also to be forward a year ago. this <2CO8 -14> But by an equality, that] now at {this} time your abundance may be a supply] for their want, that their abundance also may be a supply] for your want: that there may be equality: this <2CO8 -19> And not that] only, but who was also chosen of the churches to travel with us with {this} grace, which is administered by us to the glory of the same Lord, and declaration of] your ready mind: this <2CO8 -20> Avoiding this, that no man should blame us in {this} abundance which is administered by us: this <2CO8 -20> Avoiding {this}, that no man should blame us in this abundance which is administered by us: this <2CO9 -3> Yet have I sent the brethren, lest our boasting of you should be in vain in {this} behalf; that, as I said, ye may be ready: this <2CO9 -4> Lest haply if they of Macedonia come with me, and find you unprepared, we that we say not, ye) should be ashamed in {this} same confident boasting. this <2CO9 -6> But {this} I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. this <2CO9 -12> For the administration of {this} service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; this <2CO9 -13> Whiles by the experiment of {this} ministration they glorify God for your professed subjection unto the gospel of Christ, and for your] liberal distribution unto them, and unto all men]; this <2CO10 -7> Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think {this} again, that, as he is] Christ's, even so are] we Christ's. this <2CO10 -11> Let such an one think {this}, that, such as we are in word by letters when we are absent, such will we be] also in deed when we are present. this <2CO11 -10> As the truth of Christ is in me, no man shall stop me of {this} boasting in the regions of Achaia. this <2CO11 -17> That which I speak, I speak it] not after the Lord, but as it were foolishly, in {this} confidence of boasting. this <2CO12 -8> For {this} thing I besought the Lord thrice, that it might depart from me. this <2CO12 -13> For what is it wherein ye were inferior to other churches, except it be] that I myself was not burdensome to you? forgive me {this} wrong. this <2CO13 -1> {This} is] the third time] I am coming to you. In the mouth of two or three witnesses shall every word be established. this <2CO13 -9> For we are glad, when we are weak, and ye are strong: and {this} also we wish, even] your perfection. this Who gave himself for our sins, that he might deliver us from {this} present evil world, according to the will of God and our Father: this {This} only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? this And {this} I say, that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. this For {this} Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. this {This} persuasion cometh] not of him that calleth you. this For all the law is fulfilled in one word, even] in {this}; Thou shalt love thy neighbour as thyself. this {This}] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. this And as many as walk according to {this} rule, peace be] on them, and mercy, and upon the Israel of God. this Far above all principality, and power, and might, and dominion, and every name that is named, not only in {this} world, but also in that which is to come: this Wherein in time past ye walked according to the course of {this} world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: this For {this} cause I Paul, the prisoner of Jesus Christ for you Gentiles, this Unto me, who am less than the least of all saints, is {this} grace given, that I should preach among the Gentiles the unsearchable riches of Christ; this For {this} cause I bow my knees unto the Father of our Lord Jesus Christ, this {This} I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, this For {this} ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. this For {this} cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. this {This} is a great mystery: but I speak concerning Christ and the church. this Children, obey your parents in the Lord: for {this} is right. this For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of {this} world, against spiritual wickedness in high places]. this Being confident of {this} very thing, that he which hath begun a good work in you will perform it] until the day of Jesus Christ: this Even as it is meet for me to think {this} of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. this And {this} I pray, that your love may abound yet more and more in knowledge and in] all judgment; this For I know that {this} shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ, this But if I live in the flesh, {this} is] the fruit of my

labour: yet what I shall choose I wot not. this And having {this} confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith; this Let {this} mind be in you, which was also in Christ Jesus: this Brethren, I count not myself to have apprehended: but {this}] one thing I do], forgetting those things which are behind, and reaching forth unto those things which are before, this Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even {this} unto you. this For {this} cause we also, since the day we heard it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; this To whom God would make known what is] the riches of the glory of {this} mystery among the Gentiles; which is Christ in you, the hope of glory: this And {this} I say, lest any man should beguile you with enticing words. this Children, obey your] parents in all things: for {this} is well pleasing unto the Lord. this And when {this} epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle] from Laodicea. this <1TH2 -13> For {this} cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it] not as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe. this <1TH3 -5> For {this} cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain. this <1TH4 -3> For {this} is the will of God, even] your sanctification, that ye should abstain from fornication: this <1TH4 -15> For {this} we say unto you by the word of the Lord, that we which are alive and] remain unto the coming of the Lord shall not prevent them which are asleep. this <1TH5 -18> In every thing give thanks: for {this} is the will of God in Christ Jesus concerning you. this <1TH5 -27> I charge you by the Lord that {this} epistle be read unto all the holy brethren. this <2TH1 -11> Wherefore also we pray always for you, that our God would count you worthy of {this}] calling, and fulfil all the good pleasure of his] goodness, and the work of faith with power: this <2TH2 -11> And for {this} cause God shall send them strong delusion, that they should believe a lie: this <2TH3 -10> For even when we were with you, {this} we commanded you, that if any would not work, neither should he eat. this <2TH3 -14> And if any man obey not our word by {this} epistle, note that man, and have no company with him, that he may be ashamed. this <1TI1 -9> Knowing {this}, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, this <1TI1 -15> {This} is] a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief. this <1TI1 -16> Howbeit for {this} cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. this <1TI1 -18> {This} charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; this <1TI2 -3> For {this} is] good and acceptable in the sight of God our Saviour; this <1TI3 -1> {This} is] a true saying, If a man desire the office of a bishop, he desireth a good work. this <1TI4 -9> {This} is] a faithful saying and worthy of all acceptance. this <1TI4 -16> Take heed unto thyself, and unto the doctrine; continue in them: for in doing {this} thou shalt both save thyself, and them that hear thee. this <1TI6 -7> For we brought nothing into {this}] world, and it is] certain we can carry nothing out. this <1TI6 -14> That thou keep {this}] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: this <1TI6 -17> Charge them that are rich in {this} world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; this <2TI1 -15> {This} thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes. this <2TI2 -4> No man that warreth entangleth himself with the affairs of {this}] life; that he may please him who hath chosen him to be a soldier. this <2TI2 -19> Nevertheless the foundation of God standeth sure, having {this} seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. this <2TI3 -1> {This} know also, that in the last days perilous times shall come. this <2TI3 -6> For of {this} sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, this <2TI4 -10> For Demas hath forsaken me, having loved {this} present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. this For {this} cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: this {This} witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; this Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in {this} present world; this {This} is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. this For unto which of the angels said he at any time, Thou art my Son, {this} day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? this For {this} man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. this For he spake in a certain place of the seventh day] on {this} wise, And God did rest the seventh day from all his works.

this And in {this} place] again, If they shall enter into my rest. this And no man taketh {this} honour unto himself, but he that is called of God, as was] Aaron. this And {this} will we do, if God permit. this For {this} Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; this Now consider how great {this} man was], unto whom even the patriarch Abraham gave the tenth of the spoils. this For those priests were made without an oath; but {this} with an oath by him that said unto him, The Lord sware and will not repent, Thou art] a priest for ever after the order of Melchisedec:) this But {this} man], because he continueth ever, hath an unchangeable priesthood. this Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for {this} he did once, when he offered up himself. this Now of the things which we have spoken {this} is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; this For every high priest is ordained to offer gifts and sacrifices: wherefore it is] of necessity that {this} man have somewhat also to offer. this For {this} is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: this The Holy Ghost {this} signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: this But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of {this} building; this And for {this} cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were] under the first testament, they which are called might receive the promise of eternal inheritance. this Saying, {This} is] the blood of the testament which God hath enjoined unto you. this And as it is appointed unto men once to die, but after {this} the judgment: this But {this} man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; this {This} is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; this By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had {this} testimony, that he pleased God. this And {this} word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. this But I beseech you] the rather to do {this}, that I may be restored to you the sooner. this Knowing {this}], that the trying of your faith worketh patience. this But whoso looketh into the perfect law of liberty, and continueth therein], he being not a forgetful hearer, but a doer of the work, {this} man shall be blessed in his deed. this If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, {this} man's religion is] vain. this Pure religion and undefiled before God and the Father is {this}, To visit the fatherless and widows in their affliction, and] to keep himself unspotted from the world. this Harken, my beloved brethren, Hath not God chosen the poor of {this} world rich in faith, and heirs of the kingdom which he hath promised to them that love him? this {This} wisdom descendeth not from above, but is] earthly, sensual, devilish. this For that ye ought] to say, If the Lord will, we shall live, and do {this}, or that. this <1PE1 -25> But the word of the Lord endureth for ever. And {this} is the word which by the gospel is preached unto you. this <1PE2 -19> For {this} is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. this <1PE2 -20> For what glory is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it], ye take it patiently, {this} is] acceptable with God. this <1PE3 -5> For after {this} manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: this <1PE4 -6> For for {this} cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. this <1PE4 -16> Yet if any man suffer] as a Christian, let him not be ashamed; but let him glorify God on {this} behalf. this <1PE5 -12> By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that {this} is the true grace of God wherein ye stand. this <2PE1 -5> And beside {this}, giving all diligence, add to your faith virtue; and to virtue knowledge; this <2PE1 -13> Yea, I think it meet, as long as I am in {this} tabernacle, to stir you up by putting you] in remembrance; this <2PE1 -14> Knowing that shortly I must put off {this}] my tabernacle, even as our Lord Jesus Christ hath showed me. this <2PE1 -17> For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, {This} is my beloved Son, in whom I am well pleased. this <2PE1 -18> And {this} voice which came from heaven we heard, when we were with him in the holy mount. this <2PE1 -20> Knowing {this} first, that no prophecy of the scripture is of any private interpretation. this <2PE3 -1> {This} second epistle, beloved, I now write unto you; in both] which I stir up your pure minds by way of remembrance: this <2PE3 -3> Knowing {this} first, that there shall come in the last days scoffers, walking after their own lusts, this <2PE3 -5> For {this} they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: this <2PE3 -8> But, beloved, be not ignorant of {this} one thing, that one day is] with the Lord as a thousand years, and a thousand

years as one day. this <1JO1 -5> {This} then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. this <1JO2 -25> And {this} is the promise that he hath promised us, even] eternal life. this <1JO3 -3> And every man that hath {this} hope in him purifieth himself, even as he is pure. this <1JO3 -8> He that committeth sin is of the devil; for the devil sinneth from the beginning. For {this} purpose the Son of God was manifested, that he might destroy the works of the devil. this <1JO3 -10> In {this} the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. this <1JO3 -11> For {this} is the message that ye heard from the beginning, that we should love one another. this <1JO3 -17> But whoso hath {this} world's good, and seeth his brother have need, and shutteth up his bowels of compassion] from him, how dwelleth the love of God in him? this <1JO3 -23> And {this} is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. this <1JO4 -3> And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and {this} is that spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world. this <1JO4 -9> In {this} was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. this <1JO4 -17> Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in {this} world. this <1JO4 -21> And {this} commandment have we from him, That he who loveth God love his brother also. this <1JO5 -2> By {this} we know that we love the children of God, when we love God, and keep his commandments. this <1JO5 -3> For {this} is the love of God, that we keep his commandments: and his commandments are not grievous. this <1JO5 -4> For whatsoever is born of God overcometh the world: and {this} is the victory that overcometh the world, even] our faith. this <1JO5 -6> {This} is he that came by water and blood, even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. this <1JO5 -9> If we receive the witness of men, the witness of God is greater: for {this} is the witness of God which he hath testified of his Son. this <1JO5 -11> And {this} is the record, that God hath given to us eternal life, and this life is in his Son. this <1JO5 -11> And this is the record, that God hath given to us eternal life, and {this} life is in his Son. this <1JO5 -14> And {this} is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: this <1JO5 -20> And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even] in his Son Jesus Christ. {This} is the true God, and eternal life. this <2JO1 -6> And this is love, that we walk after his commandments. {This} is the commandment, That, as ye have heard from the beginning, ye should walk in it. this <2JO1 -6> And {this} is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it. this <2JO1 -7> For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. {This} is a deceiver and an antichrist. this <2JO1 -10> If there come any unto you, and bring not {this} doctrine, receive him not into your] house, neither bid him God speed: this For there are certain men crept in unawares, who were before of old ordained to {this} condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. this I will therefore put you in remembrance, though ye once knew {this}, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. this Blessed is] he that readeth, and they that hear the words of {this} prophecy, and keep those things which are written therein: for the time is] at hand. this But {this} thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate. this But unto you I say, and unto the rest in Thyatira, as many as have not {this} doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. this After {this} I looked, and, behold, a door was] opened in heaven: and the first voice which I heard was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. this After {this} I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; this And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in {this} manner be killed. this And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of {this} world are become the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever. this And cried when they saw the smoke of her burning, saying, What city is] like unto {this} great city! this But the rest of the dead lived not again until the thousand years were finished. {This} is] the first resurrection. this And death and hell were cast into the lake of fire. {This} is the second death. this Behold, I come quickly: blessed is] he that keepeth the sayings of the prophecy of {this} book. this Then saith he unto me, See thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of {this} book: worship God. this And he saith unto me, Seal not the sayings of the prophecy of {this} book: for the time is at hand. this For I testify unto every man that heareth the words of the prophecy of

{this} book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: this For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in {this} book: this And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from] the things which are written in {this} book. this And if any man shall take away from the words of the book of {this} prophecy, God shall take away his part out of the book of life, and out of the holy city, and from] the things which are written in this book.